

"Preach the WORD,"—
2 Tim. 4:2
Published in the inter-
ests of the General
Assembly of God, en-
deavoring to keep the
unity of the Spirit in
the bonds of peace un-
til we all come into the
unity of the faith.

WORD AND WITNESS

"YE also
WITNESSES
shall be
(published,
13:10) in all the
world for a witness un-
to all nations; and then
shall the end come."
Matt. 24:14.

"Earnestly contend for the faith which was once delivered to the Saints."—Jude 3.

VOLUME 12

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NUMBER 8

SEVEN BAPTIZED AT LADONIA.

(Texas.)

Just closed a meeting about six miles from Ladonia. Seven were baptized as in Acts 2:4. Seven baptized in water. Some wonderful healings—Van and Bob Merrill.

COLORADO SPRINGS, COLO.

We have started tent meetings on one of the main streets. God blessed from the first and began to save souls. Seats are full and people are getting hungry for God. A blessed spirit of unity and revival prevails and we are looking for the mightiest awakening this country has ever seen. God touched a business man in Denver, who made us a brand new \$260 tent for \$85.00, less than cost. The saints raised enough money in one service to pay

EDITOR'S FIELD REPORT.

The Editor Everywhere Welcome. Gracious Revivals in Progress. Now Attending Camp Meeting in Davis City, Iowa. God is Blessing His People.

Two weeks ago we editor started out from the office in St. Louis for the summer's campaign, leaving the conduction of the office in the hands of Bro. J. R. Flower and other worthy helpers till our return. While we are temporarily out let all the brethren remember all orders will be promptly attended to by Bro. Flower just as usual, whether for organs, Bibles, song books or papers. Let all subscriptions and all orders for any of the above things be addressed just as heretofore to the GOSPEL PUBLISHING HOUSE, 2838 Easton Ave., St. Louis, Mo. We can fill orders for any song book. We handle all of WINSETT'S books especially his new Pentecostal Power Complete. Order some and try it.

AT JOPLIN.

Our first stop was at Joplin, Mo. Here Bro. E. M. Wiley had kindly and voluntarily arranged with the Galena saints to come over and join them in an all day service on July 4th. God bless this consecrated brother! In the natural everything seemed against us. It was raining, and the coldest 4th of July the writer ever remembers seeing—so cold we could not have service in the tent where they were meeting and so rainy it was doubted we could get any one at all out. But despite all this the Galena saints came over. The Methodist people whose church was nearby kindly gave us the free use of their church. The Lord graciously remember their souls for this kindness. God has some precious saints at both Galena and Joplin. We had three services in the church and dinner on the ground under the tent—plenty to spare. God was blessedly with all three services. Several offered themselves to follow the Lord in baptism and Pastor Wiley was arranging to baptize them when we left. Evangelist Ellis Banta is with him and they are planning a campaign for souls in Joplin this summer. All the saints assembled together responded nobly both in subscriptions to the papers and in offerings also.

At Eureka Springs, Ark.

Our next stop was at Eureka. Here we found finances very close, but things spiritual on the up-grade. We had a most blessed hour of prayer with Bro. Opperman and the saints one morning and spoke for them at night.

We had a good report from Bro. Opperman of God's blessing upon them there. The Lord, he felt, had graciously undertaken for a school here. The MAGNETIC HOTEL and grounds, nicely situated, a splendid four story hotel building with 60 furnished living rooms, large dining room, big hotel range, etc., has been bought at an astonishing low figure for a Pentecostal Bible and Literary school. We understand the wherewith is either all in hand or in sight to pay for the same for God's glory. We advise the saints who want to send their boys and girls to a Pentecostal Literary School where both their spiritual and educational interests will be looked after to write Principal R. B. Chisolm, Eureka Springs, Ark., for full information. Have the boys and girls ready to start there for the 8 months' term early in October.

A Regret.

Our next stop was to be at Ft. Smith, Ark. but the train schedule from the Springs would not put me in there in time for the night appointed. We were compelled unwillingly to miss meeting the precious saints there. Bro. J. H. James wrote they were disappointed, and urged us to try again. We assure you, Bro. James, also the saints, that we were sorry we could not see you. We hope some day to try again.

At Tulsa, Okla.

We had one night and a service on short notice at Tulsa, and while we found Pastor W. T. Gaston already gone on to the Shawnee camp, yet we enjoyed meet-

night's worship with them. A number from there promised us their subscriptions. God bless the dear saints at Tulsa. We learned to love them.

Shawnee Camp.

We visited a few days at the camp meeting at Shawnee, Okla. Here we met many precious brethren, among whom were brothers Fred Poole, of California, A. J. Benson, of Austin, Texas; Pastor F. G. Barker, W. T. Gaston, Amiot, Adams and others. The season had been delayed by the long heavy rains about three weeks, and so the time set proved to be too early for the large attendance expected; but the crowds were increasing daily, others were on the way coming. Things were just getting good under way when we left. I did not keep notes, but my memory is that several had offered for baptism before we left, and the brethren were looking up for the best of the feast still to come. Evangelists James and Pope were to arrive the day we had to leave. The brethren received us kindly, promised to uphold our hands in this great battle, gave us some good subscriptions and an offering. The Lord give them souls for their reward.

Ft. Worth and Dallas.

We stopped one night each at Ft. Worth and Dallas. We had a good visit at Ft. Worth with our precious brother in the faith and longtime friend Pastor Collins. The saints there have grown in numbers and power of God since we last saw them. We saw quite a few substantial and very intelligent men and women whose faces were new to us, who have obtained with us this like precious faith. They promised us quite a number of subscriptions, also gave us an offering for the good work.

At Dallas we found brethren Birdsall and Jamieson engaged in a revival meeting in a tent with Evan. A. G. Garr, of Los Angeles, leading. We heard newborn souls with shining faces praising God for a Saviour's love shed abroad in their hearts by the Spirit. The altar was about full that night and God was present. The brethren most kindly gave us time from the evangelistic meeting to speak of the papers, and quite a few promised us their subscriptions. Before leaving next morning we had a blessed season of prayer with the saints at the big tabernacle and spoke to them on the things of God.

Pastor Garr expects to soon return to Los Angeles to prepare for the great camp meeting to begin there Oct 5, and Bro. Black is to join Bro. Jamieson in a tent campaign in Dallas for souls the rest of the summer. News came from Pastor Bosworth at Milwaukee of the power of God falling and a gracious revival on in that city. Hallelujah!

Marble Falls Camp.

We next jumped about 300 miles south to the camp at Marble Falls, Texas. This town is west of Austin, the capital in Southwest Texas. It takes its name from a series of falls in the river nearby which first rolls over a ledge of black marble, another of blue or gray and finally over one of fine pure white marble. Though one could hardly believe it, there has been so much rain elsewhere, yet it is very dry in this section, and crops are burning up for lack of rain. As I now write the train is horribly dusty. Hallelujah, a shower is now in sight. The train is now in East Texas, several hundred miles from Marble Falls about which I am writing. We found some splendid saints in camp here. This gospel was planted in much of this section by Evan. Harvey Shearer, but it has grown too large for one man to be able to take care of it well. Bro. Shearer is now in a camp at Trinity, Texas, and soon another at Merryville, La. The saints at this camp were just getting down to real earnest prayer for a revival here. Pastor Fred Lohmann of Malvern, Ark., had just arrived to carry on the camp. Signs

were good for a blessed meeting. Two preachers, brothers Cornelius, and Long were ordained before we left. The brethren gave us substantial encouragement on the papers, much more of which is needed just now.

Bro. Lohmann reports a blessed revival in his camp just closed at Malvern, some 35 or 40 baptized with the Holy Ghost and the power of God falling in a wonderful way with workers in other towns of Arkansas, including the city of Little Rock, the capital of that state. Glory to God!

At all of the above places we could only visit a day or two to encourage the workers and be encouraged by them. We are on our way to Jackson, Tenn., where we expect to be with Pastor Rodgers throughout his camp, and then to hasten to Davis City, Iowa, to assist Bro. John Gobin in their camp. Now, while God is on the giving hand among us and the power of God is falling in other places, let the saints everywhere join us in an earnest cry to the Great God of heaven that He may give an abundant downpour at these two camps.—E. N. Bell.

THE AUSTIN WORK.

(Texas.)

There are two assemblies here in Austin. No revival on but some are coming to the Lord. There are several assemblies about in towns outside, which have grown out of the Austin Assembly. In one of them recently seventeen were baptized with the Spirit. God is wonderfully blessing in all this part of the state, and healing people, for which we praise Him.—J. D. Scheumack.

ARKOL, ARK.

We have closed a meeting in Arkol, Ark. Ten were saved and one received the baptism of the Holy Ghost and several people have become interested. Two were healed one of back trouble of eighteen years standing. She was healed instantly. They would be glad to receive any Spirit-filled preacher who is passing through. We ask the prayers of God's people. Evang. J. D. McConnell and E. M. Green and workers. Booneville, Ark.

GOD WORKS AT MONROE, LA.

We came here the first of last October and the battle has been hard, but in spite of it, 29 have received the baptism of the Holy Ghost as in Acts 2:4. Among the number was a Policeman who had served his city here for over 25 years in his calling, and he says he is now going to be faithful in serving God. The work will be left in charge of Bro. E. P. Davies. We see bright hopes of an established mission here.

One of our saints has had the following vision, which we give in her own words:

"On June 8th at 11:30 A. M. I fell under the power of God for about fifteen minutes at my home. I saw two angels take up a cross that was very large and white as snow, and stand it up. On it was written in large letters of gold 'Jesus is coming soon.' I saw another angel with a golden vial the contents of which were poured out on the earth, and fire rained down from heaven on the earth and on many people. How they did run, but they could not get out of its way. Then another angel appeared with a vessel of gold and out of this vessel came fire mingled with blood. It first splattered on the people and then turned into a great river of flowing blood, the waves rolling very high. I heard a voice say 'Go bring your mother and all the children to your home.' I then saw a dark cloud hang heavy and circle around the world. I saw a table spread and oh such a large, white table, filled with the finest of grapes. It was the marriage supper of the Lamb. Jesus is now ready to come. Bless His name!"—Martha Lee.

NAZARETH.

The village of Nazareth is now a town in which three thousand soldiers are quartered. Outside Jerusalem are three large camps where thousands of Turks are being drilled by German non-commissioned officers—a new kind of crusaders.—Sel.

—J. C. Tate

THE MEXICAN WORK.

Ricardo, Tex.

On July 4th we had a baptismal service about two miles from the church. Eleven obeyed the Lord in baptism and it was surely a glorious time. The power fell from heaven and there were shouting and praising God. We now have nine baptised in this place, one having received the baptism June 28th.

From March to July 1st about ten were saved. The Methodist Mexican preacher at first opposed us, but soon quit that as he saw we had the Bible to back us in our doctrine. A married man and a young married lady have been called into the ministry. They are both very competent for the work. The woman has a very beautiful voice that God can use in the salvation of souls. We are looking for great things from God.—H. C. Ball, Ricardo, Texas.

PRAYER ANSWERED.

Some time ago I had inserted in the Evangel a request for prayer for my wife and myself that we might receive the baptism of the Spirit. On the 12th of March she received it and in April I received it with Bible evidence as in Acts 10:46. Praise the name of Jesus! I cannot magnify His name enough.—W. T. Robbins, Fagan, Kentucky.

WANTS INFORMATION.

If any one who reads the Weekly Evangel knows of any Pentecostal meeting in the west part of Oklahoma, or in Panhandle, Texas, please write me. We do not know of any Pentecostal people in the country and would love to attend some meetings if there are any within our reach.—H. L. Lakey, Lela, Texas.

THE MEXICAN WORK. Kingsville, Texas.

Bro. Ball and I want to start a meeting here for the Mexicans as soon as the tent meeting for Americans closes. I have been helping Bro. Hale in the American meetings. We now have a band of 16 baptized Mexicans at Ricardo, a few miles below here, and hope to have them with us in our meeting here. The Lord is blessing them with gifts, interpretation, etc., and some have had wonderful visions of the Lord's soon coming and the work He wants done in Mexico.

I may go later to Arizona to help Bro. Thomas. He says there is a great field out there and is much in need of help.—John A. Preston.

GOD WORKING IN ARKANSAS. Malvern.

I also came by Malvern where a three weeks camp is being carried on by Pastor Bro. Lohman and Miss Roxie Hughes and sister of Ft. Worth, Texas. About 35 were baptized in the Spirit and many saved and healed and the whole Assembly build up in the Lord.

The Arkansas State Camp will be held in Little Rock the latter part of August or the first of Sept. D. V. Come as we expect a great time. (The announcement appears under "Camp Meetings" heading.) The work in Hot Springs is prospering in the Lord. Blessed unity.—H. A. Goss., 222 E. Grand, Hot Springs, Ark.

HOME BIBLE STUDY

Edited By T. K. Leonard.

A daily, consecutive, topical, chapel and home Bible Studies, by which the whole Scriptures are perused in one year, with many thousand questions and answers, according to Samuel Bagster and Sons Revised Questions and Answers to the Old and New Testaments, with our additional comments, etc.

Any reader desiring the Booklet of questions and answers can secure same for 50 cents from Gospel Publishing House, 2838 Easton Ave., St. Louis Mo. See the September, 1914 number of Word and Witness for full instructions to Bible Studies.

SEPTEMBER.

Table with 2 columns: Morning and Evening. Lists Bible verses for study, such as 1 Cor. 12, Ps. 135, 136, etc.

Preparations for the Return to Palestine.

The Jewish Nation will Organize to take united action in compelling the Nations to recognize their rights to a Country and a Home.

One of the principle reasons that we as Pentecostal people are interested in the present war, raging in Europe and Asia, is that it is closely connected with the return of the Jews to their beloved land, Palestine; and the final adjustment of the nations and the return of the Lord Jesus Christ, the Jewish Messiah and the Christian's hope, is at hand.

All prophecy predicts the future glory and final triumph of the Jewish race, with Jerusalem as the capital, and David their prince ruling over them in power and glory. It is only a matter of time until this prophecy is fulfilled, and in this present war we see conditions ripening fast which indicate that the time is at hand.

A Divided People.

The Jewish people have not been a united people, except in the matter of religion. Their religion they have never given up, except to enter infidelity in some cases as the promise of God seemed to be long withheld and their hope died. They still hold to the tradition of the fathers, and are looking forward to the time when Palestine shall be restored to them and the Turk driven out of their beloved land. However, there has been no united effort to bring this dream to pass, the majority of the people being content to live in their present environment, leaving the restoration of Israel to some future generation. A few, who are known as Zionists, have agitated the return of the Jews and the revival of the nation, but the greater majority have given no assistance to the accomplishing of this glorious purpose.

A Radical Change At Hand.

But now we see a radical change taking place. England is threatening the overthrow of Turkey, and the occupation of Constantinople, and there is every indication that she will finally be successful. It is only a matter of time until Palestine is also snatched out of the clutches of the Turk, and when the war is finished, this land must be divided among the Allies. England does not want Russia to have this important piece of land. Russia does not want England to have it, and there is the possibility of a future conflict between these greedy nations which are now fighting side by side. It seems that the simple thing to do will be to compromise on the Jew, letting him return to his land as a nation and be under the protectorate of Russia and England. Finally Palestine will be the battleground for the warring nations in the battle of Armageddon, when Russia sweeps down on the land to finally conquer it and annex it to herself.

A United Voice Will Be Heard.

For centuries the voice of the Jew has been so weak that it has been passed unheeded, but now Israel is rising up to speak unto the world, and organizing herself into a formidable body which will demand recognition and respect. For the first time the American Zionists have held a national gathering in the city of Boston, this summer. This united, national gathering shows that the Jewish people are awakening. In honor of the gathering many of the leading business firms downtown decorated their stores and buildings with American and Zionist flags in honor of the convention. The city of Boston built a remarkable floral display in the Public Garden, the design being in the style of the official Zionist button, consisting of the six-pointed star, or shield of David, with the word "Zion" in Hebrew.

Among other things, the president of the allied convention, said, "the purpose of the Zionist Movement was designed to give more freedom. This freedom is expected to give Jews rights now enjoyed by other peoples, and the privilege of living at their option in the land of their fathers or in some other country."

It is altogether probable that the Jews will receive the beginning of this freedom that they so desire at the close of the European war. The fig tree is putting forth her leaves and we know that summer is nigh.

Interesting Notes From the Press.

We have gathered out a few interesting notes from the newspapers which will show

the trend of events. Something must be done for the relief of the Jews now fighting in the ranks of the belligerents, and the something, that coveted prize, will be the permission to renationalize in Palestine. The notes follow:

Rabbi Gries of Cleveland Advises His Co-religionists to Prepare for Crisis.

The fate of one-half the Jews of the world is trembling in the balance as a result of the great war in Europe, according to Rabbi Moses J. Gries of Cleveland, president of the Central Conference of American Rabbis, who addressed its twenty-sixth convention here today.

"A crisis impends for Israel," said Rabbi Gries. "The million Jews of eastern Europe are buffeted from persecutor to oppressor. Is it the beginning of a new epoch in Jewish history? The war of nations and the conflict of races will effect permanently the lives of the whole Jewish people.

"Belgium's cry of affliction sounds in the ears of the world. Galicia and Poland suffer equal tragedy, but the world neither sees nor hears. Millions of Jews, always in want, now experience cruelty intensified. Hundreds of thousands are sacrificing their lives and no promise of freedom is clearly spoken. This loyal offering of life should quench the fire of anti-Semitism in Germany and Austria and kindle the light of freedom in Russia.

"Not yet is there any abatement of Russian persecution nor any change in the legal status, nor any removal of disabilities.

"In the face of worldwide misery we discover ourselves unprepared and unorganized. Our duty is to send relief and yet more relief. It shames us to know how inadequate has been our response, but we dare not abandon our efforts. American Jews always have answered Israel's appeal for help. Drive home, with power, the magnitude of the misery, to compel sacrifice for our unfortunate brothers.

"The crisis demands 'unity of action.' Let the multitude of committees and of leaders surrender their claims to precedence. They must unite to create a permanent committee with the right and power to speak and act on behalf of all the Jews of America. The united heart of Israel will speak with a voice powerful enough to compel the hearing of the nations, to right the wrongs of centuries.

"The psychological hour of the Jew has come, and united Israel should speak with one voice."

The War and the Jews.

The Russian evacuation of Warsaw, with a normal population of 10,000 Jews, augmented by refugees from forty ravaged towns, gives special timeliness to a remarkable article by Israel Zangwill on "The War and the Jews" in the current Metropolitan. Never before in all their unhappy history have the Jews suffered as during the last year. All have been loyal to the country to which they owe allegiance, although realizing that they were fighting men of their own racial and religious aspirations, "dying for the honor of the Jewish name." Particularly embarrassing has this been in Germany, Russia and Austrian Poland, being virtually civil war. Mr. Zangwill estimates that 20,000 Jews are fighting for the British Empire, 50,000 for Germany, 170,000 for Austria-Hungary and 350,000 for Russia. Of the thirteen millions of Jewish population in Europe, ten are affected, three of them in war-torn Poland. One family of Jews has thirty-five in the English army in France. One obscure Jew of London has five sons at the front. In Russia the Jews cannot be officers, but 300 privates have been accorded the Order of St. George. Austria has awarded 61 medals, crosses, etc., to Jewish soldiers. The Victoria Cross has been awarded one Jew lieutenant. The English lord chief justice is a Jew. Mr. Hymans, a Jew, is Belgium minister to St. James. Three of the most distinguished men in Germany are Jews.

But the most unaccountable thing is the zeal of the Jews in the Russian cause and the ill reward it has received, especially in Poland. Mr. Zangwill, after an investigation, credits the report that there have been 215 pogroms in Poland since the war began. Suspected of being pro-German, Poland has "Jews in great numbers, wandering about, lost, shot at, accused of being spies, arrested and liable to execution." Boycotts against them in Warsaw have caused great distress. Freely as Jews have given of their wealth and heroic as they have been in battle, the Russian population cannot overcome old prejudices. The government recently gave high honors to a Jew for extraordinary conduct in battle, but he was subsequently driven wounded from a hospital at Petrograd. In contrast with this, "the shrewder Germany has been introducing equal rights for the Jews in the parts of Poland just conquered by her and has actually appointed a Jewish governor." The capture of Warsaw will not hurt the resident Jews, but it may prove disastrous to other Jews, under Russian control, through strengthening suspicion that the Jews are pro-German.—St. Lou's Globe-Democrat.

BROTHER BELL HAS BEEN REBAPTIZED IN THE NAME OF JESUS CHRIST.

Just as the Word and Witness was going to press, Editor E. N. Bell communicated with the office from Davis City, Iowa informing us that God has convicted him of the Apostolic method of baptizing in the name of Jesus Christ, and that after a struggle, and a season of dryness, he and Brother Rodgers had yielded to the Lord at Jackson, Tenn. Camp-meeting and sent for L. V. Roberts of Indianapolis to come and baptize them in the name of Jesus Christ. He states that as he was standing on the edge of the water the power of God fell and he received the greatest anointing of the Spirit that he has experienced for months. The camp had been completely tied up until this moment, when the power of God began to fall and sinners were struck down by the power of God and the altar were filled with seekers. Brother Bell will give full explanation in the next issue, the Lord willing.

REVIVAL SPIRIT AT CORNING, ARK.

God is still mindful of us here. He is still saving and baptizing in the Spirit and healing. Hallelujah! He gave us a good day Sunday. A large crowd at night and the altar filled with hungry souls. One saved and three baptized in the Spirit. Let us learn to live in the Spirit and the Lord will surely work in our midst. Pray for us that God will keep us in the midst of a revival spirit.—H. E. Reed.

HUNGRY FOR THE WORD.

(Houston, Mo.)

We are having good meetings here. Good audiences. Some are seemingly so hungry to hear of the Word. We are holding both day and night meetings. Things are more favorable here than in some other places. Even the newspapers are friendly.—F. G. Cline.

THE WORD GOING FORTH IN DALLAS.

(Texas.)

We are praising God for good times in Dallas. Bro. Garr from Los Angeles, Cal., has been with us about ten days, and God has used him in our midst in preaching and expounding the scriptures. We have wonderfully enjoyed the beautiful and clear manner that the Holy Spirit helped him to make different subjects clear. We are thankful we can enjoy real Holy Ghost teaching.—C. A. Godwin.

ECHOES FROM IOLA CAMP.

The Lord gave wonderful times of refreshing and poured out His Spirit in power. Souls were saved and healed and several were baptized. Fourteen were baptized in water. The meetings closed with interest and several U. B. brothers and sisters are tarrying for the Holy Ghost. Two have already received. Another new field is opened up for the Gospel. Pray for us.—J. A. Dunham.

A GLORIOUS FOURTH.

Chico, Cal.

We celebrated a glorious fourth. Seven were saved on that day, which makes nine for the first week of the meeting. The saints are in unity, full love and fellowship. Bro. Pinson preached a powerful sermon last night. Pray for the Sacramento Valley. The harvest is ripe and the laborers few. There are ten large cities without Pentecost. The tent was full last night and 200 on the outside.—Evangelist J. D. Wells.

BROTHER AND SISTER R. S. McBRIDE.

South America.

A few days ago two Indian women came to our house crying for help. They belong to a tribe that comes down from Bolivia every year to work during harvest here and then go back home. They came to us from another missionary whose hands were already full, and knew the saving power of Jesus' blood. They thought we might come over and help them, but when, after hearing their story, told in childlike simplicity, we had to tell them "No," great tears stood in their eyes. But a few days later a second call came and I went over and spent three days with them, having three services on Sunday. They listened as I spoke, with the greatest attention and when I started for home on Monday they formed a kind of circle to bid me good-bye. One of the men who had been saved under this missionary, looked at me and, with a wave of his hand toward the other Indians, said "We will ask Jesus to send you and your wife to us again, and they have been taught that whatever they ask Jesus, in faith believing they will receive. One woman, when she heard we were called to the Indians of Bolivia and found it was near her people, gave a smile of gladness and said that some of them would go with us when we were ready to start. When we told her we could go whenever Father sent in the money, they agreed to ask Him to send it speedily. We will need about \$300.00 as we will have to go by mule train, our only conveyance, and, in order to reach there, will have to start before the September rain sets in as the mountain streams will then be raging torrents and there are no bridges and we would be compelled then to wait for another year. Pray for us that God will provide the way for us to go at an early date. Money sent to Brother Pell, 2838 Easton Ave., St. Louis, Mo., will be forwarded to us. Sister Kelty and daughter expect to go with us. Our full address is Calle Belgrano 50 Jujuj, Argentina, F. C. C. N., S. America.

THE BLOOD COVENANT

"And I will bless them that bless thee and curse them that curseth thee: and in thee shall all families of the earth be blessed." Gen. 12:3.

This is the blessing of God for us and our families. We are Abraham's children by faith, and hence this promise is our's, Gal. 3:29. God loves the family. It is a divine institution. How like the God of love He is to include our families.

In Exodus 12:3 we see a Lamb was slain for a house. So it is now. The blood covenant has never been annulled. As they took the blood and sprinkled it on the two side-posts and on the upper door-post of the house (Ex. 12:7) all within that blood-covered home were safe, and God said "And when I see the blood I will pass over you," Ex. 12:13. "When I see the blood." Does OUR faith not only see the Blood Covenant for ourselves and families, but do we believe the Father sees the blood, which is much more important than our seeing it.

This is a day when fathers and mothers are crying out to God for their unsaved children, many with broken hearts. Oh! that they might see and believe in this Blood Covenant that God has made for the family. God is a covenant-keeping God. He has sworn to keep His promises to His children. In Heb. 6:13-18 we see that when God made this promise to Abraham because He could swear by no greater He swore by Himself * * * In the 7th verse He says "Wherein God willing more abundantly to shew unto the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it was impossible for God to lie, we might have a strong consolation who have fled for refuge to lay hold upon the hope set before us." In Lev. 16:6 Aaron offered his bullock as a sin offering and made an atonement for himself and for his house." The Lord told Noah to come into the ark "and all thy house; for I have seen thee righteous before me in this generation." We know the ark is the type of Christ.

Beloved Children of God, let us rise to the great inheritance there is for us and our children thro' the atoning work of Jesus Christ. Not only is this spoken of and clearly set forth as ours in the Old Testament, but it runs like a golden gleam of light and hope and comfort all thro the Bible. In Acts 2:38, 39, we see again the promise of salvation and the gift of the Holy Ghost is "with you and your children." Again and again we find this covenant promise repeated throughout the Old and New Testament. Oh that the Children of God would believe in the power of the Blood Covenant, not only for themselves but for their families.

How many dark and struggling souls we meet everywhere. Some who have been saved for years, have had peace and fellowship with God, are now in darkness and bondage, scarcely knowing if they are saved. It is the sad, sad experience of many. Why is it? Ah brother, sister, you have failed to believe in and trust the Blood Covenant that is everlasting and sure. You have gotten your eyes on yourself, your failures, and Satan has a fair chance to delude you and darken and benumb your mind. "When I see the blood I will pass over you," Ex. 12:13, 23. Our thought and understanding of what God means when He speaks of the blood, is so narrow and shriveled and finite, so measured by our human, natural minds. When God speaks of the "Blood" He means the full, complete atoning work of Jesus in His death and resurrection. How we minify this wonderful work of Jesus Christ by looking at the past, its failures and shortcomings, brooding over them and fearing and foreboding the future, and then the joy and victory of the present are destroyed. This is the device of Satan to keep us ever out of rest.

"The blood of Jesus Christ cleanses us from all sin." For how long? Just while we are doing something we think is especially good? No, No, when we are trusting to its cleansing amid failures and weakness. Not when we wilfully and intentionally disobey but when our WILL is yielded to God and we purpose to serve Him and nothing of sin is held in the WILL. Then we can look up at all times and under all circumstances, and say "There is now no condemnation to them who are in Christ Jesus * * * for the law of the spirit of life in Christ Jesus hath made me free from the law of sin and death." So many

of God's children are struggling more or less under the law back at Mt. Sinai, where the fearings and the quakings and the thunderings are.

Brothers and sisters, we have come to Mt. Zion where there are no fearings or quakings. "We have come to Jesus, to the Blood that speaketh better things than that of Abel," Heb. 12:22-24. And what did the blood speak of Abel? "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts," Heb. 11:4. Righteous Abel! made so by the offering of Blood he brought. How much more shall we be made righteous by the blood of Jesus Christ. "We all beholding Him are changed into the same image even as by the Spirit." Not beholding ourselves. We rise no higher than the things we see.

How shall the Blood Covenant be made effective for our children, our whole families? Simply by standing on God's Word, accepting it, receiving it as the Truth, taking it, claiming and proclaiming it as ours for ourselves and for our dear ones. God has made the way of salvation so complete and clear for us and our households that not a single member of our families need to be lost. We may not see it in the visible at once. It may SEEM that after we claim this Blood-Covenant for our households they go farther from God. That has nothing to do with the fulfilling of God's part of the covenant if we hold steady and praise and praise and praise God for their salvation and see it by faith already accomplished. And as we praise "counting things that are not as tho they are, God is working and bringing into visibility the blessed promises to us and our households, for "all the promises of God in Him are yea and Amen."—Mrs. G. N. Eldridge, Los Angeles, California.

NOTES FROM TEXAS.

Wharton.

I am here with a small band. One received the baptism some days ago. Others are hungry. There is a fine opening here for any who feel drawn this way. We have street meetings on Saturday nights.—J. W. Jackson.

Kingsville.

The work among the English-speaking people is going on steadily. One sister received the baptism Saturday night and others are seeking and still others are becoming interested. The Lord certainly gave us a glorious Fourth this year. The Kingsville Assembly joined with the Ricardo Assembly and we all met at Bro. Bertleson's place for an all-day meeting. The Lord was with us from the beginning, giving us precious liberty.

After dinner Bro. H. C. Ball baptized eleven Mexicans one of whom had received the baptism of the Holy Ghost on the previous Sunday. Following the baptism there was a communion service in the school-house, which developed into an altar service at which eight of them received the Holy Spirit and spoke in tongues as in Acts 2:4. Those who know of the superstition of the Mexican race, will appreciate what a wonderful victory has been won. These poor people had been brought up to worship images and knew nothing of a living God.

We call upon the Pentecostal people everywhere to pray for this people. While the opportunity for missionary work in Mexico is practically closed, God is sending them across the border to us in multitudes. The fields are white unto harvest but the laborers are few. We must gospelize these hundreds of thousands of heathen whom God is thrusting into our midst.—Pastor F. A. Hale.

PAUL D. VAN VALEN.

India.

I am now at Champamat, an out-of-the-way village in the hills. Bro. and Sister Waggoner who came out over a year ago with Miss Gardner of Nanpara, rented an old house here for the season. The house was opened to me and as it seemed favorable and the expense not heavy I gladly accepted. Here I am cool and able to progress in my language study much better than on the plains. Bro. Harvey and wife will probably go to the hills a little later in the season for a little while.

THE DEVIL'S BEST TOOL.

It was announced that the devil was going out of business and would offer all his tools for sale to whoever would pay his price. On the night of the sale they were all attractively displayed, and a bad-looking lot they were. Malice, hatred, envy, jealousy, sensuality, and deceit, and all the other implements of evil were spread out, each marked with its price. Apart from the rest lay a harmless looking wedged-shaped tool, much worn and priced higher than any of them.

Some one asked the devil what it was? "That's discouragement," was the reply. "Well, why do you have it priced so high?" "Because," replied the devil, "it is more useful to me than any of the others. I can pry open and get inside a man's consciousness with that when I could not get near him with any of the others, and when once inside I can use him in whatever way suits me best. It is so much worn because I use it with nearly everybody, as very few people yet know it belongs to me."

It hardly need be added that the devil's price for discouragement was so high that it was never sold. He still owns it and is still using it.—Ex.

POWER OF GOD IN DULUTH, MINN.

God hath done great things for us, whereof we are glad. We certainly praise Him for His guiding hand and for the way He continues to bless in our labors for Him here. He is saving, healing and baptizing souls and oneness and unity still prevail. Praise the Lord.

On July 5th a number were immersed in baptism according to Matt. 28:19. The power and the glory of God rested upon us. One sister, a very delicate woman seriously affected with heart trouble, was among the candidates and we gathered around her and prayed that Father would put His hand of healing and power upon her. She fell under the power of God on the beach and arose when her time came and walked into the cold water of Lake Superior, was immersed and led back to the tent, and came out from under the power of God, healed.

We desire to draw attention of all visiting saints, to the location of our Assembly, which is in the Merritt Memorial Church, corner of 46th Ave. West. We share the large church with the Methodist people, our services being held Sunday afternoons and evenings; also Tuesday, Thursday and Saturday. The Pastor's residence is located at 25 N. 29th Ave., West.—Pastor C. M. Neve.

GOOD WORD FROM TAMPA, FLA.

The work here is moving along nicely under our founder, Jesus. The saints are dwelling on the high places with Jesus, sucking honey out of the rock and oil out of the flinty rock, and the rivers of water are flowing so freely that souls who are sin-sick are being healed by His stripes. We are soon expecting Enoch's prophecy to be fulfilled when the Lord shall come "with ten thousand of His saints." We are thanking, praising, praying, shouting and exalting Jesus with one mind and one accord, and are seeing the glory of God come into the golden candlestick. Pray for us as we are seeking things from above and souls for His glory.—C. Rowe.

GIPSEY AND VINSON, MO.

We closed the meeting at Gipsy, Sunday night, July 11th. Two were saved and two received the Holy Ghost.

The meeting at Vinson was closed with victory. Seven received the Holy Ghost as in Acts 2:4 and 10:46. Nine were saved and on the 25th we had an all-day service; Preaching in the morning and dinner spread on the grounds, some 300 or more being present. In the afternoon we had a baptismal service in which ten were buried with Him. The sweet presence of the Lord was with us all day. Pray for us.—L. W. Clark and wife.

REVIVAL FIRES AROUND CRICHTON, ALA.

The revival continues at Whistler (8 mile creek). Bro. Joe Harris of Texas is in charge. Up to date 42 have been saved; 29 have received the Holy Ghost, some of the number being preachers.

There is a good revival at Oak Dale. Bro. and Sister Broadus are in charge. One received the baptism of the Holy Ghost and several have been saved.

God continues to work at Spring Hill, with Bro. G. Maples and others in charge. Praise God for victory.—Geo. H. Hicks, Pastor.

WORD and WITNESS

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JESUS THE GREAT LIFE-GIVING SPIRIT The Holy Ghost Not a Savior, Christ Our Life.

No one is more glad at the present Latter Rain outpouring of the Holy Ghost than this writer; yet I fear that some of our dear brethren are exalting the Holy Ghost above Jesus Christ, are making the Holy Spirit practically our Savior. Wherever this is done Christ is obscured, and the vision of Him as the only Redeemer of mankind is dimmed. Faith is directed to the wrong place.

The object of this article is to uncover Christ Jesus, to bring Him more fully to light, to give Him His rightful place in our mind and in our preaching, to exalt Him and give Him the honor due unto His great and glorious name.

Christ the Fountain Head of Life.

No one goes farther back with Christ than the apostle John. He says that the Eternal Word (Christ) was in the beginning with God and that He "was God." Some higher critic has said that Paul was the one who made Jesus Divine. Not so. John declares, in the very first chapter of his gospel, that Christ was really God, and in next to the last chapter of the same he has even the doubtful Thomas convinced and owning Christ as Divine as he cries out in worship to the risen Jesus saying, "My Lord and my God," John 20:28. Now John says,

"In Him was Life"

and that this life was the light of men, John 1:4. This is only John's view; but Christ also most emphatically declares Life is in Himself. Note these words by Jesus of Himself:

"As the Father hath life in himself, even so he gave to the Son also to have life in himself." John 5:21;

"I am the Living bread," 6:51; and again, "I am the way, the truth and the life," 14:6.

Christ the Resurrection Life.

Much is being said in these days about the "resurrection life," and most people seem to feel that the Holy Ghost is the resurrection life; but this is not once so said in all the Bible. But Jesus most emphatically declares of himself, "I am the resurrection and the life," John 11:25. Oh that we may all see this, and that there may be all over the earth a glorious revival of preaching Jesus Christ as both the resurrection and the life! This alone will bring Him to his rightful place.

Christ the Life-Giver.

It is not enough to know there is a fountain of life nor even where it is, but there must be some way of transmitting that wonderful stream of life into a spiritually dead humanity, that we may get up and shake off our grave clothes and go to work for God. On this Jesus has clearly spoken, saying, "The Son also GIVETH LIFE to whom he will," John 5:21. Once again he declares he giveth life to the world," 6:33. Again speaking of his flesh and his Spirit he says, "It is the Spirit that giveth life" 6:63. Paul also says, "The Lord is that Spirit," 2 Cor. 3:17. Again he speaks of Christ "WHO IS OUR LIFE." Yes, Jesus is our life.

The Life-Giving Spirit.

In a very clear and distinct way Paul shows Christ is the LIFE-GIVING SPIRIT in his contrast between the first Adam and the Second Adam, Jesus Christ. He says, "The first Adam became a living soul. The second Adam became a quickening Spirit," 1 Cor. 15:45. "Quickening" means LIFE-GIVING. So Jesus is not only alive, is not only the fountain head of life, not only "is the Lord that Spirit," but has also become the great LIFE-GIVING SPIRIT that "giveth life unto the world." So it is said, "He that hath the Son hath life." How can we get Him? By repenting of our sins towards God and believing on Him as our own personal Savior, for the Word also says, "He that believeth on Him hath everlasting life."—E. N. B.

OZARK BIBLE AND LITERARY SCHOOL To begin with a Campmeeting August 26th, 1915.

Eternal Purpose of God Manifest.

More than six years ago in the city of Houston, Texas a company of Apostolic Faith preachers and workers gathered in the name of the Lord for a period of Bible study and prayer. From the first the school was signally blessed and owned of the Lord. It was called "The School of the Prophets." Other schools followed being held in different cities of Texas, Mississippi, Alabama, Missouri and Iowa. The last of these was held in Eureka Springs, Ark. during April and May of this year. The attendance in these schools grew till we could not properly handle, in temporary quarters, all who wanted to come. It became evident to a number that a permanent school was necessary. God spoke to "Mother" Barnes four years ago and promised a school in the Ozarks. Several attempts have been made to establish the school. Our plans would not mature. The Lord would seemingly put His hand upon us and say "wait." This spring He, Himself, very definitely undertook. The gathering of the workers in Eureka Springs in April of this year was providential. We soon became conscious that we were working in the Eternal purpose and plan of God. Step by step He unfolded His plan to us. We had little to do but recognize it and accept it. We found that He not only had planned this school, but that He was working at it and shaping conditions for it long before we thought of it. Hallelujah!

In the Ozarks.

Eureka Springs is a health resort. Its waters, flowing from beautiful springs out of the mountain sides, are famous. It is one of earth's beauty spots. It is located in the Ozarks. Someone has said: "God made the Ozarks and then He rested and He laughed." The scenic beauty of these forest-mantled mountains is a constant inspiration to the soul to reverence and worship God. It is here that God locates the coming school. Glory! It will be called the Ozark Bible and Literary School.

The School Building.

On the side of the mountain, well up toward the top, a large four story hotel was built about sixteen years ago. It was known as Magnetic Hotel. It cost \$21,280.45 to build it. It contains about 60 bed rooms beside kitchen, dining room, parlor and other apartments. This is the building that, by the help of the Lord, we are purchasing for a home for the school. It was not a success as a hotel, hence we get it at a splendid bargain.

God in the Last School.

The school held in this city this spring was glorious. The old time power and glory that characterized the schools held several years ago was again upon us. Praise God! It was a real feast to every hungry soul. In connection with it God gave a very gracious revival. The entire city was deeply stirred. Thinking people, the stabler class, as well as the lowly, were awakened to the fact that God was in our midst. Hallelujah!

Realizing that during the last three or four years we had lost ground with the Lord, that the Spirit had been lifted in a measure, we gathered together with the cry in our hearts: "COME LET US RETURN UNTO THE LORD." This attitude pleased the Lord. He met us graciously and gave us more than we anticipated. But as the different bands left the school and went to the front we realized that the work was not half thru. Hence we have decided to call a local campmeeting to be held the Lord willing, from August 26 to Sept. 6th and to follow this with another short session of the "School of the Prophets," the name we believe the Lord gave to our little Bible schools more than six years ago.

In this we honor the Holy Spirit as General Superintendent, Teacher and Leader. We court the supernatural. We have learned from actual experience that the student learns more in one hour under the power and inspiration of the Holy Spirit than in five under the ordinary methods of study. Hence we stand for the liberty of the Spirit throughout the work.

As usual, this will be a faith school. No tuition will be charged. Neither will there be any set price for board or room. However it will cost approximately \$2.00 per week to board and room each student. If you can bring this with you, you will be expected to do so. If you do not have the means and if you cannot get any, and if you know you are called to work for Jesus and are willing to give your life to Him, you are invited to come anyway; you will be heartily welcome, and we will trust the Lord together to supply your needs for you. We do not mean by this that you must be a called preacher. Those who are called to any phase of the Lord's work and who desire a better preparation are invited. The standard of consecration will be Luke 14:26-27. The foundation principle is found in Mark 12:30; John 13:34, 35; and 1 Cor. 13:—Read These Scriptures.

There are no "Financial Plans" to support the school. The assembly in Eureka Springs has not the means to do so. Hence we shall all together, with united purpose, look to God alone to move upon hearts which are in touch with Him everywhere in the world, to send what He wants us to have, to speed it upon its way and get it here on schedule time. Hallelujah!

We earnestly crave the prayers of God's people everywhere for His continuous guidance and blessing that we may obtain the very best that the Lord has for us. Our motto is "How to pray, How to study God's Word, How to know the Lord and to walk with Him." Hallelujah to Jesus!

No teacher will receive a salary. Each will have a common interest in a common fund. Each teacher will be expected to be on the hundred-fold faith line. We shall strive to teach and live the commands of Jesus, and shall expect a loving Father

to open the windows of heaven and pour out such a blessing as there shall not be room enough to receive.

In connection with Bible study, we expect to conduct a vigorous evangelistic campaign. There will be revival meetings every night. This will be a workers school. It will be for those who want to love and serve the Lord. Idlers and loafers are not invited and will not be welcome. We have no room for them and no time to waste upon them.

Literary School not Free.

Recognizing also the need of training along literary lines for the children and young people and many of the workers, we shall also open up a school for them. Bro. R. B. Chisolm of Union, Miss., who for seven years has been president of the Neshoba Holiness School, will be the principal of the literary school. All the subjects from the primary grades to the completion of a full college course will be taught to those desiring such work. This will not be a free school. It will be a faith school. It will be financed upon the same plan outlined above for the Bible school. During cold weather when fuel will be required it will cost about \$2.50 per week to supply the needs of each student. Those desiring information regarding work in this department should address R. B. Chisolm, Eureka Springs, Ark., Care of D. C. O. Opperman. This school will open about Oct. 4th 1915, and continue till next June D. V.

The Campmeeting is for all saints of God everywhere who can come. It will be financed on the free will offering plan. Remember the date of opening will be Aug. 26th 1915. Upon arriving in the city take the street car to the Pence House. Get off and walk about one block north east to the Magnetic Hotel which will be used for the camp as well as the school. Do not arrange to have your baggage hauled till you see us. We can perhaps save you money. Bring your own bed clothing, such as quilts, sheets, pillows etc. Also your own toilet outfit.

For further information, address, Daniel C. O. Opperman, Eureka Springs, Ark.

Progress on God's Printing Plant.

The Total Amount to be Raised Without Delay in Order that Best Results may be Obtained in Publishing the Gospel.

We have announced several times that we have been authorized to raise the small sum of \$5000.00 for a printing plant, which shall belong to God and be held in trust by the saints. The response to the opportunity for co-operation has been blessed, but sufficient funds have not yet come in to help to any material extent. We are now preparing a chart as follows covering the full amount of \$5000.00 and as fast as the money is received we will check out the amount and our readers can thus keep account with us and pray unitedly that the full amount may be speedily realized. Up to Aug. 5th, the total receipts on the printing plant have amounted to \$1039.55 which have been received according to the blank places on the enclosed chart. All sums less than \$5 have been lumped and placed in one of the squares of a higher denomination.

500	500	200	200	200	200	100	100	100
100	100	100	100	100		100	100	100
50	50	50				50	50	50
50	50	50	50	50	50	50	50	50
25								25
15	15	15	15			15	15	15
10	10	10				10	10	10
5	5					5	5	5

Let Us Wipe the Slate Clean.

Every time fifty dollars is sent in, we will wipe out \$50 from the chart. Every time \$100 is sent in on the printing fund, we will wipe out \$100, and so on until the slate is entirely clean and nothing remains. Pray with us that this will be speedily accomplished for His Glory.

Ask the Lord what He would have you to do now. The time is short and what we do must be done quickly. When offerings are sent in, mention the "Publishing Plant Fund."

Send all offerings to THE GOSPEL PUBLISHING HOUSE 2838 Easton Ave., St. Louis Mo.

'Twill last while the ages shall
ROLL.

There's something that comes from heaven
above,
A joy that I cannot express.
'Tis the pardoning grace of God, and His
love,

And the stream of His righteousness.
It ever flows on in a ne'er ending stream,
Enrapturing the spirit and soul,—
A treasure exceeding my hope and my
dream,
And 'twill last while the ages shall roll.

In that home of the blest, I'm longing to
stand,
And gaze with sweet wonder and love
On scenery celestial—yea scenery so grand
That's fashioned by Father above.
O, precious the thought that from Him
we'll ne'er part;
By clear, living fountains we'll stroll,
And the joy that He giveth will fill ev'ry
heart,
And 'twill last while the ages shall roll.

No singing o'er there; no sorrow and tears
Are known in the land of the blest.
For God, in His mercy, hath banished all
fears
And given the weary ones rest.
No parting with those who are dear to our
hearts,
No longer we'll hear the sad toll.
O, soon the reunion in heaven will start,
And 'twill last while the ages shall roll.

We'll walk with the ransomed, the heaven-
ly street;
We'll dwell in His presence for aye;
In sweetest communion we'll sit at His
feet
And join in the angelic lay,—
On scenery celestial—yea scenery so grand
A lay that from sorrow and sighing is free,
A music entralling the soul,
Whose melody reaches from sea unto sea,
And 'twill last while the ages shall roll.
—Burt McCafferty.

NOTICE.

Brother Wells and Bro. V. E. Mosely of
Darlington, Florida, are starting out in
evangelistic work and would like to be in
touch with the saints everywhere. They
have just closed a meeting at Gaskin, Fla.
Address them at Darlington, Florida, R. 2.

WASHINGTON, D. C.

Brother Earl Clark writes that he is now
located in Washington, D. C. and has opened
a mission at 3110 Eleventh Street, N. W.
They are starting for a revival of the
real kind and have with them some good,
strong solid Christians. God is opening
many doors for service, and he and his
wife desire the prayers of all the friends
that God will pour out His Spirit and give
a real Pentecostal awakening there. Their
home address is: 437 Kenyon St., N. W.,
Washington, D. C.

CAMDEN, ARK.

Brother W. T. Mack writes as follows:—
"The town is being stirred as never before.
Have been here five weeks and the Lord
has saved about 20 from sin and they have
been seeking the baptism in the Holy Ghost
On one night recently God baptized five in
the Holy Ghost and fire who came through
speaking in other tongues and the altar was
full of interested seekers. God healed a sis-
ter, in answer to prayer, who had been sick
for three months and could not get any
relief from the two physicians who were
treating her. Thank God for His wonder-
ful works.

TWENTY-FOUR BAPTIZED.

Longville, La.

In our meeting here twenty-four received
the baptism of the Holy Spirit as in
Acts 2:4. About thirty or more were saved.
Pray for us. We do praise God for
the Work that was done through His Spirit.
—J. R. Shinn and wife.

Dublin, Texas.

The fire is falling here. We praise God
for His mighty works. Some of the most
respected people of the country are coming
to the Lord. They pray for hours at a time
until they really strike the fountain and
come forth rejoicing and then God baptizes
them in the Holy Ghost as in Acts 2:4. This
number includes two ministers of the Gospel,
one a Methodist and one a Baptist.
They now know that "These signs do follow
them that do believe." Pray for us that
God will keep us humble and in His will.
—Henry A. Smith and band.

THE LORD'S SUPPER

Institution of the Passover—A Jew's Testimony—Passover
Must Be Clean and Holy—Meaning of the Lord's
Supper—The Coming of the Lord

One of the most precious of the ordin-
ances which the Lord Jesus instructed His
followers to observe, is the ordinance of
the Lord's Supper. This ceremony embod-
ies so much and typifies such wonderful
truths, that God's people cannot afford
to pass it by as non-essential. In order
that we may fully understand it we must
go back to the institution of the Passover
Supper which was a type of the Lord's
Supper, and for which the Lord's Supper
has been substituted by the Lord Jesus
Himself, who is our Paschal Lamb.

The Institution of the Passover.

The Feast of Passover, or Passover Sup-
per was instituted on the night of the del-
iverance of the children of Israel from the
bondage of Egypt, crystallizing into form
the mighty truths of redemption in a figure
typifying that great redemption which was
yet to be revealed in Christ Jesus.

A lamb was slain in the evening and
the fresh shed blood of the lamb was sprin-
kled on the side posts and the upper door
post of the houses in which the feast was
held. The flesh was eaten that night,
roast with fire, and unleavened bread, and
with bitter herbs. Exod. 12:6-8, 11. No
mention is made that wine was to be used
in connection with the Passover Feast,
however, the custom of the Jews is to drink
the fruit of the vine in the observance of
the ceremony, which typifies the newly
shed blood of the sacrificial lamb. The
blood is no longer sprinkled on the door
posts of the houses in which the ceremony
is to be held, and the wine is to take the
place of the blood.

The Testimony of a Jew.

Brother F. G. Bingley, a converted Jew
who has the Pentecostal baptism and who
is now preaching in St. Louis, and who
is well versed in the customs of his fathers,
advises us that the custom of the Jews is
to use **sweet or unfermented wine**, which
is a type of freshly shed blood. This wine
must have the sanction of the rabbi or it
cannot be used.

Dr. Wertheimer, in "The Glory of Israel"
of March-April, 1915 published at Ada,
Ohio, also states that "Even the Orthodox
Jews today use 'special pure wine' for the
domestic Passover service."

So important was it that no ferment of
any nature should be used in connection
with the Passover that God said the soul
that eateth leavened bread "from the first
day until the seventh day, **that soul shall be
cut off from Israel.**" Exod. 12:15.

And not only did this apply to the bread,
but also to fermented wine, special in-
structions being given to the priests "Do
not drink wine nor strong drink, thou, nor
thy sons with thee, when ye go into the
tabernacle of the congregation, lest ye
die: **it shall be a statute forever** through-
out your generations: and that ye may put
a difference between holy and unholy, and
between unclean and clean." Lev. 10:9-10.

What a solemn statement this is. How
holy God considers his servants and his
service, and how jealously he guards his
house of worship lest any unclean thing
should go therein. No leaven and no fer-
mentation in the service or the house of
God, lest it bring death in its wake.

The Purpose of the Commandment.

The purpose of this stringent command-
ment was that the children of Israel might
know the difference between clean and un-
clean, holy and unholy. It is just as im-
portant for the children of God today to
be able to distinguish the difference be-
tween holy and unholy, clean and unclean.
Many of God's children need this lesson
and our standards of holiness need to be
raised as high as God Himself is holy.

The Passover must be free from all leav-
en or ferment, and Christ fulfilled the
type for He was a Lamb slain without spot
or blemish or any such thing, and He has
given us His flesh to eat and His blood to
drink, for "Except ye eat the flesh of the
Son of man, and drink His blood, ye have
no life in you." John 6:53.

Dr. Wertheimer, who we mentioned
above, further states that Jesus "had a pre-
pared and sinless body, symbolized by the
unleavened bread. His blood was holy and
uncontaminated by the Adamic sin. His
blood was therefore precious, symbolized
by the unfermented Passover wine."

The Meaning of the Lord's Supper.

And now the question arises as to why
the Lord's supper was given and what are
the truths that Jesus desired to impart to
His followers through its observance.

A careful reading of the different pas-
sages of Scripture referring to the Lord's
supper will soon give us light on this sub-
ject.

It is a supper of remembrance. Christ
was the end of the law, and the earthly
sacrifice was soon to cease, and Christ gave
His followers an ordinance to take the place
of the Passover, bringing to their remem-
brance a sacrifice exceedingly more preci-
ous and important, yea an eternal sacrifice,
which redeemed the whole world to Him-
self. This was to be brought to their minds
in fresh living reality by the observance of
his instructions and example in the in-
auguration of the Lord's Supper.

The bread was broken in commemora-
tion of the broken body of the Lord. Bread
brought into the assembly cut up in little
bits is not a true type of the broken body
of the Lord Jesus, and is not an entire ful-
fillment of the pattern given by Him. His
body was broken for us. Matt. 26:26; 1
Cor. 11:24.

The bread was unleavened, first, be-
cause no leavened bread was used at the
time of Passover, the whole house being
searched diligently, the master of the house
searching with a light into the farthest
corners for the faintest trace of leavened
crumb that might have been dropped by the
children. Second, because leaven is a
type of sin and error, and the unleavened
bread was a type of His glorious body, in
which there was no sin for He knew no
sin. His body had no sin principle dwell-
ing within it. The first man Adam was
made a living soul, the last man Adam
was made a life-giving Spirit. To rightly
follow Christ's example the bread should
be unleavened.

The wine was unfermented. First, be-
cause fermented wine was not, and still is
not, used at the Passover Supper. We are
informed that in the search for leavened
bread crumbs, the search was also made
lest a grape had dropped between cracks
in the floor or a crevice somewhere, and
there had fermented. No ferment of any
character was permitted to be on the pre-
mises during the Feast of Passover, lest
God should be grieved and that soul should
be cut off from the house of Israel. Second,
because it was required that the Jews offer
a fresh sacrifice every day, spilling the
blood of lambs, bulls and goats, which
was a type of the continual
sacrifice of Christ, who hath offer-
ed Himself once for all, and yet His sacri-
fice has all the virtues in it of a freshly
killed sacrifice, the unfermented wine typi-
fying the freshly spilled blood of the Lamb
of God. The virtue of the blood of Christ
lies in its freshness and unpolluted state,
being free from ferment. This was the
thought in the mind of Christ when he
spoke of drinking His blood and eating
His flesh. It was fresh spilled blood, not
fermented or polluted by decay.

Shows Forth the Lord's Death.

The Lord's Supper shows forth the Lord's
death. There is no hint anywhere that the
Lord's Supper shows forth His resurrec-
tion, or that it has elements in it which
resemble resurrection life, or represents
the resurrection of Christ. It is a contin-
ual reminder of a blood sacrifice, and will
be a perpetual reminder until the return
of the Lord Jesus, for it is to be observed
until He come.

Water baptism typifies the death, burial
and resurrection of Christ, which is per-
formed once for all, just as Christ died
once for all and rose once for all. We die
with Him in the likeness of His resurrec-
tion, and then go on to perfection. This is
not to be repeated lest we put Christ to
an open shame. He died and rose again
once, and so we are planted into the like-
ness of His death and resurrection once.
But the Lord's Supper is different. It typi-
fies a continual partaking of the Life of
Jesus as though He had been slain freshly
for us a continual sacrifice, freshly killed,
for we need the fresh sacrifice to be made
real to us continually, to cover us and pro-
tect us from the enemy.

Until He come.

The Lord's Supper is also a reminder
of the coming of the Lord. In each record
in the Gospels where the supper is mention-
ed, Jesus referred to his drinking the cup
anew in the Kingdom of God, and Paul
says that "as oft as ye do this ye do show
forth the Lord's death until He come." Every
time we partake of the Lord's Supper
we do show forth to the Lord that we be-
lieve that Jesus is coming back to earth
again as He promised He would do, and we
remind Him and ourselves also of the prom-
ised Advent. The Lord's Supper is a per-
petual sign-post declaring the coming of
the Lord.

Wine not Mentioned.

In this connection it might be well to
note that wine is not once mentioned in
connection with the Lord's Supper. Read
the different accounts in the four Gos-
pels, then read 1 Cor. 10:16, and 1 Cor.
11:23-25. It is strikingly apparent that
Jesus shunned the use of the word "Wine."
In each case he speaks of the fruit of the
vine or else the simple words, "the cup."
Paul also joins Him in these expressions.
Then note that neither of them are so par-
ticular in referring to other matters where
wine is concerned and where the Lord's
Supper is not involved. Read Luke 7:33,
John 2:3; Eph. 5:18; 1 Tim. 3:3, etc. It
almost looks as though the Lord Jesus pur-
posely avoided the use of words over which
there might be contention in the future.
This is very significant and should cause
anyone interested in the use of fermented
wine at the Lord's Supper to go very slow
before stepping out for the adoption of
that which neither is spoken of by the
Lord nor does it typify the great truths
which lie concealed in this simple ordin-
ance.

The Lord Jesus is brought very near in
the observance of the Lord's supper. The
redemptive work for the body is often at-
tested to, as the communicants partake in
faith, drinking His blood, and eating His
flesh, the Lord healing them of sicknesses
and delivering them of infirmities. Praise
His precious name forever—J. R. F.

VICTORY IN MEETING.

At Hog Eye, Mo.

In our two weeks meeting at Hog Eye,
seven received the baptism as in Acts 2:4.
Four were saved and six baptized in water.
Pastor W. J. Higgins of Hiram, Mo. was
with us a few days and was wonderfully
used of the Lord. God gave victory even
though the people were in the midst of
wheat harvest.—L. W. Clark and wife.

FIR, ARK.

The Lord has wonderfully blessed here.
Most of the saints are going on with the
Lord. A few have grown cold but we have
been having much victory. Some have said
they intended to not stop until they had the
victory. God has wonderfully healed some,
all we have prayed for. We give Him all
the praise.—Mrs. S. E. Birk.

TRACT DEPARTMENT.

We are now prepared to offer the fol-
lowing tracts in any quantity on our co-
operative plan by which each person
shares a part of the expense of publishing
them. These prices include postage in
each case.

Keep Still, a leaflet, 10 cts. per hundred.
Try Me, a leaflet, 10 cts. per hundred.
Salvation in Christ for All, 4 Pages, 5
cts. per doz., 20 cts. per hundred.

Kings Life Insurance, Cards 25 cts. per
100.

Seven Years of Pentecostal Blessing, 6
pages 5 cts. per doz., 25 cts. per hundred.

A Woman's Answered Prayer, 4 pages, 5
cts. per doz., 20 cts. per hundred.

Are Tongues a Heresy, 6 pages, 5 cts.
per doz., 25 cts. per hundred.

The Faith of Elijah, 6 pages, 5 cts. per
doz., 25 cts. per hundred.

Seven Steps to Pentecost, 8 pages, 10 cts.
for 20, 35 cts. per hundred.

The Baptism in the Spirit with Speaking
in Tongues, 16 pages, 15 cts. per doz., 65
cts. per hundred.

A Smokers Dream a leaflet, 10 cts. per
100.

Ye Slaves of the Weed, a leaflet, 10 cts.
per hundred.

Spiritual Fornication, a leaflet 10 cts.
per hundred.

The Emigrant Bride, 4 pages. 5 cts. per
doz. 20 cts. per 100.

Coming Events 4 pages, 5 cts. per doz.,
20 cts. per 100.

Striving About Words, 4 pages 5 cts. per
doz., 20 cts. per 100.

Present Day Conditions, 6 pages, 5 cts.
per doz. 25 cts. per 100.

Effects of Universal War. 6 pages 5 cts.
per doz. 25 cts. per hundred.

Salvation in Christ for All, 4 pages, 5
cts. per doz., 20 cts. per hundred.

for 25, 35 cts. per hundred.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are dependent upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount, from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

PENTECOSTAL WORK IN PERSIA. A Special Appeal.

To our Beloved Brethren in America: Greeting.

"Withhold not good from them to whom it is due, when it is in the power of thine hand to do it."

We have been sorely afflicted and stricken with sorrow on account of the terrible news concerning our nation and country, and especially our dear brethren in Christ. We desire to inform all of our sorrow in order that you may lend us sympathy in this hour of trial.

Some years ago when the Spirit began to be poured out, several missionaries were raised up from among us and sent forth to Persia. Though suffering great privations and trials they preached the Word with power and in the fulness of the Spirit. Later they were joined by our dear brother Andrew D. Urshan, and the work went on with leaps and bounds. Churches were established, and also four schools, which were conducted by Spirit-filled teachers. The work was in a most flourishing condition when the war broke out, and the country was invaded by the Turkish and Kurdish forces. Now all is devastation and ruin. Many fled to the Russian border, but the weak and sick fell dying by the wayside. The Kurds declared a holy war against the Christians, and many and awful have been the atrocities committed by them. Refusing to abjure their religion, Christians have been shot, hanged, slain with the sword, crucified, burned and hacked to pieces. Women and girls, and even children, have been violated, and many of those surviving the massacre have been carried off into Mohammedan captivity, there to meet a fate worse than death.

Of course our Pentecostal work in Persia is totally disorganized, and we have news that a large number of our brethren and sisters in Persia and the refugees on the Russian borders are in a state of starvation and suffering inconceivable hardships. Our own parents, wives and children are among the number. The country is now pacified however, and they are free to return to their ruined homes, but have not the means to do so. We have no certain information, and do not know whether Brother Urshan and his co-workers are dead or alive. Brother Jeremiah Eshoo has been saved and many with him. The need is imperative that we send immediate help to these faithful servants of the Lord, therefore we appeal to you, dear brethren, to let your bowels be moved with compassion for these precious ones of like faith and practice, who have forfeited all for love of Jesus.

"Bear ye one another's burdens, and so fulfill the law of Christ."

On behalf of the Persian Pentecostal Mission,

(Signed) SAUL E. BADDELL, Pastor.

NOTE: Any offerings sent to The Gospel Publishing House, 2838 Easton Ave., St. Louis, Mo., Will be receipted for and sent to the head office in Chicago. Say specifically it is for the Persian Mission.—Editor.

SOUTH AFRICA IN UNITY.

Assemblies Co-operating in Extending Work in Blessed Manner.

You do not frequently hear from us, nevertheless, we are very interestedly watching developments in the Lord's work in America and our prayers are with you that God's order may be established in all the Assemblies and that God's people may enjoy perfect liberty in the Holy Ghost and be protected from evil.

I know you and all the Saints are concerned not alone with the field at your doors, but with sending the light to the dark places of the earth.

Rejoice with us therefore, for during this month of April, just seven years to the month since the brethren landed in South Africa with the blessed full Pentecostal Gospel, we have held a **united Spiritual Convention** of the Apostolic and Pentecostal work in South Africa.

It was a time of real rich blessing. Great results are following, especially in the opening of new mission fields and sending forth of Missionaries into Central Africa.

An advisory Council has been formed, consisting of representatives of both Missions, and local work continues as heretofore.

Just prior to Convention we had the Native workers of the A. F. M. together in Conference and had a blessed time deliberating on ways and means of forwarding the work amongst the Natives of South Africa.

During the Sunday Service 30 candidates were baptized in water. Owing to the heavy rains the present season has been an exceptionally bad one for Malaria. In some districts as many as 40 are reported to be affected.

Yesterday I had news that Bro. Letwaba was down with fever. We are praying for him.

Bro. le Roux the Superintendent of Native work has much before him. We ask all the Saints to stand by him in prayer. It has been decided that all oversea offerings, unless otherwise designated, shall be put into the Native work. This should be done through the Superintendent in order to ensure that it shall be properly placed.

Bro. Booysen from the Zoutpansberg was with us. He related to us some beautiful instances of the Lord leading him by the Holy Spirit to so humble himself that heathen chiefs were amazed and confounded, their prejudices broken down and doors opened wide for the preaching of the Gospel to the glory of Jesus. They are now following the Lord not in ones and twos, but in hundreds. God willing we meet there for a District Conference during June.

Ask the Lord to endue us with His own power and wisdom to do this work and above all to grant in all things He may have the pre-eminence. Yours in His love and Service.—W. F. Dugmore.

BROTHER URSHAN HEARD FROM.

After months of silence a letter has been received from Bro. Urshan under date of May 24th, as follows:

"After five months of captivity and the way to Europe closed, now I can write you that we have been kept alive. Hallelujah! Even though our home with everything in it has been robbed by Moslems, and our clothes taken, and we were many, many times in the jaws of death, the sweet peace of God has flooded my soul. Glory. Many thousands have fallen on our sides but we have been kept under His wings. Surely Psalm 91 has been fulfilled in our lives. My soul magnifies the great Jehovah!

In this terrible condition God has given us many souls. Some were killed and went home to heaven. Others passed away by hot fever by which thousands are dying. The rest are praising and blessing God with us.

Our nation rebelled against God and persecuted his messengers, got proud and gave themselves to pleasure until this punishment came upon us. God made the Russian army leave our territory and cruel Kurds and Turks with our neighbors, the Mohammedans, filled their place and our young ladies were taken away, our girls of five and six years with cruelty spoiled, our homes robbed and many burned, our young men, and generally all men, killed, the plague of hot fever upon us, many dying from fear and hunger. Oh, how many orphans now!

Three of our worker brethren were shot as martyrs, their large families left behind homeless, foodless, clotheless. It will take volumes to write but as I am in bed of sickness from which God has commenced to heal me, this I can write.

Since yesterday the Russian army came back and freedom came and thus I can write, with trembling hands.

Since I wrote you my dear mother passed away, leaving five boys. We are very lonely without her for she was the flower of our home, filled with the Holy Ghost and prayer and praises all the day.

The new born saints, with our ten workers, greet you and all the saints warmly. We have need of your prayers.

ECHOES FROM CHINA.

Adell Harrison.

The weather is very hard on us at present and I feel very weak, but praying and trusting God to strengthen me to toil on. It seems I could never feel it my duty to leave the work to go home unless we have a better place and feel it safe to leave. But God is able. All are doing nicely in the work. God is blessing. Pray for us.

Will a B. Lowther.

I understand that the revival spirit is breaking through at a number of places in So. China. We cannot report converts by the hundreds as you do in America, but if the dear ones at home could realize what it takes and how much it means to dig a soul out of heathendom, they might more fully appreciate our "twos" and "threes." A few very precious boys have been saved here and they are standing true in spite of the ridicule of their heathen friends and relatives. One is the only son of wealthy parents who have disowned and disinherited him because he believes in Jesus. He was then turned out of a night school that he was attending, or treated so rudely he could not stay. He has come down to cooking for \$3.00 a month. The girl who he had bought for a wife (heathen buy their wives) refused to marry him. All this for Jesus' sake. He is going on to seek the baptism with great earnestness and we are expecting the Lord to baptize him any time for he is very near to it.

Carry Anderson.

We praise God for what He is doing and are looking and expecting the snows and floods to come upon the dry ground. Pray that God may have His way and that our lives may be so filled with God that we may indeed shine as lights in this dark land.

David Barth.

We want to open up the work across the Bay from Hong Kong where there is no work. Bro. Hammond also said he would like to turn the Wauchi Mission over to me as he has a call to Quong Sai Province. I can work the mainland from here by having a good native preacher to put in the mission on the main land, and then we can go over and hold day meetings and distribute tracts and later the Lord may send us more help to take the work across the bay. This is a big open door. Pray that the Lord will help us in this great opportunity.

Elmer B. Hammond.

The Lord is blessing the work here in So. China. The meetings in Hong Kong are good. Last Sunday evening the power of God was in the meeting and two or three new seekers were seeking for God.

At the Hoh Tauen station several are desiring to be baptized and I expect to go up in a few days. The Lord has been laying Kwong Sai Province on my heart and I have been greatly burdened in the Spirit for certain districts in this province and feel a real call in my soul for that part. There are whole districts without a missionary, and, as the Lord opens the way, I expect to look for a building so as to locate there. No Pentecostal work in that province. The same language is spoken there. The undertaking is great and it will cost considerable but God is able. We ask your earnest prayers for us.

Nicholas Yest.

I expect to open up in the interior as soon as the hot weather is over. There are several open doors where I can go and work. There is another new station to be opened up shortly by two sisters. They are in need of a man and wife to work with them for a while, so my wife and I and child will go. We ask the dear saints to pray for us and for these new stations. We believe God is going to work in a special way this fall.

Serena Halland.

My daughter and I expect to open a station somewhere inland no later than next September, D. V., where the Gospel has not been preached. We dare not make any move of ourselves as we are entirely led by the Holy Ghost, and the Word of God. We made a full consecration to God of our lives seven years ago when we first came to China and we have ever since, by His grace, denied ourselves, taking up the cross. God's blessing has been resting upon us and He has honored our work for Him. We take no honor from man. Pray for us.

John D. James.

I have rented a new station in the country (or district of Fa Yuen). It is a large dwelling, large enough for dwelling, mission hall and school, but as it will take about \$150 for repairs I can not open it yet. The rent is only five dollars (gold) a year and the place is in a needy district among the Ha Ka Chinese. I have a native preacher who is a Ha Ka and is very zealous for God, anxiously waiting for the time when he can enter there and work for the Lord. There is another needy place 4 or 5 miles from Shin Tong and a man is there who is a Catholic but says he wants to be a Christian and will give his house for a mission if we want. The rent will be very little. We are trusting God who knoweth all things.

DAVID FISHER

S. Africa.

Our two years in Cape Town have been hard but the Lord has been gracious and some have been blessed. Now our little party is moving to Basutoland, where there are still 300,000 souls without Christ. Pray for us as we go forward.

CAMP MEETING NEAR NEWHOPE CHURCH.

The Lord willing, we will have a camp meeting near Newhope Church, eighteen miles north of Owassa, Ala., beginning Sept. first and continuing indefinitely. Bring quilts, sheets, pillows, and other things needed for camping. We expect to have several Spirit filled workers.

For further information address: A. L. Shell, Evergreen, Ala. R. 2, Pastor.

RHODENA MENDENHALL.

West Africa

Catherine Snyder, a new worker, from Conneaut, Ohio, is now working with me. We left New York, March 20 and arrived at Cape Palmas May 6th after a long journey at such a perilous time.

For the first time ever known, I think, Liberia is experiencing a famine as a result of last year's drought. Pray that God's work may greatly prosper in this dark land.

J. M. HARROW.

West Africa.

I have rented a house here (Ganaway) for two years as our business is growing and there are twelve here and more to come. It is a nice large house of seven rooms. I may begin school here but at present I attend the M. E. Church, my old station, and get all the chance I want to preach and live right. They are all kind to me and glad for my services and I find plenty to do in many ways. Yet I would rather be in the bush. However I need a rest and it may be this is His way of giving it to me for I feel much refreshed. My heart cries out for a wave of salvation and I am believing for it.

C. F. JUERGENSEN.

Japan.

We have been here almost two years and we praise God for what He has done for us. Our work increases more and more and souls are being saved and turned to God. Some hungry souls whom we baptized in water are waiting patiently for the promise of the Father. Please pray for them. We usually hold meetings every night and have street meetings giving out tracts and Bibles. God is wonderfully blessing it. In the day time we visit the poor, praying for the sick. Many have been healed and have given their hearts to God. Please pray for us as we need your prayers much. Pray also for our son in America that God will speak to him about coming to Japan. He has been attending Bible School and is now in the Gospel work but we need him in Japan. We love the Japanese and lost souls and are willing to stay in His strength and in His will.

CALLED TO RETURN TO INDIA.

Ella M. Brubaker.

I am deeply impressed that God is urging me to return to India speedily and that He will be grieved if I delay any longer. Nine years ago this fall we went to India under a denominational Board. We were perfectly happy in our work and always felt the assurance in our hearts that we were in the center of God's will in being there as missionaries. While there God led us into Pentecost. We did not think then that this would cause any change in our church relation but continued in our work with increased zeal, and faith. God blessed our labors. We had come to the beautiful truth of healing for our bodies. But when the test came we did not know fully how to apply it. Husband took sick with typhoid fever. He was anointed for healing but continued the medicine. After a few weeks of illness he passed away. I was left alone with two small children. It was a great loss to me and to them. God showed himself strong in that hour and has continued to do so since. Praise him forever.

After prayer and consideration I decided to return to America for a year or two. My children being so small, (the youngest was born after husband's death) I felt they would require the most of my time for a few years. So I came home and stayed with my parents for two years.

In that time I learned that the mission board would not accept Pentecost as I had received it. I turned to God and asked him if I could trust him and let myself be cut off from the denomination, the Mission Board, relatives and old friends. He gave me the twenty-third Psalm in direct answer. That was enough. I thought surely I can have no want that is not covered by that Psalm. I left my home in the north and went to Dallas, Texas. While there I went myself in the attitude of a student in that well-directed assembly. I praise God for the year and a half of schooling which He gave me there and in some hand-work in towns round about.

Again I felt strongly impressed to come home and try to tell my people what great things the Lord had done for me. After spending some time at home I went about some in Michigan, Indiana and Ohio. Then went to the Council in Chicago in November. While there the Spirit impressed me to volunteer to go again to India. I did so and was ordained to go. The Council advised me to be slow and sure before starting. I quite agreed with them. I had no desire to go myself and fully decided to wait until God would thrust me out. I had rest concerning the matter until during the recent Convention in Chicago. I was much blessed in my soul, then a wave of conviction came over me and I felt no rest until I promised God I would go speedily, and that I would make a public confession of my conviction. I did so, was much blessed in my soul and have had other proofs since that God is leading me out speedily. So I am planning, the Lord willing, to sail with a party this fall.

Now, I am but a little finger, as it were, of the body, and I can not do much unless the whole body works with me. When we become too independent we do not get much accomplished. God intended for the whole body to co-operate to accomplish his work. I saw some fail who had come out so much alone. I do not want to fail. In order to work together we should be acquainted. I am willing to do my part in letting you know me. How many of you have not wished that you might know personally the workers whose letters you see in the papers? You have a right to know them. I have written out a part of my life and experience in tract form. I will furnish these for distribution in the assemblies upon request. This will help you to know me but I should also like to know you, and if the Spirit of God moves you to give me an invitation to your place I shall be glad to come. I am especially glad to go where the missionary spirit needs stirring up and where you are not acquainted with many of the missionaries.

I have command of the Marathi language and am making arrangements for the

place to work upon reaching India, but of this—the Lord willing, I shall speak later.

For the last three years I have been having lessons in the faith-life. My conclusions so far are that Paul lived it and ours should be much like his was. While "the laborer is worthy of his hire," yet he never allows himself to be a burden to any of the churches. So I have been very happy in working with my own hands for our support, when not in meetings, "in order that we might have need of nothing." I felt God speaking to me very plainly one time while waiting for a railroad fare to go to a meeting. "Why you ought to be just as happy to work to support yourself in the gospel as worldly people are to make money to give to worldly institutions." Since then I do not sit around and wait long for money to carry on God's work. It either comes as I need it or a way to earn it at once appears.

Since I am impressed so strongly to return to India soon I have been looking to God about my fare and support. It seems to me that most of the assemblies I have visited are already a bit burdened and I do not feel to add a mite to the load. So it seems to come to me again to support myself in the gospel. My husband had a bit of money but he had loaned it out before going to India and the man who borrowed it has not been able to give us any of it since husband's death. But recently he wrote me that he thought he was getting his property in shape so that he might be able to sell soon and if so he felt, if possible, to pay me in full. He asked me to pray God to send him a buyer. I have written him, if possible to make arrangements to send me enough for my fare to India and a regular interest after reaching there. Thus giving him the privilege of the continued use of the remainder.

I am telling you this so that you may know I am not expecting to burden the assemblies for my support and secondly that you may help me intelligently and effectually with your prayers. God only can enable that man to give me enough for my fare and pay me interest on that which he owes me. But God is able and I believe it is His will that we should have the use of it. God helping me, I go. I know that so long as I am faithful to Him He will never leave me nor forsake me. Bless His name.—Nappanee, Indiana.

INDIA.

Sister D. L. McCarty.

God is working in our midst. I wrote some months ago how many of the same caste in different villages were talking about coming out but were afraid they would lose their land which was only rented. So we have been trying to impress upon the land-owners that if they did not see the need of salvation they should not block the way for their tenants as salvation only made them honest in their dealings. (Short crops and poor work keep the people in debt to the landlord for seed and help year after year.) One rich land owner came to me last week and said he knew his tenants wanted to become Christians but he could not go against the wishes of the other land owners, and, as he has 200 acres and about 60 tenants and has a Government position which takes him away from home six months in the year said he would give the land into the charge of the Mission to collect the rents and he would not be blamed when his tenants stepped out. He will also give a piece of ground at the edge of the village on which to build, and this is his proposition I am to build a house and have school not only for those who become Christian but for all who wish to come. He promises also to give a per cent for collecting the land rents. I built this house for \$300 all finished. One like it would be large enough for teacher to live in, room for school and church. I am conferring with older missionaries who are doing this way to protect their Christians, and praying much. I want to give an early answer. It appears to be an open door; is only three miles from the village, but I must have a horse and cart by cold season as I could not walk for last season and am not as strong now as then, my six years telling on me. My preacher goes every day and God is talking to hearts, and I feel I must not fail. God knows. Th's is His work and I am His child. Two of our enemies have lost their positions and left the village and three others are toppling. This is all in answer to prayer. Satan oversteps himself. I do so need a man and wife to help.

BRO. GERARD BAILLY.

So. America.

When we put ourselves, with the whole financial responsibility, wholly upon the Lord we were meeting the needs in Hebron of about 25 souls daily, the expenses of three Alliance stations with hall rents and house rents especially heavy in Caracas, and several native workers. The rents alone were about \$100 a month; native workers sixty. In some instances the Lord has let us find favor and considerable reduction of rent; in other cases change of location looking to a more apostolic order of things and encouraging native initiative in the providing of their meeting-houses. This, in the Port of Gunira and the mountain town of Los Tegues, has resulted in changing the meetings in the more or less empty hall to the well filled best room of a native cottage or limited house accommodations, with the effect of giving it the true native character, admitting the foreigners to their homes rather than going to the foreigners' hall, and thus encouraging many who would be too fearful of us, to draw nigh to the simple saving testimony of the Gospel. While restrictions have been made in these centers, we see on the other hand most urgent demands upon us to reach out quickly to interior towns where those who are already the Lord's need oversight, and where the Gospel seed of years' sowing is springing up but without anyone to care for it.

We have young men being equipped in the Hebron Training School but the comparative cost of equipping and maintaining them on the field is many times a problem. The purchase and maintenance of an animal to carry them long distances is among the many uses for the gifts sent us. The testimony we want to put on record, however, is the Lord's faithfulness. There have been no retrenchments. On the contrary, we can truly say there has been advance in spite of the strippings and bereavements. God is our refuge and "un-governable the everlasting arms."

GEORGE C. SLAGER.

China.

There are four out-stations connected with our mission. God is blessing the people at them all. Mr. Mo (Native) who has charge of the work at Nanking, has a girls' school. About 40 pupils are enrolled now. They are taught the elementary studies; also the Bible, and how to crochet some articles for sale. The proceeds will be used for the mission work.

The dear Orphanage children are all well. Pray God to revive His work in their hearts and that every need may be supplied. Just now we are being refreshed by the presence of Mr. and Mrs. Anglin in our home. They are missionaries from Shantung province (formerly American Baptists but now Pentecostal). They intend to return to their field in a few days.

Some of our friends who were anxious about us during the time of the recent negotiations between China and Japan will be relieved to know that their differences were settled peacefully. So there will be peace in China a while longer.

There are many open doors in this land for Spirit-filled servants of God. Let us pray for more laborers. We beg an interest in your prayers both for the Chinese and all of God's messengers in this land. Bro. H. Mader is still in the work with us here.—Geo. C. and Abie Slager.

MARGARET CLARK.

India.

Just now is a time in the work which leaves us free to rest and wait on the Lord. How glad we are of it, as we were all weary not simply in body but in heart, and the need of waiting on the Lord to renew our strength was great. We have been passing through a time of severe attack on spirit, soul and body, and shall be most grateful for special prayer.

Another thing for which we will be grateful, is prayer for a man missionary and his wife to come and work with us among the thousands of men working and living around Parel. Men need a man to work amongst them and the evangelists are better with a man. So we shall be glad if the Lord sees good to send the right man. Bombay, of course, is not an easy place to live in or to work in but the Lord is equal to every occasion and need.

C. W. DONEY.

Egypt.

A letter dated June 20th, from Brother Doney, gives the following:—"We were stoned out of our Mission and had to move to another place. We received old-time persecution there. Stones larger than a man's head were thrown with great violence from high buildings and came crashing through our roof, smashing glass, seats, etc., and endangering the lives of our people, but God protected. We have, at great expense, moved to a good location and have a good mission and home for the work, which is going on well. A British soldier was saved the first night of our meetings here. It is very hot here now, last week the temperature being as high as 120 degrees. Pray for us and for the work, not only in Cairo but in all our stations."

GEORGE HANSEN.

China.

God is working in our midst, saving souls and baptizing in the Holy Ghost and healing the sick. Many get healed. One child was speechless for three days, at death's door. While they were planning to buy the coffin, some of our Christians happened to come and told them Jesus had power to heal the sick and called for us to pray. When we reached there I told them before God could answer prayer they had to clean up their house from adultery. The father first said he would wait and see if the child got healed. I told him we could not pray then. At once he changed his mind and began to tear down everything around his home belonging to idol worship and threw it into a river near by. So we prayed and laid our hands on the child. It rose instantly and called for mother and father and asked for something to eat. The father jumped and clapped his hands and shouted for joy and said that God had raised his child from death. He and his household turned to God, as did some of the neighbors.

In the latter part of January I buried with Christ 32 in water baptism (Matt. 28:19). In the later part of April I baptized in water 25, and the power and glory of God were upon the service. We cannot baptize these people as soon as they say they believe, but we try them for a while.

BROTHER AND SISTER W. K. NORTON.

India

Brother and Sister Norton write of their change to Benares, U. P. India, "The Pilgrims' Mission," as follows:-

It is over a year ago now that the writer first visited this city, the most sacred city of the Hindus. He visited there many temples and the river Ganges which flows close by, and saw crowds upon crowds of Hindu pilgrims worshipping, offering sacrifices to their gods and trying to wash away their sins by bathing their bodies in the muddy waters of the sacred river. He there asked God that, if possible to relieve him of other work, he might go there to give the Gospel message to those poor pilgrims. God has answered prayer. The work at Bahraich has been turned over to other hands and we are free to do that which we believe is His will for us. We have rented suitable quarters for ourselves and the native preachers and helpers who are with us, and have commenced to work in earnest.

The native preachers with us are Spirit-filled and have a good knowledge of several languages and are especially fitted for this work, being able to talk with most of the pilgrims in the language of the people of their own part of India. We earnestly desire pour prayers for us daily that God's Spirit, with His power with the signs following, will be with us in an increased measure, and that He will bless His Word abundantly.

Remember our new address and again please don't forget to pray for us.

MARION, ILLINOIS.

We are in a new field but most delighted with prospects for a Pentecostal awakening in the place. Yesterday Holiness people invited us to attend their healing service and the Lord took charge. A number were healed and asked us to pray for them that they might receive the Baptism. Have a nice church rented. Pray that God will wonderfully bless.—Clyde Bailey.

BLESSED MEETING NEAR PADEN.

(Okla.)

We just closed a meeting in the country near Paden, Okla. The Lord blessed wonderfully in saving souls from sin. About 25 were saved; sixteen baptized in water; three baptized in the Spirit as in Acts 2:4. We have several calls for meetings Pray for us that God may lead us.—E. G. Adams.

SUBSTANTIAL GROWTH AT FT. WORTH

The work here is having a good substantial growth. Our tent meeting on the north side goes on with good success. Large crowds and much conviction. People are getting through to God almost every night.—O. W. Edwards.

LAUREL HILL, FLORIDA.

After much conflict and a hard battle. God has given the victory here. Many were saved and healed. About a dozen baptized with the Spirit and 27 baptized in water. The people have ordered a new tent in place of the one the enemy destroyed.—J. M. Graham.

GOOD MEETING AT WALNUT SPRINGS.

(Texas)

Sister Roxie Hughes and her sister have been with us some two weeks and the saints are getting down to business, seeking God for deeper experience and God has given us a hungering to get more of the real Christ life in us. This has been the best meeting I have been in for years. Praise God! Our great need is to get closer to God and walk in the light as it comes to us. I believe our people are going to walk in the light.—J. E. Osborn.

PLAINVIEW, TEXAS.

God is blessing the saints here. We had four missionaries visit us who were on their way to India. We praise God for sending them. People are falling under the mighty power of God and receiving the Holy Ghost. Seven were ordained recently to preach the Gospel. People are being saved, baptized and starting on the way to perfection. Praise God. Pray for me that I may stay at Jesus' feet so He can use me to His glory.—G. H. Cameton.

VICTORY NEAR SWINTON, MO.

Just closed a four weeks revival at Rum Branch, with victory. Nine souls received the Holy Ghost as in Acts 2:4, and we left the place with good interest among the people and souls seeking God. The people expect soon to build a church there. Brothers Law and Hartz joined us the last two weeks of the meeting bringing new thoughts to the people under the power of the Holy Ghost. Pray for us that we may keep humble and exalt Christ.—Wm. Clary and Johnson, Swinton, Mo.

SHAWNEE, OKLA.

We closed the meeting at Shawnee early in June, with real victory for God. God certainly made us sit together in heavenly places in Christ Jesus the last two or three weeks. The first two or three weeks were pretty hard and the church was too far away from the center, but after we secured the Convention hall in town, which seats approximately 1800, the Lord gave us crowds and victory prevailed. About 40 were converted and others came into the work who were already saved. Many were convicted and convinced of the truth. About sixteen received the baptism of the Holy Ghost and on Sunday 30 were baptized in water. May God richly bless Bro. Barker, the pastor, and lead them on to mighty victory.—W. H. Pope Wm. E. Booth Clibborn.

HIGHLANDERS BAPTIZED IN WATER.
Pleasant View, Ark.

God is stretching forth His hand to save and baptize. We had a baptismal service in water, according to Rom. 6:4, Sunday June 13th, at which 23 were buried with Him in baptism. At the beginning 14 were candidates for baptism and the Spirit set His approval on the service by pouring forth at intervals a deluge of glory upon the saints which was manifested by shouts of victory both in our natural tongues and in other tongues. After the fourteen were baptized, the invitation was extended to any child of God who was not baptized, and nine more came and the glory of the Lord witnessed to every heart. Among them were some Highlanders who, after seeing it was Jesus, came and were baptized and, coming out of the water, shouted victory. A large crowd was present. We desire the prayers of all God's children that He will continue to bless.—W. O. McKim, Pastor.

BEVERLY ASSEMBLY.

Ark.

There is a little band of saints here (Beverly, near Lavaca) who are putting their trust in God. We have been having some good meetings and a revival spirit is with us. Rev. J. W. Hudson is our pastor. We expect by the Lord's help to begin a meeting July 17th and trust many will come to Christ. All are invited. We greatly desire some Spirit-filled preacher to help us and we desire the prayers of the saints for a mighty outpouring of the Spirit.—Dovie Simmons.

ALABAMA REPORTS.

Slocomb.

God is still blessing us. Many are being saved and baptized.—Sam W. Noles, Cottonwood, Ala.

Midland City.

We have just had a big revival at Dye Rock Church near Midland City, Ala. Sister Joyner held a three days meeting and the Lord wonderfully blessed. The power of God fell on all one evening and little children from five years up began to praise God and shout and dance. Eight received the baptism as in Acts 2:4 and several were saved. We are looking for greater things from the hand of God. The enemy is stirred but the work goes on just the same.—J. A. Moss, R 2.

NORTH AVENUE MISSION.

Chicago.

Bro. Fred O. Price announces that he has removed from Findlay Ohio to 1640 No. Francisco Ave., Chicago, Ill., and has taken the pastorate of the North Ave. Mission. The power of God is falling and three had received the baptism at a four had been saved at the time of his visiting, about the middle of June. Meetings on Sunday and every night in the week except Monday and Saturday.

NOTES FROM TEXAS

Austin.

We praise God for the wonderful works He has been doing in and around Austin the last few months. Souls have been saved and baptized and there have been some wonderful cases of healing, such as cases of rheumatism, paralysis and many other troubles. Fourteen have been baptized in water.

Several bands have gone out from here to the surrounding towns and God is saving and baptizing and healing in a blessed way, especially at San Marcos where some of the best people of the town are coming to the Lord. Bro. Sheumack and Bro. Baggett are in and out helping the young bands.—Annie Johnson and W. W. Sutton.

Amarillo.

A blessed, glorious and victorious meeting here. Small crowds, but true gold saints, full of the Holy Ghost and fire. We are in the war to stay until Jesus comes or calls us home.—Frank Abrahamson.

Belton.

The fire fell all winter here and over sixty were saved. Many were baptized in the Holy Ghost as in Acts 2:4. There were many cases of healing. One woman was healed of consumption and one man, for whom there was no hope only in Jesus, was healed and baptized in the Holy Ghost. The people were stirred as I never saw them before, and I have been here all my life. Lawyers and doctors said it was the mighty work of God.

We trust many will be able to attend the Belton Camp-meeting. (Notice inserted under "Camp-meetings" heading.)—E. A. McCaslin.

Tamina.

Just closed a meeting here in which several were saved and ten received the baptism as in Acts 2:4. There were some remarkable healings for which we give God all the glory.—Harry Orr and band.

Dallas.

Glad to report good times at Dallas. The Lord is in our midst, and we are expecting great showers of blessings in the very near future. Bro. Garr of California is expected within the next few days, to stay a short while among us. The Holy Spirit is letting a mighty travail for the lost work upon the saints, which is sure to result in a mighty conviction upon the unsaved and a great wave of the salvation of God. Praise the Lord in advance.—C. A. Godwin.

THE GOSPEL SCHOOL.

Findlay, Ohio.

For Bible Study and Missionary Training. Fall Term from Oct. 10th to Dec. 25th, 1915. Spring Term from Jan. 10th to April 1st, 1916. For the Home Bible Study course and further information write Thos. K. Leonard, Findlay, Ohio, U. S. A.

FIVE CENTS PER POUND.

Back Copies of the Word and Witness and the Weekly Evangel are as good for general distribution as current issues. We have some back copies which ought to be distributed and so have arranged them in bundles, which we will mail to you for the cost of paper stock and mailing, which amounts to five (5cts.) per pound. **HOW MANY POUNDS CAN YOU USE?** Send for a big bundle now.

REFRESHING TIME AT NURSERY.

(Texas)

I came here a month ago and started meetings. One received the Holy Ghost and one was reclaimed. Afterwards Bro. A. H. Stanley and wife dropped in and God wonderfully blessed Bro. Stanley in giving out the Word. The saints are encouraged very much. Pray for this little band and for me.—W. L. Stallones.

CAMP MEETINGS

GLEN ROSE, TEXAS CAMP MEETING.

July 30, to August 16th. Sister Roxie Hughes and her sister from Fort Worth, Sister Myers from Dallas, and others whom the Lord may send will be present. Have secured a nice place in the park with two large flowing wells in the town. I pray that God will send a great Pentecostal Revival in this place. For information address J. E. Osborn, Walnut Springs, Texas.

WOODWORTH-ETTER CAMP MEETING AT TOPEKA, KANSAS.

Beginning July 31st and continuing one month. The Ninth Annual Camp-Meeting at Garfield Park, on North Topeka Car Line, Topeka, Kansas, will be held for one month beginning July 31st. Come and bring the sick and afflicted to be healed. Mrs. M. B. Woodworth-Etter, who has had a remarkable ministry, will be present throughout the month. For information as to cots, tents, etc. Write C. E. Foster, 219 Grattan Ave., Topeka, Kans.

MARTINSVILLE, IND. CAMP MEETING

August 1st to 31st, 1915. We have a large tent, situated in a beautiful location and God has and is richly blessing us. Able workers will be with us to give out the Word. Rooms for light housekeeping and furnished rooms and board can be obtained at reasonable prices. Address, Pastor Fred Vogler, 590 W. Morgan St., Martinsville, Ind.

PHILADELPHIA, PA. CAMP MEETING.

August 1st to September 1st. The Second Annual Apostolic Camp Meeting to be held at 70th and Lansdown Ave., Philadelphia, Pa. will run from August 1st to September 1st, or longer. We expect to have some chosen workers with us. Come and bring your unsaved friends to hear the Gospel. Meals served on the grounds at reasonable rates. Those desiring tents or other information, write at once to Wm. Anderson, 6003 Larchwood Ave., Philadelphia, Pa.

MIDWAY AND BELTON, TEXAS, CAMP MEETING.

The Midway, Texas camp-meeting will begin the 3rd of August and continue as long as the Lord may lead. The Camp-meeting at Belton, Texas, will begin August 10th. We hope all the Temple, Rogers and Waco saints, with as many others as the Lord may lead, will come and help in the Belton meeting. We invite all.—J. D. Sheumack, R. 2, Austin, Texas.

FLORALA, ALA. CAMP MEETING.

For twenty days beginning Aug. 5th. Will begin a camp meeting here (D.V.) beginning August 5th and continuing 20 days or longer. If you have a tent bring it, also bring toilet articles, etc. Board will be free. The expense of the meetings will be met by free-will offerings. For further information write J. M. Graham, Florala, Ala.

HUNTINGTON, L. I. PENTECOSTAL CAMP MEETING.

July 30th to August 31st. Will be held under the auspices of the Huntington Assembly and the 42nd Street Assembly of New York City, known as Glad Tidings Hall. Camp is located in a large locust grove on Woodbury Ave., in the center of the village of Huntington, Bros. Robt. A. Brown of New York and Chas. S. Leonard, returning missionary from Jerusalem and Egypt, will have charge. Bro. David McDowell and Sister Brown will also be present and other Pentecostal workers are expected. For full information address Jesse B. Pullen, Jr., Huntington, L. I., Lock Box 244.

DISTRICT CAMP MEETING. OVERTON, TEXAS.

From August 7th to 16th. Will be held at Overton Tabernacle on Overton-Tyler Road. Those coming to camp be sure and bring your own bedding and toilet articles and as much of the Lord's money as you have for the expenses of the camp. Have your return fare if possible, but if not, come anyway and we will trust God together. Brother Harvey Shearer will be in charge. Some small living tents for rent at \$1.50 per week. Send all offerings for expense of camp to Pastor J. B. Smith, Arp, Texas. Come to Arp, Texas and the brethren will meet you and take you to camp ground. Preachers and workers especially invited. For information write, Burt McCafferty, R 2, Overton, Texas, care J. B. Blair.

LOCAL CAMP MEETING—NEW BROCHTON, ALA.

Aug 7th to 27th. Will be held four miles below New Brochton, Ala. Expecting W. P. Mims from Clanton, Ala. also Rev. W. B. Jessup from Meridian, Miss. For information write J. S. Wooten, R. 3 Elba, Ala. All invited.

CAMP MEETING.

The second international Camp-meeting, Beulah Heights, Atlanta, Ga. Beulah Heights Camp-meeting will begin August 10, D. V., and continue ten days or longer as the Lord may lead. Beulah Heights is two miles from the center of the city and within easy walking distance from the car line. Begin to make your plans to attend, and

let us hear from you in ample time. Address Paul T. Barth, 78 North Broad St., Atlanta, Ga.

THE 7TH ANNUAL PENTECOSTAL HOLINESS CAMP MEETING.

For state of Oklahoma will be held at Oklahoma, Okla., August 12 to 22. Elder N. J. Holmes of Altmont, S. C., will be with us. For tents write Harry P. Lott, 2406 S. Shartel.

A PENTECOSTAL CAMP MEETING—DETROIT, MICH.

A Pentecostal Camp Meeting will be held by the Detroit Pentecostal Assembly, in charge of Pastor J. R. Kline, and Evangelist L. C. Grant, beginning August 12, and continuing 15 days or longer, if the Lord so leads.

CAMP GROUND located at Bechtel Farm, near Butt's Station, in Washington Township. Take from Detroit, "Almont, and Romeo," car, get off at Butt's Sta.

We are trusting God to send His own anointed preachers and Evangelists for this occasion. For information concerning tents, or other particulars, write for circulars to Pastor J. R. Kline, 365 Brainard St., Detroit, Michigan.

NORTH ALABAMA CAMP MEETING.

Beginning August 13th. The fourth Pentecostal Camp meeting for North Alabama will be at Warrior, Ala., beginning August 13th 1915. Visitors will be entertained in private homes. Those coming will please write so we can prepare for you. For information address M. T. Hays, Box 75, Warrior, Ala.

LOCAL CAMP MEETING—ALTO, TEXAS.

Will commence at close of Arkansas Camp. To be held by Bros. Morwood and Harvey Shearer. We invite all to come. Address A. J. McCulstion, Alto, Texas.

THE FOURTH ANNUAL CAMP MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite together once a year.—Respectfully Yours, Jesse N. Goff, Cardwell, Mo.

CAUSEY, NEW MEXICO, CAMP MEETING.

Everyone is invited. Those who can do so, come prepared to camp. Anyone coming by railroad should write our committee on arrangements: R. L. Little, W. E. Shue, Garrison, N. M., I. S. Kidd, Allie, N. M. These brethren will see that you are met at the train. Brother Jourdan of Snyder, Texas will be with us. We have a good tent and lights and as fine and loyal band of saints as you will find anywhere. N. R. Nichols, Allie, N. M.

LOCAL CAMP MEETING—HOUSTON, AEB.

A local camp meeting will be held beginning Aug. 21st. All are invited to attend and prayer is requested for the meeting.—Evangelist Chas. Williamson.

LOCAL CAMP MEETING—STANTON, MO.

Commencing Aug. 23rd, lasting two weeks, at Sullivan, Mo. on the Frisco R. R. and there will be some one there to inform them as to how and where to go. Everyone must furnish his own tent and provisions.—R. O. Miller, Stanton, Mo.

EUREKA SPRINGS, ARK. CAMP MEETING.

August 25th to Sept. 6th. Only had time to put in a short preliminary announcement. This Camp is an introduction to the opening of the Ozark Bible and Literary School which will commence in a new building known now as the Magnetic Hotel which is one block east of the Pence House. It will be financed on the free-will offering plan. For full particulars address, Daniel C. O. Opperman, Eureka Springs, Ark.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the Work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo. Beginning August 27th and continuing over September 5th. For further information write J. W. Welch, Essex, Mo. Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

A GREAT ENCAMPMENT.

Of Pentecostal Saints at Mt. Lake Park, Md. August 27th to Sept. 5, 1915. Mountain Lake Park is situated on the Baltimore and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chautauqua ground. Tabernacle seats five thousand. We are in communication with many of the leading brethren and will have a good corps of ministers present.

Wanted: One hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to, J. R. Reckley, 134 Elder St., Cumberland, Md., L. G. Creamer, 3616 Prairie Ave., Chicago, Ill., B. F. Lawrence, Box 275, Shepherdstown, W. Va.

A great many besides these are interested, including A. B. Cox, D. R. Foreland, J. Williamson, O. P. Braun, J. R. Brown and wife and many others who we have not space or time to mention.

SIXTH ANNUAL ARKANSAS STATE ENCAMPMENT.

Of the Assemblies of God. To be held D. V. at Little Rock, Ark. Sept. 2-12.

We expect a wonderful camp this year as there is a blessed revival on at Little Rock now. Will have some able ministers that will preach the old time Gospel.

All of the Assemblies in the State should send some one to represent them. Send your Preacher if you have one. This will be the State Council meeting also. For further information write, H. A. Goss, 222 E. Grand Ave., Hot Springs, Ark.

PENTECOSTAL CAMP MEETING HURLEY, MISS.

Sept. 9th, to 20th, 1915. Everybody invited to come, old time Gospel with the signs following. Spirit filled men will have charge as the Holy Ghost directs. Expenses will be met with freewill offerings. For particulars address, W. G. Mizelle.

THE SECOND ANNUAL COUNCIL.

of the United Pentecostal Association will meet at 90 Broadway, Buffalo, N. Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them.

The Council will be followed by a two weeks convention. All are invited.

We are expecting God to manifest Himself in power in the salvation of souls and the sanctification of believers (as a definite second work of grace) and in baptizing them with the Holy Ghost as in Acts 2:4. The sick are especially invited to attend and meet the Lord for their deliverance.

The month's meeting will be held in the Old Fenton Hall, 88 Broadway. For information write, Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING IN LOS ANGELES.

From Oct. 4th to Nov. 4th. A Woodworth-Etter Meeting will commence in the large hall in Los Angeles over which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address Pastor A. G. Garr, 4013 Pasadena Ave., Los Angeles, Calif.