

WORD AND WITNESS

VOLUME 10

MALVERN, ARKANSAS, MARCH 20, 1914.

NUMBER 3

"Preach the WORD."—2 Tim. 4:2.

"Earnestly contend for the faith which was once delivered to the Saints."—Jude 3.

"Ye also shall bear WITNESS."—John 15:27.

Revival News in Home Land

God's manifold mercies have continued up to this hour, and even in the dead of the winter the revival fires have kept burning.

We have the finest outlook for a great season of soul-saving this summer that we have ever had, and there are more calls for this blessed gospel than ever before. Let the workers everywhere lay aside all secondary matters, all quibbling over terms and phrases, and get down to the very heart of the gospel, Jesus Christ and Him crucified. Emphasize the things that make for peace. Look up to God for great things. Go in and do your best, and God will give you a great harvest of souls this summer.

As you go spread good literature, hand out the WORD and WITNESS, and be sure to take subscriptions for the same, so that when you are gone from the field they will receive the monthly reports of God's wonderful works all around the world, right in their homes, from the paper. This will be a great blessing to the people. Then the paper sorely needs your help just at this time, and we are counting on every worker on the field everywhere to come up to the help of the Lord against the mighty, in helping us out of the tight we are now in on the paper.

Send us the good news. Be sure not to exaggerate anything, give no glory to man, but all to the Lord. God bless you everywhere.—Editor.

IT IS OF THE LORD.
I am persuaded that the Hot Springs convention is of the Lord, and will bring all the pentecostal people into one faith and fellowship for the advancement of His kingdom here on earth.—O. W. Edwards.

OSAGE CITY, KANSAS.
The Lord has worked blessedly at Postoria, a little mining town about fourteen miles from here, and we are expecting him to do the same in this place.—Louise Albach.

REQUEST FOR PRAYER.
I ask all the saints to pray for me, that I may be filled with the Holy Spirit.—Maggie Riley.

YELLVILLE, ARK.
The Lord has wonderfully blessed in this place. The church is in the best shape of any time. God is saving and baptizing souls right along.—Steve Jones.

BROKEN ARROW, OK.
I feel that the presence of God came before me to Broken Arrow. Things are getting straightened out, and God is blessing in a precious way.

Brother Bell, please state that Brother Bowley and myself did not remain in Hot Springs to continue the revival there, as stated in your paper. Brother Bowley went to Malvern and I came to Broken Arrow, while brother G. C. Mangum was to stay and help the brethren there.—W. H. Pope.

HELPED BY THE PAPER.
The papers have been a wonderful help to us in this place. We are about five miles in the country, and do not get to hear much preaching. We do praise the Lord for the truths we read in the papers. The Lord is blessing us, healing the sick, keeping us in the blessed way. I love God's way. I love to walk with Him, and I expect to reign with him in glory, Hallelujah.—James Morgan.

HURLEY, MISS.
Brother Mizell was to have a Bible school and revival beginning March 12 at Pisman home, Hurley, Miss, but his notice came in too late for last issue, and too early for this one. We trust that God is blessing in this meeting at the present time.—Editor.

NEWCASTLE, TEXAS

The brethren at Newcastle have completed a new tabernacle, located in a very good place. The saints there have been having a fight through depression, but all still were struggling on except a few younger and weaker ones who had about given up the fight. On the last Sunday of the old year the tabernacle was dedicated to the Lord, and the power of God began to fall in the very beginning of the services, hearts were melted, and praise went up to God. During the services of the meetings that followed, we had a refreshing time. Souls were saved, healed and filled with the Spirit. Some of the gifts of the Spirit were manifested in the midst, but when some were hardened and began to speak evil of the way, then the Lord told us to separate the saints and pray. We did this for two nights, and surely the Lord set His approval upon it by coming in power in our midst. The second night of our separate meeting many outsiders came, and we had to let them in. They were curious to know and see what the Lord was doing. God made Himself so real to the saints that it melted their hearts. Numbers of unbelievers and those from other churches wept at the glory of the Lord. Some said they had never seen a meeting like this. The multitude of them that believed were of one heart and one soul, Acts 4:32. Praise God. It was grand to see the great love they had for one another, and for this precious faith at the closing of the meeting in charge of the local work, and God is blessing his labors.

We are now at Titus schoolhouse, and the Lord is blessing. The revival spirit is in our midst, and the saints are shouting the victory, looking for greater things.

We are heading for Albany, Texas. Will hold some meetings along the way, and turn up there as soon as possible for the meeting.—W. H. Lyon.

REYNOLDS, ILL.

Just closed the meeting with good success at Macedonia Union Church, near Pomona, Ill. The Lord worked with his word confirming it with the signs following as in Mark 16. Sixty-five or seventy were saved through his precious blood and twenty-five baptized with the Holy Spirit.

We are having quite a struggle in this section with Russellism. The devil is trying to get his work done by this anti-christ spirit in our midst. One crept into our midst, and has brought reproach upon the cause. The Lord has been teaching us to try the spirits. Brethren, never accept a man as a true baptized saint after he has been following an anti-christ spirit, unless he has especially repented of his error. He is very liable to go back into those old isms and bring in dissension to his own destruction and the destruction of the work.

It seems we are getting to a place where no one can preach this glorious gospel with the best success until he has received discernment, so as to know these false spirits when they come into our midst. No spirit that does not agree with the word of the apostles can possibly be the Spirit of God or the Spirit of truth.—Chas. C. Houseman.

DAVIS CITY, IOWA

We have been having a wonderful meeting in Davis City. One hundred have been baptized with the Holy Spirit, and about one hundred have been saved. The saints to pray and keep them all from falling that we may be filled with the wisdom and witness of God.—S. D. Finton.

INDEPENDENCE, OREGON

God has so wonderfully answered prayer in this place, that we do praise him. After months of waiting he has given us a nice hall on Main Street, and sent the people in to hear the gospel. Many are being aroused and accepting the truth, getting saved and baptized with the Holy Ghost.

God sent Brother Buchanan to our help, and the Spirit is leading him in the work.—Mrs. C. Plessenger.

LATER—Eight baptized yesterday in Willamette River with a great crowd present. Interest still increasing.—Mrs. C. P.

A REQUEST.

Anyone knowing the address of Amelia Jefferson, a Pentecostal worker, will confer a favor by sending her address to Caroline L. Goodenough, Box 76, Burbanks, S. D.

FALLS, OKLA.

The Lord is still blessing, souls are being saved and baptized in almost every meeting. We never meet in the name of the Lord without the power falling, and the saints getting blessed.—R. Minson.

TEXARKANA, ARK.

We are now in Texarkana; came here last Wednesday from Houston, where we had been for two weeks in the work of the Lord. God gave us a blessed time at Houston, and He is giving us good times here. Last night we had a good crowd, and four came through speaking in tongues. One was saved, and one of those who got the baptism was saved and baptized before she stopped praying at the altar.

We trust God is going to give a gracious revival in this place. Brother J. A. Corbell is in charge of the work here.—L. Floyd.

GRAND VIEW, IND.

God is working here. Five saved, and three received the baptism with the Holy Ghost this week, according to the word in Acts 2:4; 10:46 and 19:6. Some wonderful healings.—Clyde Bailey.

WEBBER'S FALLS, OKLA.

God has given us a blessed meeting at Neff's school house. Four were baptized in the Spirit, sinners were saved and the saints built up. Several had visions of heaven, and the glory of God while under the power of the Spirit.—C. Fairbanks.

OSBORNE COUNTY, KAN.

We are in a battle against sin in the county seat of this county. The enemy has done his best against the preaching of this gospel, but God is giving the victory. In less than four weeks about fifty have sought pardon, and many are seeking the baptism with the Holy Spirit. Some of these are very close to it. Among them, two blessed men of God who have been Mennonite preachers. They have been long hungry for the real Bible baptism.

Over twenty Methodist families are represented in the meetings, and standing by us in everything. Many leading men of the town are hoping we will establish a permanent work here.

At Killcreek where the work started in this county, over \$650 have been raised to build a church—so far as we know the first Apostolic Faith church of God in the state of Kansas. For miles and miles in every direction the fire has spread. We have with us a male quartette, who were saved, and received their baptism in Woodston. They are a whole camp meeting in themselves. We cannot accommodate the crowds in this county, winter summer. Pastor O'Neal is doing a good work after the sheep who were in God's old path.—(J. M. Mumf.)

TEXAS

Feb. 22, 13 were baptized with the Holy Spirit. Two have been saved.—S. D. Finton.

ALLIE, N. MEX.

God is blessing. We held two meetings, one at Bradshaw, just before Christmas. Sixteen got the baptism, most of them having been saved during the meeting. Fifteen baptized in water. The other meeting was held at Red Tower. Several saved and 16 received the baptism in the Spirit, and five were baptized in water. Ten more are approved to be baptized later.—N. R. Nichols.

HYNDMAN, PENN.

The twenty baptized saints here are bound together in love, and in the unity of the Spirit. Aggressive work is being carried on at Williams, Fairhope, Hoblitzell.—S. L. Holm and W. J. Segoe.

SHAWNEE, OKLA.

The Lord is still blessing here. Several have been saved since I wrote you. We are expecting Brother Jacob Miller Monday to help us in the fight.—F. G. Barker.

ENTERPRISE, ALA.

God gave us a blessed time last Sunday, the Lord's day. Brother Grice was with us, three were saved and one baptized with the Spirit. The saints shouted, and sinners were made to quake and tremble in the presence of the power of God. Brother Rodgers is to begin a meeting here on the 19th, and we are expecting great things of the Lord.—W. R. Carmichael.

CUMBERLAND, MD.

The Lord gave us a real precious time at our convention. We feel that many are convinced for better things. Brethren E. S. Moore, R. E. McAlister, W. B. T. A. Lee and O. P. Prange were with us. The Lord has been greatly blessing us in the services since the convention.—A. B. Cox.

COMING FROM THE NORTH

Dea Bro. Bell, grace unto you, and peace be multiplied. I am wholly in sympathy with the call for the convention in April at Hot Springs, Ark., and the Lord willing, I shall be with you. I am doing what I can to get the brethren from the North to come. There is great need of such a gathering, and I am truly glad that you are having this one.

God is mightily working in our midst, for which we praise him. Num. 6:24, 25, 26.—R. E. Erdman, Buffalo, N. Y.

JACKSONVILLE, ILL.

God is working in these parts. Last April Bro. Wilson Dobbs came to Orchardville for a meeting. The people came for miles in every direction to hear this wonderful gospel. The power fell and people began to speak the praises of God in other tongues. In three weeks 25 or 30 were saved from all sin, and 12 baptized with the Holy Ghost. After Bro. Dobbs left, the work continued until 26 had received the Holy Spirit.

Sept. Bro. Dobbs returned, and again the crowds flocked to hear the gospel at Orchardville, and as a result 40 or more were endued with power. Three of these are entering the ministry; two of these are young men who give promise of blessed work in the hands of the Lord. Two holiness preachers conducted a meeting near us in a school house. We helped in the meeting, and though these brethren did not have the baptism, they did not fight the light, and the power of God was so manifested that these preachers said they never saw the power of God so manifested in a meeting before.—Lafe Spicer.

ATLANTA MEETING.

The saints in Atlanta, Ga., were to begin a meeting for this month on the 8th of March in the Old Broughton Tabernacle. The notice came too late for our last paper and our March issue was too late to do them any good. Any desiring information as to whether the meeting is still going on, write C. H. Burge, 78 Windsor Street, Atlanta, Ga.

GENERAL CONVENTION OF PENTECOSTAL SAINTS AND CHURCHES OF GOD IN CHRIST

HOT SPRINGS, ARKANSAS, APRIL 2 TO 12, 1914.

Everybody, all aboard for the Hot Springs convention. This is the final call for objects as previously specified in Word and Witness. Meeting to be in old Grand Opera house, 200 Central Ave. All who can, come prepared to board yourself and pay your own fare to and fro. We will help as far as God supplies the means to supply meals and rooms for saints attending who cannot. No dead beats allowed. Bring your own bed clothing. Many expect to come, but below are some special callers for the convention:

Pastor R. E. Edman, Buffalo, N. Y.
S. D. Kinne, Bloomington, Ill.
B. F. Lawrence, Thayer, Mo.
J. A. Corbell, Texarkana, Ark.
E. J. Emery, Pine Island, Mich.
O. W. Edwards, Wichita Falls, Tex.
H. N. Thuesen, Egypt.
Edw. Armstrong, Indianapolis, Ind.
J. W. Pitcher, Baltimore, Md.
Editor J. R. Flower, Plain-

field, Ind.
Gilbert Sweaza, Essex, Mo.
E. R. Fitzgerald, Russellville, Ark.
M. M. Pinson, Phoenix, Ariz.
A. P. Collins, Ft. Worth, Tex.
H. A. Goss, Hot Springs, Ark.
C. E. Foster, Topeka, Kan.
W. R. Potter, Inglewood, Cal.
A. B. Cox, Cumberland, Md.
Fred Lohmann, Ft. Worth, Texas.
E. G. Birdsall, Dallas, Texas.
E. N. Bell, Malvern, Ark.
F. F. Bosworth, Dallas, Texas
W. H. Pope, Broken Arrow, Okla.
H. E. Bowley, Zion City, Ill.
S. A. Jamieson, Portland, Ore.
Thos. K. Leonard, Findley, O.
E. F. Cunningham, Golden Gate, Ill.
C. B. Fockler, Milwaukee, Wis.
W. W. Hall, Liberty Hill, Tex.
W. T. Gaston, Tulsa, Okla.
H. G. Rodgers, Jackson, Tenn.
Chas. B. Bowman, Chicago, Ill.
W. F. Carothers, Houston, Tex.

IOLA, KAN.

The Pentecostal Convention announced in your paper by Brother J. A. Dunham was extended a week beyond the time announced. It was one of great refreshing from the presence of God. The attendance was good, especially the last two weeks, when our building could not accommodate the crowd. Bros. C. E. Foster, Peter Davies and H. Gaskill were the outside ministers who helped us. Aug. 35 have been saved, and 9 baptized with the Holy Ghost. A number also have been healed. Two holiness preachers from Gas City have accepted the light of the baptism with the Holy Ghost, with the signs following. A number had wonderful visions in the Spirit.

Miss Louise Albach was ordained after having been tested in the work for three years.—L. A. A.

SOME MIRACLES OF HEALING.

The Lord says in his word, "I am the Lord thy God who healeth thee." Again it is said of Him, "Who forgiveth all thine iniquities; who healeth all thy diseases," Ps. 103:3. Again it is said of Jesus, "Himself took our infirmities and bare our sickness," Matt. 8:17. This is most important, because just as the word says, "He bare our sins," of course, on the cross in the atonement, just so it says, "He bare our sickness." Now if one of these means because "he bare our sins" we can be forgiven for them, have them taken away, and not continue to bare them ourselves, as all Christian preachers preach, how can we escape the conclusion, since "he bare our sicknesses" we can also have them taken away, and need not bare them ourselves?

Remember the word says, "Jesus Christ is the same yesterday, and today and forever." So that in the word of God, we have a firm foundation for our faith in the promises of God to heal and the power of God to perform the same.

Note also below, in the testimonies given, that this is not a mere theory that cannot be realized in life and practice, but is actually being experienced by those who believe God's word, and who by faith lay hold of his promises and get healed.

A CHILD HEALED

Last Dec. my four year old little girl was taken sick with what seemed to be yellow jaundice, and for 10 days she got worse and worse. We prayed for her every day—myself, my older son and wife. Meantime, the sinners were watching us. On the tenth night my wife almost gave up and said the child

was going to die, and we would be blamed for it. But, praise God, He heard our cry and healed her that very night. The child said all the time that Jesus would heal her, and so he met her faith, and our holding on to God in the nick of time and healed her.—S. S. Monroe, Colt, Ark.

RHEUMATISM HEALED

My wife, who had been in Hot Springs, when hands were laid on me in the name of Jesus I was healed. I believed in the Lord, and through faith in Him I was healed. I had been sick for four years, helpless most of the time with rheumatism and kidney trouble. I was not only healed of the disease, but the wound which the surgeon made in operating on me was also healed at the same time, glory to God. I am now free from disease, and it has been four months since I was healed, and I am still healed. I give all the glory to God. If anyone should doubt my testimony, I can bring fifty witnesses to prove it.—Mrs. L. C. Barnett, 111 East Grand Ave., Hot Springs, Ark.

HEALED OF ASTHMA

I have been asked by some in these parts, who know the facts in the case, to write you of the healing of my two little boys, now five and seven years old respectively. The oldest one was born with asthma, and the youngest one took it after he was born. In November 1911, I had Bro. M. M. Pinson and Bro. Wayne Tomlin to pray for them, and the Lord healed them both, and they are still well, praise his name.—G. W. Grimes, Coffee Springs, Ala.

COME AT SACRIFICE.

Dear Brother Bell:—I have just read the call for a general convention in Hot Springs, and am sure that it is of the Lord; that the time is ripe for directing proper attention to Bible order in our midst, and therefore I earnestly hope that the brethren everywhere will arrange to come, even at a sacrifice. Good meetings all down this way.—W. F. Carothers, Houston, Texas.

ALEXANDER PAUL, Egypt

We praise God for what He is doing in our new mission. In the last two weeks twelve got saved and two received the baptism in the Spirit. Pray for us that God may come upon us in greater power.

NOTICE—We mail every subscriber his paper each month, but if you don't get yours notify E. N. Bell, Malvern, Ark., and he will send another.

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EDITORIALS

NEW TYPE.

At the expense of several hundred dollars, we have ordered type and had your name set in brand new type. If not exactly right, let us know and we will make it so. Believing all our old subscribers will at once pay up, we have at great expense, put all your names in type. If the month beside your name has 13 on it, that means you are behind from that month in 1913. Please, every one, send us 50 cents to renew at once. We need it very, very much. Do it now. Send to E. N. Bell, Malvern, Ark. It will cost us \$100 cash to write you all personally to renew. Don't wait!

BE PATIENT.

Part of next month we expect to be at the Hot Springs convention, and while our printer will be here and will fill orders for papers and tracts, yet on special inquiries you will have to wait till our return to answer you.

We now have in our office a first-class printer, and while we have no press on which to print our large paper, Word and Witness, yet we can print tracts, letter heads, envelopes, circulars and all job printing, and will appreciate it if the brethren every where will send us their job printing. We will pay postage or express free to you on all jobs. We cannot give prices until we see your manuscript, and what you want done. Just send your manuscript with full particulars, and we will give you a price right by return mail. If we can't print it we will return your manuscript. Send to E. N. Bell, Malvern, Ark.

LATE LAST MONTH.

We have never missed sending every subscriber his paper every month since we began publishing monthly; but last month, on account of names being in hand of the printer to set up in type, we had to be late into March mailing out February paper. Brethren, we could not help it. Forgive us. If you have not received every paper, it is not our fault. But the first number you miss let us know and we will send another.

MOVING.

When you move, even in the same city, unless you get your mail at general delivery, you must notify us before the paper comes out to change your street number. When you change postoffices you must notify us, giving old office and the new one, before we send the paper to old address. If you don't, it is your own fault you don't get your paper. Please notify us of every change. We want to give you up-to-date service.

WANTS TO HELP.

Brother Walter Nelson at Alton, Kan., writes he is baptized with the Spirit and feels called to work for God. He wants to be helper to some good evangelist, says he plays the cornet some and this would help in the music. Anyone interested write him as above. The editor knows nothing only what he states herein. Write the brother.

Important Notice About the General Assembly at Hot Springs, April 2-12 1914.

Some have noted that we are going to organize the Churches of God in Christ into man-made churches at the convention, but that is a misrepresentation of what is intended to be done, as it was not in the minds of the brethren to do such a thing when this call was made, nor is it now. But as Bro. Haywood wisely said concerning their chartering the Pentecostal Assemblies of the World at Portland, Ore., that "It is not organization but affiliation or association." So we declare that the chartering of the Churches of God in Christ is not man-made organization, but merely recognizing in a legal way that which is already in existence. The February Latter Rain Evangel has a timely article on the subject to which we call the attention of our readers in article below in this paper. We would say also that the home land has suffered untold harm by the hand of the enemy, namely, fanatics, and men that were corrupt in character and teaching. Much of this could have been prevented if there had been a closer affiliation or association among the ministers and churches or assemblies. Brethren, let us recognize Christ as the Head of the body, the Church (Col. 1:18); but remember Christ has set in the Body the different ministers. See Eph. 4:11-12. In fact we are (namely all believers) "built together for the habitation of God thru the Spirit." See Eph. 2:20-22.

God has been blessing the work in Hot Springs for several months. Let all come, praying that He will bless more, as we expect the Convention to be a very big revival also.

Yours in Christ,
H. A. GOSS
M. M. PINSON

A NEW PROBLEM

(This is the article referred to above by Bro. Pinson.) There is a growing agitation both in the home and foreign fields regarding the matter of establishing permanent mission stations for the government. In some countries the government will not permit individuals to hold property for mission purposes; it must be held by trustees or an association properly organized.

In some parts of Africa the government gives land free to regular missionary societies and they are recognized by them as mission stations, but they will not give free grants to individuals, neither will they recognize them as mission stations, even though they have come into possession of the land. For this reason some who have gone out with the Pentecostal teaching have connected themselves with a denomination in order to have property, which property is held by that organization, and of necessity there would be a lack of freedom in teaching Pentecostal truths under such arrangement.

There is great need in behalf of the work on the field of some kind of an association or union whereby the Pentecostal movement can hold property. We dare not use the word "organization"—some who have suffered through hidebound organizations are afraid of the very word, but we must not forget that there is suffering and loss because of the other extreme. Surely there is a middle course whereby we can be associated in such a way as to conserve the interests of the Kingdom of God and yet give every liberty in the Spirit to the Missionary who is walking with God.

Under existing conditions, where the policy of the government permits ownership, property that is bought or built by funds sent out from the homeland, must of necessity be owned by private individuals and not by the Pentecostal Movement. This could be disposed of for private gain, or in the event of the death of the individual it would fall into the hands of his heirs. Then, too we must face the sad fact that occasionally we hear of responsible Christian workers becoming side-tracked, and in such a case there would be no way to conserve the property for the Lord's work. Supposing, for instance, the holder should fall into the snare of Christian Science or become a Unitarian,

that work instead of being a lighthouse for God and radiating far-reaching influences would become a stronghold of Satan. These barriers have hindered people in giving money for the erection of missionary property. If it were held in trust by a recognized association in the home field, and the leader in charge of the station proved untrue to his trust or passed away, other workers could be put in charge and the labor of years would not suffer. Missionaries in speaking to us of these matters have expressed themselves as not desiring to own mission property but to have it held by responsible parties in the home land.

Much time and energy have been wasted by new missionaries entering a field with a lack of knowledge of conditions. A receiving station should be opened in every mission field, held by the Pentecostal people, yet under the charge of God's messenger who has been led to open it up. This receiving station would be an open door through which new missionaries could enter the field and receive the proper instruction and training necessary for their new work, and from this main receiving station other stations could be opened up, as has been done in many cases. These are matters for much prayer. When the Pentecostal Movement was an infant these perplexities did not present themselves for consideration, but now that it has become a force and power in the Christian world—now when thirty to forty missionaries go out to different parts of the world in one season, and hearts are stirred everywhere with the missionary spirit—we must face its problems and seek the mind of God for His solution.—Latter Rain Evangelist...

CAZADERO CAMPMEETING.

And David consulted with the captains of thousands and hundreds, and with every leader. And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the Lord our God, let us send abroad unto our brethren everywhere, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us. And let us bring again the ark of our God to us. And all the congregation said that they would do so: for the thing was right in the eyes of all the people." 1 Chron. 13:2-4.

It was with mingled feelings of joy and thanksgiving that I read the above verses one day when thinking of the proposed Campmeeting to be held in July at Cazadero, Calif. I had opened my Bible to the passage mentioned, and it seemed to me that the Lord's approval is upon the gathering together of His people at that time.

How beautiful that David should bring the ark of the Lord "among the congregation," and I thought how our united prayers will bring the blessed presence of God in Cazadero. It is truly wonderful how God will speak to us through His Word. Another day I opened to 1 Chron. 16th chapter and read how David delivered a Psalm unto the Lord as they gathered before Him, exhorting the people to "seek the Lord." Most certainly that is what is expected of us also when we desire a blessing from Him. As I read the 33rd verse I felt like shouting, for these words met my eager eyes—

"Then shall the trees of the woods sing out at the presence of the Lord." Isn't that blessed? Have we not every reason to believe that the "presence of the Lord" will be there with us as we gather under the great redwood trees to worship and to praise Him?

So little real homage is paid to our glorius King in these days that we may rest assured that He who loves us so will meet with us that many others may be brought into the fold. With much prayer I am expecting results from the Campmeeting to His honor and glory. Praise His name forever!

Mary E. Hitchcock,
Oakland, Calif.

SABBATH BY DIFFERENT NATIONS.

Monday—by the Greeks.
Tuesday—by the Persians.
Wednesday—by the Assyrians.
Thursday—by the Egyptians.
Friday—by the Turks.
Saturday—by the Jews.
Sunday—by the Christians.

THE GOSPEL OF THE KINGDOM.

Our Lord Jesus Christ declared, "This Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." We believe under God this is the great message for these days.

Baptized Saints are agreed and confidently assured that we are on the threshold of the greatest event in the history of the world, viz: The imminent appearing of Jesus Christ to catch away His waiting Bride. Then, while the redeemed and blood-washed of the ages are meeting at the marriage supper of the Lamb in the heavenlies, the judgements of an angry God will be poured out upon an ungodly world. Even now, this earth is foreshadowed with the wings of tribulation days.

The world is not growing better, and Peace Conferences will never usher in a glad millennium, for evil men and seducers are waxing worse and worse, deceiving and being deceived; but the Church of Jesus Christ is adorning herself with robes of righteousness, the fine linen of deep spirituality and holy living.

Since the Latter Rain began falling in 1906, in Los Angeles, Cal., the soul-desire of multitudes of God's people will not be satisfied with the chaff of church creeds or man-made theology, but there is an ever-increasing demand for the Gospel of the Kingdom to be preached with the Holy Ghost sent down from heaven with the signs following. While the sign of receiving the baptism is, beyond controversy, speaking in other tongues as the Spirit gives utterance, yet other signs follow. Jesus says, "These signs shall follow them that believe, in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if (by accident) they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover."

The Gospel of the Kingdom directly relates to the coming Kingdom of Christ on earth, when Satan will be bound a thousand years, and Jesus in Millenniumal Glory will reign over all the kingdoms of the earth. The redeemed saints will reign with Him. See Rev. 5:9-10. "Thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests; and we shall reign on the earth."

This Millenniumal reign will be one of universal peace; righteousness shall cover the earth. "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together, and a little child shall lead them. The sucking child shall play at the hole of the asp, and the weaned child shall put its hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." Isa. 11:6-9. "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD," Zech. 14:20.

Indirectly this Gospel of the Kingdom relates to the kingdom of God within, which is righteousness, joy and peace in the Holy Ghost. Present, full and eternal salvation for every penitent sinner, the baptism in the Holy Ghost for every believer, healing for every sick and suffering one, the gifts of the Spirit operating in the church and the signs following. Hallelujah.

When men preach their theories and works, the children of God are divided and scattered; but, when the Gospel of the Kingdom is preached they are brought together and united in the Spirit. They are made hungry for God and deeper spirituality; they pray and worship the Christ and the Spirit is poured out in saving, healing and baptizing power. Glory be to God!

This Gospel of the Kingdom is to be preached everywhere as a witness to every man, and then shall the end come. It is very encouraging to see this faithful witness of the Gospel will not be rebuked in the Millenniumal reign of peace and blood-washed kindred, and

people and nation, shall reign with Christ a thousand years. May God enable us so to preach and live that multitudes will behold the Christ and His glory and be changed into the same image from glory to glory, by the Spirit of the Lord. This drawing to, and vision of, the Christ is the necessary condition of a ready and waiting bride. AMEN!

—C. W. DONEY.

WANTS TO HELP.

We had a good meeting to-night. One young railroad man prayed through to victory, and got saved. Pray that God will give a real Holy Ghost revival in this wicked city.

I want to say to the brethren that I feel called, since receiving my baptism eleven months ago, to go out in the work, and if any more experienced brother needs help, I would appreciate it, if he would help me to get started in the field for the Master. I can hear God calling me to go and work for him. But I feel that I should go out with some more experienced minister to help me to get started right. Will any of the brethren needing a helper this summer kindly address, W. W. Jacobs, Amarillo, Texas.

DO YOU KNOW?

Do you know where Rudolph Kunasz is? If you do, kindly put his wife, Mrs. Adilene Kunasz, 6031 Vernon Ave., Chicago Ill., in touch with him. She has not heard from him in quite a while, is distressed over it and anxious to find him.—Editor.

THE GENERAL ASSEMBLY.

How to come—in God's will. Come to pray, not to fight. Come to learn, not to criticize. Come humbly, according to 1 Peter, 5:5.

Come to love your brethren, not to think or to say evil of them.

Come with offerings, if possible, to pay expenses as we expect to have meals and rooms as far as the Lord provides. We shall endeavor to care for all the saints who come according to the means in our hands. We have no means only as you bring or send the same. Let the saints all send liberal offerings at once, as this assembly is a vast importance to the work of God in both home and foreign support. Let all who expect to come notify us, so that their letters will reach us not later than March 28th. If you want us to rent a room for you only, send the money and state exactly what you want. If you will take such quarters, good or bad, as we are able to supply, just send us the names and descriptions of your party with your free-will offering, stating that it is a free-will offering, and we will do the best for you that we can.

Send names and offerings to
H. A. GOSS, Pastor
200 Central Ave., Hot Springs, Arkansas.

WARNING TO THE SAINTS.

This is to warn the saints against one Rudolph Kunasz. I find he has given trouble all up and down the west coast—at Oakland, and other places in Cal., Phoenix, Ariz., El Paso, Tx. etc. Pastor F. Eiting at El Paso says he worked awhile with the Pentecostal assembly in that city, and when he had trouble in this assembly and did not get as much money as he wanted, he went over to the pastor of the Baptist church and claimed to be a Baptist missionary, and got them to take him up an offering. He caused trouble at Anniston, Ala., and other places in the South. For proof and further information write G. T. Lane, 1623 Walnut Street, Anniston, Ala.; A. G. Garr, 1251 1/2 Spring Street, Los Angeles, Cal.; F. Eiting, 1215 San Antonio Street, El Paso, Texas, and R. L. Homes, 757 E. Pierce Street, Phoenix, Ariz. Remember it is according to the word of God to warn the saints against those who are doing God's cause harm. Paul says, "Mark them that cause divisions." Rom. 16:17. He wrote also, "Alexander the copper-smith did me much evil; of whom do thou also BEWARE," 2 Tim. 4:14, 15. Notice these "overthrow the truth of God." 2 Tim. 2:17, 18. If such that their work be stopped," Tit. 1:10. I regret very much that I cannot give these warnings, but Paul said "rebuke before long suffering and continuing to

go on to the deceiving of innocent people and to the great hurt of God's cause, we feel to be faithful to the saints and to obey God, we must give the warning.—M. M. Pinson, Phoenix, Ariz.

BIBLE ORDER VERSUS FANATICISM

We are opposed to human organizations contrary to God's Word. We also believe formalism is added by man-made machinery. However it is a historical fact which most people are overlooking in these days, that people first lose the power of the Spirit, and then feel they have to set up some sort of machinery as a substitute for divine power. The remedy however, should be for all who have lost the divine power to turn to God and get the power of God's Spirit upon their lives. Yet after getting the power of the Spirit upon us there is no excuse, as many are trying to make in these days, for not having Bible order as we see in the New Testament. Many today who have come out of the old organizations have swung to the other extreme, and are claiming the power of God as an antidote for all evils, opposing the very form of church order God gave. But what a sad mistake to expect the power of God now to set things in order without the deacons, elders, pastors, prophets and teachers which were required in the apostles' day when the power of the Spirit was higher than has ever been since.

We have no argument to make against the power of the Spirit. Ours is for it. No machinery of any kind can take its place. We are not putting Bible order up against Bible power. But the folly of many is in trying to set Bible power against Bible order.

One writer in the GOSPEL WITNESS argues against Bible order declaring that the Holy Ghost has carried on this work for seven years and "is able to continue to carry it on, and control it in the future."

The trouble with this is that the power of the Spirit alone to control this work is set up against the Bible officers and the Bible order in the church which the Spirit himself by the authority appears to be an argument for the power of the Spirit is in reality an argument against the Bible order which God set up in the New Testament. Let us see a sample of how it works.

Recently at Murphysboro, Ill. a people claiming to be Pentecostal and led by the power of the Spirit, preaching the very doctrine that our friend here is advocating against Bible order, went to pray for an afflicted boy about 19 years old. They declare that the Spirit of God told them "to beat the devil out of him." They beat him, kicked him, broke one rib and badly wounded him up otherwise. Now, as for ourselves we utterly disown all such criminal and shameful fanaticism. We do not want people doing such things to go even under the name we go under. If our brethren will all come with us now and stand for proper Bible order, God will help us put an end to such. But those who refuse any sort of Bible order, except that every preacher is to do what seems good in his own eyes, cannot put a stop to such things, and they know it. They are not doing it. God forbid that we shall not rid ourselves and the holy cause of our God of such disgrace!

Moreover, we have been present in person with the leading preachers who have most strongly advocated the power of the Spirit alone as the governing authority in Pentecostal assemblies and in this whole movement and seen personally how unscripturally they ruled. I am going to show the writer in the Gospel Witness by one of the fairest, noblest examples in all this movement, by the strongest advocate of his doctrine, how wonderfully the Holy Ghost has controlled.

I was present when the leader to whom I refer held that another preacher in the assembly was preaching heresy, was out of order, and sinning against the truth of God. What did he do? He simply cast him out without giving him a trial as the Bible directs. We, too, believe he was out of order, but my point is his judge too got out of order and dealt unscripturally with him. Now, the Bible says, if your brother sins

BIBLE ORDER vs. FANATICISM—(Cont. from Page 2)

to try alone to win him back, and then with others and if he will not hear them, "tell it to the church." See Mat. 18th chapter. Who said tell it to the church? Jesus, our Lord. Did this man who claimed to be led by the Spirit of Christ do what Christ his Lord said do in such cases? Nay, he adopted a man-made way to deal with the case, threw to the winds God's word, caused honest souls to doubt that he was led of the Spirit, because he would not grant the brother a fair Bible trial. One man had the power and used it in an unscriptural way. This is not an isolated case. We have known the same person, and some others who advocate the power of the Spirit alone to control, to do this same sort of thing in many instances. Many of God's ministers and saints have been driven out of their assembly, without one iota of a Bible hearing as the word of God requires. The leader's own will alone was law and judge. If this is not MAN CONTROLLING things very much more than if the church had its rightful place and respect, we would like to know what is.

These cases prove if we reject and despise the order and officers that God said are to rule in the church, that one man will take up into himself and exercise all this authority. Is not this the naked truth? Can not anybody see this? What they refuse to allow the brethren as a body to do, one man in himself alone does. This is the way this doctrine has manifested itself in the strongest advocate of it which the Pentecostal movement has developed. We loved this brother but for truth's sake we must say he refused to hear the brethren or the church or to obey God's word in these matters. We have no fight to make on him as a man. We were friends. It is the doctrine that develops this one-sided system and puts all power into the hands of one man, which we are opposing. Yet the absurd contention on the part of this blessed brother and those who follow his doctrine is that they are afraid of man's authority. Yet he was not afraid to usurp all this authority himself and exercise it over others with the past five years' assembly for the pastored has had peace or been satisfied with his ruling.

THE GENERAL ASSEMBLY IN ACTS.

In the 15th chapter of Acts we have brought before us a great dispute which arose in the church at Antioch. The church decided to send messengers to Jerusalem to confer about this matter. They had with them the great Apostle Paul who also went to see the brethren at Jerusalem, to seek to have an understanding with them and to secure unity over these matters. He conferred privately over it. (Gal. 2:2) Then publicly with all the church, apostles and elders (Acts 15:4-12.) The "whole church" acted on it. (Acts 15:22-32.) If the Apostle Paul had done like the present advocates that the power of the Spirit alone should control, which means in actual practice, every man do as he pleases without consulting his brethren, he would simply have declared the other apostles and the church at Jerusalem heretical on this subject, and declared that he was taught by God and that he was not going to dishonor God by consulting with and compromising with men. This is exactly what men in the Pentecostal movement today are doing who advocate the power of the Spirit alone to control. When any brethren however blessed, however much used of God, do not exactly please these, do they go to consult with them, or seek to be one with them, or seek to win them from their error, or if they themselves be in error, do they listen to the brethren to be set right? Nay, they merely assume that they have all the truth, and the others are all heretics, and at once belch forth their anathema against their blessed brethren. Is not this worse than the pope himself would do? Indeed, THESE MODERN POPES OUTPOPE THE POPE. God have mercy on us!

But this is not all. If anybody dares to call a general meeting such as the Bible gives an exact example for in the 15 of Acts, to seek to arrive at unity in the teaching of God's word, to see eye to eye, and to

be one with all of God's true saints, at once these modern self-willed rulers not only themselves refuse to walk in the church as the apostles themselves walked, but those who endeavor so to walk by seeking such counsel THEY AT ONCE CONDEMN. They condemn such procedure, as does the writer in the GOSPEL WITNESS, and whoop up the power of the Spirit as if nobody believed in the power of the Spirit but themselves. It is all folly, and mere throwing dust in the eyes of the saints to claim that we have to act like the pope and refuse to counsel with anybody in order to be led by the Spirit and to have the power of God. We give place to no man in our strong and unwavering advocacy of the necessity for the continued presence, power and anointing of the Spirit of the living God. No one can honestly say that we do not believe in the power of God's Spirit, or that we are not wanting God to rule. We are simply teaching all the word of God, that God never has directed, never taught, never practiced such a foolish undertaking as to claim that the Spirit of God alone is to rule. Such one-sided, crazy fanatical stuff is not in the book.

HOW GOD TEACHES.

First of all, God chose and anointed Christ to teach among men, as well as to die on the cross as our Savior. After Him the apostles, mere men, (the thing that some are envying so against today) were chosen. After making disciples they were to "teach them all things" Mat. 28:20. But today others shout "The Holy Ghost is our teacher." This sort of Spirit would reject the apostles themselves because they are men.

Then again, God not only set in the church some apostles but also "some evangelists, and some pastors, and some teachers for the perfection of the saints" Eph. 4:11-12. Here you will see that the real Pentecostal Spirit-filled church led by the Holy Ghost, God was to teach through men. But when we talk now of the same Bible order, of God teaching through pastors and teachers, they raise their hands in so called holy horror and cry out, "We are not going to be taught by man, the Holy Ghost is our teacher."

Of this article who is informed of the doings the past 6 or 8 years, knows that every disgrace that has fallen upon this movement, that every fanatical delusion, that every doctrine of the devil that has ever struck this movement has hid itself under this very teaching that they are led by the Holy Ghost, that the Spirit of God alone taught them to do and say these very things. When we try to get them to listen to the written Word of God and to advice from older brethren, they cry out that we are trying to bring them under bondage to man. What a pity! They become unteachable, they refuse to hear the church as God has commanded them to do. And every such one has gone down, or will go down, if he continues to follow such notions, if Jesus tarries very long. Brethren, we must rid ourselves of these extremes, begin to insist on Bible order, show that God does teach through men or we shall become directly and knowingly responsible for all this fanaticism among God's people.

HOW GOD RULES

For the conducting of the normal services and the charities of the churches God has set forth certain ministers filled with the Holy Ghost. When they wanted deacons the apostles said, "Brethren, look ye out among you seven men of honest report, full of the Holy Ghost and of wisdom, whom ye may appoint over this business" Acts 6:3. But today those who are whooping the loudest for the Holy Ghost alone to control are the ones who refuse to put forward or to allow to be put forward in the churches where they have their way the very church officers which the word of God directs. Why is it? Are they not making themselves the whole cheese—bishops, elders and deacons.

If Paul was writing a letter to some of these assemblies today, he could not say, as he did to the church at Philippi, to all the saints "With the bishops and deacons." Phil. 1:11.

In Acts 20:28 Paul tells a chosen body of elders to take heed unto themselves and to all the flock, over the which "the Holy Ghost has made you over-

seers." In another place, speaking of the elders, we are told to give honor to those who "RULE WELL." This proves what we have been saying, that in the ordinary affairs where there were no disputes and church trials, in its normal running, conducting of its services, etc., that the elders "RULE." But if one advocates now, exactly this, which Christ and the apostles taught, at once he will be charged with dishonoring the Holy Ghost, and rejecting the rulership of God! For heaven's sake, can not the Holy Ghost lead as well through a man of some sense and judgement, filled with God, as he can in a mere child who speaks in tongues and prophecies?

God's word is as clear as daylight on this subject. He has laid down the qualifications for the leaders whose character and qualifications the church itself passes upon, and no man who sets aside God's ordained officers in the church, and undertakes to rule through these babes on the plea that the Holy Ghost alone is leading, can claim that he is following the word of God or the Spirit of God. If you are walking according to the teaching of God's Spirit in the word, you can claim that the Holy Ghost is leading. If you are ruled as God has ordained through Christ and His apostles in His word, you may be sure the Holy Ghost is ruling. Not so otherwise.

HOT SPRINGS ASSEMBLY.

Some have inquired what we propose to do at the general meeting in Hot Springs April 2-12. We are glad to answer all these brethren by saying that we propose to INSIST UPON BIBLE ORDER AS IS LAID DOWN IN THE NEW TESTAMENT. We do not propose to set up a man-made church, to be governed by man, but we do propose to set in order or arrange for the setting in order of the churches which God has established. But we expect to do this according to God's word and under the leadership of the Holy Ghost. We do not believe that men can make a church of God. God laid the foundation of the church on "the apostles and prophets, Christ being the chief corner stone." The general assembly of the first born in heaven names written in heaven, GOD IS THE MAKER OF HIS OWN CHURCH. Having laid the foundation in Christ, He has been building to this one building from that day to this. We regard all those whose names by grace are written in heaven, all who are walking in the light as belonging to the church of God. All true saints belong to God's one church, whether men recognize it to be so or not. It is the real power of God that makes men new creatures in Christ, and puts them into the body of Christ. Man can neither make a church or by any sort of organization put men into one. These matters should clear up in the minds of the brethren what we stand for as to the general church of God. We recognize all of our clear Pentecostal brethren, filled with the Holy Ghost by whatever name they are called, whether believers in one work of grace or two, as belonging to this church. We do not propose to meddle with God's side of the business.

But it is just as clear that God sends forth his ministers to look after this work in the various local assemblies or churches, as it is that God himself builds the one general church. To Titus, the evangelist Paul wrote, "For this cause I left thee in Crete that thou shouldst SET IN ORDER the things that are waiting, and ordain elders in every city, as I had appointed thee," Titus 1:5.

You will note that Paul did not say to Titus, as our writer in the GOSPEL WITNESS does that he believed the Holy Ghost will "control in the future." He directs the man filled with the Holy Ghost to "set things in order." Why is it that my friend is expecting the Holy Ghost alone to do today what in Paul's day God did through men? The real battle is between BIBLE ORDER as ordained by God through Spirit filled men, and FANATICISM, which claims the Holy Ghost alone will "control in the future."

WHY CHARTER?

Not to preach the gospel, we need no authority from the state to preach the gospel or to set an assembly in order. If the brethren see fit to charter

(which matter will be left to the leadings of the Spirit in the brethren when they come together)—if they see fit to charter, they do not expect the law to guide at all in SPIRITUAL MATTERS. But on the BUSINESS side of things, such as holding property, accepting rates on the railroads for preachers, holding property in foreign lands for missionary work, etc., etc., etc., it is necessary to obey the laws of the country. Over five years ago Bro. Harry Van Loon, who was then working in Canada, reported to Bro. W. H. Durham in Chicago that the law in Canada did not allow ministers even to baptize in water, unless they held papers from an incorporated or chartered church or assembly. (I don't think it right for the law to meddle in such matters, but in some countries it does just the same). Bro. Durham at once CHARTERED the Full Gospel Assembly on North Ave., and gave credentials to Bro. Van Loon. Has this charter caused Bro. Van Loon to backslide and lose the Holy Ghost? I was present when this chartering was done, and when Bro. Durham was about to charter as the Full Gospel MISSION, I suggested ASSEMBLY as the better term, and Bro. Durham adopted the term Assembly wholly at my suggestion. I speak of this only to let the brethren know what I, E. N. Bell, am not opposed to the word ASSEMBLY, since I am the very one who got Brother Durham to adopt it over five years ago in Chicago. Not only so, but Bro. Durham gave me credentials with the corporate seal of the CHARTERED Assembly upon them and I have them today, March 25, 1914. These chartered papers have never bit me yet. No man contended more earnestly than Bro. Durham for the power of the Spirit, and yet, so far as I am informed, he was the first Spirit filled Pentecostal leader in the U. S. to charter a church or assembly. Did you know this?

More recently at Portland, the PENTECOSTAL ASSEMBLIES OF THE WORLD have been CHARTERED. I have before me as I write a paper with the incorporate seal upon it. This paper reads, "In connection with the Assembly at Portland." This charter, therefore, makes the Portland assembly HEADQUARTERS, and the letter head before me sets forth as the officers under this new charter Bro. Frazee as SUPERINTENDENT, brethren F. J. Ewart, R. E. McAlister, Eld. Haywood and others as the official FIELD MISSIONARIES under the new charter.

Now we are not finding any fault with these brethren for seeking some sort of better Bible order than has prevailed to the great hurt of God's cause in some places. We rather commend this honest endeavor insofar as it will help and glorify God, in seeking to correct the evils in the movement. This example will show that the LEADING PENTECOSTAL LEADERS in the country have ALREADY CHARTERED with a GENERAL SUPERINTENDENT and headquarters at Portland, Ore. The word "superintendent" means the same as "bishop." In Acts 20:28 the word "bishops" is translated as "overseers." Bible usage favors bishop or overseer for an elder. But since the meaning is the same, we shall not quarrel over mere terms.

Now as to the chartering at Hot Springs, the editor speaks only for himself when he says he doubts if the brethren will feel led to go so far as the Portland charter does in setting forth ONE MAN AS BISHOP OR SUPERINTENDENT. Every consecrated, scripturally qualified elder is an OVERSEER in the Bible sense; and, Brethren, I would be more in favor of recognizing ALL THESE well-established elders on whose teaching and labors the Holy Ghost has set his seal as OVERSEERS or SUPERINTENDENTS than I would to give this distinction to ONE MAN ALONE as the Portland charter does. God has actually made these men such, and why should not the churches recognize them as such with authority to "set in order things that are lacking" in many assemblies?

I believe in the SOVEREIGNTY of a mature, well-ordered and scripturally officered Holy Ghost filled ASSEMBLY. But I go on record against the folly of calling a handful of newly born, unestablished, untaught babes in Christ a sovereign assembly with authority to reject

old, well-established Holy Ghost filled and Holy Ghost led elders. This should be led on by the ministers to a point where it is just and scriptural to set them in order and then recognize them as a sovereign assembly. BREADTH AND CO-OPERATION.

All that is sought by the callers for the Hot Springs convention is more universal and brotherly co-operation on the part of all true Pentecostal preachers and assemblies. We are not after getting control of other parts of the country or of taking any preacher's work from him. We merely ask all parts of the country to CO-OPERATE TOGETHER IN THE LORD. In love and unity we merely ask all parts of the country to co-operate with us and allow us to co-operate with them for the glory of God in the whole earth. Our invitation is to ALL true Pentecostal, Apostolic Faith Assemblies or Churches of God in Christ. We did not get in a corner alone and set up something with a big name without ever consulting the brethren whom we named. We gave due notice of FOUR MONTHS to all, and WORLD-WIDE NOTICE. We have sent notices in the paper all around the earth, inviting ALL the brethren to come and not to come to be bossed by us, but come on an equal basis with the callers of the meeting. We have made the invitation as fair and equal as we know how, and we have reason to believe from the response that a very large gathering from this and other countries will come together.

If we had a loving suggestion to offer to the chartering of the Pentecostal Assemblies of the World, it would be that they have not treated us as liberal as we have them. They did not give the notice which we have given. After we announced our invitation and without letting us know of their intention they adopted a name to cover all the earth, without either inviting or notifying the other part of the earth. We mean these parts were neither consulted nor invited to co-operate in the new move.

This no doubt was an oversight and not intended as a slight, and we shall not take it as such. We pass this oversight of those brethren by, and earnestly invite them all to be present with us on equal authority with the rest. If it shall seem to prove good to the Holy Ghost and us all assembled together to join in one worldwide move under the name of the Christian Assemblies of the World, we will join with you in it. Come on, let us be one. You brethren out there gave us no chance to join with you, but we should for the sake of unity and a united front to the devil and the world be glad to do so yet, if you will come and cast your lot in with us and let us cast ours with you. Could anything be fairer?

A NAME OR NO NAMES.

One poor boy has said our object was merely to contend for a NAME, i. e. Churches of God in Christ. Now this boy did this in ignorance, and we forgive him. We are glad that the rest of the great brotherhood know better, and have never thought so. We have only two things to say for this name.

(1) It is found in the Bible as a name for the Assemblies of God, and very few of the others are found in the Bible. See "Churches of God in Christ." 1 Thes. 2:14.

It saves a lot of apologizing and explaining to be able to find our church name in the Bible.

(2) The second thing we have to say for Churches of God in Christ is that many of our local assemblies in Alabama and other places already hold their property in the name of a Church of God in Christ, and it will save them much trouble not to change the same.

But if the brethren can show that more assemblies already hold property in any other name for a group of God's people, which name can they find in the Bible, we will gladly join with them under that name. But we cannot adopt the denominational principle of going outside the Bible for a church name and tacking on some adjective descriptive of some sectarian doctrine. God's children are called by many names and one is just as good as another so long as it is found in the Bible. In spiritual teaching let us not set one of these up against another but use them interchangeably and a different times in spiritual parlance as the Bible does.

But in law and business it is different. For a church in legal and business affairs to use a half dozen different names like a runaway thief, don't look straight and fair, and it is certainly not businesslike. For business and the holding of property let us adopt some Bible name, and do business under it. I do not care which. It is not to be a quarrel over names, so far as this editor is concerned. I challenge the assembled body to agree on any name found in the Bible for churches, and I promise before hand to agree with you and go with you in it. Is this not liberal and fair enough? If so, we are bound to agree.

IMPORTANT.

There are homes, church houses, etc., built in both home and foreign lands and the deeds held in the name of a single individual who can sell it any day and put the money in his pocket and no body can help it or get the money back. I do not accuse any of the brethren of meaning wrong. But the policy is wrong, and it invites men, after they backslide, to commit more sin by stealing that which they can take and no law can reach them. For the present I feel it only fair to agree on some business name, incorporate under it, and give those who hold property belonging to God in a private name a chance to deed it in the right way. I believe they will be glad to do it. At least all honest ones who are willing to trust God and their brethren will. The rest can then be published, and if the saints care to go on making private donations nobody can help it.

IT WILL PAY FOR GOD.

I personally know one man who has \$40,000 he wants to leave to missions. He believes as we do, but he wants us to manifest some business sense. He says if we do not get in shape to guarantee that his money will be forever safe for missions only, he will give it to another group of saints whose mission work has some legal standing and business to it. This man is not alone in not wanting to leave thousands of dollars to be administered by irresponsible individuals. Who would? Not I.

Two schools have already gone down and thousands of dollars in the two been turned to private use, because not in the right way. Other institutions at this moment threaten to go in the same way. Will God be pleased at us to continue in such slipshod way of negligence and waste? Surely not!

Yours for love, truth, sweetness, unity, purity, co-operation, the power of God, the leadership of the Holy Ghost, Bible order in the churches of God and Holy Ghost business sense in business matters. We do not want a charter to preach the gospel. We have that already from heaven. We do need a charter by which to hold property, trust funds, and the like and be responsible for it in law to the brethren.

In love let all the brethren come up to Hot Springs. We already have definite promise of brethren coming from foreign lands, from the East, from the North, from the West and from the South. This is not a sectional meeting. Every clean, sweet, Spirit filled preacher in the land who stands for the present-day Pentecostal truths, who will co-operate in harmony with us on the home and foreign fields is welcome to attend the meetings and be blessed.

We expect the business and doctrinal discussions will be at the morning services for the saints only, and preaching in the afternoon and at nights for the lost world. E. N. Bell.

LITTLE ROCK, ARK.

The Lord is blessing some here. Two saved Sunday. There are some souls here real hungry for the truth. We are looking up to God for greater things.—H. E. Reed.

R. F. COOK, India.

We are going on in victory, though the fight seems hard and the finances are small. But the Lord is able and will help us. He is blessing souls in these parts.

S. SMIT, S. Africa.

The papers being distributed from you are a blessing to many. The Spirit worked in a blessed way in our last convention! HELP! HELP!—The paper badly needs every penny. due it Please send your renewal to E. N. Bell, Malvern, Ark., just as soon as you see this.

God's Work in Foreign Fields

We are glad that the missionaries in foreign lands are fighting the good fight of faith. Some are having a hard battle spiritually and financially, as may be expected amid the darkness in those lands. But they are holding on to God for victory, and we in the home land should hold on with them both in our prayers and our finances. If we do not do this, God will hold us responsible in the day of reckoning. In other places where people are more easy to reach, God is blessing in a wonderful way. To all of these missionaries we send greetings through the paper in the name of Christ Jesus, our Lord and theirs. Brethren, we are behind you with all of our soul. We shall do our best for you, if you will do your best for God. Most of you should settle down in one station, and do a work that will stand until Jesus comes. If some unusual circumstance arises whereby it is necessary to change to another station, be sure to get some other missionary to take up the work behind you and carry it forward unto perfection.

We are expecting all the missionaries to send us a quarterly report at the end of each quarter of all receipts and expenditures, giving the number in their families, the number of native workers under their change whom they are supporting, and the number of other missionaries living and working with them. That is, if they expect us to forward funds for them, we shall expect this co-operation on their part as to information, in order that we may more wisely distribute these funds to the glory of God and according to the need of the missionaries on the field. These reports are not for publication (except such items as may edify the people); but are for our own private guidance in distributing the funds according to the will of God. This is all the more necessary, because there are a few missionaries who are running here and there accomplishing little or nothing, writing glowing reports of their visits back to the

home land; and some of these are receiving more funds than the faithful ones, who are saying little but working for God. We are dead in earnest for the real faithful missionaries, but we do not intend to encourage this mere traveling and sight-seeing business on the part of the very few. We are glad there are so very few of these, and if the faithful missionaries will co-operate with us and the home forces will do the same, we shall soon be able to eliminate these errors and these worthless ones. If the home forces do not co-operate to this end, but rush their funds directly off to the fellow who writes the biggest reports to the papers, and about whom they know nothing, and if the faithful missionaries do not co-operate with us to this end, then our skirts shall be clear, and the blame for the continuance of these evils, and the waste of God's money will be upon their own heads.

God is moving on hearts to send funds and we are sending three or four hundred dollars each month to these servants of God on the foreign fields. We will send funds direct to any true faith missionary in the world. Send us your offering, giving us the name and address of the one you desire to have it, and we will do the rest. If you have no special leading, just send it to us, and we will put it with those missionaries who are glorifying God by their labors. Send all offerings to E. N. Bell, Treasurer, Malvern, Ark.

A REQUEST

J. E. Langdoe, Hoopeston, Ill., feels the saints at Gilmore need help to build a larger house of worship as the brethren there are poor miners. Any one wanting to help can send it to John Smith, Gilmore, Ind.

NOTE—The editor wishes that all these weak places might be helped but there are so many other places even more needy and so little comes of a request like this that he kindly asks the brethren to send us just as few of these appeals to print as possible. If the editor put in all such things that come in the paper, the paper would be full of them.

Word and Witness, 50c year.

tion. Many were healed and one received the Holy Spirit. We are out on the faith lines and ask all the saints to stand by us in prayer.

D. A. BARTH, China.

We thank you and the saints for the draft of \$20 just received. The Lord is still blessing in the work here. We recently were invited to go to a home and destroy their idol god. They had him in a little house in the corner of the kitchen. I pulled this dead god down, house and all. There were three tin cups in which they burned incense for this god. They also had a cup of wine beneath this paper god. We poured the wine out and gave the woman her cup and took the god and his house into the front room, where I stamped the house to pieces before the heathen company that was gathered together to see what we would do. We tore the god up in their presence, then we preached to them the true God and Jesus Christ our Lord. The woman in this home had already turned to God. Yet after they are saved, a relic of fear often remains to destroy these gods themselves. One more, a worshiper of the moon, has also turned to the Lord, now worshipping the true God.

ROY E. SCOTT, Egypt.

God is blessing here, for which we praise Him. Surely he is good to his children in giving them things that "eye hath not seen nor ear heard, neither hath it entered into the heart of man."

JOHN D. JAMES, China.

An effort has been made to make Confucianism the state church, but has not yet succeeded. Hallelujah! If it comes to pass, likely the power of state will be turned against the gospel. Only a true God can help China. Despite the poverty of the people they spend thousands on thousands of dollars to buy incense, wine, candles, fire crackers and etc. to use in worshipping their idols, which is nothing less than the worship of the devil, for he is the author of all this falsehood. Let every intercessor plead for dark China. I want to go to the interior of China and open a station as soon as God supplies the means and permits.

MRS. E. A. BERNAUER, Japan

Praise the Lord! God has baptized our native preacher with the Holy Ghost, with the Bible evidence. He lost both Japanese and English for about two hours and could only praise Jesus in other tongues. Pray for him. He has given up all for Jesus and must be supported as other missionaries. The battle here for these truths is hard, but God is leading us and we believe he will soon come to this land in greater power.

M. LAK, S. Africa

It is now four years ago since God baptized me with His Spirit and sent me from Canada to S. Africa. I want to ask you readers to pray for the work among the Dutch and Zulus of Africa. The Dutch of Africa, as a people, are in bonds of spiritual ignorance, and from this the poor Zulus suffer. When one Dutch family is set free through the power of the Spirit of the Lord, this also opens the way for the poor Zulus to be set free and come to the salvation of God. The Dutch speak the language of the Zulus, and when they are saved, they at once preach the gospel to them. Though the trials have been hard, God has kept me during these four years. Souls have been saved and believers baptized according to Acts, 4:2, and the sick have been wonderfully healed in the name of the Lord. There are many open doors farther in the country which I desire to enter, but God has not made it possible to reach these. I have begun a little work among the Zulus also, and the first soul God gave me among them speaks the Dutch well. The Lord has given him to me as my interpreter. Pray for me, and these poor souls.

H. L. LAWLER, China.

Your offering just came in time to help lift a great burden. We wish also to express our thanks for the new organ which has just arrived safely and all

O. K. About twenty to thirty are at the altar seeking the Lord, and deep conviction upon the people at Woonung Mission. Things are looking rather dark again for China. Lately the President approved of a bill for the worship of Heaven. The ceremony is to take place in the temple of Heaven annually. They also passed a bill for the worship of Confucius. This is to take place twice each year. The pendulum has swung the wrong way, and we fear this step will bring the nation into greater darkness than ever and make it harder to spread the gospel and for all missionaries. In fact there are rumors already of another Boxer uprising. Nothing but the mighty power of God will save China. Let every saint of the Lord join in earnest prayer for this dark land.

J. L. BAKER, Egypt

Your good letter and offering just at hand. Accept thanks. Owing to sickness in our family we will be at Assiout for awhile until wife is strong again.

HENRIETA ROBERTSON, Egypt.

Many thanks for the offering just received. This leaves me well and happy in the Lord. I expect to work in this mission until I am sure that the Lord directs to another.

W. D. GRIER, Kandy, Ceylon.

God has been with us on a missionary trip. It was surprising to me to see the Buddhists and Mohammedans buy the gospel portions. A Buddhist, the postmaster of the town, gave up his own bed and slept on the floor. We were not worthy, but God showed us it was best to accept the hospitality offered. The doctor, also of the city, a catholic man, received us into his house and treated us with all courtesy, and requested that we would have prayer before we left; also invited us to visit him when we returned again. While we were on our way to the railroad station he sent a servant after us with six king coconuts for us to carry home with us. We are very happy in the Lord. We are thanking God for the paper that has begun to reach us regularly. We are deeply interested in the convention to be held at Hot Springs. All that are with us salute you in the Lord.

MATTIE LEDBETTER, China.

Our work here in the old city and in the new is moving on rather slowly. We have seven services per week in the two missions, and we are going out to the villages almost daily now. The weather is fine. We have had two remarkable healings, and the families turned to the Lord.

T. D. HICKS, Egypt.

Your offering came in good time as we were financially behind. We lost our old mission which cost us only ten dollars per month, and now the new mission with three dollars extra, costs us \$17.60 per month, and this is why we were behind. Brother A. H. Post has been here working with us for awhile and is much interested in the villages round and about. The Lord has laid it on his heart to pray for one hundred young men to go out and preach the gospel in these villages. Some of the brethren have been going out to the villages, and on Sunday fourteen were saved. God is working in all the missions in Egypt.

FLORENCE I. BUSH, French P. O. Box 114, Jerusalem, Palestine.

The offering of ten dollars just received, for which mother and I returned heartfelt thanks to God, as we were in dire need, and this came as a definite answer to prayer. We praise God for his manifest blessings upon the work. The Jewish meetings have been very large of late, the hall being filled with those who stay through the whole meeting, and others stand at the door to hear the singing, and parts of the message. The night school is also reaching the young men with the gospel. The sewing class for the Jewish girls also gives a blessed opportunity to tell of Jesus the Saviour and Messiah. Our faith is greatly encouraged for the Moslem work. Many are dissatisfied with Mohammedism, as it brings them no peace and some are satisfied that Christ would bring this to them, but they are afraid to yield up themselves openly to Christ, because it means either instant

death or terrible persecutions. Oh! that we had religious liberty in this land.

A. H. COOPER, South Africa.

The work here in Pretoria continues to make steady progress. Scarcely a week passes without two, three, or four being baptized in the Spirit. We have had charge of this station for about seven months, and during this time sixty or more have received the baptism in the Holy Ghost. Quite a number have decided for Christ, and some have been healed in their bodies. To Jesus be all the glory and the praise. At Matlala about two hundred miles north of here, in Petersburg district, God has established a most precious Pentecostal assembly right among thousands of the heathen, a number of whom are being convinced of their lost condition, and the truth of the gospel by the signs and wonders that are following the preaching of the word by our two native preachers who are staying there. We visited there last Saturday and quite a company of believers gathered for the services. The power of God swept through the meeting time after time and before the meeting had closed three men had been mightily baptized with the Holy Ghost.

We have a nice station work in a location just outside of Pretoria where souls are regularly being saved. Our native preacher there, a Zulu, was baptized in the Holy Ghost in our mission some little while ago. The work in general is branching out in all directions.

A. H. POST, Egypt

Your kind offering just received, for which accept our thanks. We have just returned from a trip visiting the native missions and after a few days rest we expect to open another mission under the leadership of one of our most experienced native brethren. It takes from \$60 to \$80 at the least to open a new station. This native work, which must be under the supervision of the American missionaries, will cost far more than our personal support. Yet they know the language and the customs and ideas and notions of the people and with a little supervising the right native man can win more souls to Christ than the American missionary can personally. We trust the brethren at home will wake up to the necessity of putting in our hands the necessary funds to keep these stations, manned by the native brethren, running. Already since our convention two new stations have been opened. One at Tanta, the third largest city in Egypt, and the other at Port Said, the entrance to the Suez Canal. Both of these are very important points. We are trying to go forward as the Lord leads. We ask the brethren to hold up our hands in prayer for the pushing forward of the Master's great work. The Lord's blessings is upon the work in Egypt.

MISS ALMYRA ASTON, India.

Many thanks for the offering. Our souls feel encouraged to press afresh the battle for the Lord. Much interest recently in visiting among the villages. We left one woman praising God that "Jesus cuts off her sins."

MRS. D. L. MCCARTHY, India.

God is wonderfully with us in healing and convicting power. Several have been saved with a wonderful change in their life and want to be baptized. You know there are many kings in India, and one of these is much interested and has already suffered much persecution. But he says, "Never mind, the people will see, then they will turn." We are having brick prepared for a chapel which is to have two living rooms attached.

LILLIAN DENNEY, India.

The offering received. I am glad the Lord is laying it on the hearts to support the native missionaries. For the first year or so we can support them at \$4.00 per month, but later, as their experience increases and their families grow, we have to enlarge their pay accordingly. We will make out a report as soon as the Lord gives time and strength.

Subscribe for Word and Witness—50c a year, in advance.

J. W. BELL, Canal Zone.

Many thanks for the enclosed draft. We have been busy fitting up the new hall. But we greatly need at least a tent of our own, and we must have at no great distant day a tabernacle in which to worship God. We had leased a piece of ground on which to build, but the government has taken this away from the person who had claimed it for years for the coming Panama Exposition. Ask God to open for us a way to secure the right piece of ground for the tabernacle and to call and send forth at least two well trained and ordained missionaries to help us in this field. If we had the money at this moment, we could secure from the Zone Authorities lumber and galvanized iron for roofing, having been used somewhat, at a greatly reduced cost. May God stir up hearts to send us these needed funds at once. We do not want to go in debt for these things, and yet if we do not secure them now, they will be sold to others, and we will have to pay at least one third more for the same material from other sources. One sister received her baptism as she stepped into the door of the new mission hall on the opening day. We trust this is the evident approval of God upon the new location. We are on one of the main streets.

GUNNAR VINGREN, Brazil

We have had a fiery trial here over standing for the truth that the speaking in other tongues as the Spirit gives utterance is the evidence of the baptism with the Holy Ghost. But God has set His seal, nevertheless, upon the truth, and we have seen about 150 believers baptized with the Holy Ghost. In answer to your request for information, we will say that we were ordained Oct. 2, 1910, by Brother Durham in the Full Gospel Assembly at North Ave. in Chicago. We are thanking God for the power of the cleansing blood and for the gift of the Holy Ghost. We ask your readers to pray for us that we may be faithful to the Lord Jesus Christ. We have a very fine able native worker who costs us \$50 per month and a married man with a family of three children. This is the least that an evangelist can get along on, traveling from place to place in the work. The name of this brother is Adriano Nobre, and there are others helping us in the work whose efficiency could be greatly increased, if we could supply the means to support their families so they could give their time to the Lord's work. Some of these the Lord has already blessed wonderfully in winning souls for Jesus. We need houses in several places in which to worship the Lord, and these could be se-

cured in some places for less than \$100; in others for \$200 if we had the money.

O. P. BRANN BAPTIZED.

Dear Bro. Bell: I am at a loss to know how to express myself. I must say His blessing is upon me and His glory is flooding my soul. Two weeks ago this morning Jesus so sweetly baptized me with the precious Holy Ghost. Oh glory, hallelujah! It certainly is wonderful. After spending 20 years in a denominational church, with nothing but a formal profession, 2 years ago the 6th of March, 1912, I found Jesus sweet to my soul. I began to seek the baptism in the Holy Ghost immediately, being brought face to face with the truth. I saw at once the experience according to Acts 2:4 was for every true believer in Christ. I struggled and strove prayed and agonized. While I got very near God, yet the desired end was not reached. Well, I just reached the place, where I quit all my struggling, and just relied on his promise, and Jesus so sweetly came into my life, in the person of the Holy Ghost. Bless his dear precious name.

I awoke about 3 o'clock in the morning and felt the power on me. I just yielded myself, and the blessed Holy Ghost took possession and spoke for himself through these lips of clay. Oh, how sweet, how blessed! Words can never express it. He gave me such a sweet experience, and such a clear definite evidence. For two or three hours there just seemed to flow forth praises to Him in other tongues. I have only one desire and that is to keep humble at His feet and follow on into deeper depths each day. Men may question about the why and wherefore of speaking in other tongues as the Spirit gives utterance as the evidence of the baptism of the Holy Ghost, yet I can positively say no one receiving the experience will ever again have a shadow of doubt about this being the evidence and sign God has set for those receiving the Holy Ghost. Oh, it is glorious and life is so much sweeter than before. Praise His dear name forever.

Pray for me that I may stay to know him better, desiring nothing but the glory of God, and the salvation of souls.

Your brother in Christ,
O. P. Brann,
Cumberland, Md.

J. R. BUCKLEY, B. E. Africa.

Your offering received for which accept thanks. We are about to open up, we trust, a new station about 9 miles from Nyangori, and ask the brethren to pray for us in this work.

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Harris, Mus. Ed., and is gotten out by our own Pentecostal men for the glory of God, and we expect to give ten per cent at least to the support of Foreign Missions.

The book is now out, and taking fine. We filled 78 orders in one day.

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