

WORD AND WITNESS

VOLUME 9.

MALVERN, ARKANSAS, OCTOBER 20, 1913.

NUMBER 10

"Preach the WORD."—2 Tim. 4:2.

"Earnestly contend for the faith which was once delivered to the Saints."—Jude 3.

"Ye also shall bear WITNESS."—John 15:27.

SIGNS OF OUR TIMES

SIGNS PHYSICAL.
"And I will show wonders in Heaven above and signs in the earth beneath, blood and fire and vapor of smoke.

The sun shall be turned into darkness, and the moon into blood before that great and notable day of the Lord come." Acts 2:19, 20. "And great earthquakes in divers places, and famines and pestilences, and fearful sights and great signs shall there be from heaven."—Jesus. Luke 21:11 "Thou shalt be visited of the Lord of hosts with thunder and with earthquake and great noise, with the flame of devouring fire." Isa. 29:6. Note the words, "Great earthquakes in divers places." For the last 10 years the earthquakes have been great and in divers places or many different parts of the earth, thus literally fulfilling this prophecy; "Wonders in the heavens" have been seen by many people in various parts of the world. A pillar of fire was seen over the Andes Mountains just about the time of the earthquake that destroyed Valparaiso in South America. A strange body of light was seen a few weeks ago in Texas, visible from many points throughout the state, and commented on by the papers. Two stars were seen lately to rise in the east and shoot into the heavens, one behind the other. The hindmost one had a tail like a comet. A pillar of fire 1000 feet high was seen in the Pacific ocean, so reported in the daily press. Three years ago electrical currents so disturbed telegraph service from N. Y. to San Francisco that for 2 hours the whole country was affected by it, from 5 A. M. to 7:15. All telegraph activity was at a standstill. Report from Chicago by Associated Press.

"Madrid, July, 9 Dispatches from Valencia report a fire that reduced to cinders the district outside the village Alcocer. Three terrific detonations were heard about the same time and out of a clear sky. A violent tempest broke over the village of Beavivites and Cuartil, accompanied by a shower of stones, the largest of which weighed two pounds."

A sister looked up at the moon and saw, as it were, a door opened and Jesus standing with outstretched hands and smiling as if He were ready to come.

Storms occur all over the earth, out of season, many of them. Snow storm in Costa Rica, ten degrees north of Equator. All records have been broken this year for extremes of and unseasonable weather. Los Angeles, with its mild climate, in September had a temperature of 105 to 107 and hot winds from the desert.

God says He will smite the "winter house with the summer house," Amos 3:15. Many fires were started in Kansas this summer by the heat of the sun. Multiplied millions of property and crops have already been destroyed by drouth and flood in U. S. A., Germany, France, Italy, England, India, and some islands have been swept by destructive tornadoes. The physical signs are so many and conspicuous that even the ungodly are taking note of them. So there is an ever-growing expectancy of some world-wide event of unusual significance. "When ye see these things begin to come to pass," said Jesus, lift up your heads for your redemption draweth nigh." But those awful judgements to come at the opening of the seals, the sounding of the trumpets and pouring out of the seven last plagues foretold in Revelation are supposed to be after the rapture. How near then must be the rapture!

"Watch and pray always, that you may be accounted worthy to escape these things that are coming on the earth, and to stand before the Son of Man."—Luke 21:36. Here are the words of Dr. M. Albert Nobles of Philadelphia:

"For two centuries nature has been preparing for the great cataclysm and all signs indicate

that not only will a large portion of the old world be swallowed up, but that new continents will be born in the Pacific waters. Through ages of volcanic activity and the honeycombing of the earth's crust, the molten metal, which is continually increasing in volume, must find its way out, the lighter elements to the surface by eruptive process, the heavier and more valuable to the lowest caverns.

"Nature has by gradual submergence surrounded and largely covered the volcanic areas with water, and the internal fires are consuming the earth roof or crust until finally weakened beyond power of longer sustaining the combined pressure, water crevices form, the water reaches the internal fires and explosions of enormous intensity will ensue and continue until large areas are destroyed."

"The Bible," he says, "in its concluding books predicts this event and localizes it with great precision."

The physical signs are many and unmistakable. The preceding period of storms of unusual violence has already shown itself, while volcanic activity has become practically incessant (30,000 or more earthquakes every year.) "Official soundings show that the ocean floors have changed, shifting both the warm and cold currents, and changing the climates of the northern latitudes. Europe seems to be no longer protected by the gulf stream. Periods of excessive heat are followed by longer periods of cold with continuous rains and even snow storms in the summer. These activities will continue till the final calamity has fallen on Europe and a new world is thrown up in the Western Seas."

SIGNS POLITICAL.
Jesus said, "Ye shall hear of wars and rumors of wars. See that ye (the disciples) be not troubled; the end is not yet." Mat. 24:6.

Wars are not necessarily a sign of th soon coming of Jesus; but they show the political condition of the world, leading up to the one final conflict, preceding which there is to be declarations of universal peace. When they (the wicked) shall say, "Peace and safety, then sudden destruction cometh upon them," Thes. 5:3. This announcement of Peace is now going forth. The Peace Palace has been dedicated, but there is much distress of nations with perplexities. Every nation grappling with problems they cannot solve all preparing for war, almost literally "beating their plowshares into swords." 73 percent of the revenues of our national government is for purposes of war in times of peace. But supposing the various governments should agree on terms of international peace, each separate nation has the elements of destruction within itself. Greed, graft, pride, oppression, nihilism, anarchy, etc. Here is the language of a nevelist whose works sell by the thousands in many different languages: "All things that Christ prophesied are coming to pass so quickly I wonder more people do not realize it. Some of us will live to see the terror, that before very long. The blasphemous things which are being done in the world to day cannot go on much longer without punishment. We know by history that deliberate scorn of God and Divine things has always been met by retribution of a sudden and terrible nature; and it will be so again." All this may be during the tribulation, which is preceded by the rapture. Then lift up your heads your redemption draweth nigh! As it was in the day of Noah and Lot so shall it be at the coming of the Son of Man, "Behold I come quickly. Even so come, Lord Jesus."

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A. P. C.
MRS. KIRKS ADDRESS WANTED.
From the Mountwait Camp Meeting the name of Mrs. Kirk was sent as a subscriber to Word and Witness, but no initials and no post office were given. Any one knowing these will please drop a card with the name to Editor E. N. Bell Malvern, Ark.

TESTIMONIES UNDER OATH.

Some doubting Thomases has claimed that testimonies to modern Divine Healing are not genuine, but forged by advocates of Divine Healing. During the month of August, 1913, at Montwait, South Framingham, Mass. Mrs. M. B. Woodworth-Etter, C. B. Fockler and Earl W. Clark were arrested and brought into court before Judge Kingsbury on the ground that the healings claimed in their meetings were not real healings and that therefore to receive public collections to continue such ministries defrauded the public, and was obtaining money under false pretense. Hence, it was up to these three defendants to prove in open court, with the chief of police, the prosecuting attorney and three doctors and two preachers opposing them, that beyond all dispute, people were being healed of bodily diseases by the Lord in these meetings or be convicted and go to the pen as defrauders. On August 27th, they began to put witnesses on the stand. Bear in mind that every person was under oath, and would have been prosecuted for perjury if he had sworn falsely. Bear in mind that every testimony had to pass the scrutiny of three doctors under oath, two preachers, the chief of police, the prosecuting attorney and the judge. Hence there could be no chance of anything false or not genuine getting by.

You will find these testimonies in the daily papers, The Framingham Evening News, August 27 to 29. The Boston Herald and others of the same date. They are copied as given to reporters in the court.

MISS S. C. EATON
Miss Eaton of Bloomfield, N. J. was the first witness called by Attorney Nash. She testified that for 16 years she had served in the missionary field in India, and there were meetings similar to those at Montwait all over the world. She has known Mrs. Etter two years and has always heard her give God the glory for the healings. She characterized the physical healings at Montwait as a fresh anointing of the flesh from God. She had seen (with her own eyes) many healings and prostrations elsewhere, and by prostrations she meant a state of mind which was not unconscious.

MRS. L. N. HARRIS
Mrs. L. N. Harris of Atlanta, Ga., said she had attended most of the meetings, that she was one of the Pentecostal people and had been in attendance for 6 years. When she first approached the platform at Montwait she was prayed for. She was afflicted with rheumatism and a blind eye, caused by spinal meningitis 20 years ago. "When I came to, the dead nerve began to jump and the dead nerve was healed and my rheumatism was gone. I feel now like a 16 year old girl. I knew all that was going on while I was stretched out on the platform. I never heard the defendants claim credit for curing. If I had heard such a thing I would have been home in Atlanta, Ga."

MRS. FLORENCE JOHNSON
Mrs. Florence Johnson of Chelsea, was the next witness called. She has for four years been a member of the Pentecostal people, and has attended meetings in Boston. She said, "Bro. Clark rebuked the devil, and my knee that I could not use for years was made well. I have never heard these people claim to cure; they say God can heal. I had a little girl 8 years old instantly healed of Bronchial and nervous troubles." The little girl herself then stood up and praised God she was healed.

MRS. ELIZ. A. DAVIS
Mrs. Elizabeth A. Davis of St. Thomas, Ontario, Canada, testified: "I suffered from neuralgia and an ulcerated tooth, and the Lord, through Mrs. Etter, instantly healed me."

LILLIE WALKER
Lillie Walker, an evangelist, of Chelsea, said: "I saw a vision, the hand of God bleeding and the blood running down on me. I saw the skeleton of death. I have been healed of catarrh and

weak eyes. I was put under the power. I was not unconscious." **ETHEL LEWIS.**

Ethel Lewis of Petersburg, N. Y., testified, on being prayed for she had felt none of the feelings others had testified to, "but I received spiritual and physical healing by the laying on of hands. A weak lung was cured. I know it, because I am a trained nurse."

MARY ELLA THOMAS.
Mary Thomas, for 30 years a resident of Montwait, is not a member of the Pentecostal ranks but felt these people are doing a good work. "This arm I had not raised for 20 years. Since the coming of these people I can now raise my arm as high (raising her arm high up to illustrate) as this."

MRS. EVA DAGGET.
She testified: "I have been in a bad condition. Broken down for five years. I had been to three physicians. I had neuritis and valvular heart trouble, and my husband had to turn me off my back in bed at nights. I have been perfectly healed at Montwait."

The above and many more can be found in the Evening News of Aug. 28. We now give a few from the Boston Herald of Aug. 27, of the sworn testimonies to divine healing.

After hearing more than a dozen witnesses testify that they had been miraculously cured of long standing ills through the laying on of hands of the Pentecostal disciples, Judge Kingsbury continued the trial until tomorrow.

MISS VAN DUSEN.
Perhaps the most remarkable story told in court today was that unfolded by Jesse VanDusen of Ansonville, Pa. in describing her "cure at the hands of God through Mrs. Etter" she said, "I came here with my nurse Florence Cargil, after suffering for many years from the result of a railroad accident.

All the physicians and surgeons attended me were unable to help me. I was operated on twice at the Williamsport Hospital, but never was free from pain until I was treated at Montwait.

"I submitted to a third operation, but was barely able to walk. Again I went to the hospital, this time to Philadelphia, where the best surgeons attended me. I suffered untold agony and had to be carried in and out of my house because of weakness. I was delirious and a helpless cripple. I read Mrs. Etter's book and the scripture quotation: Lay hands on the sick and they shall be healed." I was penniless from my sickness, and I prayed the Lord to furnish me carfare to Montwait.

CARRIED TO TRAIN.
"I finally got enough money to pay transportation. I was carried to the train. The physicians said that I would not be able to go six miles. I arrived in South Framingham exhausted and was carried from my wheel chair to the platform at the meeting grounds, and God quickened my mortal flesh. For the first time in years my pains left me following my treatment on the platform; my spine and hip are now well, my heart and stomach troubles have left me and God has given me a spiritual uplift."

Miss VanDusen walked to the witness stand without assistance and to all appearances was in perfect health.

Florence Cargil, the nurse referred to, corroborated Miss VanDusen's testimony.

BAPTIST PASTOR'S WIFE
Mrs. Frederick A. Peck whose husband is pastor of the Baptist Church at Petersburg, N. Y. testified that she had been cured of an illness of 17 years' standing as the result of attending the Montwait meetings. She said she had never heard any of the defendants ask for money in exchange for cures.

WAS PHYSICAL WRECK
Mrs. Carrie F. Craigan of 563 Chestnut street, Lynn, testified: "I have been in evangelistic work many years and have been cured at Montwait of heart trou-

GOD STRETCHING OUT HIS HAND TO HEAL.

In the providence of God, our beloved sister, Mrs. M. B. Woodworth-Etter, and Bros. C. B. Fockler and Earl W. Clark have come to Hot Springs, Ark. The meeting is being conducted in the auditorium in Whittington Park, a very beautiful place, and a blessed revival is spreading throughout the city.

More than 100 campers came from the Malvern camp to attend this meeting. Visitors have come from almost every state in the South and some from the northern states. Most of them had come to be healed.

In the first night of the meeting the first two who were prayed for fell under the power immediately after prayer and the next day testified that God had healed them. Many have since been greatly blessed of the Lord and testify to healing.

One woman, 67 years old, was instantly healed of deafness of 35 years standing. She could hear even a low toned conversation. (The writer was standing by her side when prayed for and witnessed the deliverance with his own eyes.)

Mrs. M. J. Sutterfield of Hot Springs, has been afflicted with rheumatism for years. During the last four years she has walked on crutches. When prayed for she laid aside her crutches and has walked without them ever since.

Mrs. L. C. Barnett of 111 E. Grand Avenue, Hot Springs, Ark., was a great sufferer from kidney trouble and rheumatism. She has been confined to her home almost continually during the last four years. She was instantly healed when prayed for and ran and leaped and shouted. She now runs up and down steps as nimble as a young person and is doing her own housework, which she was not able to do for years.

Mrs. Ruth Webster said: "For the glory of God I want to tell of my healing. I came to Malvern and on to Hot Springs to be in the meeting. While at Malvern prayer was offered with the laying on of hands in Jesus' name and thru His stripes I was made whole. I was healed of two

ble, tumors, rheumatism, kidney and bladder trouble. I was a physical wreck when I came here and had not been able to wear corsets for years.

DIRECTOR OF BANK.

Robert G. Lake of New York city, said: "I am an undertaker, director of the First National Bank in my home city, and have been a member of the Methodist church for the past 28 years. I have been a mental sufferer for the past three months. My wife and I came to Montwait out of curiosity, and I have been wonderfully cured of mental depression and my wife has been relieved of a physical ailment of 20 years' standing. For 20 years she suffered from varicose veins and had to wear an elastic stocking, but now I believe she has been miraculously healed by God since coming to Montwait. If this is hypnotism, I would like to be hypnotized all my life. I would be a coward not to stand up and say what God has done in my case."

He added: "My mental state was such that my heart-broken wife thought that I had ceased to love her and was about to separate from me, yet the sky above seemed of hard brass and I could get no help until I came to Montwait."

Many more impeachable testimonies were given, for which we have no space; but these ought to satisfy any fair minded inquirer that God is healing people today, and that their testimonies on healing are genuine beyond all doubt. They satisfied Judge Kingsbury, for on Sept. 2, 1913, in District Court he found the defendants not guilty and dismissed the case. The silly claims of unbelievers that people were not healed were disproved by scores of living witnesses under oath and forever set to rest.

This is published as a tract

Fibroid tumors and stomach trouble. Inside of a week I was reduced six inches around the waist and three inches around the hips and abdomen, besides realizing a great change inside the body. Just like Jesus! Praise His dear name! Saved filled, healed and looking for Jesus' soon coming."

Mrs. Minnie McHargue from Missouri, said: "I came to Hot Springs on the 25th of September, and on the 28th of September the Lord healed my body of tuberculosis of the left kidney and throat trouble. He also gave me my voice."

Another saint said, "I thank God He healed me of enlargement of the liver which the doctors could not heal. I suffered from this disease for twenty-five years."

These are only a few who testify of the wonderful healing power of God.

Singing in the Spirit the heavenly anthem, the song that none but the redeemed can sing, is a frequent and very beautiful manifestation of the Spirit. This is generally followed by beautiful messages from the Lord thru prophecy and tongues and interpretation.

One very blessed feature of the meeting is the love and unity manifested among the saints.

The meetings are announced to continue until October 31st. Some are requesting Sister Etter and company to remain throughout November or longer. The probabilities are that they will do so.

This is a very wonderful field and they could well stay all winter. At the same time there are so many urgent calls to other fields, both in this and in foreign countries, that it may be the will of the Lord for them to go elsewhere. Those desiring to know definitely of their whereabouts in November should keep in touch with them by correspondence. Those coming to the camp here must bring your own bedding and toilet outfits.—D. C. O. Opperman.

Subscribe for Word and Witness, 50c a year, and get the reports.

PRISONERS HOPE.

Bro. Lee Floyd has discontinued entirely the printing of Prisoners Hope, and has made arrangement with us to supply his subscribers with the Word and Witness. Those subscribers of his who are already subscribers to the Word and Witness will be credited for the time they paid for Prisoners Hope. Those not on our list will be put on, so that all will receive the Word and Witness the same length of time they were to receive the Prisoners Hope.—E. N. Bell.

BUREAU OF INFORMATION

For some time many have felt the need of a system whereby we could obtain authentic information regarding Missionaries on the field. It has been formerly agreed that the following parties will do what they can to this end in furnishing information and keeping the Saints informed in regard to Missionaries and their work in the foreign fields:

E. N. Bell, Editor of Word and Witness, Malvern, Ark.

Mrs. Wm. H. Piper, Publisher of the Latter Rain Evangel, Chicago, Illinois.

R. A. Brown, Editor of the Mid-Night Cry, New York City N. Y.

G. B. Studd, Los Angeles, Cal.
A. H. Argue, Long Beach, Cal.
The Good Report, Los Angeles, Cal.

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Word and Witness Publishing Co. E. N. BELL, Malvern, Arkansas, Editor and Manager, to whom all communications should be sent.

Subscriptions: 50 cts. per year in advance. 25 cts. to ministers and workers who give all time to religious work.

Clubs of 20, per year... \$7.00 Single issues of 25, 50 or 100 papers, 1 cent each, or per hundred... \$1.00 Bundles free to workers who take subscriptions and send them in.

Again we greet our readers with a paper brim full of good news. Almost no space is left for editorial matter, though we have cut down news matter to about one-eighth its original size.

PAPER ENLARGED. So much good matter is on hand for printing, we have enlarged the paper more than one-fourth over previous size. One page had formerly 5 cols; the space added would make 6 cols. of former size, 1 col. more than a former sized page, or 1 col. more than one fourth increase; yet as the columns are all longer and as each page has one more column, we still have only four pages. Many have urged us to enlarge before.

Everybody buy rolls and we will still send them 25 for 25c., 50 for 50c. Think of it! One cent per copy! Where on earth can you get so much good religious reading matter for one penny! This price only in rolls. 2 copies alone, 5 cents; one copy 3 cents. Samples free.

GLORIOUS TIMES COMING. Last year the best meetings, the best news and the widest interest in the paper was in November. Let us look to God for it to be so this year. Everybody order a roll of papers and go afield for God! Take new subscriptions, get the old ones to renew. Remember, if you will guarantee us a club of 20, you can take them at 35cts. each. Help us push the paper this month, so we can get out 25000 next month. We can do it if all will help. 21,000 this month.

SALVATION. If we confess our sins He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness, John 1:9. This is two for one. Take the cure.

THE BAPTISM. He (Christ) shall baptize you with the Holy Ghost, Mk. 1:8. Repent and be baptized in water, and ye shall receive the gift of the Holy Ghost, for the promise is unto you and to your children and to all them afar off, even as many as the Lord our God shall call." Acts 2:38,39.

THE SIGN WILL FOLLOW. They began to speak with other tongues as the Spirit gave them utterance. Acts 2:4. For they heard them speak with tongues and magnify God. Acts 10:46. The Holy Ghost came upon them, and they spoke with tongues and prophesied. Acts 19:6. Here are three witnesses, and by the mouth of even two God will hold you accountable for every word.

TWO GOOD PAPERS. The Good Report and Word and Witness, each alone 50cts. Together of E. N. Bell, Malvern, Ark., one year for 75 cts. Either new or renewals. Always state whether new or renewal.

God's Work in Foreign Fields

The Editor greets the faithful soldiers of the cross in these dark foreign lands. Our hearts have been stirred as we read some of your letters, telling of the hardships and misfortunes through which you are passing. God bless, comfort, and strengthen every one of you. Fight the good fight of faith. Be a real soldier for Jesus. Remember these light affliction that are but for a moment, work out for us a far more exceeding and eternal weight of glory.

Don't write me long letters. I have not time to read them nor room in the paper for them. Make them short and to the point and different from those sent to other papers. Promptly acknowledge the receipt of funds, giving date of my letter and the amount in it.

To our home readers let me say, do not address the missionaries to the partial addresses in the paper. Some of these foreign addresses are very long, and it is unsafe to send direct to the missionary without having his complete address. Anyone desiring to write missionaries direct can secure their full address from this office by request and sending a card for reply.

\$550.20, including \$250.00 on the passage of Bro. Grier by Bro. Opperman, have been sent on to the missionaries during the past month. This is the largest amount for any month yet, and we are raising God for the growing interest among our home people in behalf of this blessed work and the faithful missionaries. Yet, this is but a drop in the bucket among so many, and the needs are great. One faithful missionary with a family, his wife with a nursing baby, at our request for the facts, tell us at his writing there was no food in the house, and no money with which to buy any. His wife had just gone out to borrow a cup of rice from a neighbor. Come on brethren and sisters, saints of living God, let's do better by our Lord and by His Heaven-sent missionaries.

Send all offerings either by check or money order to E. N. Bell, Treasurer, Malvern, Ark. Every cent is sent on.

FROM MISS HOLMES. The \$5.00 received. In Jesus' name I wish to thank each donor.

During the hot summer we are working at Hong Kong. We do not know when we can return to our station at Waang Konk, as the country is very unsettled on account of the present revolution, and robbers are so bad in the vicinity of our work. Please pray that God will in some way open up a way where there is no way, and send us back soon.

At Sai Nam, where Bro. Kelly has a mission and Sister Harrison has the orphanage, both buildings were almost destroyed by a recent typhoon, or great wind storm. This has caused great loss as well as great hindrance to the work. Bro. Kelly and Sister Harrison have both lost almost everything. Also Miss Cora Hammond and myself lost all our winter clothing. We feel God's hand was in it in some way, and take it as one of the "all things" that will work together for our good.

FROM MRS. HARRISON. Sai Nam, S. China. Just arrived here today. Had to take a small boat to reach the house. Oh! how terrible the place looks. Lumber, plunder, and stuff of all kinds all under water and in ruins. The half cannot be told. Fire also broke out near here,

and cleaned up the street as it went. Many lives were lost. Soldiers from Canton are down here picking up the dead bodies. Rotten wood, bricks and almost everything lying around, and what will it be when the water goes down! How could we live here? I am praying to know what to do. Everything calls for money. The boatmen charged \$5.00 to move the children out of the buildings across the river. When the news reached me while I was in Macon, I just said, "Father, you know all about it." So He does, and I know His hand is in it all, though at present we can't see how.

LATER. God gave me great victory this morning to come back and I must obey. The blind teacher is so courageous and hopeful. She took so much interest in the children while I was away. She is a real jewel. Poor woman, she lost so much clothing during the time of the fire. They had to run for life. All the children's clothing, bedding, everything they had was lost. So it is just like starting anew, but by the help of the Lord we are going on.

FROM T. D. HICKS, EGYPT. The \$25.00 sent was received. Many thanks to the giver.—(B. D. A.)

My wife is very poorly, and as there were no American people in Nihela, I have had to bring her up to Assiout until she is well again. For a little while our expenses will be very heavy. We left a native brother at Nihela to carry on the work in our absence. God is still blessing. This is certainly a hungry field, and we are looking for great things.

FROM J. D. JAMES, CHINA. A letter from Bro. Opperman with draft for \$5.00 received, also your letter with offering received. Many thanks to all the donors. God is working in the mission opened up by Bros. Barth and Hammond. Congregations good, and some are coming to the altar. Recently one man was cleansed in the blood, and is now a witness to his own people for Jesus. God has given the Chinese preacher, who preaches at Wan Chai the baptism with the Holy Ghost. Praise His name. Meetings in Wan Chai are still encouraging. We expect in the end to see a multitude of souls come up from China redeemed through the blood to meet the Lord in the air. Keep on praying and God will do the work.

FROM GEO. HANSEN, Shanghai China. The \$10.00 received. God bless the unknown friend. We thank the Lord for keeping us in body, soul and spirit. We have had a hard time in Shanghai this summer, a hard battle being fought here between the North and the South. At nights we could hear the bullets, while lying in our beds, falling like rain. Thousands had to escape for their lives, but the dear Lord stood by our side and told us not to be afraid. At present everything is quieted down in Shanghai. God is continually blessing the work here. Some have lately been baptized in the Holy Ghost. A number have been baptized also in water. Praise His name forever.

FROM JOHN CROUCH, Assiout, Egypt. The draft for \$20.00 received. God bless the givers.

Dora, my wife, has just come home from the hospital, and is very weak and frail, we both need a rest. We feel it wisdom to go to the seashore at Alexandria for a few weeks vacation. We feel this will be better for us even than to return to America from this hot climate to the cold winter in Iowa. The heat is cooling off here, and it will be pleasant from now on. We will be able to do village work during the winter, and to assist the new missionaries in opening up the new places, as our past experience will be of much aid to them.

FROM JESSE BAKER, Minieh, Egypt. Thanks for the \$20.00 received today. God reward the givers.

We are praising the Lord for victory in Egypt. I also praise Him for healing our baby. We need more workers in this coun-

try. Many villages are calling for us, to which it is impossible for us to go. The Lord send forth laborers into His harvest field.

KANDA, TOKYO, JAPAN. Your letter of June 18th, with enclosed offering came duly to hand. Please accept my grateful thanks for both. Also for the Word and Witness.

I came to Japan about three and one half years ago. The dear Lord allowed us to open a little Apostolic Faith Mission in Tokyo, where we work with English speaking students.

The real power of God, in baptizing with the Holy Ghost, has not yet fallen here, but God has graciously let us come in touch with many of these young men, and quite a number have become earnest Christians, so far as we can observe. Three, at least, are now capable of preaching the gospel.

I am now alone, except for my little daughter of eleven, who received the baptism when she was seven years old. Am praying and trusting for a native helper. I wish much for a man and his wife. Please pray for me. Pray also for the work, that the power may fall and Satan be defeated.—Estella A. Bernauer.

FROM MATTIE LEDBETTER, Sam Shui, China.

The \$5.00 received, it came in a good time, as we were a little behind, and this enabled us to pay up. Suppose you heard about the flood and typhoon at Sai Nam. Our own mission at Sam Shui did not suffer from it. The times of war have been making it hard here, yet God has been sweetly keeping midst the robbers and thieves. He has been showing us things to come to China—glorious things. Hallelujah!

FROM ROY SCOTT, Maghagha, Egypt.

Thanks for the offering mentioned in your letter. I am sure it is now at the Post Office. Am also thankful for the \$25.00 previously sent, which was received all O. K. On account of Bro. Crouch going away for a rest, I will be his place for a while at Assiout, Egypt. Address me there until further notice. Number have been saved here, and 4 have received the baptism, for which we praise God. New missionaries are coming to Egypt this fall, and we are expecting a great harvest during the winter.

FROM DANIEL AWREY. I spent several months this year in South America visiting about 14 assemblies, and preaching the blessed gospel. The Lord led me back thru America, where I spoke to 45 places in the United States and Canada. I am now sailing to West Africa.

FROM LILLIAN THRASHER, ASSIOUT, EGYPT. I praise the Lord for the way He is working in our little orphanage. I came to Egypt 2 years ago, rented a house for \$12.50 per month, and began to furnish it the best I could. Then we took in a few children, but at first it was very hard to get them. But now, since they see how happy those are that we had, and the great improvement made in them, we cannot begin to take care of all that wish to come to us. We now have 34 and our house is just as full as it can be. Every week I have to turn away 4 or 5 little ignorant children for lack of space who might be taught and led to Christ. Our expenses run from \$100.00 to \$125.00 per month in the summer time. But it will be much more during the winter time. We need to buy a house for this work, and to buy a larger one than we now have. Ask the Lord to stand by us to this end.

We have school twice daily. A native teaches them English in the morning, and another teaches them Arabic in the afternoon. We praise the Lord that nearly all of our children are saved and happy with Jesus.

FROM DAVID A. BARTH, China.

I received the \$5.00 sent, for which I give thanks to God. The past two weeks we helped Bro. Mok ten days in a meeting in his school-room and 4 heathen girls were saved, and 3 of them received the baptism with the Holy Ghost, and spoke in other tongues as the Spirit gave utterance as on the day of Pentecost. Glory to God! He is the same to all nations. Our meetings here are well attended.

FROM E. B. HAMMOND. We are having some good meetings in Hong Kong, and God is blessing. Every meeting night the mission is crowded, and some have been seeking God. Our native worker recently received the baptism, and last Sunday night another Chinese brother came nearly through to his baptism. Our hearts are encouraged and we are pressing on for the full victory through the blood of Jesus. Miss Appleby, Miss Holmes and Miss Hammond from Waang Kong are here during the summer and having meetings for the children. Last Sunday 100 children were at the meeting. Sister Johnson and Sister Rodsby are also helping in the work.

MISSIONARY OPPORTUNITY.

In China today, on account of war and the scarcity of money, a little money will perhaps go further than at any other time in the history of the world. In many places a mission hall could be bought and seated for the services with rooms in the rear for a native preacher for from \$135 to \$175. in gold. A native preacher could live on from \$7.00 to \$10.00 per month. Think of this, for \$250. some man in the home-land can buy a hall in China and support a native missionary for a whole year! There ought to be dozens of men who read this who would give \$250. each for this purpose. In behalf of every one who will do so, the editor of this paper will take up the matter with the missionaries in China and have them select the hall in a good place, and endeavor to lay their hands upon a safe native worker for them. After that, \$100. a year would support a native preacher in China till Jesus comes. There ought to be hundreds of our people who would agree to give \$10. a month to have a man in their stead to preach the gospel of Jesus Christ to the heathen in China. In many other countries native preachers can be had for from \$6.00 to \$10.00 per month. Remember they know the language already, and with the assistance, teaching, help and oversight of the American missionaries can do to win the natives than Americans can do directly. Who will do it?—E. N. Bell.

FROM H. L. LAWLER. The draft for \$10.00 from a friend in New York received. God bless the giver.

The power of God was made known to us in a marvelous way a few days ago. All were hungry and the Lord fed us on fresh manna from Heaven. For nearly 4 hours, with uplifted hands, continual praise went up to God. The power was so great that no one could give a message. Jesus was seen riding down out of Heaven upon a white horse, and with Him a great company upon white horses. They seemed to be very near and riding swiftly. Remember He says in the book, "Surely I come quickly, and my reward is with me to give to every man according to his works."

It has been a very hot summer in China, the hottest in 40 years, and a very trying time upon our bodies. War is still raging in China. We are cut off from our Bro. Yang and family at his station in Sing Chih, not far from Nanking, which is in the hands of the rebels. Pray for him. The plague has broken out in Shang hai, the old city. People are falling dead on the streets. The prices of food and other articles are still on the rise, but God is able to keep.

FROM S. SMIT, South Africa.

We have opened a Pentecostal Mission here and 4 have been converted, baptized in water and baptized with the Holy Spirit also.

Our work here is entirely on faith lines, and we need your prayers and the prayers of these saints everywhere. We need good Pentecostal or Apostolic Faith literature, and will be pleased to have anyone send us such to S. Smit, Joubert Street, Queenstown, So. Africa.

FROM J. W. BELL, Panama City, C. Z.

Though there are indeed many things in which we need the cooperation of all Pentecostal people, yet, I am moved at this writing only to cry out in the name of Jesus that prayers from every assembly be sent up at every meeting in behalf of the city of Panama, that at least 3 workers full of the Holy Spirit may be called out at once like Barnabas and Paul for the Isthmus of Panama, and that hundreds of hearts may be moved to supply the means for the building of a chapel and mission home by December, so that the cause here may be relieved of the burden of extortionate rents, which very often take the last crust of bread out of the missionary's mouth. The truth is being gradually accepted here, and some are now tarrying for the baptism.

FROM BOMBAY, INDIA.

We do praise God for the wonderful way he is working among the heathen of this city. Every evening the full gospel is preached to the men who crowd into our hall from the streets. 4 men have already been baptized upon a public confession of faith in Christ, and are testifying to others. 7 more have asked for baptism. It is glorious to see the change in these dark heathen lives when Jesus takes full possession. One man named Stephen is preaching fearlessly to his heathen neighbors. He is just full of the joy of the Lord.—Margaret Clark and Constance Skarratt.

Word and Witness, 50c year.

FROM GUNNAR VINGREN, Para, Brazil.

Bro. Daniel Berg and myself came here 3 years ago, and the Lord so blessed us in the study of the language (Portugese) that in 6 months we commenced to testify for Jesus. Quite a few have accepted Jesus as their Saviour and received the baptism with the Holy Ghost, speaking in tongues as the Spirit gave utterance. We have baptized in water between 100 and 200 believers in Jesus, and between 70 and 100 have received the Holy Ghost.

We are the only full gospel missionaries that we know of in Brazil, a country larger than the United States. Oh! that God would raise up a score of true Pentecostal Missionaries to help us in this work. Who is willing to come? But God forbid that any should come, save those who will preach the full gospel, and those who are really called of God.

Living here is very high because all merchandise is imported from other countries. The climate is tropical and is therefore very hot. The people have much sickness. Last year I was nigh unto death. The Lord raised me up. About a month ago I had to send for my Bro. Daniel Berg from the interior where he was very sick with fever. Praise God he is now much better, and we hope soon for his complete recovery. We take Jesus alone for our physician. This has caused us much persecution from other Protestant professors.

All round the battle gets fiercer and harder, but we are looking to God, and by His grace we mean to go through. Will all the saints pray for us?

FROM H. L. LAWLER. The draft for \$10.00 from a friend in New York received. God bless the giver.

The power of God was made known to us in a marvelous way a few days ago. All were hungry and the Lord fed us on fresh manna from Heaven. For nearly 4 hours, with uplifted hands, continual praise went up to God. The power was so great that no one could give a message. Jesus was seen riding down out of Heaven upon a white horse, and with Him a great company upon white horses. They seemed to be very near and riding swiftly. Remember He says in the book, "Surely I come quickly, and my reward is with me to give to every man according to his works."

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FUND FOR TRACTS AND FREE PAPERS.

The printing of the paper alone, besides postage, stenographer and other helpers costs us exactly \$100.00 every month. At times the value of Tracts printed is about \$100.00 per month. We also purpose to send the paper free to every foreign missionary working on faith lines, and free to all persons too poor to pay for it, yet, who desire it. Now as there is no fixed price on tracts, but all are served according to their needs rather than according to the amount of money sent, and as we get nothing either for the paper or postage on all these free papers, it is evident this fund must be kept up by free-will offerings. We could glorify God with several \$100 offerings at this time. Let all the saints remember this fund in their prayers and with smaller offerings. Send names or offerings to E. N. Bell, Malvern, Ark.

MALVERN CAMP.

Despite rain for a solid week the Malvern camp was blessed. The largest attendance, in the history of the camp. Souls were saved, baptized in the Spirit and a number miraculously healed. No space for further report now. More another time.

ENTERPRISE MEETING

Bro. J. M. Rowe requests the editor to announce a meeting to begin in Enterprise, Ala. on Nov. 5th.

Revival News in Home Land

We praise God for the blessed revivals in many places. We welcome a sober, unexaggerated report of God's working in each; but again we insist that everything in the nature of a *miracle* must be carefully tested by writers and reporters before certifying it to this paper. A few cases have been in good faith reported as miraculous healings that turned out otherwise. The reporters took their public testimonies in good faith, which, too, were given in good faith; but it later developed that the diseases and their symptoms had not actually disappeared; but those persons testifying were merely "claiming by faith" their healing and their testimonies were therefore not testimonies of facts (of things done); but claims of faith merely. Now a single mistake of this kind in print discredits hundreds of genuine testimonies in the same paper. The editor of *Word and Witness* wants no such testimonies. It is not enough to get the signature of the testifier to his testimony; you must investigate and see that he is not testifying on mere faith, but as to *accomplished facts*. Cancers, tumors, sores, etc., must first actually disappear and be healed up before being reported in this paper as healed.

In the future every reporter will be held accountable to the above standard. You will not be excused by proving the man testified to it himself. You must sift the testimonies and see that you report nothing as a *miracle* except what will stand investigation by infidels and unbelievers. The editor magnifies the sin of hasty reports, not because so many have been made, but because a few such have *hurt many good ones*, and because we are determined to have *none such* in this paper so far as it lies in the power of the editor to detect and prevent.

Let the good news of the good works of our God come on to E. N. Bell, Malvern, Arkansas.

STAR, IDAHO.
Bro. Buchanan and myself conducted a meeting at Long Valley where about 25 got saved and reclaimed. We have just come in from still another trip where 16 got saved. Thank God for the way He is willing to help us poor mortals.—J. M. Early.

ALTON, ILL.
The meeting at Alton closed Sunday night. About a half dozen conversions and as many baptisms with the Spirit. The fire is still burning, and many others are earnestly seeking Pentecost.—F. A. Hale.

WRITING EVANGELISTS.
Evangelists seldom live at the place where they hold meetings, and the custom of some to write them at the places where they have held meetings is a very foolish one. Very likely they will be in meetings elsewhere before your letters get there, and they will never get them and you will get no reply. First ascertain the home address of an evangelist before writing to him. Pastors may be addressed at their home town.

GRAND RAPIDS, MICH.
We are having good meetings here. Several have been saved and also filled with the Spirit. The interest continues still good. We return to Indianapolis soon.—L. V. Roberts.

GOLDEN GATE, ILL.
The Lord gave us a good meeting at Alpena Pass, Ark., this summer. Several were saved and four received their baptism with the Spirit. His mighty name brought healing to others. We went from there to Eureka Springs, where God was blessing when I felt led to come home for awhile, leaving Mr. Cunningham going on with the meeting there.

God is blessing here in Golden Gate. Two received the baptism of late.—Mrs. E. F. Cunningham.

NEWCASTLE CONVENTION.
A nine days Convention will be held in Newcastle, Texas beginning on Saturday, Nov. 1st. All are invited to attend. Bring your own bedding and toilet articles. All things in common as the Lord provides. A large church centrally located has been secured for the services. Everybody pray for this gathering, come if you can.—W. H. Lyon.

Subscribe for *Word and Witness* 50c per year.

CLIO, IOWA.
We have begun a meeting here and already the Lord is blessing. Some eight souls have been saved, and about that many baptized in the Spirit. We are looking for a great time, and ask the saints to pray for this to the saints to pray to this end.—L. A. Diefenwierth.

MEETING WANTED.
We want some good man, who is baptized with the Spirit with the signs following, to hold us a meeting. Those interested address, Mrs. Cora Neill, Carthage, Miss.

MODENA, MO.
The Lord is working here in a blessing way. About twenty have been saved through the blood. Several have been healed, and 13 have received the Holy Spirit. Large crowds and good interest. All glory to the Lord.—F. R. Anderson.

INGLEWOOD, CALIF.
We have moved out to our work at Hawthorne, and will begin a work at Inglewood in a few days. Two girls about sixteen received the baptism last Sunday. One of them came to the altar unsaved, and in thirty or forty minutes she was saved and baptized as in Acts 2:4. Most of the saints here are in good condition. I praise God, this has been the best year of my life.—W. R. Potter.

CHICAGO, ILL.
The month of September has been one of great victory at the Stone Church, Chicago. Services every night but Saturdays, and souls getting the baptism in the Holy Ghost and speaking in other tongues as the Spirit gives utterance at every service. Supernatural manifestations of God's presence and power. Great crowds attending. Victory through the blood.—L. C. Hall.

SPRINGFIELD, MO.
Recently God has been saving souls and baptizing them with the Holy Ghost as in Acts 2:4. Some healings also, for which we praise His holy name. 9 baptized in water last Sunday. All true saints welcome to Pentecostal Assembly located at boonville and Calhoun St.—Mrs. S. E. Beckman.

FT. WORTH, TEXAS.
Our meeting is fine. Some are being saved at almost every service.—A. P. Collins.

WONDERFULLY HEALED.
I had lung trouble 3 years. My right lung was gone, and the left one in bad shape. The doctor said my lungs were crippled never to be mended. My voice was almost gone, I could not sing or call my children, but praise God, when I turned from trust in man to trust in God I found a remedy in Jesus. Last January my husband called 2 of the elders and they prayed for me and the power of God fell in a wonderful way, and my lungs were completely healed. O I do praise Jesus for sound lungs once more. I can work, pray, sing, and shout now as loud as anybody. I give Jesus all the praise through His precious blood.—Eliza Anderson, Booneville, Ark.

GEORGE'S CREEK, TEXAS.
God is giving victory at this place. The Lord gave precious services on our regular meeting day. Two were buried in baptism with Christ. Others are seeking to know God.—Bertha Calahan.

PARAGOULD, ARK.
We are holding a meeting 7 or 8 miles south of Paragould. In a little over a week 9 have found the Lord, and 3 have been baptized in the Spirit. Another was baptized in the Spirit last night. All were baptized in water yesterday. Many are seeking in the baptism.—Clyde Bailey.

COLORADO SPRINGS, COL.
We have left the work at Franklin, Neb., in other hands and moved to this city in response to a call to take hold of the Christian Assembly in this place. God is setting His seal on the work here so far.

Will friends please note my address below.—G. F. Fink, 1304 N. El Paso Street, this city.

TOPEKA CAMP.
The camp meeting at Topeka, Kansas, was greatly blessed of God. He showed His power the first night by baptizing a Holiness preacher with the Holy Ghost. Quite a number received the baptism, and some

received healing. Many precious messages were given by God's anointed ministers present. The gifts of tongues and interpretation of tongues were manifest and some received much help through these gifts. Some prophecies were given. One of the chief marks of the camp was the blessed unity that prevailed among the saints; and the ministers all taught the same thing.

Thirty-five living tents were on the ground and 168 campers. The camp was a great blessing to the home work here, many new ones becoming interested. We are expecting a harvest of souls from the seed sown. God bless His work everywhere.—C. E. Foster.

WINFREY, ARK.
The camp at this place was a wonderful success in sinking down in the word. It began with victory which lasted throughout the meeting. There was a sweet spirit among the brethren and saints. The visitors were a blessing, and not a burden. We ascribe all glory to Him who washed us in His blood and look forward to greater things for the future.—W. B. Brogan.

THAYER, MO.
During our recent Rally, Brethren W. T. Gaston of Tulsa, Okla., H. E. Bowley, of Stuttgart and W. H. Johnson of West Africa were with us as leaders in the meeting. Other ministers were present from round about. The Lord blessed the ministry of all these brethren to us. The God of all grace worked mightily upon nearly every saint, many testifying that they had never felt His dealings more clearly. The enemy was stirred up and caused some bitterly to oppose the truth, but this shows that there was something on hand among the people of God which the devil don't like.

God is also blessing all about us in the country, 8 and 10 receiving the baptism in a single service. Praise His name.

Two were ordained to the work of the Lord during our camp. W. R. Cooper of West Plains, and Mrs. W. M. Ramsey of Thayer, Mo. We hereby introduce them to the Saints.—B. F. Lawrence.

JACKSON, TENN.
We have just closed a meeting at Bean Creek, six miles from Columbia, Tenn. God confirmed His word by stretching forth His hand to heal the sick and save the souls of men. Fifteen or sixteen were saved and reclaimed. One who accepted Christ as Saviour and Healer, was immediately healed of chills and fever.—J. C. Brickey.

THE GALVESTON CAMP.
Not seeing a report of the Galveston camp, I felt it pleasing to the Lord to say a word about it to let the saints know everywhere that it was by no means a failure. (The Editor requested two or three brethren who were present to write up the meeting, as he had been unable himself to attend, and all of them failed to do so, is why there was no report. E. N. B.) God gave us a nice meeting. A goodly number were saved, several blessed healings, and glorious unity among the saints. I think about thirty were baptized in the Spirit.

The Olney camp at Olney, Texas, was good in a spiritual way, many being filled with the Holy Ghost, a goodly number saved, and some real healings.—Fred Lohmann.

A NEW MEETING PLACE.
We have opened up in Cincinnati a new mission, and God has already blessed in a precious way. I would be thankful if the editor would announce in the Word and Witness, so that all saints would stand with us in prayer, that the Pentecostal Assembly now meets at 213 Broadway.—Fritz Osterwald, Gen. Delivery, Sta. O., Cincinnati, Ohio.

THE CUMBERLAND CAMP.
God began right on the start to save and baptize in the Spirit. The third day five were baptized in the Spirit, and up to this writing 70 or 75 have been saved, 66 baptized in water (with more to be baptized next Sunday), and about 80 or 90 baptized with the Holy Spirit. The whole city of Cumberland is stirred, some of the most wicked people in the city having been brought to Jesus. Several ministers of other denominations have been convinced that the work is of God. Two Methodist preachers from W. Virginia came and received the baptism, speaking in other tongues according to Acts 2:4. One of these

ministers on returning to his own church, had nine baptized in the Spirit on the first Sunday night. Evangelists Harvey McAlister and W. Black have been invited to assist these Methodist brethren in meetings in their churches in W. Virginia, and have consented to go. I have been asked to continue in charge of the work here indefinitely.—A. B. Cox, 134 Elder St., Cumberland, Md. Later: The brethren went to help the Methodist brothers, and in 7 days 20 have been saved and 25 or 30 have received the Holy Spirit.

CLEVELAND, TEXAS.
God gave us a glorious meeting at Splendora, Texas, with several saved and baptized in the Spirit. We came to Cleveland next, a place where there has been much opposition, both to the Holiness and Pentecostal people, but God said go, and we are here, with large crowds and splendid interest, and our trust is in the Lord, who knows no defeat. Pray that many may be led out of darkness into light.—R. M. Thomas and band.

PARALYTIC STAYS HEALED.
Please change my paper to Annona, Texas. Don't address me as W. T. J. Graves, as there is another W. T. J. Graves who gets mail here. Address me as Jeff Graves. I am the same Graves who was healed of paralysis on July 15, 1912, at Beard, Ark., and it was said that I would get back again as bad as ever, but praise the Lord, I am still strong and able to do anything I want to do, and I have not been sick since. I have not had to take a dose of medicine at all, and praise the Lord, I don't need any tobacco. I am still healed, praising, and serving God.—Jeff Graves, Annona, Texas.

HARTFORD, ARK.
God is smiling on us here. Some saved Sunday. A blessed spirit of unity prevails. We are expecting greater refreshings from the presence of the Lord.—F. Romines, Pastor.

FIGURE FIVE, ARK.
Just closed a meeting at Lain Hill. Even 50 were saved, 35 baptized with the Holy Ghost, the sign following as in Acts 2:4. Several healed. The mighty power of God was in the place. On the last night, as the saints stood with uplifted hands praising God, the power struck them like a whirlwind.—J. W. McEntire.

WHITEFIELD, OKLA.
Just closed a revival meeting in this place. Some saved and some seeking the baptism. Our trial has been put off to later date. The devil is roaring. Pray for me. I feel that we have a still deeper sacrifice to make. The Spirit seems to say that I will be a missionary in foreign lands.—Wm Click.

GONE TO REST.
Our Bro. Dave Stewart went to rest on Aug. 30th. About one year ago he received the baptism in the Spirit and became a faithful worker for the Lord in seeking to lead sinners to Christ. The saints will miss his presence, but we are glad he stood true to Christ until the end. Just before he fell asleep he testified to the saving and keeping power of God.—S. J. Berryhill.

NEW HOPE, FLA.
We praise God for what He is doing in Florida. 4 have received the baptism at New Hope. One minister's wife was among the number, and the minister declared he would never preach another sermon until he got the same glorious blessing.—J. L. Bailey.

DUBLIN, TEXAS.
We came over here from Dallas, and God has been blessing the word proclaimed by this band. 20 have been saved, 21 baptized in water, and 30 have received the Holy Ghost. We are looking to God for greater things in Dublin.—Mrs. John F. Armstrong.

LED WEST.
I would love to hear from any saints in West Texas or New Mexico who desire help, as I feel the Lord is calling me to those fields. Address all correspondence as below—Lee Floyd, Hot Springs, Ark.

CHRISTIE, OKLA.
Am now at Christie holding a meeting. One has received the Spirit, and 20 have been saved. Pray that the Lord will do much more for sinners here.—W. R. Amiot.

MISSION SCHOOL.
As announced, we opened up our Mexican Mission Day School and finished the first month on Sept. 27th. We had an enrollment of 60 little diamonds in the rough. I have taught all kinds of Mexicans, Indians, Negroes and Chinese, but I never found a crowd just like these. They lie, steal, curse, fight and seem entirely given over to Satan. But I find after spending a night in prayer for them, until the Lord fills my heart with His love and pity for these outcasts, that they seem more like other children, and easier to manage. I fear the brethren and sisters everywhere do not pray enough for us missionaries who are alone in these dark places. Some days while surrounded by these little waifs from Mexico, who, for generation have been ruled by the evil one, I feel very clearly the presence of wicked spirits, and were it not for the Christ abiding in my heart I would flee from them in utter disgust, but the love of Christ constraineth me, and a great wave of His pity comes over my soul until I love the ugliest, blackest, dirtiest, little Aztec among them. Glory to His name.

This is a faith work, and we are trusting God to move on the hearts of His people to supply the means to continue this mission work all winter. Funds may be sent to E. N. Bell, Malvern, Ark., who will forward the same to me. Tell him that it is for the Mexican School.—G. W. Miller.

Note—Brethren, we have 3 men who are to give their time to work among the Mexicans. G. W. Miller, John Preston, and R. M. Thomas. These poverty stricken refugees from Mexico are wholly unable to support these workers who preach for them, and we should remember these workers in our offerings, just the same as those working among other foreigners in foreign lands. Any money designated for either of these workers will be forwarded to them free of charge.—E. N. Bell, Malvern, Ark.

ELECTRA, TEXAS.
Just closed a good meeting at Corsicana, Tex., a new field. 3 received the baptism in the Spirit, several were saved, 8 baptized in water. Joy and gladness filled the hearts of the people who received the truth.—Mrs. L. C. Cornelius.

HEBRON, NEB.
This is a new field for Pentecostal work, but already the interest is sufficient to fill our tent. 4 were saved at our meeting last Sunday, 1 baptized in the Spirit last Tuesday.—S. O. Dunham.

RYAN, OKLA.
Bro. Mitchell and band of Ft. Worth have just closed a meeting at Wray's Chapel. Though it was the first Pentecostal meeting ever held in this part of the country, people came from neighboring communities and towns. It was truly a time of refreshing from the Lord. The word was confirmed by the signs following. Conviction seized the people. About 40 confessed salvation in Christ, 25 were baptized in water, and 10 received the Holy Spirit, speaking in other tongues as the Spirit gave them utterance. Others were healed. Glory to Jesus.—E. G. Bailey.

MERIDIAN, MISS.
All is well here. About 18 have been baptized with the Holy Ghost since the encampment this summer. Large crowds attend the meetings.—W. B. Jessup.

JENNY LIND, ARK.
We have just closed a meeting near Central City, Arkansas. Some were saved, and many people put to reading their Bibles. 3 received the Spirit as in Acts 2:4. Bro. Frank Rossum's little baby was wonderfully healed of a sore eye.—C. M. Riggs.

BROKEN ARROW, OKLA.
Bro. Herbert Buffum has been helping us here in meetings since Bro. Pinson left us. I feel God would have me return with Bro. Buffum to some needy fields in Kansas. Hence I am giving up the pastorate here, and Bro. Peter Davies is taking charge. There is a blessed body of saints at this place, and we are glad to leave them in the hands of a good pastor.—W. H. Pope.

ATTALLA, ALA.
I left Jacksboro last Thursday. Praise the dear Lord for the glorious way in which He poured out His Spirit on the camp at Jacksboro. Have just arrived here, and cannot tell yet much about the work in this place.—T. J. Bowlen.

REMINGTON, TEXAS.
Meeting closed here last night. God has been with us in power. Several testified to being saved. 15 baptized in water, and 31 baptized in the Spirit. Glory to God forever. He is no respecter of persons.—Chas. W. Dowden.

MOVED TO ENTERPRISE.
I want to announce to the brethren that I have moved to Enterprise, Ala., and that my address will be box 223—Wayne Tomlin.

EAST ELLIGAY, GA.
On our return from the Malvern camp, God gave us a good time in Memphis, where some got healed by the Lord. God was with us in the mission here last night. Already the enemy is causing some to threaten to kill me. Will the saints pray for us that God keep us humble before Him.—L. Echols.

BROOKSHIRE, TEX.
God continues to bless the Mexicans in this place. 6 more have received the baptism in the Spirit, making 8 with the two Sunday night. One who does not speak English has been singing under the power of the Spirit in plain English about Jesus coming soon.—John A. Preston.

GRACEVILLE, FLA.
I am 12 years old, but the Lord has filled me with His Spirit according to Acts 2:4, and called me to work for Him. I want to go the camp meeting at Dothan, Oct. 15th. Will the saints pray that the Lord make it possible for me to go.—Beatrice Andrews, R. 3 Box 49.

CRUCE, OKLA.
Since leaving the Los Angeles camp meeting, God has been giving us some good meetings. The Lord was with us in San Diego, Calif. for 3 weeks, next to Santa Anna for 2 weeks, where God wonderfully blessed. Phoenix, Arizona was our next stop, where we held meetings for 3 weeks. 5 were saved and wonderfully baptized in the Spirit. Many were healed in the meeting. There is a blessed body of saints united in love at Phoenix. Our next place was Cruce, Okla., where for 18 days God has been with us. Some were saved, some baptized in the Spirit, and 21 baptized in water last Sunday. More came in Sunday night, and four more were baptized Monday morning. At the baptismal service the power fell and 3 got saved and were also baptized in the same service. The same day just before leaving, a brother came to me, and said his wife had gotten saved and was then on her way to follow the Lord in baptism. I went back to the water and 2 were waiting to be baptized. After baptizing them we bade them goodbye. Altogether 31 were baptized in water. My next address will be Malvern, Ark.—A. E. Humbard.

MIDLAND CITY, ALA.
Our first annual camp meeting closed Sunday night. Bro. Wayne Tomlin of Enterprise, was in charge, and did most of the preaching. Other preachers and workers were with us, and were blessedly used by the Lord. People came from far and near to hear the word, and the attendance was by far the largest in the history of the work at this place. God was present at every service to save, heal, and fill with the Spirit.—H. W. Bryant.

COPELAND, ARK.
God is blessing His little flock here. A brother from Tennessee was with us a few nights last week, and God used him in preaching salvation to sinners. There were large crowds at the church, good attention, and 14 or 15 at the altar the last night. I was at the Yellville camp, and God miraculously baptized me with the Holy Ghost, and as on the day of Pentecost, I began to speak with other tongues as the Spirit of God gave utterance. Praise His name. Hallelujah!—W. T. Millsaps.

JACKSBORO, TEXAS.
The camp at Jacksboro was good. The old time power fell all the way through. Praise God for victory. People fell under the power and lay for 10 hours. A good many were saved and baptized in the Spirit. Our next meeting will be at Johnsonville, Ill.—W. M. Dobbs.

HOT SPRINGS, ARK.
Brother Oliver Marine and I just have closed a four weeks' meeting four miles west of Hot Springs. About fifteen saved and four received the baptism and a baby about a year and one half old was wonderfully healed.—Lee Floyd.

Consumption Healed and Stays Healed.

While seeking the baptism I had three visions of Jesus, being blessed each time, and in the last one, as Jesus was in a cloud just above me with a host of angels, I was baptized in the Spirit, and broke out speaking with other tongues as the Spirit of God gave me utterance. Acts 2:4. After this baptism all my old diseases were healed and God made me indeed a new creature in Christ Jesus, and the glory of the Lord was in my soul. This was four years ago.

A little over a year after through disobedience in marrying an unbelieving husband I was afflicted with consumption, and was in great darkness. God says, "Be not unequally yoked together with unbelievers" and I heeded it not. Oh, girls listen to a sister who loves you and warns you at a bitter cost; *don't marry unbelievers.* The mind of the flesh is enmity against God, and if you have the Spirit of Christ in you, that fleshly mind in your husband, will be an enemy to your best friend Jesus in your soul, and you cannot serve two masters.

When stricken with consumption, as God says will come to those who disobey Him (Deut. 28:22,) my unbelieving husband got a doctor and to please him I took the medicine. My case only grew worse, and every time I took the medicine I almost choked to death. I began to beg my husband not to offer it to me any more, and I gave some scripture on the danger of turning from God to trust in the arm of flesh. He had me examined by three of the best physicians in Oklahoma and one of them put me through tests to prove I had consumption when it was settled I had consumption beyond doubt, I told the doctor I would trust God, and gave him the word on healing. At my request my husband put me on a cot in a baggage car and started me to my home at Newcastle Texas. I had to stop off two hours at Wichita Falls, Texas. I was so weak, coughing with the consumption, I could hardly get on or off my cot. I was praying, even in my darkness, that God would send me some Penticostal people that believed in prayer and the laying on of hands as in Mk. 16:16-18, Jas. 5:14.

About five minutes before train time the Lord sent a sweet girl to the depot who was filled with the Spirit. She sat by my side and took my hand in hers, and asked me if she could help me. Just then the conductor came to take my cot, and put me in the baggage car. She began to point me to Jesus to heal my body. The power of God was so upon her that I did not need to ask if she had the baptism. The conductor listened to her till he was bound to go with my cot. She lifted her hand and bade him stop, told him she was going to take me to her home, that the Lord showed her to come to the depot, and that she had told her papa and sister she must go to the depot. Oh, praise God for His goodness to me! As the people brought me in her home I thought of the good Samaritan. I could hear her praying, "Oh God, give her strength." After she had me dressed and in a comfortable bed, she asked if I would take some refreshments. I said no, I wanted to be prayed for. She put her hand on my head so lovingly and said, "Praise our God, you shall be prayed for." (Oh Beloved readers, if we had more with these loving works, we would have more who had faith for healing. Editor.)

What wonderful love Jesus gives to His saints! She left my room and shortly returned with five Penticostal preachers. Oh praise God, I could feel the power of God as they came up the stairs. One dear brother read the scripture to me, and I had to do some confessing. Then they prayed. The power fell. I was healed through one prayer. Jesus healed me and raised me up. The Spirit fell on me and I broke out speaking in tongues. The Lord asked through tongues and interpretation if I would go in his vineyard and I said I would, and I have been healed ever since, and it is now three years ago.

Bless the Lord, I am still healed. After the doctors failed Jesus healed me. He will heal everyone who will quit disobeying Him, yield to God's will, and take hold in faith of God's promises.—Mrs. Jannie Malone, Petrolia, Texas.

P. S., O. W. Edwards, Maud Delaney, Wichita Falls, Texas, will verify this testimony.

Speaking With Tongues.

The Judgment of an Impartial Observer... By the Editor of the Baptist Watchman. Boston.

Wide attention has been attracted to certain manifestations in connection with religious revivals in India and in various parts of the United States. These have consisted of trances, healing of diseases and speaking in languages which those speaking had never learned. The reality of these manifestations has been very fully attested by persons who would be readily believed regarding other matters.

The letters of Mrs. A. H. Downey of Nellore, India, some of which have appeared in the Watchman, have told in detail of the manifestations in that part of India, and they are similar to those witnessed in many other places in that country. We have given care to inquiring into like manifestations in the United States.

There seems to be no good reason to doubt the testimony of many persons who are worthy of confidence, and who assert that these manifestations have taken place.

It is difficult to find reason also for doubting the testimony of many witnesses that these manifestations are the result of genuine religious experience. With only a few exceptions those in whom these manifestations have appeared have given evidence of sincerity. They are humble, earnest and devout Christians, and have shown no exceptional tendency to aberration religious or otherwise; and they have testified that they have acted and spoken only as they were moved by the Holy Spirit. Mrs. Downey and Dr. Downey, the writer has known many years, and they are neither of them persons who would be liable to error in such a matter as this. Mrs. Downey is of exceptional intelligence and mental ability, and Dr. Downey is by temperament cool and critical rather than otherwise. The genuineness of these experiences is also endorsed by other missionaries who have come in contact with them. Mr. George E. Davis, who was for many years a deacon of the first Baptist church of Burlington Vt. has spent several months carefully investigating the occurrences and writes us that there can be no doubt of the genuineness of the manifestations, including the speaking with tongues.

For the last forty years there has been a growing tendency, not only among critics, but among Bible expositors generally, to eliminate the supernatural from the Bible as far as possible.

Now those who deny the miracles of Christ and the apostles, and who say that the speaking with tongues on the day of pentecost and in the church at Corinth was an illusion in the minds of Paul and the early Christians, have these present day occurrences to explain. As far as we have been able to learn they cannot be denied.

What will those who deny the supernatural in Christianity have to say of them? The healings and trances may possibly be explained on natural grounds, but how will they account for those who speak so as to be understood in languages which they have never learned, as they assert, they are moved by the Holy Spirit?

Word and Witness, 50c year.

To Preachers.

The committee is now making the annual list of Pastors, Evangelists and Missionaries. A copy of this list will be sent to the several Clergy Bureaus to aid in getting rates on the railroads next year. If you do not respond at once your name may not be on the list properly or not at all. As soon as you see this, let every one holding ordination papers with the CHURCHES OF GOD IN CHRIST, see that your case is at once reported to H. A. Goss, Box 414 Hot Springs Ark.

1. Report your present address.
2. Report your regular home address, or your headquarters address, as it will be about Jan. 1 and for next year.
3. Report whether you expect to be wholly engaged in religious work for 1914.

This applies to all our preachers. Don't suppose we know your address. Don't delay. At once report to H. A. Goss as above.

On Interpretation.

Various teachings have been given and are being given in regard to the interpretation of tongues. Many of these are being given by persons who have had little or no personal experience in the work of the Spirit by way of interpretation. Teaching by these, no doubt, is in a large measure based on appearances, judging of others. In John 7:24 Jesus forbids such judgment. Yet extremes on either side are always dangerous. There is danger of wanting to depend on tongues and interpretation alone for the direction of meetings, and for what the saints should do, or where they should go. This is not safe. God has other ways of directing the meetings and the saints. One of these is through the officers of the church. Let these, then, also do their work. The other extreme is rejecting the use of interpretation altogether, or at least ruling it out of the meetings and not permitting the Spirit to use this gift to the glory of God, and to the edification of the saints. God is sovereign. None of us has any right to dictate to Him as to how He shall speak to us, or to question His wisdom. See Rom. 11:33-34. The Apostle Paul puts special stress on the interpretation being given to the Church, 1 Cor. 14:27-28 He also tells us what we may expect to hear spoken through interpretation in 1 Cor. 14:6. It may be either a revelation, a knowledge, a prophecy or a doctrine. Let us not limit the Holy One of Israel. Let Him speak when He will and as He will, but don't expect Him to direct you in everything by the use of interpretation. There is also danger through inquiring insistently of many things only by interpretation. Don't depend on interpretation alone for a call or a sending forth. An interpretation may sometimes confirm a call given in other ways.—Frank R. Anderson.

Upon the Great Deep.

At 11 A. M. Sept. 20 last, Bro. Wm. D. Grier and wife and babe sailed from New York for Ceylon by way of Gibraltar, Naples and the Red Sea. They will be landing in Colombo, the capital of Ceylon, about the time this paper reaches the readers. As you read this please lift your heart to God in prayer for them. They need your prayers. The last words from our brother as he was about to sail were full of victory and praise unto God, who had given them fresh renewals of their call to this far away land. He also expressed much gratitude to those who contributed to his temporal needs. May the Lord bless every giver.

Daniel C. O. Opperman. Note—Remember our brother Grier will need monthly financial help, and that the Word and Witness will keep in touch with him and any money sent to this office for him will reach him.—Editor.

Word and Witness, 50c year.

OTTAWA CONVENTION
The Convention at Ottawa, Ontario, was visited with the mighty power of God, but it was not until Thursday night that the power began to fall. It was begun in this way: Three brethren met together and claimed the promise in Mat. 18:19; and believing God's word they prayed that the power of God might fall to heal, save and baptize with the Holy Ghost. And from that time on it was so.

That night a young lady was baptized in the Holy Ghost and many were healed. The next day the glory of the Lord filled the place. Seven were filled with the Holy Ghost. On the following day three more were filled with the Holy Ghost and began to speak with other tongues as the Spirit gave utterance. Sunday was "high day." 12 more received the Holy Ghost. And on Monday 8 more "entered into the church," 1 Cor. 12:13. Thus it continued, and at the end of ten days 43 had been baptized with the Holy Ghost and a large number saved. There were also miraculous healings. So mightily grew the word of the Lord and prevailed.

Elder G. T. Haywood.

Subscribe for Word and Witness 50c per year.

IOWA-MISSOURI CAMP

The Iowa-Missouri Camp-meeting held at Lineville, Iowa, was indeed a blessed time to all who attended. He wonderfully demonstrated His power in His people, and also in those who sought the baptism, and many came through with the Bible evidence as in Acts 2:4. Many were saved from their sins, and many received healing of body through the name of Jesus.

Throughout the meeting the only theme was Jesus crucified and the only purpose to exalt Christ. The meeting would start by some leader, but would not go far before the Holy Ghost became the leader. In the testimony services the saints were so eager to tell what Jesus had done for them that many times two at once would be speaking and glorifying God. Some danced in the Spirit as David danced before the Lord with all his might, 2 Sam. 6:14, and among these was an old mother, past 80 years of age.

The secret and success of any camp depends on the saints, and God did reward these in their faithfulness and loyalty to Him. Early in the morning and at different times of the day here and there in the woods all about the camp you could hear individuals and bands praying down the power of God upon the meeting.

Praise God! To Him be all the glory and honor forever and ever.

H. W. Thomas.

THE WAY OF THE CROSS.

"If any man will come after me, let him deny himself and take up his cross daily and follow me."—Luke 9:23.

It is not a great task to find those who are willing to follow Jesus and feast from the loaves and fishes or join in the refreshing times, but to our shame there is only now and then one among us who will deny himself and daily bear the cross.

Am I justified in saying that seventy-five per cent of the religious acts of those called Christians are promoted by selfishness? Just look about you and then look deep into your own heart and judge for yourself. The writer is thoroughly convinced that if there were no one to praise, if there were no honor to gain, no blessings received or

no money to get, the great majority of professed Christians would get off the job.

Let me persuade you reader, there is something in serving the Lord, besides getting blessed, being appreciated, or other things that we so eagerly covet for self. Indeed these are helpful and we all love them, but this is not the total of a Christian experience. "For unto you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake." Our experience then, is not a mere faith unto salvation, but is accompanied with suffering for Christ's sake.

Truly it is the "Way of the Cross that leads Home." Therefore let us cast our selves away from the Cross and daily take it upon our shoulders and "Indure hardness as good soldiers of the cross." Deny myself? Yes, deny yourself, but listen to the promise, "If any man lose his life, he shall find it." Oh brother, why be afraid of the cross which leadeth to the City? In the cross thy life is returned, in the cross is holiness, in the cross is health, in the cross is safety. But said Jesus, "If any man would save his life, the same shall lose it." Outside the cross there be nothing but eternal fire. "Let us go therefore unto Him without the camp bearing His reproach."

Here is a paragraph from the writings of Thomas A. Kempis, which has benefited me and we trust may you also:

"My son, thou canst not possess perfect liberty unless thou altogether deny thyself. All they are enslaved who are possessors of riches, they who love themselves, the selfish, the curious, the restless: Those who ever seek after soft things, and not after the things of Jesus Christ, these continually plan and devise that which will not stand. For whatsoever cometh not of God shall perish. Hold fast the short and complete saying, "Renounce all things, and thou shalt find all things; Give up thy lust and thou shalt find rest." Dwell upon this in thy mind, and when thou art full of it, thou shalt understand all things.."

CAMP OFFERINGS.

While the treasurer always sends a card as a receipt for each personal offering received

and while most givers do not want their names in the paper, yet in the case of general camp offerings, as it is impossible to write each unknown giver, we feel it best for the cause to let the saints in general know what camp offerings have been duly reported to this office.

Meridian camp offering was never reported to this office but on Sept. 4, Bro. Opperman got a draft through our bank for Bro. Grier for \$250. which we understood included the Meridian offering which Bro. Grier used as passage money Ceylon, India.

H. A. Goss reported the following offerings which have gone on to the missionaries: July 29 from Galveston camp \$58.00, also \$5.00 from L. C. Ridgeway for Paul Bettex in China.

- Tulsa Camp\$91.00
- Private gift from Siloam Spgs.,\$83.00
- Essex Camp\$29.30
- Malvern Camp\$57.45
- Malvern to Wm. H. Johnson, Africa\$12.00

(Signed) E. N. BELL, Treasurer.

OLNEY CAMP

Our camp at Olney, Texas, closed with victory, one receiving the Comforter on the last night, and 2 on the previous night. Perhaps 20 or 30 received the baptism in the Spirit during the meeting. There were blessed manifestations of the Spirit, and some good cases of healings. A blessed spirit of unity, the best we have ever witnessed before, prevailed among the saints. Jesus was continually in our midst. The fellowship of the saints was sweet. To God be all the glory. We expect to separate the bands for the various fields in a few days. Many calls are coming in for meetings, and we are expecting a great revival season this fall in West Texas. A great drought has prevailed through this section, and all crops are short and money is very scarce. Will the saints pray for us that we may be able to go on with this blessed work.—W. H. Lyon.

A LOST SON.

Wanted to find address of Ezra Frair, last seen at Merriman, Neb., winter of 1906. Any person sending his address to his father, David R. Frair, cor. Van Buren Ave. and Laramie Street, Seattle, Wash., will be REWARDED.

Accommodation Department

In this department we expect to handle through the *Word and Witness* some accessories to the Lord's work which the brethren constantly need. We expect to handle them at reduced prices to help our readers, yet we expect to make a few cents on each and so will appreciate orders from all our readers. Address all orders for things below to E. N. BELL, Malvern, Arkansas.

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3. YE SLAVES OF THE WEED.—LEAFLET.
4. GOD'S OWN CHURCH AND HIS CHURCHES.
5. ARE TONGUES A HERESY.
6. SALVATION FOR ALL.
7. ETERNAL PUNISHMENT.
8. THE FLESH—WHAT IT IS.

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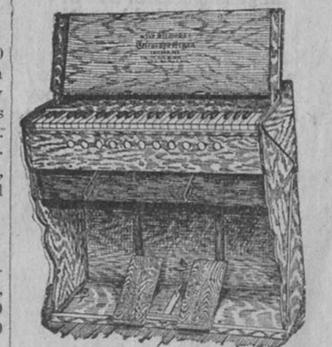
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