

"Preach the WORD,"—  
2 Tim. 4:2  
Published in the in-  
terests of the General  
Assembly of God, en-  
deavoring to keep the  
unity of the Spirit in  
the bonds of peace un-  
til we all come into the  
unity of the faith.

# WORD AND WITNESS

"YE also shall bear  
WITNESS"—John 15:27  
"And this Gospel of the  
Kingdom shall be  
preached (published,  
Mark 13:10) in all the  
world for a witness un-  
to all nations; and then  
shall the end come."  
Matt. 24:14.

"Earnestly contend for the faith which was once delivered to the Saints."—June 3.

VOLUME 12

ST. LOUIS, MISSOURI, MAY, 1915.

NUMBER 5.

## GOD IS MELTING SINNERS.

Richland Center, Wis.

God is working here in a wonderful way. People who never go to Church are coming and are interested. We had a little hall with a cement floor, and the most humble place in this city. God touched a very wicked man's heart and he gave this hall free of charge to hold meetings in. There is much conviction on hearts. You can see hard-hearted sinners weeping all over the house. Bro. Griffin has labored hard in this city. Please pray for this work. We are expecting great results for God. Pray especially for a drunkard who is attending the meetings. If the Lord wills, we will hold a tent meeting as soon as it is suitable weather.—Mrs. Jessie Scott, Box 678 Richland Center Wis.

## NEEDS OF THE MOUNTAIN WORK.

Bro. J. J. Tallent, Mountain Missionary, desires clothing for the poor in his work. There is great need among the mountain poor and any help in this direction will be greatly appreciated. Send barrels or parcels by freight. Address: J. J. Tallent, Tellico Plains, Tenn.

## JACKSBORO, TEXAS.

Just returned from Truce and found the saints all standing true. The Lord is wonderfully blessing also at Squaw Mountain. Four have received the baptism. A good work is opening up and this field is white to harvest. God is working here in town in a wonderful way. We are standing for a church and we want the prayers of all

## VICTORY NEAR PUXICO.

We have just closed a meeting in the country out from Puxico. Some were saved and healed and baptized with the Spirit. We had a great meeting at Puxico, and are with Bro. Welch at Essex, having a very good meeting.—Clyde Bailey.

## KENNETT, MO.

We have had a three week's contest here, the enemy fighting hard, but the crowds grew so we got the large Court-house, and it was well filled. Many were convinced we were the people of God. Hold up your heads, ye Pentecostal people, for your redemption draweth nigh. Do not give heed to seducing spirits and doctrines of devils, for they are very prevalent. Keep your souls in the love of Jesus—Elder Joseph Snyder, Princeton, Ind.

## FAGAN, KENTUCKY.

God is working wonderfully in this place Five have received the baptism of the Holy Ghost as in Acts 2:4. One girl, 16 years old, came through wonderfully, praising God in other tongues. One preacher also received. Others are so hungry for God they are seeking night and day. Some who opposed are now believing and tarrying for the power from on high. We have no mission here. Let everyone pray that God will raise up a mission. I believe God is going to do wonderful things here. I was tested much after coming, feeling God was not going to work, but told God I would stand still and see the salvation of the Lord. About a week after that a sister came in one morning about 6:30 telling how wonderfully God had brought her through. It is wonderful to be in her presence. She was baptized on her knees in an old hollow tree. So we may expect God to visit us anywhere at any time that we give our whole heart to Him and believe. Pray for us.—Emma Lewis.

## NOXALL, MO.

We have just returned home from Noxall, Mo., where husband and I have been holding meetings. The Lord was with us there. The Gospel in its fullness had not been preached there until last September when the Lord led us there. The seed was then sown and we went again in February. The Lord saved eight and baptized three souls in the Holy Ghost. There are hungry souls there. We were in the midst of some good holiness people, some of whom are walking in the light.

I am praising God for saving me and filling me with His Holy Spirit three years ago last February, as in Acts 2:4, and that glory still burns within my soul to-day. Glory to His name!—Eugenia Lindsey Jonesboro, Ill.

## WISER THAN CHILDREN OF LIGHT

Tower of Babel teaches Mighty Lesson in power of Unity which the Assembly of God should carefully consider and then act Accordingly.

The first indication of the spirit of anti-christ in the earth was revealed in the sacrifice of Cain, "By faith, Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous." The sacrifice of Abel was a blood sacrifice, witnessing that without the shedding of blood there is no remission of sins. The sacrifice of Cain was a sacrifice apart from blood, the spirit of which has grown and developed in the world until it has permeated the whole of Christendom, preparing the way for that anti-christ who shall come, setting up a substitute religion which promises redemption but rejects the only one through whom redemption can be made manifest.

### The Tower of Babel.

The first time (we have any record of) that the spirit of Anti-christ began to be manifested in some united action, was after the flood, when the children of Noah journeyed from the East and settled in the land of Shinar. Under the leadership of Nimrod (Gen. 10:9-10), who began to be a mighty one in the earth (the Jerusalem Talmud says that he was a mighty rebel before the Lord), the antichristian spirit was fostered and the people were organized into a body with one purpose, namely to become as great as God himself and to build a tower right into heaven. And then God came down to look at the city and the tower which the children of men builded; and then God said—notice the words carefully—"Behold the people is one, and they have all one language; and this they begin to do; and now nothing will be restrained from them, which they have imagined to do." Gen. 11:6

### Nothing will be Restrained From Them.

Note that God said, "Nothing will be restrained from them." These are not the words of Nimrod or any other mighty man, but the words of God. In this is manifested that God recognized a mighty principle. This principle is the power of united action. Strange to say, the first people to put this principle into execution, did so for an unholy purpose, which brought down the wrath of God upon them, the effects of which have not been blotted out unto this day, and never will be blotted out until Christ's Kingdom is established, when the Lord will give unto the people a pure language. All efforts to bring about a universal language have so far failed, and will continue to do so until the curse is removed.

### Satan Loves and Hates Unity.

Satan both loves and hates unity. He loves unity and does all he possibly can to develop it when that unity is established on some unholy purpose which is opposed to God and His Christ. He has sent out, into the world, evil spirits which are gathering the people together in unions, labor, political, financial, religious and national, all of which will finally be united in one great union, opposed to Christ and His people, which will kill and persecute the children of God and have undisputed sway over the earth, until the cup of the wrath of God is full and this unholy, colossal dominion is cast to the earth and destroyed by the brightness of the coming Son of Man.

He hates unity when that unity exists between God's children, especially when they are reaching out after the lost, being filled with the Spirit, and are threatening his kingdom with destruction. Every possible effort, with all cunning craftiness, will be launched forth against them to break up their unity. He will send pernicious leaders, breeding seditions and strife, who will lead captive honest but untaught people and break up the unity of the saints, paralyzing them in their efforts for service and godliness. He will raise points of doctrine, pushing his victims to take sides either for or against, and then, when the argument grows heated, separate them and break them up into little groups, which can neither spiritually or temporally cope

with the great problems of the Kingdom of God.

### Wiser than the Children of Light.

These are the days of great unity movements. The world recognizes the necessity for this and is laboring in all quarters to bring about united action among the people that something might be built up—that they might have a name in the earth. In this, the children of this world are wiser than the children of light. Instead of profiting by the many lessons of history, Christendom has allowed itself to be broken up until there are over six hundred different denominations and sects, many of whom are fighting bitterly over contentious doctrines which neither edify nor help souls to find the Christ who died for them. It seems, sometimes, as though those who have increased light are scattered and divided more than those who are following the Lord afar off. This is a trick of the devil which ought to be resisted with all the grace and strength that God gives us. Satan knows that when God's people are one in heart and purpose that nothing will be restrained from them. He knows that when God's people are divided that missionary work stops because the smaller assemblies are too poor to meet current expenses and push out in missionary work at the same time. If for no other reason than the missionary cause, every saint of God should be on the watch for the breeder of divisions and oust him from their midst. Paul says to mark them that cause divisions and have nothing to do with them. How many of us are doing this today. Let us watch and pray lest we, too, fall into temptation.

### That which is Needful.

But unity can never be established on a carnal basis. It is not enough for us to say, "Let us go together and be as one." Unity must have a deeper foundation than that. Unity can only be had by persistent effort in spiritual things, flowing together in the goodness of the Lord, and can only be maintained as we continue on the plain on which it was first realized. It is something that we must endeavor to keep, it will not keep itself. Unity of Spirit was absolutely necessary in the realization of Pentecost, and it is absolutely necessary in the continuation of Pentecost. No unity—no Pentecost. Unity—Pentecost. Let us be one, not in word only, but in deed and in truth.

### The Work to be Safeguarded.

The work of God must be safeguarded on every hand. As long as the hand of every assembly is against the hand of every other assembly, the work of God cannot prosper, missionary interest will lag, souls will continue to drop into an endless hell unwarmed, the missionaries will suffer for the necessities of life and the devil will laugh with glee over the whole mess. Is he gloating over the conditions in your assembly or in your community? If he is, do not let God rest, until by fervent prayer and much labor in the Lord these conditions are transformed and the brethren are once more dwelling together in peace and unity. It can be done. It must be done.

And it is not enough for one local assembly to be in unity, God wants all the assemblies in a district, or in a state, or in the whole world to be in unity of spirit, each one of them a part of the whole, working, praying, suffering and dying together, sharing the burdens and heat of the day, rejoicing in the triumphs and the victories of the conflicts, growing and thriving and pushing out on the right hand and the left in an ever increasing flood of divine aggression which cannot be resisted in its progress for Christ and Salvation.

Remember that when God's people are one nothing can be restrained from them.

Missionary work will grow and thrive and the heathen will be reached in a way that has never yet been dreamed of. False doctrines and false teachers will be examined and found to be untrue and the as-

semblies will be protected. God will restore to the body the gifts of the Spirit for which so many in their weakness have been striving, and which can never be realized for personal use, but for the edification and profit of the whole body when that body is one as Jesus prayed that it should be. Oh beloved, let us labor and pray, and hope and watch with all perseverance that this glorious thing may be fully realized. Let us resist the devil of discord, division and strife and put on the spirit of one-accordness, the spirit of Power, Love and a Sound Mind, humbling ourselves in the dust before God that he may exalt us, endeavoring to keep the unity of the spirit in the bonds of peace, until we all come into the unity of the faith and of the knowledge of the Son of God. God will help us and that right early. If we purpose to go His way, He will remove all obstacles out of our pathway and will make possible such unity and one-accordness of ministry and service, that the world will marvel, saying, "Behold how they love one another."—J. R. F.

### THE MOBILE CONVENTION.

We have just closed a convention at Mobile, Ala. with the brethren of this district, in which God truly met us. We came through these parts in the Fall of 1908, seven years ago, and the work was established in Mobile. Now there are four assemblies here and a number of other assemblies about here. God has been leading His people on. Some of the brethren have not understood one another nor the work being done by the Church in general, but God has rolled the cloud away and they have confessed one to another, embraced and wept until the fires of God's eternal love have been kindled and all strife and misunderstanding have been dissolved, and the peace of God is flowing like a river. I don't think I ever saw a sweeter unity, a warmer love, a heartier fellowship, a healthier atmosphere. No trouble for sinners to be saved, afflicted to be healed or people to receive the Holy Ghost in this atmosphere of unity and grace—Praise God.

I am for righteousness, love, unity, fellowship, co-operation, and affiliation, Bible order and government, local, district, national and international. It is the will of God for us to be one in doctrine, faith and government in order to obtain which we must not neglect the assembling of ourselves together. To love one another properly as brethren we must trust one another, and to do this we must understand one another.

The testimonies were full of grace and love and the prayers full of faith and power. We have agreed by God's grace to go to one another in the Spirit of Jesus when anything is out of order. We believe it is necessary for the ministry to meet together in district conferences or state presbytery for spiritual strength as well as to carry on the business of the church in an orderly and legal way. We believe also that each state or district not only needs the co-operation of the General Assembly and should send delegates there too, but it will be the means of cementing the whole together with a confidence and understanding that will cause brotherly love to continue and grace to abound and divine order to prevail. We find that God works through instruments to perfect the church according to Eph. 4:11, and he gave some apostles, some prophets, some evangelists and some pastors and teachers, for the perfecting of the saints, for the work of the ministry, until we all come into the unity of the faith and the knowledge of the Son of God unto a perfect man unto the measure of the stature of the fullness of the Christ. When the church as a whole gets in unity as a whole it can move the world for God. The sweetness and sublimity of heaven will be the perfect order in which we recognize the great Father God and brotherhood among His children.—Elder W. B. Jessup.

### INCREASING INTEREST AT MALVERN.

Bro. W. T. Mack is carrying on a meeting here. People are getting hungry. Four have received the baptism and the altar is full of seekers. The crowd is increasing every night. People are stirred up as never before and the fire is falling. Pray for us.—J. A. Sulton, R 1, Box 59.

## WHAT FILLS YOU?

"And be not drunk with wine, but be filled with the Spirit." Eph. 5:18.

This verse in Ephesians brings out a striking thought. It is that the filling of the Holy Spirit is urged upon us as a command from God, and that therefore we are responsible for being so filled. We think so often of the filling of the Spirit as a free gift of God's grace that we fail to see the responsibility which God places on us in the matter. The truth here is clearly this: Whatever we open to, that fills us. To illustrate: On the sideboard stands a glass of wine, one of water, and one of milk. I may take up the glass of wine, put it to my lips, open my mouth to it and I am filled with wine. Or I may choose the glass of milk and be filled with that. Whatever I open to fills me.

Suppose I rise in the morning to find upon my table a Sunday newspaper, a light novel, the Word of God. I take up the first and open my mind and heart to it. In an hour I am absorbed, steeped, filled with its worldliness.

Or I take up the novel, open it, become engrossed in it, and am so filled with its plot, incidents and personages as to think, talk and dream of nothing else.

On the other hand I may open to the Word of God, the book of the Spirit. Over its pages I bow in prayer for light, guidance, comfort and strength. As I open mind and heart, God, the Spirit speaks, and blesses, and I am filled with His conscious presence. Who, then, beloved, is accountable for not being filled with the Spirit? Assuredly not God, for He is eager to fill. It is I alone. For the choice rests wholly with me whether I shall begin the day by opening my whole being to the world, the flesh and the devil, just as they come along, or open it for a precious, ever though brief time of communion with God, and then in the conscious touch of His presence, walk with Him through the busy day. The costliest blunder the child of God can make is to omit the morning's secret communion with God, by opening first the heart's door to the inrush of business, pleasure or care. The flower must needs open its petals every morning, if its chalice is to be filled with the sunshine, dews and soft airs of summer. The lusts of the flesh are the deadliest enemies of spiritual life. Yet the Christian opens his life constantly to them and then marvels that the Spirit does not fill him.

The real marvel is his blindness in expecting anything else. Verily Paul is right. If we open to wine, we will be drunk with wine; if we open to the Spirit, we will be filled with the Spirit. We ourselves may make the heart a holy shrine filled with the stillness of His presence, or a house of merchandise filled with worldly clamor. Are you desirous to be filled with the Spirit? Here is a simple test. What do you open to in your idle moments—Selected.

## PLEASANT VALLEY ASSEMBLY.

Near Hot Springs, Ark.

I am pastor of an assembly here about five miles west of hot Springs, known as "Pleasant Valley Assembly." I began this work over two years ago, and it was left in Bro. Clarence Craine's hands when I went away. Bro. Craine is down near Little Rock now. God is giving us some blessed services and the prospects are good for a revival soon. God is also moving upon the work at Hot Springs and things are ripe for a revival. Bro. Hampton is there now as Pastor. We are believing together that God will give us a great revival over this entire country. I desire all my mail sent to me here instead of Dover. Pray for us.—Lee Floyd, Sack No. 28 Crystal Route, Hot Springs, Ark.

## ZION MISSION, BUFFALO, N. Y.

We have moved our mission and the Lord is blessing us. People are being healed and saved and quite a number are seeking the baptism. While the enemy is at work the Lord is working also. We opened March 7th and have had good attendance. I have a Bible study Tuesday and Thursday evening. People are hungry for the truth and there is a good attendance at these Bible studies.

Several who have been opposed to this truth are seeking to know and are now seeking the baptism. We only have a few workers and we want your prayers that the Lord will send workers and hungry souls who want to know the Lord. We are in business for our King.—Rev. I. S. Calhoun, Zion Mission, 268 Broadway, Buffalo, New York.

## TO ACT IN THE NAME OF ANOTHER

## What Does the Bible Mean By It?

In these days of confusion and battle, when there is much contention about words, against which the Apostle warned Christ's ministers (1 Tim. 6:4) it will be well quietly to study God's meaning of the phrases so much used. "In the name of Jesus Christ" is assumed by some to be a fixed formula of words to be pronounced as a certain act is being performed, while others insist that it means nothing of the kind.

## What Does it Mean?

It is not enough to satisfy thoughtful, prayerful, conscientious children of God, that Mr. So and So says it means only thus. It is not enough for others to deny merely. Let us study its usage in the Word of God itself and find out for ourselves what such phrases mean in the Bible.

Remember, too, that the Editor is teaching as he sees it in the Bible, is speaking only for himself and not for the General Council; that this is an impartial study of the Bible to see what God Himself says on this subject, and not an effort to uphold any man's theory or merely to overthrow some man's theory. This study is solely in the interest of Bible truth, as we believe impartial truth from God's book given in love and sweetness, but straight from the Word without fear of any man or favor to any man—that truth so given is the best cure on earth for errors in religious teaching. God help me so to present the truth solely for Christ's glory, free from party strife, and help the readers to follow the Word of the Lord, if it overthrows all previous notions. God is Lord and we should obey Him. Why should I have any pet notions I care more to uphold than the simple Word of God? He is my Lord, let Him teach me the truth as it is, and let me with joy accept it and follow it. Amen!

## In the Name of David.

In the book of Samuel it is said of certain servants of David that they "spoke to Nabal according to all these words 'IN THE NAME OF DAVID,'" 1 Sam. 2:5-9. What does it mean? The context shows the message they gave was not their own, but was sent by David—David's message. They simply carried the message and told Nabal David was the author and authority for it. So, here, "In the Name of David" simply means they spoke as sent by David and on his authority.

## In God's Name.

In Ezra. 5:1, it is said two prophets prophesied "IN THE NAME OF THE GOD OF ISRAEL." What does this mean? Simply that God was the author of their message.

## Rejoice in Thy Name.

In Psa. 89:12 it is said to God that Tabor and Hermon "REJOICE IN THY NAME." Here it means that God and His name are the source of their joy; that His name makes them rejoice.

## Walk in the Name.

Micah 4:5 says, "All the people walk every one in the name of his god; and we will walk in the name of Jehovah our God." Now walking is not a saying of the mouth at all, and could not be confined to any words spoken. It means their dependence is upon God and His name; that their strength comes from the true God Jehovah and not from the false heathen gods.

## Many Such not a Formula.

There are other such expressions in the old scriptures and not one so far examined seems to imply a formula for some invocation to be pronounced every time the act is performed. Let us now turn to

## The New Testament.

We shall be still more interested to learn what Christ and the Apostles mean by such phrases. Remember we are quoting from the American Standard Bible translation as published by Thos. Nelson and Sons,—a regular translation endorsed by nearly all scholars of the whole world from among all Christians. This gives a more accurate translation of phrases and prepositions than the King James version. So look up these quotations in a Thos. Nelson American Standard version, and you will find them there exactly as here printed.

## Three Names

Jesus said to the Apostles whom He was sending, "He that receiveth you receiveth Me. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's

reward. And whosoever shall give to drink unto one of these little ones (who believed on Jesus) a cup of cold water only, in the name of a disciple, verily I say unto you he shall in no wise lose his reward." (Matt. 10:40-42).

Note first that those who received the Apostles received Christ. Yet the Apostles were not Christ Jesus. Christ sent them. The authority and message they had came from Christ. To receive Christ's heralds meant to recognize Christ's authority and to receive His message. Christ was behind those He sent and backed up His message through them. As this message offered Christ as a Savior, Why, of course, those who received it got Christ Himself. Yet the distinct personality of Christ is not obscured nor amalgamated with or lost in the Apostle whom to receive was to receive Christ.

Note second the passage speaks of THREE NAMES—that of a prophet, that of a righteous man and that of a disciple. What did it mean to receive in these names? In order to bring out the meaning the passage may be paraphrased as follows:

"He that receiveth a prophet as a prophet shall receive a prophet's reward. He that receiveth a righteous man as a righteous man shall receive a righteous man's reward. He that giveth a cup of cold water to a disciple of Christ as a disciple of Christ shall in no wise lose his reward." It simply means to recognize the prophet as a real and true prophet and to receive him and his message as of God. It means to recognize the righteous man as a true man of God and receive him as such, etc. Hence THE NAME here in each case stands for the person in his true character and mission and the receiving of him as such. Of course, one who does this in his heart will receive his reward for it; though there is no hint that he had to go around pronouncing certain phrases in order to get his reward. It was simply the act performed with heart reception of the prophet, the righteous man or the disciple. Is this not plain and true?

Note: Since writing the above I have been gratified to find that Weymouth renders the above passage in different phraseology but to mean exactly as I see it. He renders Matt. 10:41-42 thus:

"Every one who receives a prophet, BECAUSE HE IS A PROPHET, will receive a prophet's reward, and everyone who receives a righteous man, BECAUSE HE IS A RIGHTEOUS MAN, will receive a righteous man's reward. And whosoever gives one of these little ones even a cup of cold water to drink BECAUSE HE IS A DISCIPLE, I solemnly tell you that he will not lose his reward." The corresponding passage in Mark 9:41 explains it to mean, "Because ye belong to Christ."

## In the Name and not in the Name.

Jesus said, "Many will say to me in that day, Lord, Lord have we not prophesied in thy name and in thy name cast out many devils (demons)? And in Thy name done many wonderful works (wrought miracles)?" But Jesus says, "Then I will profess unto them, I NEVER KNEW YOU; depart from me, ye that work iniquity." Matt. 7:22-23.

Note that these actually "SAY," so it is possible that they made a great profession of working "in the name of the Lord," but did they REALLY work in His name? Jesus Himself introduced this case in the verse before by a contrast between those who SAY and those who DO. He said, "Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven, but he that doeth the will of My Father." To call Jesus, Lord, Lord, was to profess to own him as Lord and to obey Him as such. To profess to prophesy in His name and work in His name meant they claimed acquaintance with Him, to know Him and to have received a commission from Him and to be working under His authority or in His power. Were these claims true? Not one of them, for Jesus will say, "I NEVER KNEW YOU." Christ denies that they knew Him, denies their claim of commission from or of any authority whatsoever from Him or that they really worked in His name. So while such will dare to face the Son of God Himself with the profession "In Thy Name" upon their lips or back of their works they were not really in Christ, not in His name, not working under His authority, and so not working in reality in His name.

This case shows it takes something more

than mere SAYING, than a mere profession in order really to do a thing in His name; that it requires a personal knowledge of Christ, a real commission from Christ that actually gives them authority to represent Christ and really TO PERFORM the works which they merely claimed power from Him to do. Has not Jesus said of them "I NEVER KNEW YOU?" But every one who knows Christ and has a commission from Him and is working under His real authority and so makes known, is working in Jesus' name whether he ever uses these special phrases or not. As we have seen, one may profess it is in His name and yet this he false, and if he really works in His authority he works in His name.

## For His Sake.

Jesus says, "Whoso shall receive one such little child in My name receiveth me," Matt. 18:5. Weymouth renders this, "And whosoever FOR MY SAKE receives one young child SUCH AS THIS, receives me." The words "FOR MY SAKE" are merely another translation of the phrase "IN MY NAME." The phrase "CHILD SUCH AS THIS" is explained in the next verse to be "One of these little ones THAT BELIEVE ON ME." Hence these "little ones" to be received for His sake are children who are disciples of Jesus, who BELIEVE ON HIM.

## Gathered in My Name.

In Matt. 18:20 Jesus says, "For where two or three are gathered together in My name, there am I in the midst of them." Is there any history or scripture that says as disciples were coming together they had to say the phrase "I am gathering in Jesus' name?" None! Or that in opening the meeting the leader had to say, "In the name of Jesus we assemble; in the name of Jesus I open this meeting," in order to realize the presence of Jesus in the meeting. No such scripture and no such history of Apostolic gatherings. If you find such in history, it will be in baskliddeu Rome where the power and presence of Christ was absent, and where they had to repeat phrases and formulas to keep up the empty show of authority. Every saint who has felt Christ's presence in a meeting not so formally opened, every one filled with the Holy Ghost in a meeting not so opened is a living witness to the truth that such formality is not demanded by Christ in order to realize His blessed presence. Christ looks on the intent of the heart rather than on outward form and ceremony; yet if Christ really gives a form which He means to be performed as such let us do it, only be sure that it must be of the heart and by the Spirit that the blessing comes. The writer is strictly for the actual and full observance literally of every form given by Christ to be observed as a form, but he does not believe Jesus meant he wanted us every time we met to say formally, "In the name of Jesus we meet," or any such similar form. It is not necessary to repeat such phrases to make the gathering really in His name. The Apostles nowhere act or talk like they so understood Christ. Sainly Bible interpretation never has leaned to such a view, and the experience of all Spirit-filled saints corroborates the Apostolic examples and teaching that the repeating of the phrase "In His name" is not necessary in order to realize the presence of Christ in a meeting; yet said they are gathered in His name.

## To Be The Person.

Again Jesus said, "Many shall come IN MY NAME, saying, I am THE CHRIST; and shall lead many astray." Matt. 24:5. Here again the phrase "In My name" is not a formula to be repeated. Jesus interprets what He means by this phrase, namely, that the false person will wear the name "Christ," will claim to be the Christ. (We have a man in St. Louis now doing this very thing. Ed.) So we are finding in the Word of God quite a wide range and usage in meaning of what it means to act in the name of another.

## Through His Power.

In Mark 16:17-18 five different things Jesus says believers shall do in His name, as follows: "In My name they shall cast out demons, they shall speak with new tongues, they shall take up serpents, and if they drink any deadly thing it shall in no wise hurt them; they shall lay hands on the sick and they shall recover."

Now let us see the actual fulfillment of most of these in Apostolic days. We shall find the phrase, "In the name of Christ" sometimes used; but in most cases not, showing the mere phrase is not the essential thing, but to be acting under the power of Christ and the anointing of the Holy

Ghost is or at least should be the keeping power of Christ. Let us take them up in the order Christ spoke them. Note first, however, the GENERAL statement of the fulfilment in Mark 16:20, which reads, "And they went forth and preached everywhere, and the Lord working with them and confirming the word by the signs that followed. Amen." Note that these signs were done through "THE LORD WORKING with them, and that is was the PREACHING or WORD that the Lord was by His workings thus "confirming."

Without a word from Christ the woman who in faith touched the hem of Christ's coat drew healing power from Christ. The Syrophenician woman got the devil or demon cast out of her daughter without Christ or any of the apostles being present in person to speak to or deal with the girl. In Jerusalem after Pentecost the healing presence of Christ so mightily worked through Peter that people believed the mere shadow of Peter would heal them. The next verse says among these sick folks were those "vexed with unclean spirits, and they were healed every one," Acts 5:16. But this, to our mind, represents the exception rather than the rule. Personal dealing both in the days of the apostles and now seems to have been and to be the most effective way.

#### Fortune Telling Demon Cast Out.

In Acts 16:16-18 Paul met a slave girl who was possessed with a spirit of divination (the Greek has "A spirit, Python"), that is a girl possessed with a spirit that inspired the girl with more than natural insight to tell fortunes for money for her masters. This demon in her (just as before they were the first to recognize in Christ the Son of God) recognized at once that Paul and Silas were the "servants of the Most High God." But just as Jesus rejected testimony from demons, so did Paul and Silas. Her testimony "sore troubled" them. Paul turned on her and said to this spirit in her "I charge thee in the name of Jesus Christ to come out of her," and he obeyed.

Here the phrase "In the name of Jesus Christ" was used, and means that by the authority and power of Christ he commanded the demon to go. He acted in behalf of Christ as representing His authority and power, and Christ confirmed the words of His agent Paul who thus spoke for Him. So whatever we may find about the lack of necessity always to use these specific words in order to work miracles, the name was most certainly at times so used.

Paul met a similar character in the "sorcerer, a FALSE PROPHET," named Bar-Jesus (Son of Jesus), Acts 13:6-11. This sorcerer greatly hindered the Gospel until finally the Spirit of God in fresh power for this very purpose filled Paul and he spoke with the authority of Christ yet not saying "in the name of Christ." Paul said to Bar-Jesus "Behold the hand of the Lord is upon thee and thou shalt be blind." The effect was just as immediate as when the name of Jesus Christ was invoked, for immediately darkness fell upon him.

#### Sign of Tongues.

The next sign Jesus said should occur in His name was the new tongues. So far as the record goes, no one invoked the name of Jesus on the day of Pentecost when they first occurred; yet Jesus had commanded them to wait and so it was while waiting in obedience to His authority or in His name that the tongues came through the power of the Spirit. Moreover, Peter said that God had exalted Christ at His right hand and "having received of the Father the promise of the Holy Spirit He (Christ) hath poured forth this which ye see and hear." Acts 2:33.

The tongues occurred again at the house of Cornelius, again at Ephesus, again in Paul, and at Corinth and other places, and while in Jesus' name, in the sense of by His authority through the Spirit, yet it is never once necessary in a special formula to invoke the name of Jesus Christ in order for one filled with and under the power of the Spirit to speak in these supernatural tongues. The same is universally true to-day among Pentecostal baptized saints, —a little prayer to the Father or a little praise to Jesus serving just as well to make them break forth to speaking with other tongues, as any special invoking of any particular name ever could do.

#### Taking up Serpents.

Acts 27 and 28 tell of Paul's shipwreck. They all got to shore wet and cold, and it was raining. The barbarians built a fire for them. Paul took up a viper, got bitten and suffered no harm, exactly as Jesus promised. Paul did not take up the viper by special invocation, saying in "the name

of Jesus I take you up," but incidentally while in the common duty of gathering an armful of sticks to put on the fire. The fire stirred the cold, stiff snake in an ordinary way into activity and he got busy on the apostle for putting him into the fire. Praise God, when in our ordinary activities of a life lived with Christ in God, we may be sure Christ will just as surely keep His promise as when we are on our knees or repeating some scriptural phrase, or even the blessed name of Jesus. I recall no special case in the New Testament of drinking the deadly poison, so cannot illustrate by this.

#### Hands on the Sick to Recover.

In Acts 28:8, while on the same island Paul laid hands on the sick father of the Governor of the island, and "HEALED HIM." It is stated that it was after prayer but not stated that Paul said "I lay hands on you in the name of Jesus." Yet it was done just as truly in Jesus' name, for Paul's whole ministry was in the Lord. He had the commission of an apostle direct from the Lord, and this commission was for every form and variety of service enjoined on the Christian ministry, to say the least of it.

#### In His Name Before Pentecost.

While Jesus was in the flesh on earth the twelve complain to Jesus that certain others not in their company were casting out devils in His name. This was before Pentecost. John said to Jesus, "Master, we saw one casting out demons in thy name, and we forbid him, because he followed not with us. Jesus said unto him, Forbid him not; for he that is not against you is for you." Luke 9:49-50. The seventy also report, "Lord, even the demons are subject unto us in thy name." Luke 10:17.

They may have been rebuked by the name of Jesus or may not. It does not say. But it is certain that the persons represented Jesus, worked with His authority, for the demons were actually being "cast out." When demons were rebuked by unauthorized or evil persons even by the name of Jesus the demons did not heed it. See how they were simply enraged by such persons in Acts 19:13-17. They used the name of Jesus but with sorrowful results.

#### Preached in His Name.

In Luke 24:47 Jesus said that "repentance and remission of sins should be preached in His name." We have a similar statement where the Jewish authorities commanded the apostles "not to speak at all nor teach in the name of Jesus." Acts 4:18. That "remission of sins" was to be "preached in His name" simply meant that Jesus was the Son of God the author of salvation through whom remission of sins came. Peter preached in His name, by saying, "Let all the house of Israel know assuredly, that God hath made this same Jesus both Lord and Christ." Acts 2:36. Paul immediately after his conversion "preached Christ in the synagogues, that He is the Son of God," Acts 9:20, and this very preaching of Christ himself as Son of God, is a few verses further down called preaching in His name. Note how Barnabas declared of Paul how he had "preached boldly at Damascus in the name of Jesus." 9:27. This proves from the Word itself that preaching Christ is preaching in His name. Any one called of God or commissioned by Christ to preach, and who preaches Christ as Savior, the one through whom is forgiveness, is preaching in Christ's name whether he ever says formally or not, "in the name of Christ I preach." There is no evidence that any apostle ever regarded it necessary to repeat this particular phraseology in order for their preaching to be really in His name. Such legalism or formalism is foreign to the whole spirit and liberty of the New Testament. Note another sample of the Word actually used by Paul while preaching in His name. In Acts 13:38 Paul said, "Through this man (Jesus) is preached unto you remission of sins." What they preached as coming "through" Christ meant exactly the same as when it was preached as coming "in His name." God does not want the Pentecostal people to go back to the legalism of the Old Testament as if the validity of a Christian act depended on repeating some legal phrase rather than on the real intent and attitude of the heart. The Word says, "with the heart man believeth unto righteousness," that is through faith in the heart on Christ man is declared free from guilt, is justified, made righteous.

#### "Believe on His Name."

Away back before Pentecost in the early ministry of Jesus on earth it is said of those that "believe on His name" that they "were born of God," John 1:12-13. Note two things: First that it is not said

that some future day these would be born of God, but that already they then "were born of God." Note second that the Greek word "Pistein" translated in English to "believe" means primarily to trust in, to put faith in, to depend on, to place confidence in, to lean upon for support, and not the idea that saving faith means a mere mental acceptance of doctrines. No good or salvation comes to the soul by doctrines until these doctrines have led the person to lean in their heart personally upon Christ as friend and Savior, one might say in words only, merely with the mind and lips, "I believe, I believe" until black in the face, but no change of heart and nature, no peace with God in salvation would come until the will surrendered and the heart humbly depended alone on Christ. All those who have surrendered to God in Christ for salvation have faith whether they know this heart surrender is the chief element in saving faith or not. Then let them know it and let confession with the mouth follow unto salvation, as Rom. 10:10 says, See John 2:23 and 1 John 5:1.

#### "Came in the Father's Name."

In Jno. 5:43 Jesus says to those who did not love God and so would not receive Jesus. "I am come in my Father's Name, and ye receive me not: if another shall come in his own name him ye will receive." Jesus had just explained His dependence upon God in these words: "The Son can do nothing of himself, but (only) what he seeth the Father doing: for what things soever He doeth, these the Son also doeth in like manner." "He that honoureth not the Son honoureth not the Father that sent Him. Verily, verily, he that heareth my words and believeth Him that sent me, hath eternal life." John 5:19, 23, 24. Note Jesus said such a believer "hath eternal life," had it then; he also said such a one had then already "passed out of death into life," yet know-all man tells us Jesus was mistaken, that they did not have life then, had not passed out of death into life as Jesus said, and that they got no life until on the day of Pentecost about three years later. But note to come in the Father's name meant the Father had "sent Him," that He was the Father's representative just as a drummer represents the house that sent him. Jesus said, "My teaching is not mine, but His that sent me." John 7:16. "He that speaketh from himself seeketh his own glory; but he that seeketh the glory of Him that sent him the same is true." 7:18. "I am not come of myself, but He that sent me is true. I know Him, because I am from Him, and He sent me." 7:28-29. "He that sent me is true; and the things which I heard from Him, these I speak unto the world. I do nothing of myself, but as the Father taught me, I speak those things. He that sent me is with me; He hath not left me alone, for I do always the things that are pleasing to Him." John 8:26-29.

Now these are Christ's own words, His own explanation of what he meant by saying He came "in the Father's name." It meant He was sent of God the Father, came to bring God's message, not His own; that He came to speak for God, to glorify God, and to please the Father. So to-day he who is sent by Christ, speaks Christ's message, that glorifies Christ, such a man comes in Christ's name.

#### Kept in Gods name.

In John 17:11-12 Jesus prays to the Father for His disciples saying, "Keep them in thy name. While I was with them I kept them in thy name." Weymouth renders these two passages to mean "true to thy name." In his note he explains that "keep in thy name" means "true to Thy name, as men representing Thee. What the Father gave the Son, the Son in turn has given to His disciples,—the teaching the glory and here the unspeakable dignity and honor of being the representatives of God among men and of hearing His name," note 5, page 292. So Jesus prays the Father to keep them true to their mission as He had been true to honor God's name as Christ had honored it. Amen!

#### Ask in His Name.

Jesus said, "Ask in my name." See John 14:13,14; 15:16; 16:23-26. Weymouth and Wescott explain that to ask in Jesus' name means to ask on "the ground that we belong to Christ." Christ has left us in his place in the world as His representatives. He is closely related to the Father and His requests are recognized by the Father. Now He wants us in the Spirit to be one with Him and the Father to share with Him the recognition He has with God. If we belong to Him, are pleasing Him as He pleased the Father, if we are identified in closest union with Christ, then He gives us the key to His Father's storehouse,

brings us into favor and honor with God, where God is to recognize us as one with Christ, that we are joint heirs with Jesus, so in union with Christ we can come on the authority of the Son into the Father's storehouse and on Christ's authority get what we ask for.

#### Yet Other Phases.

There are many other passages which we propose, by the help of the Lord, to bring forth in this series of studies; but this is all we have room for here. We trust to continue this in the next issue of the paper, God willing.

This study hopes to be an impartial study of the Word of God itself to bring out the scriptural meaning of acting in the name of another. We cannot change God's Word to please our friends or to satisfy our enemies if we have any. We do not yet know ourselves all the conclusions this study may lead to, but by the help of the Lord, we propose to follow God's Word in whatsoever it teaches. We have no theories to defend, and just as soon the study shall put us on one side of the fence as the other. The will of God is good enough for me, and ought to be the only object sought by any child of God or minister of Jesus Christ. Let us all let the Word of God mean what it wants to. We did not make it and are not responsible for what God says. He knows what is best for us. It is our business only to find out what He wants and obey it.

In our next article we expect, the Lord willing, to take a study of these phrases in the book of Acts. It is there that the most important points lie, and the book of Acts is what we must understand in order to settle what a convert is to do in his early conduct in obeying the first principles of the gospel.—E. N. BELL.

#### PASCOLA, MO.

The Lord sent Bro. Joseph Snyder of Princeton, Ind. to us. Our assembly was considerably run down and discouraged. He preached the Word and the saints are in much better condition. The Lord did a wonderful work here. Some few were saved. One old man who had been against us, came down to the meeting and was saved. The people in general are interested. The Lord raised up a standard against the enemy. We are lifting our voices to God and believing God for great things. Pray for us.—Cleve Kerley.

#### WAXAHACHIE, TEXAS.

God is working here. Bro. Watson and Bro. S. A. Jamison have been here. About ten were saved; 20 lifted hands for prayer. We were in a union church. The Baptists held a meeting on the fourth Saturday and Sunday. The power began to fall and souls were getting through to the Lord and they took the church. Two of the saints went to Dallas to be baptized. The Lord baptized one that day with the Holy Ghost. There were some marvelous cases of healing for which we praise God. Pray for us.—Reeves Brown.

#### HIS WEDDING GARMENTS.

Rejoice with me for I have received my wedding garment. I received the baptism of the Holy Spirit as in Acts 2:4, speaking in other tongues as the Spirit gave utterance. Praise His holy name! Spoke for an hour or more in two or three languages as far as I was able to tell, and those who were around me. My wife also nearly received hers, the Spirit moved her lips and whispering the words. Pray for her that she may know how to give Him her voice. Pray God that as I have received Him I may so walk in Him.—J. G. Gay, Portland, Ore.

#### A NOTE OF PRAISE.

##### Browndell, Texas.

How blessed it is to live these days when our Savior fills our thirsty souls from day to day. I thank Him for sending Pentecostal preachers to Browndell who brought the light to this place. I have been living for Jesus about twelve months and my pathway grows brighter and sweeter every day. I am sure we would gain the victory more over the enemy if we would take more time for secret prayer. It is so sweet to talk to Jesus alone.—Mrs Irene Wilson, Browndell, Texas.

#### AN APPRECIATION.

The Weekly Evangel is a wonderful blessing to my home. It is filling a grand mission in bringing the light and truth to multitudes of precious souls. If the Pentecostal people follow the light given through the Evangel pages there will be no divisions or schisms when Jesus comes.—Mary E. Thomas, Plymouth, Ind.

May, 1915

WORD and WITNESS

A Pentecostal Newspaper published monthly in the interests of the General Assembly of God and for fellowship in and the promulgation of the Gospel of the Kingdom in all the earth.

Published by THE GOSPEL PUBLISHING HOUSE 2838 Easton Avenue, ST. LOUIS, MO. (Owned by the General Council of the Assemblies of God.)

E. N. BELL, Editor-in-Chief J. E. FLOWER, Office Editor

EXECUTIVE PRESBYTERY. E. N. BELL, St. Louis, Mo. F. F. BOSWORTH, Dallas, Texas W. F. CAROTHERS, Houston, Texas A. P. COLLINS, Ft. Worth, Texas ANDREW L. FRASER, Chicago, Ill. E. A. GOSS, Hot Springs, Ark. D. W. KERE, Cleveland, Ohio T. K. LEONARD, Findlay, Ohio D. H. McDOWELL, Tottenville, N. Y. M. M. PINSON, Oakland, Calif. H. G. RODGERS, Jackson, Tenn. J. W. WELCH, Essex, Mo.

EX-OFFICIO MEMBERS. D. C. OPPERMAN, Ottumwa, Iowa B. F. LAWRENCE, Shepherdstown, W. Va. J. R. FLOWER, St. Louis, Mo.

SUBSCRIPTION PRICE: 50 cts. per year. Clubs of three for \$1 (35 cents each.) Clubs of 20 for \$5 (25 cents each.) All subscriptions should be sent by Postal or Express Money Orders, made payable to The Gospel Publishing House, 2838 Easton Ave., St. Louis, Mo.

Subscriptions, articles for publication, orders for Bibles and organs, etc., should be addressed to the Gospel Publishing House, 2838 Easton Avenue, St. Louis, Mo., to insure prompt attention. Articles for publication should be written on one side of paper and be brief and to the point as far as it is possible.

Entered as second class matter February 27, 1915, at the post office at St. Louis, Missouri, under the Act of March 3 1879.

"If the foundations be destroyed, what can the righteous do?" Esa. 11:3. These are the times of trial, of purging, of sifting, and every child of God will be put to a test which will prove how firm is his or her foundation. Daniel saw this time of trial and said, "Many shall be purified, and made white, and tried; but the wicked shall do wickedly." Dan. 12:10. It is generally agreed that we are now in a sifting time and that every man's work is being tried by fire. What is the purpose of this trial? That God may bring out a people who are overcomers over everything. Doctrines of men and of devils are being preached all over the earth, some of which are so deceptive that only those who are rooted and grounded in the Word of God and fortified by the Spirit of God can discern them. These doctrines lie in wait to undermine the very foundations of our faith. They attack the deity of God, the unity and existence of the trinity the vicarious death of the Lord Jesus Christ, His resurrection from the dead, the punishment of the wicked and the speedy return of our Lord and Savior Jesus Christ in person to render judgment to the wicked and to receive the redeemed ones into everlasting consolation. Some of them are presented in such a plausible way, and with such a slight twisting of the Scriptures as to be almost undiscernable, but the wise shall understand, and shall not be taken in by these deceptive things. Some of them even come in the name of the Lord Jesus, but the wise understand that in the time of the end many shall come in His name and deceive many (Matt. 24:4,5) and they are not taken in by their craftiness. Others come and say "This truth can only be discerned by the Spirit, and cannot be understood by the carnal mind," blinding the eyes of the people, enticing them to go their way in spite of the scriptures which say, "Prove all things: hold fast to that which is good." God does not expect His people to accept anything without first examining it and proving it in the light of the Word. He said, "Come, let us reason together" and every truth will stand the ordeal of careful and prayerful investigation. If it will not stand the test, then it is not of God even though it may have much truth in it. Let God's dear children beware. Remember that it is said that in the last days perilous times shall come, and in these days there shall be those who "creep into houses, and lead captive silly women laden with sins, led away with divers lusts." 2 Tim. 3:6. May God's people go deep in the Word and lay a sure foundation which cannot be moved, and remember that "the foundation of God standeth sure, having this seal, the Lord knoweth them that are His. And, let everyone that nameth the name of Christ depart from iniquity." 2 Tim. 2:19.

"Behold I come quickly: hold that fast which thou hast, that no man take thy Crown." Rev 3:11. This solemn warning was given by the Lord Jesus to John on represents a period in the history the Isle of Patmos for the church of Philadelphia. The church of Philadelphia

of the church preceeding the coming of the Lord Jesus, commencing probably about the time of John Wesley, as at that time a door was opened unto the heathen world which has never been shut, and in fact never will be shut until the coming of the Lord. This message was also given to the church as it was entering into the days of perplexity and lukewarmness, known as the Laodicean Church, in which age we are now living. The Lord Jesus thus prepared His faithful children for the strenuous times which were coming, and also promised them that if they would "keep the word of His patience" He also would keep them from the hour of temptation (the tribulation) which shall come upon all the world, and that if they would overcome, He would do some glorious things for them. See Rev. 3:12. From the various messages given to the seven churches, we gather that it is the express and earnest desire of Him who holdeth the seven stars in His hand, that His people become full overcomers so that they may share in His glory. Some have one thing to overcome and some another, but the things which we have to overcome especially in this day and age, are lukewarmness, hypocrisy, blindness, shallowness of life, and strange and unsound teachings which are being poured out in unmeasured volume from press and pulpit and which steal into the minds and hearts of the people and rob them of their victory and peace with God. God's people do want to overcome as is evidenced by much preaching about the old man. Everybody is talking about him, how to get rid of him, put him to death, bury him, etc. Some take one way, some another. There are those who think by some outward humiliation or self abasement that they can kill him. Some think that by immersion in water, they can bury him forever. Some take one way and some another, but they are all after the old man that they might in some mysterious manner become full overcomers through the blood of the Lamb. Some have come to the conclusion that it never can be done and they go around all through life saying, "Who shall deliver me from the body of this death?" Others grasp hold of the promises of God and by faith enter into the fellowship of His sufferings and are made conformable to His death, looking back to the time of their burial with Christ by baptism, glorying in the cross by which the world is crucified unto us and we unto the world, and the resurrection life is manifest in their mortal bodies, quickening them and making them alive to the things of God through the Spirit. The enemy will attack them and endeavor to bring them under condemnation and uproot them from their position, and unto these, the Lord Jesus especially speaks. "Hold that fast which thou hast." It is much easier to seek to be justified by works of the law or by outward processes, but God wants us to be circumcised in the inward man of the heart and to hold our ground, not being tossed about with every wind of doctrine. May His people never let the enemy come in and rob them of their crowns. If the enemy cannot get us in one way, he will try us in another. If he cannot get us to jump over the line into fanaticism, he will try to draw us back into cold formalism. If he cannot get us to run after new extremes and new interpretations of Scripture, he will try to get us to entertain bitterness in our hearts, but he is an old deceiver and he must be resisted in the name of the Lord Jesus and through the Word and he will flee. "Hold that fast which thou hast that no man take thy crown."

SOMETHING TO THINK ABOUT.

Message to Christians.

- There are 1,000,000,000 heathen in the world.
There are 10,000 missionaries.
Each missionary is responsible for 100,000 souls.
In the United States there are 80,000,000 people,—60,000 ministers beside other Christian workers.
40,000,000 heathen die every year.
They are dying at the rate of 100,000 a day.
Every tick of the clock sounds the death of a heathen soul.
At every breath we draw four souls perish, never having heard about Christ.
Christians are giving at the rate of one-tenth of a cent a day.
We give one cent a year for each heathen soul.
Christ said "Go ye into all the world." Go does not mean stay; all does not mean part.—Selected.

CAMP MEETINGS

WATCH FOR CAMP-MEETING NOTICE.

Let all of the saints in East Texas and West Louisiana watch the Word and Witness and the Weekly Evangel for camp-meeting notices. Be sure to bring your small family tent, bedding and toilet articles. Don't forget your camp-meeting pocket-book. We are expecting a large band of singers; also some leading preachers to be with us in these camps.—Wm. Morwood, Houston, Tex., Harvey Shearer, Marble Falls, Texas.

ANNOUNCEMENT.

The Sixth Union Camp-Meeting will be held at Homestead Park near Pittsburgh, June 25th until July 12th inclusive, under the direction of the Gospel Chapel of Wilkingsburgh, Thomas E. Float, Pastor.—In conjunction with Union Gospel Mission of Turtle Creek, Pa., Frank J. Casley, Pastor. For further information write to John A. Donald, Secretary, No. 7 Beatty Street, Wilkingsburg, Pa.

THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite together once a year.—Respectfully Yours, Jesse N. Goff, Cordwell, Mo.

SEVENTH ANNUAL CONVENTION AT THE STONE CHURCH.

Chicago, Ill., May 16-30. In past years these gatherings have been the scene of mighty outpourings of the Spirit. Our hope and expectation is for an even greater blessing and manifestation of power in the saving of souls, in healings, and in the baptismal experiences. Address all communications to the pastor, Andrew L. Fraser, 3748 Forest Ave., Chicago, Ill.

CAMP MEETING.

The second international Camp-meeting, Beulah Heights, Atlanta, Ga. Beulah Heights Camp-meeting will begin August 10, D. V., and continue ten days or longer as the Lord may lead. Beulah Heights is two miles from the center of the city and within easy walking distance from the car line. Begin to make your plans to attend, and let us hear from you in ample time. Address Paul T. Barth, 78 North Broad St., Atlanta, Ga.

JACKSONVILLE, FLA. CAMP-MEETING.

There will be a Pentecostal Camp-Meeting held in Jacksonville Florida, D. V. beginning April 29th and continuing indefinitely thereafter. We trust Bro. R. E. McAllister of Ottawa, Canada, will be with us. All other Pentecostal workers cordially invited to attend. Pray much and come expecting a time of refreshing from the presence of the Lord. Those desiring to camp on the grounds should notify us at once. For further information address: Mrs. Fanny. M. Hebel, Secretary, No. 4 Hogan St., Jacksonville, Florida.

GREAT CAMPAIGN FOR GOD IN CHICAGO.

Beginning May 2nd, 1915, at the Tabernacle, a red stone church on the corner of Ashland Blvd. and Monroe St. Services every night at 7:30—Sunday 10:30 a. m. and 3 and 8 p. m. For further information address the pastor, L. C. Hall, 613 Marshfield Ave., Chicago, Ill.

REEDLEY, CALIF.

Camp-Meeting Announcement.

The Lord is opening the way for a glorious camp-meeting the first of May. The mission at Sanger (15 miles distant) and also the saints at Selma will unite with us for this occasion. This will be the first event of the kind this country has ever known. This is a wonderful field for Gospel work. We are looking to God to send just the help we need.—Bro. and Sister W. S. Lovejoy.

TWO PENTECOSTAL LATTER RAIN CAMP MEETINGS.

Montwait, Framingham, Mass. The first meeting will commence in June and last over the Fourth of July. The second meeting will follow the Chautauqua meetings in July. Full particulars will be given later. S. G. Otis, Supt., Montwait, Framingham, Mass.

MRS. WOODWORTH-ETTER IN CHICAGO, ILL.

Mrs. Etter will begin a meeting in Chicago, Ill., May 22nd, 1915, at the Tabernacle, corner Ashland Blvd, Monroe Street and Ogden Ave., to continue one month or longer; services every day 10 a. m., 2:30 and 7:30 p. m.

We have secured a large church building, seating 1,600. We are expecting God to do great and mighty things: to see the greatest revival of old time power that Chicago has ever known, that miracles will be wrought in the name of Jesus.

God has honored the ministry of Mrs Etter in the salvation of thousands and the healing of many thousands, miracles being wrought in the name of Jesus.

Accommodations are convenient to the church in the immediate neighborhood. Rooms are to be had at reasonable rates and many restaurants are near the church.

If you are interested in the work of God in these last days of this dispensation and want to see the old time power manifested, come to these meetings.

This work is supported by free will offerings.

Those coming and wanting directions to reach the tabernacle send stamped envelope for reply, to, L. C. Hall, Pastor, 613 Marshfield Ave Chicago, Ill.

CONVENTION OF ASSEMBLIES OF GOD. In Arkansas.

There will be, the Lord willing, a general meeting of Ministers and laymen in Little Rock, Ark., June 3rd to 6th and longer if He leads. Purpose: To seek the Lord to get His real power and blessing upon the work as never before, and that we may be more spiritual; to confer together about problems and matters of the Kingdom and to understand better how to advance His cause in the earth.

We feel the Lord wants us to meet in His name and pray and counsel together early in the summer so we may be better able to push the battle this year.

Come and be with us in this convocation as we expect to push the spiritual phase to the front in the convention, and a revival is expected before and after the Council so that if want to stay longer and be in the meetings you may do so.

When arriving in the city take car to Cor. 10th and Marshall Sts. Address: 1624 W. 10th St. Further information write: H. A. Goss, 1624 W. 10th St., Little Rock, Ark.

PENTECOSTAL CAMP-MEETING.

Berlin, Ont. Canada. The third annual Pentecostal Camp-meeting will be held D. V. at Berlin from July 1st to 11th, both dates inclusive. The camp-ground is known as "Poor House Bush." Take Bridge-

port car. Tents and cots can be had at reasonable rates by writing on or before June 22nd. Arrangements are being made for the accommodation of those not desiring to rent tents. Pastor L. C. Hall of Chicago and others will be with us, the Lord willing. Pray and come. Write: Elder G. A. Chambers, 15 Scott St., Berlin, Ont. Canada.

NEBRASKA CAMP MEETING.

The first annual camp meeting of the Pentecostal Assembly of Omaha, Neb., will be held from June 17th to July 17th and longer should the Lord so lead. On the Camp ground near the recently purchased Assembly House (formerly The Tinley Rescue Home) at 403-7 Bancroft St. Meals will be served. Please bring your own bedding.

We expect Bro. T. K. Leonard of Findlay, Ohio, Bro. Dieffenworth, Auburn, Neb., Bro. Mills, Sioux City, Iowa and others whom the Lord shall send.

Take a Farnam or So. 10th Car to Bancroft then east six blocks.

The prices of tents are as follows: 8x10 \$1.50 for 2 weeks and \$2.50 for 30 days. 8x12 \$2.00 for 2 weeks and \$3.00 for 30 days. 10x14 \$2.50 for 2 weeks and \$3.50 for 30 days. Price of cots: 50 cents for two weeks and 75 cents for 30 days.

Those wishing tents should communicate with, H. C. Gaskill, 403 Bancroft St., Omaha, Neb.

TRACT NOTICE.

Bro. J. M. Rowe asks us to announce that he has a large supply of tracts on hand which will be of interest to those who wish to know more about the Apostles' doctrine. Any amount of them will be sent upon request, with any free-will offering the party ordering may desire to give. Address: J. M. Rowe, Care of D. C. Tyner, R 3, Tampa, Fla.

HOME BIBLE STUDY

Edited By T. K. Leonard.

A daily, consecutive, topical, chapel and home Bible Studies, by which the whole Scriptures are perused in one year, with many thousand questions and answers, according to Samuel Bagster and Sons Revised Questions and Answers to the Old and New Testaments, with our additional comments, etc.

Any reader desiring the Booklet of questions and answers can secure same for 50 cents from Gospel Publishing House, 2838 Easton Ave., St. Louis Mo. See the September, 1914 number of Word and Witness for full instructions to Bible Studies.

JUNE

Table with columns MORNING and EVENING. Lists Bible verses for study: 1. John 12:27-50, 2 Chron. 15, 16. 2. John 13:1-20, 2 Chron. 17, 18. 3. John 13:21-38, 2 Chron. 19, 20. 4. John 14, 2 Chron. 21, 22. 5. John 15, 2 Chron. 23, 24. 6. John 16, 2 Chron. 25, 26, 27. 7. John 17, 2 Chron. 28, 29. 8. John 18:1-18, 2 Chron. 30, 31. 9. John 18:19-40, 2 Chron. 32, 33. 10. John 19:1-22, 2 Chron. 34, 35, 36. 11. John 19:23-42, Ezra 1, 2. 12. John 20, Ezra 3, 4, 5. 13. John 21, Ezra 6, 7, 8. 14. Acts 1, Ezra 9, 10. 15. Acts 2:1-21, Neh. 1, 2, 3. 16. Acts 2:22-47, Neh. 4, 5, 6. 17. Acts 3, Neh. 7, 8, 9. 18. Acts 4:1-22, Neh. 10, 11. 19. Acts 4:23-37, Neh. 12, 13. 20. Acts 5:1-21, Esth. 1, 2. 21. Acts 5:22-42, Esth. 3, 4, 5. 22. Acts 6, Esth. 6, 7, 8. 23. Acts 7:1-21, Esth. 9, 10. 24. Acts 7:22-43, Job 1, 2. 25. Acts 7:44-60, Job 3, 4. 26. Acts 8:1-25, Job 5, 6, 7. 27. Acts 8:26-40, Job 8, 9, 10. 28. Acts 9:1-21, Job 11, 12, 13. 29. Acts 9:22-43, Job 14, 15, 16. 30. Acts 10:1-23, Job 17, 18, 19.

DID YOU GET ONE OF THESE

Scripture Text Calendar

—FOR 1915—



If not, you had better take advantage of this special offer and order one now. Must be seen to be appreciated. A Scripture text for every day.

A large Calendar, regular price 25 cts. each. Order now for 15 cts. each or 2 for 25 cts.

THE GOSPEL PUBLISHING HOUSE 2838 Easton Ave., St. Louis, Mo.

## CHRIST IS HEALING STILL TODAY.

By Florence L. Burpee.

I love to think of Jesus,  
How He conquered death and sin,  
How He bore His cross and suffered,  
Your soul and mine to win.  
His love so strong and tender  
Is my help in life's long way;  
For I know He is my Savior,  
And He loves us all today.

I often think of Jesus  
Of His wondrous power and might,  
How He stilled the mighty tempest  
On the sea one dark, sad night:  
And when waves of doubt and trouble  
Sweep o'er me I will obey,  
Casting on Him my ev'ry burden,  
For His power is the same today.

I often think of Jesus,  
How he healed them, every one,  
Without respect to wealth or station,  
All who unto Him would come;  
Helpless, sin-sick, weak and faltering,  
Not one soul He turned away;  
And we have this blest assurance:  
He is healing still today.

For the sin-sick there is mercy,  
For the heavy laden, rest;  
For the prisoner there is freedom,  
Comfort for the sore distressed.  
Only trust Him—He will heal you;  
Come for there is naught to pay,  
You and I may touch His garment,  
For He's healing still today.

Seek—and ye shall surely find Him;  
No good thing will He deny,  
For His ear is ever open  
To each earnest, humble cry.  
I'm so thankful for His promise,  
Lo, I am with you always,  
Yes, I'm glad He lives and loves us,  
And He is healing still today.  
—Bridegrooms Messenger.

## THE LORD WONDERFULLY HEALS.

Santa Rosa, Cal.

We are praising God for the victory He is giving in the mighty name of Jesus. Some have been saved and healed and baptized in the Holy Spirit since we came here. One woman had severe heart trouble. Her doctor gave her up to die and her friends gathered in to see her as they did not expect her to last much longer. Her brother asked us to pray for her and we did. God gloriously healed her. She ate three meals a day and walked a number of blocks to see her friends and rejoiced over the things God had wrought in her life. Later she was taken with pneumonia and the same doctor was called again. He had heard how God healed her and after a thorough examination could find nothing wrong with her heart and said she did not have any heart trouble.

A little girl who had tuberculosis, according to the physician's statement, was brought by her mother to the meeting for prayer. The child had a high fever when we laid hands on her and God heard prayer and His mighty healing power went through that little body and she was made whole. The fever left and great drops of perspiration came out and she has no more fever and is well.

We are having meetings in a neighboring town every Friday evening and the Lord is blessing. Three in one family have received the baptism in the Holy Spirit and others are earnestly seeking.

I thank God for this wonderful salvation that keeps every day in the year. Nine years ago yesterday I, with eight others, received the precious Holy Spirit while riding on a fast train going to Houston, Texas. Glory! How I praise Him for His saving and keeping power.—P. M. Stokely and wife.

## REVIVAL IN ESSEX.

We praise God for the way He is working in Essex, Mo. There is a real settling down in God. Bro. Bailey and wife and Bro. Lawson and wife and some more helpers are expected. We ask the saints to pray for this place. God is using Bro. Bailey in giving out the Word. Souls are interested in the things of God.—Don Smith.

## DOWNS, KANSAS.

God has at last opened up a mission here. Eight were saved the first week and more are coming through all the time. We are expecting great showers of Latter Rain. Praise the Lord! By faith we see a great work done here for God. Praise His Name!—R. T. Johnson and wife.

## DEMOCRACY AND THE END.

## Daniel's Vision—Dan. 3:31-45.

"Democracy," says the Secretary of State for War, "governs the day, and those who are wise accept facts, and rejoice in them. After all, democracies are not always wise: the voice of the people is not always the voice of God." But with what would you replace the voice of the people? I, for my part, know not." It is an astounding fact that this harassing perplexity of the modern statesman, unaware or incredulous of the Stone cut without Hands, was foretold four thousand years ago, in a vision seen sheer down the course of time. For when Israel's royalty had perished in Babylon, and the Jew had forfeited the kingdom, Jehovah brought before a Gentile emperor, the first to whom he had committed supreme world-power, the vision of a colossal Man. "Its brightness"—the glory of the world—"was excellent, and the aspect thereof"—the raw strength of the world—"was terrible" (Dan 2:31); an exquisitely graded vision, disclosing the successive seats of political strength, and its deteriorating quality, in an image of awful glory and terrifying power. For the very materials of the Colossus are the record of its decay. The head—absolutism; the breast—tempered imperialism; the thighs—military monarchy; the legs—imperial rule, ultimately (in the feet) blended with democracy: gold, silver, brass, iron, and clay—empire deteriorating in metal, that is, in concentration and intensity, and lessening in specific gravity, that is, in stability and momentum. The vision disclosed that there would be four great empires of man from that time; that there would be four only; that the last phase would be democratic; and that the fifth empire would be Divine. The accurate and startling fulfillment of all but the Apocalypse brings us today to the very threshold of the End.

"Thou, O King Nebuchadnezzar, art the head of gold." Absolute power in the hands of incorruptible goodness, and swayed by adequate wisdom, is the perfection of government: God gave to the Babylonian Empire power in its purest and most perfect form. "All the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive" (Dan. 5:19). In fee, in title, God gave Nebuchadnezzar the world; no power on earth could thwart the progress of his arms. But the experiment was quickly disastrous. Self-deification, or Caesar-worship, the acme of human sin, made its immediate appearance (Dan. 3:1): the first Divine discipline on an emperor, changing an autocracy into madness, failed to warn his successor: "in that night was Belshazzar the Chaldean king slain, and Darius the Mede received the kingdom" (Dan. 5:30).

A composite empire followed, the Persian, of inferior autocracy. "After thee shall raise another kingdom inferior to thee." Two arms—the Mede and Persian—but one breast: of silver, not gold; for the monarchy, no longer absolute, was curbed by powerful nobles. Whom he would, Nebuchadnezzar kept alive; but Darius, though his heart was set to deliver Daniel, "labored till the going down of the sun to rescue him" (Dan. 6:14) in vain. The Persian Empire massed the vastest armies the world has ever seen: nevertheless no concentration of power gave to its twenty satrapies a pure absolutism, a head of gold. Each opportunity of sinless rule dwindled as God became less able to entrust the monarchies of the world with supreme power.

The Greek Empire, "the third kingdom of brass," followed, "which shall bear rule over all the earth." Brass, for hardness, far excels silver and gold: so by conquest alone Alexander made an empire so universal that he wept for other worlds to conquer: and the yoke upon the nations became more military and cruel with the lapse of each empire. The Macedonian Empire was the exaltation of intellect: the Greek has been unrivalled in art and letters; there are tracts of human thought in which he has never ceased to be supreme. But again the power was decadent and dissolvent: made by force of arms, it quickly decomposed on Alexander's death, and split up into four kingdoms ruled by his four generals. Sovereign power decayed pari passu with the decay of national righteousness.

The last Empire, the Roman, arose as

iron: "as iron breaketh in pieces"—by beating or crushing—"and subdueth"—hammering out thin like tin, so imperial Rome, swallowing up all preceding empires, swayed a universal sceptre. Roman codes have been the basis of the world's law: its iron administration—hard, destructive, invincible—ran its roads to the ends of the earth. The figure parts, in the Image, into two legs, and ultimately subdivides into ten toes. From 800 A. D. to the fall of Constantinople in 1453 A. D.—for six and a half centuries—two emperors, in Rome and Constantinople, reigned at once; still symbolized in the two headed eagle, looking east and west, of the arms of Russia and Austria. Thus the legs of iron continued, ultimately in a parallel of imperial rule, for fourteen centuries.

Now stands revealed in the feet the rise of Democracy. Clay mingles with the iron; "whereas thou sawest the iron mixed with miry clay"—brittle earthenware, easily shattered—"they"—the monarchs and statesmen—"shall mingle themselves"—as in 'king,' 'lords' and 'commons,' one government—with the seed of men," the People. Seventeen centuries ago a shrewd commentator foresaw the rise of democracy in Daniel's words:—"These events," says Hippolytus, "are in the future, when the Ten Toes of the Image will have turned out to be so many democracies." The first Japanese Diet and the first Russian Duma, two of the innumerable travails of democracy, graphically revealed the strategic mingling of the iron and clay. In the Diet of Tokio the peers and commons, with foreheads upon the floor, knelt in two hemispheres before the Mikado, as the Marquis Ito handed to His Majesty the first speech from the throne during a dynasty of two thousand years. The first Duma is thus described: "There were 460 deputies ranged on the left side of the throne-room: while opposite stood the senators in scarlet and gold, admirals and generals in their dazzling uniforms, the state council, and the governors of cities. Pale, bold, fat, and elaborately dressed in many colors, like senile children they stood there: opposite them were the peasant deputies—thin, alert, and sunburnt, with brown and hairy heads, dressed like common mankind, the symbol of the new age." Even the East, the immemorial home of the unmingled Iron, yields to the growing inroads of the Clay. "No axiom of international politics," says Lord Curzon, "would have been accepted with less dispute than the belief that devotion to absolutism was so innate and deeply rooted an institution in the East that whatever change of Government it might set up, or desire, this would not take the form of representative government or democratic institutions. The change produced has been enormous. Within seven years of the outbreak of the Russo-Japanese War, we have seen the Turks in Europe and the Persians in Asia dethroning an absolute monarch and setting up a Parliamentary Chamber; the Egyptians clamoring for a similar institution; the Indian Nationalists adopting as their avowed programme self-government on Parliamentary lines; the Siamese commencing an agitation at Bangkok; the Filipinos already manipulating with zest the institutions conferred upon them by America; the Russian Slavs (who in their acceptance of autocracy had been more Eastern than the East) extracting a Duma; and above all—greatest of all wonders—China starting provincial assemblies, and committing herself to the summoning of a Parliament in a few years time." But it is an amalgamation of the unamalgamable. Disastrous weakness, bred of internal and incessant democratic strife, demoralizes the nations until the End: "they shall not cleave one to another, even as iron doth not mingle with clay." Colossal Man has thus been tested in every part: absolutism, oligarchy, militarism, democracy—all ranks and classes have received, and grossly mishandled, world-power: and, for the iniquity of all, the whole collapses in irretrievable ruin—"like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them."

At last arrives the End: God Himself resumes the supreme world-power, and establishes, upon earth, a kingdom or righteousness, in the person of the true Man, the Son of Man. A Stone—a mineral also, so an empire as literal as the other empires—descends of a sudden from heaven: it col-

lides with the Image in sharp and smashing collision: the colossal majesty of human greatness, the entire fabric of human power, disappears as chaff: and the Stone then waxes great, and fills the whole earth. It is not the First advent—that arrived in the first days of the Legs, and when the Legs were iron, whereas the Stone smites the Image on its mirey Feet (Dan. 2:34): "In the days of those kings"—the days of the desperate amalgamation of the iron and the clay—"shall the God of heaven set up a kingdom," inaugurated by the Second Advent. The Image totally disappears from the moment of its collision with the Stone. It is not the silent advent of the gentle and suffering Lamb, but the sudden apocalypse of the Lion descending with smashing power, on throned iniquity and democratic unrighteousness. It is the Son of Man "coming"—not in the swaddling bands of the manger, but—with the clouds of heaven" (Dan 7:13). The world-powers were in title, but never in fact, absolutely universal: the Stone "fills the whole earth." It is no gradual conversion, but instantaneous substitution: it is no transmutation of metals, but the replacing of earthly with heavenly: it is no struggle for supremacy, but sudden and omnipotent readjustment, when "the kingdoms of this world are become the kingdoms of our Lord, and of His Christ: and He shall reign forever and ever" (Rev. 11:15). "In the days of those kings"—blessed words! How soon, O my Savior, shall we see Thee; and be like Thee; and be with Thee for ever.—D. M. Pantan.—Ex.

## A TESTIMONY.

## God's Healing Power.

On the 10th day of April, 1915, at my home in Corydon, Iowa, I was taken suddenly ill. I was confined before time. The embryo had been dead two weeks and had partly decayed. The uterus refused to open and my pains all went to my head and my temperature was 102. I lay in a critical condition. Friends thought I would go into convulsions, if relief did not come soon. The doctor, after using the hypodermic needle three times and giving medicine for eight hours, said, "I've done all I can do," and went back and sat down saying, "I never saw such a case." I knew death was facing me and God whispered to me "If you will take me for the Great Physician I will deliver you." I called my sister to my bed-side and asked her to pray with me and in less than one hour God delivered me and bore my suffering. Praise His name forever! Two days later the Doctor called again and said he feared blood poisoning or fever. My bowels were in bad condition and the symptoms were serious. On the 12th of April between five and six o'clock P. M. I asked my sister to pray with me again that I might be completely healed. God heard and healed me instantly. Not even a symptom was left. The Doctor came again without being called, and he said, "Why, you are a well woman." I told him Jesus had healed me. I did not take his medicine and on the 9th day I went 32 miles in an automobile and feel better than I ever did. I owe it all to God. There were several witnesses to this miraculous case of healing. God says "Where two or three are gathered together in My name, there am I in the midst."—Mrs. Ruth Jared, Corydon, Iowa.

## A BOOK FOR PREACHERS.

Charles G. Finney received the baptism in the Holy Ghost with speaking in tongues and God made him the greatest evangelist of his age, it being estimated that over half a million were converted under his preaching. *Finney's Lectures on Revivals* is one of the best books on the subject a preacher can get, and every Pentecostal preacher should have one of them if it is his purpose to be used by the Lord in winning souls. This book formerly sold in cloth binding at \$1.50, but a nice new edition is just out on which we can make

## A Special Offer.

For five new subscriptions to the Word and Witness at 50 cents each, or for five new subscriptions to the Christian Evangel at \$1 each, all to be received at one time, we will send *Finney's Lectures on Revivals* to anyone, anywhere, free and postage paid. We will also fill all orders for this remarkable book, to those who do not send to subscriptions, at 75 cents, each postpaid. A good opportunity to secure a \$1.50 book for 75 cents. Send all orders to

THE GOSPEL PUBLISHING HOUSE,  
2838 Easton Ave., St. Louis Mo.

May, 1915



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount, from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 283\* Easton Avenue, St. Louis, Mo.

#### B. S. MOORE.

##### Japan.

We felt divinely led to come north and we have stepped into an open door where there had been no mission opened. We opened Sunday-school with a full house and had a good meeting at night. Some came down from Tokyo which is only 20 miles away and we all had a good time. This is considered a hard field. Not many want to work here but the people need the Gospel. We need your prayers and co-operation as we are one body in Christ. Our new address is 179 C. Bluff, Yokohama, Japan.

#### GERARD A. BAILLY.

##### So. America.

The character and tone of the recent declarations of the Weekly Evangel in its representations of the Church have greatly appealed to me and seemed to consonant with our initiatives on the field that we have been looking to the Lord to make that affinity known and mutually apprehended so that we recognize in this great personal communication a clear token from the Lord.

While separated officially from the Alliance, we seek no such independence as should free us from responsibility to recognized overseers and stewards of God's households. We are glad to be counselled, advised, reprov'd, if need be. In fact all such scriptural submission one to the other does not interfere with the free workings of a scriptural native church or pretend at a colonial government or "lording it over God's heritage."

We have just concluded what might be termed the first Assembly or Convention of native Churches, sufficiently of one mind and heart to meet in "Hebron",—a spot chosen in faith, given of God and gradually brought through these years of toil, trial and stringency to a degree of equipment sufficient to offer accommodations for this initial gathering which was intended to give character and consistency to the native Church of Christ in Venezuela. It meant the expense of railroad or miles afoot and numberless sacrifices that would be unknown and unnecessary in America. These were met by the natives. From 60 to 70 were lodged and fed in the Institute. A tent capable of holding over 200 was erected for the first time in this country for a religious gathering and the power of God was manifest in it, the seal of God upon it, and we might say that the Church here, as comprehended, free from denominational and foreign trappings, was brought forth into national and spiritual birth in Pentecostal manifestations and sovereign workings of the Holy Ghost. Truly a hundred gathered in this retired spot, miles from any town, on the summit of the Cordilleras glorious for beauty, delightful for climate.

#### EDITH BAUGH.

##### India.

Our hearts are often overflowing with gratitude to God for His tender care and love to us out here during these perilous days for He truly supplies our needs "according to His riches in glory by Christ Jesus." We can say "God is in the midst." There are so many perplexing things to try us and take our eyes from Jesus these days that I fear there is danger of Satan deceiving and blinding many of God's dear children's eyes that they forget to see Jesus and praise Him in all the battles.

The touring season has been one of great blessing to us and our workers and we trust a time of seed-sowing that will bring forth much fruit. We have not only been able to go over the field about us repeatedly but are pushing into new, untouched districts. We have been surprised at the way God has been working often in these

very untouched districts. In one town about twelve miles away a man had bought a tract at a mela and from reading this he had been made hungry to read more, so found from this tract where he could get a Bible, paying a little over 40 cents for it,—which was a great deal to these poor people. He had read this and was very hungry to learn more, so he would hardly leave our men long enough for them to get a little rest and sleep at nights. Please pray for this man. I could tell of other cases where the Holy Spirit seems to be working directly on the people without ever having seen a missionary or worker, preparing them for the message.

We know there must be the seed-sowing time in these new districts before the harvest, but we long for a harvest of precious souls. The hardest thing in a missionary life, I think, is the little apparent result for the effort expended. But God giveth more grace. Hal'elujah! Pray for us.

#### PAUL VAN VALEN.

##### India.

Have been applying myself to the Hindi language and am able to agree with an Alliance missionary who said the language was to the new missionary as the board fence is to the small boy who wants to see the ball game who has not the admission fee but peeks thru the cracks. The "peek" that I get by my new sentences, phrases, etc., spurs me on to pay the price of study and get in the arena.

Bro. Harvey has been out touring, but he has come in for more supplies.

#### FLORENCE I. BUSH AND MOTHER.

##### Egypt.

God is greatly blessing our assembly here. Many souls have been saved and baptized in the Holy Ghost. We have two meetings a week for the women, one in the hall and one in a very bad part of the city in a home. We need much prayer at this time, as we are being tried by the enemy. It was necessary for us to have a soldier in all of our meetings as the Moslems stone us and try to break the windows while the services are being held and also through the day. Also some of the Christians are being much persecuted, but we are trusting in our God to deliver us and give us the victory. Satan's growl is always a sign that God's work is progressing. Our hearts are much encouraged in the children's meetings for they are opening their hearts to let Jesus come in. One boy of fourteen was saved and received the baptism of the Holy Spirit so that men weep who hear him.

#### W. W. SIMPSON.

Praise the dear Lord. We are having such glorious meetings here with Mr. and Mrs. Stanley Smith and the Chinese Christians. Bros. Frank Trevitt and Amos Williams of the P. M. U., who are soon to marry and return to the Kansu-Tibetan Border, are also helping in the meetings. One who had utterance in tongues before but not fully satisfied, has come out fully. Six others have received the blessed Comforter as at Pentecost. Some have had visions and still others have been under the power of God. The meetings will continue for a few days and we are expecting the "best wine" now.

There are calls in all directions and also a splendid opening for a Pentecostal paper in Chinese. There is so much to be done and so few to do it. Keep praying for me and the entire work in China. Bro. and Sister Smith are entirely in sympathy with the Pentecostal teaching, and the Pentecostal manifestation of speaking in other tongues, though believing that many saints both now and formerly were filled with the Spirit, although, probably, from lack of teaching, they had not received the sign. They had both received the Pentecostal experience some four years ago but had not fully taken their stand for it in their work. Now they do so heartily. Pray for them and their large work as it means much to take this stand. He is

one of the most noted missionaries in China.

#### JAMES HARVEY.

##### India.

We have been doing considerable touring this year. We have had good attendance and interest wherever we have been in towns, and villages. Practically the whole village turns out to hear the Gospel and in market-places, the whole market. Many gospels and books have been sold. We are sure that many of the people believe what we say about the Gospel of Christ, and are longing for something else and would accept Christ if it were not for the caste system, which binds them down. I think the saints at home ought to know that the heathen are not turning to the Lord in thousands. We know of hundreds who are turned towards the Lord, leaning towards Him but caste holds them back and they get no further. Miracles are being done, but this does not affect the people as it does at home.

True, this is a hard part, being so near Adjudha, the seat of Hinduism, and birth-place of Ram. The C. M. S. have been carrying on missionary work in Adjudhya for a half century and I understand they have not had one convert from Adjudhya, and the Church Mission is not so strict about converts as we are, yet they have none. This town has about 400 Hindu temples. There are numbers of religious fairs held here in a year, when upward of 1,000,000 people attend each one. Are we discouraged over these things? No; not a bit. The harder the battle the greater the victory. The harder the field the more need of staying on it. Neither do we say these things to discourage you at home, but to make you pray for India. There is what is called a mass movement which is a movement amongst the lower castes, running through the districts south of us. This has just touched the Swedish Pentecostal Missions about 200 miles east of us, but has not touched the other Pentecostal missions. It is hard to tell just how deep this work is. There are some genuine cases of conversion but generally it is a turning from a low Hindi caste to a Christian caste! Praise God for encouragement in our hearts. We have the cream of the Pentecostal saints as missionaries. Except in a very few cases, the missionary is one who has been used at home in healing the sick and turning souls to God—perhaps in hundreds and even thousands, but he comes out here and finds that one or two a year turn to the Lord, and maybe not one. He is just the same mighty man of God, just as much filled with the Spirit, has the same burning love for souls and is just as zealous. All intending missionaries should know these facts. Then they will understand that the power that moved a hundred souls at home will not move one here. Don't get discouraged. The reward for one soul taken out of heathen darkness and superstition will be as large as the reward for perhaps many hundreds at home. Hallelujah!

#### ALICE C. WOOD.

##### South America.

Thank God He has been blessing our work in Gualaguaychu, and given us a few souls of late, and healed a little child of heart trouble. She and her parents have recently given themselves to the Lord, and are progressing beautifully. There are others too who seem to have really found the Lord, and are ready to serve Him as He pleases. Let the friends pray about our public meetings, three a week, well attended, but hard to keep order, till we are almost discouraged some times; the devil is trying so hard to destroy the work. The policemen come, stay a few minutes and go away, so we are having quite a struggle, but God is able to give victory in these circumstances too, and we trust Him to do it. Truly the night is dark, and Satan presses harder and harder, but God reigns, and we trust Him to keep us true and faithful to the end. This leaves us all well, and on the victory side. God bless and reward you for your loving, faithful co-operations, which are very acceptable. I feel it will not be long till we shall, by the grace of God meet in the clouds. Behold I come quickly, and my reward is with me.

#### LILLIAN DENNY.

##### India.

The Lord has given us a second-hand tent for a little money. Lucknow, which is a military station, is not far away, and all the soldiers and officers were ordered to the front and so many of them had tents which they wanted to dispose of and sold

them cheap. Now is fine touring weather and all of our preachers are out and daily sowing the seed. Pray that God will bring forth a mighty increase.

Our school also is doing fine work. We now have about twenty boys enrolled, and the number is increasing. Many of them are Nepalese. Also, our faithful Bible woman, with workers, is visiting daily the Zemana homes. Besides, the Lord is sending the sick to us to be prayed for and God is glorifying His Son in healing them. Praise His name forever.

We praise God for giving some good rains which came in time to save the crops. They are now looking fine and this will help much. The people are happy.

These wars surely point to the coming of Jesus. The trials are becoming greater and we believe the cry will soon be upon all the saints, "Even so Lord Jesus, come quickly." Only a few more trials, a few more tears, a few more prayers and a few more battles to fight, and then victorious victory, ETERNAL JOY, face to face with Jesus to shout His praise forevermore. Let us press on. "His reward is with Him."

#### H. MAY AND MOTHER KELTY.

##### South America.

We left Rosario last July and came up into the interior some 1000 miles, near the border of Bolivia. We have been out five years now and keep going further inland. Thank God we have no desire to return home yet.

Jajury is a pretty little city some 4000 feet above sea level among the mountains. We are now in the hot, rainy season and malaria abounds, but we are both well, thank God.

There is no established mission work in this city, which is the capital of a province by the same name. Mother and I are here alone in a town full of Catholic churches and other institutions, and in the midst of fanaticism. Some six miles from the city is a famous miracle working (?) image of the Virgin Mary! Pilgrimages are often made, bare-footed, to this sacred spot to pray for rain or for peace in Europe, etc. The pilgrims are granted indulgences.

So far we have had no persecution whatever as we go from house to house, to the station or market, and we often encounter priests. They avoid us so we have full liberty to give out God's precious word to the many who are truly hungry for the Word of life. We have many blessed experiences and our souls are watered as we water others. Please pray for us and the few believers whom we found here, that many may be saved and ready to meet our Lord.

#### ROBERT F. COOK.

##### India.

In the months of November and December were not able to do much, as we were having long, heavy rains and the roads to the villages were very bad. Nevertheless the Lord gave us some precious times. The last of December we had some clear days and the roads were somewhat dried up. I took advantage of it and went to a station six miles away, where they had begged me to come. Found many suffering from fever and wanted prayer. Praise God! they were healed and a few weeks afterward came to our New Years' Eve meeting. We had an all night watch-meeting that night, with over 140 present. They came from surrounding villages and banded themselves together on the outskirts of our village and marched through the village to our place beating drums, playing their pipes and singing spiritual songs. We had the place lighted by candles. It was a blessed night. We sang many songs. I spoke to them and we had testimonies and then we waited on God to bless and baptize in the Holy Spirit. Many earnest requests went up from the people to God. The Lord has permitted us to return to Bangalore again as we now have much healthier and better quarters. We can also cut down expenses. Only God knows what we have suffered from the intense heat and the uncomfortable and unhealthy quarters.

D. V. We will leave India for America the last of March. God has wonderfully provided for our passage. We had not a cent in December but we earnestly prayed and God answered in a marvelous way. It is blessed to trust in Him. I will put the work in the hands of our Indian brother Chas. Cumine, a blessed man of God, full of the Holy Spirit and well able to carry on the work until my return. We need your prayers.

**THE CITY STIRRED.**

**Two Harbors, Minn.**

Bro. M. T. Draper and I left Duluth for Two Harbors, where there is a small band of baptized saints, about fifteen in number. We rented a large hall for \$5.00 a night. The crowds came until the attendance increased from 85 to 225, with crowds standing. The power, glory and presence of God were in our midst. After the first week the Lord gave us the largest hall in town, free. We had 260 chairs and everyone was filled and crowds standing in the back part. Souls were saved and church members came to us and said they had never heard the truth before. We preached the clean, unadulterated Gospel of Jesus Christ which includes the birth, death, burial, resurrection and ascension of our Lord, repentance toward God and baptism in water by immersion for the remission of sins, restitution, the baptism of the Holy Ghost with the Bible evidence of speaking in other tongues, the gifts of the Spirit to the church, divine healing and the second coming of the Lord, and holiness "without which no man shall see the Lord." This is what Paul calls the "Gospel." Hallelujah!

The whole city is stirred and men and women and children are singing the "Glory Song." We covet earnestly the prayers of all God's saints.—Wm. H. Merrin

P. S. We are having wonderful results here at Crosby. Will send report later at close of meetings.

**MALVERN, ARK.**

The Lord is still blessing through this country. About sixteen have been baptized in the Spirit and a number reclaimed and some converted since we came. An unsuccessful attempt was made to destroy the Tabernacle, but the work still moves on.

We are assisting some of the home boys in a meeting on Baker-Hill at present. The outlook for a revival is fine. Large crowds and fine interest. Bro. Adams is being used of God in Benton. He writes that victory is on the camp. Bro. Mack just closed a successful meeting in the country. Bros. Hickman and McClain have had good meetings at Gifford and Bro. Robbins reports victory at the Kratz Tabernacle. There seems to be a revival spirit all over the country.

I spent a few days with Bro. and Sister Joyner in Lonoke. The Lord used them there in planting God's truth, and there is a good band of people there now.

Many cries for help are coming from all over the land and we may confidently expect the fire of God to fall if we but pray and live close to God.

We are planning to have some good evangelistic help in our local meeting and expect to invite the children of God from other places to come and enjoy the feast together. Watch our announcements. Pray for this meeting. I am located here in Malvern for the year.—Fred Lohmann.

**IMBODEN, VA.**

Bro. J. E. Brooks and myself held a meeting here last month. Five were baptized in the Spirit and some were saved or reclaimed. God's presence was manifest, and His power to heal. Several were healed. God is proving Himself unchangeable to those who trust Him. We are in a battle here at Wood. Conviction is settling on the people. God is blessing in the preaching of His Word. The people are getting their eyes open to the fact that this is no new doctrine but the old-time religion.—J. L. Kilburn.

**CRICHTON, ALABAMA.**

We had blessed unity and sweet fellowship in the convention. God in a mighty way melted hearts together. Then victory came. It was a time of seeking God for deeper things. Several were saved and healed of different diseases. Seven received the baptism of the Holy Ghost. It is sweet to see the love the brethren have for each other, and the confidence in each other. Praise God!—George H. Hicks.

**TWENTY-FIVE BAPTIZED.**

**Lonoke, Ark.**

We are still praising God for victory. The Lord is good to us. Just closed a revival and twenty-five received the baptism of the Spirit. Many were saved, most of them being young men. Three have been called to preach. It is wonderful how God is working. We have an assembly of about 50 and we ask the saints to pray for us that God will keep us on the Bible line.—J. G. Neal, Pastor.

**POWER FELL AT CLOSE OF SERVICE.**

**Ozark, Ala.**

God was with us Sunday P. M., in our Sunday-school. The teacher was dismissing the crowd and the power fell from on high and two received the baptism of the Holy Ghost and spoke in other tongues and the signs are following. We are erecting a church and we want the prayers of all the saints for our success in Christ. We want souls to be saved.—Donie Spencer.

**MANY BAPTIZED.**

**Ladonia, Texas.**

We have had a great meeting. Praise the Lord! Between 50 and 60 have received the baptism of the Holy Ghost as in Acts 2:4. Bros. Van and Bob Merrill were the preachers.—G. E. Anthony, R. 2.

**MEMPHIS, TENN.**

We praise God for helping to get into His work in this place (where we can hold up a clean Gospel) by giving us a mission in North Memphis at 554 N. Second St. We feel the approval of God and the rage of the devil, so we praise God and take courage. Bro. Roy Cotnam and wife are holding revival meetings at present and souls are seeking. Pray for us.—Miss C. Wright.

**OSBORNE, KANSAS.**

Our recent revival resulted in about 50 conversions or baptisms, and others have been praying through since. Our crowds continue good and quite a number are seeking God. Pray for them.—Thos. J. O'Neal.

**REVIVAL SPIRIT AT GREELEY, COLO.**

Our hall is too small for the crowd. Several were turned away yesterday. We are praying for a tent for the summer work. A. U. S. Marshal followed a man into our hall one night and was convinced of the truth and continued to come to our meetings. On the night of April 4th he was saved and has a mighty testimony for God.

I have been here in Greeley nine months and 63 have been saved and several baptized with the Holy Ghost, for which we praise God. The Lord is bringing His people to see what it means to be ready when He comes. May the Lord help us to see our place in the body, as described in 1 Cor. 12:13.

To those whom the Lord may send this way the address of our hall is 719 8th St. Our residence 401 12th St.—Pastor J. W. W. Jones and band.

**SARATOGA, TEXAS.**

Glory to God for what He is doing in these last days. Our tent meeting ended the night of the 11th, with several conversions and five received the Holy Ghost. Six were baptized in water, as in Romans 6:4. Everyone is looking to God for a revival. We need a tent to hold meetings in. I am out for God, to do business for the King. Let me know my mail and if God leads I will come. Pray for me. R. L. Blankenship, Box 144 Saratoga, Texas.

**MANY SAVED AND BAPTIZED.**

**Wichita Falls, Texas.**

The Lord is still blessing in the west part of town. Souls are being saved and baptized as in Acts 2:4. How we praise God for the outpouring of His Holy Spirit on our town. We are in a factory district. 87 have been saved and 41 received the Holy Spirit. We are still looking for great victory. Bro. Knight is here helping. There are two missions, the one downtown being conducted by Bro. W. W. Hall. The Lord is also blessing there and souls are being saved and receiving the baptism of the Holy Ghost. Our little mission has been running about three months. Pray for us.—J. C. Helms, Pastor.

**KINGSVILLE, TEXAS.**

The Lord is continuing to bless us in this corner of the country. People are being saved and baptized in the Spirit from time to time and others are taking their place at the altar as seekers. The Lord has made me an overseer of His work at this place so that Kingsville, Texas will be my permanent address until He moves me again. The work among the Mexicans in this district is also in a promising condition. This is in charge of Bro. H. C. Ball of Ricardo, Texas, and Bro. John Preston is also with him now helping in the work. This is missionary work and is not self-supporting and if any of the saints feel led to help these brethren they can address them at Ricardo, Texas, making money orders payable at Kingsville, Texas.—F. A. Hale, Pastor.

**OAKHURST, TEXAS.**

We praise the Lord for His wonderful work and for what He is doing here. We request the saints to hold us up mightily in prayer. Our band is small but the Lord has wonderfully blessed in the meetings. Sometimes we have them every night in the week.

Please pray for my health. I was healed and received the precious baptism of the Spirit, but am troubled again.

May God burden our souls for the lost for the time is short and we need to wake up and get hold of God that the hidden things may come to light.—Mrs. Cora Johnson.

**PLACID, TEXAS.**

I am moving to Placid, Texas to work as pastor and also to do some evangelistic work. We are going to get a tent and work in this country this season. It is a great field and the full Gospel has not been preached in all this country with the exception of this place. So we ask all of the saints to pray for us.—F. L. Jones.

**PRAYER ANSWERED.**

**From Cato, Ark.**

I want to thank God for sending us a Pastor, in answer to prayer, according to our request published in your paper. Bro. A. P. Wallis of Malvern has responded. The second night of the meeting the power did wonderfully fall so that a sound was heard of rushing wind. The congregation noticed it particularly and it could be heard for about half an hour, above the rejoicing of the saints. Some of the sinners came back another night and asked us what it was. We told them that if they had known God and they had been under the precious blood they would have known. One said he knew we knew what it was for we did not worry over the noise, which was like the sound of an auto crossing a bridge. We praise God that sinners know there is a reality in this God we are serving. Pray for us and the work here.—T. T. Carmical.

**LOUISVILLE, KY.**

God has marvellously poured out His Spirit since I came here. At a rough estimation twenty-five have received the Holy Spirit as in Acts 2:4, which is only about half the number who have been saved. Many have been healed and some have obeyed the Lord in water baptism. Pray that the good work may go on here. Lloyd Sappington.

**HEALED AND SAVED.**

**A Testimony.**

I was sickly all my life. I was married when I was seventeen and became worse and had heart failure and many other ailments. Three good doctors gave me up to die and I called for the saints to pray and was healed. I gave my life to Jesus. Praise God for His healing power!—J. M. Mauney, Reagan, Tenn. R 1, Box 19.

**PENTECOSTAL FIRES STILL BURNING.**

**Natoma, Kansas.**

God is pouring out His Spirit upon all. Converts, church members, sanctified people are receiving the baptism of the Holy Spirit (Acts 2:4) and Holiness preachers are seeking it. We have a happy praying band of saints here. The enemy is fighting us; God is blessing us. Our all-day meeting April 20th was a day of victory and power. People came from far and near. We are on the upward incline and watching for His coming.—J. L. Davis, Pastor.

**THE MOUNTAIN WORK.**

**Tellico Plains, Tenn.**

Have closed a five days meeting with one saved and three receiving the baptism with the evidence of speaking in other tongues as the Spirit gives utterance. I have a band here filled with the Holy Ghost and expect to take a band of workers with me. I need a folding organ for my work. Have many calls for services. Pray that I may be able to go to all the needy places.—W. M. Coleman, Tellico Plains, Tenn. R. 3.

**NEARLY FORTY-FIVE BAPTIZED.**

**Pentecostal Blessing in Warren, Tex.**

We left Warren, Texas, last Monday. About 45 received the Holy Ghost as in Acts 2:4 and 14 followed Jesus in baptism. Many more will follow likewise.

We are at Saratoga at present. Started meeting here in the tent last Wednesday night and two have already received the baptism. Bros. Billy Harrison, Roy Dye, and Bro. Shinn and wife are with me at present. I ask all the saints to pray for us all.—R. L. Blankenship.

**A VISION.**

I saw a hand appear in the heavens. Then appeared the Son of God in a beautiful white cloud and I was carried away in the Spirit with Jesus and He said to me "See this great darkness coming over this world and see those people lifting their hands for help. You cry aloud and spare not and warn them of their wickedness and My coming soon, and of this darkness and weeping and wailing and crying for help. It will be too late when I come to gather up my little ones. You tell My children to come in unity and love or they will not be ready to meet Me with rejoicing and gladness.—Lottie Peters, 313 Keota St. Ottumwa, Iowa.

**HELP NEEDED.**

Two years ago I was burned out. Last year I bought a mule for \$75 to make a crop with. Right in the crop season it got sick and could not work for weeks and finally died. This affected my crop. Then the drouth came on and almost finished it up. I made only one fourth of a crop and my creditors took all this. Because of drouth the people have nothing to give me. Nothing can be had here except from the merchant and that only for cash. I have nothing but bread now to eat and no chance for bread after a week (This week is now up. Ed.) I hate to be a pauper but I can't help it. I do not want to starve. I will appreciate clothing of any kind, anything to eat or money to buy food with. If you send clothing or food please prepay express or freight as I have not a dime to get it out of depot with. Send to P. R. Hodges, Euclid, Ark., and write me what you are sending and how and when sent. I will be grateful.—P. R. Hodges.

**WANTED:—**By a Pentecostal brother, all names of Seventh Day Adventist people and their post-office addresses, that you can think of, so that I may send them my tract free. Frank Jeffries, Sioux Falls, S. Dak. Box 425.

Subscribe for the Weekly Evangel and you get the latest reports from the different Assemblies of God.

**MINUTES OF COUNCIL**

**GET A COPY**

The Combined Minutes of the General Council at Hot Springs, Ark., and at Chicago, Ill., together with a big list of over 530 ordained Ministers and Evangelists. Should be in every Pentecostal Home. Send for a big bunch. Price 5 cts. each, 25 cts per dozen, \$1.50 per hundred.

**THE GOSPEL PUBLISHING HOUSE,**  
2838 Easton Ave., ST. LOUIS, MO.

**New Song Books**

Now is the time to invest in new Song books and be prepared for the opening up of the Spring campaign. Nothing attracts outside so much as good music and we handle the books which take the best in Pentecostal meetings.

**LOOK AT THESE PRICES.**

- Songs of His Coming (New, over 300 songs) ..... 25c each
- Per doz. .... \$2.50
- Songs of Power, 246 Songs, 15c each
- Per doz. .... \$1.50
- Limp cloth Edition, 20c each
- Per doz. .... \$1.75
- Stiff Cloth Edition, 277 Songs, 25c each. Per doz. .... \$2.50
- Jewel Songs each ..... 18c
- Per doz. .... \$2.00

**WINSETT'S**

- Gospel Song Messenger ... 25c each
- Per doz. .... \$2.00
- Songs of the Kingdom ... 25c each
- Per doz. .... \$2.50
- Pentecostal Power, (enlarged edition) ..... 25c each
- Per doz. .... \$2.50
- Combined Kingdom and Messenger ..... 50c each

The above prices include postage in each case.

Special prices to evangelists and regular agents.

Order now from

**THE GOSPEL PUBLISHING HOUSE,**  
2838 Easton Ave., St. Louis, Mo.

May, 1915

SINNERS DEEPLY CONVICTED. Fayette, Ill.

After three weeks of labor, during which time my voice gave out, and no results were apparent, God began to wonderfully work when I got to the end of self. Twenty have been saved and one has received the baptism of the Holy Ghost. The work was done in a few nights. Sinners sat in their seats and perspired while the message was given. Souls were saved that had gone through several revivals. Some seekers would cry in school until they would have to leave the school house and come to the morning prayer-meeting. For a few days we had meeting almost day and night. To God belongs all the glory. It was the first time I ever tried to preach. One boy was healed who had been sick a week. I left the Christians in unity and blessed sweetness.

Later had a week and a half revival in Upper Alton, and five were saved; four received the Holy Ghost and spoke with other tongues as in Acts 10:44-46. One woman who had not lain on her side for a year was healed after prayer, and went home and slept on the side that had been healed in answer to prayer. Others also were healed, and the saints were wonderfully blessed—Wm. A. Summers, Carrollton, Ill.

MACEDONIA, ILL.

Bro. G. W. Lawson and wife just closed a two week's meeting here at Macedonia and the Lord manifested His power in a wonderful way. Fifteen were saved and baptized in the Holy Ghost as in Acts 2:4.

Last Sunday, the ordinance of baptism was administered to fifteen candidates. The meeting closed with about twenty-five hungry souls at the altar. The Lord began to pour out His Spirit on the people here about fifteen months ago and I thank God I was one of them. His love is so precious to me. There are about 50 baptized saints here. Pray for us.—W. F. Robinson, Pomona, Ill.

MERRYVILLE, LA.

Praise God for victory in my soul. We are about five miles south of Merryville in the country. Have a mission of about twenty, all living the spirit-filled life, and giving God the glory. We will welcome any minister who is led of the Lord to come this way. We have a good tabernacle. Have been praying for a tent for the spring and summer work. Can get a tent worth \$150.00 for about \$75.00 but we do not have the money. Possibly God will lead someone or several to help us in this line. Offerings will be received gladly if sent for this purpose to—D. K. Norris, Merryville, La.

A TESTIMONY.

After being sanctified and called to the ministry and after having preached holiness as a second work of grace for about four years, I thought I had the baptism of the Holy Ghost until I heard the Gospel preached in its fullness by Chas. A. Smith and then I saw the light clearly. I began to tarry for the baptism and on the 6th of January 1914 the Lord baptized me with the Holy Ghost and gave me the real Bible evidence as in Acts 2:4. Then I was ordained at the Cleveland, Texas Camp-meeting in 1914 and have been traveling ever since holding meetings in Liberty Hill, Evergreen, Everitt, Brownell, Raganville, Call, Bronson and Tebo, all in Texas. The Lord has wonderfully blessed in these meetings and many souls have been saved and filled with the blessed Holy Ghost. Just closed the Tebo meeting Sunday night March 28th. We had with us also Bro. and Sister Morgan,—full of the heavenly fire and out for lost souls. Four were baptized in water and eight in the Holy Ghost, speaking in other tongues as the Spirit gave utterance. Pray for me and mine.—W. M. Wood, Bronson, Tex.

A CHILD'S TESTIMONY.

As Papa is taking the Evangel I thought I would send my testimony. I have just started on my journey to heaven. All our family are rejoicing with me. All have received the baptism of the Holy Ghost as in Acts 2:4, except Papa and he is seeking. The first I heard of Pentecostal people was about two years ago and soon after attended a two weeks meeting. They seemed to have a happy time but as I knew nothing of God could not rejoice with them. But, praise God, He has sweetly saved and baptized my soul and now I am rejoicing with them.

God has been doing a wonderful work in or near our neighborhood where we attend meeting a good deal. From April 3rd to 15th nineteen were baptized with

the Holy Ghost and several saved in a country school-house. We do not need any more medicine since we have learned to trust the dear Lord. He has healed members of our family several times and we are still praising Him as our special physician the rest of our lives. Pray for us that we may grow stronger in the Lord and do more for Him and that Papa may receive the baptism.—Annie Guinn, Rush Springs, Okla.

GOOD NEWS FROM WEST VIRGINIA.

A convention was held in Waynesboro, Pa., April 2-11, 1915. I went over on Thursday (the 8th) and stayed until Sunday afternoon. Two or more received the baptism while I was there and possibly others on Sunday after I left. Brother James Williamson, pastor in charge, Bro. and Sister Reckley, Brother D. R. Moreland of Cumberland, Md., L. G. Creamer of Chicago, and Brother Slaybaugh from Africa (now in Chambersburg, Pa.), Mrs. Brown of Martinsburg, W. Va. and two or three younger workers were there. Most of them were alive to the need which the General Council is striving to fill, and expressed the hope that a District Council might be had. We had a very blessed time.

The Lord has found an opportunity to work here in Shepherdstown at last. Twelve have professed salvation and one received the baptism last night. All the other eleven who have been saved, are seeking. Some, I think, will receive today. Others are praying for salvation and a great number are under conviction.

Brother Creamer came over from the convention with me and the Lord is making him a great blessing to us and to the people. The only objection to our doctrine is that we expect too much from God and require too much from men.

Later Report.

Closed here last Sunday night with fourteen saved and three baptized in the Spirit. Those fourteen and others standing together pledged to pay tithes and keep things moving. Will have a tent meeting here in the summer. Go to Cumberland, Md. tomorrow. Will start Tabernacle meeting in Martinsburg, W. Va. on June 4th, D. V.—B. F. Lawrence.

REVIVAL FIRE SPREADS IN NORTH.

Duluth, Minn.

Truly our hearts rejoice with all the saints of God for the wonderful things the Father hath done for us. While we read and are refreshed by the reports of the mighty workings of our God in all parts of the world, we are glad to report victory for northern Minnesota,—in and around Duluth. It is but a year and a half since the work began in this city and the fire first started has never been quenched but is still raging and all around us sparks are flying causing new fires to burn brightly in the smaller towns and villages.

God has been pleased to pour out His Spirit upon very many and many are seeking and hundreds inquiring as to "what meaneth this" The Lord has sent us many precious evangelists and missionaries who

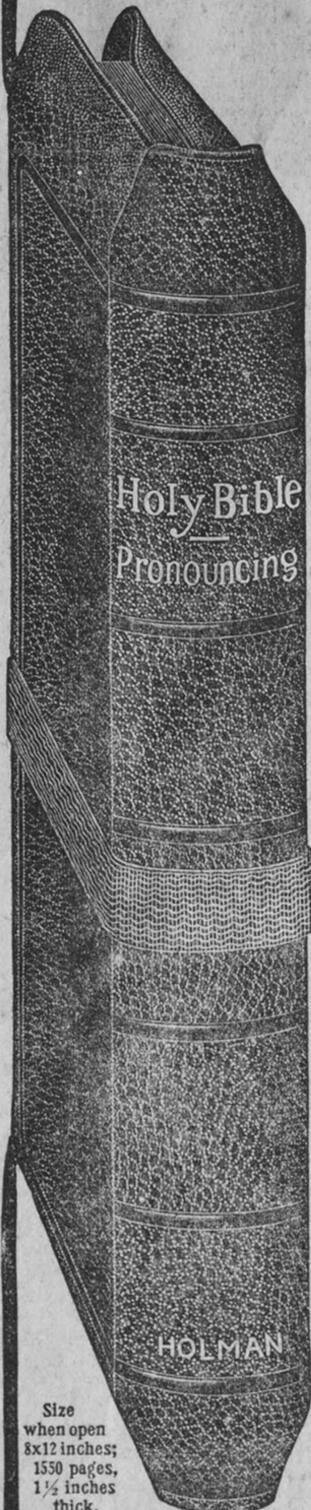
have helped to bring the truth home to the hearts of the people. He has provided us with a three-story, modern, brick building in the heart of the city on the main street, with almost every car passing the mission. Without an exception, the Pastor and his flock stand united for the extension of the cause of Christ. Brethren pray for us.—C. M. Neve.

TRACT DEPARTMENT.

We are now prepared to offer the following tracts in any quantity on our co-operative plan by which each person shares a part of the expense of publishing them. These prices include postage in each case.

- Keep Still, a leaflet, 10 cts. per hundred.
  - Try Me, a leaflet, 10 cts. per hundred.
  - Ye Slaves of the Weed., 10 cts. per hundred.
  - A Woman's Answered Prayer, 4 pages, 5 cts. per doz., 20 cts. per hundred.
  - Are Tongues a Heresy, 6 pages, 5 cts. per doz., 25 cts. per hundred.
  - Seven Years of Pentecostal Blessing, 6 pages 5 cts. per doz., 25 cts. per hundred.
  - The Faith of Elijah, 6 pages, 5 cts. per doz., 25 cts. per hundred.
  - Salvation in Christ for All, 6 pages, 5 cts. per doz., 25 cts. per hundred.
  - Seven Steps to Pentecost, 8 pages, 10 cts. for 20, 35 cts. per hundred.
  - Eternal Punishment, 16 pages, 15 cts. per doz., 65 cts. per hundred.
  - The Baptism in the Spirit with Speaking in Tongues, 16 pages, 15 cts. per doz., 65 cts. per hundred.
- Another large list is on the way and will be printed in the near future. Watch for them.

# SPECIAL LOW-PRICED Big Print Bible Sale



We have made favorable arrangements with the Publishers, whereby we are enabled to supply the latest and best Teachers' Bible at a small advance over factory cost, and we do not hesitate to state that this is the best value at the price anywhere.

This Bible is published by the oldest American Bible publishers, and contains References, Pronouncing Text, latest and best Helps and Maps. It is printed from the same plates that are used to print the expensive India paper editions.

**\$4.50** A Genuine **HOLMAN** **\$2.25** Carefully packed in a box and sent by mail or express with ALL CHARGES PAID  
**Self-Pronouncing Teachers' Bible at**

This Self-Pronouncing Teachers' Bible is printed on Fine White Paper from the sharpest, cleanest and clearest LARGE Bourgeois Type made. Easier to read than any other Large Type Bible, with morocco binding, divinity circuit (overlapping edges), extra grained lining, silk head band, will not break in the back, is very flexible, has round corners, with red under gold edges; is furnished with a purple Marker, and contains New Copyrighted Helps to the Study of the Bible (not the old Teachers' Helps, which have been discarded years ago, being out of date) revised to date by Rev. F. N. Peloubet, D.D., author of Select Notes on the International Lessons, etc., etc., consisting of

Part-page Specimen of Type. Easy to read.

*certaineth Jethro.* EXODUS, 18.

B. C. 1491.	Jōsh'u-ā: for <sup>9</sup> I will utterly put out the remembrance of Am'q-lēk from under heaven.
d ch. 16. 2. e ch. 14. 15. f 1 Sam. 30. 6. John 8. 59; 10. 31. g Ezek. 2. 6. h ch. 7. 20. i Num. 20. 8. j Num. 20. 10. k 11. l Pa. 78. 15, 20; 185. 41; 114. 8. m 1 Cor. 10. 4. n Num. 20. 13. o Pa. 81. 7; 85. 8.	15 And Mō'seş built an altar, and called the name of it <sup>4</sup> Jē-hō'vah-nis'si: 16 For he said, <sup>5</sup> Because <sup>6</sup> the LORD hath sworn that the LORD will have war with Am'q-lēk from generation to generation. CHAPTER 18. 1 Jethro bringeth to Moses his wife and two sons, 7

**Oriental Light on the Bible.** A new kind of Bible help, illuminating, by means of the most accurate pictures (over 100) and descriptions, many references to Bible Manners and Customs, and truths, revelations from the Buried Cities of the East; accurate Pictures from the Palestine of to-day, unchanged for thousands of years, illustrations from the Orient gathered in the author's study of everything that can illustrate the Bible. Thus the Bible becomes a new Book, pulsating with the every day life in the Holy Land. With indexes of texts and objects.

**Treasury of Biblical Information.** The latest compendium of essential things which every reader of the Bible needs to know, such as the Chronology of the Old and of the New Testaments, Tables of Money, Weights and Measures, Jewish Calendar, Table of Easter Days, giving the dates on which Easter occurs for twenty-eight years, etc., etc., all arranged in the most usable and attractive forms.

**A New Series of Maps.** The latest, the clearest, the most beautiful colored Maps of any Bible Helps; a selection of those most used, with some special Maps, embodying the results of the most recent explorations.

In addition to the above these helps contain:

**A Practical Comparative Concordance,** with nearly 50,000 references; more than twice the number contained in any other edition.

**Four Thousand Questions and Answers** on the Old and New Testaments. A valuable Help to all Bible readers.

**NOTE.—For 50c. additional, we will furnish our Patent Thumb Index Edition and stamp name in pure gold on outside cover of book.**

## Endorsements of Holman Bibles

have appeared in every leading Religious paper in the United States. Hundreds of men prominent in the Pulpit, College and Seminary unhesitatingly recommend the Holman editions.

"No detail of the Holman Bible Helps has been considered too small or unimportant to receive its just quota of attention and investigation."—*Record of Christian Work.*  
"The Holman Teachers' Bible with its fine set of Helps has been made even more complete by the addition of 'Oriental Light.'"—*The Sunday School Times.*  
"The Holman Teachers' Bibles are splendidly equipped with Helps for Teachers by F. N. Peloubet, D.D."—*Book News Monthly.*

"We believe that such a splendid collection of Biblical Illustrations as contained in the Holman Bible Helps has never before appeared in any one book."—*The Christian Endeavor World.*

"The paper used in the popular-priced Holman Bibles is better than in other Bibles for thinness, opacity, flexibility, and has the best fine white finish for easy reading."

Take our word and ORDER TO-DAY. You run no risk. Money cheerfully refunded if this Bible does not come up to your expectations.

**THE GOSPEL PUBLISHING HOUSE,**  
2838 Easton Avenue, ST. LOUIS, MO.

Size when open 8x12 inches; 1550 pages, 1 1/2 inches thick.

ASK FOR No. 47