

"Preach the WORD."—2 Tim. 4:2.

"Earnestly contend for the faith which was once delivered to the Saints."—Jude 3.

"Ye also shall bear WITNESS."—John 15:27.

The Great Crisis Near at Hand

That the whole world is approaching a crisis, none but the obturate or ignorant will deny.

The patient approaches the Crisis in the sickness, when that is reached, it is life or death, recovery or the grave. Nations have warred, the CRISIS was approaching, the decisive battle was fought. One was victor the other defeated.

The Rulers of this age realize the totterings of their man-made governments. No nation is decreasing his armies, but with armies of hundreds of thousands of able bodied men, they are still increasing them as rapidly as possible. Navies are being increased, and \$2,000,000,000 per annum will not pay the world's army bill in these times of apparent enlightenment and peace. The arms factories are running to the limit, powder mills are busy, army and naval academies are full of students learning the arts of war, which is only legalized killing. (God says "Thou shalt not kill") The air has a new occupent, the war air ship, (foretold by the prophet Habakkuk in Chap. 1 verse 8.)

A German war-air-ship, with thirty-warriors and four guns soaring one mile high, explodes all are killed and fall from their dizzy height mangled corpses! You feel how terrible that thirty men should be so suddenly killed! Yes; but they were practicing and when the proper time came, would have slain their thousands. Earth, air and sea have their armed men! What does it mean? Ah! *the Great Crisis is at Hand!* What are we to do? Jesus said, "Jerusalem shall be trodden down until the time of the Gentiles be fulfilled. And here shall be signs in the sun and in the moon, and in the stars, and upon the earth distress of nations, with perplexity; the sea and the waves roaring; their hearts failing them for fear; and for looking for those things which are coming on the earth; for the powers of heaven shall be shaken, and then they shall see the Son of Man coming in a cloud with power and great glory, and when these things begin to come to pass, THEN LOOK UP AND LIFT YOUR HEADS FOR YOUR REDEMPTION DRAWETH NIGH. HALLELUJAH! Luke 21:23-28.

The FOUR GREAT ESSENTIAL DOCTRINES, each needful for this hour, each being "meat in due season"—are neglected and generally pulpits are either as silent as the tomb concerning them or they are referred to only to spoken

against. These are: (1) "The Power of God," (2 Tim. 3-5), (2) "The Coming of the Lord" which includes "The Rapture" for the Saints who are ready, "The Tribulations" for those not ready. (2 Peter 3:3-4); (3) "Divine Healing" and the (4) "Baptism in the Holy Ghost" as evidenced by speaking in other tongues as the Spirit gives utterance. (Acts 2:4; 9:44-46; 19:6).

The failure to declare an essential truth for a certain time will inevitably produce conditions that must result in a crisis. Jonah and other prophets declared essential truth or truths for their times and the crisis was passed. Had they failed, disaster would have followed.

The tragedy of the failure to declare the *whole word of God* will culminate in the awful crisis of a world left *Godless*; when anti-Christ will rule and horrors of the "Great Tribulation" will sweep in revengeful fury over the whole earth. (Rev chapters 8 to 18.)

Ye Saints of Christ, Fresh courage take. The Battle rages hard, The hosts of hell Would heaven shake, Its kingdom would retard. Though shot and shell Around us fall, And demons grin with glee, We'll charge his forts In Jesus' name 'Till everyone shall flee.

and when the smoke of battle has forever settled behind the Eternal Hills of God, and the last echo of arms has died in the distance, and the "Prince of Peace" appears upon the scene to reign supreme, we will join the angelic hosts and shout: "WORTHY IS THE LAMB THAT WAS SLAIN TO RECEIVE POWER AND RICHES AND WISDOM AND STRENGTH AND HONOR AND GLORY AND BLESSING." Then will the words of David found in the last verse of the last Psalm be fulfilled: "Let everything that hath breath praise the Lord," for John in the Revelation tells us (Rev. 5:13) he heard "Every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, saying, 'Blessing and honor and glory and power be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.'"

The *Great Crisis* will be passed and the faithful safe forever. Hallelujah! —Evangelist L. C. Hall 1654 N. Lawndale, Chicago, Illinois

as a safe place for their children. You will find in this school culture and refinement, opportunities for intellectual development, and the highest standard of morals, with careful attention paid to spiritual training. The school is in a rural community, 13 miles from the nearest railroad station and hence is far removed from the vices of city life. The school is literary, not theological.

I have not sent my own son to school for more than two years because of the corruption of the public schools, but expect to place him in this school as soon as the Lord permits.

Faithfully your in Jesus,
Daniel C. O. Opperman.

AS VIEWED BY A MISSIONARY

We praise God for what the Word and Witness is doing for the missionary cause, and we desire to write you about some matters as we see them at this end of the line that you may note them in the paper. Nothing we say is personal at all, but solely for the glory of God.

(1) It seems to me unwise, and not according to the word for women to go out alone, not going out to some mission to settle down, but simply going out anywhere and everywhere; now to one mission for a short time, and then to another. This also applies to brethren, with this exception: If one has the ability to teach, and is called to visit all the missions, teaching them and setting them in order, the missionaries welcome such. But you can readily see that it is not wise nor prudent for a woman to be travelling everywhere alone. I know that in some cases on this foreign field real harm has come to missions in this way. We should keep to the word. Pray the Lord of the harvest to send forth His own laborers. Acts 13:3 indicates how carefully this was done. It seems to me when a brother or sister feels called to go forth, that it should be submitted to the assembly where they live, and with much prayer the will of God be sought in the matter. It is much better to see any mistakes at home than after they have reached some distant field. For not only is the money misspent, but great harm and loss come to the cause of Christ on the mission field by their returning in so short a time. It also hurts the cause at home, and it will be harder for the next brother, who may be really called of God, to get his fare and support from the home field when he feels lead to come. The matter of one's call and fitness should be settled beyond all doubt, and approved by the brethren at home before one starts to some distant field.

(2) Asto reports I do feel that we should be more careful, and not rush into print too soon with things which will be really quite changed before the report returns in the paper. At this end of the line we should take time to see what are *real results*, to prove all things, so that our articles may not appear as false to our brethren. Beloved, I have been made to bow my head in shame when I see the actual facts so different from some of the reports by some missionaries. Now of course, you as Editor, are not at all to blame, and I do not accuse anyone else of *intentional dishonesty*, for often at the moment of report, in the glow of enthusiasm it seems quite true. The trouble is, it has not been sufficiently proven. I know that you have carefully called our attention to this very fact before, but will you yet again put out a caution against this harmful custom. No real good to God's cause, or to our own reputation is accomplished by too great reports.

(3) As to the papers printing the names and amounts sent out to the missionary, I feel this is a mistake. If wrong, I want to be set right. But I feel, as you have said in your paper, that there should be equality, 2 Cor. 8:13-14. We missionaries should have the true love, "love that seeketh not her own," but considers all. I know that this is your aim at home. But, beloved, often some mission or person who would give is kept from giving by seeing that such and such an amount was sent to brother so and so, as printed in some paper. They at once feel that the need is supplied, and that it is not necessary for them to give. As a matter of fact, the missionary may already be behind, or out of clothing, and the amount sent may be swallowed up immediately by actual necessities,

and when the smoke of battle has forever settled behind the Eternal Hills of God, and the last echo of arms has died in the distance, and the "Prince of Peace" appears upon the scene to reign supreme, we will join the angelic hosts and shout: "WORTHY IS THE LAMB THAT WAS SLAIN TO RECEIVE POWER AND RICHES AND WISDOM AND STRENGTH AND HONOR AND GLORY AND BLESSING." Then will the words of David found in the last verse of the last Psalm be fulfilled: "Let everything that hath breath praise the Lord," for John in the Revelation tells us (Rev. 5:13) he heard "Every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, saying, 'Blessing and honor and glory and power be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.'"

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HELP WANTED

Bro. J. W. Jones, 1142½ E. Evans Ave., Pueblo, Colo., requests us to say through our columns that he needs one or two good Christian workers, especially gifted in prayer and altar work, good soul winners. Any feeling led to go, first write to Bro. Jones and make your own arrangements with him.

Subscribe for Word and Witness, \$5 a year, in advance.—E. N. Bell, Malvern, Arkansas.

JERUSALEM STILL WORKING AT HOT SPRINGS, ARK.

The meetings are continuing here with the blessings of God. There have been several remarkable cases of healing lately. A woman with scrofula from a child came from St. Joe and was healed the same day.

A man of Hot Springs was wonderfully saved and healed of rheumatism of years standing last Sunday.

Also a girl, a graduate of State Deaf and Dumb School was healed of deafness and could hear clearly. There have been many others healed of many kinds of ailments in the meetings here by Jesus, the Great Physician.

We have moved the meetings from the park to the Grand Opera House down town. The interest is increasing. Prospects good for a greater time yet. We have started in for a six months' campaign.

Sister Etter is still here and will be here indefinitely. If she decides to leave, the meeting will continue on just the same, all winter, God willing, and the sick can be healed anytime they come to God, as He heals all who come to Him aright.

This winter will be the most blessed opportunity for a revival in Hot Springs. Let all the saints everywhere pray that His name may be greatly glorified here speedily.

Rooms and accommodations can be had at reasonable rates any time you desire to come. Come on and help us in this great battle for God and souls. Come, sick ones, and get healed by the Great Physician.

Yours in Christ,
Howard A. Goss,
Hot Springs, Ark.

THREE BOOKS FOR THE PRICE OF ONE
25 Cents For the Three.

For the purpose of raising money for foreign missions, I am going to sell these three books to any address, post paid for 25cts. until January 1, 1914. 500 Coming Kings... 30c each 500 Faith Talks... 20cts each 500 Cross of Christ... 10cts each All three books in one set to one address, prepaid for 25cts. 5 sets, three books in a set, to one address, \$1.00. Stamps taken to the amount of 25 cts. Over that send money order at once. They are wrapped ready for mailing. Remember the object is to raise missionary money, and in this way you can easily assist us. Always write name and address very plain.

Order of L. P. Adams, 954 La. St., Memphis, Tenn.

and the missionary be in real need before new funds can reach him. Remember it takes a month or so for letters to reach some places. People too often go by appearances instead of being led by the Lord. So many have failed God by being misled through some wrong hint that the needs were supplied, when in reality they were not. Beloved, I am not complaining, but with much prayer, am seeking all the word and will of God. If you saw the real facts as we see them before us all the time, you would not blame me for writing thus; and I feel free to write in this way, because I have confidence in you and also in my fellow missionaries.

(4) We do not lay any claim on you in a financial way. We know that you are helping others who are more directly from your section who come out from the Churches of God in Christ. But your paper goes everywhere, and I think it best for you to publish this for the good of all, if you feel free to do so. As I said at the beginning, we missionaries had better keep out of sight as much as possible. You can call attention to such things through your paper as need correction, and mention that the missionaries feel a real need along the lines which I am writing you.—A Missionary.

Revival News in Home Land

Again we greet our readers with the news of what God is doing in the earth. The object of giving place to these things is not to magnify man, but to let the people see that the God of all the earth is a God of reality living, working and acting among the children of men. If our readers fail to see God in these things, then the narration of these events is in vain.

Again we warn all the reporters to write only the sober facts for these columns. Whether on the home field or the foreign field, you should be careful not to write things that by the time the paper comes back to your place and people read what you have said, that they can say you have overdrawn the picture. Remember this will hurt your own reputation as well as do God's cause no good. Some people think just so they do not magnify man, that they can spread it on all they please for God, thinking that thereby they glorify Him. But no untruth or exaggeration can glorify God. God is abundantly able to work all sorts of miracles as we all know, and unless He does so, He wants no credit for doing what He did not do. As for me, I do not propose to lie for God any more than for man. Both are an abomination to the Lord. Yet, in saying this we do not mean to discourage praise and a greatful magnifying of the God of all grace for the wonders He is doing in the earth. Give Him all the glory due unto His name and surely this will keep your lips filled with praise until Jesus comes.

BLACK ROCK, ARK.
God is blessing in this place. About 30 at the altar last night and about 20 have received the baptism according to Acts 2:4. Hungry hearts are still seeking the Lord. The town is stirred, both high and low. We are looking for greater things from the hand of our God.—Zula Taylor.

BLAINE, OKLA.
At Coplin school house, where we held a meeting, 41 got saved and 8 got the baptism with the Holy Ghost. One sister was healed who had not walked by herself for 12 years. Now she is going about her daily work, praising and magnifying God. Anyone interested in this case may write John Pitts, Sallisaw, Okla.—Eld. S. D. Fairchild.

MANNING, TEX.
God gave a very precious meeting last night at Saron Church, with more than 20 Pentecosts and seekers still at the altar.—W. E. Cleghorn.

DOTHAM CAMP GOOD.
The State Camp-Meeting at Dothan, Ala., has just closed with good results.

Bro. M. M. Pinson and H. G. Rodgers were with us and did most of the preaching.

At first the weather was bad, and this was against us, as the tabernacle was not completed; but it was finished before we closed, and the weather also improved so that the attendance became good. Quite a number of campers stayed on the grounds through the meeting.

The Lord has been good to us in giving us this tabernacle, which is a modern building with a seating capacity of about 2,000, and every cent has been paid. It is a nice lot of one and a half acres in Westover, a suburb of Dothan.

Dothan is a city of 12,000 inhabitants, on the A. C. L. R. R. 119 miles south of Montgomery. Also the Central of Georgia and the Atlantic and St. Andrews Bay R. Rs. have lines passing through Dothan, and it is believed by the next camp that the attendance will far exceed the past camp. However, God did bless and was present at each service to save and baptize. A number was healed in answer to the prayer of faith.

The last day was spent in a convention, which was a blessed day.—Wayne Tomlin.

DALLAS, TEXAS.

God was with us in the tent meetings for the summer, which we have just closed out, and have returned to the tabernacle for the winter. God is blessing in the services. Some strangers are coming from other places, and the Lord is still healing the sick. Thursday was a blessed day of prayer, and a number of people were healed. Monday night three were baptized in the Spirit. Bro. Erickson and wife have returned to Chicago, and we hear are having a blessed time at the Stone Church. Bro. Benson was with us a few days but has returned to Austin, expectin a revival there soon.—E. G. Birdsall.

OAKLAND, CALIF.
Meetings are good and souls are being saved, and backsliders being reclaimed and filled with the Holy Ghost. The Lord is pouring out His Spirit upon us.—A. F. Sutter.

WELLS, MICH.
I am glad every time your blessed paper comes, for it brings joy to our hearts to see the good work that is going on. We are praying for a Spirit filled preacher up here, one that knows both the English and Swedish languages.—Chas. H. Pederson.

MEMPHIS, TENN.
I am her studying the Bible under Bro. L. P. Adams. We are having blessed meetings. Souls are getting saved, healed, and baptized. A remarkable case of healing last Sunday evening.—Sarah A. Kugler.

SAN FRANCISCO, CALIF.
Bro. A. H. Argue has been with us for some time. God is restoring backsliders, healing the sick, saving the sinners, and baptizing believers. This is a needy field, where Catholicism claims one third of the total population, and where Protestant Christianity is paralyzed. Let the saints make a special prayer for God's work in this place. Please note that the O'Farrell Street Mission is located at 1735 O'Farrell Street.—Robert I. Craig, Pastor.

AUSTIN, TEX.
We are having some heart searching times here. A real burden of prayer is upon the saints at this place, and we believe that God is going to answer the earnest cry to Him for a real outpouring of His Spirit. Will the saints join us earnestly to this end, that many of the lost in this place may return to God be saved, healed and baptized with the Spirit to His glory.—F. L. Jones, Pastor.

INDEPENDENCE, ORE.
God is in our midst, working signs and wonders. Three received the baptism with the Holy Ghost yesterday with the sign following. Some are healed to His glory. We need a real teacher of the word at this place.—Mrs. C. Plessinger.

GRAND PRAIRIE, TEXAS
With some workers from Dallas, we have opened up a work here in a good brick building nicely situated with good new seats. Meetings have been going on three weeks. Two have received the baptism, one man was wonderfully healed from a hurt, and two others healed of other troubles. Meetings still going on.—Mrs. John F. Armstrong.

A GOOD WORD.
Just received the October paper, which is my second. It is surely worth the money. I feel that I have had my money's worth, if I shouldn't receive another paper on my subscription. Praise the Lord. I am enclosing twenty five cents for twenty five copies more of this issue.—Mrs. Jno. Mardis, Newcomerstown, Ohio.

(Continued on Page 3)

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EDITORIALS.

God bless all our readers and give them both Bible sense and Bible grace. Both are needed to give balance.

HELP GOD'S WORK.

The Word and Witness belongs to the Saints of God. They elect the Editor in their annual assembly and the editor gets no salary.

Help your own paper in God's work. Take subscriptions and send in. Remember the paper is enlarged and the price is 50 cents per year.

YOUR SUBSCRIPTION OUT

This applies to every reader who subscribed by or before last November and has not renewed. So we have just sent a few copies to each of you in trust since you ran out, giving you time to renew. Please do so now; for the Postal Laws will compel us to drop your name if you don't send 50c. at once to E. N. Bell, Malvern, Ark., or write him to send it on and you will pay soon. Please renew.

AVOID EXTREMES

Don't teach we get it ALL in the new birth or regeneration. Leave God something to do. Don't hold when you are cleansed there is nothing more. You still need the baptism with the Holy Ghost with God's sign of speaking in other tongues as His Spirit gives utterance. Then you have only fairly begun, only a child of God properly and normally related to Christ and the Father in the Spirit. You still need growth, development, teaching, trials, etc., until you become established in God.

THE BIBLE SCHOOL.

Prospects are fine for a permanent Bible School, but on going to press we can announce neither the time nor the place for the school. Pray much for God's will to be done. Consecrate yourself and your means to God and get ready to help.

LEFT OUT.

Nearly every line in this paper has to be re-written and corrected by the editor. Even if your article is correct, it is too long for our space, and much time is spent in cutting down all matter sent so as to get in something by all. In spite of all that can be done, some have to be left out. If your article is wrong or we cannot use it for reasons, we always write you and tell you why. If you do not hear why it was left out, then know of a certainty that we could not help its being left out.

This issue we have to leave out half of our own editorial on Regeneration and the Baptism, because of no space. Look for it next time. Be patient. We work without salary. At least be kind and grateful to God for the free labor. We worked all night on this issue.

FASTING.

It is good for the soul to fast. The Bible teaches we should fast. But how long to fast is left with us. The apostles never fasted 40 days, and most of those who undertake it will break down in body or mind. Avoid extremes.

THE NEW BIRTH AND THE BAPTISM WITH THE SPIRIT

Two extremes exist in religious thought generally in regard to the New Birth and the Baptism with the Holy Spirit and the Apostolic people are beginning to swing to one side or the other of this dilemma, and much confusion is arising as the result of these conflicting and contradictory teachings.

I—ONE EXTREME.

One of these extremes puts the emphasis on regeneration, or the new birth, and holds that in regeneration one is not only made a child of God, a new creature in Christ, but that he also receives the Spirit, is baptized with the Spirit too. That he gets all, or practically all, at regeneration. One who holds this view naturally regards any later experiences as very small and unimportant matters.

2—THE OTHER EXTREME.

The other extreme lays all the emphasis and importance upon the baptism with the Holy Ghost and its sign of speaking in tongues. With these there are different ways of looking at regeneration. One is that when one repents and believes he merely accepts the word of the Lord, holds to the truth by dry faith, but in experience gets nothing. Others in this same class grant that on believing one is regenerated, quickened—becomes a child of God in some weak way; but declare that these believers still are not new creatures, not born again, do not belong to the kingdom of God, are not in any sense in Christ. But that the believer gets all this in another great experience called the receiving of the Holy Ghost or the baptism with the Holy Ghost. With these regeneration is either nothing or a very small matter and the baptism with the Spirit is either all or almost all to the believer.

Now both these above views contain much truth; but also much error. Both are seriously out kelter.

II—THE SPIRIT OF GOD IN PREVIOUS AGES

Some feel and teach that the Holy Spirit made His first advent into the world on the day of Pentecost, but such is a terrible error, as we shall prove it false by the scriptures. Others misconstrue the statement by John (Jno. 7:39) that the Spirit was not yet given, to mean He did not operate in or upon believers before Pentecost, that the Spirit was not known by the saints or did not dwell with them before Pentecost.

But that the Spirit was "not given," not bestowed as a permanent gift before Pentecost is no proof that the Spirit did not operate in the hearts of the Old Testament saints or sanctified ones, no proof that the Spirit was with them and often upon them.

So we must first dispel this illusion from the minds of many by referring to the old scriptures themselves before they can see the error they are in and see the truth of the operations of the Spirit previous to Pentecost.

1. The Spirit at creation.

Before the world was brought into shape and the waters separated from dry land, God says "The Spirit of God moved upon the face of the waters" Gen. 1:2.

2. The Spirit striving with sinners.

Because Jesus said when the Spirit should come, He would "convict the world of sin" some think the Spirit never strove with sinners in past ages. This is wrong, for in th days of Noah before the flood God warned sinners saying, "My Spirit shall not always strive with man" Gen. 6:3. If they did not repent in 120 years, the Spirit would cease striving and God would send judgement in the destroying flood.

Of sinful Israelites Isaiah says, "But they rebelled, and vexed His Holy Spirit" Isa. 63:10.

So the Spirit has always striven with men to convict them of sin. Hence Jesus did not mean the Spirit had never before convicted men of sin but that, in view of Christ being crucified through unbelief as an unrighteous man, when God should vindicate Christ by raising Him to the right hand of the Father and should pour out the Holy Spirit through this rejected Christ, that the Spirit would have a new ground and a new cause for convicting men. Then the Spirit would convict them "of

sin, because they believe not on me," said Jesus. "Of righteousness, because I go unto my Father," and this fact that the Holy Father received him, would prove Christ was righteous and so the Spirit would convict sinners of Christ's righteousness and their need of the same after Pentecost. But the Spirit could not convict the ancients of rejecting Christ etc before Christ came.

3. The Spirit in the wilderness with Israel.

Of Bezalel the builder under Moses of the ancient tabernacle for this special work, God says, "I have filled him with the Spirit of God, in wisdom and in understanding, and in knowledge, and in all manner of workmanship," Ex. 31:3.

When the burden of judging the multitudes of Israel became too great for Moses, God took the Holy Spirit which was upon Moses and put it upon the 70 Elders and "when the Spirit rested upon them they prophesied," Num. 11:17-25. Even upon Eldad and Medad, who were not at the tent of meeting, but in the camp the Spirit came and "they prophesied in the camp," V. 26.

4. The Spirit upon all of God's prophets of the Old Testament times.

See 1 Sam. 10:6-11; 19:18-24. Read the book of the prophets, and see.

God told Moses to "Take Joshua, a man in whom is the Spirit and lay thy hand upon him," Num. 27:18.

"The Holy Ghost spoke by the mouth of our father David" and when David sinned his first year was of losing the Spirit and he cried to God, "Take not thy Holy Spirit from me" Ps. 51:11.

David recognized the Spirit of God was everywhere in the world, and cried, "Whither shall I flee from Thy Spirit?" Ps. 139:7-12.

Isaiah said, "Now the Lord God, and His Spirit, hath sent me," Isa. 48:16. And God said to Isaiah, "My Spirit is upon thee," Isa. 59:21.

The prophet Micah said, "I am full of power by the Spirit of the Lord," Mi. 3:8.

So all of these prophets Peter says, "The prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost," 2 Pet. 1:21. It was the Spirit of Christ in them which foretold of Christ, for again Peter says of them, "Searching what or what manner of time the Spirit of Christ which was in them did signify when it testified beforehand the sufferings of Christ, and the glory that should follow," 1 Pet. 1:11.

5. In New Testaments times before Pentecost the Spirit still present.

Of John the Baptist it is said, "He shall be filled with the Holy Ghost, even from his mother's womb," Lu. 1:15. "His father Zacharias was filled with the Holy Ghost," Lu. 1:67.

Of devout Simeon it is said, "The Holy Ghost was upon him," Lu. 2:25-27.

Before Pentecost the Apostles had the Holy Spirit with them, and they were acquainted personally with God's Spirit; for Jesus said, "Ye know him, for He dwelleth with you," John 14:17.

What more need be said? We have traced the presence of God's Spirit in the world from the dawn of creation, and have proved by the Scripture that He was with God's saints of all ages, from the prophets of the old Testament to the apostles of the New up to the very night before the Crucifixion of Christ. It is great folly to hold the Spirit was not with believers before Pentecost or that He was not in the world before then and that He made His first advent into the world on that day.

But He did come in a new way on that day, in a new relation to believers in Christ, in a new office to make the bodies of believers the temples of God by the indwelling Holy Ghost, to reveal the glorious Christ in us as the hope of glory, all of which was new work for the Spirit. The Spirit was never poured out through the crucified and enthroned Christ before that day. For the first time in the history of the world Humanity had a representative in heaven with a glorified human body through whom the Spirit was to come upon the other numbers of the

mystic body of Christ on earth a new kind of believers enjoying in Christ a new relation to God through the Spirit.

II REGENERATION IN THE OLD TESTAMENT.

In the Old Testament as well as the New we find this experience taught or implied through other terms and in other language. So it is implied in the change of nature and name which God gave Jacob. He had been before Jacob the supplanter, the deceitful crafty schemer. But after his wrestling with God all night in prayer and the touch of God, the Lord said, "Thy name shall be no more Jacob, but Israel." Gen. 32:26. He got a new name to fit his new nature. What change is this? It is not called regeneration or the new birth; but how else will you account for this change, and what else has ever been known to change a miserable deceitful sinner into a saint of God than the quickening breath of the Almighty through the Spirit? Can the Ethiopian change his skin or the leopard his spots?

Abram had his name changed. (Gen. 17:1-6.) The word says, "The gospel was preached before to Abraham, Gal. 3:8. That he believed the Lord, and He reckoned it to him for righteousness," Gen. 15:6 Paul declares that Abraham was then and there justified and "he received the sign of circumcision, as a seal of the righteousness of the faith which he had yet being uncircumcised that he might be the father of all them that believe, that righteousness might be imputed unto them (us) also, who also walk in the steps of that faith of our father Abraham" Rom. 4:9-12. Here Abraham is declared before the days of the law (for law never did save, but faith always has) to have received "righteousness," it being imputed into him through faith the same as it is now imputed to the believer in Christ. If the same justification and the same righteousness in the believer now implies regeneration, why not the same thing prove Abraham was regenerated?

It is declared of Isaac, the son of Abraham, that he "was born after the Spirit," Gal. 4:29. This has a different shade of meaning from what we mean by born of the Spirit now.

A change of heart or regeneration is clearly taught Israel in Deut. 30:6. "The Lord thy God will circumcise thy heart to love the Lord thy God with all thine heart."

This shows no man can "love the Lord" without a change of heart, and that God promised this change to His ancient people. Paul used this same passage to prove that New Testament circumcision is of the heart, and not in the flesh Saul received a new heart, Sam. 10:9.

God actually took away the iniquity, of Isaiah and purged him of sin, Isa. 6:7. The Lord also promised to all in these days, saying, "I dwell in the high and holy place with him that is of a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." Isa. 57:15.

Now of today it is said those "dead in sins, God "quickened," made alive or revived. This certainly means regeneration. How like this was the "revival of spirit and heart" of the humble penitent in Isaiah's day!

When David sinned he confessed and prayed to God, "Wash me from iniquity, cleanse me from sin. Wash me and I shall be whiter than snow. Create in me a clean heart, O God; and renew a right spirit within me," Ps. 51: 2, 7, 10. How could he have a "right spirit" without a change of heart, for the mind of the flesh is enmity against God? How could God "renew" in him something he never had before? Likeness his prayer to God, "Restore" into me the joy of thy salvation in verse 12 proves he before had salvation and the joy of it. Note how all this is related to God's Spirit in verse 11 as he prays, "Take not thy Holy Spirit from me." Here the "creating" of a clean heart is the very language so frequently upon Paul's lips about the new creature, "created in Christ Jesus" through regeneration, Eph. 2:10. How was he saved, a clean heart created in him, a right spirit given him etc. apart from the quickening regenerating Spirit of God? He was also declared a man "after

God's own heart" and no ungenerate man with the mind of the flesh in him which is enmity against God could be "after God's own heart." David certainly knew the grace of God and was a regenerated man.

Job saw the necessity for regeneration for "a new heart" asking "who can bring a clean thing out of an unclean? Not one." Job 14:4.

Crudens Concordance defines the word "quicken" to mean: "to bring such as are dead in sin into a state of spiritual life by enduing them with the principle of grace and spiritual life in sanctification, and delivering them from the guilt of sin by justification."

Note now this word so full of meaning in the Psalms. Note the prayers for "quicken" in Ps. 71:20; 80:19; 119:25, 107, 154, etc. Note especially 119:37, "Turn me from vanity, and quicken me in thy way." This certainly means to give the Divine life and grace to enable one to walk in the ways of God, and nothing short of regeneration does this.

Note the prayer was answered, for he says, "Thy word hath quickened me." 119:50. Likewise regeneration is described in the New Testament as, "He begat us with the word of truth," Jas. 1:18. Both refer to the same thing most certainly. See also Ps. 119:93, "with thy precepts thou hast quickened me."

III—REGENERATION BEFORE PENTECOST IN THE NEW TESTAMENT.

The prophets declared the necessity of regeneration or the new birth. See Jer. 13:23; 31:18; 32:28, 38; 24:7; Eze. 11:19; 18:31; 36:25-27; 44:7-9.

Now with this teaching in the Psalms, prophets, etc. of the O. T. about the necessity of the new birth or a change of heart, Nicodemus as a Bible student and teacher should have been familiar. Hence when he seemed utterly ignorant of it, Jesus reproached him for it, saying, "Art thou a master in Israel and knowest not these things?" Jno. 3:10. This is better translated, "art thou the teacher in Israel and knowest not these things?" Some think this change of heart is taught only in the New Testament. If that were true it would have been wrong in Jesus to reproach Nicodemus for that which he had not yet had a chance to know.

Regeneration is clearly implied in the disciples and apostles before Pentecost. At Cana of Galilee it is said Jesus "manifested his glory, and his disciples believed on him," Jno. 2:11; and the same writer (1 Jno. 5:1) declares, "Whosoever believeth that Jesus is the Christ is born of God." It is more correctly rendered, "is begotten of God." Jesus said to them, "Rejoice because your names are written in heaven." Lu. 10:20. It is clear no unregenerate sinner's name is written in this heavenly book of life; for at the final judgement it is said, "And whosoever was not found written in the book of life was cast into the lake of fire."—Rev. 20:15.

In John 1:12-13 while Jesus was on earth, and before Pentecost, when most of his so-called "own" were rejecting Him yet those who "received" Him, who believed on His name, these then "were born... of God." Note they were not going to be born of God after Pentecost, not mere candidates for the new birth; but already "were born of God" before Pentecost.

When Jesus told Peter that every soul must be washed or have no part with Him, and Peter then wanted Jesus to wash his hands and head, Jesus declared it unnecessary, saying, "He that is washed (bathed in regeneration) needeth not save to wash his feet but is clean every whit, and ye (the eleven) are clean, but not all (not Judas)" John 13:10. Here a clear distinction is made between the eleven regenerated washed ones and the unwashed Judas. They are all declared "clean every whit," except him. They were all by "nature the children of wrath." What made this difference? Why, "the washing of regeneration" clearly implied in the fact that eleven are declared already washed and were all clean but the dirt on their feet.

Jesus said to them, "I am the vine; ye are the branches." John 15:5. He said, "Every branch in me," clearly, teaching they were "in him." The whole passage assumes they are clean (v3) and in Him, for they

are not exhorted to get in or come into Him the vine, but exhorted to "abide" or remain in Him. But of course they are not as deep and as consciously in Him as they will be after Pentecost. Yet no honest Bible teacher can deny that this passage all the way assumes they are already in Christ.

They are clearly declared already given to Christ, and that they had kept God's word. Jno. 17:6, 11, 12. No unregenerate man ever kept God's word. Jesus says to God that already "the world hath hated them, because they are not of the world, even as I am not of the world."—17:4. No clearer cleavage has ever been declared of any set of men than is here declared by Jesus of these. They must already be regenerated for all unregenerate persons are declared to be of the world and to belong to the world, and that "the whole world lieth in wickedness (wicked one)" 1 John 5:19. Again He says, "I pray for them: I pray not for the world"—17:9. Could anything be clearer, the sharp contrast Christ draws between the unregenerate world on one hand and His disciples on the other? Where comes then this unscriptural idea of some that they were still of the world and never regenerated till on the day of Pentecost by the baptism with the Holy Ghost? The baptism with the Spirit is never once declared to be a creative or saving act.

After His resurrection before Pentecost He reclaimed them from their temporary backslidings, drove away all unbelief, even to doubting Thomas—John 20:26-29. Peter confessed his love afresh for Jesus, and was restored to his apostleship to "feed the sheep,"—21:15-17. They had "great joy" (Lu. 24:52); they obeyed His command to "tarry," and "all continued with one accord in prayer and supplication" till the day of Pentecost.—Acts 1:14; 2:1. "By their fruits ye shall know them," said Jesus, and if these fruits of a clean heart, faith, joy, obedience, prayer, love and unity, every one of which things we have proved they possessed, if these are not fruits enough to prove they were regenerated sons of God, where shall we go to find proof today for regeneration? Certainly few will be taught of God will ever take up the foolish notion that tongues are the evidence of regeneration. Put these fruits on one side without tongues in any man today, and the tongues on the other without these fruits and I will take the side as regenerated without the tongues every time. There is not one hint of tongues being the evidence of regeneration or the new birth. They occur with the baptism of the Spirit, an entirely different experience, as we shall see later.

For lack of space this article will be continued in December issue.—Editor.

BERARAH REDEMPTION HOME.

God has in a very remarkable way opened a Rescue Home in the town of Warterloo close to the end of the street car line which runs between Berlin and Waterloo, a distance of about 1 1/2 miles, in a very healthy and beautiful locality, for precious girls who have fallen in disgrace and shame. Mrs. J. E. Clark, who for 15 years was used of God on these lines, has been chosen of God for this work. The home is to be a "Faith Home," purely Pentecostal in teaching. This is the only Home of its nature among the Pentecostal people of Canada. We solicit the co-operation of all leaders or workers who may know of anyone in need of the help of this home, to either help them to us or let them know about this Home and write for information to Mrs. J. E. Clark, 18 Alma St., Berlin, Ont., or Pastor G. A. Chambers, 15 Scott St., Berlin, Ont. Sister Clark will also be very glad visit any or all Missions upon invitation.

—Pastor G. A. Chambers. WARRIOR, ALA.

There will be a meeting at Warrior Ala., beginning Sunday Dec. 21st. to continue to the 28th. Everybody invited. Beds and food supplied without any charge. For further information write me.—M. T. Hays, Pastor. MT. VERNON, ILL.

We have opened a hall here as a regular work. God is working and Satan is stirred. Pray for us. Saints passing stop at the meetings.—Clyde Baily, 1009 So. 10th St.

Revival News in Home Land.

HASKELL, TEXAS.

The Lord bless the Word and Witness family of readers. The October number was the best of any yet published. We find the paper to be of much help in doing house to house work among the people who have never heard the full gospel. West Texas is a field ripe unto the harvest, and the laborers are few. Pray the Lord of the harvest to send forth laborers into His vineyard. This is also materially a drouth-stricken section. The people here are nearly all having a hard struggle financially on this account, but workers who look to God alone for everything will find open doors, and more calls for meeting than they can fill. These people are hungry for the truth and do all in their power. They will give their last dime, or divide the last meal in the house to help spread this gospel. A band of us came to this place three weeks ago and found a few precious saints here. One young man had attended the West Texas Camp Meeting last year, received his baptism, came home and told the good news with the result that 18 more dear ones sought and received the blessed Comforter, but not having any pastor or shepherd, a wolf in sheep's clothing got in among them, teaching the damnable heresy of Parham's, no-Hellism and Annihilation, which has caused trouble and division. Pray much for us in this battle and that God will bless these honest erring ones who have been misled from the truth.—Fannie Waterfield.

Note.—Brethren, the word says, "If there come any unto you and bring not this doctrine (the true doctrine of Christ, as the context shows) receive him not into your house, neither bid him God speed, for he that bid-deth him God speed is a partaker of his evil deeds." 2 John 9-11. This shows that the saints should be careful to know that any man coming to them as a teacher or preacher is approved as one who teaches the truth as it is in the word of God before receiving him. Many hungry saints are ready to receive almost anyone who comes along, in their anxiety to hear the word, but a false teacher is ten times worse than no teacher at all, for he sows, division, strife, and brings confusion and ruin to the assemblies of God in his pathway. Ye saints of God, be ye therefore careful of whom ye receive and allow to teach in your midst. E. N. Bell, Editor.

MENOMINEE, MICH.

Nearly three months ago God lead us to come to Menominee, and He has surely blessed us in a wonderful way. He has given wonderful street meetings in Marinette, Wis., our adjoining city just across the river, which is connected with Menominee by street cars, 300 or 400 people at a time have stood and listened to the gospel on the streets. Over 1,200 little testaments have been given away in these street services, and much eagerness is manifested by the people to get them. We have also held meetings in three other towns near Menominee. We have had meetings in the jail at Menominee, and also at the poorhouse in Marinette, and have seen good results, for which we do praise God. We find there are plenty of towns in upper Michigan that have never heard this gospel, and God has laid it on my heart to visit these next spring with a wagon and a tent. Truly the harvest is great, but the laborers are few.—Thomas Griffin.

CUMBERLAND, MD.

The Lord is with us here still and is blessing the work in this place. Bro. Kent White has been with us for a week, and proved a blessing in our midst.—A. B. Cox.

WORTH WEIGHT IN GOLD.

I praise God for the enlargement of Word and Witness. Wish it were enlarged again, for it is worth its weight in gold, and more.—Mrs. Mary Mills.

TWO HARBORS, MINN.

Meetings continue here with added interest daily. One remarkable case is that of a railroad engineer over 60 years old who has been saved and received the baptism with the Holy Ghost last night. Others are seeking. Praise the Lord.—H. L. Faulkner.

DENVER, COLO.

The Lord is blessing the work in the Christian Assembly at this place. During the past month we have seen about 12 prostrate before Christ, crying for the mercy of the Lord. A Catholic lady recently called for prayers and was gloriously saved about midnight, then raised from what reputable physicians declared to be her death bed, (she having been unsuccessfully operated upon) and in a few weeks was baptized in the Spirit speaking in other tongues and glorifying God. Her name is Mrs. Josephine Owens, 4612 Elm St. Skeptics are lovingly invited to correspond in reference to this case and others, whose addresses will be given upon request.—J. A. Davis

SULLIGENT, ALA.

After the Meridian Camp meeting Bro. and Sister Cook and I came to this place (our old home) and held a meeting. God blessed some and many have seen the light and are seeking for the baptism. The country around has been stirred, and several calls have come in to hold other meetings. We have much work in this section for the Lord ahead for some time to come. This is a new field, and we desire the prayers of the saints that many souls may turn to the Lord. Pray for these seekers, that they may receive the baptism.—Valeria Lee.

TYLER, TEXAS.

Hallelujah to God for victory through Jesus. The meetings closed with about twenty four saved and about half that number baptized in the Spirit. A large number are still tarrying to receive the Holy Ghost. 8 have obeyed the Lord in water baptism, and others are to follow in this act of obedience. The saints are planning to build a tabernacle. Pray that God will awaken this whole section to righteousness.—Mrs. G. C. Mangum, R. 7, Box 97.

WINNIPEG CONVENTION

Please announce that the Fall Convention at Winnipeg, Manitoba, Canada, will begin on Nov. 28th, and continue ten days. Special workers will be present. For further information write W. E. Moody, 14 Fisher's Apartments, St. John and Main Streets, Winnipeg, Canada.

TALEQUAH, OKLA.

We held a meeting at Christie, Okla. About 25 were blessedly saved and seven received the Holy Ghost. To God be all the glory.—W. R. Amiot.

CLINTONVILLE, ALA.

In the country about 10 miles the Lord has given us a blessed meeting. 21 have been baptized in water, about 32 have received the promise of the Father as in Acts 2:4 and the Church of God in Christ was accepted. Brethren Dan Dubose and F. Hardwick were with us.—Christine Johnson.

SHELDON, IOWA.

We wish you had space in your paper for the addresses of some of God's deep, sweet, and Spirit filled servants, with whom we could correspond. (So do I, sister, but most of these brethren are so very busy that they could not answer letters from all over the country, if written to them. And the very ones that could help you most, are the ones who have their hands most full at home, and who are already overcrowded with work. Some of them especially request that people do not write them, except on very important matters, and then not to expect a reply unless a reply is absolutely necessary. Most of the pastors however, will be reached by a letter simply addressed to their city with their proper name and initials to it, whether you know the street number or not. But it is not safe at all to write the evangelists, who are continually travelling from place to place, at the town where their names appear in the paper. Anyone desiring the address of these, will be given it from this office, if they will enclose a postal card for reply.—Editor.) Many of these precious saints we know only from the truths they write, but from these we know that they know the Lord and we have fellowship with them in the truth. We are waiting for God to send us a Paul, a Barnabas, a Peter, a Phillip, or someone from the Upper Room experience.—Columbia Robison.

WICHITA FALLS, TEXAS

We are praising God for salvation through the precious blood, and for the way He is blessing us and pouring out His Spirit upon us. Our Sunday services are always good, and we have a good Sunday School. The Lord is also blessing the cottage meetings. Our pastor has been gone for some time, but we are asking God to send him back soon.—Emma Stephens.

OF MUTUAL INTEREST.

Some of the brethren are still writing us at Houston concerning watch work, and we have thought it would be of mutual interest to let them know that we are located in Newcastle Texas working at our old watch trade to help pay expenses and some old debts contracted while unsaved, so that I may obey the call to preach the gospel, looking the world in the face owing no man anything. I will sell goods at reduced prices, and will be glad to do repair work on watches for the saints at half price as long as we remain in this business.—L. V. Kenny & Son, Newcastle Texas.

Note. We give place to this announcement, because Bro. Kenney offers to give our readers half the price on watch work and this makes the announcement not a one sided matter, but of as much interest to our readers as to Bro. Kenney himself, and we are running this paper for the glory of God and the good of His people. Notices which are only for the benefit of the sender in a selfish way, need not be sent to this paper, for we cannot afford to put them in.—Editor.

STONE CHURCH MEETING.

Amid the shouts of the redeemed, songs in the Spirit, rejoicing of the "new born," the praises of the saints, the thanksgiving of the healed ones, the supernatural manifestations of God in the midst of His people, we spent six weeks at the Stone Church, closing our stay there Sunday, Oct. 12th. The work of God goes forward and others continue the battle there. Many were saved, baptized and healed. "NOW UNTO GOD OUR FATHER BE GLORY FOREVER. AMEN" Pray for us—Evan. L. C. Hall, 1654 N. Lawndale, Ave., Chicago, Ill.

SHAWNEE, OKLA.

Souls are being saved and baptized in the Holy Ghost here at our mission. I have just received the Spirit my-Praise the Lord. The Lord has almost made a preacher out of me already. Glory to God. (Now brother, you keep humble before the Lord, or you will get up too high and get an awful fall. God bless you. Amen, Editor.) We are praying to God to send us some good man who can edify us in the Lord.—J. I. Miller, R. 3.

APPRECIATED.

The papers sent have been a great blessing to me. The singular love of God, and the power of Pentecost rested down upon the whole place as I opened and read them. I do thank God so much for them, and they are thankfully received by all I can reach with them.—Mrs. Hettie Saigeon, Pontiac, Mich.

BURNET, TEX.

While the weather was bad, God blessed our stay at Greenville. The Lord baptized a Holiness man and his wife, and others are interested. A Holiness preacher is tarrying for the baptism. The Lord willing I expect to make headquarters for some time at Burnet, and look after the work in this section.—W. W. Hall.

CLEBURNE, TEXAS

Bro Watson and myself have been in a meeting at this place. Bro. A. P. Collins was with us for one night. Bro. Fred. Lohmann also was with us a few days. 8 have received the baptism, three have been saved, and a number healed. The attendance and interest are good.—J. W. Ferrell.

APPLETON CITY, MO.

Greeting in Jesus' name. Enclosed find \$6.00 for 12 subscriptions to Word and Witness, and money order for 4 copies of Sister Etter's book. They are certainly good books. The meeting here is fine. We are holding it in a tent. Crowds are large, interest good and behavior fine.—A. E. Hubbard.

PLEASANTON, IOWA.

God is giving us a wonderful meeting here. The country is stirred for miles around. Some are coming to the meeting for 25 miles. Many are being convicted of their sins, and some so they cannot eat or sleep for days. Seven received the baptism according to Acts 2:4. 8 or 10 more are seeking. 15 or 20 have been saved. One man sought the Lord for about 3 days, neither eating nor sleeping during this time. Then he was saved, and was under the power of God for 3 or 4 hours. He went home, and the next day at home alone he received the baptism and spoke with tongues, and was healed at the same time. He also lost his appetite for tobacco, both chewing and smoking, and broke his whiskey jug. God is dealing with others in a similar way. The meeting is still going on, and God is working.—W. E. Batterton.

CHISMVILLE, ARK

Bro. Welch and Bro. McConnell have been back up in these hills for a week in a meeting held at my house. 2 were saved, and seven baptized in the Spirit as in Acts 2:4. Meeting closed with the altar full of seekers, and we are praying the Lord to send us a preacher.—J. M. Smith.

CHIPLEY, FLA.

A few weeks ago for the first time, I heard this glorious gospel, and it made clear to me the scriptures as I never saw them before. Brethren Snell and Baker have been in a meeting here, and God saved six or seven, and baptized four with the Holy Spirit. A few others are seeking the Lord. This was about the first time this gospel was ever preached through here and the saints had a very trying time. The devil certainly did oppose this faith once for all delivered to the saints.—P. O. Baxter.

CINCINNATI, OHIO.

Jesus is leading his little flock here on to victory. The mission is opened, and His blessing has been upon His children up to this day. Services have been marked by His presence. The Holy Spirit has been right-of-way, and a number have been saved, and some have received the baptism according to Acts 2:4. The Saviour is being lifted up, and the saints bound to gether in love.—Fritz Osterwald.

DISGUSTED AND HUNGRY.

I attended a U.B. Conference last week. O the formality of the dead thing! They elected a dirty, vulgar, foulmouthed fellow for the presiding elder. God cannot bless such things. This is an awful ungodly community. Pray for me. It takes lots of grace in this place. I am so hungry for the full baptism with the Holy Ghost. Pray for me.—B.

NOTES ON THE ABOVE

It is with regret that we give place to the above note, for we desire to respect every body, even sinners. But anyone professing to be a follower of Christ, and yet electing unclean men as leaders in it certainly needs the pity of all of God's sincere people. Imagine the beautiful spectacle of one professing to be holy, and a servant of the spotless Christ standing behind the sacred desk in the house of the most high God chewing tobacco, and spitting the vile stuff out of his month. What a spectacle! We would not allow our sons and daughters to do the same in our parlors. But what could we say when they met us with the argument that the parlor was no more holy than the sacred desk, and that we could not expect them to live cleaner than the preacher in the pulpit? Can men professing godliness expect anything else of us than to cry aloud against that in ministers and in the house of God, which we cannot afford to allow in our own children? We are against this filthy habit in layman, much more so in ministers.—Editor.

DUNKIRK O.

We have just closed a meeting at Sedalia. God blessed the preaching of the Word and some were gloriously saved.—P. M. Stokley.

VIENNA, ILL.

I have been wonderfully healed. We have a small assembly here, and ask your prayers for this work.—Mrs. L. H. Russell.

MIRACULOUS HEALING OF MRS. IDA FARVER

At the birth of my son 10 years ago I was severely afflicted with stomach trouble and other diseases. After this birth I never ate a full meal till I was healed. Lived on toast, crackers and other light food. Six different doctors attended me during this time. In September 1912 I was confined to my bed, and remained in bed for three months. During that time I ate almost nothing and had only one night's sleep. Doctors and friends did all they could but I only grew worse. Oh the awful agony of those three months. Tongue cannot tell what I suffered. At this time Bro. Peace and band were holding meetings in the church near by. We asked them to come in and pray for me. I was helped by the first prayer. The power of God came upon my body, went all over me and warmed my body. I had been so cold. I was so poor. My body was wasted away till I was little more than a skeleton. During these three months I was in bed I was very cold. Hot bricks, hot clothes and heavy blankets and covers failed to warm me. Two days after their first visit the workers came and prayed again. And again God touched my body, warmed me. The next night they came again, anointed me with oil according to James 5:14, and prayed again, and God healed me. Glory to His great name! I arose from bed and dressed myself and went out into the next room and set by the fire for about one and a half hours. Praise Him! The next morning I arose and dressed myself again, and stayed up all day, and I have been up ever since, except that during the first three days I would lie down for a short rest. I began to eat just what I craved the next day after God healed me, and have continued to do so. Two days after I was healed I began to vomit and threw up about a quart of the blackest stuff. It looked very much like thick black stove polish. But I did not throw up any of the food I had eaten. One doctor said I had cancer of the stomach. Food now tasted, oh, so good, and I ate everything I wanted, and have gained till now I weigh 127 lbs. This is more than I have ever weighed. It is estimated that I weighed less than 90 lbs. at the time of my healing.

The doctors could do nothing for me and said I must die soon. None of my relatives thought I would live, but thank God! Jesus has healed me. I have been healed about eight months. How we praise Him! But best of all, He has also saved my husband through my being healed, and given us both the baptism in the Holy Ghost. To God be all the glory. Mrs. Ida Farver, Woodland, Iowa.

I wish to confirm my wife's testimony. It is true, every word, except that the half has not been told. John J. Farver.

IOLA, KAN.

We are all happy in Jesus. 15 souls saved and some are receiving the Baptism with the Bible sign, as in Acts 2:4. Several wonderful cases of healing. A catholic man saved and healed of 12 different diseases—asthma, kidney trouble, rheumatism, indigestion and many others. He has spent \$3000 dollars to get healed and got worse all the time. But since God touched him, he walks all over town, and last Saturday went 10 miles in the country on foot.—J. A. Dunham.

UPPER SANDUSKY, O.

The Lord is working here and manifesting Himself to the hungry and obedient ones. 7 or 8 received the Baptism with the Holy Ghost the past season.—F. A. Smith.

St. Paul, Minn.

At last the fire is beginning to fall in our tabernacle at Jenks and Greenbrier. Many are seeking God for the Baptism with the Holy Ghost. The place is filled and some have come through the past two weeks. Bro. Webster I. Horton, of Los Angeles, has been with us for the past two weeks and God is using him.—F. A. Sandgren.

MEETING WANTED

Some fire baptized man with the signs following to hold a series of meetings. Those feeling led to come, write to J. W. Moyer, or to Mrs. Susanna R. Hoover, R. 4, Goshen, Ind. We live 5 miles West of Goshen.

God's Work in Foreign Fields

FROM BRO. BAHR INDIA

During September we visited and worked eleven villages, scattering tracts, selling gospels, and preaching the word. All were eager to get anything we have to offer. We are simply thronged until we can hardly step by all sizes and conditions. Nearly all the younger of both sex are nude, or nearly so. The elder ones are by far too much so. We mean to renew our visits to these villages as the Lord permits. This work is by no means easy for a man of 57 like myself, but God most wonderfully strengthens and uplifts in both soul and body. The Lord has given me a native helper, with whom I divide my income. He has a family of four, and as he speaks 3 or 4 languages, and is a good English scholar, he is very useful to me.

FROM BRO. BASS, YUNNAN FU, CHINA

I came out here from Indianapolis, and have been here since January. Yunnan Province has been on my heart for years, and I am here to stay. When I started for China it seemed like coming home I have been out on some preaching tours, and was surprised to find on my last trip that I could speak freely and intelligently for a couple of minutes, giving the gospel message in the Chinese language. The language seems easy for me. I am much concerned to see some of the Chinese receive the Holy Ghost for as yet none have received at this place, though many have been saved at the McLean Chapel. I am more interested in the tribes people of this province and the poor Chinese country people and villages. I feel it best to scatter out in the needy districts of the interior as soon as possible, rather than to congregate at the Capitals and port towns, where there are already good companies. This whole province is open to the gospel. Many are putting away idols of themselves. Yet perhaps there are less than 40 missionaries scattered through the great northern part of China, and the vast territory south and west of us is entirely untouched. Many have been converted at McLeans Chapel since he came here 17 months ago. About 50 have been immersed in water. 16 were baptized a few Sundays ago, and I hope to see some of these receive the baptism with the Holy Ghost before I leave here that they may be used to lead other Chinese into this experience.

FROM FLORENCE BUSH, FRENCH P. O. Box 114 Jerusalem, Palestine.

My mother and I have been in Jerusalem for one year, studying the Arabic language, the Hebrew Spanish, and working earnestly for the salvation of souls. At present there is no mission here, and we join with other sister missionaries of our faith in worship in one of their homes. We are praying that God will thrust forth a MAN filled the Holy Ghost and faith to open a full gospel mission here. Men here will not listen to women, but we can go to the women and children who need the gospel, and do many other things. Join us in prayer that God send forth the RIGHT MAN speedily to this needy land.

SONG BOOKS.

We handle Bro. Winsett's Song Books both retail and wholesale at the same figures Bro. Winsett has been selling them to you. You will help us to carry on God's work by ordering your song books, Bibles, Organs, etc., of E. N. Bell, Malvern, Ark. Checks or money orders accepted.

Tracts Tracts

All tracts go out on free-will offering plan. Order as many as you can use to God's glory Send for this fund whatever God leads you to. Order all tracts of the Editor, E. N. Bell, Malvern, Ark. Tracts on the following subjects:
1. SANCTIFIED IN CHRIST.
2. BAPTISM WITH THE HOLY GHOST.
3. YE SLAVES OF THE WEED.—LEAFLET.
4. GOD'S OWN CHURCH AND HIS CHURCHES.
5. ARE TONGUES A HERESY.
6. SALVATION FOR ALL.
7. ETHERNAL PUNISHMENT.
8. THE FLESH—WHAT IT IS.

God's Work in Foreign Lands

It is a joy to note the blessed work of God through our missionaries in foreign lands, despite of their meager support. We stand by the help of God, to be by the faithful missionaries who go to foreign lands to live, labor, and if need be, die there for Jesus. We are more than ever, however, opposed to missionaries needlessly running from mission to mission, or to and fro from the foreign lands and back again every little while. In fact, we are not in favor of giving a cent on the fare of any missionary to go out to preach the gospel to the heathen, and then have them needlessly return before they have ever learned the language of the people to whom they went to preach. If missionaries expect to receive the constant help of sensible saints in the home land, they must go to fight the good fight of faith, to learn the languages, to train the native workers in their own tongue, to battle against the powers of darkness in the might of God's Spirit, and like Paul, not give up until they have finished their course. Nothing we can do for such heroes of God will be too good for them. They are God's chosen. They are the salt of the earth. For such as will do this, we shall labor, and pray, and give till Jesus comes. I am glad we have some such missionaries in various foreign fields. It is for these that we are collecting funds, and by the help of the Lord we expect them to hear from us with financial support every month.

Let the saints of God everywhere stand by us in this noble work for God's deserving missionaries. Remember funds are forwarded from this office every month, free of charge to all parts of the earth. If God shows you what missionary you should give to, forward your money to us giving us his name, and we will see that every cent of it is sent forward to this particular missionary. If God does not show you to whom to send it, send it to us and we will forward it to those who really need it, for we hear every month from the missionaries, and always know of some needy ones.

Send all missionary funds to E. N. Bell, Malvern, Ark.

FROM BRO. HICKS, EGYPT.
Your draft received this morning in time of need. Many thanks.

The Lord is giving us some good meetings. 5 have received the Holy Ghost in the past few days.

God is saving sinners at Nihela also. The good work is going right on there in spite of our absence. I am going to Nihela this week for a short while.

FROM BRO. BAKER, EGYPT
Your letter of Oct. 4th with draft reached me yesterday. Many thanks for the same.
God is still with us in Min-jeh, and is blessing our meetings. Praise His name.

FROM BRO. GUNSTAD CHILE
Only a few days ago we sent an article for your paper, making known a special need in the work here through the opening of a new station, and since then we have received some of your papers asking for reports from missionaries.

We are from Norway, and have been working in Chile for ten years. After God graciously poured out His Spirit upon us, we felt lead to step out on the lines of faith to do independent missionary work for the Lord. This was nearly one year ago. Up to this time we have had no support from anyone except \$5.00 per month which the little group of believers here gather for us. Yet God has cared for us, and oftentimes He has lead the poor natives to bring in food for us, for which we praise Him. We are 4 missionaries on this station, and hope soon to open up another. The names are: Sister Martha Olsen, Kirsti Melbostad, my wife and myself.—N.O. Gunstad, Casilla 31, Ancud, Chile, S. A.

FROM BRO. JAMES, CHINA
We are praising God for supplying our needs during the past three months. Yet we have no bank account, only in heaven.

Please pray for me and my colporteur, Bro. Shang. He is now in the country preaching the word and selling gospels every day.

FROM SISTER ROBERTSON EGYPT.

Your letter with draft received to day. Many thanks. It is certainly wonderful how the dear Lord supplies our needs. It makes me feel so unworthy before Him. I am certainly glad the Lord has called me to labor in His vineyard, the foreign field, and I expect to stay here by His grace. Praise God. I had the money sent to me to go home, but the Lord said stay, so the money was returned, as it was given only on the condition that I come home. We have been to Cairo about two weeks and find everything in good working order. We visited the Alexandria mission while on the coast, and found the work under Bro. Post there to be in good shape. God is again pouring out His Spirit in Assiout, following a somewhat dry time. Bro. Leonard and family have returned to Egypt and will join Bro. Randall in the work at Cairo. Bro. Albert E. Julieriat is also here, and we are expecting Bro. Doak's party about Nov. 17th. We praise God for the coming of these faithful missionaries, and are praying that each one will stay in Egypt.

We are expecting to open up a new station right soon. Pray God to show us the right place.

FROM SISTER DENNY INDIA.

For the sake of those who desire to know, we would say that U. P. in our address means "United Province," which is the province of North India.

A young man was recently saved, and had to flee for his life, as one who becomes a Christian in Nepal is often set upon and destroyed by his own family, but he has just written us that God has delivered him from all fear of his relatives, saying that he had seen "a man standing before him with a bright and glorious face who told him not to fear, for he was away from all danger, and that he could come back and that he should confess to his relatives that he was a Christian and should begin to work for God and work for Him as long as he lived." Truly God has wonderfully taught him already. He was dreadfully afraid of his relatives. I could hardly have believed he was delivered from fear, if he had not written all this and more on a postal card with his full name and address. That is just like Jesus. All glory to His name.

Last Sunday 2 Hindu men of some prominence gave their hearts to Jesus, and expect to be baptized next Sunday. Water baptism is the real "reproach of the cross" to these people. They don't care for one believing and confessing Christ, so long as he is not baptized, for until then they have a hope that he will come out alright, but when one is baptized before all the world, he is disgraced forever, and cast out at once. So a willingness to be baptized is the surest proof, in view of this fact, that God has really saved their souls. Pray for these converts that God may keep them steadfast.

FROM BRO. HARVEY, INDIA.

Yours with draft, thankfully received and disbursed as directed. Bro. R. E. Massy is still on his visit in the United States. His address is Cordova, Ala. Of course he expects to return. Many thanks for Word and Witness. It contains more news for its size than any other Pentecostal paper, that we know of, and always sets my heart on fire for the power of God to be poured out here. God is blessing our Sunday School, which is increasing weekly in numbers. Last Sunday we had 51 present. We expect to send our financial report next week.

FROM BRO. LAWLER, CHINA
Your draft of August 25th reached us Sept 23rd. We have made acknowledgment to the donors.

The Word and Witness is always a welcome visitor to our home. May the Lord greatly bless it to spread this gospel to the uttermost parts of the

earth. We praise God for His encouragement to press on in the battle. In answer to prayer doors are opening and calls are coming in. The Woosung Mission will be ready for services in a few days. It will be a nice roomy hall that will seat nearly 300 people, besides several large rooms in which we expect in the near future to open a school for the poor of that place. A bright young man and his wife have lately come into the work at this place and are quite capable of teaching. They will live in the place and look after the mission hall. This is only about a half hour's ride on the train from Shanghai. There are many hungry hearts, and poor fishermen living in house boats greatly in need of help.

The Lord moved on a rich Chinaman who has quite a lot of land near Woosung, and he has offered us a piece of ground of about two acres on a long time lease for only \$50.00 per year. There is an old tumbledown Chinese house on the place that he will allow us to use for building purposes. There is materially enough to build a place large enough to accommodate 150 children.

It is just what we have been looking to the Lord for—more room and a place suitable for our orphanage work. The rent on this piece of land offered us will be cheaper than interest on the price of the land if we had bought it outright.

\$1500 or \$2,000, with the material there, would be sufficient to put up the buildings. We ask the saints to pray about this matter and do as the Lord guideth them. We can get a lease for twenty years or more, and Jesus might appear before that time.

FROM BRO. JUERGENSEN. JAPAN

In January, 1913, Christ called me to this country. In August we landed here to trust in the Lord and stand on His promises. In October we opened up a little place in His name, and are trusting Him to bless souls in it. So far as we know, the Holy Spirit has not yet fallen in this land; but we desire your readers to stand with us that this may come to pass soon. Pray for the city of Tokyo.

FROM BRO. KELLY CHINA

I am especially burdened over the inadequate preparation for the Spirit-filled ministers. This Pentecostal gospel has been preached for six years now in China, and there is now no more preparation to equip our native converts for effective work than six years ago. All our missionaries in China have had to use natives who have been trained by other denominations. Sometimes the man they use is opposed to the doctrine we preach. How can we hire a man to preach to the Chinese in our missions who fights this experience? We have converts who would be glad to prepare themselves for this work, but where shall we send them. How can I send one of our workers to be prepared in a school where they fight the experience I preach? How can I afford to depend on the refused workers of other missionary boards, as is sometimes the case?

Surely the time is ripe when God would be pleased for our people to establish a training school for our own converts to be taught and trained for this great work. Are we going to get up and do something to spread this gospel to "every creature," as Jesus commanded? Is it not time that we were getting more than a hundred miles away from the treaty ports, as is now the case, into the interior? I met a missionary from the interior the other day. He says much persecution is being experienced, but greater opportunities were being given them now than ever. In coming down, he had to travel by night and rest in the day time. About 12 of their Christians have been killed, but on the other hand, thousands are coming to inquire the way of the gospel, he says. We need workers trained to go to these ripe fields. We have the boys to be trained, and we have the grace of God. Shall we not also have that grace of giving, which was so abundant in apostolic times, when "as many as had possessions of lands and houses, sold them and brought the prices of these things that were sold." Not until the saints turn loose of some of their in-

vested wealth will these great needs be met on the foreign fields.—Geo. M. Kelly.

FROM BRO. SCOTT, EGYPT.
God is blessing us here. We are having meetings at 5:30 every morning. Four have been baptized in the Spirit recently. God is also saving some in the general meetings as well as baptizing in these prayer and waiting meetings. Hallelujah!

FROM BRO. SCURRAH SO. AFRICA.

Am pleased to report the salvation of 4 souls since I wrote you last.

FROM BRO. BARTH CHINA

We have moved again to Shanghai. We now have in Shanghai, 3 missions of one accord, and when the new one is opened up, and we expect soon at Woosung, we shall have four in one accord.

Our needs will be here, fully as much as hitherto, about \$75 per month. We put our oldest daughter in school this morning, and her tuition will cost \$10.60 per month. Rent is \$30. So we spend \$40 before we come to groceries, clothes and necessary family expenses.

We are looking for an outpouring of the Spirit here.

Bro. Bell: Anyone feeling called to come here, who has no ability to bring things to pass at home, should not come to China; for the work here is much harder than in the home land.

FROM MATTIE LEDBETTER CHINA

We have been longing to open a branch work in Old Sam Shui, the old section of this town, for quite a while. We now have the promise of a house in about two weeks, and expect to open a girl's school and mission here. We can use the same workers from here, and at a cost of about \$3.00 per month for rent, we can do work there which I believe will double the good that is now being done.

The support of our 4 workers, the 2 missions and all incidentals for a family of 10 will be nearly \$60.00 per month.

FROM AGNES EBERT CEYLON

We are glad the Lord is sending Bro. W. D. Grier and wife to labor with us. At the present time we have a few seekers for the baptism, and are praying for the power to fall, and the work to be completed which God began six years ago. The burden of my heart is that God will soon provide for Ceylon, a home for the missionaries according to His own pattern. The harvest truly is great, but the laborers are few. Pray the Lord of the harvest to send forth more laborers.

FROM BRO. DeALWIS CEYLON

We praise God that He is answering prayer in the sending to us of Bro. W. D. Grier. The Lord has put it on my heart to rent a house for daily waiting meetings in the English Singalese and Tamil languages. The rent will be \$5.00 or \$10.00 per month, and we shall need about 50 chairs, some benches, and a few lamps. We ask the saints to join us in prayer that the means may be sent in for this work for the glory of God.

FROM BRO. JOHNSEN ARGENTINA, S. A.

The work here is progressing very slowly. Will all who read this pray for this part of the Lord's vineyard. We have many needs in this work, but the Lord is able to supply them all. Pray that He may pour out His Spirit upon the natives here. At present, Miss Wood, Miss Kestrup and myself are here; but we expect soon, Miss Wigler from Ohio and Bro. Sorensen from Connecticut.

FROM MRS. McCARTY INDIA

The Lord sent me to this field 4 years ago, after spending 2 years in another mission, largely in the material work of the mission. I felt lead to the village work. I was not known outside of my state, and my little mission in Indianapolis already had the support of 3 other missionaries. Hence, many months we received only from \$7.00 to \$10.00, but my workers were willing to live on what the Lord supplied in food and clothing. Our first year was the hardest one. We had meat only twice a week, and never spent more than 8 cents per

week for it. (2 cts. per pound.) We never have white bread, nor butter, nor anything else that I was used to eating in the home land. We live on the native food entirely.

This year I have had another man and wife, a single man, two orphan boys, and our mission babe one year old. This makes up our family. We have a nice school where we teach the common branches and the Bible half of the day. In the afternoon we preach in the Bazaar here, visit the shut in women and pray for the sick as calls come in. God has given some wonderful answers to prayer, and is working in the school. The priest here says he sees the truth, but what can he do, that he is leader of the people. Many of them come for instruction. Several say they wish to be baptized, and many are reading, and declare they are not praying to idols any longer. I believe a number of them are saved. We live in a native mud house. I have put a window in each room. I have 3 chairs, 6 stools, a home-made table, a cupboard and a bed. Not another piece of furniture, as our stove is made of mud. I am much in need of a good missionary. 2 workers in the home land want to come out, both Spirit-filled, consecrated workers, but neither have the means to come on. All my workers are baptized in the Spirit, are well educated in English so they can interpret. We have received only about \$31.00 per month for the past eight months for rent on two houses, for pay to our preacher, for food and clothing for a family of seven. We have not gone hungry, but we have no surplus. Truly it is our daily bread that God supplies. Yet I would not exchange places with those who get money enough to build a big bungalow in the hills and travel across the ocean when they wish to. They have much trouble with their servants, but we are all happy in the Lord.

We greatly need a chapel. Pray that the Lord will send us means for this necessary building.

FROM BRO. CHUCHILL CHINA

I have been out here 8 months and received only \$12.00 from the home land. (This is because the brother did not get the support of the brethren in the home land before going.—Editor) I had some money when I came, and some of the missionaries have helped me, for which I thank them and God. We had a native preacher for a while, until my money gave out. We have sold part of the clothing from our back to pay rent on our mission, and we mean by the help of God to go on with the work as soon as the Lord makes it possible. Our work has been in a village out a ways from Sai Nam. These are dangerous places, where there are many robbers and desperadoes of the vilest sort, but these village people will never get the light unless some people are willing to go to some of these out-of-the-way places and stay there with the good news. Pray for us.

FROM ADELL HARRISON SAI NAM, CHINA

Many thanks for the Word and Witness. It brings such blessings to us here in this dark land.

We are again back at our work in Sai Nam. Enough of the building was left standing from the storm for us to move into, though it is very unsafe. The carpenters are now at work rebuilding. It is very trying on us at present, orphans left without clothing or bedding, several sick ones, not means enough coming in hardly to buy food, much less clothing for 17 orphans; but I am looking to Him who has promised. This is God's work, and not mine.

FROM BRO. DAHLSTEIN SHANGHAI, CHINA

As Bro. Hansen has just left for America, and I am left in charge of the work until he returns, I answer your letter to him. Many thanks for the draft sent.

God is blessing in meetings among the Chinese. Souls are being saved and baptized in the Holy Ghost. Sick bodies are being healed according to the word. The powers of darkness are very great in this land. How our hearts go out to these poor heathen. Saints, do pray for us.

FROM MOK LAI CHI
Box 334, Hongkong, China
Dear Brother Bell:

Greetings to the readers of "Word and Witness" in Christ Jesus. I feel I should, for the sake of the Lord's work, inform the saints through your paper about the little flock of Chinese baptized saints in Hongkong and our present circumstances. After much prayer I feel distinctly led by the Lord to write this, not to make money, but to obey.

For more than two years we have been pressing on, fighting against our enemy amid hardship and difficulties. At last the Lord opened the way for His faithful ones. Since we moved the Hongkong Pentecostal Mission to No. 2 Bridge St., which is in the central district of Hongkong, the Lord set His seal on the work by saving and baptizing souls. 14 received the baptism of the Holy Spirit and ten others were saved.

We had a ten day convention in August, when God's presence was in all the meetings. Heathen girls coming to the meeting for the first time, got convicted and were wonderfully saved, and some baptized with the Holy Ghost and spoke in tongues. Others saw God's glorious light and visions. Several backsliders were reclaimed. We held two baptismal services on the sea-shore, one before and one after the Convention, and altogether 18 dear ones were buried in the watery grave with Jesus.

The following is a list of the work which God has set me to do:

1. **BIBLE CLASS IN CHINESE**, five evenings a week, about 20 students, including our Sunday School teachers, a Biblewoman, and some promising young men and women.

2. **SUNDAY SCHOOL**, on Sunday mornings. We have ten teachers including myself (all natives,) and more than 130 children on our roll, mostly from heathen families. As soon as God baptized several heathen girls, the devil was enraged, and he managed to get his agent to threaten our students and scared away many. Pray with us that God will overrule this. We desire to have some picture cards for these heathen children. If any one will send us for these children, we shall be thankful.

3. **SUNDAY SERVICES**, in the afternoon and evening. The Lord is blessing the meetings. Last Sunday one girl got saved, and another saw a glorious light while on her knees.

4. **ENGLISH SCHOOL**. I have resumed my school work on week days for the support of my family and my native co-laborers. At present I am able, with God's help, to earn enough money to pay the high rents. But I trust God will soon send me more pupils. I intend to labour with my own hands to earn enough means for the maintenance of my family (six children, two adopted children, wife and myself) and two native workers.

5. **"PENTECOSTAL TRUTHS"** was the only Pentecostal paper in the Chinese language. Many Chinese in different parts of China had been blessed through reading its columns. Though recently we have received letters from various countries asking for copies, and telling us that it had been a blessing to them, yet it is impossible to issue another edition under the present circumstances, unless the saints who are acting as the Lord's stewards are stirred up to the importance of the paper which preaches to thousands of Chinese in their own homes, and feel inclined to do their part.

China is fast sinking in idolatry in the shape of Confucianism. Pray for China. Weep for China. If you want to help the Chinese, help them now. It may be too late, for lo, the Bridegroom cometh!

NOTE: Brethren, this brother should have a support for Galley 9 himself and this paper. Why not combine with Brother Mok and arrange a training school for native workers?—Editor.

BIBLE DICTIONARY
The Universal Bible Dictionary by Dr. F. N. Peloubet, is the newest, largest and best 1 volume dictionary on the market. It has 762 large pages 7x9 inches. Others, no better, sell for \$6. Regular price of this one postpaid is \$3.15. Sent postpaid by E.N. Bell, Malvern, Ark., for \$2.50. Every preacher and worker should have one.