

"Preach the WORD."—
2 Tim. 4:2
Published in the in-
terests of the General
Assembly of God, en-
deavoring to keep the
unity of the Spirit in
the bonds of peace un-
til we all come into the
unity of the faith.

WORD AND WITNESS

"YE also bear
WITNE- at 15:27
"Ar- gospel of
the shall be
Chambers, Joe H. Mar 17
(published,
1:10) in all the
for a witness un-
all nations; and then
shall the end come."
Matt. 24:14.

"Earnestly contend for the faith which was once delivered to the Saints."—Jude 3.

VOLUME 12

ST. LOUIS, MISSOURI, SEPTEMBER, 1915.

NUMBER 9.

THE CHAMPAIGN, ILL. WORK.

The mission in Champaign is getting along nicely, considering the fact that it is a new opening. About twelve have received the baptism. Seven more are seeking. We find it hard to get sinners to yield to God though they weep under conviction. The saints as well as ourselves, as leaders, feel the need of going down before God these days for more of His love, more of His power, as we see the need of the hour.

Our meetings are increasing in power and in numbers. Prayer for those in our midst who are seeking.—Alfred Pascoe and wife.

ARKANSAS AND OKLA. NOTES.

We closed our meeting at Glory Hill. Three were saved and three were baptized with the Holy Ghost as in Acts 2:4.

At Chalk Hill three were saved and two received the baptism of the Holy Ghost. There is a need of field workers in the vicinity of DeQueen, Ark.

At Broken Bow, Okla.

The revival broke up with thirty having been baptized with the Holy Ghost and 24 baptized in water. Pray for us.—Willie Jones.

HAYTI, MO.

We have just closed a wonderful meeting. A few were saved. We praise God for the blessed message given through Bro. Snyder on Eph. 4th chapter, vs. 11 to 24.

We had a wonderful meeting at the Dowd School House several weeks ago, three miles east of Hayti. Bro. Snyder and myself labored there two weeks and we had a large attendance, most of the time about 1000 people.

Last night there were 40 at the altar.—A. D. Mullin.

A BLESSED WORK AT CAMDEN, ARK.

We came here in the month of May preaching and testifying that Jesus was the same yesterday, today and forever and that he was baptizing in the Holy Ghost and healing people to-day and God confirmed His Word with signs following. Not much was done for six weeks but at last the Lord filled ten with the Holy Ghost on our prayer-meeting day and from that time the Lord has been working. There are here about forty filled with the Spirit as in Acts 2:4. The Lord has given us a lot on Center Street, on which we will build a tabernacle.—W. T. Mack and band.

LOUISIANA MEETINGS.

Since receiving the baptism of the Holy Ghost about nine months ago I have held meetings at the following places in Louisiana, Reeves, Barnes Creek, Leblanc, Moeling, Ellis, Egan and Pine Bluff. God honored the truth. About one hundred and forty received the baptism of the Holy Ghost in the meetings. Some of them were already saved and when the light came to them on the baptism of the Holy Ghost they walked in it. I have been preaching eleven years in the Holiness Movement but this has truly been the greatest year of my life, for which I am praising the dear Lord.—S. R. Henderson, Reeves, La.

MANY SAVED IN LANDING, MISS.

Since last writing God has done wonders in our midst. Twelve or fifteen have received the Holy Ghost and many saved. We are receiving a general outpouring. Every person almost who attends the meeting gets under conviction. Pray for us.—James O. Savell.

ENOLA, ARK.

Have just come from Cross where we assisted Bro. Mayhew in a revival. Several were saved and baptized in the Spirit. Have just started a meeting here. Have a large shed. Many hungry souls are coming out to hear the glad news.—Evang. Wm. Click.

General Council Meets in St. Louis.

From October 1st to 10th

Most Central City chosen by Committee. Easy of Access to All. Largest Attendance Expected for The Most Important Council which has ever been held.

As per previous announcement, plans are now on the way for a great and glorious General Council of the Assemblies of God, representing Apostolic Faith Missions and Assemblies, Pentecostal and Full Gospel Assemblies, and all other assemblies of like precious faith, whatever may be their names. All may be represented at the Council, and we are expecting THE LARGEST NUMBER OF REPRESENTATIVE BRETHREN that has ever met together since the inception of the Council at Hot Springs, Ark. a year ago last April.

IMPORTANT PROBLEMS TO BE SOLVED.

According to its constitution, this council has no legislative power or authority, but the council can look into matters of Bible order and teaching and can recommend that those things which are found in the Word of God be practiced and taught by the people who go out from, and who have fellowship with, those attending the council. Great matters are now before the movement which must be faced. These things will be brought up for the attention of the brethren, and all are invited to come and counsel together in the fear of the Lord.

THE SISTERS WILL BE RECOGNIZED.

The Council also heartily invites the sisters to be present and take part in the deliberations, according to the resolution passed in the Chicago Council last November. All sisters who are mature believers and are in co-operative fellowship with our testimony, will be received and recognized in an advisory capacity. The brethren need their presence and their prayerful assistance.

COUNCIL NOT SELF SUPPORTING.

We trust that the council will be the entering wedge of a strong work to be opened up in St. Louis. At present there is no large assembly to stand back of the work and bear the expenses of the meeting and THESE EXPENSES WILL HAVE TO BE MET BY THE VISITING BRETHREN. We therefore urge that all the brethren please make it a point to have their fare both to and from St. Louis, and that they trust the Lord to supply the necessary means for their support while attending the council. We expect to provide a common table, supported by free will offerings, but will need funds to prepare the buildings for both the services and the physical comfort of those attending. This will include rents, lights, heat, provisions, etc. Those coming, please pray that these funds will be sent in before the council meets on October 1st. Lay the matter of the importance of this meeting before your assembly and give them an opportunity to share a part of the necessary expenses, which cannot help but be large.

ARRANGEMENTS IN CHARGE OF H. A. GOSS.

The arrangements will be in charge of Brother H. A. Goss of Hot Springs, Ark. You can address him at 2838 Easton Ave., St. Louis, Mo. SEND ALL OFFERINGS FOR THIS GREAT WORK DIRECT TO HIM and he will see that they are used to the greatest advantage for the glory of God. Unless other arrangements are made and announced in the next paper, Visiting Brethren, upon arriving in St. Louis can take the 18th Street Car Line going north, transferring to the Page Car on Washington Ave. Go West on Washington Ave. to THE PENTECOST HOME, 2829 WASHINGTON AVE., where you will be directed to the Tabernacle near by.

MUCH PRAYER NEEDED FOR THIS COUNCIL.

Above all, let the brethren gather together in much prayer and supplication before God. We need the voice of God in a peculiar way, probably more than at any other time in the history of the movement. Let all our readers pray with all prayer that God's voice may be heard and the brethren be given to understand clearly what the will of the Lord is in all things which are brought before them. Pray! Pray! Pray!

ALABAMA NOTES.

After closing the meeting near Bellville, Ala., we pitched our tent within three miles of Repton, where we preached for eight days. God wonderfully blessed. Several were sanctified and two received the baptism with the Spirit according to Acts 2:4. We then shipped our tent to McWilliams, Ala., a small town with about 1000 inhabitants. Here it seemed to be a time of seed sowing. At the beginning the people seemed very distant toward us because of false reports. Some were even afraid to come to the meeting. But we praise God that after we were there a few days they saw the truth of God. The best people of the town came out and acknowledged the truth. We are expecting a fine revival there soon. We would ask all the people of God to remember us in prayer.—A. L. Shell, R 2 Evergreen, Ala.

THE FLORALA, ALABAMA, MEETING.

The Lord gave us a very good meeting at Florala. He helped us to preach His Word. A goodly number was saved and filled and some were healed. Ninety seven or eight followed the Lord in baptism in Jesus' name. We baptized 78 Sunday morning. The power fell and we certainly had a wonderful time. I will go from here to Enterprise for three days. Then I think of going to Mobile or Crichton for a few days. Pray for me that I may know His will and have wisdom to do it.—H. G. Rodgers.

God is with us in the work. One man was reclaimed last night who used to preach the gospel. He has renewed his vow to take up his cross where he laid it down nine years ago and work for the Lord. Pray for us.—Thomas O'Neal, Pastor.—Osborne, Kansas.

REPORT OF MIDWAY MEETING. (Texas.)

Just closed a three weeks Camp-meeting. The Lord wonderfully met us. Bro. Scheumack was with us at the beginning and gave much good teaching. The saints were revived and came before the Lord with broken hearts, confessing their faults one to another. The Church was set in order. The Lord blessed in many ways. Two were filled with the Holy Spirit as in Acts 2:4. Three were reclaimed, five baptized in water. The sick were healed one being a colored man who was healed of rheumatism. Had not walked in two years. His head was drawn back until it rested on his back.

Bro. Walter May, Bro. P. A. Seales, W. A. Parten and J. D. Scheumack assisted in the meeting. We expect to build immediately a tabernacle. All of God's children are invited to visit us at any time. We beg the prayers of all the saints that God will undertake for us in every way.—J. H. Polk and wife.

MODERN ALABASTER BOXES.

We have received a letter from a dear brother in Texas which breathes of the spirit of devotion and self-sacrifice which warms the heart. May God bless him and his dear wife. The letter is as follows:—

"I am enclosing all of my wife's and my jewelry which you may dispose of to the best advantage possible and apply the money derived from the jewelry on God's printing plant. The diamond cost me \$90.00 seven or eight years ago so the entire lot should bring at least \$100 at present but you get what you can out of it and I will be satisfied, because I believe God will be glorified. Bless His precious name!

I believe the Movement would be more blessed of God as a whole if each individual would take the step we are. While I am not a fanatic I do believe our hands look just as well without all these rings and diamonds as with them, and then we can rejoice in that we have lived up to the precious Word. I do not think the Lord requires us to tie our cuffs with strings or to use brass cuff-buttons because brass not only stains our clothing but is dangerous to our person. So I believe gold is all right for collar and cuff buttons and other things that are necessary, but I do not believe in wearing superfluous jewelry, 1 Tim. 2:9-10; 1 Pet. 3:3 and Isaiah 3:16-26.

Many Pentecostal people are wearing jewelry while the world is crying for the Gospel and the papers are making appeal after appeal for funds to put them on financial footing. If all the superfluous jewelry worn by our people were sold and given to the papers, they would be independent and not bound down for lack of funds. May God help all of us to do our duty as Christians."

A PROFITABLE TRIP.

Since writing you last the Lord has been blessing us. We went to the Convention at Little Rock. God blessed in the meetings. I came back by Lonoke. There were about thirty there baptized. They have a good mission. Our next meeting was at Hiram, Ark. Eight were saved and there was good interest, with large crowds. We were next in Appleton City, Mo. The Lord surely blessed the saints who came together in blessed unity and three were reclaimed. On the way back home we stopped at Joplin, Mo. and preached one night. One was saved. A revival has been going on there.

The Lord is blessing here (Pangburn, Ark.) Four more believers have been baptized in water. We expect the Lord to do great things. We expect the Lord willing, to be at the Arkansas Camp-meeting at Little Rock.—A. E. Hubbard, Pangburn, Ark.

DAWSON, OKLA.

I thank God for leading us to this place, four miles from Tulsa. My wife and I, with Bro. Enos, had three and a half weeks meeting and six were saved and two received the Holy Ghost as in Acts 2:4. We held the meeting in the open air. A number of other people were under conviction. Pray for them and for us.—R. E. Lister.

VISION OF NAKAJIMA SAN. (JAPANESE GIRL.)

Her Conversion.

Fourth year of Taisho. I beheld Jesus in white shining garments, He appeared before me and taking me by the hand He led me over mountains, sometimes ascending, sometimes descending into valleys, I followed Him whither He went. Suddenly I found myself in the holy place, there were so many brilliant lights, it was too dazzling to look at. Everything seemed to be smooth and clean. The beauty can by no means be explained by words. It seemed that there was no place to put this mean body, I was so trembling with fear. Suddenly a new garment was put upon me so beautiful, and purer than snow. I was set on a chair, and a crown was put on my head, shining brightly. God said to me, "don't worry about anything, trust everything to me, I will make you a queen." This supernatural figure disappeared.

At that time I was very sick and took a gloomy view of this world; my breast was so choked with grief, that my body and spirit almost despaired of life. I was however, very much encouraged by these words of God. I was such an ignorant girl concerning spiritual things I did not know even the Name of Jesus. Therefore, how could I believe in Him. **The dream of March.**

God spoke to me and said "Oh, listen to me don't worry about anything. Afterward you will get a letter," I was living in the country. I was so heavy hearted and oppressed in spirit. Just then I received a letter from my younger brother, inviting me to come to Yokohama for a rest and treatment by change of air. So I accepted the invitation. It was the evening of June the 8th, which I shall never forget. After I had finished my supper, I felt very heavy in my heart, I went out for a walk, without any purpose in view, I walked just where my feet pleased. Just as I was going to pass the lovely Mission hall, I heard the song as if calling to me. Instinctively I stopped. Oh, the Word of God which was preached! It pierced even to my soul and spirit as nails driven into me. At this time I was deeply grieved over my sins, I felt no one could forgive my sins but God. Attracted by the Word of God I entered the mission hall and got saved. From that night a great change came over me and the heavy burden of my heart rolled away. I got great joy and hope.

Since then I continued to come to the mission hall, and on the evening of June 21st, I received the sacred and solemn baptism in "Homoku Bay" at which time the Holy Spirit came over me as oil. I felt as if I ascended up into heaven. Since then I am overflowed with joy. Till I was saved I could not sleep even at night, now I feel so good I can sleep even in the day time. Praise His holy name.

I must thank God that by His power I have become so happy as I am now, I must thank my teachers and my brothers and sisters for all their kindness and instructions. I hope to requite this kindness to some degree some day. I pray sincerely that many holy Brothers and Sisters on the way to heaven will increase in numbers more and more. I pray that the saints will lead the perishing souls unto salvation with holy and true love Hallelujah to Jesus.—M. Nakajima, Yokohama, Japan.

P. S. At the time this young woman had the above experience she knew nothing of God or the Bible till four months after, God is faithful to hearts in all lands. Pray for this dear girl she is very promising.—B. S. Moore, Japan.

DECLARATION OF FAITH.

I hereby affirm, declare and avow my belief in God the Father Son and Holy Ghost, and these three are one. That the Bible is the inspired Word of God, the only rule of faith and practice. That men are saved from sin upon repentance toward God and faith in the Lord Jesus Christ whose blood cleanses from all sin. That baptism in water according to Matt. 28:19, and the Lord's Supper are to be observed by all believers. That the baptism in the Holy Spirit is the privilege of the believer who obeys Jesus. That Jesus is coming to earth again with His saints to reign a thousand years. We love God and all His children.—Arch. P. Collins.

GLORIOUS MEETING AT FT. WORTH.

A goodly number were saved and baptized in the Holy Spirit, for which we praise God. All glory to Jesus.—Arch P. Collins.

B. S. MOORE.
Japan.

We have a Bible woman working among the Japanese women, mothers and daughters of 10 to 15 years of age. She had nineteen yesterday in a class. Classes are held for Bible study Sunday, Tuesday and Friday. After a reading on the White Throne Judgment and the hell of fire that awaits the wicked, they prayed earnestly in concert spontaneously and the power was on one of the boys. One said there was something like a hand upon his head as he was praying and he felt the power. The young lady that was recently saved was also healed of lung and heart trouble. She was so dejected and discouraged. God put forth His hand and touched her and she felt the power so strong as she went into the water to be baptized, it was like oil running down all through her. She is a real "Anna." She loves to pray, and weeps before God and intercedes for souls. Pray for her and for the salvation of her father and brother. She wants to become a soul winner for Jesus.

MAGNETIC HOTEL, HOME FOR THE OZARK BIBLE AND LITERARY SCHOOL, DEDICATED TO THE LORD.

On Sunday Aug. 15th. the large and beautiful Magnetic Hotel, in Eureka Springs, Ark. passed into the hands of the trustees of the Ozark Bible and Literary School. A large crowd of the saints met in the parlor of the hotel in the afternoon and dedicated it to the Lord. It was a wonderful service. The Holy Spirit fell in mighty power upon the saints and there was much rejoicing. Some shouted, some danced in the Spirit and all realized that God had come down into our midst to honor the occasion. Glory!

Bro. R. B. Chisolm and family arrived in Eureka last week to prepare for their duties in the Literary school, and are now quartered in the building. They are delighted with this home for the new school. It is better than they expected. In fact it is a better building and better furnished for the most part, than many of the dormitories of old and well established colleges and universities. Its location is superb—"Tucked" away in a quiet place along Hillside Ave., on West Mountain in this beautiful little city of Eureka, with Magnetic Mountain stretching out before and a lovely deep valley between giving a view that is simply entrancing to those who love the beauties of nature. O praise our God! He made it all and from His hand we received it. Glory!

Many inquiries are coming from many states regarding the school. Some do not seem to understand about the plan of support for the school. So again we will state that it is not a free school, it is a faith school. The teachers give their time without any salary or stated compensation whatever. It is a service of love and a life of sacrifice, given as unto the Lord, and above this they must trust the Lord for their own living, just as the hundreds of our evangelists and workers do who are on the field preaching the gospel. Hence we feel that it is not right that they should have the whole responsibility of the support of the students. The parents and friends should share this. We have stated the approximate cost of supporting each student, (\$2.00 per week), and where the students or parents have this they will be expected to supply it. Where they do not have it and cannot get it then they are invited and made welcome anyway when we know they are worthy. We will put our faith along side of yours and we will trust Jehovah God to supply all needs. Hallelujah to Jesus! No doubt God will raise up friends who will be glad to support one or more worthy students, who otherwise could not attend. Two dollars per week will be a small sum for many of God's stewards to contribute, and yet that \$2.00 will make it possible for some worthy boy or girl to get an education and prepare for a life of usefulness. Hallelujah!

Parents! Think of getting your Children out of the corruption of the public schools into a clean good school where God is honored, under teachers, who not only are real instructors, but who love and serve God, are consecrated, Spirit-filled and are thoroughly in love with their work. The teachers that God is sending are not the cheap, shoddy, no account class, they are able, gifted, college bred, experienced, and sent of God. Praise Him! The school itself, we believe is a plan of God, and is a part of His eternal purpose. Is it any wonder that parents are prepar-

ing to sacrifice to obtain its blessings for their children? What will you do?

Brethren Pray for us.—Daniel C. O. Opperman,

P. S. The Neshoba Holiness school of which Bro. Chisolm was president, is now under the management of Bro. Evan Wade a very worthy young man, who will conduct it for the benefit of those who wish to attend it.

REPORT OF OVERTON CAMP-MEETING.

The Camp opened Saturday night the 7th with little power, but Bro. Shearer came Monday and took charge and began to give teaching on prayer and obedience. God wonderfully blessed the Word and moved on the hearts of the people. Some confessed to rebellion toward God in the matter of paying tithes, but agreed to straighten up. After this the Lord gave a message in tongues, and through the interpretation the saints were admonished to straighten up and obey His Word. After a general confessing among the saints the power fell and has been falling ever since.

The success of the meeting, as well as other Camp-meetings Bro. Shearer has conducted this summer has been largely due to his almost unceasing prayer for two months before leaving home, that God should lead him. God has wonderfully answered and, as a whole, the meetings have been a grand success. Believing prayer will do much. We younger preachers can profit by this. We need to fast and pray some time before going into a revival, and then we can preach in the power of the Spirit and with success. "The letter killeth but the Spirit maketh alive." Praise God forever!

Bro. Burt McCafferty and Sister Amelia Flagler were united in marriage on Wednesday at 4 p. m., Bro. Shearer officiating. It was the most touching and impressive ceremony the writer has ever witnessed. May the Lord bless them and give them many souls for their labor in the ministry.

God is blessing Bro. Chas. A Smith in delivering the messages in the revival services at night. Many souls being saved and baptized in the Spirit. Blessed unity prevails.—S. L. Wise.

GOOD MEETING, MARION, ILL.

We can truly report victory through Jesus. The power continues to fall upon us in a mighty way. Satan is contesting all the way but God is able to put down all authority and rule of Satan.

A young girl here went into hysterics. The Doctor was called at once but the girl called for us to come and, after an all night of prayer we cast the thing out in the name of Jesus and she was perfectly healed. There are many other healings. The Lord has opened a mission here. A sister who has possession of a nice church is seeking the baptism. The altar is full of those seeking the baptism, and one preacher has been baptized. Pray for us that God will lead us.

LATER: We closed with great victory. Baptized 14 in water and a multitude came to hear the Word. Three or four saved. Nine or ten received the baptism.—Clyde Bailey.

RECTOR, ARK.

The Lord is blessing us here in our prayer meetings during the last month. Six have been saved and one received the baptism of the Holy Ghost as in Acts 2.4. Before the prayer meetings only myself, wife, son and three daughters had the baptism. Now two other sisters have received, making eight in all. We have a band of sanctified people who are all seeking for the baptism. Pray for us to stay humble and lowly before the Lord and pliable in His hands to be used for the salvation of souls, first and always, and then for the baptism of souls.—J. E. Bess.

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OCTOBER.

Morning.	Evening.
1. Eph. 4.	Isa. 11, 12, 13
2. Eph. 5:1-16.	Isa. 14, 15, 16
3. Eph. 5:17-33.	Isa. 17, 18, 19
4. Eph. 6.	Isa. 20, 21, 22
5. Phil. 1.	Isa. 23, 24, 25
6. Phil. 2.	Isa. 26, 27
7. Phil. 3.	Isa. 28, 29
8. Phil. 4.	Isa. 30, 31
9. Col. 1.	Isa. 32, 33
10. Col. 2.	Isa. 34, 35, 36
11. Col. 3.	Isa. 37, 38
12. Col. 4.	Isa. 39, 40
13. 1 Thes. 1.	Isa. 41, 42
14. 1 Thes. 2.	Isa. 43, 44
15. 1 Thes. 3.	Isa. 45, 46
16. 1 Thes. 4.	Isa. 47, 48, 49
17. 1 Thes. 5.	Isa. 50, 51, 52
18. 2 Thes. 1.	Isa. 53, 54, 55
19. 2 Thes. 2.	Isa. 56, 57, 58
20. 2 Thes. 3.	Isa. 59, 60, 61
21. 1 Tim. 1.	Isa. 62, 63, 64
22. 1 Tim. 2.	Isa. 65, 66
23. 1 Tim. 3.	Jer. 1, 2
24. 1 Tim. 4.	Jer. 3, 4, 5
25. 1 Tim. 5.	Jer. 6, 7, 8
26. 1 Tim. 6.	Jer. 9, 10, 11
27. 2 Tim. 1.	Jer. 12, 13, 14
28. 2 Tim. 2.	Jer. 15, 16, 17
29. 2 Tim. 3.	Jer. 18, 19
30. 2 Tim. 4.	Jer. 20, 21
31. Titus 1.	Jer. 22, 23

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ARE YOU READY.

Florence L. Burpee.

There are wise and foolish virgins
Who have left the paths of sin
And are waiting for the Bride-groom,
Longing now to enter in.
Some have oil to-day in plenty;
Others say there's time to buy.
To the waking and the sleeping
Soon will sound the midnight cry.

Have you sought for your baptism
Waken, brother, from your sleep.
'If a man love me,' says Jesus,
'He my every word will keep.'
Go and say to every nation,
Turn, Oh, turn, why will ye die,
But before you take the message
Tarry here for power on high.'

Are you ready for redemption,
Dear ones waiting here below?
Have you on the wedding garment,
Through the blood made white as snow?
Has the promise of the Father
Caused your soul to reach up higher?
Has the Lord Himself baptized you
With the Holy Ghost and fire?

Are you ready for translation,
Oh my brother, sister, dear?
Strive to be an overcomer
In the short time given here.
Soon will come the Marriage Supper
And the wedding in the sky.
Rejoice and shout for joy, ye wise ones,
Your redemption draweth nigh.

MAUD, ILL.

We pitched our tent and on the night of July 13th opened up for service on the main road leading from Mt. Carmel, Ill. west about six miles, near a little village called "Maud." The first night, after service, a storm blew our tent down, delaying services until Tuesday night following. We found the most stubborn opposition to the Gospel here of any place we have been during our ministry of more than five years. After much opposition and the burning of our tent, we continued in the open air and in the home of a dear brother at whose home we were being cared for. The truth went forth and many were convinced that we were bearing God's message and accepted the light and two received the gift of the Holy Spirit. Life long members of the Methodist and Christian churches espoused the Gospel truth that these "signs do follow them that believe." On Sunday, Aug. 8th we returned and immersed fourteen in the Wabash River, including one Free-Methodist preacher, at whose home we held services at night, the Lord working with us, confirming the word with signs following. One woman, after being under the power of the Spirit for quite a while, began speaking in other tongues as the Spirit gave her the utterance, continuing for about one hour and a half. There are many hungry people in this locality but at present no place to hold a meeting. Every door is barred.

The spirit of anti-Christ is sweeping the people into the gulf of unbelief by the multitudes. The day is approaching when it will mean something to preach as Paul and Peter and John the Baptist did. By His grace we are marching on to Golgotha. Pray for us that we may stand.—E. F. Cunningham and wife, Golden Gate, Ill.

WILBURTON, OKLA.

I came here two weeks ago with Bro. A. Horn and wife. They are now at McAlester. The difficulties seem unsurmountable, but we trust our great Captain. I desire the prayers of the Pentecostal people for this place at this time.

We took the Opera House as soon as we arrived and have preached every evening. Some, I think, have been saved; many, very many restored to their first love. God has melted the hearts of many.

The history of this Assembly is deplorable. A great revival, many interested, work flourished with leaps and bounds, a hairsplitting dispute on doctrines, a separation, and a decline and four years of indifference and neglect. It seems to me that many dear young brethren neglect the careful establishing of assemblies. I would rather establish one good work with one revival and steady advance than twenty momentary strawfire revivals. The lack of levelheaded men is great. Men of God Pastors and shepherds. Let us pray God to send workers in the great harvestfield.—W. E. Booth-Clibborn.

ANSWERED PRAYER

Are the prayers of God's children always answered? After careful thought into my life, as well as the lives of others, I am inclined to say "Yes." It was Dr Talmage, I think, who made the statement that he had kept an accurate account of every prayer he had submitted to the ear of God. One part of his book contained requests and another answers, and in every instance prayer was answered. Prayer is not the forcing of God's reluctance, but rather taking hold of His willingness. It is an actual fact that man, frail and weak as he is, has power, through prayer, to change the course of events, circumstances and conditions in his life and in the lives of others, to move upon others to do things they otherwise would not. Yes, even sometimes to change God's plans.

We find in Exodus, thirty-second chapter and tenth verse, an example of my last statement. These are the words of God to Moses: "Now, therefore, let me alone that my wrath may wax hot against them, and that I may consume them." The word "them" referred to the Israelites who had worshipped the golden calf that Aaron made. God told Moses to let Him alone or not intercede for the people, for He felt they deserved punishment, and He knew if Moses prayed he might relent, for then, even as now, "the effectual fervent prayer of a righteous man availeth much."

In the life of Hezekiah, God spoke through the prophet Amos, "Thus saith the Lord, Set thine house in order for thou shalt die and not live." After Hezekiah prayed, God healed him and "added unto his days fifteen years." The Bible is full of just such instances.

The thought that God sees much further than man should be recognized in every petition if we would not ask amiss.

As an illustration of my meaning, I submit the following facts to my readers: A brother I know well and esteem highly had an only child. Before the birth of the little one he lost several children by death, and when the darling of his heart was taken ill and seemed sure to die, the father prayed long and fervently. He said at that hour there was rebellion in his heart against God who seemed at that time to be robbing him of every earthly treasure. The prayer did not have the spirit God wishes all prayer to have, I know. Contrary to all expectations the child lived, grew up weak, sickly and foolish, and the father with bitter tears and anguish of heart cried "Forgive me, Father, you knew best. You answered my cry and sin lies at my door."

If we pray as many do that their loved ones may be spared from the sorrows and trouble that proved such a blessing and help to our soul, we must expect they will grow selfish, and then, as is probable, we will pray again that our Lord will enable them to grow less selfish, and again He must send them sorrow to answer our prayers. Surely we can find no fault when He deals them out their cup of trial, but must thank Him for granting our petitions. Let us be careful what we pray for and how we pray, for now, even as in days of old, the Lord is giving some their requests and sending leanness to their souls.

One sister said she prayed for patience and it seemed she never in her life was so tried. Everything went wrong that day. The children were more troublesome than ever. The neighbors tried her patience. Company came when she was in the midst of work. She didn't see why God did not answer her prayers He surely did. God allowed the trying circumstances that she might meet and conquer them and in that way get the patience she desired. "The trying of your faith worketh patience."

Show me a person who is considered a pattern in the school of patience and I shall not hesitate to say he has passed many times through the deep waters of trial. Yes, and conquered. For patience is not given until we overcome. "Draw me nearer to Thee, thou crucified," prayed one. The world knew that one was then walking closely with Him. For years following the prayer, the dear soul passed through afflic-

tions but few women could have stood under. I watched the fair face as it grew pale; saw the light step grow slow, and the sweet voice gain a pathos that made it yet sweeter. "She has had such a hard time," the world said, and wondered why. Yet, God answered her prayer, and drew her still nearer to Him. Ah, yes, the form of the fourth dwells in the furnace we fear and often shrink from. The only way to get nearer to Him is to share a little more of the cross He bore. The Bride must share His sufferings as well as his glory.

If from God we request wisdom even this may not come to us ready made. The One who is all wisdom may think best to send some weighty problems to tax our minds and then send us the keys to solve them. He will surely answer in His own way. When I pray for strength God may send extra cares and strength to meet them at the same time, for He gives strength to enable us to bear life's burdens. Often the seemingly least answered is the most answered. I may ask for a position. One comes to my notice I may really have faith that the position will be given me. I apply, find it taken by another, am disappointed perhaps, and am almost inclined to doubt, but I immediately accept another with less pay and promise. Time passes. I am promoted to a better place in the same firm than the one I so much desired, while the friend who took the first position is out of employment, as I would have been had I received his work. An answer to prayer—surely not just as I expected.

A person of a timid, sensitive spirit prays that he may not be obliged to pass through a certain ordeal he shrinks from. To his surprise, if he is a man of faith, he is obliged to face the problem, but at his hour of trial is given him boldness and courage the boldest heart might envy, and his way is made easy. Yes, "His yoke is easy and his burden light."

You or I, reader, would not like to say his prayer was not answered. The reason why some prayer is so long unrecognized by the Father is because it is not prepaid. It goes to His dead-letter office and comes back to us before He ever receives it, and the reason why the one who reads these lines and says "That sounds very well in print but I never had but a few of my prayers answered" does not receive from the Father's hand, is just this—three quarters of the so-called prayers are not prayers. They are simply a few words placed together with little faith and much desire or love for God or man. They are not prayers and, of course, no answer should be expected of them. Peter prayed when sinking and cried "Lord save me." "Come down ere my child die," cried the heart-broken nobleman. "God be merciful to me a sinner," prayed one sinner long ago. One woman in a crowd touched the hem of Jesus' garment and received the immediate answer to a prayer her lips perhaps never framed.

Prayers that are not "pre-paid" are sometimes long in receiving a reply. No farmer is foolish enough to expect a harvest of corn unless he prepares his ground and sows his seed. When a certain man was asked to pray in a missionary convention, he replied "Wait, I must give something first," and placed his offering upon the plate. He then presented the great needs of the heathen who have never heard the Gospel. He prepaid his prayer. For churches to pray, "God spread the Gospel," and then spend their time and money on theatres, suppers and questionable amusements, their money on jewels, silks, velvets, cigars, is nothing less than a farce. Prepay our prayers and they will go through.

When a mother prays for the conversion of her child, what is she doing to prepay the prayers? Has she taught the child to pray? Has she read the Bible and always set a good example in the home? When she prays for the unconverted husband is she at the same time making her daily life attractive to him? When she prays for her servants does she at all times try to treat the servant as she would like to be treated if she were in her place. Has she ever spoken to her about her soul? Oh, don't forget the postage for God's mail is important.

I finish as I began by stating my firm belief that all prayers of the righteous are or will, in God's good time, be granted. Surely "Men ought always to pray and not to faint."—Florence L. Burpee, Gen. Del. Sioux City, Iowa.

TEXAS MEETINGS BLESSED OF GOD.

We came to Highland and put up our Gospel tent July 16th and began services that night. Interest was good from the beginning and on the next Wednesday the fire fell and a great travail for souls came over us all and the services continued from 10:30 A. M. until 6 P. M., during which time several were saved and three baptized in the Holy Ghost. Every service was a wonderful manifestation of God's power, until we closed, ten days later. Eighteen were saved and ten baptized in the Holy Ghost and a number were seeking when we closed. Praise God for victory. On Sunday July 25th I baptized eighteen in water and we had a glorious service at the water's edge. One man and six of his daughters followed Christ in water baptism and came forth rejoicing. Hallelujah.

From Highland we moved to the Camp-meeting at Glen Rose. We stayed a week and came here to Clebourne for a few days or weeks. The prospects are promising. Will report later.

Pray for us that God will use us to His glory everywhere we go.—Lonnie Whitworth and band.

THE MOUNT HOREB CONVENTION.
Detroit, Michigan.

The Fifth Pentecostal Convention of Mount Horeb closed August 4th. Eleven received the baptism of the holy Ghost. One was saved. Two were reclaimed. Seven were healed, and one delivered from demon power. Six were baptized in water.

Bro. A. E. Sidford of Winnipeg, Canada, Sister Susie Duncan of Rochester, New York, and Sister Gerber of Turkey, assisted in the meetings. All the expenses were met by free-will offerings. Pastors Phillip Wittich and Benjamin Wittich were in charge of the Convention.—Frank M. Moll.

ARKANSAS NOTES.
(Near Hot Springs.)

I am here in a local Camp-meeting (near Hot Springs) having a good meeting. The saints are getting revived. A few have been saved. Three have received the baptism of the Holy Ghost as in Acts 2:4.

I came through Little Rock. There are having a blessed meeting. About 200 have been saved. About 40 have received the Holy Ghost.

I left the saints at Houston in good condition.—Evangelist Chas. Williamson.

DARLINGTON, FLA.

The Lord is saving and baptizing with the Spirit as in Acts 2:4. In the meetings just closed near Darlington, Florida, the Lord wonderfully blessed. There were seven baptisms in the Spirit and six were saved from sin. Several were healed.

In the beginning of one service a brother walked up and wanted us to go to his home seven miles away to pray for his babies. We went down in prayer in behalf of the children and they were healed. The fever had been on them three days and nights, and after this service Bro. Wells and I went to the homes and reached there about 3 o'clock in the morning, and found them resting good.

We especially invite the prayers of the saints everywhere.—Evangelists Wells and Mosely, R. 1, Hacoda, Ala.

MANY SAVED AND BAPTIZED.
Landing, Miss.

The fight still continues and we are following the enemy's retreat. Praise God, we have met the enemy and they are ours. Surely once more in the history of time God has repeated Phillip's journey to Samaria for this whole country is glorifying God. The Lord only knows how many have been saved. About 14 here have received the Holy Spirit. Sinners are responding with means, some as high as one hundred dollars, to build a place to worship. God is good to us. Bro. Eiting of San Antonio assisted in the meeting, doing the preaching.

Jesus is surely coming soon and He is preparing His people. We need to preach the pure Word of God if we expect to defeat Satan.—James O. Savell, Pastor.

PLEASANT VALLEY, ARK.

We had a blessed two weeks of our local Camp at Pleasant Valley. God blessed, saved, healed and baptized souls in the Spirit. On the last Sunday we took a Missionary offering and had a baptismal service. Our meeting still continues in a revival spirit.—Lee Floyd.

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REVIVAL NEAR BELLVILLE ALA.

We just closed a meeting here that continued for eighteen days. This is a new field and God is wonderfully blessing and opening up doors of entrance. The people for miles around became very much interested. The attendance would probably average three hundred at night. The old citizens of the community said it was the best meeting they ever saw. Several were sanctified and some received the baptism as on the day of Pentecost.—A. L. Shell, E. B. Brooks and workers.

POWER FALLS AT ALLENTOWN, FLA.

The Lord is wonderfully blessing. Evangelist A. C. Croley and O. O. Hughes closed a meeting here Aug. 1st, after being here twenty days. The Lord let the power fall. Four were truly saved. Others are seeking. Five were baptized with the Holy Ghost as in Acts 2:4. Seven followed the Lord in water. Many were slain by the power of God at the altar service, and some saw visions. We praise God for His goodness.

We will have prayer meeting here once each week and preaching every second Sunday by Bro. Croley. Pray for us that God will continue to bless.—Lewis D. Allen, Milton, Fla.

MILWAUKEE, WIS.

"The Lord working with them confirming the word with signs following." This is true in the meeting at Milwaukee. I have been privileged to assist Brothers Fockler, Bosworth and Ritchey in that city. From the first service God manifestly approved of the effort put forth, healing the sick and saving and baptizing many in the Holy Spirit. From fifteen to as many as fifty were at the altar in every service seeking God.

At times during the song service some would be struck down under the mighty power of God. Some were carried home in autos and were under the power of God the greater part of the night, God showing visions of heaven and hell. May God visit all the saints and the earth with His mighty power.—Hardy Mitchell.

REVIVAL NEAR BECKVILLE, TEX.

We closed our fifteen days meeting at Union Arbor Church, four miles west of Beckville, a few nights ago. The Lord blessed in a wonderful way from the beginning to the close and the meeting was a success in every way. Quite a number were saved and between 15 and 20 baptized in the Holy Spirit as in Acts 2:4. On Sunday sixteen were baptized in water and God gave us a wonderful blessing Sunday night. During prayer service at the beginning one fun-making man was wonderfully saved and came very near receiving the Holy Ghost.

On Monday we moved to another community about four miles away, to the Wall-drop School-house for a meeting. Pray for us. There are hundreds of hungry souls here.—Harry E. Stovall and band.

The Call for General Council.

All Pentecostal Brethren who desire best results in Fellowship and Ministry are invited to be present.

As the various issues now agitating the Pentecostal Movement have spread all over the country, and in some places doing much harm through unwise leadership, unscriptural statements and critical attitudes of the brethren on both sides of the controversies, it became apparent that a General Council should be called for the United States Canada and the foreign lands, to look carefully and prayerfully into these issues before the Lord, and to search out the truth, standing for any new realizations of truth that God is seeking to give His people and locating and rejecting those errors which are always a part of any refreshing which comes from the presence of the Lord on account of human weaknesses and lack of understanding of the great purposes of God for the time.

As no man or set of men have all the truth, and as much can be gained by counselling together over matters of vital importance in the continuance of unity and the furtherance of the Gospel of Christ, it is apparent to all the Presbyters and brethren co-operating with them, that a General Council should be called as soon as possible, which should be international in its scope, to look into the matters to be brought before it for consideration, and to make recommendations for the peace and welfare of the Movement, that there be no schisms amongst us and that we all speak the same thing and be of the same mind one toward the other.

Conditions about us at this time are very similar to those recorded in the fifteenth of Acts, and the time is at hand when the pressing problems of the Movement should be decided in the fear of the Lord, that decisions should be made with the blessing of the Lord upon them, so unmistakably of Him that we can say, "It seemeth good unto the Holy Ghost and unto us."

The General Council Not a Denomination.

While some seem to be still laboring under the impression that the Council is a denomination, let us again bring to the notice of all the brethren that this council consists of representative brethren from any assembly or field in the Pentecostal Movement, who desire to come up and fellowship with us. The General Council issues letters of recommendation to certain of the brethren who it feels are called to the ministry, and there are somewhere around six hundred of the brethren and sisters who hold these papers, but the council does not consist of those who hold these papers only, but is composed of any number of Pentecostal Brethren who feel led to come up to counsel with us, whether they have letters from us or not just so they are recommended by their local assembly or field and so they are in sympathy with the purpose of the Council for unity, love and fellowship. It is evident that there would be no room for contentious brethren who would desire to make trouble and cause strife. All questions which are brought before the brethren for consideration must be handled in the fear of God, in love and sincerity, without partiality or contention. So far, in all councils in the past, this has been the case, and those of us who have attended these councils were forcibly struck with the lack of contention and the freedom of the brethren to express themselves apart from strife which prevailed through the meeting.

A Most Glorious Prospect.

The prospect for the Council is most glorious. It is altogether probable that this will be the most instructive and important meeting that has ever been held. We purpose that all the meetings will be ruled by the Holy Spirit, and the evening evangelistic services shall be conducted by men of God who are called for that work. Special attention will be given to the spiritual side of the meeting so that the layman as well as the preacher will be more than profited by attending. The missionary question will be taken up and missionaries will be given plenty of opportunity to present their particular fields for the attention of the brethren. Missionary offering will also be taken and every effort made to make this one of the greatest councils or conventions that has ever been held among us.

We expect to see a large representation of the preacher brethren, missionaries and laymen who have the work of God on their hearts, and best of all, we expect to have the Lord Jesus Christ with us, whose name we desire exalted as it has never been honored before. Hallelujah!

Several places have been offered for this meeting, but it has been decided on account of its Central location to hold the Council in St. Louis, Mo. There is no assembly here now with a room large enough for this meeting and so we will have to find another building for the purpose. Offerings for Rent, light, heat, provisions and other necessary expenses of the council will be gladly received. H. A. Goss, 2838 Easton Ave., St. Louis, Mo. in charge of arrangements.

THE MOUNTAIN WORK.

Tellico Plains, Tenn.

I have just closed a meeting here. Sixteen were saved and some were baptized with the blessed Holy Ghost, and there were many hungry souls in attendance. The meeting lasted fifteen days.

I want the saints to help me pray for my wife who is down with pelagra and is very low. Pray also for me and the mountain work.—J. J. Tallent.

(Any offering in the way of clothing or money toward Bro Tallent's work will be gratefully received and used by him for the furtherance of the work of the Lord among the Mountain people.)

"David's pilgrims, going through the vale of misery, 'use it for a well.' * * * When they grew thirsty they looked not merely farther on into the heart of the future, but deeper down into the bosom of the present."

"Our strength is measured by our plastic power * * * Bricks and mortar are mortar and bricks until the architect can make them into something else."—from Phillips Brooks.

NEED OF A PREACHER.

Brother B. F. Campbell of Chita, Tex., sends an appeal for help in the following words. "There is in this community great need of some good preachers. There is no mission here and there are only two families having prayer service once a week. There are hungry people here. I myself have received the baptism but feel the need of renewing. O, that I may once more be satisfied in Him. I sometimes think God has called me to the ministry but the enemy holds me back from being perfectly free. May God burn upon the hearts of people our need. We are located about seven miles south of Galveston and can use a private house for services, or we can make an arbor. Anyone who feels led to this place will please write to Ben Rasbery, Groveston, Texas, or B. F. Campbell, Chita, Texas.

THE GOSPEL SCHOOL.

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For Bible Study and Missionary Training. Fall Term from Oct. 10th to Dec. 25th, 1915. Spring Term from Jan. 10th to April 1st, 1916.

For the Home Bible Study course and further information write Thos. K. Leonard, Findlay, Ohio, U. S. A.

OLD TIME PENTECOSTAL REVIVAL.

Mena, Ark.

The Lord has blessed this place with an old-time Pentecostal revival. About 150 have received the baptism of the Holy Ghost as in Acts 2:4 and about that many saved. Many wonderful cases of healing have taken place, and the country is stirred for miles around. Many open doors and ripe fields await us.—C. A. Pyatt and Band.

SWEET WATER, TEXAS.

A woman was healed of pelagra. Three persons were baptized in water.—Walter E. Kimbell.

MARION, ILLINOIS.

Bro. Simpson and myself came here one month ago and began to preach Jesus and the power of God. Some had the police to come to arrest us but we stood on the Word and they never took us. People are being saved, healed and baptized with the Holy Ghost. One woman was completely healed of dropsy. One babe, given up by doctors was touched by the Lord as we prayed and anointed it, and the next day it was playing. Thus far eight have received the baptism. Many are seeking.—Clyde Bailey.

DRIPPING SPRINGS, TEXAS.

We praise God for what He is doing in this place. We started a meeting over two weeks ago. Three have received the baptism as in Acts 2:4 and there are many other hungry hearts. Four were baptized in water last Sunday.

We praise Him also for His mighty healing power. My sister's child was run over by a gasoline engine that weighed three thousand pounds, and the Lord wonderfully healed him.

We have large crowds and good attention. The Lord has provided for us wonderfully so far. We mean to stay here as long as the Lord leads and desire the prayers of the saints that God's Word may be effective.—H. W. Moore and W. D. Taylor and wife.

THE MERRYVILLE CAMP-MEETING.

(La.)

Brothers D. K. Morris and Harvey Shearer each send reports of the Merryville Camp, which are, in substance, as follows:

God wonderfully blessed. Souls wept their way through to God and many were saved and baptized as in Acts 2:4. About 40 received the baptism of the Spirit. The regions round about Merryville were stirred on the subject of religion as never before. Differences in doctrine were freely discussed but there was blessed unity of spirit prevailing throughout the entire Camp. The saints were teachable and had a mind to work and obey those who had the rule over them, making it easy for the leaders to keep things in the Spirit. There never was a sweeter spirit in any meeting and the brethren were in blessed unity. Bro. Shearer covets the prayers of the saints everywhere as he ministers to the people.

THE CHICO CAMP-MEETING.

Calif.

The Camp-meeting closed with 22 saved; 6 baptized. We start the Camp at San Jose, Calif., Aug. 15th in slums and the Spanish District, as long as the Lord leads. We are expecting a sweeping victory over the enemy. The preaching is in Spanish or English as the Lord leads or anoints. We are asking big things of God.—Evangelist J. D. Wells.

HELP WANTED.

We desire the help of a man or woman who understands music and is a good singer, able to play an organ and lead in singing. We need one such to help us here, (Marion, Ohio); one who is Pentecostal, and can trust the Lord for support, as we are on the faith line ourselves.

Address: S. Graves, Evangelist, in tent, cor. Greenwood and George Sts., Marion, Ohio.

MEETINGS NEAR CARUTHERSVILLE, MO.

This is a country place four miles from Caruthersville. Bro. Joseph Snyder has preached the Word and there have been several hundred people in attendance. Many were saved and some received the baptism. Some were baptized in water. Some came fifteen miles in wagons to attend the meetings. The last night there were nearly 600 present. This is a very wicked place and yet we had good order. We are praising God for this way. Pray for us.—Mrs. Nina McCulry.

CALL FROM A NEEDY PLACE. Sulphur, Okla.

I want to call the saints' attention to a place that needs help, my home town. The population is over 4000 and it is in gross darkness. There are only two baptized saints here. My wife and I have not yet received the blessed experience of the holy Ghost, and you can see how much prayer is needed. The people have ceased assembling and I fear we will grow cold. Please pray for God to open up a work here. This is the place the Government set apart for a health resort. It has 14 artesian sulphur wells and about 25 springs of different kinds of water, and has many natural attractions. Anyone desiring to write can address: H. O. Hogan, 1313 West 12th St., Sulphur, Okla.

THE LITTLE ROCK REVIVAL.

Bro. Joyner and band are conducting a revival meeting here. Over forty have received the baptism with the Holy Ghost and a blessed unity prevails among the saints here now. We ask all interested in this city to pray for us. The prospects are good for a greater work. Many of the prominent citizens are interested and we are having large congregations. A little check came to the revival spirit because of having to move our tent from the State grounds to a new location but we are looking for victory.—S. C. McClain.

ALBION, MICHIGAN.

We just closed a meeting at Albion, Michigan with good success. Nine were baptized in the Holy Ghost as in Acts 2:4, one saved and eight baptized in water. We are expecting God to undertake. Have had splendid success in harmonizing all of the saints at Albion. We ask the prayers of God's people everywhere—Jacob Miller.

THE TRINITY CAMP-MEETING.

This was the most blessed Camp I ever attended. We had some sharp tests in the beginning but in the end the Lord brought us out more than conquerors. Quite a number were saved and baptized in the Spirit and healed through the power of Jesus. The most blessed unity I ever saw prevailed throughout the entire Camp. Not a word of complaint did we hear on the grounds. Everyone seemed to be his brother's keeper. The Lord is getting to Himself a precious people in East Texas and west Louisiana, a people anxious to obey those who have the rule.—Harvey Shearer.

A GOOD HARVEST-FIELD. Whittington, Ark.

We have Sunday-school at the school-house once in awhile, although there is some objection to our using it. We feel the need of power of the Spirit in our own lives and the lives of others. We have been praying that we might have a revival in this part of God's vineyard. We would be glad if Bros. Will Mack, Millsap, Crain and others would come and hold a meeting. The people are anxious for a revival. The harvest indeed is great but the laborers are few. Pray that the Lord might send laborers into the harvest. We will contribute to the support of the ministers ourselves. Pray for us that we may be able to spread the light of the truth.—P. H. Burgess.

GOD STRONG TO HEAL. Grand Prairie, Tex.

We praise God for what He has done here. The mission is not what it once was but God still reaches down His strong arm to heal. Consumption, fever, cancer, pelagra, or just a common headache must all go in the name of Jesus Christ of Nazareth.

We want to thank God for all the ministers that have labored in our midst, and earnestly pray God to send some man here who will stand in the breach and help God's children gain the victory.—C. E. Culbertson.

NECEDAH, WIS.

The Pentecostal work here has been picking up. Five were saved, seven healed and one received the baptism of the Holy Ghost. Many are under conviction while others are seeking the baptism. One lady having gall stones, not able to move from bed for the last two weeks, was carried nine miles to our meeting and God healed her immediately. An old man was wonderfully healed of epileptic spells. A lady seventy four years old was also wonderfully healed of heart trouble, when at the point of death. We praise God for His wonderful mercy.—C. R. Jensen.

WHO IS JESUS CHRIST?

Jesus Christ Being Exalted As The Jehovah Of The Old Testament And The True God of the New. A New Realization Of Christ As The Mighty God.

I can say to-day, before God and all men, that His joy is rolling in my soul now as never before. As I write His glory convulses my whole physical frame, and I have to stop now and then and say "Glory" or "Oh Glory" to let some of it escape. Night before last, as I lay on my bed, I heard in the Spirit the sweetest, most soul-thrilling song on the wonderful name of Jesus I ever heard since I was born. If people knew what God is putting in my soul by a brand new vision of Jesus and the wonders hid in His mighty and glorious name, they would begin to shout and help me praise the Lamb that was slain who is now beginning to receive some honor and praise, but who will eventually make the whole universe—sea, earth and sky, reverberate with universal praise and honor to His great name. Hallelujah to His Name forever and ever.

Jesus Is Jehovah.

Isa. 40:3 says, "The voice of him that crieth in the wilderness, Prepare ye the way of the Lord (Jehovah), make straight in the desert a highway for our God."

This prophecy of "Jehovah, our God" was quoted by John as concerning Jesus, for John says in Matt. 3:3, he was only "The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight." So Jesus was the Lord or Jehovah whose way John was preparing.

He is Lord or JEHOVAH OF GLORY.

Ps. 24:7, 10 with 1 Cor. 2:8 and Jas. 2:1. He is the Lord (JEHOVAH) OUR RIGHTEOUSNESS, Jer. 23:5, 6 with 1 Cor. 1:30.

He is Jehovah ABOVE ALL, Ps. 97:9 with John 3:31. (Remember this Old Testament word Lord means Jehovah, for such it reads in the Hebrew.)

He is Jehovah, the FIRST AND THE LAST, Isa. 44:6 with Rev. 1:17; Isa. 48:12-16, with Rev. 22:13.

He is JEHOVAH OF HOSTS, Isa. 6:1-3 with John 12:41 and Isa. 8:13, 14 with 1 Pet. 2:8.

He Is Eternal God and Creator.

Ps. 102:24-27 says, "O my God, take me not away in the midst of my days; Thy years are throughout all generations. Of old thou hast laid the foundation of the earth; and the heavens are the work of Thy hands. They shall perish, but thou shalt endure; yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall be changed. But Thou art the same, and Thy years shall have no end."

Now note how the inspired writer quotes this of God the Creator and applies it to Jesus the Son in Heb. 1:8, 10-12: "But unto the Son he saith, Thy throne, O God, (note Son is called God) is forever and ever,—and, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thy hands; they shall perish, but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail." So Jesus is the enduring creator.

He Is The Mighty God.

In Isa. 9:6-7 it is said concerning Jesus, "For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his NAME shall be called WONDERFUL, COUNSELOR, THE MIGHTY GOD, THE EVERLASTING FATHER, THE PRINCE OF PEACE. Of the increase of his government and peace there shall be no end, upon the throne of David and upon his kingdom, to order it and establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this."

He is the Wonderful Counselor in whom is hid all the wisdom and counsel of God. He is the Mighty God. He will break in pieces all the kingdoms of the earth soon, and reign over them as King forever.

Now note that the New Testament also recognizes him as the ALMIGHTY. Rev. 1:7-8 says, "Behold, he cometh with the clouds; and every eye shall see him, and they also who pierced him; and all the kindreds of the earth shall wail because of him, even so, Amen. I am Alpha and Omega, the beginning and ending, saith the Lord, who is, and who was, and who

is to come, THE ALMIGHTY." Have you recognized Jesus as the ALMIGHTY? What could be plainer?

Jesus Is The True God

Jer. 10:10 says, "But the Lord (Jehovah) is the TRUE GOD, he is the Living God."

Note in 1 John 5:20 the same is said of the Son: "And we know that the Son of God is come, and hath given unto us understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. THIS is "THE TRUE GOD." What a wonder.

He Is Emmanuel, God With Us.

In Isa. 7:14 the child to be born was to be called "Immanuel, God with us," and in Matt. 1:23 this is applied by inspiration to Jesus. He is God with us. The apostle says again, "God was in Christ reconciling the world unto Himself." In another place he says "Great is the mystery of godliness. God manifested in the flesh, believed on in the world, and received up into glory." No wonder he called it a mystery, for who is able to understand it; but inspiration declares Jesus was God in the flesh.

He Is Lord of Lords.

In the Old Testament it is said of the Jehovah God that he is King of kings, and Lord of lords. See Deut. 10:17. But the New Testament quotes these passages and declares Jesus is this. See Rev. 1:5; 17:14, and 1 Tim. 6:14, 15.

He is the Lord (Jehovah) from heaven, 1 Cor. 15:47.

He is Lord of all, Acts 10:36 and Rom. 10:11-13.

He Is One With The Father.

Jesus not only declares the Father is in him and one with him, but even that who-soever hath seen him hath "seen the Father." John 10:30, 38; Jno. 12:44-45; 14:7-10; 17:10.

He also sends the Spirit equally with the Father, John 14:16 and 15:26.

He is entitled to equal honor with the Father, John 5:23.

He is called the Everlasting Father, Isa. 9:6.

Who-soever has the Son has the Father; 1 John 2:24, also 4:15.

Christ is owner of all things equally with the Father, John 16:15.

Christ is Creator of all things, Isa. 40:28; John 1:3; Col. 1:16; Heb 1:2.

Trinity or Godhead All In Christ.

The Inspired apostle Paul says in Col. 2:9, "For in Him (Christ) dwelleth all the fulness of the Godhead bodily."

Now it is a wonder how he could be God or God could dwell in Him. It is more a wonder that the whole "Godhead" dwells in him. It is a still greater wonder that the "FULLNESS" of the Godhead dwells in him; and a wonder on wonder how "ALL" the fulness of the Godhead is in Jesus. But all this is declared of our glorious Christ. Don't be afraid the Father and the Holy Ghost will be left out. We all believe in God the Father and in the blessed Holy Ghost. We expect to continue to speak of both just as the apostles do in the New Testament whenever occasion demands it and when that is our subject; but just now our subject is the WONDERS IN CHRIST. It is unreasonable when magnifying Jesus as Lord to expect us to stop and mystify our readers on the Greek mysteries about the Trinity. Anyway, few even after years of study on the Trinity, know much more about it than when they began. I saw it tried when I was in the theological seminary at the University of Chicago and at the end of the study the student was asked if he understood the Trinity any better after his course of study on it than before, and without hesitation he frankly answered, "Not a bit." So don't let any one make you go into hysterics over the mysteries of the Trinity being neglected while we are exalting Jesus Christ, I never knew of any one being saved by a study of the Trinity (blessed be the Trinity), but exalting Jesus the Christ as the mighty Lord, able to save unto the uttermost, will bring this great salvation to thousands on thousands. No man can come to God except through Jesus, and he that has the Christ or Son hath the Father also. They are inseparable. You can't get Christ without getting God the Father also, even if you want to. God gives

Himself only in the Son. Also whoever gets Christ in His fulness gets the Holy Ghost also. Jesus said, "In that day (when ye are baptized and filled with the Holy Ghost) ye shall know that I am in my Father, and ye in Me, and I in you." John 14:23. How can they both come unto us? Only through Christ in the Spirit. How can they make their abode or dwelling with us? Only through Christ in the Spirit.

Father's Name Given Jesus.

There was a mysterious angel, called the angel of the Lord (see Ex. 3:2-14; 14:19; 23: 20-21); that went before the camp of Israel which was none other than Christ, the Lord—Jehovah in Angelic form. God warned Moses to obey this angel saying, "MY NAME IS IN HIM," Ex. 23:21, God the Father has put His name in Christ or given him His own name. What is the Father's name? In Isa. 42:8 he answers, "I am the LORD; that is my NAME." Now has God the Father really given this, His own name of LORD, to Jesus? This is the very thing Peter preached on the day of Pentecost for his hearers to "know assuredly," that Jesus was made "both LORD AND CHRIST," Acts 2:36. Israel had rejected him as Lord or Jehovah and this is the very thing they must now accept him as to be saved. Not only has the Father given Jesus His name of Lord, but He has decreed that all men must acknowledge that he is the Lord. So we might as well do it now.

Paul says, "Wherefore God also hath highly exalted him and GIVEN HIM A NAME (note the Father has GIVEN Him this NAME)—a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven, and things in the earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord." Phil. 2:9-11. What higher name could God give him than his own name of Lord or Jehovah? Is this name not truly above every name? He not only "GAVE" him this name of Lord, he has actually "MADE" Him Lord, yea more, all must confess that He "IS" Lord. So He is now the Lord Jesus, or the Lord Jesus Christ. Let us all confess it now. He is "the Lord from heaven." Cor. 15:47.

"Now the Lord is that Spirit," also, 1 Cor. 3:17. So the whole Godhead in all its fulness is in Jesus.—E. N. BELL.

GOD BLESSING IN HOUSTON, TEXAS.

Many of the Evangel readers will rejoice to hear that Pentecost is falling again in the old Brunner Tabernacle. Last Sunday, two were baptized in the Spirit and three baptisms were renewed besides many other hungry hearts greatly blessed, including my own. The Lord assured me that my baptism would be renewed. The blessing continues at the down-town mission where Bro. and Sister Morwood are in charge, and among the colored saints also. Serious cancer and consumption cases have been healed and God is truly working throughout the city. We are humbly trusting and laboring for an awakening in this city and section that will satisfy the great Father heart of God, and expect soon to behold a great preparation being made for the coming of the Bridegroom, so near at hand.—W. F. Carothers.

HUTCHINSON, KANSAS.

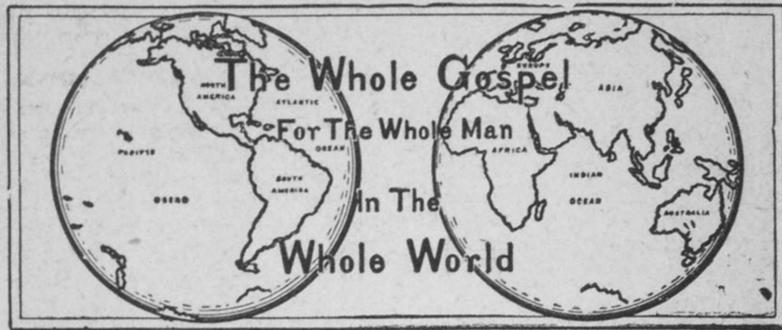
We have been laboring in tent work here for over a month and praise God for saving about six from sin and baptizing one in the Spirit, with Pentecostal evidence. The interest is growing and the Lord is working in the face of much indifference and a great need of workers. I have been giving my whole time to this glorious Gospel for several weeks.—E. V. Jennison.

GOOD REPORT FROM FIR, ARK.

I have just recently returned from Fir, thirty five miles from Hot Springs, where I held a two weeks meeting and had blessed results. Six were saved. Six received the Holy Ghost. Twenty-five were baptized in water.

We are now holding a meeting at home four miles west of Hot Springs. Will someone write me what has become of Bro. Gold, the cook,—Lee Floyd, Sack 28 Crystal Route, Hot Springs, Ark.

My Lord God, I would learn to be faithful in that which is least I would consecrate the trifle. I would be more and more scrupulous in the doing of Thy will, Lord. Increase my faith, that I may have increased power.—J. H. Jöwett.



EMMA L. WICK.
So Africa.

We praise the Lord. He is working in our midst. In a Sunday school in one of our little missions six children were baptized in one session, about a week ago. In a little mission at Jeppes the power is falling mightily and people are getting baptized in the Spirit at almost every meeting, and the people are getting stirred and want to know what this meaneth. They stayed until 12 P. M. one Sunday night to listen to the explanation, after witnessing the Holy Ghost entering into a temple of God's. This was a woman, a stranger, who received her baptism.

At Braamfontein, another little mission, several boys were throwing stones at the hall and now four out of the seven who were guilty, have been converted unto God.

We need your prayers. The dear ones in the Homeland must keep stirred up for these countries inhabited by heathen people, for the devil seems to be stronger here. We feel the Lord would have us get a printing press so we can print tracts to counteract the influence of spiritism, Christian Science and Millennial Dawn teaching which is being scattered abroad here. We have a little toward it. It is strange how many have never been saved and as soon as we get them started these false prophets put in their literature, and we have not the workers to help the people.

Two young girls, aged 16 and 17 respectively, have started a Sunday-school. They had 45 the last time. Pray for them. We had a good time of unity in the Convention at Easter with the Pentecostal Mission in charge of Brother Bowie. Also had a good time with the Pentecostal Mission at Pretoria, a few days ago and there were ten baptisms in the Holy Ghost. Such sweet unity. We praise God for this.

We have lost some of our dear workers by fever, and the cattle, horses and sheep are dying, but these are all signs of the last days.

The Apostolic Faith and the Pentecostal Missions are the two large Missions here, with work all around S. Africa and among whites and natives. There are also other workers like Bro. Lehman whose work is independent,—and Bro. Hutchinson. We have so much new work starting but great need of workers, especially Dutch.

W. D. GRIER.
Ceylon.

We came to this town (Bandarawelo) to escape the monsoon in N-Eliya. Since coming we have been blessed of the Lord very much. I believe in one more month I will be able to go to the front in the battle for souls. The Lord gives us good victory to stay in Ceylon and get the language and labor for Him. I handed an engineer on the Railroad a paper and to my surprise he asked me to sit down he wanted to talk with me. Said he was once converted in a meeting held by A. G. Garr in India, but now he was a backslider. He invited me to his home and we talked a while. They came to our house on Sunday and the Lord was with us to bless. The sister is seeking the baptism and we have hopes of the brother's being restored. Their son in the army is also a convert of Bro. Garr's.

We have bright prospects as never before, in N-Eliya. One of the leading members of the Holiness Church is our personal friend and she told us after reading the 1st and 2nd of Acts since hearing us talk, she had never seen so great a light on those chapters.

My several months of suffering were for my good and God's glory. God has given us open doors for the Gospel. I was not able to do any work while in N. Eliya but God sent people to our home. Pray for us.

TOMMY F. ANDERSON
Hawaii.

We are preaching among the Filipinos and Porto Ricans in these Islands. Filipinos are called the wild and savage people of the Islands and are looked down upon, but we are glad to report that some of them are good Christians and although many of their parents have been head hunters and steeped in Mohammedan doctrines and practices, God can and is saving them. Our work is only in the coffee and sugar plantations among Filipinos, Porto Ricans and Spaniards. So we use the Spanish tongue and interpreters for Filipino dialects. We never preach among white people or in their churches although, in connection with the Hawaiian Oriental Board of Missions, our liberty is not cut off and we preach the real Pentecostal doctrines of the Apostles, with signs. People in the Island have received the Holy Ghost and speak in tongues. There are also healings.

We desire your fellowship and prayers.

ESTELLA A. BERNAUER.
Japan.

We opened a mission hall in the Spring and in the three months we held meetings there baptized four. Then from the mission in Kanda (English) we have baptized six, making ten in all. The funds have been growing less and less with more and more mouths to feed and more places for the money. At last there was no money for the rent and we were obliged to leave our little house which has become "Home" to us. This place (Gotemba) was suggested and we came here, finding rooms in a Japanese house for \$2.50 a month, which we took for the summer.

This is a mountain village and at the foot of the mountain, about a mile and a half away, about 300 foreigners are spending the summer. Our rooms are very hot but the country air is pure and the nights here are cooler.

This country has always been neglected. It costs twice as much to live here as it does in India, at least a third more than in Africa or China, but usually while fifty dollars go to India or China, five or ten dollars go to Japan. This Spring I had opportunity to get one of the finest Japanese boys I know who is a College Graduate, as a worker, but had no money to pay him, and as he had an aged father and mother to look after, he must have something to live on. Now he has secured a position and gone to work.

Please pray that we may be guided by His blessed Spirit and controlled by Him in all things.

MRS. D. L. McCARTY.
India.

I am happy to state that I am in my new home, free from debt. This my workers made possible by their faithful sacrifice. I do need badly a man and wife. The Lord's coming is so near. We are much in prayer and looking for Him at any time. Everything seems to be pointing to a union of church with Catholics, and Jesus is held up as an example of purity and not as our Savior. May God open the eyes of the people before it is too late. Pray for us here.

ADELL HARRISON, CHINA.

We are pressing forward, claiming greater things for the Lord. Do pray for us. All are doing well in the home. The Lord continues to pour out His Spirit and will as long as we are walking uprightly before Him and keep His commandments. We are claiming the 91st Psalm these days when plague is on every side, many dying every day. He wonderfully keeps. Praise Him.

NOTES FROM CHINA.

Edgar C. Steinberg.

It is about a year ago now since we came up from Shanghai to work in this large city (Taiyuan fu Shansi) and I feel to praise God for what He has done. The first four months were trying indeed and the devil sometimes tempted us to give up. But we prayed on and God began the work. We then had meetings every night in the week, including Saturday, for about six months. Surely we did see the glory of God, and at times a spirit of praise was upon the meeting so that no one could minister. One Sunday evening while singing the opening hymns, the spirit of praise settled upon us and I never heard anything that sounded so much like the "voice of many waters" as the volume of praise that went up spontaneously to God that night. It was blessed.

Last Sunday afternoon we baptized 24 in the Fen River, about a mile out of the city wall. A number of them had been baptized in the Spirit and the others are seeking. While baptizing one heard voices of people on the bank somewhere praying, and upon coming out of the water after all were baptized, found that they had scattered to different places in the wheat-field nearby and were calling upon God. It was a most blessed sight. Surely the Lord has done a work in the hearts of these people and we do thank Him and take courage.

There are at present five of us foreign workers here. Mr. E. Pilquist, who has been in China over 20 years and received his baptism last Fall, Mrs. Maude Davis from Hartford, Ark., Miss Esther Leander from Tacoma, Wash., and my wife and myself. Pray for us.

BERGER H. JOHNSON.

Missionary to South America.

Brother Johnson, while resting in Norway, sends the following:

I am working in my Master's duty all the time. The fresh air is helping me much. Time is short. No time to waste. Have been working in the mountains during the winter in fearful cold, at times, driving for eight hours a day, having meetings every day. God has been working. Souls have sought peace with God. Christians have been renewed in spirit. There have been blessed revivals all over Norway the past winter.

I have presented the need of the poor Indians of So. America to the people and they have given of their poverty. The property bought in Embarcacion, Salta, Argentine, S. A. is paid for now and I am gathering for the building. We need a good missionary home for a receiving station for new missionaries to the poor, neglected Indians in the interior of So. America. It is His will that they should have the Gospel and what are we doing for them? At present there are 338 tribes in S. A., possessing so many languages and dialects. All this without a missionary. Only 7 tribes have a missionary. Should not this stir us to prayer?

The young Swedish discoverer, Arnest Nordensjold, tells of his two years journey among Indians in Bolivia. He says that Indians at the border of Brazil practice actual cannibalism. He bought trumpets made from bones of people they had eaten. This people we can reach by outstations from Embarcacion.

Shall not Christians of North America reach these poor, benighted Indians a helping hand? Shall it yet be said of South America that it is the neglected continent? Can you say this matters not to me when Jesus gave His life that they may be saved.

NOTES FROM SOUTH AFRICA.

G. D. Wiehahn.

The work at Jagersfontein and Luckhoff is progressing favorably under Europeans and natives. The Lord has baptized quite a number of both races, with His Holy Spirit. Also we are greatly blessed when prayer is answered for healing from heart-disease, consumption, dropsy and various kinds of other diseases, according to Mark 16:18. Pray for us that God may open more doors for His blessed Gospel around here and also that the Lord may pour out more of His Spirit. A good many here are seeking for the baptism and have already been baptized in water.

THE LATEST NEWS FROM TURKEY.

By Maria A Gerber, Missionary.

It is now eight months since I have been in the United States in my labor for the

poor orphans in the bloody land of Turkey, and I thank the dear Lord and all the dear friends in this land who have enabled me to send out money to the orphan family every month I have been here. News reaches me that the money has reached them safely, which is only in answer to prayer.

The last letter from the Orphans Home came this week, dated July 2nd. All are alive and well and had enough to eat up to that time. Everything was in order and quiet in the home, while around was much suffering and pleading for help. I do ask the dear readers of these lines to stand by me in earnest prayer for more means to save a few more from spiritual and physical starvation. Hundreds die for want of bread. A letter received yesterday from an Armenian brother gives the following sad news: "The massacre is awful. Whole cities (towns) are deported to far away cities and deserts. The men with influence are taken away. The hanging is going on. In Cesarea twelve men are already hanged. The poor Armenian families are sent separated from their husbands and fathers. Our whole nation is simply in the frying-pan of persecution. Nothing like that ever happened in our bloodiest history. The outcome God only knows. The greatest and the most important work that can ever be done, after this storm is over, is the work you are doing, dear Sister Gerber, and so I wish you all success in this your heroic efforts to secure help and shelter for the Armenian orphans. There are thousands upon thousands of them."

Oh my dear Brothers and Sisters, my heart is sore. My tears flow freely when I am pleading with my Lord for more money to relieve a little of the suffering. Oh, what a comfort to know that Jesus is coming soon. Our time to help is short. Satan is using his last effort to destroy. Let us oppose him in his work, as long as we are not yet translated, with holy boldness and Godly authority. Pray also, my dear ones, that the sad, bloody war may soon stop and that I may be able to return soon to my dear Orphan family.

B. A. AND MRS. SCHOENEICH.
Central America.

We are still happy in Jesus, fighting the good fight of faith in this dark land, amid joys and tears, encouragements and discouragements, knowing that our God knows and sees all and that He knows the struggle of those dear ones who are accepting Him and His Gospel in this dark corner.

One who accepted Christ about a year ago was praying one day when he remembered he was an accomplice with another in the sin of selling a calf that had strayed into his proterero, dividing the money with him. The calf had no mark, still they knew who the owner was. The Lord convicted him and told him to go and make it right. He lost his peace and his love for prayer and the Bible, until finally he told the Lord he would go. He went, confessing all, paid for it and was able to leave a testimony to the glory of God and His saving grace. O, how happy he has been ever since.

One woman who had been taught from a child to adore the saints and images, came to our town and attended a few of the services. She went home dissatisfied with her heart, "Lord teach me the right mode of prayer." That night she dreamed she found herself in a large temple without adornments of saints and images, perfectly empty, and the Lord showed her that her heart must be empty of all such and that she must pray direct to HIM. She is now living here and is a faithful witness to the saving power of Jesus Christ and is looking to God to be baptized in the Holy Ghost. So the work goes on. Praise His precious name.

The chapolin plague is still here, making havoc of all food stuff for men and beasts. One man lost 26 acres of corn and another 60 acres. In less than three days these fields were stripped to the roots by these terrible bugs. They have come as a great army, millions and millions strong, eating up every green thing that comes in their pathway. Every land or people who trust in idols is punished and we feel this is the case here, for truly this is an idolatrous land. These people will pay their last cent to some saint or image of a saint. Their houses are full of them, some large, some small, according to their means. O that God would raise up a band of Spirit-filled men and women for this dark land and people. Do pray for these benighted ones.

GOD'S POWER AT MENA, ARK.

God continues to demonstrate His mighty power in the meetings. About 240 saved and baptized with the Holy Ghost. The blind see, the deaf hear and the dumb speak. The lame walk and the sick are healed according to Isa. 35:5, 6—Mark 16:18 and James 5:14-15. A man who had suffered with cancer for years was healed. A sister who had been an invalid for more than seven years and had spent more than four thousand dollars upon physicians and only grew worse, finally came to Jesus for healing and is now enjoying good health. Two of the most noted physicians of Mena are seeking the baptism. Pray for them.—Evangelist C. A. Pyatt and band.

WORD FROM BEACON, TENN.

God has done great things for us, whereof we are glad. He has manifested His power in saving, healing and baptizing. On the night of March 22nd, 1914 God baptized me with the Holy Ghost and fire, with the Bible evidence according to Acts 2:4, and, praise God, I have had the same experience that Peter, James and John had. About one year ago God called me to preach the Gospel of Jesus Christ, and I obeyed and started in the work at once and He has wonderfully blessed me.

Bro. W. N. Mills and myself held a five weeks meeting in Trenton, Tenn. God set His seal upon the work from the first service. About 120 were really saved. About 50 or 60 received the Baptism with Bible evidence. Quite a number were healed by the mighty power of God. Two little blind girls received their eye-sight through the prayer of faith according to James 5:14-15. We give God all the glory. God gave us the anointing power to preach the Gospel. Large crowds from 2000 up were present every night.—E. J. Douglas.

MRS. MAUD C. DAVIS.

We are away inland and it is much harder in many ways than in the coast cities, but God is truly good to us and makes Himself so real in our lives. For the first six months we saw very little results from our labor and there was much to discourage. We would many times have given up hope had we not been so sure God called us here. But eventually we saw hearts beginning to yield and to-day we have a precious little band of Spirit-filled saints, some of them on fire for God and preaching the precious Gospel to their own people. It is indeed precious to see the change in their dark faces. A short time ago twenty-four were baptized in water and it was a precious sight, some of them being very much under the power when they went under the water and then came up with the glory of God shining in their faces. Quite a number have received the Holy Ghost and many others are seeking.

We have two chapels, a street chapel for the heathen, as it is hard to get them to come in to the large chapel until they have heard the Gospel a while. Here there is meeting every afternoon and then every evening in the large chapel which is almost filled every evening and most all of them seeking God. God certainly does bless and pour out His Spirit in these meetings. The people will stay on their knees on the hard stone floor for hours at a time seeking God.

We do thank the Dear Lord for the way He has kept and guided us since leaving home a little more than two years ago. He gave the assurance that He would go before and lead and He surely has. This is truly a needy field, sin and idolatry abounding on every hand. Do pray that God will continue to work and that those who have been filled with the Holy Ghost will stand true and be used in spreading the Gospel. There are only four of us at this station now, Bro. and Sister Steinberg, one young lady and myself.

NOTICE.

TO THE SAINTS SCATTERED ABROAD.

Greeting: I hereby announce my continued adherence to the purpose and plans and teachings set forth in the Minutes of the Hot Springs and Chicago Councils. Unity in faith, fellowship in the Spirit and co-operation in the work of soul-saving. Let the faithful ones rally to the standard of truth as it is in God's Word. Let the saints read again the Minutes of the Councils and note especially how the Lord put His approval on the work at Hot Springs. New revelations count for nothing if not according to God's Word.

Yours for oneness in Jesus, the way, the truth and the life.—Arch. P. Collins, Chairman of council.

MANIFESTATIONS OF GLORY IN PORTLAND, ORE. CAMP-MEETING.

In addition to what I have written of the Victory in the camp meeting entering upon its 6th week, will add that the power has increased mightily ever since, and week ago today (Aug. 13) God baptized nine souls in the Spirit and five on Tuesday, four last night, a total of seventy-one (71) for the five weeks, and no meetings on Saturday. (A later report says that the power has increased and 96 have been baptized in the Spirit.)

Last night the heavenly choir sang in a wonderful way and four people told me after service that they had been healed entirely while sitting in their seats during service.

A fine young Italian convert was powerfully baptized last night and, at our St. John's meeting in the afternoon, one was saved, healed and baptized all at the same time. More and more wonderful are the healings, beyond power to describe. Many are praising God for perfect health. The consumptive who came from Independence writes that he has gained 20 pounds since being entirely healed, just five weeks ago. Glory to His name. All this success is from simply holding up JESUS with no doctrinal divisions—just Jesus. We have a large baptismal service next Monday at the river according to our Saviour's express command found in Matt. 28:19. This being the only authority I have to baptize the people, this is my commission which I gladly obey. Pray very much for the rest of the Month. Expect to continue camp until September 5th.

Later Report:

The baptismal service was the most wonderful in our eight years of Pentecostal experience. The power fell mightily. We had to carry most of them out of the water. The very water seemed covered with the glory. Thirty odd were baptized and another service will be held Labor Day, D. V.—Will C. Trotter Pastor.

MRS. J. K. BLAKENEY.
So. Africa.

We praise God for the privilege of being in Africa. We have no desire to go to the Homeland, but long to reach souls for God. We had the privilege of laboring on the border of Zululand and we do praise God for what our eyes have seen of the grace of God. But the call comes from God, "Forward." So now Bro. and Sister Guthrie have charge of the work and my husband left June 30th, with Bro. Burton, for Belgian Congo, the heart of Africa. Bro. Salters and Armstrong are leaving to-morrow night to join them. From the end of the railroad line they will have 300 miles to go. We ask you saints to stand with us in prayer for them that they will be kept from the power of the enemy and that God will go before them and work in the hearts of the people.

The part we are going to settle in is in the very center of the thickest populated country, there being about 10,000 natives in two square miles. I expect to go up with the children as soon as God opens up the way. Am staying at Bethel Pentecostal Missionary Home (Johannesburg.) Remember also the work here and the workers, in prayer.

GOD WONDERFULLY WORKS AT FAGAN, KY.

Services were opened on the night of Aug. 7th by Bro. A. B. Chambers and Howard Eastman. God met us at once and the power fell all during the nine days meeting. Eight were baptized in water according to Matt. 28:19 and seven received the Holy Ghost as in Acts 10:46. We have an assembly of 27 baptized saints here and five seeking the baptism.

Just a little over a year ago God sent the light to us through Sister Emma Lewis, who is a faithful young worker for him, and since that time He has added the above number to the church. We have a small mission and will welcome any man of sound doctrine who comes this way. Our Pastor Bro. A. B. Chambers resides a long way from the Assembly and we do not have as many services as we would like. Pray for us that we may submit ourselves to Jesus and that He may get glory to Himself from our lives, and purge us that we may bring forth more fruit.—Wm. T. Robbins.

Smith's Bible Dictionary, Teacher's Edition. The old reliable Dictionary., Cloth, Publishers Price, \$2.00, Our special Price \$1.50. Will be given free for 8 yearly subscriptions to either Word and Witness or Weekly Evangel.

PAUL VAN VALEN.
India.

I have been on the plains two days and notice the heat somewhat, but will probably soon become accustomed to it. I am alone at the station with my studies and other duties as Bro. Harvey has just gone to the hills for a needed rest. He has been on the plains for several years with no vacation.

I spent two months in the hills and had not expected to come down to the plains until a little later but conditions arose that made it necessary to return. On my way back I secured a lantern at Lucknow. This will greatly enable me to preach to the natives. A great majority of common laboring Indians have had no mind exercise for generations and when the Word is given verbally only they forget far more than they retain, but the Church Missions have found the pictures to be a good means of fixing the truths in the minds and hearts of the hearers. I still have to get the slides of Christ's life and my screen to use, I can just give extemporaneous talks in each village, with no help especially as my vocabulary and usage of same will be limited.

WHITNEY, TEXAS.

Bro. T. L. Lambert is engaged in a meeting in this part of the country and some are accepting the truth as it is in Jesus. Five have received the baptism with the Holy Ghost, with more to follow, we trust. This is a hard place but our blessed Lord is equal to the occasion, and we are sure His work will go on until Jesus comes. Pray for us here that the people may get their eyes open to the truth and accept it.—P. G. Parker, R 3.

GOOD INTEREST, MONROE CITY, MO.

We have had a very difficult fight here on account of opposition and also because of heavy rains, but in spite of all the hindrances seven have received the baptism in the Spirit, according to Acts 2:4, and some have been saved. Six baptized in water, and the interest is good now.—Frank R. Anderson.

NETTIE D. NICHOLS, CHINA.

God has sent me a co-worker, Miss Ethel V. Webb, and has given us true oneness of heart and purpose. The Word He has given has been to "stand together as one" and the promise "One shall chase a thousand and two put ten thousand to flight." We shall value prayer that His full purpose may be fulfilled in our united labors. The work is enlarging. We have recently added two new children to the home, neither having heard of Jesus. They both need healing. Will you join with us in prayer for His healing power to be manifested in their bodies.

Through the kindness of a friend we are able to teach the children the art of lace-making. Some are proving quite apt pupils. This work is done during their industrial period each day. With the returns of their work we are furnishing their work-room. Thus the departments will be self-supporting. One girl who was not capable of further education now spends all her time daily making lace, and, altho ordinarily a very dull girl, she is very clever at this art.

ERNEST HOOPER.
So. Africa.

We thank God for His presence with us here in Africa. His blessing is upon the work and there are Mission Stations now in the Transvaal, Natal, Swaziland, Cape Colony and also work opening in the Belgian Congo.

Not long ago thirteen received the baptism on a station in the Colony while from other parts come reports of abundant blessing in the salvation of souls, healing of the sick and believers filled with the Spirit. Praise God!

NEWTON, TEXAS.

We have been in Louisiana for some time and also went to the Louisiana Camp meeting at Merryville. It was surely a blessed time. About 30 received the Holy Ghost as in Acts 2:4. We came to this place and pitched our tent for God. Pray for me and my wife.—R. L. Blankenship.

Progress on God's Printing Plant.

The Total Amount to be Raised Without Delay in Order that Best Results may be Obtained in Publishing the Gospel.

We have announced several times that we have been authorized to raise the small sum of \$5000.00 for a printing plant, which shall belong to God and be held in trust by the saints. The response to the opportunity for co-operation has been blessed, but sufficient funds have not yet come in to help to any material extent. We are now preparing a chart as follows covering the full amount of \$5000.00 and as fast as the money is received we will check out the amount and our readers can thus keep account with us and pray unitedly that the full amount may be speedily realized. Up to Aug. 19th, the total receipts on the printing plant have amounted to \$1065.55 which have been received according to the blank places on the enclosed chart. All sums less than \$5 have been lumped and placed in one of the squares of a higher denomination.

500	500	200	200	200		200	100	100	100
100	100	100	100	100			100	100	100
50	50	50					50	50	50
50	50	50	50	50	50	50	50	50	50
25									25
15	15	15	15				15	15	15
10	10	10					10	10	10
5	5						5	5	5

Let Us Wipe the Slate Clean.

Every time fifty dollars is sent in, we will wipe out \$50 from the chart. Every time \$100 is sent in on the printing fund, we will wipe out \$100, and so on until the slate is entirely clean and nothing remains. Pray with us that this will be speedily accomplished for His Glory.

Ask the Lord what He would have you to do now. The time is short and what we do must be done quickly. When offerings are sent in, mention the "Publishing Plant Fund."

Send all offerings to THE GOSPEL PUBLISHING HOUSE 2838 Easton Ave., St. Louis Mo.

YOUNG PREACHERS AND WORKERS SHOULD BE DILIGENT.

Many of our preachers and workers, having been called into the field early in life, have never felt the burden and the responsibility that rests upon the laity in temporal matters. In such cases it behooves them to ask God to help them to realize those burdens in order to share in them and help to bear them.

The perplexity of the layman over providing for his or her family is often distressing beyond measure. The daily bread is often earned at HARD labor during long hours and at inadequate pay. The growing demands of the family threaten to swamp as a flood. Rent must be paid and there is no money to pay it. Clothes must be bought and there is no money to buy. Children must be schooled and there is nothing to buy clothes and books with. Business men have bills to meet, help to pay, and cannot collect. Etc., Etc.

If, in the midst of such daily toil, a listless, careless "preacher" or "worker" (!) comes drifting along, spending the day in idleness waiting for the "meeting" at night, it is sure to bring rebellion in many hearts. And it is not right. Sooner or later such a preacher will conclude he is not called to the ministry and will drop out, perhaps into sin.

How different if, under the same circumstances of toil and perplexity a young preacher or worker comes along who has really prayed through on these lines and KNOWS a few things from God! The well ordered day's program of such a visitor is an inspiration and a help to every one. There seems to be plenty of time for Bible study, for prayer, for helping considerably about the place, and also for visiting some sick neighbor, or some elderly "shut in" who never otherwise gets to hear from God's messengers. Also there seems to be some time for rest, for "visiting" with the family at just the moments they are free. And by meeting time everything is in a glow of expectancy and joy where the other "worker" has dragged himself and every body else through an irksome day into defeat at the evening meeting.

Now there may be just the opposite extreme. The devil doesn't care much which extreme God's messengers take, just so it is one or the other. So while about it, I will point out another mistake in the opposite direction.

A preacher or worker may undertake TOO MUCH. Especially if he or she undertakes to PLEASE PEOPLE, instead of seeking only to PLEASE GOD. You may be sure if you please the Lord you will please the people the best they can or ought to be pleased. A preacher may deny himself proper rest and proper nourishment out of mere human sympathy for those in distress about him. God does not desire that, and it will bring defeat the same as the other course.

Remember dear worker, you are God's ambassador, so you must look at everything and everybody FROM GOD'S VIEW POINT and know no man after the flesh. Look at people with a view to saving their souls, or perfecting their love. NOTHING ELSE. Such a view will probably make you both diligent and restful in your work. The Lord grant it.—W. F. C.

VICTORY AT DALLAS.

I am glad to report victory in the meetings at Dallas and the surrounding territory. A number have been saved recently and believers filled with the Spirit.

The saints of Grand Prairie have been in a battle for souls since Sunday, Aug. 1st, and the precious Christ has rewarded their efforts by giving them a few more young people in the King's army. We are looking for still greater things. Pray for us.—C. A. Godwin.

PUBLISHERS ATTENTION.

This is a sample of three cases of 8 point Century Expanded type which this office has for sale. This type has never been on the press. Was purchased last year for the mailing list but we could not use it as we now set the mail list on the Linotype Machine. Can you use some of it? Will make the price right.

GOSPEL PUBLISHING HOUSE
2838 Easton Ave., St. Louis, Mo.
FRED PRICE LEAVES CHICAGO.

Please announce that my address will be 214 Fair St., Findlay, Ohio after August 27th. Am leaving the North Avenue Assembly. Also announce any one desiring evangelistic services can address me as above. Fred O. Price.

W. S. NORWOOD.
India.

The Lord is graciously blessing us in the work. On Sunday last we had two baptisms in water. One of a Mohammedan and one of the outcasts. The former was a fine young man speaking Persian, Pushtu, Urdu and Punjabi, and the latter an old grey-haired woman, a dear old soul. How blessed it is to think the Lord is no respecter of persons. I felt He took the poor old woman in his arms and gave her new joy and the hopeless expression common on the faces of the poor heathen women gave place to the radiance of the sunshine of His blessed smile. Hallelujah!

One young convert has been drunk with the new wine of the Kingdom. Coming night after night for prayer for the baptism of the Spirit he received a baptism of Joy. He is waiting for the baptism of the Spirit, and praising God.

This brother gave up receiving his portion of food free when on camp because the food was taken from the poor villagers without payment. It cost him something to do it for all the other servants of his sahib took it. But he withstood their abuse and bore the monetary loss for Christ's sake. He only gets \$2.56 per month. Just before he went last on camp he came and gave me a fourth of his month's wages for the collection. The Lord has healed him of cholera. He was away in the jungle in camp when attacked, but trusted the Lord and, though brought near to death, was delivered. He was healed instantly of fever when with me. The Lord surely has a work for him to do. Pray for him.

Emma L. Wick.

God has answered prayer and we are now in possession of a small press to print tracts, etc. We are just getting the room ready for it. We look forward to getting a larger one so that we can print our paper again. Please join us in prayer. Had two beautiful baptisms in the Spirit last Sunday. A man was slain under the power of the Spirit during the communion service and after a few hours arose speaking in tongues. He was from Ladybrand, O. F. S. and had seen in a vision the semi-circular motto "Jesus Christ the same yesterday and today and forever," and the Lord told him to come and be baptized in water and in the Holy Ghost. He really looked like a drunken man as he was looking at the motto and praising God in tongues. The fire fell in the evening and a young girl was baptized and her mother and sister were saved. Three others were under the power until midnight.

A man had a beautiful healing of miner's pthithis. His sister had spent \$50 or \$60 on a dress for a dance. Her husband was so touched by her brother's healing that he yielded his heart to God. His wife wanted to go to the dance, he to the mission saying he had started with God and was going on but she could do as she liked. She said she did not want to be different from him as they always went together. So she went to the mission, yielded to God that night and was baptized in the Holy Ghost at the same time. She attends all the services and it is blessed to see her shining face. Her husband and brother are seeking the baptism.

Pray for me that God will have His full way in my life.

A CONFESSION.

Upon hearing Bro. H. G. Rodgers preach the glorious Gospel of the Lord Jesus three years ago, I was saved from an awful life. Later I received the blessing of the Holy Ghost and wonderful power. Later the Devil, with his many nets, in hot pursuit after me caused me to begin stumbling and I frankly admit that I was almost gone, never to rise. I made some few crooked paths amongst God's dear children. I ask them to please forgive me as God has given me victory. I am determined to go with the clean, blood-washed people. I want the prayers of every Assembly that God will help me to right a few wrongs. I mean to show Jesus to the world. Yours in His service forever.—W. R. Carmichael, Coffee Springs, Alabama.

WORK FLOURISHING AT GENEVA, Alabama.

God is still blessing in this part of His vineyard, by saving, baptizing, healing and leading His people into deeper truths and there is a cry among His people for more of Him and His truth. We also have a good Sunday-school here at Bethel Church. We are expecting greater things from God.—Elder J. A. Cullefer.

SISTER ETTER IN TOPEKA, KANSAS.

God is here in power. The city is getting stirred. While the enemy is raging nearly the whole crowded pavilion stands by the work. We expect marvellous victory for the cause in Topeka. Let all saints pray for the work and the workers here.

From August 31st and for ten days or longer we are billed for Colorado Springs, Colo., care of Pastor J. S. Mc Connell, 421 Huerfano St.—A Feick.

The soul must stand in the sunlight to bear witness to the sun."

CAMP MEETINGS

PENTECOSTAL CONVENTION AT THAYER, MO.

Sept. 15 to 26, 1915.
Bring tents, covered wagons and bedding. Meals for all will be furnished at 10 cents each. Thayer is located on the Frisco R. R. between Jonesboro, Ark., and Springfield, Mo. We EXPECT and INVITE all the Assemblies and "Bands" within reach of us to be represented. Workers, helpers, evangelists and pastors are invited. You are invited.—W. V. Kneisley, Pastor.

CAMP-MEETING NEAR DURANT, FLA.

There will be a Camp-meeting at Pleasant Grove, one mile east of Durant, Fla. commencing Sept. 23rd and continuing ten days. Address: D. H. Bryant, Secretary, Lithia, Fla.

SEMMES, ALA. ENCAMPMENT OF THE ASSEMBLIES OF GOD.

Oct. 7th to 17th.
The camp is located in a beautiful grove 2 miles southwest of Semmes on N. O. M. and C. Railroad. Everybody invited to attend. We are looking forward for a great uplift in this encampment. For further information address H. A. Waltman, Semmes, Ala.

THIRD ANNUAL CAMP-MEETING AT DOTHAN, ALA. BEGINS OCT. 15th.

Our third annual Camp-Meeting at Dothan, Ala. will begin Oct. 15th, continuing 10 days or longer. Bro. E. N. Bell of St. Louis, Mo., Editor of Word and Witness and Weekly Evangel, will be in charge. Come and bring your toilet articles, etc., and, if possible, bring also your bedding.

We are expecting this to be the best Camp in the history of the work in Alabama. All things will be common. Beds and meals will be furnished free as far as the Lord provides. Expenses will be met by free-will offerings. Come and bring a free-will offering. If you can't come send your offerings and they will be appreciated. For further information write S. W. Noles, Slocomb, Ala., W. F. Hardwick, Arton, Ala., or J. M. Graham, Enterprise, Ala.

CAMP-MEETING NEAR NEWHOPE CHURCH

The Lord willing, we will have a camp meeting near Newhope Church, eighteen miles north of Owassa Ala., beginning Sept. first and continuing indefinitely. Bring quilts, sheets, pillows, and other things needed for camping. We expect to have several Spirit filled workers.

For further information address: A. L. Shell Evergreen, Ala. R. 2, Pastor.

SIXTH ANNUAL ARKANSAS STATE ENCAMPMENT.

Of the Assemblies of God.
To be held D. V. at Little Rock, Ark.
Sept. 2-12

We expect a wonderful camp this year as there is a blessed revival on at Little Rock now. Will have some able ministers that will preach the old time Gospel. All of the Assemblies in the State should send some one to represent them. Send your Preacher if you have one. This will be the State Council meeting also.
For further information write, H. A. Goss, 222 E. Grand Ave., Hot Springs, Ark.

SECOND ANNUAL PENTECOSTAL CONVENTION.

Columbus, Ohio, Sept. 8th to 20th.
Will be at the Apostolic Faith Assembly, 488 W. Goodale St. Come expecting great things from God. Write Elder R. C. Lawson, Pastor, 229 Brier St., Columbus, Ohio.

PENTECOSTAL CAMPMEETING HURLEY, MISS.

Sept. 9th, to 20th, 1915.
Everybody invited to come, old time Gospel with the signs following. Spirit filled men will have charge as the Holy Ghost directs. Expenses will be met with freewill offerings. For particulars address, W. G. Mizelle.

FALL PENTECOSTAL CAMPOIGN.

Indianapolis, Ind. Sept 12 to Oct. 3rd.
Will be held at the Oak Hill Tabernacle, 2024 Roosevelt Ave., Indianapolis, Ind. on the Brightwood car line Services every afternoon and night. Board and lodging will be provided for all those coming from a distance. For further information address, L. V. Roberts, Pastor, 2026 Roosevelt Ave., Indianapolis, Ind.

THE SECOND ANNUAL COUNCIL.

of the United Pentecostal Association will meet at 90 Broadway, Buffalo, N. Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them.

The Council will be followed by a two weeks convention. All are invited.

We are expecting God to manifest Himself in power in the salvation of souls and the sanctification of believers (as a definite second work of grace) and in baptizing them with the Holy Ghost as in Acts 2:4. The sick are especially invited to attend and meet the Lord for their deliverance.

The month's meeting will be held in the Old Fenton Hall, 88 Broadway. For any information write, Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING IN LOS ANGELES.

From Oct. 4th to Nov. 4th.
A Woodworth-etter Meeting will commence in the large hall in Los Angeles which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address Pastor A. G. Garr, 4012 Pasadena Ave., Los Angeles, Calif.



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02327	Printed in Minion Type, bound in French Morocco Leather, overlapping covers, round corners, red under gold edges, size 5¾x3¾ inches. Has 32 beautifully colored illustrations,	\$1.50

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02359x	Bound in Persian Morocco Leather, with a leather lined cover, and leaves sewed with silk. Has overlapping edges, round corners and red under gold edges. It is printed on the famous <i>Oxford India Paper</i> , the thinnest, lightest and strongest paper used in books. Only ¼ of an inch thick. Positively the handsomest and most durable Bible made for children.	\$4.50

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