

# WORD AND WITNESS

VOLUME 9

MALVERN, ARKANSAS, SEPTEMBER 20, 1913

NUMBER 9

"Preach the **WORD**," 2 Tim. 4:2.

"Earnestly contend for the faith which was once delivered to the Saints."—Jude 3.

"Ye also shall bear **WITNESS**," John 15:27

## Revival News in Home Land

### BOONVILLE, ARK.

God is in Boonville. Last week was a blessed week here. 24 hungry souls received the baptism with the Holy Ghost as in Acts 2:4. Jesus is here in saving, healing and baptizing power. Over 50 have received the baptism since the Lord began to pour out His Spirit in this place.—W. H. Hacker.

### WETUMKA, OKLA.

Some wonderfully saved from sin; revival renewed in the Lord in our meeting at this place. Baptized four in water.—F. G. Barker.

### KATY, TEX

We are in the battle at El Campo. Meetings are fine. Saints being built up and several seeking the baptism.—I. S. Lee.

### FT. WORTH, TEX

Bro. Fred Lohmann is with me in meetings. Crowds large, interest good.—A. P. Collins.

### GREAT BEND, KAN.

Our meeting has been going on 4 weeks. Many have been saved and baptized and are seeking the Holy Ghost. We have had three baptismal services at the water's edge.—C. A. Farnham.

### HARTFORD, ARK.

The Lord blessed in the meeting at Hartford, and I find some precious saints at this place. All the saints pray for us.—Jacob Miller.

### ZION CITY, ILL.

Mrs. Hale, Bro. Emrich of St. Louis and myself visited Zion City. We found there a most blessed assembly of Spirit-filled saints. Many came forward for prayer, for healing and the power fell in a wonderful way.—F. A. Hale.

### INWOOD, FLA.

Just closed a meeting here. Some wonderful healings. Others saved and 10 baptized with the Holy Ghost. This field is ripe unto the harvest.—R. E. Taylor.

### MADISONVILLE, TEX.

At last God is blessing here. Hungry souls are getting saved and three have received the Spirit as in Acts 2:4.—E. E. Roark.

### BROOKSHIRE, TEX.

God is blessing us here in Brookshire. We are holding a meeting for the Mexican cotton pickers. Some have been healed and some saved. Three received the baptism last night and another came very near it. Praise the Lord! We have a band of seven baptized Mexicans with us. While in Galveston at the campmeeting we held street meetings in the Mexican quarters. From one to five would kneel in the street for salvation nearly every service. One Mexican went with us to the tabernacle and got his baptism at the first service. At our meeting here this morning 15 or 20 were seeking salvation, healing and the baptism. Pray that God will give us a real revival among our Mexican people.—John A. Preston.

### SHAWNEE, OKLA.

God is blessing in a mighty way. Sunday was a day of rejoicing. Four were saved and 2 baptized in the Spirit as in Acts 2:4. Last night was a wonderful night. Another one received the baptism. Others have received before this. The saints are getting in good shape. J. A. Corbell.

### DECATUR, IOWA

This place is now being stirred by our tent meeting. Large crowds are attending. One family, which had never been to a Pentecostal meeting, came over land 17 miles to this meeting, and God convinced them that the Holy Ghost baptism was for them. Another man came 20 miles, seeking God for his healing. Glory to Jesus who is the same yesterday, today and forever.—E. N. Hastie.

### HONOLULU, HAWAII

The other night at the Filipino meeting 10 more made a start for the Lord, all Phillipinos. Two Phillipinos had fever and stomach trouble, but God healed them, according to James 5:14.—T. E. Anderson, Missionary to the Oriental Board of Missions.

### JACKSON, TENN.

Our camp at Jackson was fine. Many souls saved and filled and healed. The people are seeking the truth.—H. G. Rodgers.

### FALFURRIAS, TEX.

Hallelujah! Although my helpers have gone to other fields I am rejoicing in this great salvation and for the glorious privilege of teaching it to these descendants of the Montezumas, or Aztecs, who hear it gladly. The Lord is blessing his work here. Many refugees from Mexico are coming to our mission. The Sunday School has grown from 10 to 65, and we expect to open a mission day school in September, and through the children to reach the older ones. Wife and I are in this work to stay until Jesus comes. We need the help of the saints to pay a teacher for this mission school.—G. W. Miller. NOTE—Brethren, this is real foreign missionary work at our door, and Bro. Miller has no chance of getting a support for himself or for his teacher from these foreigners who as refugees are penniless. We should send missionary money to Bro. Miller for this foreign missionary work just the same as for other foreign missionary work. The Lord stir up our hearts to help this work. You can send it to the editor for Bro. Miller and he will gladly forward the same for you.—E. N. Bell.

### PARMA, ARK.

God is working in this place. Souls are still getting to the Lord. We baptized 7 in water last Sunday and had a blessed time. God is hearing prayer for the sick, some being wonderfully healed.—W. O. McKim.

### HUNTINGTON, L. I.

Bro. Bell: I received the Bihorn folding organ all O. K., and am well pleased with the same. At our first open-air service with it, the workers were greatly taken up with the organ and said they would order of you.

We have an assembly here in Huntington with about 15 baptized as at Pentecost. Two received Pentecost since I wrote you for the organ, some saved and we are having good street meetings now with the help of the folding organ.—Jesse B. Pullen, Jr.

### LIVINGSTON, TEX.

We are praising God for the good camp He gave us. The Lord put His seal upon the E. Texas camp. Blessed unity among the saints. It was agreed next year, if the Lord tarries, that the two E. Texas camps will come together in one camp. Brethren Morwood and Shearer were appointed to look after the time and place of the meeting.—Chas. W. Dowden.

## REFRESHING TIMES AT OKLAHOMA CAMP.

The saints rallied to the call to come together and seek the Lord. God met His people in a blessed way, supplying every need of the camp and confirming His Word with signs from Heaven and gifts of the Holy Ghost. Many were instantaneously healed, including one paralytic of many years standing. There was a blessed spirit of unity and love, the best I have ever seen in a camp meeting. The days of "scrapping" over doctrine is drawing to a close, and the glorius simple gospel of the crucified and glorified Christ is to be theme for every believer. The power of God increased from day to day until the ninth day when the glory of the Lord overshadowed the camp, and wave after wave of power and glory swept over the vast audience. Some cried and shouted, while others, like David of old, "danced before the Lord."

No accurate account was kept of those saved and filled with the Spirit, though we believe fully 40 received the Baptism according to Acts 2:4. On the last day of the meeting 36 were baptized in water. The saints had had such sweet and blessed times together with the Lord they were loath to leave the sacred spot at the close of the camp. May God bless each worker as he has gone to his respective field to labor for the Lord. God keep us all ready for the great international meeting the next year.

—W. T. STON.

Another special feature of the camp was the missionary spirit manifested. While this has been lacking in some parts of our work, God is to be thanked that missions are now to the front. At the Interstate Camp at Meridian, Miss., a step was taken for missions beyond any made heretofore. Then at Galveston in the Texas camp interest was manifested and a good offering given. The Okla. camp at Tulsa, too, gave a splendid offering for missions. Glory to God!

This camp was remarkable in the way of prayer and praise. Everybody seemed ready to lay hold of God in prayer and magnify the Lord in praise. Hope this blessed spirit will increase all over the country. Bless Jehovah, O my soul, for the wonderful time we had at the Okla. State Camp. —H. A. GOSS.

## BETHEL, PUNCH KASHNIER.

Greetings in the name of Jesus our King. Praise Him for manifesting His presence in our midst by the signs following. A lady who had been very ill with fever for fifteen days was delirious, and given up by the doctor, has been healed through the prayer of faith. A child which had suffered two years with gastritis was prayed for, and during the fifteen days we were there, had no further attack of this terrible malady.

At present, there is a great religious quarrel between the Hindus and the Mohammedans in this community, and the police have been called on to keep peace. The other day as we passed to our work I heard one say "These two are blasphemers also, only of different kind." God gave us courage to look him straight in the face, and to show no fear. We certainly need the angel of the Lord to encamp round about us and deliver us. Send us your paper if you can.—Miss E. G. Keischner & A. A. Baker.

## Hot Springs, Ark., Under Fire

By Mrs. M. B. Woodworth-Etter and C. B. Frockler and Earl Clark, September 22 to October 20.

To the saints, Christians of every name and sinners all over the United States and America, be it known that the burning out of nearly half of Hot Springs recently by fire is in no wise to stop the fire of the gospel guns upon the remainder of the city still standing. As previously announced, Sister Woodworth Etter is to begin what she trusts will be a great meeting there on Sept. 22 and expects to continue through all of October.

Mrs. Etter is to have two other preachers help her in the meeting, C. B. Fockler and Earl Clark. These brethren both assisted in the recent hot campaign in the East.

The earnest prayers of the saints world-wide are entreated in behalf of this campaign in Hot Springs, that the city itself may have hundreds, if not thousands, saved in it and filled with the Holy Ghost, and that the wide, wide world may find the Lord as Saviour, Baptizer and Healer.

Jesus Christ as Lord is alone to be exalted. Without Him

nothing can be done. With Him who has all power in heaven and in earth all things are possible.

### ENTERTAINMENT

At this writing no free entertainment can be promised. Sis. Etter does not feel God would have her take up her time and strength in serving tables, but give it all to prayer and the ministry of the Word.

However the saints in Hot Springs, though weak, will do all in their power to make all welcome and to furnish board and lodging nearby at the lowest possible rates, so that those of small means can have cheap places to board at and not have to stay at high priced hotels. There are plenty of good hotels however, for all who want them.

All should have money for their fare and from \$10 to \$50 more according to the time they desire to stay. Only God is back of the meeting to support it. Let every soul who wants God—come. Let all who need healing and have faith for it—come, and God will not disappoint you.

### TEXICO, N. M.

God is giving us a good meeting here. The truth is taking hold on the hearts of the people. Many have made friends with their enemies, and some have made restitution. Others have been saved, and four have been baptized in water and several seeking the baptism with the Holy Ghost. Crowds are large.—N. R. Nichols.

### SPOKANE, WASH.

The work here is being brought into more unity and into better condition. Praise His name.—H. L. Faulkner.

### ZION CITY, ILL.

God is still working here. Every night some one is getting saved or getting the baptism. Sometimes two or three a night.—E. C. Millen.

### HOT SPRINGS, ARK.

We are holding a meeting five miles out of Hot Springs in a new field. Already several have been saved and two have received the baptism in the Spirit. I believe God is going to pour out His Spirit in a wonderful way. The entire country around is moved, and we greatly need some good altar workers.—Lee Floyd.

### INDIANAPOLIS, IND.

Our tent meeting begun July 10th., and is still continuing and the interest is increasing. Last night 5 received the baptism. I have not kept any account of the number that have been saved or baptized and healed, but there has been a large number. It is so blessed to see the church people accepting this truth concerning the endowment with power for service. Last night 11 members of the Methodist church came to the altar seeking the Baptism; and they were all people who were above 30 years of age, among them being 4 husbands and their wives. Praise God!

Another remarkable thing about this meeting is, God is so marvelously causing many to see the great need of going out in the work. At least one dozen, who have in time past been called to preach the gospel, have said in this meeting that God has spoken very definite to them and that they have decided to obey the call.—L. V. Roberts.

### LANGUAGE RECOGNIZED

Bro. Greeffen of Chicago is with us now holding meetings every night in the week. Our neighbor's wife was baptized in the Holy Ghost last night and spoke in the Swedish language in tongues, and she is a Belgian.—Carl Carlson, 2021 Broadway, Menominee, Mich. Note—This Bro. is himself a Scandivian and understands the Swedish himself, and ought certainly to know whether this woman was speaking in the Swedish or not.

—EDITOR.

### OUT GOING MISSIONARY.

I expect soon to return to Egypt, and ask the saints to pray for me. My address will be with Bro. H. E. Randall at Alfat Samaika, Sharia Gaziret Badran, Cairo, Egypt. Will the friends please address me there.—Albert E. Juillerat.

### ITINERY IN IDAHO.

Bro. Buchanan and myself have just returned from a trip to Long Valley in Idaho, 100 miles from here. The people came after us in a wagon. We stayed there 6 weeks, and many were saved and baptized in the Spirit. In the last 3 months about 60 have been saved and 30 baptized in the Holy Ghost, speaking with other tongues as the Spirit gave utterance. They came every night from 5 to 8 miles, and some from 12 to 15 miles. House full every night. Bro. Garrett started the work out there last Spring, and God is still working in that Valley.—J. M. Early.

### FROM BRO. GROOME

Dear Friends:—God has been dealing with us very definitely in regard to our going to China, and has prevented us from going with Bro. Dodge as we expected. We are now awaiting God to lead us any way he may, but at present we cannot see just which way the Lord will lead. Since being with the brethren at Meridian we were at Sis. Etter's meeting in Chicago, and also have in the work in Vancouver, B. C.; but we feel greatly hemmed up on the Pacific Coast, as the Pentecostal work is on different lines to what it is the South. We are returning to our home in Fla. Pray for us.—Wm. J. Groome and wife.

September 20, 1913

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## EDITORIAL

This is especially a *Good News* edition of the paper. The news alone this month from home and foreign lands would fill a paper ten times the size of *Word and Witness*. We put in about three pages, all we can spare to that.

### A FULL SALVATION.

God wants you saved from your sins and from sinning, and by faith you can get both through the shed blood of Jesus. Christ is also the Baptizer with the Holy Ghost. After this you must keep walking honestly in the truth, and keep filled with the Spirit, have oil in your vessel in order to go up with the Saints to meet Jesus in the air.

### TRACTS AND PAPERS.

It costs us now about the same per month to supply the demands for tracts as for papers. Order tracts and send in liberal offerings to tract fund.

We are putting out 21000 papers this month. We hope in the next three months to reach 25,000. Help us by taking subscriptions and sending them in promptly, also order a roll of 25 for 25 cents, 50 for 50 cents, 100 for \$1.00.

### NO TRACTS IN PAPERS

A good many saints ask us to put a tract in their paper. Don't ask this, as it is a violation of the postal laws. Recently a brother asked me to do this for 13 subscribers. Had I done so, each offense could have cost me a lawsuit with the government and a fine of \$100 on each, or fines of \$1300 and costs of court to comply with the request. So don't ask it. Tracts must go in separate wrappers with stamps on them. Where private individuals mail a paper with stamp, they can put in a tract alright as they pay third class postage on both. But publishers pay by the pound in second class matter, and it would defraud the government out of 3rd class postage, to put tracts in the paper.—E. N. Bell Editor.

### GET TWO GOOD PAPERS.

*THE GOOD REPORT*, Edited by Bros. R. E. McAlister and F. J. Ewart, is a live Pentecostal monthly full of god news far and near, now being published in Los Angeles in the interest of the Pentecostal work the world over. So is the *Word and Witness*. The price of *Word and Witness* is 40 cents per year, of the *Good Report* 50 cents. But all who send 65 cents in renewing or for a new subscription and specially ask for *Good Report* and *Word and Witness*, will receive both papers one year. This is only 15 cents above the price of one. Send 65 cents to Editor E. N. Bell, Malvern, Ark. and get lots of good reading.

Subscribe for *Word and Witness* 40 cents a year.

## A Wonderful Healing

### From Disease and Drugs

Aug. 26, 1913.

Dear Editor of "Word and Witness."

For the glory of God I desire to testify through the columns of your paper for His great and wonderful love to me. For ten years I was a sufferer from stomach and nervous troubles and "suffered many things of many physicians." During this time the awful drug habit fastened its fangs upon me, and for seven years thereafter my life was made miserable. As time went on my life became a burden to me—a living torment—and I wondered what the end would be. Surely, I thought it must be the mad house, and death would be preferable. During the day my mind dwelt so upon suicide that there was no rest for me at night. I was afraid that during my sleeping hours I would commit the awful deed of taking my own life. At last when every vestige of hope of my recovery had gone, and I could see no light in life, feeling, I think, as the hunted criminal must, the Lord sent Bro. Rogers, a man of God, my way, and through his ministry I learned that there was healing in the precious blood of Jesus. Then, "in my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple and my cry came before him even into his ears." Bro Rogers laid hands on me, after anointing me with oil in the name of the Lord, and asked God to deliver me from the disease which was preying upon my body, and rid me of this dreadful habit that was wrecking my life and making my home miserable. Oh, glory! I knew from that moment that it was done. A year one of the best of my life, one in which my strength and flesh returned, has since passed, and to day I can testify that, "The Lord is my rock, and my fortress, my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower." Oh, praise Him! Since the Lord healed me my rest at night has been as peaceful, and sweet as an infant babe, and I can now understand what the proverb meant when it says: "When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet."

I have not only been healed from disease, and formenting drug, but "through faith in His name" the blessed Comforter the Holy Spirit, in all His fullness now abides in my heart, making me to speak in other tongues as He gives utterance, causing my daily prayer to be—"What shall I render unto the Lord for all his benefits to me?" "Praise ye the Lord."

Mrs. J. W. Gilliam.  
759 E. Chester St.  
Jackson, Tenn.

### A DOCTOR'S TESTIMONY

The last few months 25 have been converted and 17 received the baptism as in Acts 2:4, simply by seeking at their homes and in family prayer meetings. We have just closed a glorious meeting near Fox. Bro. Eddie Ford got his baptism at a private home one night, and God has wonderfully used him in this meeting. He is loved by everybody. The devil, seeing people getting something that he did not like, set up a big yell about it; but the Lord just works right on, giving glory to His Son, Jesus Christ.

Several have been healed. About six weeks ago a man sent for the saints to pray for one of his twin babies. It had Cholera Infantum and was perished to only skin and bones, so to speak. While the saints were praying it seemed that death was already upon it. Its pulse was that of a dying person; its eyes were nearly set and it gasped for breath. Someone standing by when it was anointed with oil in the name of the Lord and was being prayed for by the saints, afterwards said if the child had been theirs that they would have

### SIGNS OF OUR TIMES

The world's greatest events of the past are—the death, resurrection and ascension of the Lord Jesus Christ. At the time of the last of these events the world's next greatest event was announced in the following words: "Ye men of Galilee, why stand ye gazing up into Heaven? This same Jesus which is taken up from you into Heaven, shall come in like manner as ye have seen Him go into Heaven."—Acts 1:11.

Signs are portentous and of worth only as they point to this glorious appearing of our Lord in the clouds of Heaven.

We are not seeking after signs, but looking for the appearing of Jesus. And we hail with joy, every token of His soon coming. In answering the question, "What shall be the sign of thy coming, and of the end of the age?" Matt. 24:3, Jesus first directs attention to *Signs, Religions*, saying: "Be not deceived. Many shall come in my name and shall deceive many." Literally, this is true. This includes not only those claiming to be Christ, but all that teach error in His name; so all the so-called Christian sects of today that teach more or less error in Jesus' name, and thus literally fulfill this prophecy. The falling away which Paul said must be first, is this falling away from the truth. Still holding the form of godliness, but denying the power thereof, 2 Tim. 3:5; 2 Thes. 2:3. Paul further said, "The Spirit speaketh expressly that in the latter times some shall depart from the faith giving heed to seducing spirits and doctrines of devils, speaking lies in hypocrisy, having their conscience seared with a hot iron, etc., 1 Tim. 4:1-2. Spiritualism, Eddyism, Russellism, Romanism, ad infinitum fulfill this prophecy, and thereby many are deceived. Jesus said, "Because iniquity shall abound, the love of many shall wax cold." So today, men are lovers of pleasure more than lovers of God, 2 Tim. 3:4.

For nearly twenty years I have heard preachers telling their congregations the pulpit has lost its power. A leading preacher in one of the most influential denominations said sometime ago, "Every time I read the Acts of the Apostles, I am profoundly impressed that the churches of today are leagues upon leagues below the sweep of the power in the Apostolic Church." So by their own admission they have fallen from the power. Now God is trying to restore this power by pouring out the Holy Spirit, of which He says, "Ye shall receive power, the Holy Ghost having come upon you," and, "I will give you power over all the power of the enemy." The rejection of this God-given power exposes them to the power and lying wonders of the Anti-Christ. Thus we see by the Sign Religions we are nearing the time of His coming. Even so come Lord Jesus. Amen.—A. P. C.

### NOTICE.

Reports for the paper should reach the Editor by the FIRST of each month to get in the paper for that month.

Editor E. N. Bell, Malvern, Ark., is appointed to receive and forward free 100 cents on the dollar to foreign missionaries all foreign missionary funds. Send in monthly. Pray for the workers.

### SUPERIOR, WIS.

A small convention was held at Strom, Wis. and the Lord was with us. Quite a number came to this place, and the meetings were good. A sister who had been waiting a long time for the baptism was baptized in the Spirit. Bro. Nelson of China was with us and proved a blessing to the saints.—Oscar S. Lee.

taken it out of the hands of the saints, but now their faith is very much strengthened as the child is as well as ever. Praise the Lord!—Dr. R. C. Hawkins, Fox, Ark.

## Too Much Returning. Why Is It?

### —The Remedy.

Some Missionaries go out and return to the Home Land in six months, 1 year, two years, etc. before ever as much as learning the language so they could preach directly to the natives they went to preach to. From China and Japan comes news of much harm to the Pentecostal cause by this thing. In India, Egypt and other parts of Africa harm has been done in a lesser degree by the same. The missionaries in the foreign fields have themselves protested against this custom harmful to their cause.

It kills the faith of the natives in the Pentecostal movement and in the men who return. It dries up missionary zeal and giving at home, for they are afraid they will be just giving to a trip around the world or to a pure experiment that would fail.

### THE CAUSES.

What are the causes of the quick return?

Some become run down in health and have to return or die. They are justified in returning.

Others do not dream of the conditions to be met in foreign lands and become discouraged needlessly and give up the fight. Such unstable souls should never have gone. In fact no one should go until he has tried his sword at home. If they cannot make it hew down the hosts of darkness in the home land, it is useless to try it on the tougher, thicker, more stubborn powers in heathen lands. Then none should go out until their brethren who love them and love missions can honestly say amen to their going. We at home are under no obligation to support unfit or unworthy missionaries whom God never sent nor the brethren approved. No one going out in disregard to the love, counsels and advice of the saints need ever expect to be supported by the saints.

Others supposed the heathen begging for the gospel and much easier to reach than sinners in the home land. This is rarely ever the case, and when they find it takes more patience, more labor, etc., to reach a heathen sinner than one at home, they become discouraged and return. Now all ought to know before going that heathen fields, as a rule, are very much harder than home fields. Not to know it is ignorance. No one should go out who has not by study and by correspondence with the missionaries already there first found out exactly what he has to face and has then made an intelligent consecration to God that measures up to the difficulties. God does not want no-account-sticks on the foreign fields; nay, the best, most consecrated men and women on earth are needed there.

Some return, because in the face of all these difficulties, they see they were mistaken in their calling. Hence, no one should go out until he first tests his call from God, and has it so settled and certain from God that hardships, starvation nor all of hell's hosts in heathen darkness can make him doubt it or give it up.

If he has a call only by tongues and interpretation, or by prophesy he need not go. This will be sure to fail him. But his call may begin that way or be confirmed in this way, yet it will

never do alone. The call must be written deep in the heart, confirmed through fasting and prayer, confirmed by the word, confirmed by God's providences, confirmed by the Lord and by the convictions of our brethren who know us and love us. If we do our best, get ready and are faithful and yet God will not give us fare to go on, it is not likely God has called us.

All these causes of return have been contributed to by us in the homeland. We have not realized as we should the awful battle our brethren have to fight on foreign fields. We have not sympathized with them and prayed for them as we should. Who has really done his duty on this line? Who is guiltless before God?

Then we have not given of our means to their support as we should or as they expected, or as they have really needed. All this negligence, selfishness, stinginess and what not has piled up burdens on our brethren which they have felt unable to bear, and so they come home. Then we lay all the blame on them and whitewash ourselves! God forbid! The Lord have mercy on us! If we have not done our full duty, the failure, shame and disregarding of God's call is as much ours as theirs.

### SOME REMEDIES

1. We in the homeland must pray more for them, and give them a better, more regular and systematic financial backing.

2. More care must be exercised in missionaries going out. They must test their call, find out what they are going to face before going, and must be old enough in years, in the Lord and in service to justify the brethren at home in a conviction that will approve of their going.

3. They should know before going that we expect them to stay and make it a life work. No one has any business going at the expense of the saints who does not expect honestly to make it a life work. Sickness or providential causes of great import may justify temporary returns. One may return for a short time to stir up missionary zeal and interest; but all these should return as soon as possible. It is wrong to return just to see the dear homefolks. He that putteth his hand to the plow and looketh back is not fit for the kingdom of God, says Jesus, our Master. They should not return, because the field is hard or because they get little money. Anyone who has enough money to return on has enough to stay on. God and man both know this.

Every missionary should get down to hard study and learn the language of the land. While in places you can do good thru interpreters, yet such methods take two persons to do the work of one, and then the two are not worth one who knows the language well. Missionary, I would learn that language or die trying. I would not stay handicapped like that nor get discouraged and come home either. God bless you every one. We love you. We pray for you. We believe in you. While we pray for you to be faithful to God and stay, you pray that we be faithful to God and send.—E. N. B.

### HARTFORD, ALA.

Just closed a meeting at Dundee. Six received their baptism and several saved. The glory of the Lord was among His people.—W. G. Ogburn.

### HILLSBORO, TEX.

I am in the battle at Hillsboro. Just closed a meeting at Pecan Grove. Eighteen saved, 15 baptized as in Acts 2:4. Praise the Lord.—H. E. Jackson. Several also healed. One blind man had not seen his wife in 2 years till the Lord touched him.—Fannie E. Lindsey.

### SAN BOIS, OKLA

We have just closed a good meeting at this place. 15 received the baptism. The Lord wonderfully blessed the people.—F. M. Montgomery.

### MERIDIAN, MISS.

God has continued to bless this place in a wonderful way since the camp meeting. Quite a number have been saved. About 10 have received the Baptism in the Spirit, as in Acts 19:6. 9 now wait baptism in water.—Bert McCafferty with Bro. W. B. Jessup.

September 20, 1913

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## Revival News in Home Land-- (Con.)

## COWLINGTON, OKLA.

We are having a good meeting. 7 have received the Holy Spirit.—Robert Smith.

## ESSEX, MO.

God is still blessing through this part of the country. Last Sunday 17 were ready for water baptism and were baptized. They have already received the Holy Ghost as in Acts 2:4. We are looking forward to a blessed time in the campmeeting.—Gilbert Sweaza.

## MEMPHIS, TENN.

God has been in the camp from the very first service, has blessed and honored His Word in the salvation of a large number. Pentecostal signs are following in a general way. 15 have been baptized in the Spirit up to last night. Meeting continues.—B. L. Todd.

## GENEVA, ALA.

The revival is still on here. 39 baptized with the Holy Ghost since the first of April. Many saved and healed.—J. A. Cullerfer.

## LAYNE HILL, ARK.

Bro. Welch and I are helping Bro. Geo Brown in a meeting here. God has saved 21 and baptized 19 with the Spirit. My address is Figure Five, Ark.—J. W. McEntire.

## GALVESTON CAMP:

Our campmeeting was fine. No friction. Unity thruout. Preaching in the power of the Spirit. A number saved and filled with the Holy Spirit. Outlook for another year bright as the promise of God.—A. P. Collins.

## BROKEN, ARROW, OKLA.

Bro. Pinson has been with us. God has wonderfully blessed the town. Bro. Pinson had to leave, but the meeting goes on. W. H. Pope.

## CUMBERLAND, MD.

Meetings started off here with success. Six baptized in the Spirit the third day. Some are coming through at nearly every service. A Methodist preacher near here came through last night speaking in tongues. Many church people are interested. Crowds are large, cannot be seated. Blessed unity.—A. B. Cox. Later—Many conversions and baptisms in the Spirit. 48 have been baptized in the Potomac River.—Mrs. S. L. Fraser.

## MILL CREEK, ARK.

The meeting here has been going on one week. The altar is full of hungry souls. 6 saved and some close to the baptism.—E. R. Fitzgerald.

## MEMPHIS CAMP.

Will be held Sept. 19 to 30 at the corner of Jackson Mound and Arkansas streets, in the Tabernacle. If you are coming notify us beforehand, as we shall prepare for only those who notify us. Expenses met by free-will offerings. On account of the Tri-State Fair railroad rates only one cent per mile at this time. Address L. P. Adams, Memphis, Tenn.

## SEMME'S CAMP.

This camp will be held at Sims, Alabama, about 20 miles west of Mobile, on the K. C. R. R., beginning Oct. 1. Entertainment will be free as the Lord provides. Bring your own bedding and toilet outfit. We furnish tents, cots and meals free as God makes possible. Meeting conducted by H. G. Rogers, Jackson, Tenn. For further particulars write J. H. Waltman, Semmes, Ala.

## TAHLEQUAH, OKLA.

Prospects look good for a great meeting here. Bro. Pinson has been with us, but just left for the camp at Siloam Springs. F. Romine.

## TURKEY FORD, OKLA.

We are in the battle here for the Lord. The battle is hard, but God is giving the victory. Two have been saved and two have received the baptism as in Acts 2:4.—J. S. Jones.

## DALLAS, TEX.

A week ago we moved our tent to a new location in north Dallas. We enlarged it with an extra piece in the center and yet the first night it would not hold the people. The 30 foot altar was filled with sinners seeking the Lord the first night. Some falling under the power were brightly converted and baptized in the Spirit. It has continued this way every night since. Last night's meeting was wonderful. We baptize the new converts every Sunday at Oak Lawn Park, and big crowds gather to witness these services. Nearly all of the converts come out of the water shouting praises to God. 12 is the smallest number we have baptized at one time. Today an unsaved woman came to the meeting for healing, and was saved, healed and baptized in the Spirit, and went home rejoicing. Our Sunday morning meetings at the main tabernacle are most precious. The saints are joyful, and expecting great things from God. F. F. Bosworth.

## AUBURN, NEB.

This is the first Pentecostal meeting ever held in this city, and God wonderfully met with us. 8 received the Baptism with the signs following. Quite a number saved and renewed in the joy of salvation. 5 immersed in water and some sick folks healed.—S. O. Sheldon. & E. W. Dunham.

## DOXIE, OKLA.

2 just saved and one baptized in the Spirit.—W. D. Wilkins.

## CHANDLER, OKLA.

The Lord is blessing here. Hallelujah! We just closed a revival in Chandler. About 50 were saved and about 30 baptized into the one body by the one Spirit. Hallelujah to our King.—N. R. Adams.

## WARRIOR CAMP MEETING

We are praising God for the meeting in this place. It has been a time of refreshing right from the throne of God. From the first service the Spirit fell in power and victory. The brethren had been divided, but God brought them together in fellowship and unity. Every wall of darkness was broken down. The church came together as one regarding the finished work, recognizing also the Church of God in Christ. Then the tide rose higher and higher until the day on which the meeting closed. There was a number saved and filled with the Spirit. The sick were healed and backsliders reclaimed, and a number followed the Lord in Water baptism.—J. M. Rowe.

## YELLEVILLE CAMP

The first annual camp of the Church of God in Christ at Yelleville closed in victory. Good crowds, and the Lord was in the midst from the first to the last. Some 10 converted and 4 baptized in the Spirit.—Fannie Dobson.

## QUITMAN, MISS.

Just closed a 3 weeks' meeting here in a new field. 12 saved, 10 baptized in water and one baptized with the Spirit. A great white field.—C. O. Waltman.

## BENTON, ILL.

You will be glad to learn that Pentecost has reached Benton. There are at present 5 Spirit-baptized people in co-operative work for the Lord, instead of one as heretofore. One sister received her baptism at home; 3 others are seeking the fullness. Some others very much interested. One little girl 12 years old had a vision of Jesus standing in her doorway with the halo around His head. Bro. Henry Whittington, ordained at Thayer 2 years ago, is in charge. God is already blessing his work. Pray for Benton.—A Sister in Christ.

## NOBLESVILLE, IND.

One sister received the Baptism here yesterday, and several others are seeking.—J. T. Crick.

## CAMDEN, TEX.

Just closed a precious meeting in Angelina Co. About 14 got the Baptism. Many others were seeking. We are now in Camden.—W. E. Cleghorn.

## COWLINGTON OKLA.

Just closed a meeting in Copper Bottom. 10 got the Baptism and 18 were baptized in water.—C. E. Shields & R. F. Smith.

## SAN BERNARDINO, CAL.

The Lord is still working here saving souls. Since our last report God has saved 4 and 4 have been baptized in the water.—Fred E. Poole.

## SPRING CREEK, OKLA.

We came over here from Tahlequah and have been holding a meeting at this place, 15 miles from home. The Lord has wonderfully blessed. 6 souls have been saved and there is much interest among the people. One sister laid under the power 4 hours.—W. R. Amiot.

## HEALED OF SNAKE BITE.

I want to praise God through your paper for the healing power of Jesus. My little 12 year old boy was bitten by a poisonous snake, a ground rattler. The Lord healed him. My neighbor told me it would break out again the same time every year for 3 years, but, praise the Lord, it has not broken out the first time yet.—Beulah Todd, Opelousa, Ark.

## DOTHAN, ALA.

Since leaving Los Angeles campmeeting we have located at Dothan. We find this a very needy section for our work. People seem hungry for this truth in the South.—Crews & Drew.

## DAHLGREN, ILL.

We have purchased a large gospel tent, and are in the fight for souls. God is blessing in convincing the people that Jesus is the real true Savior. Some have been reclaimed and 4 have been baptized in the Holy Ghost with the Bible sign.—C. de Bailey.

## BAY CITY, TEX.

Just closed a meeting out in the country at Caney. The Lord gave us a wonderful meeting. Some 22 or 23 got saved and some baptized in the Holy Ghost with the sign following. Some gray headed people were filled with God's Spirit. Some of the saints were laid out under the power of the Spirit and saw wonderful visions.—A. W. Mangum.

## GEORGES CREEK, TEX.

Just closed a 2 week's meeting in the Chapel. Bro. Meadows, from Wichita Falls, was with us in part of the meeting and God blessed his ministry in our midst. Bro. Meadows and myself will go 4 miles north to Walnut Springs and begin another meeting at once.—J. F. Osburn.

## AUSTIN, TEX.

The dear Lord has healed my 3 little girls of scarlet fever, and has also given us a precious meeting here. About 40 souls got the Baptism and 30 were baptized with water. Some blessed healings. Still great interest and the meeting continues.—Annie Johnson.

## DUBLIN TEX.

Since our last meeting started 12 have been saved and received the Baptism with the Spirit, speaking in other tongues.—S. B. Finley.

## SPADRA, ARK.

We have just closed a meeting at this place. Quite a number got saved and some received the baptism with the Spirit. We left lots of hungry hearts. This is a mining camp and lots of people here need salvation. Pray for Spadra.—Dean Smith, Ratcliff, Ark.

## QUINTON, OKLA.

We have been in a meeting in Lono Valley. God wonderfully blessed the members of the Methodist Protestant Church, and many seemed hungry for the gospel. The Lord baptized 22 at this place in the Spirit with Bible evidence. We baptized 15 in the water. We are going to run a meeting at Quinton right away, the Lord willing.—J. E. Combs.

## God's Work in Foreign Lands.

The editor, not having time to write the missionaries long personal letters in forwarding funds to them, takes this opportunity of greeting these faithful soldiers of the Lord on the foreign field. God bless every one, in basket and store, and above all feed them on the manna from Heaven which will keep their souls fat in Him. May He give them souls for their hire, and cause their labor to be sweet in Him. Look beyond the hardships, trials and disappointments to the Christ who stands at God's right hand approving every faithful servant and holding in His hand the crown for everyone bye and bye. Do your service as unto Him, not unto man. Let the joy of the Lord be your strength.

We wish we had space to give long letters in our paper from the missionaries, but our space is very limited and we desire all of God's faithful servants to have a word each month in the paper. Each one must be brief, very brief, in his account and tell only those things which the people in this country need to know, which will increase interest in the missionary cause and glorify God, by educating His people to be more interested in missions.

Some make either one or the other of the two mistakes. Some faithful men never write for the papers, and so are little known by the saints, as their names are never seen in the papers. In sending in offerings, the saints, not knowing these, never designate funds for them and so they suffer by their own obscurity. All should make a modest report of what they are doing for God and the prospects for the cause on their fields. But others go to the other extreme and try to monopolize the space in the papers for themselves and their work, even exaggerate their work, their needs, etc., and cause undue attention to themselves. This is wrong, and no missionary should be guilty of such a thing. Yet even these should let us hear from them in a modest way every month for God's glory.

In one or two places there is some strife and bickering on the foreign fields. Do we not remember what Paul said if we bite and devour one another, take heed lest we be consumed one of another. This is a shame to those who are heralds of the great King. It is a shame to God's cause in the earth, and the saints in the home land call on all such and both sides first to get right with God, and then get at peace with one another. Yea, take a step further; love, encourage and hold up the hands of each other in this awful battle against the powers of darkness which are so great in these foreign lands. We do not mean it as a threat, but as a matter of justice and of self defence when we say that we believe those responsible for such strife will in the end be eliminated by the saints in the home land as soon as they learn the facts sufficiently to know who is to blame. Now this is not an invitation for each one to go to work to justify himself before the home saints, but an appeal in His blessed name to be at peace among yourselves. We are glad for the blessed harmony and fellowship among the foreign missionaries in nearly all the fields, but we want to see the last bit of strife done away with in every solitary place. Brethren, for the glory of God, let this be done!

Will the saints remember these faithful soldiers and send us offerings regular every month to be forwarded to them. Most of them are enduring hardships and fighting battles, the severity of which we little dream of. The powers of darkness are ten fold greater in these heathen lands than here, and unless they have our constant prayers and our support in a substantial way, we cannot hope for them to succeed. Remember that we send dollar for dollar at our own expense, every dollar that is sent to us to any faithful missionary anywhere in the world. Address E. N. Bell, Malvern, Arkansas.

## MONEY SENT.

Last month \$420.43 was sent on to the missionaries, and \$250 is now in sight for this month. This is the best in any month yet. Praise God! Still there are so many this did not average \$10 a piece. Let us go on to still better things.—E. N. Bell, Treasurer, Malvern, Ark.

## A LITTLE MISSIONARY GONE TO REST

We have been passing through sad times. Our little daughter Rachel has gone to be with Jesus. She was sick about ten days, and we did not know until a doctor came (as the law required) to give a death certificate, that she had smallpox. Two days after she got sick the Lord showed me definitely that He was going to take her, and that it would be for His glory and for the salvation of souls. During all her sickness a cloud seemed to hang over us, and we could not get our prayers through to victory. No comfort came until the last prayer at the grave, when the power of God fell in our midst, and came upon wife, and she was able for the first time to give thanks to God for what He had done. She praised God with other tongues and with uplifted hands, and there God healed our hearts that were wounded and bleeding. The presence of the Lord settled over all, and the natives cried aloud.

Rachel was a true little missionary, and was loved by everybody. She had a smile for everyone. She passed away on July 20 at 12:40 a. m., at John and Dora Crouch.

## ASSIOUT, EGYPT.

God is blessing us in a wonderful way at the present time in answering our prayers, and those of the saints in our recent time of testing. Praise God forever, He is worthy, and we give Him all the glory. We have just received an earnest call to open up work in a new village. This call has been coming for more than a year, but we are unable to respond to it in opening up a permanent work there. But God knows and sees these hungry hearts. Like the poor widow coming to the unjust judge who got her request, I trust these will have their wants soon supplied.

My wife is at present in the hospital, as the Government requires, with a bad case of small pox. Though the doctors said this morning that she has passed the danger point, for which we thank God. Sister Henrietta Robertson is helping at the hospital. Her vaccination in Ft. Worth some years ago, has proven affective, and I had small pox some years ago, so none of the rest of us will have the disease. The rest are all well.—John Crouch.

## MINIEH, EGYPT.

How I praise God for His love in sending me to Egypt, and by His grace I am determined to go through with Him. The work here is in good shape, praise God.

There was a very godly boy who attended our mission here, that prayed sometimes for two days on a stretch, so the people said. He often prayed all night. In the village where he lived he got two more boys saved. So the three of them prayed all night, in the morning when they went to call them no one was there. They failed to find them after a thorough search. It was reported to the Government, and the Government made a thorough search but failed to find them. It has now been five months since they disappeared, and no hint as to where they went has yet been received. Many of the christians believe God took them. For myself, I do not know. But I do know that God translated Enoch.

—Jesse L. Baker.

## McNOEL, ILL.

16 have been baptized in the Spirit, and the country is stirred.—Peter Dalstra.

## Alabama State Camp at Dothan.

The churches of God in Christ will hold their annual Camp Meeting at Dothan, Ala., Oct 15 to 26 with a three days convention at the close of the camp, in order that we might all go out speaking the same thing. All are hereby invited to the camp. Meeting run on free-will offering plan. Tents, cots and meals free as the Lord provides. Bring your own bedding and toilet articles. For further information write J. W. Andrews, Dothan, Ala., or Bud Martin, Bellwood, Ala.—H. G. Rodgers.

M. M. Pinson asks us to say he will be at the Dothan camp—Editor.

### PORTLAND CAMP MEETING

The camp meeting now in progress here is proving a blessing to the people of this district. The attendance is good and the power and interest have increased from the beginning. Some remarkable healings have taken place, one of them being a baby boy that was born blind. The father and mother were both saved as a result of the baby receiving its sight. Some were healed in their seats while the word went forth. A number have been gloriously saved and about 20 have already received their baptism. Twenty were baptized in water. On Sunday last a great wave of power filled the tent, at the night meeting about fifteen were laid out under the power. Bro. Jemison, late of Dallas, is now in charge here, and several workers are helping him in this meeting.—R. E. McAlister.

### MID-SUMMER CONVENTION AT INDIANAPOLIS, IND.

Many were baptized with the Holy Ghost, and on one occasion there were four baptized during the day. The sick were healed and many shouted for joy as they felt the power of God go through their body.

The singing was glorious, and the people were captivated by the sweet melodies that could be heard for squares around. One woman said that with all of their choir rehearsing they cannot produce such music as she heard at this meeting, and that it had spoiled her for her church music.

The meeting closed Sunday night with a great victory.

It closed with the ministering unto the sick, and many were healed, and far into the night one more was baptized with the Holy Ghost, and spake with tongues and magnified God.—G. T. Haywood, Pastor.

### NOTES BY L. C. HALL.

The Chicago convention was great in that God was present in power.

The Meridian camp was a season of great blessing and quite a number were baptized and healed. The truth is marching on. Victory is ours through the Blood of the Lamb.

The camp at Burnet, Tex. was a blessed time. People came in crowds and many were blessed, saved and healed.

The camp at Galveston was blessed of God and unity prevailed. Many baptized and healed. The victory was glorious.

The Oklahoma State Camp at Tulsa had victory all the way through and many were baptized and healed. The victory was glorious.

The Lineville Camp which closed last Sunday night, was the most wonderful camp of all. The display of God's power surpassed any camp I have been in for years.—L. C. Hall, Zion City, Ill.

Others tell the editor that a number were saved and 40 or 50 baptized with the Spirit in the Lineville camp. Praise the Lord.

### WICHITA FALLS, TEX.

Bro. Bell:—I am taking the oversight of this assembly and my address will be here at Box 639.—O. W. Edwards.

## God's Work in Foreign Lands

(Continued from Page 3)

### SHANGHAI, CHINA.

We greet you again in the name of our risen Lord. We praise God that the work is still moving in China. We have just returned from a trip to Sing-Chih, a place twenty-five miles from the capital at Nanking. Brother Steinberg and I left Shanghai one day by train, and arrived at Nanking the day following. We hired a small boat and went about ten miles down and across the large Yangtze River, where our Bro. Yang met us with donkeys and accompanied us the remainder of the journey over a winding trail to his home. We found his dear wife making ready for us. Bro. and Sister Yang had been praying for nearly two years for a mission to be opened at this place. Next morning we started out to look for a building, and soon found a suitable place, on which we took a lease for three years. During our journeys we found a poor suffering man lying on the ground beside a building, unable to walk. We prayed and in the name of Jesus bade him arise and walk. We took him by the hand and he at once arose and walked with us to a Chinese Inn. By this time a great crowd had gathered, and we preached Jesus to them and gave out many tracts. The next day we had the hall cleared out and invited the people to come. We had no benches, nevertheless they filled the place, and stood for several hours, eagerly listening to the message from God with power to save and to heal their sick bodies. The news soon spread throughout the town and country, and many sick people came for healing. The Lord began to show His power from the very first by stretching forth his hand to heal. We just took the Lord at His promise, and looked alone to Him for deliverance.

While our Bro. Yang was cleaning out the hall, a very large centipede fell from the ceiling, fastening itself upon the hand of a child which was playing in the building. The child screamed and the blood ran from the wound. Bro. Yang knew that it would soon mean death to the child, and if so, the Chinese would turn against us. He just looked to the Lord and rebuked the poison in Jesus' name and the child went away as though nothing had happened. It put us in mind of Paul with the viper. Glory to God, He has proven to these darkened minds that He is a real, living God.

Pray much for this needy place, and for our dear Bro. Yang and wife, as they will be left in charge of the work here. Bro. Steinberg is remaining for a week or two longer to help get the work established. Praise God, we now have three mission stations besides the Orphanage work in connection with the mission at Shanghai. This land is again plunged in the midst of war. Please pray for us.—H. L. Lawler.

**NOTICE TO MISSIONARIES**  
Christ's Home for Jews is also a Rest Home for Faith Missionaries. All whom the Lord sends are welcome. Charles Wittenbayer, Long View, Pottstown, Pa.

### CUMBERLAND, MD.

Just closed a meeting at Salem, W. Virginia. Had a good time with the Lord there. I could help in meetings at some other places if the saints should desire.—D. K. Moreland.

### NIKHELA, EGYPT.

The Lord is still saving sinners at this place. Sunday night we made an altar call and several came to the altar. Four got saved. The Lord is also filling the natives with His blessing Spirit.

There are three villages where they want us to come with this gospel, and hold meetings for them. We purpose to go as soon as the weather is fit.—T. D. Hicks.

### TANNA, JAPAN.

Despite the fact that we are teaching six days out of the week for our support, and can only give a small part of our time to religious work, God is blessing souls in Japan. He has given us about twenty-five converts, praise His name.

The present needs of Japan are great, and the greatest need is the gospel of Christ. We have a vast field, ripe already for the harvest. We need native workers, a mission hall, and a home, as means to reap this harvest. I ask each reader to earnestly pray for these matters. With \$15.00 a month I could give all of time to this work, and with the assistance of the native converts, evangelize a large part of Japan.—Yoshio Tanimoto

### HONG KONG, CHINA.

Thanks for the offering. Praise God for victory this morning. We have good attention at the Wan Chi mission. God is helping me learn this language. I can interpret and preach a little, but am very limited. Though at present we are doing a little more than sowing seed, I believe God is going to give us a real revival. Please pray to this end. During this very hot season quite a number of the missionaries will come down to the island of Hong Kong for rest. Pray that God will give us among ourselves, a real revival from Heaven.—John D. James.

### HONG KONG, CHINA.

Thank you very much for the paper. I have enjoyed it and passed it on to others. God is working in the American Pentecostal Mission here. Miss Deane has just turned out the day and night school. Nearly all of the boys in the night school have been saved, and are still seeking God for more. We are expecting a revival to break out at any time. Pray that God will give us many souls and use us in this dark land. I am glad I am in China.—Anna Deane Cole.

**ANCON, PANAMA CITY, C.Z.**  
Praise God. He has given us three instantaneous healings during this month. Two in our home and one in the mission. Pray for this work.—J. W. Bell.

### MAGHAGHA, EGYPT.

Thanks for the offering sent. God is still dealing with the villages near here, and some are getting to the Lord. With a native assistant, Sister Salyer, is now out among them.—Roy E. Scott.

### CAPE TOWN, S. AFRICA.

Three souls saved recently, two baptized with Holy Spirit. Many Dutch people becoming interested in the new gospel. The Lord is with us in healing and building power.—E. M. Scurrah.

### NOWAGANJ, INDIA.

Thanks for the offering sent. We are so thankful to God for His remembrance of us. The Lord has kept us during this extremely trying hot weather. In April the heat was dry, and though the thermometer often reached 114 in the day, and was often above 100 after dark, we stood it fine; but in July the heat was damp and steamy, and my body felt it could not endure but Jesus was precious, and I often felt that someone was praying for me and my body was strengthened. So I haven't had to stop my study of the language, praise the Lord. I can now talk quite a little in the Hindi, and the Lord does bless my soul as I tell these women one by one of Jesus and His wonderful love. This is a new field, and we are sowing seed, and trusting ere long for an abundant harvest.—Almira Aston.

### COMBATORE, INDIA.

I desire to call the attention of the readers of Word and Witness to my report of a few weeks ago, in which I started that on leaving Ceylon I had turned the work over to six colporteurs and was back at my former headquarters in Coimbatore, where

thirty active workers were distributing my tracts. Some are questioning this statement, and I wish to make the matter plain.

First: My work consists in publishing and distributing gospel tracts and such other helpful publications as come to my hands from publishers in America, England, Scotland, and many other parts. Second: The sale and distribution of gospels and gospel portions, and third: the ministry to all as occasion presents. This work was left in the faithful hands of the dear ones in Ceylon. Not only by supplying literature in two languages, but in supplying funds also for the printing in the vernacular of Ceylon as far as I am able. Many of these thirty workers are employed by others, but free gospel literature is always desired, and requests for same have always been freely supplied. It has been possible for me to help nine of these workers financially as the means were available. These I know to be otherwise unemployed and needy.

I have printed of my own, 105,000 gospel tracts, and handled perhaps more than this number of donated ones. The work is a surprise to many. I have cheerfully offered myself but God has done it all, hallelujah. The sale of gospels and gospel portions is increasing. God's blessings are manifestly upon the work, and I thank Him. We covet your prayers.—J. L. Bahr.

### NANPARA, U. P. INDIA.

Thanks for the Word and Witness. We enjoy reading it very much. We are praising God for His wonderful workings in our midst. Though in trials and testings, we are still in the battle, and have learned to love it.

God is leading us out into new fields to open a new station on the very border line of forbidden Nepal. After many hard fought battles God gave us the victory in securing the land on the edge Nepal, and has given us the brick and a Christian contractor to do the work. He expects to begin the house as soon as the rainy season is over, about Oct. 1st. Please pray that God supply every need, that the house may be finished and workers stationed there by Christmas to preach Jesus and His dying love to those who have never heard.—Mrs. Lillian Denny.

### CHING TING FU, CHINA.

God is working in our midst, sending conviction on souls. Our own son Henery, a mere boy is having his call renewed to preach the gospel. Pray for him, that God give him grace to go through.—B. Berntsen.

### BOOKS

Books cannot be sent free. We buy them and hence have to sell them. We handle them to accommodate our readers.

#### 1. ACTS OF THE HOLY GHOST

A most wonderful and helpful large cloth bound book by Mrs. M. B. Woodworth-Etter. Price \$1.50. Order of E. N. Bell, Malvern, Ark.

#### 2. THE CROSS OF CHRIST.

This is a neat 24 page pamphlet with nice gray paper covers on the wonders in the CROSS OF CHRIST by L. P. Adams. Single copy 10 cents in stamps or one dime. By the dozen 60 cents. Special prices by the 100 to workers. Send all orders to E. N. Bell, Malvern, Ark.

### THE MISSIONARY BOY.

Dear Bro. Bell:—I have been having missionary services in our meetings, and so the Lord has granted us this \$11.00 to be sent where most needed on the missionary field. One little boy about 6 years old came up and gave me 5 cents for the heathen, and looked as though his little heart was greatly melted before the Lord, and said, "Send this to that land that needs it." It almost broke my heart. God grant more boys and girls with this missionary spirit.

The Lord is giving us a most blessed meeting at this place, both saving and baptizing souls. Thus far 6 have received the Holy Ghost, and the interest is increasing. We are expecting great things of the Lord.—R. M. Thomas, Splendora, Texas.

### BIBLES, BIBLES.

Any kind of Bible you want at reduced prices from E. N. Bell, Malvern, Ark.

### TRACTS

All tracts go out on free-will offering plan. Order as many as you can use to God's glory. Send for this fund whatever God leads you to.

Order all tracts of the Editor, E. N. Bell, Malvern, Ark.

Tracts on the following subjects:

1. SANCTIFIED IN CHRIST.
2. BAPTISM WITH THE HOLY GHOST.
3. YE SLAVES OF THE WEED.—LEAFLET.
4. GOD'S OWN CHURCH AND HIS CHURCHES.
5. ARE TONGUES A HERESY.
6. SALVATION FOR ALL.
7. ETERNAL PUNISHMENT.
8. THE FLESH—WHAT IT IS.

### SONGS OF THE KINGDOM.

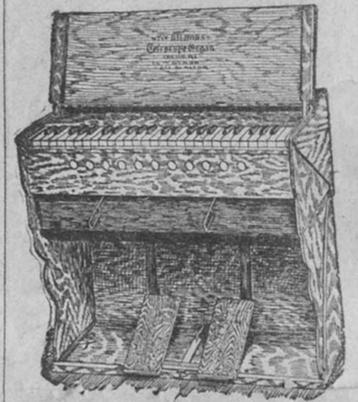
192 pages of good spiritual songs adapted to evangelistic work. Price 25 cents, \$2.50 per dozen. Special price to dealers. GOSPEL SONG MESSENGER, our new book, 98 pages, new ready, 15 cents. \$1.20 per dozen.—R. E. Winsett, Box 315, E. Chattanooga, Tenn.

### BETHEL RESCUE HOME.

#### HOT SPRINGS, ARK.

Supported entirely by the voluntary offerings of those who desire to help the fallen. Those desiring to enter the Home or to send offerings address Mrs. E. W. Chambers, Box 414, Hot Springs Arkansas.

H. A. Goss,  
E. N. Bell,  
Directors.



### FOLDING ORGANS.

The above is a cut of the world renowned Bilhorn Folding or Telescope Organ. It folds up like a suit case. Can be carried by hand anywhere. Weighs only 30 pounds.

### EASIER NOW TO EARN.

On account of so many inquiries for organs we have secured a better discount on organs and whereas we offered a \$50 organ Style A for a club of 200 subscribers, we now offer the same organ, an organ stool, one \$3 canvass cover all for a club of 160 at 40 cents each cash with the names.

This better offer is good for all those now already working on organ clubs, as well as to new workers. Send in on the 15th of each month the subscribers you have on hand so they can get the paper that month, then go on for more next month. Don't wait to get all before sending in. We give till Dec. 1, 1913, to finish up the club.

This is not a prize, nor free organ, simply a chance for every worker alike to EARN by honest labor the organ he may need in the Master's work. Not just one person gets the organ, but every one gets one who does the work.

**CHEAP FOR CASH**—Organ Style N, a \$120 organ for \$45 cash.

Style H, a \$70 organ, for \$32 cash.

Style B, a \$60 organ, for \$27.50 cash.

Style D, a \$45 organ for \$20 cash.

No credit to anybody. Tell us about what you want to pay, and we will send you circular describing in full the best organ for that money. Send orders to E. N. Bell, Malvern Ark.

### PUEBLO, COL.

We have been having good meetings every night since we arrived here. Two at the altar for the baptism last night. Would be glad to have two or three good workers and a tent.—J. W. Jones.