

"Preach the WORD."—2 Tim. 4:2.

"Earnestly contend for the faith which was once delivered to the Saints."—Jude 3.

"Ye also shall bear WITNESS."—John 15:27.

Revival News in Home Land

Brethren, stir up the fire to a mighty burning flame, go up to battle in the strength of the Lord, tear down the strongholds of sin, set Satan's captives free, and then join in the shout with these blood-washed souls who praise our God. Refuse to give up. Believe God, and nothing shall be impossible to thee.

But be careful in reporting cases of healing in the nature of real miracles to see that the persons are not just blessed, not just relieved of pain, not just feeling good and on faith testifying to healing. It is not enough to hear one testify or to have them write or sign their testimony. They must be entirely well, cured up, and you know it personally before you publish a great miracle. 1—It is wrong to be misled into misrepresenting anything. 2—These things are all being investigated, and only what can stand investigation should be printed. 3—One mistake about a great case of healing, discredit a hundred true ones. Hence it is hurtful to God's cause.

Let reliable people tell us for the columns of Word and Witness all the wonders of our God in these days. Don't magnify men. Give the glory all to God.

DAVIS CITY, IOWA.

Somewhere near 40 have gotten the baptism as in Acts 2:4, 27 this week, 8 Friday night and 8 Sunday night. God is also saving souls, though we have kept no account. Glory to God alone.—H. W. Mitchell.

LATER—Never since we have been in the work have we seen God working as He is in this meeting. The first thing we hear in the morning is of people getting through in their homes, and the last thing at night seeing them come thru. We have not been able to keep an accurate account. Last night about 20 came at the first altar call, and when most of them had gotten through one young man who had received the baptism got up and preached in tongues, giving the interpretation. People melted down all over the house, and the altar was filled again, and a number of these got through. What is so blessed is that they get saved and receive the baptism right away. (This is the Bible way—Editor.) Thank God. Some come at 5:30 in order to get a seat. We have a large church with main floor and balcony, but it will not hold the people.

Good news from Modena. 30 have received the baptism there in the last three days without any preacher. At Lineville also they have phoned over here nearly every day for some one to come and help them. Interest so increased they had to rent a hall to hold the crowds.—H. W. M.

A CHURCH FALLING IN. I am holding meetings in the Christian Church here (Albion, N. Y.) C. H. Price, the pastor, received the baptism at Montwait this summer, and almost the whole church have accepted this truth during the meetings, and are "tarrying". 7 have already been baptized, and spoke in other tongues. 5 saved. One deacon healed of serious illness. God is doing a quick work. Pray mightily for us.—S. L. Squire.

FROM BRO. JAMES. Was at Chitopa, Kansas on New Years, and had a blessed time. Then Saturday and Sunday at Eureka Springs. A full house, and hearts filled with the Spirit. The church there is in the best shape I've seen it in in a long time. One Monday I came to Berryville where God is giving us some good services.—J. H. James.

ASLEEP IN JESUS.

Maggie Kemp, a sister in the Lord beloved, on Dec. 23rd, passed on to those who have gone on before. She was among the first to receive the baptism in Bro. James' meeting here. She left a sweet testimony.—S. J. Berryhill.

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FACTORIA, KAN.

When we arrived here in August we found a few hungry saints and sinners. Now 46 are saved and 33 have received the baptism. One brother as he spoke in the Spirit was understood in 4 languages. Several healed. In this mining town some of the vilest sinners have been saved. Blessed unity prevailed.—J. E. Simmons, Pastor.

CEDAR VALLEY

We have just closed a blessed meeting at Nolen Church, 8 saved and 2 received the baptism. Saints are bound together in love.—J. S. Jones.

HORNBECK

People saved, 40 baptized in water and 41 baptized in the Spirit here. Some wonderful visions among the saints.—Geo. Harrison.

DOUCETTE

The meeting started a week ago at Shady Grove, 12 miles from Doucette. Already five have received the baptism as in Acts 2:4, and some reclaimed. Meeting still going on.—W. M. Harrison.

KEENES, ILL.

God is working here, and the people are hungry. Woman healed of a tumor by the anointing with oil in Jesus' name. A good worker needed. Write me at Orchardville, Ill., if you or any one feels led to come and work.—W. M. Dobbs.

GEORGES CREEK

Been having some good meetings. 15 have recently received the baptism.—J. E. Osborn.

PANGBURN.

The Lord is giving us a good meeting here. 19 have professed salvation, and two have spoken with tongues as in Acts 2:4 as the Spirit gave them utterance. One of them has been a Christian or Campbellite preacher for 33 years, but he has found out, he says, that he never was a new creature as in 2 Cor. 5:17 until now. Meetings in a tent. Large crowds. Good behavior. We are looking to God for greater things. By the help of the Lord we are going to build a church house here.—A. E. Hubbard.

GAINESVILLE, TEXAS

Just opened a new mission here. May God send us a Holy Ghost filled preacher of clean and godly life, seeking only to save souls and glorify the Lord.—W. M. Abernathy, 406 East Broadway.

FORT WORTH, TEXAS.

Since we wrote you we have been out among the churches. God blessed. A number received the Spirit as in Acts 2:4. On the whole we found the churches making substantial growth in numbers, also in grace and the knowledge of the Lord. Still there are many hungry fields yet untouched by this gospel.

Bro. Collins and others have been praying for a revival in Fort Worth. God is answering their prayer. Bro. Richey of Zion City is here and God is using him. Souls are finding the Lord nearly every service and some are getting through at home. 22 have "received the Holy Ghost" during the last two weeks. A great outlook before us if the saints will continue to pray and believe for victory.—Fred Lohmann.

LOUISVILLE, KY.

The Lord is blessing here in a wonderful way. The slain of the Lord are becoming many. It does me good to see them healed and rise with shining faces, shouting and praising God.—A. H. Wells.

RUSSELL, IOWA.

In the meeting held at Good Water Church 24 were converted, and 20 received the blessed baptism as in Acts 2:4. Twelve baptized in the river by Bro. Joe Darnier.—Lottie Peters.

NEW SONG BOOK

CALLED

"Songs of Power"

Ready in February.

We are happy to announce to our readers that the Word and Witness will have out a new song book for the Pentecostal and Apostolic Faith work next month called SONGS OF POWER.

It is brim full of the best songs many new ones. Everybody needing a new book for assemblies or for revivals should order this book. Following are cash prices:

15c per copy, post paid.
\$1.50 per dozen, ex. prepaid.
Special prices to agents.

If you are in religious work, we will appoint you our agent, and will give you wholesale prices. Write for the same. A sample copy to examine for 15c postpaid.

This book is edited by Thoro Harris, Chicago, and is gotten

out by our own Pentecostal men for the glory of God, and we expect to give ten per cent at least to the support of Foreign Missions.

We expect the book out by Feb. 15th, but to make sure we will take orders for Feb. 25th.

SEND ALL ORDERS

to E. N. Bell, Malvern, Ark., or to L. C. Hall, 3250 LeMoyné St., Chicago, Ill.

Always give your express office as we can send by express at the same prices as postage and much safer, if you order a dozen or more. Say whether you want round or shaped notes.

WINSETT'S SONG BOOKS. We also handle R. E. Winsett's song books at Bro. Winsett's prices. Send all orders for these too to E. N. Bell, Malvern, Ark.

WOODSTON, KANSAS.

Started here under great opposition. Church doors closed against us. Began in a tent and when it got too cold the Baptists opened their doors to us. God has saved about 30, not many, but good under the circumstances. Several have been baptized in the Spirit, and some called to preach. Wonderful demonstration. One night as we preached the power fell on a dignified young man and his wife and they were knocked down and baptized. The tide kept rising until yesterday, 20 were seeking the baptism, among them old Christian workers.

Bro. Peter Davis and Pastor O'Neal are all the same wonderful men. Herbert D.

WANTED—

We have received a subscription of Mrs. Davies in Louisiana without any post office address. Will any one who sees this kindly send E. N. Bell, Malvern, Ark., her address so that I can send her the paper ordered.

NOTICE TO PREACHERS.

All ministers, evangelists and missionaries holding credentials from the Pentecostal Assembly at Portland who have not reported for several months will do so at once, showing that your work, life and conduct are above reproach according to the word of God, or your name will be dropped. Yours in the war.—Jacob J. Frazee, General Superintendent, Pentecostal Assembly, 773 3rd St., Portland, Ore.

HARTFORD, ARK.

Despite the bad weather the crowds came. Bro. W. H. Paper preached the word, and about 40 prayed through to victory.—Pastor F. Romines.

HOT SPRINGS

Just closed a blessed meeting out aways from Hot Springs. Many saved, 14 baptized in Water and 4 in the Spirit. God stretched out His hand to heal of various diseases. One woman suffering with heart trouble and a goitre on her throat was healed 5 weeks ago and is well still. A minister is among the seekers for the baptism there.

Despite God's blessings we closed the meeting in heaviness of heart over the loss of Sister Heard, a well known and blessed worker. Our loss is her gain. Praise God.—McClain & Crain.

FALLIS, OKLA.

God is giving us some good meetings. 7 already received the Spirit. Surely God is making quick work in these last days.—R. Minson.

NOTICE.

Those sending literature and good books and help for the prison work will hereafter address Eld. Thomas Griffin at box 109, Escanaba, Mich., instead of at Menominee as heretofore.

TOPEKA, KAN.

Bro. Greenan has been with us 40 days. In the past two weeks about 8 received the baptism and several were saved and healed. The saints are in blessed unity and we are expecting a blessed time in our February meeting.—C. E. Foster.

GONE TO CHINA.

I have returned from Oakland, Cal., where we spent some time with wife before she set sail to China. I want to thank the saints in Oakland for their kindness to us, and ask all the saints to pray for my wife (Mrs. Maud E. Davis, Shanghai, China) now in a strange land.—E. N. Davis, Hartford, Ark.

DOOR CLOSED

Bro. Miller has closed his Mexican Mission School at Falfurrias, Texas, and says he is called to another work. Therefore the saints should take note not to send money to Falfurrias. But we have two other brethren preaching to the Mexicans and any money sent to this office for either John Preston or R. M. Thomas will be forwarded to them.—E. N. Bell, Malvern, Ark.

VIENNA, ILL.

We have a work at Vienna and another at Belknap. God is blessing in a small way.—W. H. Sutliff.

BLAINE.

The Lord is blessing in about Russellville. Five recently received the baptism and some healed.—E. P. Harrison.

WINNIPEG CONVENTION.

God blessed in our fall convention at Winnipeg, Can. Between 40 and 50 were baptized in the Holy Spirit. Some healed and some saved.

Good missionary spirit prevailed, and the offering for the regions beyond amounted to nearly \$475.

The power continues to fall. We thank God and take courage.—W. E. Moody.

STAR, IDAHO.

Two years ago this work was opened up, and today the congregation is larger than all the other churches in town combined.—H. O. Scott, Pastor.

INDIANAPOLIS

God is giving good services, 18 having recently received the baptism.—L. V. Roberts.

OVERTON, TEXAS.

Victory through the blood. The new tabernacle just completed. God still working. About 70 have been saved and about 45 baptized with the Spirit, for we heard them speak with tongues and magnify God. G. C. Mmagum, Burt McCafferty.

BIDVILLE.

The Lord is wonderfully blessing in almost every service, saving, baptizing and healing.—Ed Bowles.

What About These Signs?

Bro. Bell:

These are wonderful days in which we live when wonderful signs are being seen in the heavens. On Dec. 15th. I awoke at night with the moon in the East shining in my face. I gazed on the most beautiful sight I ever beheld. After about a minute I waked my wife and asked her to look at the moon and see if she saw anything. She said yes, that she saw a cross. There was the most beautiful cross I ever beheld, the arms extending on each side of the moon apparently 3 or 4 feet and the upright beam of the cross extended about 2 feet above and about 6 or 7 feet below. The arms seemed about six inches wide and the beam about 8 inches. The whole cross was illuminated with a brightness far above the moon. I lay and watched it for an hour or more and went to sleep with it still there. This was no vision, but a real sight with my natural eyes.

SIGNS OF THE SEA

The sea also is running high with no storm. We can hear it miles away pounding the solid re-inforced concrete piers to pieces and strewing the beach with wreckage. The oldest and most experienced seaman are not able to give any reason for it.—W. R. Potter, Inglewood, Cal. The editor saw in the daily papers that the waves suddenly rushed over the banks and into hotels and drowned people sitting at their meals.

ANOTHER SIGN.

I enclose you a poor drawing of a great sign which was seen by me and by my son. There was a bright common circle around the sun all that day. About 10 o'clock I noticed a

large circle which immediately increased in brightness. This was above the sun, the lower end of this great circle passing through the edge of the sun. This circle was much larger than the natural circle and extending far above it. Inside this large circle was another oblong circle, the upper end of which touched the upper rim of the big circle it was within. This oblong circle had a glory-appearance. The sun circle was a different color. Southwest of this circle and a little north or above the sun appeared a cross. My soul was greatly uplifted as we looked on this great sign and the words of Jesus came to me, "Look up, your redemption draweth nigh." Next day I went to Scottsburg to see what the people there had to say about this wonderful light. To my astonishment I have not yet found another person who saw it, yet it shone in all its glory for about 15 minutes and was visible for an hour.—A. P. Dennis, Scottsburg, Ind.

THE STAR SIGN.

On Dec. 27, 1913 just past, about eight o'clock, a very large and bright star appeared in the east—brighter than any electric light. It moved north and south, up and down, and came back again to the same place. This light was also seen by others, and I watched it for sometime.—E. Ellis, R. 3, Phoenix, Ariz.

The Bible says there shall be wonders and signs in the heavens before the great and notable day of the Lord come. Let us watch, as He has commanded, and be ready for His coming, lest all these things be fulfilled and we need them not and be found unprepared.—Editor.

TOPEKA CONVENTION.

Evangelist L. C. Hall of Chicago, will be with us at Topeka in a convention Feb. 13-23 at Pentecostal Mission, 120 East 5th Street, Topeka, Kansas. There will be three services a day. Board and room can be secured near mission at reasonable rates. Come and enjoy this feast of fat things with us.

For further particulars address C. E. Foster, 1177 Brooks Ave., Topeka, Kansas.

GOLDEN GATE, ILL.

We praise God for His blessings. During 1913 we think we hardly missed three nights in succession during the year without being in meetings. Our services extended over a part of Indiana, N.E. Mo., Ark., Southern Illinois, Chicago and S. W. Missouri. The power of God became more and more manifest as we neared the end of the year. Our last meeting away from home was at Russellville, little town of about 200 inhabitants. In three weeks 23 received the baptism with the Spirit, and we believe about 50 saved from sin. Coming home, on Dec. 21 the power of God was sweetly manifested in the next Tuesday night service.

The Lord began to baptize in the Spirit, and in 3 weeks 21 were baptized and speaking His praises in other tongues.

Many were healed. Practically all those professing to walk by His Spirit are taking the Lord as their healer, and those who refuse to do so are suffering in body and spirit. Let the servants of God expect Him to make this year the most blessed in their lives.—E. F. Cunningham, Pastor.

HELP WANTED

Any one able and willing to help us in establishing the full gospel in this place, please write us.—W. R. Cooper, Box 210, Geneseo, Kan.

BURNING SPRINGS.

Here in the mountains of Ky., God is giving grand meetings, some being saved and many seeking the baptism of the Holy Ghost.—J. T. Crick.

GLAD OF IT.

I am glad for the general meeting announced at Hot Springs in April. I expect to be there. You can put my name on the list.—C. E. Foster, Topeka, Kan.

BLACK ROCK, ARK.

Prospects fine. Praying for a mighty outpouring of the Spirit in this place.—Zola Taylor.

We are praising God for the way He is blessing here. Since the New Year 4 have received the baptism as in Acts 2:4. Glory to God. He is just the same in 1914 as in 1913.—Thos. Fickling.

NEW WORK.

Good preachers of the finished work type are needed at the New Mission in Pensacola, Fla.—F. N. Roberts, Pastor.

PHOENIX, ARIZ.

God is pouring out His Spirit here, praise His name.—E. Ellis.

GREEN FOREST, ARK.

God is giving deeper meetings for the last few weeks than ever before.—H. W. Myers.

CHURCH DEDICATED.

A new church dedicated here Jan. 1.—M. V. Ferguson, Pastor, Chaffee, Mo.

McCURTAIN.

Meetings good. 8 baptized in the Spirit. A woman on crutches healed.—J. W. McEntire.

MODENA, MO.

A blessed series of prayer meetings at this place resulted in 23 being baptized with the Holy Ghost.—Gus Nigh.

FT. SMITH.

God is beginning to work again in old Ft. Smith. Tabernacle full every night. Had a break last Thursday night and 2 got the baptism. Friday night 2 saved, Saturday night 2 more, Sunday night 4, and last night 5 were saved. Some being healed.—W. H. Pope.

SUBSCRIPTIONS

50 cts. per year in advance. 25 cts. to ministers and workers who give all time to religious work.

Clubs of 20, per year.....\$7.00 Single issues of 25, 50 or 100 papers, 1 cent each, or per hundred.....\$1.00

Bundles free to workers who take subscriptions and send them in. Free to those unable to pay.

Good Report and Word and Witness, each 50cts., together.....75cts. Address all requests for papers with pay for same to

E. N. BELL - - - Malvern, Arkansas When you change your address notify the editor.

Anyone failing to receive his paper, notify the editor what issue was not received, and another will be sent.

Entered at the post office Malvern, Ark., as second-class matter.

EDITORIALS

The Lord bless every reader of this first issue of the W. & W. for 1914. God has greatly blessed the paper. It is the most widely read Pentecostal paper we know of today on the face of the earth. Yet many others are fine. Never a month passes but what letters reach this office, telling how marvelously God is blessing, healing and enlightening the readers of the paper. This is the main thing. Will all our readers pray for us and uphold our hands that the paper may honor God, be directed by the Holy Ghost and bless more souls this year than ever before.

We pray for every other true Pentecostal paper on the field.

MAILING MACHINE.

We are setting the names of all our subscribers in type as fast as possible for a mailing machine. Notice the first type addressed copy you get, and if your name and address is not set exactly right, drop E. N. Bell, Malvern, Ark., a card at once, telling him what is wrong about it and he will correct it.

1913

If your name on the wrapper has 13 opposite it, this indicates your subscription ran out with the month stated in 1913. We are letting it go on to give you a chance to renew. Everybody is behind whose address has 13 on it. Please send us 50 cents for renewal as soon as you see this. If you can't do this, tell us why and we will be glad to extend the time till you can. But we must hear from you NOW. If we don't hear, the postal law requires us to stop your paper and we are going to obey the law. Write Editor E. N. Bell, Malvern, Ark., at once.

NOT YET.

Not yet space for the Editor's article on the New Testament New Birth and the Baptism, but we give a shorter article below.

NOTICE.

At the most needy time of the year for the missionaries, this month so far is showing a great falling off in the offerings. Brethren, these faithful soldiers need clothing, food and fire these cold months and every reader should send the editor for them what you can as soon as you read this notice.

WARNING ABOUT SMITH.

We are sorry to feel the need (in order to protect the saints) of warning our readers against one J. K. Smith, a light haired man, formerly of Arkansas, and last heard of in Oklahoma. He has borrowed money in place after place in Arkansas and went off without paying it. His wife wrote me he had deserted her in Arkansas and he is generally good for nothing and unreliable. He has no ordination papers from the Pentecostal Churches of God in Christ, unless they are forged. If the saints do not want to be humbugged, they better be ware of J. K. Smith.—E. N. Bell.

PENTECOSTAL CONVENTION.

A mid-winter Pentecostal Convention will be held at Marion, Ind., beginning Jan. 23. Meals and beds free of charge. Meeting in old Power House Mission. For information address C. M. Shawley, 3008 S. Washington street.

SOME COMPLAINTS

The faithful foreign missionaries have sent in to this office some complaints of a few would-be missionaries.

1—They say some women run around from station to station alone, bringing reproach upon the cause. 2—That some men are unsettled, and are merely visiting the stations instead of getting down to business for God. 3—Some object to the amounts sent them being put in the papers, on the ground that the readers see this and wrongly conclude that needs have been met when they have not. 4—That some missionaries have made exaggerated reports.

We reply to these below by number, and we mean what we say. We are nobody's boss, but we are responsible to God if we wink at wrongs and for exercising our influence in the right direction. We mean to speak out in the fear of God, adding our little mite of influence with other brethren who are trying to correct these evils and build up the Kingdom.

1—We agree with the brethren that it is not right for women to be running around alone. Women are recognized in the New Testament only as "helpers in the gospel," as Paul puts it. They should be permanently attached to some mission and take up some regular and systematic work for the Lord under the proper oversight of some good brother whom God has placed in charge of the work. Some women have opened up stations of their own and God has blessed their labors. But these are not busy-bodies. They get down to business at one place. We are not referring to these. Yet only women of strong character and settled habits can do this, and while we have never objected to this we confess there is no scriptural precept or example for such independent leadership by women.

2—We also agree with the brethren that the general policy of missionaries running here and there, never settling down to do permanent work for God, is wrong. Our home people want missionaries who go out to plant stations in real needy fields, to stay by them, to keep them in order, to learn the language, to train the native workers for evangelistic work, to branch out from such headquarters and take in new fields, keeping all the time central work built up as a life-saving station for God. There may be a need now and then for changing missionaries from station to station, as there is for changing pastors in this country; but such changes should not be often, and when the missionary changes from one station to another he should settle down to real systematic work for God at the new station, and some other missionary should take his place left vacant. We are tired and sick at home of missionaries who are becoming "globe trotters," taking visits around the world on the money of the saints given for missions, and not accomplishing any real and permanent good. So far as the editor is concerned, he will not send, or advise to be sent, one dollar of God's money to be thrown away in such fashion. If there are any missionaries now on the foreign field who do not mean to settle down and do real lasting work for God till Jesus comes, the sooner such come home, the better.

3—It has never been thought best by our advisers among the brethren to publish in our paper the names and amounts as they are sent forward. Yet we have allowed the brethren to acknowledge through the paper the receipt of funds, as most people like to see the money that they have sent on has really been received by the missionary, and we have thought this would be a help rather than a hindrance to missionary interest and giving. But if the home and foreign brethren think this is not the best, we can cut it out. We agree with the brethren that this is often misleading. But on the whole we are better informed by a report in each paper of the full amounts sent on and to whom sent. The editor of Word and Witness believes that after funds are collected by the various papers, that each missionary could be better looked after were all these funds placed in the hands of one wise committee to be distributed according to the needs of each. Let all pray about this and talk about it at the Hot Springs Conference. We send money to all parts of

the world to faithful Pentecostal missionaries on faith lines without regard to whether they come from our part of the country, or even from America at all or not. Yet we feel more direct responsibility for those that have gone out from our midst, and only send such funds to practically unknown missionaries, with whom we are in no way associated, as are sent to us for them. So far, we have given all clean, Pentecostal missionaries some space in our paper who felt lead of the Lord to write for it—all the space we could possibly spare. But brethren, write the things of real interest to the missionary cause. Boil it down as much as possible to make the points necessary. Then be sure to make your report to this paper different from that sent to any other paper. We do not want copies of letters sent to other papers, many of their readers take our paper also, and it hurts both papers to have in them the same as the other.

4—Certainly all of our readers know by this time that we are strongly opposed to exaggerated or hasty reports from anybody, either on the home or foreign field. If any one is caught willfully doing such a thing, he will be excluded from these columns. We are simply not going to have this sort of thing, if we know it, by the help of God.

Now the Lord bless all of His missionaries, and give them to understand that the strong and plain things said above are said in love. They are said in the interest of true missionaries. They are said to help every faithful, struggling soldier of Jesus Christ.—E. N. Bell.

OVER RIPE FOLKS

An apple over-ripe soon rots. When folks claim so much religion they are absolutely perfect in every respect they are on dangerous ground—ready to rot and fall. Where there is no development there is doom. Every fruit and vegetable grows while it is green, but rots when it ripens. Don't know it all—leave room for growth.—The Rams Horn.

BIBLE SCHOOL.

We hear there are 40 or 50 students with Bro. [Name] in the Bible School at Hot Springs. That God is blessing the school and the revival services held at night in the Grand Opera House, a splendid place for meetings. This is to be the place for the general convention April 2-12, 1914, as the building is already secured for this purpose.—Editor.

BAPTIZED 28 YEARS AGO.

I am glad to tell you what the Lord has done for me. 28 years ago the Lord healed my body after being sick for eight months and baptized me in the Holy Ghost and gave me the Bible evidence, speaking in tongues as the Spirit gave utterance. He also renewed my baptism five years ago and I am positive it was the same, because the Spirit revealed Jesus and His Atonement. "I praise His holy name," and wish that all God's children would seek for this blessed gift.—Mrs. Annie Green, 3231 Potomac Ave., Chicago, Ill.

ETTER MEETINGS.

Mrs. Etter is in Meridian, Miss., holding a meeting; but owing to the illness of Bro. Etter she has cancelled indefinitely all other engagements for meetings.

CYRUS B. FOCKLER of Milwaukee, who assisted in the meetings at Hot Springs and other places with God's blessings upon his ministry, is now in Milwaukee, and those desiring his services to conduct meetings will address him there.—Editor.

CHICAGO MEETING.

Evangelist Wm. Kirkpatrick is expected to hold a convention from Jan. 27 to Feb. 15 with the Full Gospel Assembly, 1746 W. Madison Street, Chicago, Ill. Elder Ernest Graham in charge.—C. N. Arensbach.

ADELL HARRISON

Sai Nam, S. China. The \$20 draft received Nov. 27. Truly it was a Thanksgiving day, for it enabled us to pay up for the first time in several months. Through our trials God is giving great victory and blessing. \$2.50 per month will support one of our orphans. Do you want to support one?

BIBLE PLAN OF SALVATION.

by J. E. Langdoc.

In Romans 1:16 Paul says, I am not ashamed of the gospel of Christ, for it is the power of God unto salvation. Hebrews 4:12 says, For the word of God is quick (living) and powerful and sharper than any two-edged sword. Yes, it is quick to uncover sin and powerful to convict sinners. Num. 32:23, Be sure your sins will find you (sinner) out. Now when one is made sick of his sins, he is offered a capsule called *Godly Sorrow*. This will cause him to repent. And Jesus says in Luke 13:3, Except ye repent, ye shall all likewise perish. No mere card signing. It is a fact that sins not confessed are not forgiven (1 John 1:9) and will condemn us at the judgement. No mere lip confession of Christ and merely being baptized with water into a certain faith will do the work. It is a personal heart matter to be settled with God, Ps. 34:6. Even devils confessed Jesus to be Christ (Mat. 8:29; Mk. 1:24; Lu. 4:34; Acts 19:15) and trembled with fear (Jas. 2:19), but this did not save them. No, as the Master said (John 3:7), Ye must be born again. That is, be regenerated, made a new creature in Christ, (2 Cor. 5:17).

How are we to know when we are born again? Paul answers in Rom. 8:16-17, The Spirit itself (not the preacher) beareth witness with our spirit that we are the children of God. And if children, then heirs; heirs of God and joint heirs with Christ.

When we are born of God the old man of sin is by faith crucified with Christ and done away with and we are no longer in bondage to sin (see Rom. 6:6) and we are cleansed with the blood of the Lamb. See 1 Pet. 1:19; Rev. 7:14, and 12:11; Heb. 9:22 and 13:20-21; Acts 20:28.

Dear Readers: It is not a matter of signing cards (no such procedure is known in the word of God) nor a mere mental acceptance of Christ, but to be born again, thus being accepted of Him as His child and having our names written in the book of life, (Rev. 20:12) and our record in heaven. We are to be born again in order to be able to stand in the day of judgement. My children, things write I unto you to save you from sin. Then John 3:8, says: He that committeth sin is of its devil. You sinning Christian, please take this capsule. It may cause you to repent. 1 John 3:9, Whosoever is born of God doth not commit sin. For his seed (his holy nature) remaineth in him (in the new-born child), and he cannot sin, because he is born of God. 1 John 4:17 says, Because as He (God) is, even so are we in this world. Yes, in this world of position, pomp, pride, sin and isms.

Ye saints of God, let us lift Him up above all men's creeds. Him who said, If I be lifted up I will draw all men unto Me, John 12:32. Dear Precious souls, after you have the experience referred to in the above passages, then read 1 Cor. 6:19-20, Ye are not your own; for you are bought with a price; glorify God therefore in your body. And again in 1 Cor. 3:19. We are laborers together with God, ye are also God's husbandry (tilled land), ye are God's building. When we get this new birth where the Spirit of God is with us, we have only come out of sin into righteousness, out of a sinner's spiritual death into a life hid with Christ in God, Col. 3:3. No doubt some one will say, Landoc, your Bible references are hard to understand. Yes, they are, for Paul said so in Cor. 2:14. He says, The natural, (Unregenerated) man receiveth not the things of the Spirit of God, for they are foolishness unto him. But I beg you not to go by your warped feelings, but to search the scriptures, see that these things are so, and follow God's word. The word calls this plain BIBLE PLAN of salvation, COMMON SALVATION, Jude 3.

When you get this common salvation then you are candidates for the upper room experience, Acts 1:5,13,14 and 2:1-4. This experience is to equip you for actual service through the power of the Spirit. See Acts 1:8; 1 Pet. 1-12. It also gives power to live a holy life, (1 Pet. 1:16) and have a daily walk with God, John 1:3, Eph.

3:6-12. Bless God forever and ever, because this common salvation is a wonderful glorious salvation, a breast plate of living faith to conquer the foe, yea to cast him out, Mark 16:17. May the Lord back these words with His own sweet spirit, that God the Father may be glorified, His son, our Saviour be lifted up above every man made creed, and that the Holy Ghost who is the Comforter may be sought and received. This the object of our writing and the prayer of our heart—J. E. Langdoc, 319 W. Lincoln St., Hoopston, Ill.

A NEED AND THE REMEDY

There is a conviction from the Lord among some of the Pentecostal people that there is not the power that there should be among us to do the greater works that Jesus has said should be done. Not that much, very much good has not been done in the movement and many souls brought to God and deepened in Divine things. But there is still an unmet need. There are many who have been baptized who are not living a life in the power of the Spirit. Some are discouraged and do not know which way to turn. There are many in the churches who are earnest and hungry. We must see a deeper movement of the Spirit to reach them. There is also a conviction that the very near approach of His coming demands a deeper preparation than most have to be raptured by faith. If we are to be raptured, we shall have to have more rapture than we have now to be ready. The gifts of the Spirit have not been fully manifested in the church as they should be. We have not yet had as much as they had in Pentecostal times, therefore the fullness of the early and latter rain as promised has not yet fallen.

The only remedy for this is prayer. Mighty, prevailing, continuous prayer till the heavens burst forth and the earth is deluged with the heavenly rain. It is coming. Hallelujah! Oh, brethren, get ready. There is going to be a mighty fight and a glorious victory. This old world is to get a mighty shaking under the power of God. Every gift found in the Epistles, the manifold powers of the Spirit (Heb 2:4, Revised version) are yet to be seen. With all our professions we do not yet see the power as many of the mighty men of the past have seen it with much less light on these points than we have.

There must come over us a deeper crucifixion, a higher standard of walking in the Spirit. We must come to preach the gospel in the way it was preached in the early church, not in man's wisdom but in the power of the Spirit, in prophecy, wisdom, knowledge, miracles and healings of all diseases, Acts 15: 18-19. We must come to speak as moved by the Holy Ghost, and not by human wisdom. The mighty dynamite of the Spirit must accompany our messages. In vain we calm ourselves into complacency. God Help us!

For these reasons God has held us most of the time for months in trials and testings, in waitings. We could not change it; we will not choose anything but the will of God. We humbly ask you to remember us in prayer.—Seeley D. Kinne.

A MIRACLE YET.

One of the most remarkable cases of healing last summer at Montwait Camp in South Framington, Mass., was the case of Miss Jessie Van Dusen. She had had operation after operation and all had failed. Doctors had given her up. She was a pitiable helpless wreck; but God miraculously healed her. On Christmas day she voluntarily wrote as follows:

"My Dear Sister Etter:—I thought perhaps you would like to hear again that I am still healed and kept. The doctors have been looking on expecting me to fail, but oh how wonderfully my Savior has kept, praise His name! This Christmas day as I was rejoicing in health and strength, I thought of how last year I was at this time suffering so intensely. I am engaged in missionary work in Corning and am just home for Christmas.—Jessie Van Dusen, Knoxville, Pa."

PURE NOTIONS.

All sorts of notions are springing up, and being taught as if they were the real word of God, and for lack of a knowledge of the word many are being led astray (God pity them)—some by one thing and some by another. Some teach we must fast 40 days and nights, or "we are none of His," as one puts it. He argues we must take up "His yoke" and that He bore this yoke.

Now to take His yoke simply means to submit to His authority and to do God's will, and God has nowhere told us it was His will for us all to fast 40 days and nights. Hence the brother don't understand what His yoke means and so misapplies this scripture. Again he argues Jesus did this work and we are to do greater works. So we ought to do what He did or we are "none of His." But in this again he misses the mark. It is not taught in the word that we have to do everything He did or we are none of His—not a word of it! If this were so, we would all have to be crucified for the sins of the world. Brethren, don't take up with such pure whims—hurtful whims at that. You who teach them, for Heaven's sake, quit such side tracks and get in on the main line. Preach Jesus Christ and Him crucified for the sins of a lost world, and you will have a theme that will charm the angels and bless the souls of men, and no hurt in it to anyone. Try it.

SEX SEPARATION.

Others hold that men must entirely quit living with their wives as wives or neither will go up in the rapture. This is a pure man-made theory, not a line of such stuff in the word. I believe I ought to say more correctly a woman-made theory, for I think it was hatched by some dried up old maid. If Paul had taught this nonsense, as some claim, and the world had adopted it in his day, the human race would have ceased to multiply contrary to God's command, and have come to an end long time ago. God has not ordained any such separation, and husbands and wives may live together and be holy as virgins.

Others hold that a man should not touch his wife only with a desire for offspring about once in every three years. Those who of their own accord are led to do this and will actually do so, I have no doubt will be blessed with strength in body and a healthy offspring. But even this is nowhere bound on Christians as a law by the Lord. But God does command moderation in all things—in the marriage relation as well as anything else. Some take advantage of the marriage relation to become worse than beasts. Many a good woman is in her grave today because she had a lustful brute for a husband. God forbid that Christian men be guilty of such things. See 1 Cor. 7:1-7. No doubt the apostle had the mind of God on this as much as any one. Note how by "consent" they may agree to be "apart for a season," and then lest they be tempted to come "together again." This is as far as the word of God goes. Yet there is no law, if circumstances make it best and each has the necessary gift from God, that forbids by loving mutual agreement to live entirely apart all their lives. But-it is wrong for one side to try to bind such on the other or for anybody to teach this for husbands and wives generally. It is strictly contrary to the word of God, and we shall oppose all such old maid laws, which put the people of God in bondage.

DARKNESS GAINING ON THE LIGHT.

During the great missionary century, while three or four million souls, roughly computed, have been brought to Christ, there has been a growth of population of two hundred million of mankind—a seventy-fold increase of darkness over light. The world was never so full of the lost as it is today. It is seriously possible that this decade may decide the fate of the world. I need not ask the hearts that love His appearing what all this means. "Little children, it is the last hour; and as ye heard that antichrist cometh, even now have there arisen many antichrists; whereby we know that it is the last hour." (1 John 2:18.)

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Two Miracles of Healing

For seven years before my healing I was almost a complete invalid, and for two years confined to my house. Six doctors of Ft. Worth failed either to cure me or to stop the pain. With my right kidney going to be taken out, both ovaries ulcerated, a cancer of the stomach, a cataract on one eye for 11 years, a doctor was arranging to take me to a hospital for an operation when the camp meeting began at Ft. Worth in 1910. All at once a great buzzing came into my ear. A voice said, "Don't go to the hospital, but go to the Tyler Lake camp in Ft. Worth. There is something there for you."

I said, "I can't go. I'm sick, and it's eight blocks away." But God showed me where there was a will there was a way, and I said, "Yes, Lord, I'll go."

When I got there Jesus saved me, both soul and body, and also baptized me with the Holy Ghost. God's servants prayed for me, "anointing me with oil in the name of the Lord" as in Jas. 5:14. At once His mighty power fell on top of my head and run like an electric fire clear to the end of my toes. It went through me like a burning flame. Praise God, I walked home as sound as a dollar. Glory, hallelujah!

Was not that wonderful? But listen. Next morning they called me crazy. Well, I was crazy, but not over man, but Jesus Christ the living Son of God who could take nothing and make something out of it. It is worth all the world to be made a new creature in Christ Jesus. It's one thing to hear about Him and quite another to know Him. I threw my medicine bottle away, and walked out in faith with Him. For about 3 years I was well.

In September, 1913, I got sick and began to suffer untold agony in awful pain. For 55 days I was confined to my bed. The doctor came to relieve me. I said, "I don't want any medicine." "O yes," he said, "that's what doctor is for, to give medicine." I threw it up, and then he put it in my arm. For 40 days or more I was under morphine to kill the awful pain. I grew worse and worse and the doctor said I was bound to die. I had an abscess on both sides with two tumors. Dear ones, it was an awful time I went through. The abscess in my left side burst and the doctor told them when the other one burst I would die. My husband sent for my people to come if they wanted to see me alive. Only one at a time was allowed in my room.

Then the doctor said by an operation there was still a chance, and that I must go to the hospital at once. My husband being unwilling to this, my brother H., and the doctor met to consult. The doctor said the operation would be \$175 and my nurse \$5 a day. The doctor came for me to set the day, and said, "This is the only thing I can do for you." But I told my husband God had a work for me to do and He did not want me to die on the operation table. Glory! A voice at once said, "Go to the meeting at Hot Springs, Ark., and you will be healed."

We were in the country and I asked them to put me on a cot, take me to Cedar Hill and put me on the train for Hot Springs. O no, they said I would die on the way, and they would be blamed for it. Then I begged my husband to send for the elders of the church to come to pray for and anoint me. He said, "No, them crazy people can't come in my house. They would whoop and holler over you and might frighten you to death, and then the law would take me up." So not a prayer even could I get, 10 miles from the railroad and 25 from God's children who could pray the prayer of faith. Sinners had the advantage of me and used it. It was a dark hour, but I was trusting Jesus. I said, "Lord, if I can't have the elders, spare my life." For a week I was cold as ice and could not be warmed or speak. While lying thus I saw in a vision, the breast of white horses, it seemed about a dozen. They passed along by the foot of my bed. Each had a snow white bridle, and upon each sat an angel clothed in the purest white without spot or wrinkle. Each had on his head a golden crown, a horn in his mouth and a harp in his hand. Oh glory! You never heard such sweet music!

They said, "They are just passing by as they passed by the Lord Jesus." It seemed in the place where He was nailed and crucified. O the blood was streaming down, and with outstretched hands He whispered three items to me, "I am quick to save and mighty to deliver." Then suddenly it seemed I was covered under His precious blood, and I said, "Lord, the work is finished."

Another time I was lying on the cot it seemed dead, with cold icy hands, and my little boy was on his knees at my side crying, "My mama is dead. My papa a drunkard, no one to love me. What shall I do?" I looked up to heaven and said, "Lord, that's your child. He loves you. I'm your child, and I love you. I am not afraid to die. But don't take me now. Spare me to see my three boys full of the Holy Ghost before they are 12." Jesus said, "Rise, come, enter." A large gate opened and this separated me from earth. Oh its beauties! Tongue can never tell what I saw. Flowers blooming pure gold. Lo I was walking grandly on streets of purest gold. I said, "Lord, where is this?" He said, "Paradise." I kept on walking till I came to the right hand of the Father sitting on the throne. I said, "Lord, I don't want to go back in that old dark world." He said, "Go back just for a little while." O how wonderful! He said for me to go back and work while it was day, for the night was soon coming when no man could work. He said He was coming soon—sooner than many expected, that when the trumpet sounded it would then be too late to pray. He said people had been warned of His coming and many heeded it not. He said for us to keep oil in our vessels with our lamps trimmed and burning, for we know not the hour. He said, "Lo, I come quickly, as a thief in the night. Many are called but few are chosen."

Dear ones, rejoice with me, because I know my redemption draweth nigh. So wonderful to talk with Jesus. For 40 days I had not lain on my right side, but the night the Lord took possession I lay all night sleeping like a baby. Next morning I got up, dressed myself and walked to the heating stove, sat in a chair from 8:30 till that night at 9:30. Say, they all said that I was crazy and begged me to go back to bed! I said, no, and I got my medicine bottle and slipped it into the stove. They talked of taking me to the asylum, because Jesus raised me up. They cried out, "Crazy," and my husband wanted me to go west. I told him I'd rather go where God's people are. You see he'd rather have me operated on than to let me be prayed for. The Lord help us and take away unbelief.

Surely Jesus is ready. It is our own fault. If we meet His conditions, He will heal us. I praise Him for what He has done for me. I am willing to live on bread and water to do His blessed will. I am weak. Pray that I grow stronger in the Lord.—Mattie King, R. 2, Arlington, Texas.

FROM ROME TO CHRIST

From the Roman Catholic faith and belief in an infallible man to a sure and abiding faith in a glorified risen Lord is our experience. We praise God for full salvation and the baptism with the Holy Ghost. Glory to His name! He is able to keep both soul and body, for we have seen wonderful manifestations of His power. Where God leads we will follow. Praise the holy name of Jesus.—Clarence and Agnes Sherman, Chambers, Ok.

NOTE.—Protestantism certainly knows by this time that it takes the real power of God to convert a Roman Catholic. It is safe to say that God is converting more Catholics to Christ through the Pentecostal movement than through all other churches combined. 100 Italian Catholics were baptized in old North Ave. Mission in one year while 500 churches in the same city of Chicago failed in the same time to reach 50. The next year in the Italian mission on Grand Ave. of this faith hundreds turned to Christ. It is a common thing for Roman Catholics, seeing the real power of God, to turn to Christ in Pentecostal meetings. This fact is one of the strongest testimonies to the living presence of God in this movement.—Editor.

Dear Bro. Editor:

Bro. H. C. Gaskill, here of St. Joe, Mo., asks me to send you an account of my recent wonderful baptism with the Spirit. He tells me you were a Baptist minister. I have been an ordained Baptist minister 25 years, a licensed minister nearly 33 years. I graduated from Crozer Theological Seminary, Upland, Penn., in 1887. The dealings of God with me have been varied indeed; but, praise His name, I have at last found out what He wanted to do for me. My experience of the baptism in the Holy Ghost seems very remarkable.

At first He graciously anointed me. Then came the mighty baptism with the Spirit. I thought I was transfigured. Heaven was opened to me, and I not only saw the Father and the Son, but could see also my wife and daughter at home in Ottawa, Kansas, and others there. I saw our married daughter and her husband in Humboldt, Kan., at their home. My wife appeared at my side, and involuntarily I reached out my arm for her. I could see out on the street. The walls of the room were transparent to me.

The brethren and sisters who were kneeling in prayer seemed away below me. Yet I walked among them, placing my hands on their heads, and one of them fell over as I placed my hand on that one's head. Oh it was all so wonderful! Hallelujah to our God!

After the first powerful anointing my body became transparent so that I saw through my own body. I recalled the blessed Savior's words, "If therefore thine eye be single, thy whole body shall be full of light."

The scriptures have been greatly illuminated to me at different times since.

The Lord has been showing me so distinctly that He wants to reveal His Son in me, and that He is preparing me that He can really incarnate Him, His life and all His blessed nature in me. Amen!

My vocal organs were taken in entire control by the Holy Spirit who used them an hour in exalting Him. Sometimes they would stop and then start again. There have been many expressions in the Acts 2:4. It certainly ed. Hallelujah!

Last night I was under the power of the Spirit, spoke in tongues, also sang two songs in tongues. The gracious Lord knows what it all means, for He understands the mind of the Spirit.

I have an impression the dear Lord is going to lead me into the work some place for His glory. Please pray for me as to my future, for you know what it means. The Lord knows where He wants me. I am awaiting His orders. He may send me South. I came to St. Joe under His guiding Providence, I'm sure. Sister L. M. Hedge, who is holding meetings at 825 So. 8th Street, is the one whom God used to show me that I had not yet been baptized in the Holy Spirit.

Yours in Jesus,
D. G. DAILEY,
825 So. 8th St., St. Joe, Mo.

Baptist Minister's Experience.

Dear Bro. Editor:

Bro. H. C. Gaskill, here of St. Joe, Mo., asks me to send you an account of my recent wonderful baptism with the Spirit. He tells me you were a Baptist minister. I have been an ordained Baptist minister 25 years, a licensed minister nearly 33 years. I graduated from Crozer Theological Seminary, Upland, Penn., in 1887. The dealings of God with me have been varied indeed; but, praise His name, I have at last found out what He wanted to do for me. My experience of the baptism in the Holy Ghost seems very remarkable.

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825 So. 8th St., St. Joe, Mo.

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SNAKE BITE HEALED.

Three years ago near Rush Springs, Okla., on the roadside one of my little boys was bitten by a large moccasin snake, well known to be very poisonous. He was prayed for and the poison rebuked in Jesus name. No medicine was used. It did not swell at all, and in all these three years since no sign of it has appeared. This is what the Lord promised in Mark 16:17.—H. Dunlap, Rush Springs, Okla.

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COMPLETELY HEALED.

I am completely healed by the Lord since Sept. 13, 1913, of rheumatism, congestion of the brain and nervous prostration. Doctors said there was no complete cure for me, only morphine to ease the pain. Since I was healed over three months ago I have accidentally gotten my feet wet, but no sign of the return of rheumatism has occurred. Praise Jesus! God only gets the glory.—Ada Armstrong 213 Broadway St., Cincinnati, Ohio.

The New Birth and the Baptism

While Jesus was on earth before He was crucified believers were "born of God" and so before the baptism on the day of Pentecost. Hence they could not be the same. Proof: John 1:11-13 says that even then while many were rejecting Him those that believed "were born... of God." John 2:11 says, "His disciples believed on Him" and 1 John 5:1 says, "Whosoever believeth that Jesus is the Christ is born of God." Therefore, beloved, His chosen 12, all but Judas, were among the number "born of God" before their baptism on the day of Pentecost, for all this was before Pentecost. Of the 70 before Pentecost Jesus bade them rejoice, because their names were "written in heaven." The Lamb's book of life is the place of writing it, (see Rev. 20:15) the family record book on which God records the name of every child born into His family. These must have been born or He would not have written their names in the book. All the 12 except Judas, before Pentecost were "clean every whit," (John 13:10) How can one be clean not born again? After the crucifixion before Pentecost they rejoiced in Him with "great joy," (Lu. 24:52), they obeyed Him (Acts 1:5, 13-14), they got of "one accord" (Acts 1:14.) Could this be true of those not born again? The Holy Ghost dwelt "with them" (John 14:17) before Pentecost. Does the Spirit dwell even now with those not born of God? Nay, verily, not so.

In John 3:5 Jesus said we must be "born of water and of the Spirit." He explains these two births in the next verse, saying, "That which is born of the flesh (the natural birth) is flesh; and that which is born of the Spirit (the spiritual birth) is spirit." Why speculate on what two births Jesus meant when He plainly tells you? Quit theorizing and take the Word of God as it is.

Note the "Born of the Spirit" v. 6. It is not by the Spirit nor with the Spirit nor in the Spirit. This is very important to note, and don't call two different things by the same name. If He says "born of" how which one do you mean? There are many expressions in the Bible as to the baptism of the Spirit. Why? Because nobody ever was baptized of or by the Spirit. This would imply the Spirit was the baptizer, but He is not, and God is not going to imply a falsehood. Men today are confusing and are putting together what God makes plain and keeps separate. It is never said in the word that one is born in the Spirit or born with the Spirit—not once. Why then do men say born of and baptized in mean the same thing? God never said so. Everywhere Christ is represented in the word as the Baptizer, with or in the Spirit. (See Mat. 3:11; Mk. 1:8; Lu. 3:16 and John 12:33.) These four and three other passages refer directly and specifically to the baptism in the Spirit (Acts 1:5; Acts 11:16; 1 Cor. 12:13) and all 7 in the original Greek have "baptized in the Spirit." Not one says, with or by or of, but without fail every time God puts it in exactly alike. Here are seven witnesses in God's word exactly agreeing (enough testimony and certainty on which to hang the President of the U. S. if it were against him) and all say we are baptized in the Spirit and not by the Spirit, but by Christ and in the Spirit, and not one witness in God's word ever said we are born in the Spirit. Please don't expect me then to throw away the 7 certain witnesses in God's word, as long as I have any reason and take up a theory of man, without a single witness in the world, and say born of the Spirit means baptized in and baptized in the Spirit means born of. No sir! Not once does the word say either. Yet this is exactly what the teachers will have to prove and that without a single witness (big job)—those teachers who are saying the birth of the Spirit is the baptism in the Spirit. Some noble men, our brethren, hold this, but they are wrong in it, and we beg them in the name of the Lord to throw away their inferences which they think imply this doctrine, and take the plain 7 witnesses given above, every one a plain, direct statement of God's word—take these 7 passages against the theory and the inferences.—E. N. B.

WHITE SLAVE CRAFT.

The degenerated traffickers in white slaves are constantly on the lookout for more subtle and crafty methods for capturing their prey. A recent departure is the use of sleep-producing poison, which is injected into the arm or hand of the victim with a hypodermic needle. The boldness with which the white slaver uses this diabolical means should be a warning to society in general.

In one instance a woman occupying a box in a moving picture theatre was pricked on the hand with a needle by a man occupying an adjoining box. She was seized with drowsiness and became an easy prey. In another instance a young woman seated in a moving picture show in the shopping district of New York, was startled by a sudden sharp prick on her neck. Looking around suddenly, she saw a man and a woman occupying seats immediately behind, seemingly intent upon the scene. Beginning to feel dizzy, she quickly left the building and placed herself under the protection of a policeman. He took her to the station house, where she was cared for until she recovered. Other like attacks in the moving picture theatre have been reported. The semidarkness of these places greatly facilitate the efforts of the vicious and designing men.

But these men are capable of even bolder acts. In New York a mother and her daughter, in the course of an afternoon's shopping, separated, appointing a parlor nearby as a subsequent meeting-place. The daughter, having finished her shopping, stood looking into a shop window, when suddenly, from the press behind, she felt a sharp prick in her arm. She thought little of it at the time, but went to the place of appointment. Upon taking her seat she fainted. Her mother arrived just in time to save her from the clutches of the impostor who was claiming to be her husband, and who was in the act of placing her into a carriage. Should not this serve as a solemn warning to unattended and unprotected women everywhere?—Selected.

MORAL—Keep away from the vice haunts of moving picture shows.

DO THOU LIKEWISE

Yesterday I visited Mother Stoner. She resides in Lewiston. Mother Stoner is eighty-five years old, and lies upon a bed of ceaseless pain. Heart and flesh are failing fast. Many years ago she was called "the shouting Methodist." Even the little boys used to follow her in the streets, and cry "Glory!" after her as she passed along. She has been shouting ever since. Yesterday we were singing, "Let me go, 'tis Jesus calls me," and the old familiar "Glory!" came from her aged lips, and her dim eyes lighted up with joy, and she waved her hands in token of victory. Bro. Sears, her pastor, shouted with her.

"Who is Mother Stoner?" Many years ago she was exalted to the high position of Sabbath School teacher. One day she saw a little white-haired boy lingering about the door of the church. She went out, laid her hand upon his head, and invited him in to her class. Some time after she led him to the mourner's bench; he was converted to God and Mother Stoner shouted over him. That boy became an able preacher of the Gospel; he was a missionary, and is now a redeemed saint before the throne of God.

In another room of the same house with Mother Stoner lies a beloved daughter who for ten years has not been able to leave her bed. Is she happy? In many a day's journey you will not look upon so restful a face as hers. "His will, not mine, be done," she said. She is educated, fitted for society, young enough to enjoy the world with keenest delight; but there she lies, exulting in the Lord, shouting for joy in the Savior's name.—Ex.

The Self-Life.

There is a deep, subtle unyieldedness in the old self-life. When this becomes inflated of some victory, or blessing, God leaves us to ourselves, lets us go on in our own way for a time to let us see by our own folly our true inward state. Some are a long time learning their lesson and learning themselves. As long as we love to lead, but are not willing to be led; love to teach, but are not willing to be taught; delight in ruling others, but not willing to be ruled; as long as we enjoy outward conquest—the healing of the sick, casting out demons, conducting camp meetings, etc., more than God's inward conquest of ourselves, bringing us into subjection to one another and thus to His own perfect will; until then, we are not rulers over our own spirits. We are not having the greatest conquests. We never have the greatest glory.

How shall I rule my own spirit? Answer: Repudiate your old self-life, because God says it was put to death in the death of Christ. Then count on Christ's life in you as your only life. As you do so, this life will be formed in you, or develop into full stature. You will cease to be a child in grace. You will grow up into manhood. (Gal. 4:19).—A. S. C.

A SOLDIER SAVED

I was converted in Bro. Joyner's meetings in Galveston, also received the baptism of the Holy Ghost. I expect to go into the work when I am discharged on Feb. 9, and ask all the saints to pray for me. The Lord has made the W. & W. as I have read it a blessing to me.—W. M. Cotchell, 128 Co. C., A. C., Ft. Crockett, Texas.

SPECIAL NOTICE.

When a subscriber to WORD AND WITNESS moves he must notify Editor E. N. Bell, Malvern, Ark., at once to change his paper address. You must give your old address as well as the new one, or we may not be able to find your name on the list of names in the type mailing galley. Remember you must give your old P. O. as well as new P. O.

If you don't get your paper, or if your name or address is not spelled correctly, write E. N. Bell, Malvern, Ark., telling him what is wrong and he will gladly correct all mistakes.

If you don't get your Good Report, write F. J. Ewart, 318 West Ave. 56, Los Angeles, Cal., not E. N. Bell.

PINE BLUFF, ARK.

God is still blessing and drawing the little company closer together. We are going by His grace to try to hold the fort, so as to be ready for larger things in the spring and summer.—A. E. Wilson, Pastor.

DRY BONES MADE ALIVE.

In a meeting at Cash's Chapel God revived the dry bones and now a score or more have been made to sing the new song, Ps. 33:3-4.—W. F. Langston, Perks, Ill.

WARRIOR, ALA.

God was with us in our Christmas meeting. 14 got thru to the baptism as in Acts 2:4.—M. T. Hays, Pastor.

God's Work in Foreign Fields

On Jan. 1 \$430 was forwarded from this office to the foreign missionaries, and during the past five months \$2,091 has gone on. This is an average of \$418.20 per month. We state this to encourage the saints and not to boast of. These accounts will all be audited and seen to be business-like and correct by the annual convention, thus insuring every sender of money that his offering has actually reached the missionaries.

But this amount is very small for the army of noble workers on the field—not \$15 a month all the way round. Praise God for what is being done, and go in to do better. We now have in Egypt alone just 25 missionaries. Send all funds to E. N. Bell, Treasurer, Malvern, Ark., either by check draft or money order, and he will do the rest. He will send it to whom you direct or name.

WHAT TO PRAY FOR IN FOREIGN MISSIONS.

- 1 A host of intercessors to be enlisted for the war.
- 2 Missionaries and money to satisfy pressing need.
- 3 Suitable men and women to be thrust forth and unsuitable ones to be restrained.
- 4 Continuous revivals to spring up among the various missions.
- 5 The empowering and thrusting forth of native workers.
- 6 That all the native Christians be kept faithful.
- 7 Fresh outpouring of the Holy Spirit on the overburdened missionaries.
- 8 Physical quickening and "the life also of Jesus" to be manifested in the bodies of those undergoing severe strain.
- 9 That the lonely missionaries in isolated stations may be cheered and encouraged for greater activity. —A. R. F.

B. BERTSEN.

Cheng Ting Fu, N. China. Bro. Bertsen sends a letter too long for one busy as the editor to read even. Let the saints pray for him in his good work.

NOTICE.

After Feb. 1 address me at Tennoji, Osaka, Japan.—Robt. Atchison.

W. D. GRIER,

Paradeniya, Ceylon. God is working here in a wonderful way. We are happy with Jesus, doing more than we can write. We have rented a house for \$5.00 per month and Miss Ebert will live with wife and me. Our home is open to God-sent missionaries, if they will write me so I can get it one week before they land.

J. W. BELL,

Box 456, Ancon, C. Z. Bro. Bell has had his mission furniture taken and sold because 2 weeks late on rent, for lack of money coming in on time. He hopes to open up in a better hall at \$60 per month soon. The old one cost \$40 in rent. His rent cost more than his living, and keeps him pressed. This is a warm climate, and I believe it wisdom and economy for someone to send him \$200 for a tent which he wants, and let him use this and stop high ruinous rents.—Editor.

LILLIAN DENNY.

Nanpara, U. P., India. Almost two years have passed and "not one of His good promises has failed us." We are building on the Nepal borders. The law forbids any European entering Nepal; but our native converts can carry the gospel into this land. Recently one Mohammedan and two Hindus were saved. They are having much persecution. Pray for them.

Our contractor had over 100 men at work and then had to turn away some begging to work—common laborers at 3 to 5 cents per day, 12 to 16 for carpenters and masons. Famine threatens and by giving them labor at these low figures will be a great blessing to them. You can support one of our Indian preachers for \$4 per month. Who will do it, and let him be preaching while you sleep, for it is day here while night there?

Subscribe for Word and Witness—50c per year.

ALBERT NORTON

Dhond, India. We are somewhat in the condition of William Taylor, the evangelist who, when in 1872, was asked by the First Decennial Missionary Conference in India to come to Allahabad and read them a paper on "The Best Method of Evangelizing the People of India"—when so invited he replied, "I am too busy carrying out God's revealed plan of evangelizing the people to be able to attend the conference." So it is not earthly science and human statesmanship that are needed in mission work and mission fields, but the carrying out of the Bible way with the simple full gospel message.

This is the third year that famine conditions have prevailed with the natives in this section. Pray for us and them.

D. A. BARTH.

U. S. P. A., Box 991, Shanghai, China. Received your good letter with N. Y. draft. Thanks be unto God. I enclose you the quarterly report.

I now have the responsibility for one of Bro. Hansen's missions in rents and oversight. I help at two other places. God is blessing at all three places.

GUNNAR VINGREN

Caixa 653, Para, Brazil. Thanks for the help sent. Bro Berg is up, but was so run down and weak had to go away to rest a while.

Between 45 and 50 have received their baptism in the Holy Ghost since I wrote you last. The devil is stirred up. Nearly all the 43 in the interior of whom I wrote you receiving the baptism have been arrested, some of them for several days; but God did not suffer them to be hurt. One boy got the baptism in prison. They testified, and were all so happy in Jesus.

J. R. BUCKLEY.

Kisumu, B. E. Africa. Your draft received for which accept our thanks. We are at this time trying to get ground for a new mission. If we get it, this money will be used in building. We praise God for keeping us in health here these 2 years, and giving us some knowledge of the language so we can tell the people the Lord's love. Thank you for the sun as a gift. We will give us many more cattle, goats, sheep and chickens.

SARAH A. SMITH

Assiout, Egypt. I am back in Egypt helping Miss Lillian Thrasher with the orphan children. I am glad to be back.

E. B. HAMMOND

Box 429, Hong Kong, China. Mr. Editor: I heartily endorse the articles you have been writing regarding the missionary work, the coming of missionaries, etc. One needs a know-so call very definitely from God. Then only the grace of God can make him stand the hardships. The first difficulty is to acquire the difficult Chinese language. The first year should be spent in hard study on the language. While something can be done through interpreters we cannot get down to the hearts of the people without the language.

Bro. Kelly and I have been looking for the best place to open a new station for some faithful sisters. \$500 would buy a place for it in Lo Pou, a city of 30,000, where there is no missionary, and where we cannot rent a hall suitable. Pray God to help us enter these new fields where the name of Christ is not known. Good interest and good crowds at Wau Chi Mission.

MATTIE LEDBETTER.

Sam Shui, S. China. Thanks for offering received. Our greatest need is for outpouring of the Spirit to baptize in the Spirit.

Some folks up the river offer to pay rent on a good mission, if we will send them a preacher. I could open up this new station, if I had \$10 more per month for a native preacher. (Brethren, some are sending monthly to the editor an offering to support a native preacher. We are now supporting 2 such, one in China and one in India. Who will take up this case monthly and send me \$10 with which to support a preacher at this new station. I will see our own American missionaries supervise the work.—E. N. Bell, Malvern, Ark.)

NEWS FROM CALIFORNIA.

By M. M. Pinson. I spent about two weeks in Oakland, most of that time at Beulah Heights, Oakland, at Brother and Sister Montgomery's home, called the Home of Peace. It is that and more, it is peace and blessing. I met people from different states, also Missionaries passing through stopped off for a time of rest and refreshing. They have a large house of 31 rooms where people come from all parts of the world seeking healing and spiritual blessing and God meets them in a very blessed way. This home is in charge of Mr. and Mrs. Kies, who make the rates of room and board very reasonable. It is a good place to rest and pray and seek the Lord. They also have a chapel near this Home of Peace in which they have services every Thursday night, Sunday School and services on Sunday and also services Sunday night for the public. The Lord has been graciously blessing; some four or five received the baptism of the Holy Spirit since I came out, some saved and others healed. Blessed unity and love pervades the whole place. I have enjoyed the fellowship of the saints, and also the natural beauty with which God has surrounded this home; the hills covered with green grass, seemed to join in worship as I went out on them to pray.

Sister Carrie Judd Montgomery, formerly Miss Carrie Judd, of Buffalo, N. Y., whom the Lord so wonderfully healed about thirty years ago, when a young girl, has stood for Divine healing and the deep truths of the word, both in testimony and teaching during all these years, and also sent them broadcast through her monthly magazine, "Triumphs of Faith," which she has published about the same length of time. (This paper can be had by addressing Mrs. Carrie Judd Montgomery, Beulah Heights, Oakland, Cal. It is only \$1.00 per year and contains twenty-four pages.) Sister Montgomery has continued her work largely along independent lines, lovingly recognizing the whole body of Christ, and is now officially recognized with the Churches of God in Christ.

Her co-laborer, Miss S. J. and two other helpers, Miss Grace, are working on a mission before the Lord. Mrs. Frances Kies is also a blessed worker well known. Also Bro. F. S. Robinson, evangelist, acting now as pastor of the Ninth Street Assembly in Oakland, Cal., has now become associated with the Church of God in Christ. God is blessing souls there, saving and baptizing people.

I call special attention to the notice of the World Wide Camp Meeting which is to begin about the first of July at Cazadero, Cal., about 85 miles from San Francisco. Plan to come if possible. If you cannot come, you can have a part in it by praying that God may come forth in power, saving souls, healing the sick and baptizing the saints, and that signs and wonders may be done as in olden time for His glory.

Also pray for the General Assembly which is to convene at Hot Springs, Ark., in April. Let the ministers and others, plan to come. We are expecting God to make this the best year for the Pentecostal movement in the unifying and bringing forth His word, and saving souls and filling them with the Spirit. In fact we are looking for a real Bible revival in the closing out of the Gentile dispensation. Praying to that end, I am,

Yours in Christ,
M. M. Pinson.
Phoenix, Ariz.

E. A. BARNES.

Leon, Nicaragua, C. A. Want to thank you for your assistance while back home in the states. I am now on my way back to C. A., at above address, and hope to be there before this is in print. I have a Christian brother returning with me. Pray for us.

ROBT. F. COOK.

Frazer Town, Bangalore, So. India. Bro. Cook sends a fine letter of a journey among the natives where God saved, blessed and healed—full of interest and information. But we have not room this time for these details. Pray for him and Bro. Berg.

GENERAL CONVENTION OF PENTECOSTAL SAINTS AND CHURCHES OF GOD IN CHRIST

HOT SPRINGS, ARKANSAS, APRIL 2 TO 12, 1914.

We desire at this time to make this preliminary announcement of this general meeting so that workers far and near, at home and abroad, may sidetrack everything else and be present. Laymen as well as preachers are invited. Especially do we urge all elders, pastors, ministers, evangelists and missionaries to be present. This call is to all the Churches of God in Christ, to all Pentecostal or Apostolic Faith Assemblies who desire with united purpose to co-operate in love and peace to push the interests of the kingdom of God everywhere. This is, however, only for saints who believe in the baptism with the Holy Ghost with the signs following, Acts 2:4; 10:46; 19:6; Mark 16:16-18; 1 Cor. 12:8-11. Neither is this meeting for any captious, contrary, divisive or contentious person. But we leave for the body itself to take up any subjects it desires more than what is herein afterwards mentioned.

PURPOSES.

First—We come together that we may get a better understanding of what God would have us teach, that we may do away with so many divisions, both in doctrines and in the various names under which our Pentecostal people are working and incorporating. Let us come together as in Acts 15, to study the Word, and pray with and for each other—unity our chief aim.

Second—Again we come together that we may know how to conserve the work, that we may all build up and not tear down, both in home and foreign lands.

Third—We come together for another reason, that we may get a better understanding of the needs of each foreign field, and may know how to place our money in such a way that one mission or missionary shall not suffer, while another not any more worthy, lives in luxuries. Also that we may discourage wasting money on those who are running here and there accomplishing nothing, and may concentrate our support on those who mean business for our King.

Fourth—Many of the saints have felt the need of chartering the Churches of God in Christ, putting them on a legal basis, and thus obeying the laws of the land," as God says. See Rom. 13. We confess we have been "slothful in business" on this point, and because of this many assemblies have already chartered under different names

ON SHOUTING.

You do not believe in shouting? Do you believe the Bible? Have you searched the Scriptures upon this subject? There was shouting when the world was created (Job 38:7). There was shouting when Christ was born in Bethlehem (Luke 2:13-14). There has been shouting all along the line of march from Pentecost till now. There has been shouting at millions of death-beds. There has been shouting on the rack, shouting in prison, and shouting at the stake; and there will be shouting when the world is on fire, and the elements are melting with fervent heat. There will be shouting when "the Lord himself shall descend from the heaven with a shout and with the voice of an archangel, and with the trump of God." And when the graves give up their dead, and the followers of Jesus who are alive and remain shall be caught up to meet Him in the air; when the ransomed of the Lord return to Zion; when the gates shall lift their heads for the King of Glory and all the hosts of the redeemed—there will be shouting then. Yes, dear refined lady, shouting right in the best of society of the universe. Shouting in the temple, in the palace, on the walls, in the streets, over the crystal sea, far out upon the utmost verge of light—there will be shouting like the voice of great multitudes, like the noise of many waters, like the sound of mighty thunderings, they will all be shouting, "Hallelujah, the Lord God omnipotent reigneth." The old washerwoman with her little boys will be at it again. Peter may say to John, "I have not seen anything like this since the day of Pentecost." Oh, it will be a wonderful

as a local work, in both home and foreign lands. Why not charter under one Bible name, 2 Thes. 2:14, thus eliminating another phase of division in Pentecostal work? For this purpose also let us come together.

Fifth—We may also have a proposition to lay before the body for a general Bible Training School with a literary department for our people.

Now, brethren, as it is very important for all Pentecostal preachers to be present, you lay this before your people and get them to pay your fare and fro. Winter tourist round trip tickets at cheap rates are on from nearly all over the country to Hot Springs up to April 30th, good to return up to June 1st, and you should buy these cheap round trip tickets. But if you fail in this, we want you to come anyhow, and if you have not faith to get home after you are here, then we will stand with you in trusting God for your return fare or to get out on the field. As we feel this General Assembly will do much good in spreading this glorious gospel around the world, we ask all the saints everywhere to send offerings to Financial Secretary H. A. Goss, Hot Springs, Ark., for the expenses of the meeting. In this way only can entertainment be provided. As far as possible let all come prepared to care for their own expenses.

The meeting will be held in the old Grand Opera House on Central Avenue, Hot Springs, Ark.

Many have expressed a desire for such a general meeting and it is with the encouragement of all these that we call this assembly. Only to get the matter before the brethren at once do the undersigned make the formal call. We expect to add the names of other brethren later. Let the leaders send their names to E. N. Bell, Malvern, Ark., to go on this list below.

The scope of the meeting may be enlarged as the Lord shall lead the brethren to do so. Meetings will go on day and night for the good of the saints.

M. M. Pinson, Phoenix, Ariz.
A. P. Collins, Ft. Worth, Tex.
H. A. Goss, Hot Springs, Ark.
C. E. Foster, Topeka, Kan.
W. R. Potter, Inglewood, Cal.
A. B. Cox, Cumberland, Md.
Fred Lohmann, Ft. Worth, Texas.
E. G. Birdsall, Dallas, Texas.
E. N. Bell, Malvern, Ark.
F. F. Bosworth, Dallas, Texas

time when all the saints of God get home. God grant that you may be there. And if you are there your soul will be in harmony with the scene, and shouting will never disturb you any more. A consistent life, a steadfast faith, a victorious experience of the saving power of Christ, will give you a right to shout the praise of God here in this world. Praise ye the Lord.—Selected.

MRS. NETTIE D. NICHOLS.

Sing Mo Lu, Ningpo, China. We agree with the editor that these foreign fields are no place for new converts. Only tried soldiers who know the voice of God and know they have a call from God should come. Other kinds get discouraged and return to the hurt of the work. If one is not trained in the word, if he is not an overcomer in the homeland, he certainly will not be in the foreign field. But there is great need here for such conquering ones. But this is no place for babes in Christ.

The girls in the orphanage are well. Last Sunday several more were saved. Marked cases of healing also among us. All my helpers are natives, but God has given good ones. They serve willingly and trust God only for support.

T. D. HICKS

Assiout, Egypt. Draft received this a. m. Thanks. Now that Bro. Scott has to leave we have the responsibility of the spiritual work and of paying \$17 more in rents—rent on the mission and on home. It takes \$30 per month to keep our family. But God is with us and by His grace we are going on. Pray for us.

Word and Witness, 50c.