MALVERN, ARKANSAS, DECEMBER 20, 1913.

NUMBER 12.

"Preach the WORD."- & Tist. 4:2.

VOLUME 9.

"Earnestly contend for the faith which was once delivered to the Saints."-Jude 3.

"Ye also shall bear WITNESS."-John 15:27.



semblies who desire with united ing School with a literary deif you are not willing to spend bringing down His power to power, but the elder insisted WONDERS. THE LORD SHALL REIGN much time in prayer, if you are work thru us for our fellow that he must go and tarry, that purpose to co-operate in love partment for our people. not willing to forsake all and men." and peace to push the interests Now, brethren, as it is very FOREVER AND EVER. he must have baptism. The of the kingdom of God every- important for all Pentecostal HALLELUJAH TO JESUS! follow Jesus, yielding up an Samuel said, "God forbid that Doctor had laid hands on him where. This is, however, only preachers to be present, you lay absolute obedience to His Spirit, I should sin against the Lord in as he does hundreds, yea thous-With great joy do we send for saints who believe in the this before your people and get then we kindly ask you not to ceasing to pray for you," 1 Sam ands of others with no manifest forth this announcement of anbaptism with the Holy Ghost them to pay your fare to and come. We are not asking the 12:23. Many of the saints to- results and told him to claim it, other Bible training school. The Lord has graciously prepared Lord for a large school. We day have not discovered that while he had no evidence at all 2:4; 10:46; 19:6; Mark 16:16- tickets at cheap rates are on the way for us and has opened are asking Him for a good one. "ceasing to pray" is sin. Lord that he had it. But that did 18; 1 Cor. 12:8-11. Neither is from nearly all over the country We want quality in the work help us! Don't stand up in the not satisfy the elder. He want, this meeting for any captious, to Hot Springs up to April 30th, loving hearts to receive us. Durdone. We want to see men, and congregation and testify that ed the real baptism as recorded ing the past months many have contrary, divisive or contenti- good to return up to June 1st, women come out of the school you are living without sin when in the book of Acts. But he enquired about the school, and equipped and inspired to carry you have not had a real burden saw there was nothing left for the body itself to take up any round trip tickets. But if you expressed desire to the in it. the gospel message with power of prayer for your fellow mer him to do but simply resign, subjects it desires more than fail in this, we want you to We have patiently waited till to the ends of the earth, if need for six months. God's word and he did so, and went to the what is herein afterwards men- come anyhow, and if you have we knew definitely the will of proves you are a sinner. How camp-meeting and received the the Lord before making an antioned. not faith to get home after you In short the purposes of the you grieve the tender and lov- baptism and went out as a full nouncement. At present the PURPOSES. are here, then we will stand school will be: How to pray, ing Spirit of God when you fledged Pentecostal preacher. I school will be housed in tem-First-We come together that with you in trusting God for how to study the word, how to cease to pray! Hear it, brother! understand that the Doctor has porary quarters. The committec appointed by the Interstate know God and walk with Him. You sin against the Lord! God said of himself that he is such standing of what God would on the field. As we feel this Camp at Meridian, Miss., for ... This will be a faith school. says, "Repent." Let us not fail a good "mixer" that he had have us teach, that we may do General Assembly will do much No charges will be made for to admit to the full the sin that gone to the South and Souththe purpose of locating a peraway with so many divisions, good in spreading this glorious board, tuition or room. We will shames us, and then to face it west, and worked among the manent school, have been acboth in doctrines and in the gospel around the world, we ask trust God together to supply in the name of our Heavenly Fentecostal people, and they did tive and h ve received conevery need. Every student will Redeemer. The light that not know but what he was one Pentecostal people are working send offerings to Financial Secvarious names under which our all the saints everywhere to siderable encouragement, but at present have to announcement be expected to share in this re- out of it, into the life and liber- of them, and I am quite sure and incorporating. Let us come retary H. A. Goss, Hot Springs, to make regarding the perma- sponsibility. If you have means ty that is well pleasing to God. that is a fact. But I believe together as in Acts 15, to study Ark., for the expenses of the you will be expected to bring Ponder the following quota- they ought to know. Therefore the Word, and pray with and meeting. In this way only can nent quarters of the school. The schools held in the past them and put them in the com- tions. Let their truths awaken I take it upon myself to give for each other-unity our chief entertainment be provided. As vear have been wonderfully mon fund as the Lord directs. your soul to a fuller apprecia- this information. The Doctor aim. blessed of God. The Holy Ghost If you have none and if you tion of God and the privileges himself, a great deal of far as possible let all come pre-Second-Again we come to barse to care for their of tame upon the school and prov- have no way of string any, and He offers His redeemed ones: / ertising chrough his paper. of ther that we know how it benses. if you have been called of God "Christ is our life, Christ liv, - ed to be a mighty teacher of the a number of Pentecostal onserve the work, that we may the meeting will be held the real teacher of the word, unreserveauy to Him, then come of intercession in heaven, is both in Lone and foreign lands. Central Avenue, Hot Sprin dvertisements, and dot of numbers of conscientous Third-We come together for Ark. and as such we shall endeavor anyway. You will be just as breathed into us in just such itecostal people have sent another reason, that we may get Many have expressed a desire to honor Him in the school. We welcome as the you had an a- measure as our surrender and measure as our surrender and measure as our surrender and support the work, a better understanding of the for such a general meeting and believe that His primary meth- bundance. thinking that he was a full needs of each foreign field, and it is with the encouragement of Bring your own bedding and "Surely of all the gifts of the fledged Pentecostal preacher. may know how to place our all these that we call this asof teaching is through Spirit filled men sent of God toilet outfit. You will need early church for which we And many times he has been money in such a way that on

	knowledge for this work. It ets, quilt	It sneets, pinows, blank-	should long there is none more	invited for a few days to come	mission or missionary shall not	before the brothron at once do
	knowledge for this work. It ets, quin	arrival in the city on to	needed than the gift of prayer	to great camp-meetings, and he	mission or missionary shall not suffer, while another not any	the undersigned make the for-
	has also been proven beyond the Upon	Grand Opera House on	Holy Chost on boliovers This	gave talks about his "white-	suffer, while another not any more worthy, lives in luxuries.	mal call We expect to add the
	shadow of a doubt that He is the old Central	Avenue	noty Ghost on benevers. This	heated love" and his Pisgah	Also that we may discourage	names of other brethren later
	pleased to use the gifts of ton- Central	saints of God every-	power is given to the men who	Home, and took up collections	Also that we may discourage wasting money on those who	Let the leaders send their names
	gues and interpretation to speak The st to us "by way of revelation, or where w	ve ask vea we earnestly	1. D.L With the second state of the seco		UPO PUDDING NORO ONG TROMO OO I	TO U DI LIGUI DI OLESCONSE ANNI ANI
	to us "by way of revelation, or where w	n interest in your pray-	"Where there is much proved	to me that there is a place that	complishing nothing, and may	go on this list below
	of knowledge, or of prophesying crave, ar or of teaching," R. V. 1 Cor. 14: ers for	God's guidance and	there will be much of the Spirit	the Pentecostal people can place	concentrate our support on	The scope of the meeting may
	or of teaching," R. V. 1 Cor. 14: ers for	both spiritual and tem-	Whore there is much of the	their money that will tell out	concentrate our support on those who mean business for	be enlarged as the Lord shall
	6. We shall endeavor to follow blessing the Bible plan thruout. Our de- poral.	soon spiriouur und com-	Spirit there will be over in	nore for God, in the long run,	our King.	lead the brethren to do so.
				The state of the state the state state of y	H'ageth Mont of the cointe	Mootimmer will an on down and
	termination is to wholly rely Da	We wish again to call	"All lack of nowor to prav	ing to keep any from doing	have felt the need of chartering	night for the good of the saints.
	upon the Lord to unfold the P.S	n to the literary school				
	word and direct the affairs of attention the school, both temporal and which the	he Lord has brought in-	lack of nower in praver with	them to do after they know the	putting them on a legal basis,	A. P. Collins, Ft. Worth, Tex.
	spiritual, and to invite Him in to the	Pentecostal movement.		The second secon	long this phone the land of	I A Comment I at Character And
	to do this work by whatever All the t	teachers in the Neshoba				
in.	means the mey Remandever Holiness	School now have the	"Feebleness and failure in	mings and not labor under the	Rom. 13. We confess we have	Texas.
	means the may. Bay we are Holiness positively opposed to relying baptism	with the Holy Chost	praver is a sign of feebleness in	vrong impression. Then if they	been "slothful in business" on	E. N. Bell, Malvern, Ark.
	upon any gift or gifts of the with the			of a real Pentecostal work, that		
	Spirit as a means of doing it. ents will	ll find a good and safe	"What every man who would	a real rentecostal work, that		
	We are in favor of good hard place it	or the children. ror	fain pray more faithfully and	Wa have also had a number	The second s	Nashville, Tenn. Preserve these
PRET	study We also know from oh further	information about the	effectually must learn is this.	of improve about Cintan Title		dates, and you will not have to
1000	servation and experience that literary	school address n. D.	that his whole spiritual life is	nd has mastings and as some	On November 30th we began	write for them later. All are
3	in the supernatural manifesta- Chisolm,	, President, R. 6, Meri-	in a sickly state, and needs res-	have taken a stand against her	a series of meetings in Memphis	cordially invited to these meet-
	tion of the Spirit upon the dian, Mi	iss.—D. C. O. O.			Tenn., which run through Dec-	ingsEarl W. Clark.
		And the second	"Confess the disease; trust	incerning her As far as I	ember. Even in the first ser-	Get Mrs. Etter's big cloth
	IOTTINCO ON DIAMED dors th	at His servants who	the Physician; claim the heal-		vice God graciously manifested	
	DYLLINGD UN INFILM have be	on senarated unto the	ing; pray the prayer of faith;	"In a "one-man" or individual	His approving presence by pouring out His Spirit, with	N. Bell, Malvern, Ark. Get
	(rospel of	f God do not rise to the	heal me and I shall be healed.	Iffair, but is trying to spread	pouring out His Spirit, with	one for yourself and send one
	And He saw that there was dignity	of their calling and i-	You too, can become a man out	the full gognel as recorded in	signs and wonders following	
	no and wondered that dentify t	themselves more closely	prayer, and pray the effectual	the book of Acts. She takes	the preaching of the word and the prayer of faith for the	Later-'roc has been might-
		arist in praver till lici	pressor or o	r stand with other leading	healing of the sick. It was	ny in our midst during the past
		a hoorrong comog down	in opportunity there are	rentecostal preachers against	truly a High Day. Crowds came	week, showing Himself mighty
	af the most startling in majes	sty and nower, puts the	various cicilicitos. Or chese the	alse manifestations, which is	for healing There was leaning	to deriver from sin and sick-
		IN INTERPORT AND A DESCRIPTION OF A DESC		ight, and she takes her stand	shouting and praising God as	Chost Crowds have been som
10	day is the deach of pray- captives.		nuclon, incension.	or the real Pentecostal outpour-	Sister Etter laid on hands for	ing: the sick lame and halt
	ing the sames. This ap-	minsy excuses we make		the of the oblig with the signs	healing in the after service	have been brought and have
	the ministry as well as for not	prevailing with God in	PERCENTER AND ADDRESS OF THE REPORT OF THE R		THE SUIDENCE SU HIVTH ISTER THE	noon nonlog in logilg nomo
	prayer	will not stand. Jesus	SOME INFORMATION	nouveress mere nave been some	capacity of the building, and	Sunday morning a woman
	ostles said: "We will said, "I	Men ought always to	SOUTH THE ONIMATION.	ports of healings in her meet-	God gave great liberty in the	woo brought in from onother



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pings.

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tify the editor.

-By J. M. Pike- 2-That as taught by many exploring the unsearchable rich-In The Way of Faith of Dec. leading Holiness preachers it is Editor Pike makes some ad- also untrue as a scriptural doc- possess by His grace every foot missions on this subject as a trine and even harmful to pro- of ground you plant the sole life long advocate of this theo- gressive spiritual life. ry, which we give below for the 3-That the filling with the glorious! Space says I must edification of our second work Spirit, or the fulness of the stop, but am just beginning to

brethren. We quote only dip- baptism with the Spirit, is diff- feel as if I had wings, and erent from mere cleansing. Ed- would enjoy a present flight in-

"Bishop Key once said it a itor Pike quotes with approval to this world of glories !- E. N. public address that he was pr- from Fletcher: "we must not be B

ry that John Wesley had ever content to be only cleansed from used the term, "second blass- sin; we must be filled with the ing." When we read the state- Spirit." What could be clear-ment we thought the good bin- er than that both Fletcher and written protests both to the edop was needlessly troubled. We Editor Pike see clearly that itor and to the school committee are beginning to think, howev- cleansing is different from and against the past policy of using

of the Spirit? Amen. so expressing himself. There have always been b- 4-He admits that after ing these past Bible Schools, we jections to it, and always will cleansing (and we add after the feel it our duty to explain to the

be. It is not used in Scriptue. baptism even) "The half has brethren generally why we ap-Good Report and Word and Witness, It was never used by any nun- never yet been told" of the glor- prove of Bro. Opperman's preseach 50cts., together..... 75cts. ber of God's saints until the ious gifts of the Spirit still in ent school in Hot Springs. We sciously. days of Wesley. It is never store for the child of God who have taken up this matter perused in Wesley's "Plain Acount will press on to the higher sonally and as a committee with of Christian Perfection," ad heights in Christ and into the Bro. Opperman, and he agrees

When you change your address no- only incidentally three or for positive holiness of God which that it is unscriptural to use times in his letters and jou- comes by going from crucifix- tongues and interpretation as Anyone failing to receive his paper, nal. It is not used by any boy ion to crucifixion, from one con- the primary method of teaching, notify the editor what issue was not of Christians today except the secration to another as new and declares as you will see in

have done long ago, let the WHERE IS THE MIDDLE OF THE ROAD? Spirit speak through you in tongues, and then you can, if you KEEP IN THE MIDDLE OF THE ROAD. will, go on from glory to glory, es of God in Christ, and can In these days of extremes the to regard our brother filled dry fellow whoops "FANAT- with the Spirit and whose min-IC" at every shout or divine istry is blessed of God to souls

of your foot upon. O my! it's manifestation, and the fanatic as greatly as our own-to call declares the dry brother has such a one a compromiser, a gone to seed and died with for- sinner, an enemy of God and malism and head knowledge. assume popish authority by le-One tries to justify his own manding of him to repent, sinwrongs by pointing out the ply because he does not see as

BIBLE SCHOOLS

a bad case which has no merits too may see what he most other fellow, and tries to divert each will use the others eyes. er, that he had good reasons or only preparatory to the filling tongues and interpretation as the primary method of govern-

Two wrongs never made one the same.

as black as the devil does not comes the advice and admonijustify my wrongs or make me tions of the brethren. I have holy or white.

Some want to go all by the mies or to cast them out or to Spirit and belittle Bible truth. go on without them. In regard

faults in his opponent. This we do, when in all probability

is exactly what the dirty, dis- he sees the very thing we most

honest lawyer does when he has need to see and recognize. We

to defend. He bemeans the needs to see. If we are wife,

attention from his own faults and both broaden our vision by magnifying the faults of and be blessed thereby. others. No decent Christian But this lawful restraint of worker ought to allow himself brother upon brother is exactto be gui y of such political ly what every anarchist or one tricks —consciously or uncon- man outfit chafes under and fights. But it is wrong just

right. The other fellow being As for the Editor, he welno desire to count them ene-



gree on these without binding on men a man made creed in detail. KEEP CLOSE TO GOD. • Nothihng on the earth can compensate for the loss of God. As a rule men do not lose Him suddenly, but by degrees. It comes on so gradual, by a little neglect of prayer here, and a little neglect of the word there, a little nelgect of duty yonder, that one has to be on the alert	be aimed at, instead of being rooted in Christ and filled with the fullness of God." A member of the Greenwood family where he was stopping wrote down some of his say- ings: "We must not be content to be only cleansed from sin; we must be filled with the Spirit." In a letter to Miss Bozan- quet, he wrote: "I want not only to see Jesus altogether lovely, but to feel him altogether powerful and	perience does this. Then there is plenty "beyond it," if we only have eyes to see it. Even Fletch- er, centuries ago, saw the fill- ing of the Spirit beyond it and many other glories implied in this. Even after Paul was sav- ed, cleansed, baptized with the Spirit, had great gifts, had struck opposers blind for a sea- son, worked miracles, etc., he still said "Brethren, I count not	out. You may think it a small thing, just 50 cents, but stop and consider just a moment. I suppose there are two or three thousand subscriptions that have already expired. This means the loss of \$1,000 which will put the paper badly in debt if not paid at once. Please re- new at once. Several of you could get together and get your money order and send it in. Some leading brother_or sister of each mission, band or church	often don't think so. They of- ten feel of each other respect- ively that the other is a com- promiser, the real Achan is the camp that causes defeat. But without the helpful restraint of each other, each will fall in the ditch, one on one side and the other on the other, while by yielding to the warnings of the other each is kept in the middle of the road. Keep in the road, brother. Their is no higher folly than	"Be filled with the Spirit," and heed the other to "study" the word, that we may rightly di- vide the word of truth. Be neither fanatic, whooping up the spirit and decrying the word nor be formalist who holds to the letter and denies, the spirit. God is not for either. God is spiritual and intellectual too. Have both the word of God and the Spirit of God, letting the Spirit both guide and teach, and all will be well. God bless ev- ery reader to this end.—E.N.B.
be backslidden before he hardly knows it. Excuses do not bring God back and pay for the loss of Christ. Therefore take head brother, sister, before He is gone. If you find Him gone al- ready, don't excuse yourself as the devil tells you to, just repent and go down after God till you find Him. OPEN FOR PROPOSITIONS. A committee of three, includ- ing the Editor, is actively en- gaged in considering two invit- ing propositions for locating a permanent BIBLE TRAINING SCHOOL, also a literary school in connection with it. These are for the whole movement. Any person, assembly or city that has any proposition to of-	for this. My vehement soul is on the stretch. Some tell me I carry views too high; but how can that be, if God can do ex- ceedingly abundantly above all we ask or think? Is not the soul joined to the Lard, one Spirit with him? Are we not called to come to the measure of he statue of the fullness of Christ? "But, oh, I want Christ, my resurrection, to be a thousand times more dear to me; and I doubt not he will be so when I am <i>filled</i> with the spirit of wisdom and revelation in the knowledge of him." The place of the second bless- ing then, in the progressive Christian life, is that of a dis- tinctively marked epoch which brings to view richer treasures	myself yet to have apprehended (laid hold); but one thing I do, forgetting the things that are behind and stretching forward to the things that are before, I press on toward the goal unto the prize of the <i>high calling</i> of God in Christ Jesus," Phil. 3:13-14. Then he exhorts all the rest of us to be "like mind- ed." How this puts to shame those who cannot forget their past blessings, who are always harping on their "second bless- ing" as the time when they got it all. Then some today who have received the baptism and spake in tongues, talk as if they got it all with the ton- gues. The Lord have mercy on our blinded eyes! God forbid that I should speak lightly of any step in divine grace that puts me nearer God or of any gift in His love and wisdom be- stowed; but I honestly believe every child of God ought, from	town or city, that wants to help God's work in spreading the Gospel truths, could get sub- scribers, and also, by just a lit- tle urging those that are already taking its could get their renew- als, and it would be a great blessing to the individuals be- sides helping out in publishing the paper. Let each one take hold. Let us push this battle. The Word and Witness is being a blessing to thousands of peo- ple. Bro. Bell is working al- most night and day to put this paper out—no salary at all. All my work is free. Not a dollar coming to me. So join in with us and lets get the good news to the people. Send subscrip- tions to Bro. E. N. Bell, Mal- vern, Arkansas, at once. Yours for the spread of the	When a subscriber to WORD AND WITNESS moves he must notify Editor E. N. Bell, Malvern, Ark., at once to change his paper address. You must give your old address as well as the new one, or we may not be able to find your name on the list of names in the type mailing galley. Re- member you must give your old P. O .as well as new P. O. If you don't get your paper, or if your name or address is not spelled correctly, write E. N. Bell, Malvern, Ark., telling him what is wrong and he will gladly correct all mistakes. If you don't get your Good Report, write F. J. Ewart, 318 West Ave. 56, Los Angeles, Cal., not E. N. Bell.	Or rarest gems unpriced, Sweeter than softest music, The love of God in Christ. Deeper than earth's foundation And boundless as the sea, Higher than highest heavens, The Savior's love for thee. From realms of cloudless glory Beyond the vaulted sky O the amazing story! Love led Him down to die. Love made the guiltless suffer Upon the bitter tree; Infinite condescension And grace beyond degree! Forth in a fount of healing



Revival News in Home Land We are sorry to learn that his feet walking around the some have been watching our next morning. columns in order to pick up Tuesday morning.

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page

names and addresses to which Last night God gave a per- Several have received the ceived the "Spirit-birth as in of kidney trouble and various W. Hall, Burnet, Texas. they have sent unsound and fect miracle. A man whom baptism at this place five miles Acts 2:4." The editor would other diseases, was in a critical unchristian literature: Pro- some of the workers had visited in the country at Dry Creek like to know why the Bible term condition, as his friends did not fessing to be angels of light at the hospital was instantly school house in a few services. here used, namely, "filled with expect him to come back to St. they have been doing the devil's healed at the meeting. He had We expect to start a meeting the Spirit" is not satisfactory? Louis alive. He was in awful just closed a good meeting at work in deceiving unstable souls rheumatism all over his body. here Dec 21. with their erroneous literature. As soon as he was prayed for

For this reason we shall try for he was perfectly healed and a while giving only the name could walk and jump without and the state, and leaving out the slightest pain. He was sav- are seeking the baptism as in were the most powerful. the P. O .only where there is ed at the same time. God has Acts 2:4. good reason for putting it in. been also wonderfully blessing

We praise God for every in cottage meetings in the cot-BRO. JOYNER, TEXAS worker on the field who has ton mill districts, and now a faith to claim the promises of hall has been rented and meetthe living God and pray the ings will be held there every every night. Three have re- Bible sign of it-speaking with fire of heaven down upon meet- night in the week. I was in the ceived the Holy Ghost as in tongues as the Spirit gave uting for the salvation of souls. meeting there Saturday night, Acts 2:4. There are hungry terance, Acts 2:4. One man There are many things to dis- and it looks like a real revival souls here. This would be a who knew only English spake courage the hearts and weaken was on there. Also in North fine place for a camp. in four other languages, two of the hands of God's messengers, Dallas the saints have a hall Bro. O. W. Edwards is in which (Bohemian and Polish) if they allow themselves to look which we call "The Stone charge of the work in Galves- were understood by one who God changed from sorrow to at these. Dear workers, look at Church," and God is giving ton. God! Have faith in Him. Noth- them precious meetings during ing is impossible to them that the week. They come to the believe in such a way as to lay tabernacle on Sundays and hold of the omnipotent Christ. Thursdays. Let nothing discourage. Step the baptism as in Acts 2:4. at Box 243, Malvern, Ark., and healed of various diseases in anout on the promises. Get alone BY BRO. HICKS. and pray till the unbelief and I am thankful to God for power of the Spirit, seeing vis- or not.-Lee Floyd. the powers of the world drop off healing me and putting me back ions of heaven, angels, etc. and you see Jesus only. Then into His service. The Lord Some were healed. humbly yet boldly come forth to blessed in the meeting just clostrust God, and the Lord will ed at Glenwood Church; some S. W. NOLES. honor your message that is born were saved and some healed. in the closet and set on fire by The Lord is already blessing learn music to use for His glory Praise God. Am to hold a meet- are invited to come that they fresh anointings from heaven. at Grace and Truth Tabernacle in evangelistic meetings. I ask ing at Round Rock church and may experience the wonderful No past baptism with the where Sister Etter is holding a all the saints to pray that God then another at Boonville. Spirit must be relied on. Only meeting at Memphis. will help me in it for the glory the present fresh anointing of of His Son. the Spirit qualifies any minister BY BRO. GRIFFIN. for present pulpit service, altar service or personal soul' saving. Recently I visited the peniten-Preacher, worker, no matter tiary for the Peninsular of Upwhat your past experiences have per Michigan. The warden arbeen, you need God and His ranged a meeting for me in the living power now in a living chapel. God was with us and real way. Without it you will gave definite and blessed rehave no message or only dry sults, for which we praise His head message that will not name. One prisoner afterwards Brethren Smythe and James. feel it our duty to warn the bring life to the hearers. With- wrote me a letter which I send God is working. One aptized saints everywhere of him,out it you will not love to pray you, which I wish you would with the Spirit and with John Goben. with seekers at the altar. With- print to interest people in pris- water. out it you are on your way back on work. (Bro. Tomie, the to the word, back to doubts and editor would love to print it, unbelief, lack to sin and the but it is too long for the space Wausau, two come through in meetings in Los Angeles at Vicmiry clay of spiritual death. we have. God bless that pris- the baptism. Had the privilege toria Hall. Souls are getting If you are losing your love oner. Let the saints pray for also of immersing to having saved and bodies filled with the provide for secret prayer, him. Editor.) Anyone who to break the ice to deco or all ar work, for souls; if has good old books on salvation The meetings at the ere these signs of decay are al- or the Christian life that you also good. A number same ready seen or felt in you, wake are willing to give me to give through in the baptiss and the Husband and I are on our up, thou sleeper, wake up, de- to the prisoners, I would be saints are seeking for more of way to India. We aim to go struction will soon be upon thee! glad if you would ship them God. A new mission has been through by faith in Jesus, bless Repent and do thy first works prepaid to me, to Elder Thomas opened in that place with Bro. His name. over. Get/thy first love re- Griffin, 624 Carpenter Street, C. M. Neve in charge. This is When I was saved my name stored. Then thou shalt see Menominee, Mich. I have the first Pentecostal mission was Tennie Yandell. Since With the same good intention God is working in Duluth. 7 souls saved and baptized with promised the warden to go a- opened in that place. the Spirit. God is doing it for gain. others. He will do it for thee.

dear people from their delusion and that they will find Christ. Pray for our coming conven- here. Quite a number repente- same as in the days of old. on through the holidays, possition, to be held from Jan. 9th ed of their sins and received the This is proven by what He has bly for ten days, the churches to 25th.

Pastor A. B .Cox.

BRO. HAMPTON, TEXAS

JOHN HAMILTON, ARK. in Acts 2:4?-Editor.) The ings are and could hardly sit in water and 17 saved.-Z. W. Bul-Some are being saved and 5 5 o'clock early morning services

LEE FLOYD, TEXAS. We are having a blessed time.

We are holding meetings at Already 6 have received the La Porte, 12 to 15 at the altar baptism in the Spirit with the speaks naturally the Bohemian. happiness so quickly. There Jesus is coming soon. God WOOD AND WIFE, MISS. sus, and He told her he was ife that soon he was known as C. R. Moore.

Fifteen or twenty have just coming soon. been saved her, two received I desire all mail sent to me There have been many others

BRO. SWEAZA, MO. HOT SPRINGS MEETING. Just closed a good meeting | Jehovah is healing today as Sweaza wrote this that they re- treatment for a very bad form free to exalt Jesus. Write W.

the seat. I noticed that there lock. was something wrong with him al through the service. After

hm and God healed him in-

God also is saving sinners.

A WARNING.

the preaching was over Bro. Fockler went to him and found him in fearful agony. As the man had not been in a church or years he did not know the ord. After talking to him a

BURNET CONVENTION. Beginning on Dec. 24th and word as in Acts 8:14 and a been doing in this place. A in and around about Burnet, goodly number were filled with man came from St. Louis here Texas, will have a convention. the Spirit as in Acts 2:4. (Bro. to take the baths and to get Visiting brethren welcome. All

NICHOL'S MILL.

With Bro. Belcher we have Don't God know as well as we agony when he came to the Nichol's Mill. Four baptized do what to call the experience Opera House where the meet- with the Spirit, 14 baptized in

LUCAS.

God has mightily stirred this town, and there is much getting right with man as well as God. -D. E. Boatwright.

LONDON.

hile Bro. Fockler prayed for Just closed a meeting at Alstantly of all of his ailments, tamont. Many hungry hearts. and saved him also, as he had -J. T. Crick.

INDEPENDENCE.

Some saw visions, one saw Je- was such a change in the man's is working mightily here.—Mrs.

ance from tormentors.

BRO. EATON, OKLA.

E. J. EMERY. MIS.

BRO. FITZGERALD, ARK. I feel God would have me my broken legs after 5 weeks. Lord, as He is here to heal. All ville,-Fred Wilson.

DISFELLOWSHIPED

CALVIN CRABTREE, NEB. Arthur Rice of Columbus City, I am in trouble, and ask the Iowa, a fanatic and disturber of saints to pray for my deliver- the saints and missions. He refused to hear his brethren on the church and the church has disfellowshiped him. He still We are in meetings with goes on disturbing, hence we

LOS ANGELES, CAL. Just now closed a meeting at We are having wonderful the Holy Ghost-F. C. Morton.

ON THE WAY.

works of the Lord.-H. A. Goss Pastor. The home church has found

Some papers with good intenvertised and some of them in healed. their short-sightedness suppose

"Sunshine."

to publish names and addresses to call at the mission 315 1-2 of missions, except such as have Travis Street.-Wm. Marwood. good, safe, strong pastors con-

opened in that place. The brethren in Minneapolis have moved into a new location the location the band to help do battle with Sis-ter Almyra Aston in India. We ter Almyra Aston in India.

YELLVILLE, ARK.

Some were laid out under the I will get it whether I am there swer to the prayer of faith. Church of God in Baxter County is in good shape, though poor The meetings will continue all They are trying to build a house winter D. V. and they may of worship and would appre-Just closed a good meeting. come any time and be healed of ciate help. Anyone willing to Am able to get out again on their troubles, thru faith in the help can send it to me at Yell-

HOUSTON, TEXAS.

Our new mission at 315 1-2 Travis Street has been blessed of God from the very first. The first night one was saved and is tions have begun to publish how an earliest becarit. Sevsions all over the country, most eral others have been saved of which are without pastors. since, some backsliders been re-It pleases the flesh a little in claimed, some baptized with the the saints to see their place ad- Spirit. The sick have been

One Sunday at the 5th Ward it will help them, by bringing meeting God poured out His preachers their way. But, be- Spirit on Bro. McConnel, a loved, the good man you need young Holiness preacher, and has a job already, and is not upon his wife at the same time, loafing around watching for and they both spake with other such open doors. The very man tongues as in Acts 2:4. They you don't want is watching for went on their way rejoicing it, and will come to you as a while father McConnell has rewolf in sheeps clothing. He mained with us and God is ussoon tear up the unity of your of raith for the hearing of the mission. It is entirely unsafe sick. Visiting Lethren invited

	Read and rejoice.	BRO. FERGUSON, MO.	with Bro.Will Merrin in charge.			Holy Ghost.—Pastor C. M. Neve
	Owing to taking up so much	We are building a new church	Brother Hansen and myself	Paso if we get their address.	it will be out of date by the time	
	space this mouth for the life of 101	use. Last Saturday night the	nord a ten days meeting there	and visit with. L. L. Hardesty,	wonthlogg for the numero or	
	DI Cacher Di Chie Contra Contra in not	WAR TAIL IN SHAR & WAV ALL WAL	WINCH ICOULCU III SUUIS SAVEU.	I VVPSI IOLII OL. IUS AIPE-	T PTIT	
	get all the reports in. Forgive cou	ald do was to shout and praise	bodies healed and a real spirit	les. Calif., the Lord willing.	nounced. Then many of these	Quanah, Texas, will begin the night before, and continue, the
					the workers, unsettled in	night before, and continue, the
	the	e baptism and began speaking	of the saints. Amen. I am		whice words. I mode white do not	Lord willing, till Jan. 1st or
1	FROM BRO, MCENTIRE, 1:	athen tonourse The Lond head	leaving today for Winnepeg	C' I Alerana in consideration	from publichers who are metch	longer. Let all come; come for
	Just closed a meeting at R. als	o lealed several recently.		1 anning in In	from publishers who are watch-	salvation, come for healing.
	n., near D. Oktanoma. Deven-		and the second sec	dia where the harvest is white	will noison their faith In sou	God has been blessing won-
	teen converts, thirteen baptized	R. L. CUNDIFF.	D. K. MORRIS, LA.	and the laborers few. Our	aral instances such has taken	derfully, also healing. Good
	in water and ten with the Holy	Pray for Ft. Towson, Ok.	We have had a hard battle	present address is Strawn, Tex-	place Some workers supposed	meeting over in Oklahoma.—A.
	Gnost as in Acts 2.4. The		here, but trusted God and He	og govo of H W Vandell_Mr	place. Some workers supposed	H. Stanley.
	saints wonderfully renewed and		is giving the victory. Forty	and Mrs. R. E. Shidler.	to be stable, even old men, have been led astray with Russellite	
	reireshed. Since our ministry		have followed the Lord in water	NOTES ON THE ABOVE	and Millennial Dawn teaching.	GOLDEN GATE.
	began there, they have built a To	be held at Cumberland. Md.	baptism and 42 have been bap-		It is set i line about install	In a meeting here quite a
	new church house. They are a	Jan. 9th to 25th.	tized in the Holy Ghost as in	Shidler and wife, but we have	the deal in the line tell	number comessed the Lord In
	blessed people.	Cumberland is situated about	Acts 2:4. Many have been	from reliable sources that they	ing for such addresses and	the remission of their sins, and
Sell's	hal	If way between Washington,	healed. All praises to the	are both clean saints, filled, 1	ing for such addresses, and sending these hungry but un-	some received the baptism.
	BY BRO. BARNETT, OKLA. D.	C. and Pittsburgh, Pa. Trav-	Lamb.		taught hearts such destructive	Wife and I are down at a
1.30	The meeting still going on ele	rs on Western Maryland R.		We wish them God's guidance	tracts-the devil coming as an	little town on the Ohio river in
	despite the efforts of some to R.	get off at Virginia Ave.		and blessings. But we must	angel of light Our names with	a meeting. Some saved and
	stop the services. The Lord is Tra	avelers on the B. & O. R. R.	God has been with us since	intelligently face this mission-	others, has heretofore given	some baptized. Many have wel-
	blessing and souls are seeking tak	ce South Cumberland car, get	we came to this hard field. We	ary problem. Miss Almyra As-	names and addresses of report-	comed the light, and last night 27 came seeking the baptism
	their way through.	at end of line and walk to	have been able to seat and light	ton writes the editor that souls	ers, feeling it right; but since	27 came seeking the baptism
	134	1 Elder Street.	the tabernacle at the corner of	are mache naraer co reache the ra-	finding out a locations in haing	with the Holy Spirit. Prospects
	BRO. BOSWORTH, TEXAS off	Meals will be on the free will	14th and Plum. Interest is	However at the same place writes	taken from it to the injury of	fine!C. F. C.
	Workers are going out from wil	Il bo mado for rooms and	growing.	that in a city near by where a	the saints, the editor of Word	WATNEE CODINCE
	Workers are going out from will our assembly to adjoining towns bec	de but everybody should	The attendance has increased	church has had a mission for	and Witness stops it. The name	WALNUT SPRINGS.
	God gave them a good meeting bri	ing what bedding you should	from 5 to 25 or 30. Bros. Gott	many years they have hardly	will be given so as to fix respon-	
	at Dublin and is now wonder- nee	ed.	and Capsnaw came to our help	made a dozen Christians yet,	in the state of th	Methodist preacher was among
	fully blessing at Grand Prairie.		in a ten days meeting. 4 or 5	and he feels only the mighty	the P. O. will be withheld.	the number.—J. E. Osborn, Pas-
	I have been at Grand Prairie I pri	ice to those unable to pay.	were converted, and b are seek-	SACTION OF LOC STULL OTION SIGNATION		
	think eight times and preached	We expect R. E. McAlister	mg the baptism. The same are	against this host of idol soaked		
	the last two weeks. 01	Los Angeles, and W. Black	united Wa and tunating Cod	multitude that knows not the	the saints against this inroad	CLEVELAND, O.
	A real revival is on there of	Ottawa, Canada to be the	for greater things A F Wil	Lord Jesus-as yet not even	of hellish literature you are	
	non with Miss Myers in charge. lea	iders in charge.				lass in martine with Der D
	From four to six of our work-	A special invitation is given	5011, 1 astor.	should come to India unless	and mission 2 addresses of workers	W. Kerr. The Spirit fell here in power some years ago, but a fear of demonstration stopp-
	ers are going out every night to		W T MILLGADS ADV	they expect to stay and learn	pleased to been I would be	in power some years ago, but
	this week to help her. They ers	s and all needy souls.	W. T. MILLSAPS, ARK.	the language.	all Pontocostal differently from	a fear of demonstration stopp-
	have a good sized hall and it is	Addross of inquining to Dog	Gou is wonderfully plessing	Many and not to duam hade	and reflecostal editors on this	141 7 16 1.

have a good sized hall and it is packed to overflowing from night to night. Many have been notify him by Ian 1 if you saved and received the baptism to notify him by Jan. 1, if you ______W E Batterton Jowa -W. E. Batterton, Iowa. the past few days. expect to come. ly and bravely these foes. I It was a hard battle, but God God is giving us precious The Lord is blessing in a won- Just got in from the baptisunderstand that while Sister gave the victory. Probably some ASSIOUT, EGYPT. times here also. Many of the derful way at present. Sunday mal service. We baptized seven Shidler is 4 or 5 years old in Some new missionaries have 35 have received the baptism. saints are going deeper in God night was one of the best meet- today, and this is the fourth the Lord that Brother Shidler come and others coming. So The superintendent of the S. S. and the unity and fellowship is ings we have had in Cumber- baptizing service, 21 in all be- has only been saved or baptized we expect to have a convention and other leading men were in land since I came here. The ing baptized and more are ready about one year. I bless God for in December to ask God to show the number. like heaven. We had a good day yester- power fell in torrents all over About 21 have also received the their holy aspirations, but I where to open up and then The assembly has taken a day (Sunday) both morning the house, many people were Holy Ghost, and 40 or 50 have sorely doubt the wisdom of open up some new stations.- straight stand for Pentecost. and night. The tabernacle was convicted of their sins. A num- been saved. Praise God! any one year old convert setting T. D. Hicks. Bro. Kerr is determined to go full last night. God continues ber of Christian Science people Next Tuesday we are to start out by faith to India. I would on with God. to save, heal and baptize hungry were present and said they had a meeting at D. C. in the nice not hinder going, but I would QUEENSTOWN, SO. AFRICA. We are now at Canton, but souls. During the past two never witnessed anything like it brick Union Church building. advise delay, getting more set- Tracts and papers received, expect to move soon.-S. D. weeks God has healed four dif- before, and said it was the first tled in God and His word, try- and same scattered all over S. Kinne. BRO. MOORE, TCCOMA. ferent ones who were paralyz- time they had realized they ing our sword at home first in Africa to hungry hearts for His ed. Three of these were healed were wrong and didn't have the WASH. TAHLEQUAH. reaping souls. Unless by ac-glory. instantly and perfectly, and the real salvation, said they were The Lord has saved and bless- tual test you can win souls here, This is a hard field. We need Bro. W. H. Pope has been other who could not move or coming back again. Dear read- ed a goodly band here. Most all you should not go to India .- your help and prayers.-S. with us and God gave a good speak when prayed for was on er, pray that God will save these have the baptism. E. N. Bell. meeting .--- V. A. Hargis. Smit. iFPHC.org

NAWABGANJ, G Ordained Elders, Pastors, Ministers, Evangelists and Missionaries of the Churches of God's Work in Foreign Fields God is blessing God in Christ With Their Stations for 1914. while we sow the so know according to the "shall reap, if we file word, we

This list has been prepared by the Gammon, J. D., Memphis, Tenn. Clergy Reference Committee, Howard Gaskill, Henry C., Topeka, Kan. A. Goss, E. N. Bell, D. C. O. Opper- Gaston, W. T., Tulsa, Okla. man and A. P. Collins, elected by Giles, W. E., Copeland, Ark. Annual Convention at Meridian, Miss., Goben, John, Lucas, Iowa. June, 1913:

Adams, A. S., Malvern, Ark. Adams, E. J., Memphis, Tenn. Alsup, Mrs. Laura, Morehouse, Mo. Anderson, Frank R., San Antonio, Tex. Grier, Wm. D., Ceylon, India. Anderson, Mrs. Bess D., San Antonio, Tex. Anderson, J. F., Shanghai, China. Andrews, J. W., Graceville, Fla.

Arthur, Mary C., Galena, Kas. Ashley, T. B., Joplin, Mo. Ashley, Hannah, Joplin, Mo.

Bagett, W. T., Austin, Tex. Bailey, Ciyde, Mt. Vernon, Ill. Baker, W. H., Slocumb, Ala. Bailey, J. L., Slocomb, Ala. Baker, E. M., Woodward, Iowa. Baker, F. R., Terrell, Tex. Baker, Mary E,. Terrell, Tex. Baker, Jesse L., Minieh, Egypt. Banta, Ellis, Yellville, Ark. Blankenship, R. L., Saratoga, Tex. Barker, Forest G., Wetumka, Okla. Barker, Clara E., Wetumka, Okla. Barnes, Mother Mary, Thayer, Mo. Barnett, J. L., Lineville, Iowa. Barrett, Sherman, Lineville, Iowa. Batterton, W. E., Mercer, Mo. Bell, E. N., Malvern, Ark. Bell, A. C., Dallas, Tex. Bennett, S. C., Houston, Tex. Blevins, E. J., Cedarville, Ark. Birdsall, E. G., Dallas, Tex. Bosworth, Fred F., Dallas, Texas. Bosworth, Estella, Dallas, Tex. Boatwright, C. A., Woodward, Iowa. Boatwright, D. E., Woodward, Iowa. Bowlen, Thos. J., Jacksboro, Tex. Bowley, Harry E., Stuttgart, Ark. Bryant, H. W., Midland City, Ala Brogan, W. J., Winslow, Ark. Brogan, Mary, Winslow, Tex. Burch, T. S., Graham, Tex. Burch, Grace, Graham, Tex. Bliss, J. H., Kane, Pa. Burnside, W. M., San Antonio, Tex. Buffum, Herbert, Topeka, Kas. Buttram, J. A., Esto, Fla. Braodus, Alex, Crichton, Ala. Maodus, Mrs. L. M., Crichton, Ala Bolock, Miss, J. C., Newcastle, Tex. Butum, Mrs. Lillie, Topeka, Kas. Cadwider, Hugh, Perry, Iewa. Campell, Kelly, Eureka Springs, Ark Carr, Alen F., Spiendora, Tex. Cay/9 God B., Alma, Texas. Certhons, J. W., Black, A.z. TCSE, Wm:, For whorth, Tex. lary, Wm., Marmaduke, Ark. Meghorn, W. E., Manning, Tex. Cockburn, J. W., Dallas, Tex. Collier, Miss Hary E., Carrollton, Ark Collins. A. P., Fort Worth, Tex. Collins, Mrs. Ida, Fort Worth, Tex. Collins, Ben F., Danville, Ill. Cooper, W. R., West Plains, Mo. Cook, J. L., Sulligent, Ala. Cook, Myrtle, Sulligent, Ala. Cook, Mrs. Della, Little Rock, Ark. Coppege, T. H., Ft. Worth, Tex. Coppege, Nancy, Ft. Worth, Tex. Corbell, J. A., Okla. City, Okla. Corbell, J. A., Okla. City, Okla. Corbell, Myrtle, Okla. City, Okla. Cornelius, Mrs. Suelinda, Electra, Tex. Cox, A. B., Harrison, Ohio. Crick, J. T., Louisville, Ky. Craine, Clarence, Hot Springs, Ark. Crouch, Andrew F., Perry, Iowa. Crouch, Agnes M., Perry, Iowa. Grouch, Frank, Perry, Iowa. Crouch, Dora G., Perry, Iowa. Crouch, Sarah M., Perry, Iowa. Crouch, John B., Perry, Iowa. Cullifer, J. A., Geneva, Ala. Cunningham, E. F., Golden Gate, Ill. Cunningham, Mrs. E. F., Golden Gate, III. Cobb, Mrs. Minnie, Samson, Ala.

Goff, Jesse, Cardwell, Mo. Goldsmith, S. D., Joplin, Mo. Goss, Howard A., Hot Springs, Ark. Goss, Ethel E., Hot Springs, Ark. Grice, Wm. D., Hartford, Ala.

Hacker, W. H., Boonville, Ark. Haggard, B., Van Buren, Ark. Hawkins, J. C., Doxey, Okla. Hall, Jean C., Zion City, Ill. Hall, L. C., Zion City, Ill. Hall, F. D., Carter, Okla. Hall, S. N., Holly Grove, Ark. Hall, Rosa, Burnet, Tex. Hall, W. W., Burnet, Texas. Hamilton, S. W., Bryson, Tex. Hampton, W. H., Wichita Falls, Tex. Hansford, E. L., Malvern, Ark. Hardwick, W. H., Ariton, Ala. Hare, F. D., San Benita, Tex. Harris, Joe J., Houston, Tex. Harris, Alice, Houston, Tex. Harrison, G. G., Warren, Tex. Harrison, W. M., Warren, Tex. Harvey, Hermon L., St. Louis, Mo. Hastie, Eugene, Perry, Iowa. Hays, M. T., Warrior, Ala. Hendricks, Henry, Ottumwa, Iowa. Hennck, W. H., Spokane, Wash. Herrin, Miss Maude, Livingston, Tex. Hicks, T. D., Assiout, Egypt. Hicks, A. D., Mercer, Mo. Hicks, G. H., Crichton, Ala. Hicks, Lutitia D., Mercer, Mo. Horn, Alonzo, Fort Smith, Ark. Howell, W. Y., Fort Worth, Tex. Howell, Edith, Fort Worth, Tex. Holmes, R. L., Phoenix, Ariz. Holmes, Mary H., Phoenix, Ariz. Houseman, Chas. C., Reynoldsville, Ill. Humbard, A. E., Pangburn, Ark. James, John D., Honk Kong, China. James, John H., Faulkner, Kas. Jaynes, Chas: E., Des Moines, Iowa. Jaynes, Hazel M., Des Moines, Iowa. Jessup, Walter B., Meridian, Miss. Jessup, Walter B., Meridian, Miss. Jessup, Maude, Meridian, Miss. Johnson, Christine, Atlanta, Ga. Johnson, J. H., Wynne, Ark. Jones, Oscar, Jacksboro, Tex. Jones, Fred L., Austin, Tex. Jordan, I. N., Evergreen, Ala. Jourdan, Wm. D., Snyder, Texas. Joyner, Geo., Galveston, Tex. Joyner, Lula, Galveston, Tex. Johnson, Wm. H., Cape Palmas, W Africat Johns Si, Jennie Care Palmas, W. Afinca. Jones, D: K., East Chattanooga, Tenn. Journey, Nora, Hot Springs, Ark. Juliff, Georgie C., Austin, Texas. Justice, A. B., Hartford, Ala.

Neeley, Mattie, Cape Palmas, W. Africa.

Nichols, Geo. W., Sayre, Okla.

Opie, Wm. E., Galt, Cal. Opperman, Dan. C. O., Houston, Tex. Opperman, Hattie R., Houston, Tex. Osborn, Jerry E., Walnut Springs, Tex it. Overstreet, Chas. E., San Antonio, Tex

Patterson, Geo. M., Yellville, Ark. Peace, Jas. L., Leon, Iowa. Peters, Lottie, Ottumwa, Iowa. Phillips, Quincy G., Kopperl, Tex. Phillips, Joe P., Kopperl, Tex. Poole, Fred E., Los Angeles, Cal. Pope, W. H., Broken Arrow, Okla. Potter, W. R., Inglewood, Cal. Preston, John A., Inglewood, Dallas, Tex. Tex. Prier, Chas., Robinson, Ill. Pyatt, C., Eureka Springs, Ark. Pinson, M. M., Phoenix, Ariz. Ramsey, A. V., Des Moines, Iowa. Ramsey, Mrs. W. M., Thayer, Mo. Reed, H. E., Little Rock, Ark. Roark, E. E., Alto, Tex.

Roark, Wm. F., Alto, Tex. Robertson, Henrietta, Assiout, Egypt Robinson, C. G., Shoal Creek, Ark. Robinson, J. W., Jackson, Tex. Rodgers, H. G., Jackson, Tenn. Romines, F., Hartford, Ark. Romines, Nannie, Hartford, Ark. Rodgers, Miss Ethel, Jackson, Tenn. Roselli, Joe., Houston, Tex. Rosselli, Stella, Houston, Tex. Ross, S. L., Berryville, Ark. Rowe, John M., Birmingham, Ala. Rowe, Mrs. J. M., Birmingham, Ala. Riley, L. E., Booneville, Ark. Sammons, Harry E., Oak Grove, Ark. Schmiech, Henry, Houston, Tex. Scott, Ola, Mercer, Mo. Scott, Roy, Mercer, Mo. Shearer, Harvey F., Oakhurst, Tex. Shelton, R. L., Olmstead, Ill. Shipley, C. M., Monett, Mo. Smiley, B. C., Dallas, Tex. Smiley, Susan, Dallas, Tex. Smith, R. T., Cowlington, Okla. Smith, Blanche R., Houston, Tex. Smith, N. R., E. Chattanooga, Tenn. Smith, Chas. A., Houston, Tex. Smythe, Jas. E., Notch, Mo. Snyder, R. E., Mercer, Mo. Squire, Chas. A., Danville, Ill. Squire, Sarah L., Danville, III. Stewart, C. C., Purvis, Miss. Stokely, P. M., Dunkirk, Ohio. Stokely, Kate, Dunkirk, Ohio. Studd, Geo. B., Los Angeles, Cal. Stanley, A. H., Quanaby Tex. Stavall, Thursy R. Hauston, Per-Sutton, S. W., Liberty Hill, Tex. Sutton, C. W., Katy, Tex. Sweaza, Gilbert C., Essex, M.o. Sweaza, Nellie M., Essex, Mo. Sockwell, Miss Alice, Crighton, Ala. Sheldon, S. C., Topeka, Kas. Sutter, A. F., Phoenix, Ariz.

Please announce Pentecost borders of Nepal was started on Oct. 22, and the work is mov- has fallen here at last. On Oct. same address as ing on rapidly for India. We 17 the Spirit fell, 2 came thru tells of preaching Miss Aston are trusting God for the last and others were mightily a- at the Adjodya Meo thousands half of theh funds needed for nointed. At once the devil is jous festival; by pla, or relig-God is working on souls. Did No funds yet in sight to with them for I write you that 1 Mohammedan build the needed church. We hall or church to eeded mission

NANPARA, U. P., INDIA.

Our mission house on the

--Lillian Denny.

ASSIOUT ORPHANAGE EGYPT.

Preston, Wadie F., Inglewood, Dallas, there are 40. Miss Trasher now J. W. Bell.

in charge.-Sarah Smith.

BYCULLA, BOMBAY, INDIA.

NIKHELA, EGYPT

come back to old Egypt after We find when we are in the

stirred. and 2 Hindus had been saved? must have a tent to worship in till we can get a church. At and no carpets on the floor. The stand for the "present day mespeople who fall under the pow- sage" which the W. & W. is

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PANAMA CITY, C. Z.

Box 456 Ancon.

Your draft forwarded me er of the Spirit get very dirty. giving out to the world. Pray here from Jerusalem. Thanks. Won't somebody send us at for us.-H. W. Cragin. When I left the orphanage least carpets enough for platlast spring we had 19, but now form and around the altar?-

CANTON, S. CHINA

Praise God for letting me ner, now in heaven.

space for it the time. Prav QUITO, ECUADOR. present we are under a lodge We are missionaries who

INDIA.

Cor. 9:0-Almyra int not." 1

Bro. James Han ston.

ONDA,

our souls

ed, and we

vey at the

ALEXANDRIA, EGYPT.

God is helping us to get his blessed work in order. Every change is made after prayer We are here for God and and counsel.-A .H. Post.

souls, and have been here six Bro. Doak and wife also are Six Baptized at our last bap- years. We came with Rosa at the above address, having tismal service. God is working. Pittmann in 1907. One year arrived Nov. 17th and are de-Pray for us.-Margaret Clark. later we were joined by Bertha lighted with the opportunity to Milligan now on a furlough in work for God among the hung-U. S., and by Cora F. Faulk- ry souls in Alexandria. Address as above.-E. W. Daak.

Kenny, L. V., Newcastle, Tex.

visited several stations, and am red by our fresh message from On faith we are opening up now on my way to Nikhela, these dark lands and give lib- a new mission at the above adwhere I expect to locate .- A. E. erally for our return. But how dress, and we need the prayers Juillerat.

God is keeping us from the have a life call to stay on the noisome pestilence while daily field have the hardest time for about 27 are carried out from finances. This is why many the plague. Have preached in are sorely tempted to come about 20 villages, and am now home. Yet we bless God for and one convert from Mohamon my way to Bombay.-J. L. the privilege of being in Ghina medism-a young man. Bahr.

COLOMBO, CEYLON.

seeking the Holy Ghost. My mighty.-E. May Law. heart rests in Jesus here as sweetly as in the United States. The people are in heathenism, but thank God they are our inheritance.

expenses. We had to spend prayed for 200 this month, and General Cor \$20 or so apiece this first month God healed many of various dis- Hot Spring or over \$40; but after this we eases through the name of Je- nouncement hope to get along on \$30 per sus. Thus they are coming to about it, an month. W. D. Grier and wife. know the Name and the power and provides, come.



raits it just pours through the our hope. So join us in pray- setting the assemblies in order. roof of the house we now have. ing to Him that these lost souls But each man should be some-Centipedes, bugs, etc., fall thru Mcs. McCarty who is a great on our beds and want to sleep with 'us, and it is horrifying. help to us.-Samuel Morar. We greatly need two things: First, a/good man and his wife Sunday night last was a to juin us, two sisters on this blessed time. God met us in a field of work. Second, means to wonderful way. Four brethbuild a house to live in, such ren were struck down by the that these reptiles could not get power of God. Last night too in on us. Please pray that God was good. One received the keep us amid these many trials baptism in the Spirit and aand for lus to have these two nother was reclaimed.-Jesse things for His glory .- Edith L. Beker. Kirschner and L. A. Baker .---EN ROUTE TO PERSIA. (both Miss)

being away about 1 year. Have home land the people are stir- FAGGALA, CAIRO, EGYPT. soon when the missionary is far and help of your readers for the away do they forget or neglect, \$50 per month necessary .--GEN. P. O., BOMBAY, INDIA. with the result that those who Alexander Paul and wife.

> TUNIS, N. AFRICA. Poste-restante.

God has given us a mission His for Jesus and souls! We are father and others have beaten holding up a light for the new him and cast him out, but he nation trying to struggle out of still holds to Christ. They Glad to report victory in my the darkness. The opportunity think it a sin to feed him or soul. Prospects good to work of this age is before us in Chi- even give him work. God told here for the master. Several na. Awake! awake! Come to me not to let hom starve, but natives interested and 2 are the help of the Lord against the to feed him, and I must do it and trust the Lord .--- Jesephine Planter.

We would love

to have some

ion in April at

Ark. See an-

front page. Pray

the Lord leads

BHAGALPUR, GORKHPUR, INDIA. The Lord is working among of the oldest, best informed Pen-

the heathen in the villages. At tecostal Missiona ries from each Some have asked about our the home and among them we foreign land with us at our



MINIEH, EGYPT.

I The Lord has sent us three called to go from Mission to workers. (two families and one mission in farcian in in the God is convicting hearts; but single man), and the people are ing meetings, upbuild, some he people having been preju- calling for new stations to be couraging the lonely missionariced against us fear to rent us opened; but the means are ies, setting their souls on fire he idle school building or a de- yet insufficient to branch out in afresh for souls, helping them at house to live in. When it the new stations. God alone is solve their hard problems and

Ealstra, Peter, St. Louis, Mo. Dailey, E. H., Oakhurst, Tex. Dahl, Louis G., Oakland, Cal. Darner, Joseph A., Ottumwa, Iowa. Davies, Mary R., Albia, Iowa. Davies, Peter, Albia, Iowa. Davis, Joseph A., Denver, Colo. Davis, J. D., Waco, Tex. Davis, Maude, Shanghai, China. DeEllion, G. F., Moose Jaw, Sask, Can. Dieffenwierth, F. O., Ottumwa, Iowa. Dieffenwierth, L. A., Otumwa, Iowa. Dellaney, Maude M., Wichita Falls, Tex Dobbs, Wilson W., Carter, Okla. Dobbs, W. M., Orchardville, Ill. Bahaan Mrs Fannia Ianlin Ma

Kilburn, J. D., Appalachia, Va. King, Miss Ruth, Hattiesburg, Miss. Kinne, S. D., Bloomington, Il. Kinne, Beatrice, Bloomington, Ill. King, James, Clarence, Miss. Lasater, C. A., Shoal Creek, Ark. LaBerge, P. M., Houston, Tex. LaBerge, Agnes, Houston, Tex. LaFleur, R. L., Oakhurst, Tex.

Lambert, W. L., Elk City, Okla. Lane, B. A., Jacksboro, Tex. Lankston, W. F., Perks, Ill. Lawson, Geo. W., Essex, Mo. Lawrence, B. F., Thayer, Mo. Lawrence, Imogene, Thayer, Mo. Leaming, Chas. M., Woodward, Iowa. Ledbetter, J. W., Noma, Fla. Lemaster, H. V., Omaha, Ark. Lee, Bernice C., Corpus Christi, Tex. Whitworth, A. L., Rainbow, Tex. Lee, Martha, Hot Springs, Ark. Lee, Ira C. S., Katy, Tex. Lee, Ethel, Katy, Tex. Lee, Valeria C., Sulligent, Ala. Lindsay, Fannie C., Kopperl, Tex. Lohmann, Fred, Katy, Tex. Lynn, Daniel, Green Forest, Ark. Lyon, Walter, Fort Griffin, Tex.

Mack, W. T., Malvern, Ark. Maturn, Hellen, Oakhurst, Tex. Mahan, D. C., Seymour, Tex. Maness, Chas. E., San Diego, Cal. Mangum, G. C., Terrell, Tex. Mangum, Carrie, Terrell, Tex. Martin, W. H., Bellwood, Ala. Mardis, W. E., Grand Glaise, Ark. Marsh, Fred, Okla. City, Okla. Marsh, Elva, Okla. City, Okla. Mayhew, P. N., Pine Bluff, Ark. McCafferty, Burt, Terrell, Tex. McIntyre, J. W., Figure Five, Ark. Tomlin, Wayne, Enterprise, Ala. Tomlin, Jewel, Enterprise, Ala. Thomas, Jodie, Jacksboro, Tex. Thomas, R. M., Cleveland, Tex. Thompson, Mamie A., Fort Worth Tex.

Tubbs, L. E., Amarillo, Tex. Tullos, Will, Knight, Tex.

Van Loon, Harry, Chicago, Ill.

Waterfield, Miss Frances, Houston, Tex.

Walker, Lula, Ottumwa, Iowa. Waltman, O. C., Semmes, Ala. Waltman, Mrs. Lillie, Semmes, Ala. Watson, I. N., Dallas, Tex. Welch, John W., Tahlequah, Okla. Welch, E., Alma, Ark. Williams, D. J., Snyder, Tex. Wilson, Homer G., Libekral, Mo.

Wilson, Fred, Yellville, Ark. Wilson, A. E., Pine Bluff, Ark. Winfrey, John V., Texarkana, Tex. Winfrey, Mrs. John, Texarkana, Tex. Winsett, R. E., E. Chattanooga, Tenn. Wilkins, W. D., Fort Cobb, Okla. Whittington, W. H., Benton, Ill. White, C. W., Midland City, Ala. Wood, W. L., Los Angeles, Cal. Wray, Hugh H., Harlingen, Tex. Wray, Hilda P., Harlingen, Tex.

Young, C. J., Splendora, Tex. Youngblood, Powell, Turkey Ford, Okla.

We may have overlooked the names of some of the brethren in the Churches of God in Christ. If U.S. P. S. Box 813. 2ct. stamp. we have, will be glad to correct, if you call our attention to it. If you Rent on three missions, about 15

SHANGHAI, CHINA.

SHANGHAI, CHINA.

You ask about our expenses.

S. Post, Box 991. Agen goes for 2 cts. Same as not space for the good letter is die.

why we make this note. This Don't run around looking for in U/S.) Just returned from a trip a- brother is a native of that land, an easy soft job. To such a one, mong the villages. The singing and has been specially prepared all will be hard and you will would bring crowds running to by the Lord in this country for find no place whereon the sole hear what we had to say. With work among his people. He of your foot may long rest. Bu joy we sowed the gospel seed in wont have to learn the langu- difficulties are nothing to the the hearts and are trusting God age as it will be his native man who has counted the cost tongue. Any one desiring to and who counts on the Omnipol to make it grow. I am helping Bro. Dalstein in support a Pentecostal mission- tence of God. He laughs at

Bro. Hansen's two missions ary in Persia could not do bet- hardships, because the love of while he and wife are on a visit ter than adopt him. His ad- God and souls makes them east. to the U.S. Also helping at dress will be, Andrew D. Ur- Trusting in a Great God he Woosung which is under over- shan, Urmia, Persia. As only eseks a great task to prove sight of Brethren Lawler and English money or Englishdrafts God is great. "Commit thy way Stempe g. God is also healing can be cashed there, better send unto the Lord, trist also in Him your offerings for him to me, and He willsurely bring it to some -D. A. Barth.

_ E. N. Bell, at Malvern, Ark., pass." and I will forward the same.

KANDY, CEYLON.

reached. We are all with what of an apostle in knowledge and endowment. Not many are called and equipped for such work.

A few able teachers may be

This leads to say we greatly deplore the sufferings, loneliness and privations on the foreign field. But don't forget that you are a soldier, and as such must "endure hardness as a good soldier of Jesus Christ," as Paul urges. You cannot serve two masters-one here and one there. Every tie that would hinder must be cut and all on Bro. Andrew D. Urshansends the altar for God.

greeting to all the sanits as he You are on business for the sets sail, Dec. 3, on the ship, King. Be sober! Be in earness (We to this U. S. Postal Lusitania, for Persia. We have Have some aim. Win souls or

Let me say to the saints that while more money is going on to missions and interest increas-Some are convinced of the ing more than ever, for which

 Bowden, C. W., Soda, Tex. DuBose, D. J., Ariton, Ala. DuBose, Jim, Clanton, Ala. DuBose, Mrs. Hanes, Georgiana, Ala Dunlap, Henry, Canute, Okla. Dunham, John, Topeka, Kas. Echols, L., East Ellijay, Ga. Edwards, G. W., Dallas, Tex. Eaton, Wm., Notch, Mo. Eichwurzel, J. W., Splendora, Tex. Elder, T. S., East Chattanooga, Tenn. Ewart, F. J., Los Angeles, Cal. Faulkner, Homer L., Plainview, Tex. Ferguson, Morton, Chaffee, Mo. Fickling, Thos., Roswell, N. M. Fitzgerald, E. R., Russellville, Ark. Foster, C. E., Topeka, Kas. Ferrell, John W., Dallas, Tex. Verrell, Mollie, Dallas, Tex. 	 McKim, W. C., West Plaines, Mo. Mears, H. C., Dallas, Tex. Mercer, W. S., Angleton, Tex. Miller, Jacob, Fort Smith, Ark. Mills, R. L., Seattle, Wash. Mills, Wm., Jackson, Tenn. Mitchell, Hardy W., Fort Worth, Tex. Mitchell, Theo., Fort Worth, Tex. Mixon, A. L., Black, Ala. Moody, Wm. E., Chicago, Ill. Moran, J. H., Mammoth Springs, Ark. Morris, D. K., Splendora, Tex. Morse, Harry, Stockton, Cal. Morwood, Wm., Houston, Tex. Morwood, Martha E., Houston, Tex. Mosaly, S. D., San Antonio, Tex. Moyer, A. A., Joplin, Mo. 	ing disorderly please report to us, as we want to keep thhe ministry clean by the Grace of God. BANGALORE, S .INDIA. We left Los Angeles last July and came out with Bro. Berg. We have settled on Bangalore as our central station, a great and needy field with no Pente- costal work in it. We are look- ing to God all four of us. Pray that He will guide and move the saints to supply our needs. —Robt. F. Cook. HONG KONG, CHINA. I have been very ill with dys- entery, and am praising God for	daiw to feed. The work is groving and God is blessing. We surely need a large house for the work.—H. L. Lawler. EN ROUTE FOR EGYPT. We are on our way to Cairo, Egypt. Pray for us. Write us at Atfat Samaska, Sharia Gaz- iret Badran, Cairo, Egypt.— C. N. Doney and wife.	Pentecostal truths, for whom I ask special prayer that they may soon receive the baptism. The Lord has marvelously bless- ed in enabling us to distribute in 7 months 7309 Bibles and scripture portions.—D. E. Dias, Wanigasekera. <u>REPORTS</u> Will all missionaries who de- sire our co-operation in for- warding funds kindly send quarterly reports to E. N. Bell, Malvern, Ark., showing size of family, number of helpers hir- ed to preach the gosuel under your direction, what you have done for God and what is need- ed for your monthly support, rents and all necessary expen-	sionaries have gone out re ly, and more are going Hence the need is g ever. Don't wait, your duty by God vants now. Oh do God's NOW! T know how to sionry with yo remember we it for our set money orde We send on foreign field us. So come Send all th for missions t Bell, Malvern,