

# WORD AND WITNESS

VOLUME 10

MALVERN, ARKANSAS, APRIL 20, 1914.

Number 4

"Preach the WORD."—2 Tim. 4:2.

"Earnestly contend for the faith which was once delivered to the Saints."—Jude 3.

"Ye also shall bear WITNESS."—John 15:27.

## Hot Springs Assembly; God's Glory Present.

The general assembly called some five months ago to meet at Hot Springs met on Thursday, April 2. Many blessed brethren from a distance as well as those near by were in attendance. Pastor Edman was on hand from Buffalo, N. Y. Brother Pitcher of Baltimore, who has a blessed Pentecostal work in that city and around about, was also there. Brother Leonard of Finley, Ohio, from the Gospel Bible school was present. John Sin Clair was on hand to represent Chicago. Brother Richey of Zion City, Ill., was also present. Brother Rickard came from Evansville, Ind. Editor Flowers was present from Plainfield, Ind., and Brother Armstrong of Indianapolis was also present. Bros. Todd of Memphis, Bosworth of Dallas, Jamieson of Portland, Ore., Erickson of Stone Church in Chicago and many others nearby whose names are too numerous to mention, blessed men of God, were present with great expectations from the Lord. Several foreign countries and about 20 states were represented.

**GREW IN UNITY.**  
The first three days were given especially to reports, getting arranged, hearing messages calculated to draw us all nearer to God, and such other things as tended to unify the saints. Soon the most blessed spirit of fellowship prevailed throughout the gathered host. Hearts were blended together and a most blessed spirit of love, unity and peace manifested.

**EVANGELISM.**  
Evangelistic meetings were conducted every night. A special effort was made to make this a time of soul saving. These nights large numbers of sinners came flocking to the altar seeking the Lord. The editor heard many of these shouting praises to God after being happily saved at the altar.

**BUSINESS.**  
On Monday, April 6, the business proper of the convention began by selecting as chairman E. N. Bell of Malvern, Ark., and as secretary editor J. R. Flower of Plainfield, Ind. These were later made the regular officers.

**RESOLUTION COMMITTEE.**  
Seven brethren, later enlarged to one from each state, were appointed to receive from all the brethren present the objects desired discussed and arrange and present them in the form of suitable reports and resolutions to the convention for discussion. After this it was agreed to hear the final message of Brother John Sin Clair of Chicago before he left, as he could not remain during the entire meeting.

**ALL THE DAY TO BUSINESS.**  
Only the morning services had to this time been given to business matters, but the body voted that beginning on Tuesday both mornings and afternoons should be given to the consideration of the objects for which the assembly had been called until said business should be finished.

**UNITY AND DIVERSITY.**  
While the regular committee was wrestling with a basis of unity another group of brethren got together in a meeting to draft a proposition, and the principles on which both worked were the same; and the result of their labors were so nearly the same that upon comparing notes the regular committee unanimously adopted the statement of principles as written by the other group and it became the report of the enlarged regular committee. This was a most remarkable manifestation of the presence and guidance of the Spirit of God in the camp. Neither knew what the other would do, but each was determined not to organize a man-made church and charter it as a new sect in the land. Great indeed was the

presence of God to bring out as one in purpose, principles and unity what men supposed to be two diverse crowds. In fact the hearts of the brethren were one in coming up, but not having any previous opportunity to get together and understand each other, all hands were visiting with each other to see that a new sect was not organized; but, praise God, when they came together to know and understand, it was found that all were perfectly agreed on the same thing. As a result all approved and unanimously adopted the following resolutions as a sort of Magna Charta, a declaration of religion freedom, a pledge against sectarianism and bossism, an owning of Christ as our Lord and Head, an expression of our faith in the "one body, the one Spirit, the one hope, one Lord, one faith, one baptism and the one God and Father of all, who is above all, and through all and in you all," Eph. 4:4-6 Here is the resolution:

### PREAMBLE AND RESOLUTIONS.

**WHEREAS;** God, our Heavenly Father, sent His only begotten Son, the Lord Jesus Christ, into the world, who purchased and redeemed fallen man, with His own precious blood, and called out of the world and saved a people of whom He built and established His church upon the foundation of the apostles and prophets, Jesus Christ Himself being the Head and Christ (Eph. 2:20); and, having organized and baptized it with the Holy Spirit, and said: "The gates of hell shall not prevail against it (Matt. 16:18); and

**WHEREAS;** He gave the Holy inspired Scriptures as the all-sufficient rule for faith and practice according to 2 Tim. 3:16, as follows: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works," we shall not add to or take from it (Rev. 22:18); and

**WHEREAS;** He commanded that there should be no schism (division, sectarianism) in His body, the General Assembly (church) of the first born which are written in Heaven," Heb. 12:23; and

**WHEREAS;** We recognize ourselves as members of said assembly of God and do not believe in identifying ourselves with or establishing ourselves into a sect or denomination which constitutes an organization which legislates or forms laws and articles of faith and has jurisdiction over its members and creates unscriptural lines of fellowship and digital fellowship which separates itself from other members of the General Assembly (church) of the first born;

**THEREFORE BE IT RESOLVED; FIRST,** That we recognize that we have assembled as a general council of Pentecostal (Spirit baptized) saints from local Churches of God in Christ, Assemblies of God, and various Apostolic Faith Missions and Churches, and Full Gospel Pentecostal Missions, and assemblies of like faith in various states in the United States of America and Foreign Lands, whose purpose is not to legislate laws of government, nor usurp authority over said various Assemblies of God, nor deprive them of their scriptural and local rights and privileges, but to consider the five purposes announced in the convention call in the February, 1914, issue of the "Word and Witness," and to recognize scriptural methods and rules of unity, fellowship, work, and business for God, and to disapprove of all unscriptural methods and conduct, endeavoring

to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ, and to walk accordingly as recorded in Eph. 4:1-32.

**RESOLVED; SECOND,** That we recognize all the above said assemblies of various names, and when speaking of them refer to them by the general scriptural name "Assemblies of God," and recommend that they all recognize themselves by the same name, that is, "Assembly of God," and adopt it as soon as possible for the purpose of CONVENIENCE, UNITY and FELLOWSHIP, and to be more scriptural and legal in transacting business, owning property, and executing missionary work in home and foreign lands.

**GREAT JOY AND UNITY.**  
The above preamble and resolution was adopted amid great joy and shouting. After this safeguard was agreed on by all, the fears of everybody departed. Praise God. Then the hearts of all the saints flowed together in a most blessed and marvelous fellowship. The North, South, East and West were henceforth one—one in love, one in trusting each other and one in purpose to glorify God in the earth. About 120 ministers registered as delegates in the council from about 20 states, and several foreign countries sent letters of greeting, good wishes and approval of the objects of the meeting. But despite all this the multitude was of one heart and one soul. Oh, praise be unto our God and unto His Christ forever.

**MISSIONARY PRESBYTERY.**  
A Missionary Presbytery consisting of 12 elders, composed of West, East, North and South, was appointed to serve our foreign missionaries, to aid in sending in funds, to advise with outgoing missionaries, to arrange for the distribution of funds, to hold legally property bought on the foreign field with missionary money and see that it is not alienated from the Pentecostal cause of God as has been done already in some cases. We have not space here for further detail and for all the 12 names which we expect to give in our big convention or council issue in May. But E. N. Bell was appointed treasurer to receive and forward all funds. Send to Malvern, Ark. When this better missionary arrangement was made, the missionary spirit caught fire; \$40 was given in general and \$400 more especially to send our Bro. Harry E. Bowley to West Africa or \$440.

**SCRIPTURAL NAMES AND LEGAL BASIS.**  
It was agreed by all not to organize or charter a church, denomination or sect, but to have an ANNUAL COUNCIL made up from all Pentecostal Assemblies, Churches and individuals to meet once a year to advise scriptural methods of unity and to attend to business for God. This is neither the general church of the first born nor is it the local church. It is simply a voluntary and scriptural council to stand for God between the saints, on the one hand, and the general church on the other—a medium midway between these two to do business for our King. From this General Council was chosen 12 men to be an Executive Presbytery to attend to business between meetings from year to year, if Jesus tarries, of the general council. Instead of calling these 12 a board or committee after the manner of the world, it is to be called according to the scriptures a PRESBYTERY, 1 Tim. 4:14. This presbytery or body of Elders is simply to be stewards for God and the general council which trusts to them the business interests of the council. In order that they may legally do business for God all over the world the General Council has to be chartered or incorporated according to law. This will help our missionaries all around the world in many ways—in

traveling, in getting passports, in supporting missionaries supplies without import duties, which business now has to be done by our missionaries in the name of such denominations as are kind enough to do this business for them, in legally securing ground on which to build mission stations, and in many ways wherein our missionaries are now embarrassed, harassed and dependent (to our shame) on the denominations. So when the missionaries were heard from and the facts and necessities known it was agreed without a dissenting voice to charter and put this business of the General Council on a legal and lawful basis.

**THE GLORY CAME DOWN.**  
Nothing was ever more manifestly approved of God. See the steps of unity and approval. First, the body of brethren appointed to consider the matter prayerfully and carefully unanimously approved and recommended it to the council. Second, the General Council itself as a whole without one dissenting voice unanimously approved it. Third, then as all stood before God in consent, the power fell and the glory of God came down, praises, thanks and shouts went up as the sound of many waters unto God. When things were quiet enough to hear, a message in the Spirit came and the interpretation followed and the approving voice said, "I have guided in all this, and my approval rests upon it." Fourth, Bro. Mason, a real prophet of God, also in the power of the Spirit blessed the council in its action for God. So I repeat, I have never seen anything more manifestly approved of God. Whatever the future may have in store for us none present doubted but that God will prosper us in all our ways.

**ONLY SERVANTS.**  
Both the Council and the Presbytery, its executive, regard themselves as only the servants of God and of the saints. They stand ready to serve all who come to use them in forwarding mission funds, helping the missionaries, giving free counsel for Bible order and promoting in love the interests of the kingdom of God and of our Christ. They have no fight to make on any one. It has no quarrel with those who see things different, because they were not present to see how God lead, guided and manifestly approved. We ask the love, forbearance and prayers of all the saints everywhere for peace among the saints and for aid in glorifying God on earth.

**A GREAT DAY AHEAD.**  
The saints not only heard the Heavenly song ascend in glory to our Christ but they went away in faith, courage and hope, feeling they could hear the "shout of the King in their midst." Great things are ahead.

**BIG EDITION IN MAY.**  
We are planning to get out by the 10th of May the biggest edition of Word and Witness ever gotten out. If those on the field and in the assemblies will all take hold of it in the same joyful blessed spirit manifested at Hot Springs, we can get out four times as many as our best heretofore. At low figures 75,000 have already been subscribed for, and we can, if all will help, get out and send out in May a 100,000 copies. Let all have orders in with cash by the 10th of May. In rolls of even 25, 50, 100 or any number of hundreds, 1 cent each. None at 1 cent under 25 in one roll. 1,000 sent in rolls of 25 or 50 to any number of addresses for \$6.00 cash with order. Come on, let's make it 100,000 strong for God in May.

**MAY ISSUE.**  
This May issue will tell all about the Hot Springs Convention or Council. Will make room for the names and addresses of all the 12 on the Home and Foreign Missionary and Executive Presbytery, will have many special reports, will

tell of miraculous healings and give the Word of God on Divine Healing, will give other important teaching from the Word and in many respects be a Red Letter Edition, as it were, worthy to order now and distribute throughout the year.

**A GREAT WEEKLY PAPER.**  
There is a cry from everywhere voiced at the convention for a fresh up-to-date in news and in power for God Weekly Pentecostal Paper. If all will begin NOW and do YOUR BEST, we can have such by the middle or last of June. Everybody say up first. We are now behind and need help. Then all take subscriptions and send in. If all will take hold and double our present subscription list, we can make it a Weekly, and then you will get two papers for the same money you now pay for one. In other words as soon as the weekly starts, you will get 26 papers in six months for 50 cents, where you now get for the same money only 12 papers in 12 months, and the news will be much fresher and more sweet. For \$1 you would get 52 papers during the year.

**BEGIN NOW!** If you will mention WEEKLY W. & W., pay up-to-date, and send us 50c more, as soon as the weekly starts, we will send you 26 copies, one each week, instead of 12 copies as now. If you are a new subscriber as soon as it starts, you will get two papers where you get one. If you will pay up, mention the WEEKLY W. & W., send us \$1 ahead, then as soon as we start weekly we will send at the rate of 52 papers a year till expired. If anything happens so we cannot start the weekly at once, then for the dollar, we will send you the W. & W. for two weeks. If you are planning voluntarily to unite with Word and Witness so we can get out a weekly, and so all their subscribers and ours would get a great Pentecostal weekly paper. NOW is the time to PAY UP and get in line to get it. NOW is the TIME TO RENEW. NOW is the BEST TIME to become a NEW subscriber. NOW is GOD'S TIME for ALL THE SAINTS to TAKE subscriptions and SEND THEM IN FOR WORD AND WITNESS. Mention the weekly. Send to E. N. BELL, MALVERN, ARK.

**TENT MEETING.**  
Brother Bell, we have set up a large tent at the corner of Wilcock's and California Ave., two blocks south of Madison St., in the center of the City of Chicago, which is the best location in the city for a great tent meeting. The full gospel has never been preached before in this part of the city and will have a revival in the tent from Sunday May 3rd to Sunday May 31st. We expect to have some able evangelist and Bible teacher in charge of the meeting.—Elder J. Graham, 1746 Madison St., Chicago, Ill.

**ANNUAL CONVENTION.**  
The first annual Pentecostal Convention will be held at the Apostolic Faith Church, 57 Anderson Street, New Rochelle, N. Y. Lodging at reasonable rates, in homes nearby. Two meals served each day in the church during the convention, from May 1 to 11. For further information address Pastor Thomas Thompson, 104 Webster Ave., New Rochelle, N. Y.

**TENTS, TENTS.**  
To accommodate the brethren I have arranged to handle all kinds of gospel tents only for cash at lowest figures. State (1) size of tent wanted, (2) whether with or without poles, (3) whether with or without side curtains, (4) whether to be made of 8, 10 or 12 oz. duck, (5) whether made of natural duck or milldew proof duck. Then a price can be given by return mail. Don't write without giving these details. Inquire of E. N. Bell, Malvern, Arkansas.

**NOTICE TO PREACHERS.**  
New credentials are being issued to Pentecostal or Apostolic Faith or Churches of God in Christ preachers. This was agreed on at the Hot Springs Convention or Council. All the new ones will be issued in the common or general name of ASSEMBLIES OF GOD. For convenience East and West those in the West and South will send your present credentials to H. A. Goss, Hot Springs Ark., for renewal. Tell him what kind of work you are doing, whether pastor, evangelist or missionary, and give your home post office. Those North and East will apply in same way to Eld. T. K. Leonard, the Gospel School, Findlay, Ohio. Do this at once so your name will be in the published minutes.—Editor.

**ASLEEP IN JESUS.**  
Sister Dempsey fell asleep in Jesus at Hartford, Ark., March 31, 1914. Some years ago when I brought this glorious gospel of healing and Pentecost to Hartford she was among the first to accept it. As an invalid she came to the altar for healing, and when I laid hands on her in the name of Jesus, praying for her, God healed her, and she began shouting and praising God. Then she said, "Oh I want the baptism." Again we prayed, laying hands on her; the Spirit in power fell and she began speaking in tongues. She continued a power in the church with signs and wonders following until about four months ago. As I passed her house she was sitting on the porch with the glory of God shining in her face, but that night she did not appear in her usual place at church. Next morning she sent for me, and said, "I came in taking me by the hand and looking upon me with a shine of heaven in her face, she said, 'Bro. James, Jesus is calling me home, and I must go to be with Him.'" Next morning she had me take the Bible and turn to the 22nd chapter of Rev. and to Rev. 14:12-13. She said, "I want this used at my funeral." She also chose the four hymns, giving all directions concerning her funeral. Four months later she folded her hands, closed her eyes and fell asleep in Jesus, there to await husband and children and all the faithful in Christ Jesus.—J. H. James.

**CHICAGO CONVENTION.**  
May 17-31, 1914.  
A convention will be held at the Stone Church, 37th and Indiana Ave., Chicago, Ill., May 17th to 31st, 1914. Workers: A. G. Garr of Los Angeles, Cal.; F. F. Bosworth of Dallas, Tex.; D. W. Kerr of Cleveland, Ohio; A. F. Johnson of Menominee, Mich., and others whom the Lord may send. We look for a great convention. Accommodations are easily obtained after arriving here. Unnecessary to write ahead to make arrangements. For any information write R. E. Erickson, Pastor.

**ERRORS OF PRINTER.**  
All mistakes as to dates or names or addresses made by printer cheerfully corrected. Only explain to E. N. Bell, Malvern, Ark., and he will gladly correct.

**Tracts Tracts**  
All tracts go out on free-will offering plan. Order as many as you can use to God's glory. Send for this fund whatever God leads you to. Order all tracts of the Editor, E. N. Bell, Malvern, Ark.

Tracts on the following subjects:  
1. SANCTIFIED IN CHRIST.  
2. BAPTISM WITH THE HOLY GHOST.  
3. YE SLAVES OF THE WEED.—LEAFLET.  
4. GOD'S OWN CHURCH AND HIS CHURCHES.  
5. ARE TONGUES A PEST?  
6. SALVATION FOR ALL.  
7. ETERNAL PUNISHMENT.  
8. THE FLESH—WHAT IT IS.

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EDITORIALS

THE FINISHED WORK.

The editor has been asked by a subscriber at Boonville, N. Y. to explain what the brethren mean by the term "Finished Work." We would say that while the truth referred to by this term has been held and preached by many evangelical preachers for hundreds of years such as Charles Haddon Spurgeon and others that this doctrine was given a new impetus and great prominence in Pentecostal circles by our late Brother William H. Durham of Chicago. He held the doctrine in contrast to the doctrine that it takes two works of grace to cleanse the heart from sin. This doctrine of the Finished Work of Calvary holds that Christ made the redemption on the cross of Calvary once for all and that those who believe on Him, are then and there sanctified by faith, that they are then and there saved, made complete in Christ so far as salvation is concerned, that which crucifies them in His death, and they are crucified with Him. They are dead with Him, and through the operation of faith, at once upon believing they are made alive with Him; that the blood of Christ there and then is so applied to their hearts that they are at once washed or cleansed. This doctrine denies that it takes a second work of grace to purify the heart. It denies the teaching that holds the blood is not applied until we get the second work of grace. It denies that all believers still have in them, after being regenerated, "enough sin to damn the world," as some claim. The second work teaching holds that only actual transgressions and guilt therefor are forgiven in regeneration, that the heart is still full of inbred sin which is not removed until the second work of grace removes it. On the other hand the finished work teaching holds that the heart is changed, and that we are made new creatures in Christ thru regeneration. It claims that if any man is in Christ Jesus he is a new creature, old things have passed away, and behold all things have become new, see 2 Cor. 5:17.

AN HONEST INQUIRY.

After reading your editorial in the Word and Witness entitled "Doctrine—Two Extremes," I feel impressed to write asking you for light on the Finished work Doctrine. I see there are quite a number of Pentecostal people who will not accept the second work theory. On the other hand the second work people say that the one work theory is false, and state that the people teaching it are false teachers. Now then the devil is getting in his work on somebody sure. The Lord is not the author of division among His people. He wants His people separated by a clear and distinct line from the world, but he is not pleased to have those

that belong to Him separated the one against the other. How it makes my heart ache to see any strife among the Pentecostal people. (Brother, the editor is glad to inform you for the most part a much more blessed unity prevails than when you wrote this inquiry.) What a pity for one who claims to be filled with the Spirit and with the love of God to be calling some other of God's children false teachers and of the devil, just because they will not accept some theory about the second work of grace, as one brother did who wrote a piece and sent it out in the North Carolina paper. Now if the second work folks can heal the sick, speak with tongues and cast out devils by the mighty power of the Holy Ghost, they must have something that comes from God. And if the one work people can heal the sick, speak with tongues, cast out devils and do some other things which Christ demanded His people should do, then they surely must have something from God. Why then should we set at naught one another because of views and notions. The Lord has two plans of salvation for one bunch of folks and another plan of salvation for another bunch. Yet some seem to think that because the Lord uses them in a different way from the way he uses others that they have a different kind of religion or salvation, and some seem to think if the other fellow does not see things as he does that he is certainly a false teacher and of the devil. But let us be careful how to speak of one of God's children, for to his own master every man standeth or falleth and let us pray for more of the love of God that may enable us to overcome all divisions and every strife. The divisions and strifes are not of God, but of the devil and will cripple quicker than almost anything else. Let us pray for the real unity of the Spirit to prevail among all of God's saints, and that the devil may be everywhere routed out of the camp. For myself, while I have for many years taught the second work doctrine, I cannot see it and teach it as some teach it. I feel that I want all that the Lord has for me, every touch that I can get, whether this be second, third or fourth work. Can it was not possible, but let me have all that God has for me. If God wants to do it all at once, that will suit me. Anyway that is the Lord's way is the way I want. Some hold that the baptism with the Holy Ghost is a work of grace, and we know that some work of grace must be wrought in us before we can receive the baptism. I am a seeker after truth, and I ask you or any one who wants to know the true way regardless of man-made theory or what the people think or believe, that you publish unto me the scripture as the Lord gives light, in a personal letter or through your paper as you may like. I want the truth in love and a sweet spirit and ask all the saints to pray for me.—H. M. Savage.

WHAT IS MOST NEEDED, PUT THEM TO PRAYING.

If we touch heaven in constant vital prayer, all else will follow.

The apostles were men of prayer. They gave themselves to prayer. It was first in importance, the first in results. They made praying their chief business. God never has, never will, commit the weightier interests of the kingdom to men who do not make prayer a controlling factor in their lives. Men do not rise to eminence in piety who are not men of prayer. Men are never noted for the strength of their faith who are not pre-eminently men of prayer. Piety flourishes nowhere so rapidly as in the closet. The closet is the garden of faith.

The apostles allowed no duty, however sacred, to prevent their making prayer the main thing. The Word of God was ministered by apostolic fidelity and zeal; spoken by men with apostolic commissions on whose heads the fiery tongues of Pentecost had fallen. They kept a fresh endowment of power by constant and mighty prayer. The seed of God's word must be sown in prayer to make it germinate. It grows readier and roots deeper when prayer so ad. Not only was the word made more effectual by the prayers of the men who proclaimed it, but also by the prayers of others. An ag-

gregate of true praying, swells the aggregate of preaching results.

"Pray for us," said Paul, "that the Word of God may have free course and be glorified."

The purpose of apostolic exhortation was to set the saints everywhere praying. So the apostolic injunction goes out, "Pray without ceasing," "Continuing instant in prayer," "Continue in prayer and watch in the same." "Praying always with all prayer and supplication." "I exhort therefore, first of all that supplications, prayers, intercessions, and giving of thanks be made for all men." "I will therefore that men pray everywhere." The plan of the apostles was to put the church to praying. They did not ignore the grace of cheerful giving. They were not ignorant of the place which religious activity and work occupied in the spiritual life; but not one or all of these in apostolic estimate or urgency could at all compare in necessity and importance with prayer. The most sacred, urgent pleas were used, the most fervid exhortations, the most comprehensive and convincing words were uttered to enforce the all important obligations to and necessity for prayer. What stranger, more sacred, tender and urgent plea could be used than that of Paul to the Romans, "I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit that ye strive together with me in your prayers to God."

Put the saints everywhere to praying, is the burden of the apostolic effort and the keynote of apostolic success. Jesus Christ had striven to do this in the days of his personal ministry. As he was moved by infinite compassion at the ripened fields of the earth perishing for lack of laborers he pauses in his own praying, trying to awaken the stupid sensibilities of his disciples to the duty of prayer by charging them, "Pray ye the Lord of the harvest that he will send forth laborers into his harvest." And he spoke a parable to them to this end, that man ought always to pray.

Only glimpses of the great importance of prayer could the apostles give. Pentecost, the Spirit's coming and filling on Pentecost elevated prayer to its vital and all commanding position in the gospel of Christ. The call now of prayer to every saint is the Spirit's loudest and most urgent call. Sainthood's piety is made, refined and perfected by prayer. The gospel moves with slow and timed pace when the saints are not at prayer, early and late and long.

Where are the Christly leaders who can teach the modern saints how to pray and put them at it? Do our leaders know we are raising up largely a prayerless set of saints? Where are the apostolic leaders who can put God's people to praying? Let them come to the front and do the work, and it will be the greatest work which can be done. An increase of educational facilities and a great increase in money force will be a curse to religion, unless they are sanctified by more and better praying.

More praying will not come as a matter of course. The campaign for the twentieth or thirtieth century will not help our praying, but hinder it, if we are not careful. Nothing but a specific effort from a praying leadership will avail. Paul, the chief one, must lead in the apostolic effort to radiate the vital importance and facts of prayer in the heart, plea and life of the church. None but praying leaders can have praying followers. Praying apostles will beget praying saints. A praying pulpit will beget praying pews. We do greatly need somebody who can set the saints to praying. We are a generation of non-praying saints. Non-praying saints are a vulgarly gang of saints who live neither the ardor nor the beauty nor the power that belongs unto true saints.

Who will restore this broken? The greatest will be of reformers and apostles, who can set the church to praying.—Selected by Mrs. S. D. Mosaley

ERRORS CORRECTED.

Printers will sometimes make mistakes, and at any time you do not receive due credit for any error of any kind occurs it is a mistake and will be cheerfully corrected if you will write the editor full particulars.

REJOICE AND GIVE THANKS.

Giving thanks always for all things unto God the Father in the name of our Lord Jesus Christ, Eph. 5:20. In every thing give thanks, 1 Thes. 5:18. Rejoice always and again I say rejoice, Phil. 4:4. Rejoice evermore, 1 Thes. 5:16. My brethren, count it all joy when you fall into divers temptation, Jas. 1:2. We glory in tribulation, Rom. 5:3. God forbid that I should glory save in the cross of the Lord Jesus Christ, Gal. 6:14. Most gladly therefore will I glory in my infirmities, 2 Cor. 12:9. And we know that all things work together for good to them that love God, to them who are called according to His purpose, Rom. 8:28. And in nothing terrified by your adversaries. We are not only to believe on Christ but also to suffer for his sake, Phil. 1:28-29. We are called unto suffering for the truths sake, 1 Pet. 2:21. I THANK GOD we are joint heirs with Christ, if so be that we suffer with him, that we may be also glorified together, Rom. 8:17.

I thank God for full salvation thru the precious cleansing blood's power.

I thank him for the Spirit baptism and his keeping every hour.

I thank him for his healing and for the power to answer prayer.

I thank him, by his grace, I'm ready for the meeting in the air.

I thank God when I am neglected by the friends who once we knew.

I thank him when the other takes the work I used to do.

I thank him in bereavement, when my loved ones go on high;

I thank him when sorehearted, I thank him without a sigh.

I thank God when reverses come upon me unaware.

I thank him when my loved ones do not seem to think or care.

I thank him in temptation, and believing all the time.

I thank him in the homeland, and I thank him in my clime.

I thank God for the trials that seem needless every day.

I thank him for my living, and in all I do or say.

I thank him in the seeming darkness, Thank him in the light, I thank him when I see him, and

of grace, that we may obtain mercy and find grace to help in the time of need, Heb. 4:16. For it is by the mercies of the Lord that we are not consumed, because His compassion and faithfulness fail not, for they are renewed every morning. Thank God for His mercy, grace and faithfulness, upon which our salvation depends. Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Now unto God our Father be glory forever and ever, Amen!—William M. Red.

PRESBYTERIAN MINISTER'S VISIT TO A PENTECOSTAL HOME.

Oakland, California.

Five young ladies, who were former members of the Presbyterian church, sought the baptism in the Holy Spirit and received it, Acts 2:4.

Two of them are school teachers, one a stenographer, and one a nurse; the entire five being of one family.

One day the Presbyterian minister called on them and tried to convince them that they had gone astray from the word. He said many things against what he called their new religion, and with much theoretical advice he left them.

They were much grieved in the Spirit, and after the minister's visit they earnestly sought the Lord.

One of the five young ladies has little education; she is a humble, simple child of God. As they waited upon the Lord in prayer, the Holy Ghost came upon her, and He comforted them by giving the following wonderful message through her lips, 1 Cor. 1:27:

"The churches of today have lost me, have lost their first love and have wandered away from the fold, and who is there that will bring them back? Who will show them the way, the truth and the life? Who will lead them out of darkness into the glorious light of the true Gospel of Christ Jesus the Lord! He is everlasting, He is supernatural. His ways are not understood by the ministers, the wise ministers, the big brains have been through college, they know everything.

My little children, you have the privilege of knowing more than they, for the Comforter has all knowledge and understanding of the Word. Do not be dismayed or led astray from the truth as it is in Christ Jesus. They understood Him not when He was among them, but laughed and scoffed and criticized, even saying that His power was derived from Bulzebub.

"Do not worry or be anxious when you cannot get these ministers to see the simple way, the real truth. But I am gracious, I am loving and kind and long-suffering and patient until all things shall be accomplished, and the bride is ready and adorned to meet the Bridegroom.

"It is easier to preach to the heathen than to these learned philosophers. Work will be more pleasant in foreign lands than here among this learned nation. They have it all now. They learned it at school, so I cannot teach them. I cannot teach them.

"Who is willing to become a fool to know the wisdom of God? Only those who are willing to humble themselves and say, Lord I know nothing, teach me; teach me of thy wisdom, which cometh from above thru the Holy Spirit.

"I will give you more than you ask when you are willing to suffer all things and be silent within, knowing that God is over all. Be willing and endure all things unto the end, for great, great, great is your reward in Heaven, unto those who will endure all things for My sake.

"Be willing to be led entirely by the Holy Ghost, which is sometimes hard to understand. The ways of God are not the ways of man, for man is all-wise. The Lord knows everything which is foolishness to man but not to Spirit-filled people!

"Those who die in Christ shall reign forever and your name shall be written in the Lamb's Book of God, and you shall be able to go everywhere in the Heavenly places.

"Desire Spiritual Gifts, and seek to know the truth as it is in Christ Jesus. You are just beginning to know and getting a touch of persecutions that will fall thick and fast upon my faithful ones who are willing to suffer all things, no matter how hard it is to bear."

REGRETS.

Several good brethren who did not understand the real object of our convention wrote and said things hastily for which they are now sorry.

Bro. E. F. Cunningham of Goldengate, Ill., wrote us a letter and afterwards wrote confessing he had spoken too strongly and asked for forgiveness. Unfortunately about the same thing which he wrote us in the letter which he later did not want made public got into another paper before all the world; and it is on this account that we desire the brethren to know that his present attitude is not that at first expressed in that paper. He writes us that he is heartily in favor of our stand for Bible order and for all things in harmony with the word of God, but did not want to charter another denominational church. Neither do we, nor did we.

Brother W. V. Kneisley of West Plains, Mo., also wrote some on JUDAS AND THEUDAS and allowed Brother Clarence Vaughan also to write some things in his paper opposing what they supposed to be the object of the Hot Springs convention. Brother Kneisley later learned at the convention that they were misinformed and that he had made a mistake in quoting some things from another paper which he now wishes he had written differently. While at the convention he expressed his regrets for having done these things and the brethren heartily received him and are trusting for blessed fellowship with both Brother Kneisley and Brother Cunningham as forces in the kingdom of God.

The editor believes that these brethren are thoroughly honest and now see the mistake of writing too hastily before they understood fully just what was intended to be done. Praise God for peace, love and unity.

There is in these two mistakes a great lesson for all of our brethren. The editor has found that it is wise to tear up the first red hot letter he may write when his soul is stirred up over some fresh news, and to write again after he has quieted down and found more particularly the facts in the case. I am sure this would be a good practice for many of our brethren who jump to conclusions, and say many things they only afterwards themselves regret, but which also hurt the cause of God in paying once been said the harm done can never be recalled. Brethren, be patient, be slow to speak as the word of God commands. It will save you many regrets and the Kingdom of God much harm.—Editor.

PLEASE RENEW

If your date is 13 or any month in 14 (1914) back of April, you are behind. Please send 50 cents and renew.

FROM BRO. URSHAN.

Until now I could not say definitely when I should go to Persia, but now I am to leave England on Thursday, Feb. 26, and should be at our appointed field in Persia by the first of April—God helping me. If your comforting and encouraging letters ever will be needed and greatly appreciated it will be then.

I thank the dear Lord for giving me a share of suffering for His matchless name in England. The Lord was with us despite all hindrances and blessed His people, baptizing a number in the blessed Holy Spirit, saving and healing those who wanted to be. Hallelujah!

Please do not forget that only English drafts can be cashed in Persia or cheques drawn on London banks. All letters require a 5 cent stamp and no post cards are permissible. Please be sure to register all letters containing drafts, and address very plainly:—Evangelist Andrew D. Urshan, Abajaloo Village, Urtmia, Persia.

TEXAS STATE CAMP.

The State Encampment for Texas will be held D. V. near Temple, Texas, from the 13th to the 23rd of August, 1914. We have the promise of one of the most beautiful sites to be found anywhere for this year's encampment. Let the saints thru-out the state expect and pray for the greatest meeting we have ever had. Bro. Chas. A. Smith will have charge of the preliminary arrangements.—Daniel C. O. Gopperman.

April 20, 1914  
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# Revival News in Home Land

Being at the Hot Springs meeting during the preparation of this issue of the paper with our time all taken up in presiding over the meetings it has been impossible to prepare for the press half the good news which has come in. We ask the brethren to forgive us and write again, if they did not get their news in this time. Certainly it is a great joy to our hearts to know that even during this adverse season of the year the revival fires are still aglow in many parts of the world.

### EAST ELLIJAY, GA.

God is working here. Three received the baptism with the Holy Ghost this week, one a Baptist preacher. 14 have received the baptism since Christmas. The sick are being wonderfully healed. There are lots of hungry souls here.—J. P. G.

### TAMPA, FLA.

Thank the Lord for victory. The power of God fell in the first service. This is a town of 55,000 and we are looking for God to give us a great time in this city.—J. M. R.

### DUBLIN, TEXAS.

God is still working, saving and baptizing souls. Others are getting hungry for salvation and the baptism. We are looking for a fresh outpouring of the Spirit.—S. B. F.

### BURLINGAME, KAN.

The Lord has blessed in this place. 59 have the baptism and we have an assembly of about 85.—C. P.

### COPELAND, ARK.

God is blessing in these parts of the mountains. We had a blessed service last night at Rex. One saved and several more at the altar.—W. E. G.

### QUANA, TEXAS

The Lord is blessing at Quana. The saints are all in perfect unity. All trust Christ as their great Physician.—A. H. S.

### FORT WORTH TEXAS.

The Lord is moving on very blessing. A few getting saved and baptized with the Spirit every week. Also some wonderful healings. The word has been confirmed with signs and wonders, and people heretofore indifferent to religion are beginning to take notice of it.—A. P. C.

### PHOENIX, ARIZ.

God is wonderfully blessing here. About 15 have received the Spirit as in Acts 2:4 during the past ten days. Numbers have been saved. One marvelous case of healing.—R. L. H.

### WAYTON, ARK.

God met us in mighty power tonight in the little country meeting, and wonderfully saved one man and baptized a girl with the Holy Ghost. The battle is hard, but Jesus is fighting it for us.—I. H.

### TWO MEETINGS.

The Lord willing I will start a tent meeting at Elamville, Ala., July 15th and continue through the 26th. Expect then to move on to Clio, Ala., and start there on the 27th and run through August the 9th. These fields are white unto the harvest. Will all the saints pray for these meetings? If the Lord leads, come and help us in the battle.—J. W. Andrews.

### WORLD WIDE CAMP FOR JULY AT CAZADERO, CAL.

After much prayer and waiting before God, the Lord made very plain to me and to Brother and Sister Montgomery and others that we should call on the saints everywhere to pray for a mighty outpouring at this camp and to give opportunity for all who can to plan to attend this camp meeting. It seems that the month of July is the time for this meeting. The place, Cazadero, Cal., 85 miles from San Francisco, on the N. W. P. railroad in a large red-wood forest. 200 acres in this redwood grove with living springs coming from the foothills are secured in the midst of which to hold the camp. We are expecting God to send the best Bible teachers and preachers in the country to minister unto us in the word of God and the power of the Spirit. Details will be given later. Let preachers, east, west, north and

south plan their meetings so as to attend this camp. Let all pray for the mighty saving, healing and baptizing power of God to be present.

Yours for an old-fashioned, world-wide Pentecostal camp meeting.—M. M. Pinson, Phoenix, Ariz.

### BENFORD, TEXAS

On our visit to Shady Grove we found the saints on fire for God. Five received the baptism in the Spirit, speaking in other tongues, and some were saved. There is a strong band in this place. Praise the Lord.—J. F.

### SAN ANTONIO, TEXAS.

God is blessing us at Olive St. Mission. The fight has been hard, but the Lord has set His seal upon the work by saving, healing and baptizing souls. A boy who led in causing disorder in the services has been suddenly stricken down, and when near the end he called for the one against whom he had spoken spite to come and pray for him, but he did not find hope and past away in awful agony, saying that his soul was doomed to hell.—Sarah Hamilton.

### A GREAT SIGN.

Some time ago we published in the WORD AND WITNESS the report of A. P. Dennis about the wonderful sign which he and his son saw, Sept. 14, 1913. He has recently seen another on March 21st., which was seen by five persons. We give below the statement of two deaf mutes. They say:

"Our neighbor came to our house and showed us the big circle, how it passed through the sun and went far above into the north and east and southeast. There was also a big light in the north or upper rim of the circle larger than the sun. We both saw it with our own eyes. We asked Mr. Dennis what it meant. He said that Jesus was coming very soon, and we believe it. We are a married couple of deaf mutes and both of us saw it. We cannot hear, but we can see and write. It was on March 21st at two o'clock when we saw it going through the sun. Praise the Lord. God bless you.—W. F. and Helvia M. Davis, R. 5, Scottsburg, Indiana."

This phenomna is also described by Mr. Dennis as follows:

"I was sitting at dinner and felt something telling me to go out and look up. This impression was so strong that I was certain that I was going to see some wonder in the heavens. I looked up and saw at once a great circle passing through the sun, covering the larger part of the heavens back of the sun. It was then about 2 o'clock. There was a light in the top rim of the circle much larger than the sun. I called my boy who also saw it. We went to my nearest neighbors who are deaf mutes. It was wonderful to see them pointing it out to each other with their hands telling each other what they saw. When I started over to tell them, immediately it began to fade away, and as others had not seen the former one which we saw, I began to pray to God to let me show this one to others that I might have confirmation immediately it grew bright again and remained so far about 30 minutes. I am enclosing you a chart of the sign."

O, dear children of God, our King is coming. He is coming shortly. I never had such a burden of prayer in my life as I have had during the past year, and it is increasing more and more. The burden of my soul is mostly, 'Come, Jesus, come.' Awful destruction seems to be hanging over the world. I am living on my knees and looking for Him to catch me away out of the destruction awaiting this doomed world.—A. P. Dennis."

### HEALED.

I promised the Lord if He would heal my throat that I would publicly testify to the same through the Word and Witness, and before I got my breakfast over I was healed. He has healed many times, praise His name.—R. E. Jerrrell, Toyah, Texas.

### FINDLAY CONVENTION.

At Findlay, Ohio, with THE GOSPEL SCHOOL April 17 to 27, 1914. Go or write T. K. Leonard, Findlay, Ohio, for information.

### CHELSEA, MASS.

We have just settled in our mission hall which is a lovely place. Many are hearing the word three nights out of each week and all day Sunday. God is calling and some are hearing the call. Last Sunday five followed the Lord in water baptism. The cold day and falling snow did not deter them from following the Lord. As the service was going on in the river, five white geese passed over their heads forming the shape of a cross. The power of the Spirit fell on one of the young ladies in the water who had the baptism and she had to be carried out. Three of the five who were baptized have been called into the work. After they came out of the water hands were laid on the three men who had not received the Spirit, in the name of the Lord for the reception of the Holy Ghost and one of them at once received the Spirit. We are with you in the work of God, and these also desire to be in fellowship with the same.—Lily M. Walker.

### THAT "YELLOW BOOK."

In 1st Timothy, fourth chapter and first verse, the Apostle Paul wrote in Timothy, his co-worker, and said:

"The Spirit speaketh expressly that in the latter times some shall depart from the faith."

Thank God, He did not say ALL. Not only depart from the faith, but would give HEED to seducing Spirits and doctrines of devils.

Yes, there are demons or devils that have doctrines they want to put forth in these last times in order to seduce, because they themselves are "seducing spirits."

These seducing spirits work on the pride of men and women telling them that they can be the one, through whom will come a "new doctrine" that has been long hidden in the Scriptures, and by their bringing it out they will be equal to some whom in reality GOD has sent forth to lead the people into the whole truth.

All who are posted in any degree in the movement of God in these latter days know that

which was increased more or less since the power of the Holy Spirit fell in the city of Los Angeles nearly eight years ago.

Men have tried to take the glory of God's work to themselves, but their folly has been manifested most vividly.

Not a few have tried to imitate Pastor William Durham by claiming to have something new for the people; but alas, unless God is behind the message it is nothing more than a cloud without rain, followed by a wind that produces dust; and is good for nothing but to halt the progress of God's people until they with their dusty, windy, rainless clouds, go past.

Others have been the channel of demon doctrines, and have gone alone and professed to get new, and very startling words from the Lord, and hence the "Yellow Book," published by some unknown parties in Chicago, who declare they will not give their names.

The Apostle Paul and others wrote and were not afraid to put their names to their writings. So it was with the prophets of old.

This "Yellow Book" with its conglomerate mass of contradictions, lays claim to real inspiration, and calls itself "The Word."

In Bethany Series, No. 5, Sec. III, Part III, Page 13:

It blames the Saints of God for the Titanic disaster, because of their lack of prayer.

It declares on page 14, that the same "headlessness, the same love of luxury and love of pleasure dwells in the believer's heart, as in the heart of those on the Titanic."

If that be the case then they are backsliders and are in no condition to pray for ships at sea, but need to pray for themselves.

On page 15, it says: "God remembered that the devil did not create those people on the Titanic, so he went to deliver them."

The daily papers showed that there were somewhere about 1,500 people lost in that disaster, then God was not able to deliver them from the devil, as the "Yellow Book" claims he undertook to do.

On page 20: This same book declares that Angels dwell in

the Saints. This is unscriptural as any Bible reader knows, as Saints are "The temples of the Holy Ghost" and not the temples of Angels.

On page 21: "It says that Angels dwelt in Jesus."

On page 24, this same book says: "The hosts (meaning Angels) are sent to sever the soul from sin."

The Holy Bible says: "The Blood of Jesus Christ cleanseth us from all sin." Nothing about hosts is mentioned.

On page 28: It declares, "We are Holy, but sin is there (in us), which keeps us from seeing it."

On page 30: "You are my own pure, true holy child right now! Not when sin is gone out, but now."

The Apostle John says: "He that committeth sin is of the devil," and this "Yellow Book" demon, for that is just the fellow's name that is writing this rubbish and nonsense, says you are Holy and yet full of sin.

There are many more senseless and devilish statements throughout this Yellow Book that prove beyond a doubt that

the demon has gotten control of those foolish women in Chicago and has put these insane ravings through them, and then has the nerve to call it:

"In school with the Holy Ghost."

We certainly believe that women have an important place in the "Body of Christ," and a very precious and unique ministry, too. However, there are restrictions imposed on her ministry by the word of God, even these are also on the ministry of men.

The original word translated transgression, means intruding beyond our allotted sphere into the territory God has reserved for Himself. This kind of sin has always been visited with an awful retribution. As witness, King Saul's rejection, and on a lesser scale, even Moses, when he smote the rock was instantly rejected from leading the people of God into the promised land. When a woman keeps her place God will make her a great blessing, but if she steps out of her allotted sphere the devil will make her a terrible scourge.

That "the devil's masterpiece" called "Christian Science" and these Yellow Books, which both

warned through words in the last days, be a warning to the whole sex to keep in their proper place before God. We want to take a public stand against this Yellow Book devil.

We urge the saints of God to let the "Yellow fever thing" go to the fire as soon as it comes to the place, and rebuke it out every assembly that it dares poke its seducing nose into and also pray for these demon-chained females in Chicago, and a man who is foolish and senseless enough to give his name to the publication of that "Yellow fever Book" series.

We can not think that any of the saints would take up with the spirit put forth in those "Yellow Books," but lest some unwittingly receive them into their homes we write these few words.

Anything that comes along to take the place of the Holy Bible of the devil and this is just what the "Yellow Book" is trying to do in this trash he is putting forth as the "Holy Word of God."

Jesus said:

"When He the Spirit of truth come, He will guide you into all truth; and that truth is written in the Scriptures."

Completion is needed to be added by some hidden females, who are afraid to tell who they are. May God arise—and spoil the influence of this Yellow Book, and all other similar nonsensical stuff. Yours in Him.

A. G. GARR.

Since receiving the above article we have been informed from Chicago that the latest edition coming through this hidden medium" is an emphatic prohibition of all vegetables grown under the ground, from the tables of the saints, as these will be you with demons. Let all God's people be warned in time of this Yellow Book series.—Editor of G. R.

### EDITOR'S NOTE.

The editor of the Word and Witness knows personally some of the people mixed up in this Yellow Book business and believes that many of them are sincere and honest in their convictions in regard to these matters. Some of this literature, regarded in the proper way, would be harmless, but exalted on the plane of infallibility and in a par with the inspired word

of God, it has reached a place where it is very misleading and harmful. Paul says, "Quench not the Spirit; despise not prophesying; but prove all things, and hold fast to that which is good." This shows in the days of the apostles there was much that which was good, profit by some bad, or some indifferent, and that the saints had to sit in judgement upon it, sift out that which was good, profit by it, and reject that which was of no account. If this same attitude had been maintained toward the prophesings that have been issued in these so-called modern inspired prophesies, much of it would have been harmless and some of it helpful.

But these writings claim to be God himself speaking to man with infallible utterances, and yet they are full of inconsistencies and doctrinal mistakes which any ordinary Bible reader ought to know is wrong, much less God. I give below a few sentences of the most outrageous teaching that I have ever come across to call itself Christian. One of these pamphlets represents God as saying, "The story of NO CONDEMNATION covers more than a few earnest people, it gathers in the whole creation." Again this so-called God says, "I care not who you are, I am announcing to you that you are UNDER THE BLOOD."

This plainly removes all condemnation for sin from off the whole creation and declares without conditions of any kind that all mankind is under the blood of Christ. This is one of the worst types of universalism. Many universalists lay down conditions through which the souls of men must pass before they are finally saved, though they hold that all will eventually be saved. But this so-called inspired writing declares without conditions that all mankind is under the blood. If this were so, there would be no further need of preaching the gospel either in home or foreign lands. If this were so, the whole story of the necessity for repentance and turning to God and etc., as recorded in the Bible would be absurdly false.

Again it claims that God made man so he "could only be saved." That God did not

make man so he "could only be saved." Here again the literature contradicts everything that the Bible says on the fall of man, or his choosing disobedience, etc. This literature declares that Eve "did no wrong." That Satan under the cover of "Eve's name did all the evil." This again contradicts the Word of God and makes God very unjust in the Bible story, in that he afflicted suffering and death upon Eve and her decedents for what the devil did. If Eve did no wrong, and the devil did it all, why, forsooth, did not God visit the punishment all upon Satan who is wholly to blame? Again it says to man, "You are not responsible for sin and never were." It goes on to declare there is "NO condemnation for man or beast," and in many other words clearly and unmistakably sets forth that man is just as responsible for committing sin and that God has nothing against man and "never of love." This again contradicts the whole teaching of the Scriptures wherein God holds man to be a moral agent and responsible for all his own sins.

The "Yellow Book" series, in the view of things and judges the murderer guilty because of his murderous deed. But if this doctrine prevails, the Word of God, the law of God, and the laws of the land are all wrong from beginning to end. Poor helpless man would simply be, according to this teaching, a mere helpless machine in the hands of the devil who is inhabiting and using man to commit all evil deeds; and it would be absolutely wrong to correct or punish man for anything whatsoever that he did. Only one thing would need to be done, that would be for God to chase down the devil and put him out of the way, and we would have a paradise on earth.

Again what God claims to be a privilege to those who come into the benefits of salvation through Christ and into the fellowship of the Holy Spirit with God whereby in Christ God and man are made one, this literature under question claims is already accomplished in all mankind. It says of God "My creation and I are one." Again "I go in and out

of the hearts of ALL men but they know it not." It claims that the hearts of all men are pure. But the Bible contradicts both of these contentions. It says "Man's sins have separated him from God" and the gospel pleads with men to repent and turn to God, and promises through Christ to make man one with God. If man were already one with God then the work of Christ, the preaching of the gospel and all Christian endeavor would be entirely useless. The fact of the thing is this contention is one of the most bare falsehoods ever set forth in any literature. It is a lie from beginning to end. The Bible declares that "the heart is deceitful and desperately wicked," that is, the unregenerated heart, held under the dominion of sin. But this stuff declares all hearts are good, does away with spiritual distinctions, and declares that God is already in the hearts of all men. Certainly this is too ridiculous and absurd for well trained people to believe. It is so false and absurd that it is almost unbelievable that a set of men could be found on the earth that would swallow this stuff down and swallow it down as an infallible oracle from God. If this is an oracle, it is the oracle of some lying, deceitful demon that possessed the mind and mouth of the person who palmed this stuff off as from God.

Then it goes on to declare that heaven believes his whole absurd story. It honestly is my candid judgement that this is a terrible slander on the inhabitants of heaven to declare that they have no better judgement, no more spiritual discernment than to believe these lies of the devil. To cap the climax it lays the responsibility directly all on the Lord, and not on the speaker who is teaching this stuff. This pamphlet claims that God has absolutely compelled His unwilling vessel to give this message of universal salvation to all mankind. So that it not only slanders the other inhabitants of heaven, but also dishonors God himself by casting the whole responsibility of this stuff on the Lord! It winds up by signing "lovingly Jesus."

So we see that this rotten stuff is laid at the feet of Jesus.

The Holy Spirit is the Spirit of truth, the Spirit of love, the Spirit of peace, the Spirit of kindness, the Spirit of gentleness, the Spirit of meekness, the Spirit of patience, the Spirit of long suffering, the Spirit of goodness, the Spirit of faith, the Spirit of hope, the Spirit of charity. Here again the literature contradicts everything that the Bible says on the fall of man, or his choosing disobedience, etc. This literature declares that Eve "did no wrong." That Satan under the cover of "Eve's name did all the evil." This again contradicts the Word of God and makes God very unjust in the Bible story, in that he afflicted suffering and death upon Eve and her decedents for what the devil did. If Eve did no wrong, and the devil did it all, why, forsooth, did not God visit the punishment all upon Satan who is wholly to blame? Again it says to man, "You are not responsible for sin and never were." It goes on to declare there is "NO condemnation for man or beast," and in many other words clearly and unmistakably sets forth that man is just as responsible for committing sin and that God has nothing against man and "never of love." This again contradicts the whole teaching of the Scriptures wherein God holds man to be a moral agent and responsible for all his own sins.

### WANTED YOUR ADDRESS

We have three subscribers sent us with only partial addresses and cannot send the paper until some friend of theirs sends us their P. O. Wanted—the P. O. for W. M. Owen in Okla.; the P. O. of H. C. Holley, R. 5 in Ark., also P. O. for J. B. Harrison in Okla. Any one knowing any of these please drop a card with said information to E. N. Bell, Malvern, Ark.

### SPECIAL PRICES.

We have a nice little booklet bound in gray paper covers on the CROSS OF CHRIST, a very helpful booklet. Regular price 10cts. We want everybody to have a copy, and as long as they last will send them post paid at 5 cts per copy or to workers at 50 cts. per dozen. Order at once of E. N. Bell, Malvern, Ark. Stamps taken same as money.

# God's Work in Foreign Fields

We are glad God is moving in all the world, both in the salvation of souls and in baptizing with the Holy Ghost. It is also a hopeful sign that the Lord is moving among his people to bring somewhat more order out of the partial-pay-business-condition that has more or less prevailed. Praises be unto our God for his presence in the Hot Springs' Convention. In love we are standing for the truth of God and for divine order among his people and in His church as layed down in the old Book. Some few say Jesus is coming too soon to waste any time on divine order; but if Jesus comes tomorrow, I had rather be found in divine order than out of it. What gain is there to any one to be found by the Lord busy about His work and yet out of divine order? There can possibly come no loss to any one for being in divine order. God bless all our missionaries, keep them sweet in Him and keep them pressing the battle for King Immanuel.

We are glad of the increasing interest in the missionaries and in their work; and yet one missionary has recently informed us that he has received only \$5 from the home land during the past four months. Now this is certainly not God's will. If this brother is in the order of the Lord and things were well adjusted, as they should be, so that we could know each others needs, this certainly would not be so. Hence there is great need for improvement, for larger offerings, for systematic giving and more frequent giving in order that the needs of God's blessed men may be met.

Remember that we forward free one hundred cents on the dollar to any true faithful missionary any where in the world. Simply send your offering to E. N. Bell, Malvern, Ark., and he will do the rest.

## MISS ROBERTSON Egypt.

Thanks for the offering received. May God bless those who are standing by us so faithfully in the Master's work. God is doing good things and

is working among the Moslems of Cairo and it makes our hearts glad.

Brother Leonard is going to Jerusalem in April. We are sorry to give him up from Egypt, but trust God will use him greatly in the Holy City. Brother and Sister Doney will be with us after they leave for which we are glad. Pray much for Egypt.

**ROBERT COOK, South India.**  
We must say that we, as Pentecostal missionaries, are in great need, there is so much to do and so many calls. We need Gospels, tracts, places of worship in different villages, interpreters and pay for native preachers. The Lord is at hand. The Gospel must be preached. Many are dying in sin. What are saints doing to help them? We are giving our life for these poor souls, not because it is our duty, but because we love them. We are here to stay as long as the Lord wants us to. O, that we may be found ever faithful to the end.

## T. D. HICKS Egypt.

The Lord is here and giving us so many blessings. We have had a great revival and baptized. The weather is getting quite warm here. Pray for us.

## FROM SISTER BROWN Jerusalem.

Yours with draft received. We are glad to say that the woman of whom I last wrote who had been so persecuted, is now rejoicing in the knowledge of her sins forgiven and is pressing on to know more of the Lord.

## PENTECOSTAL CAMP. Berlin, Ont., Can.

The Pentecostal Assembly of Berlin, Ontario, Can., will hold its second annual campmeeting June 11 to 21 inclusive. Special workers invited for this camp, and we are praying to God to give us a mighty time. This is the general gathering for the Province of Ontario and other parts, and we expect a large gathering. For information write Eld. G. A. Chambers, 15 Scott St., Berlin, Ont., Can., by June 1.

## MATTIE LEDBETTER China.

Some are being healed and turning to God; but there is an awful darkness hanging over and around China. God has given us a vision of it and has shown us that by the prayers of the saints at home much can be done to drive back these hosts of darkness. Oh! that the saints at home might realize how needful it is to pray earnestly for us at this time!

## CHARLES S. LEONARD Egypt.

Dear Bro. Bell: It was not our privilege while passing through Texas to come by and visit you at Malvern. I wish I might be with you at your Hot Springs' convention. The Lord make your coming together a great blessing to His kingdom. For some time I have seen the need of some more definite unity on the part of all the brethren along the lines indicated in your call. So far as I understand the principles you are standing for I am surely with you.

We are feeling need here of more co-operation. The missionaries are arranging for a working committee in Egypt, that shall see especially to the services and needs of the dear native brethren. There are 10 different cities in Egypt where the full gospel is being preached. Our hearts are encouraged at different times. God is stretching forth His hand to help, save, and baptize in the Holy Spirit. Truly the fields are white unto the harvest. We ask the brethren to pray definitely for Egypt, Palestine and Syria. On April the second we expect to start to Jerusalem. Our address will be Charles S. Leonard, Box 75, French Post, Jerusalem, Palestine.

## M. GUNSTAD Chile, S. A.

Greetings from the missionaries in the island of Chiloe. Since we last wrote God sent a good brother from Norway named E. Jakobsen. He is baptized in the Spirit with the Holy Spirit. He is also a musician. He is a great help to us in the music. About a week ago we baptized three in the river here who confessed faith in Christ. It made our hearts glad to see this fruit of the seed that we have been sowing. Last Sunday a young girl came forward for prayer that she might give herself to Christ. We greatly need the prayers of the saints as we feel the victory must be first won on our knees. God give us intercessors.

## JOHN D. JAMES China.

I have been working in the mission now being run by Bro. Hammond, but now feel it is the Master's will for me to open up a station in Inland China. I need \$50 extra with which to do this. Ask the saints to pray to this end. I thank the Lord for helping me learn enough of the language to preach and interpret a little for others who do not speak the Chinese. I am still limited in my Chinese vocabulary and ask the prayers of the saints that God may soon make me more proficient in the language. Before Christmas I was in the country and saw some who said they had never heard the gospel preached before. O brethren, pray for these poor souls. They need our prayers and help to find their way to God. A number of old missionaries are also seeing with us the truth of the finished work of Calvary. Two have recently so stated to me.

**NOTE to the contributors:** Our readers will note that we are not taking up all our limited space for the long addresses of the brethren and sisters in the foreign fields. If any desire to know the address of any of these missionaries, if they will drop me a letter with a card for return reply, I shall be glad to give them the full address, but these are not needed unless you want to write them a letter, as we handle your funds free and more safely than the usual individual can for himself. The money will go to any missionary whom you designate. If you do not specify anyone, it will go to those of our missionaries most in need. Just send your offering to E. N. Bell, Malvern, Ark.

## B. BERTSEN N. China.

We have a blessed time here. God answers prayers for these that come the Bible way. The sick that come in faith get healed. Sinners come to Jesus and get saved. We are pressing on for perfection, waiting to see God working the real miracles. Many now say, "I have hated this Jesus doctrine before but now I love it," and many of these are among the better class of Chinese. We now have a printer, and hope soon to get out a Chinese paper. It is a very difficult task, for we always run short of Chinese letters, and so the work of printing a Chinese paper goes very slowly. We have three out-stations and six evangelists and colporters and a little orphanage work. We have also started the work of printing and publishing papers and tracts on the full gospel line. We have a receiving and training home for new missionaries. Our main work is to preach the gospel. Some 30 have been baptized and some have received the Holy Spirit. We expect to stay in China until Jesus comes.

## GREAT FAMINE IN INDIA. By Lilliah Denny.

From an Indian daily, "The Statesman," I quote the following:

"Distress increasing in the United Provinces. The grain total on famine relief in the P. rose to 29,894. Crime shows a slight increase. People are still clinging to their homes for the sake of their cattle which are being sold in large numbers," etc.

This is a government report of the condition of the whole United Provinces. The relief stations are far from help. Many cannot possibly go so far from their homes to work, and they have no place to live but under a tree.

The past two weeks we have been having heavy rains, all out of season, which we fear will bring another failure of crops, and if this happens there is sure to be an awful famine for the next year.

## FURTHER FAMINE NEWS By Albert Norton.

I urge you to pray especially for the millions of poor people now suffering from famine in the United Provinces of Northern India. A few days ago a large meeting was held in Allahabad for the purpose of starting a relief fund for some of the worst of the sufferers. There are over 100,000 starving people in the relief camps. Will you not pray that God will not only send them money but also that He will raise up from among the servants of Christ those who will go and help people and distribute help to them in the name of our Lord Jesus Christ.

## J. R. BUCKLEY B. E. Africa.

We are now at the Ogad mission station, but have applied for a permit to build among the Nyangori tribe whose language we already fairly understand. We have been with the Nyangori long enough to love them and are hoping the government will grant us a permit to build. It is sometimes difficult to secure a permit from the provincial commissioner. Five of the Pentecostal band that came out from New York have joined the African mission, because they could get no permit granted by the government for the station, and nothing can be done here without such tract of ground on which to build; and by joining said mission they were able to get a station. We wish to praise our Heavenly Father for His loving kindness to us since coming here for giving us faithful health. Mrs. Buckley still needs your prayers for strength.

## B. M. JOHNSON Argentine, S. A.

We ask your prayers for freedom on the coming journey north to select a spot for a new mission home and for the needful money for building. Our trust is in God.

We are interested in your notes to the missionaries. We certainly agree that no one should come out expecting a good time. Only those should come who know that God is calling and who come simply in obedience to God. Let the truth come out, and you will surely get with you the best and most able workers both in the home land and on the mission field. (Master.—Ed.)

## JOSEPHINE PLANTER N. Africa.

Praise God! I am seeing some fruit from my labor. Three Mohammedans and one Jew have openly professed faith in Christ, and are praying for the baptism with the Holy Ghost. Samuel and Paul have been baptized in water. The Lord has told me to take Samuel as my son in the gospel. I feel he is a chosen vessel for God's work. Paul was to be a Mohammedan preacher, and they suffer persecution without measure and are liable to be killed at any moment, but are standing true to God. Pray that the gates of hell may not prevail against these dear souls. The Mohammedans and Jews take counsel together to put them in jail and to kill them, and only the prayers of God's saints will prevail for them.

The two young sisters, who came out, have had money sent them to return to America and may leave today. Much harm has been done to souls and work by their coming. Pray God to send out at least one other true missionary to do real business for the King. The missionaries coming out should first be proved in the work, and the allurements of the devil before they come to these wicked countries.

**NOTE:—Brethren, it is more and more evident that some sort of system in testing missionaries according to the word of God shall prevail and only those should be approved for the foreign fields who first make good at home, just as this sister says. It is bad enough, God knows, to waste the Lord's money in allowing unfit missionaries to go out and fail and soon have to return; and yet this is only a small part of the harm done. It will take years for the fields where they have failed to get over the discouragement and backset given to the cause of God by the failure and return of the missionary. By the grace of God I expect to hammer this thing until no more of God's money is wasted in sending out untried and unfit missionaries. Some may call this the interference of man, if they want to, but it will be interference only according to the word of God, and I am ready to stand any trial that will lead to head-studying and learn the language of the people to whom they go so that they can really preach the gospel to them in their mother tongue. God bless them all to this end.—Editor.**

## DIAS-WANIGASEKERA Ceylon

Many thanks for the Witness we are receiving regularly. The Lord has given us much encouragement in Pioneer work among the neglected villages both in Colportage and evangelistic effort during the past twelve months. We have sold 11,718 copies of scriptures in English, Singhalese, Tamil and other languages in the outlying districts. Last month Brother Grier and I visited Marigama, a very large Buddhist village about 40 miles from here, where we were much encouraged to see how they gladly bought the scriptures against opposition raised by the sellers of Buddhist books. We feel the Lord moved on the heart of the Buddhist postmaster who put himself to inconvenience to give us his room for lodging. May the Lord bless him and lead him into the light and life of Jesus. Pray for us in this work of faith in the Kingdom of God. In conclusion, we would say to all our coming missionaries that they need to make up their minds to study and learn the native language, otherwise they will be of little use in foreign countries when they depend on crafty interpreters. Often much harm is done and much false teaching given out by the interpreter misrepresenting to the people what the missionary has really said. Until the missionary learns the language himself, he is at the mercy of the interpreter who often takes your money for his services and yet has served the devil by misinterpreting what you have said.

**NOTE:—The editor would like that all of our missionaries will notice what this brother says. While there may be a field for the service of some few well trained missionaries who teach and train other missionaries and not know the language, yet as a general rule we feel that the brother is right in his view about the need of our missionaries learning the language. So much so is this the case that we feel that in the future it will not be worth while to waste money in sending out missionaries who do not make up their minds before they go to make down to head-studying and learn the language of the people to whom they go so that they can really preach the gospel to them in their mother tongue. God bless them all to this end.—Editor.**

## JESSE L. BAKER Egypt.

Because of sickness in our family our expenses will be increased, as best we can tell, about \$30 for the next month. Will you kindly put in your paper the following notice:

# NEW SONG BOOK

## CALLED "Songs of Power"

Now Ready.

We now have out a new song book for the Pentecostal and Apostolic Faith work, called SONGS OF POWER.

It is brim full of the best songs many new ones. Everybody needing a new book for assemblies or for revivals should order this book. Following are cash prices:

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This book is edited by Thoro Harris, Mus. Ed., and is gotten out by our own Pentecostal men for the glory of God, and we expect to give ten per cent at least to the support of Foreign Missions.

The book is now out, and taking fine. We filled 78 orders in one day.

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## NOTICE

Because Bro. Crouch opened the mission in Minieh we find many people, both here and in America, who think he is keeping up the rent on this mission here, and we desire to say that the work here is entirely in the hands of the Lord, and Bro. Crouch is not paying the rent.—Jesse L. Baker.

## L. B. SLY, Ecuador.

We would like to attend the general convention in April but we are too far away. We can say amen and desire to be associated with it as we agree with the association of Pentecostal saints for which you stand.

After five months in Quito we have not wearied in courage or faith. Although in a hard field, and severely tested in body and spirit, yet we press on in the fight. We are busy learning the language and God is blessing in the distribution of the word of God, of which these people are very ignorant.

## ROBERT RICHARDS S. Africa

Love, grace, mercy and peace with joy in the Holy Ghost be unto all saints.

The Spirit for your power; the Word for your light; His blood for your life (these three agree in one.) We must understand this theme better. See Heb. 13:20 and 10:19. It is our life in resurrection. It is the blood of the second Adam for the new creation. It is the blood of our everlasting life. God allows us to overcome by definitely trusting the blood. He was dead before they pierced His side (John 19:33-34) and it was finished when He died. The Lord showed me this blood realm is ours and is our passport to the throne.

## B. A. SCHOENEICH, C. A.

We received the ten dollars and the organ and have had a chance already to know its value.

We have had the privilege of uniting two of our believers in matrimony. They have been living together for about ten years as 75 per cent of the people do here. The Word of God convicted them of their sins and now they are walking up to the light they have in Christ.

## J. W. BELL, Canal Zone.

I am expecting a bursting up here at any moment, either physical or spiritual. Please pray every day for the thousands of perishing souls in the City of Panama.

The first Spaniard to be buried with our Lord in all the Isthmus is a Mrs. Williams whom I married to one of our workers in February last. This will be on Easter Sunday next D. V.