

# WORD AND WITNESS

VOLUME 9

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"Preach the WORD," 2 Tim. 4:2.

"Earnestly contend for the faith which was once delivered to the Saints.—Jude 3."

Ye also shall bear WITNESS," John 15:27.

## GOD'S DEEDS OF MERCY AND POWER IN CHICAGO

The meetings here are progressing nicely. Among those healed was a woman who had been blind 15 years and had several children whom she had never seen. She was perfectly healed, so she could see as good as ever.

A man who was paralyzed and whose joints were ossified was brought to the church in a chair. He had no use of his muscles at all, could not move his head or any of his limbs. His speech was almost gone and he had to be fed on liquid food with a spoon. When he was prayed for he jumped up and ran out of the church down the steps and a half block down the street. The next day he was back to testify to his healing and to glorify God. This man had been in this sickness 8 years.

A young lady who was totally deaf in one ear, the drum being destroyed, and was almost deaf in the other ear, having also a terrible abscess behind one of her ears, was prayed for. She has been back several times and testified to her complete healing and the restoration of her hearing. She can hear a watch tick when placed to the ear that had the drum destroyed.

Perhaps 50 people were prayed for today, among whom was a girl who was totally blind in both eyes. One eyeball was very large and apparently bulged out, and the other one seemed as if the white and colored parts had run together. When she was prayed for and the Lord began to restore her sight, she became "excited" and jumped and screamed until she fell and when she recovered herself and opened her eyes again and could see the light and distinguish the windows she started in again and was almost guilty of disturbing public worship. But such scenes are so common in these meetings that we are not disturbed by them.—F. A. Hale.

### S. D. KINNE WRITES:

Several days ago a lady was brought to the platform in a big chair. She said she could not bear to be moved into the chair that others were being prayed for in. After prayer and some effort with her which did not appear to be doing much good, Mrs. Etter with authority in the name of Jesus commanded her to rise and walk. She did so and was soon walking very well. She testifies in the meetings and goes about apparently as supple as others.

An old lady was afflicted with two cancerous or poisonous sores. One of these was near the size of a silver dollar located above the right temple in the edge of the hair. The other on her side near the heart. Several days after she was prayed for neither of them was sore nor had run a particle, though they often run so badly as to fill several handkerchiefs at a time. The first night she went to bed forgetting to bandage her head as she always did. But there was no blood.

Monday morning at the beginning of the meeting soon after

they began singing, Mrs. Etter said to an old lady sitting on the front seat who had not walked without crutches for three years, having been hurt in a street car fall and afterwards fell again and broke the ligaments. Mrs. Etter said to her; You can walk in Jesus' name. She said she could not, but again she was told she could. She made the attempt and was soon walking all over the church.

Sitting beside her was an old gentleman who said he had been crippled so he had to use a cane. Sixty years ago when a boy of ten he had been crippled with rheumatism. She spoke to him and soon he was walking beautifully too.

A young lady soon got up and began walking and was beautifully healed who said she had been crippled for five years with a disease in her foot.

Then a young girl of ten who had been crippled for seven years was healed. Something had been broken in her knee. All four were walking around at the same time.

### THE BLESSED CLOSE.

The attendance was large and increasing. Many Pentecost ministers and workers were present. At two morning services Mrs. Etter assisted by brethren laid hands on more than 100 ministers and workers for a deeper endowment and the reception of gifts of the Spirit. These were two of the most powerful services in the series. The imposition of hands was preceded by instructive teaching as to being sound and sensible and avoiding foolish and fanatical extremes and the preaching of hobbies and doctrines that tend to division. They were told to preach Christ and the resurrection. To leave such questions as forbidding to eat meats and abstinence from marriage alone. If you have faith that you ought not to eat meats, have it to thyself. Marriage is honorable. Do not be personal and single out this church or that lodge, but hold up Jesus, and people will drop those things which are wrong, for the Spirit will show them. It was asserted we are not yet up to the fulness of the FORMER RAIN, and that when the LATTER RAIN comes it will far exceed anything we have seen. This was confirmed by powerful messages of prophetic interpretation. The plaintive notes of the dove were heard as a warning that the storm of wrath and the tribulation is soon to break on this poor sin-cursed earth. We were warned under the Spirit of prophecy to AWAKE and seek for shelter from the storm.

I was told that there were many crooked and wrong spirits came to the meeting. A brother said to his wife, They are all here. But they were silent, chained down by the power of the Spirit. The croak of the frog and chatter of the raven could not join in the heavenly chorus, and the notes of the dove.

In the last service of prayer

for ministers and workers, about fifty were prayed for, most of whom were prostrated under the power of the Spirit. Some testified to having been very greatly helped and anointed. One of the best testimonies was the fact that numbers of ministers and workers were praying for the sick of all classes with gracious success. The numbers were far too many for one to pray for. Sometimes nearly 200 were prayed for in a single service.

After having laid hands on as many as she could at this ministerial service, there were still perhaps 150 waiting. She had them stand before the platform, and requested the ministers to join with her, stretching their hands over the people while she prayed for them all together. She then requested some of the brethren to lay hands on the people. Most of those who were touched by the hand fell to the floor. It seemed like taking a sword and cutting them down, the power of God was so mighty upon us.

Every pentecostal convention has its distinguishing features. The one thing that stood out most prominent in this one was this impartation of gifts of healings and faith for their exercise. This was accomplished through teaching, practical demonstration by example before the whole congregation, through prayer and laying on of hands. They were then put to work praying for the sick on the platform. As many as four or six groups of workers praying for as many sick ones at the same time. It is much to be able to do the mighty works by faith, but a still more blessed ministry to succeed in stirring up the gifts in others and arousing them to battle. Many will, we feel sure, go forth from this meeting to cast out demons, heal the sick and work the mighty works of the Coming King.

There has been for sometime a prophecy in the hearts of many of the more spiritual of God's saints that a greater and mightier revival than the world has yet seen is soon coming. May it not be that this has been a decided step in that direction? As each went his way to scatter the fire, hearts burned with a deeper love and worship of the King, and with a stronger zeal and courage to press the battle with vigor and faith.

"And this gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

Seeley D. Kinne,  
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**SISTER ETTER'S BOOK:**—Remember this is having a marvelous sale, and doing much to quicken faith in the saints for mightier things. We sell wholesale or retail. Retail \$1.50. Postage 15 cents. Ask for wholesale rates on 50 or 100. Order of E. N. Bell, Malvern, Ark.

### TUNIS, N. AFRICA.

Many thanks for the WORD AND WITNESS which brings such blessings, light and truth. We shall appreciate good tracts worthy of translation into French, also for some hungry souls among the English speaking people.

We recently had a wonderful experience in hearing heavenly singing and preaching in the Arabic tongue. At the time we did not understand, but in the morning the Lord said to me, "I go before you."—Josephine Planter, Poste Restante, Tunis, N. Africa.

Word and Witness 40c a year.

## God's Work in Foreign Lands

Though our missionaries as a rule have not been on the foreign fields long enough to learn the native language, yet God is using them in a wonderful way through interpreters.

Pray for them and send of-

### GOD'S WORK IN EGYPT.

Beloved Saints: It is with intense delight that we write these few lines to let our fellow-soldiers in Christ know what God is doing in Egypt. The work has advanced in a wonderful way in the past eighteen months, and in the last year there have been five missions established, making in all seven missions; (besides the villages where God has poured out His Spirit, and baptized many without any preacher) and we are now covering a range of territory of 375 miles from Alexander to Nihela. (The whole length of Egypt proper is 750 miles.)

We have an Arabic paper called, "The Message of God and the Good Report," which is published quarterly at Cairo, as God supplies, and is being conducted by Bro. H. E. Randall. God is blessing this paper in a wonderful way to the spreading of this glorious truth to the Egyptian people. It was through this paper and the tracts on the Baptism by E. N. Bell, that the revival was started in some villages near Maghagha without a preacher. God blessed these truths to hungry hearts, and went to pouring out His Spirit. About twenty-five received the Baptism, according to Acts 2:4, and God gave the gifts of Interpretation, Prophecy, and Discernment. In another village, near Minya, just lately, God has been showing forth His power, five having received the Baptism and nine baptized in water; one of which number being a woman, the first woman to be baptized in water in Egypt. Praise God, He is breaking down the old customs, and they are stepping out to obey God's commands. Hallelujah to Jesus!

At present the work in Egypt is in a good condition, a blessed spirit of unity is being manifested in our midst. The names of Apostolic Missionaries, and places located are as follows: Bro. A. H. Post and wife at Rue Ragheb Pacha, Alexandria. Bro. H. E. Randall, Sis. H. A. Salyer, Bro. Alexander Paul and wife, Bro. H. A. Theusen at Atfat Samaika, Sharia Gaziret Badran, Cairo. Bro. Matta Bohnam, and Bro. Fahmy Nan, (native brethren) at Beni Suef. Bro. Roy E. Scott and wife at Maghagha. Bro. Jesse L. Baker and wife at Minya. John Crouch and wife, Sis. Henrietta Robertson at Assiout. Bro. T. D. Hicks and family at Nihela. Sis. Sarah A. Smith, not permanently located at present. God is blessing in all the missions, there being a number recently baptized in the Holy Spirit. People are hungry for the realities of the 'old time' gospel, and we hear the Macedonian call on every hand, "Come over and help us." We are unable to respond to all the calls that come to us. You can help with your means. Above all let us have your prayers for Egypt.—John Crouch.

### JERUSALEM, PALESTINE

Originally when God gave this land to Abraham, Isaac and Jacob and to their children forever it was a "goodly land," but on account of sin, as Isa. (1:7) prophesied it is a "desolate country."

There are 9 or 10 Pentecostal missionaries here from America, but most of us have not

been here long enough yet to learn the language. I have rented a room in the house with Miss Brown, and am spending much time in prayer. I know God has sent me here. I have been here two weeks. I find no Pentecostal mission here, but Pentecost has fallen in the German colony here and they are speaking in tongues as in Acts 2:4.—Sarah A. Smith, Gen. Del., French Post, Jerusalem, Palestine.

### SHANGHAI, CHINA.

Box 813, U. S. Post.

This month has been a hard battle against the powers of the enemy. But even in the thickest of the fight, we have been able to see the hand of our God. The devil seems to have a particular spite at Mrs. Lawler's body, and it seems he is trying hard to take her life. The first summer on the field she came near leaving us with dysentery—last year she was nigh unto death with typhoid-pneumonia. This year with a broken limb. It truly has been a test of our faith but we know all things are possible with our God. We do praise Him, that most of the pain has been taken away, and we are still holding on to the promises for a complete deliverance.

In the near future we expect to open a mission near the capital city of China—Nanking. Our brother, Joshua Yang, still has the burden for this place, and we hope you will join with us in prayer for this dear native brother, and that the power of God will fall and spread to other parts from there. We also hope to be able to open another station at Woosung, which has also been much upon our hearts. The latter place is only about one half hour's ride from Shanghai by train. It is a city of many Chinese, and much neglected. We do feel the need of going down before the Lord as never before. We also feel the need of your prayers, as we near the end, the battle seems to grow more fierce. Pray for our native brethren, that they may be used mightily of the Lord, and encouraged more in being sent out to their own people. We received word from one of them who left us about a year ago for his native Province, Hunna. He writes of a crazy woman, who had suffered much in mind and body by demon possession. The Lord gave him the power to cast the demons out, and she was clothed and in her right mind. The result was—the whole family has been saved and many others are being stirred up.

Still another brother who received his baptism with us, went home to his people, but in another part, is also being much used of the Lord.

The Lord is still blessing the orphan children, and they are still going down before the Lord. Our sister Nichols has just come down from Ningpo, who has charge of the girls orphanage there, and reports God's dealings in a special way in their midst.—H. L. Lawler.

### NIMMONS, ARK.

God is blessing here, saving and baptizing as in Acts 2:4. Last Sunday 10 were baptized in water and 11 have been baptized with the Spirit.—Wm. Clary.

## SISTER WOODWORTH ETTER TO BE AT MALVERN AND HOT SPRINGS

Everybody will take note that the Arkansas State Camp will be held at Malvern from Sept. 10 to 22. But following the Malvern camp there will be a meeting at Hot Springs from

Sept. 22 into October. Sister Etter will be with us in both meetings. See particulars on last page. Everyone invited to join in making these meetings a blessing to many.

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### EDITORIAL

If you don't get your paper, drop Editor E. N. Bell, Malvern, Ark., a card who will gladly send you another copy.

Please write your initials the SAME WAY every time, so we can know you are the same person.

In sending in subscriptions never fail to state which names are RENEWALS and which are NEW subscribers. This saves us hours of labor in hunting through the books to see.

If you have not renewed this year, please do so at once. We will appreciate your help in the good work, and it will save us the embarrassment of being compelled by the Postal Laws to drop your name. If you are not able to pay, you must write us so, and we get another to pay for you.

Rolls of current issues of any month 25 papers for 25 cents, 50 papers 50 cents, 100 papers \$1.00. Don't ask for rolls of BACK NUMBERS. They are all out. If you want the supplement on doctrines, ask for it and it will come free with your roll.

Offerings are needed for the free tract fund and thankfully received. Order tracts of E. N. Bell, Malvern, Ark., but remember he don't use personally the money you send him for tracts, put puts it all into the tract fund.

It takes THREE HELPERS busy all the time, and then we are behind some, to print tracts, keep books, mail out papers, tracts, etc. No provision is made for their support, and we are trusting God to move on the brethren to help the Editor take care of these faithful workers. Don't forget them, but hold them up in your prayers.

The Editor has no space for editorials, but gives all the space to other brethren this month, and then cannot get in near all they write. God bless them. Pray for us.

#### ELLA MURRAY AT REST.

On May 18 our sister Ella Murray of Bidville, Ark., passed on to rest. She was much beloved, and though only 18 years of age longed to work in the vineyard of the Lord. She left us in the faith and went up higher. But when Jesus returns we expect Him to bring her with Him and to meet her in the air.—G. W. Schrader.

### YE MUST BE BORN AGAIN.

Jesus said not to marvel over it, but ye MUST BE born again. Unless a man be born again in a spiritual birth he can neither see nor enter the kingdom of God. That which is born of the flesh is flesh, natural and of this world; but that which is born of the Spirit is spirit, is of God and of the spiritual world.

Jesus came unto His own and His own received Him not; but to as many as received Him to them He gave power to become the SONS OF GOD, even to them that believed on His name, who were BORN...OF GOD. And because ye are SONS God sends forth the Spirit of His Son into your hearts which makes you cry, Abba Father, owning God as your Father. Then you are no more or no longer a servant in bondage, but a son; and if a son, then also an heir through Jesus Christ our Lord.

NOW are we the sons of God, and it doth not yet appear what we shall be in the future; but we KNOW that we shall be LIKE HIM: for we shall see Him AS HE IS, not in some veiled manifestation. And every man that hath THIS HOPE in him purifieth himself, even as He is pure. Whosoever committeth sin transgresseth also the law; for sin is the transgression of the law. We know that Jesus was manifested to take away sin, and in Him is no sin. Therefore whosoever ABIDETH IN HIM SINETH NOT. Sin is of the devil, for the devil sineth from the beginning. For this very purpose was the Son of God manifested that He might destroy the works of the devil in all those who are sinning. Whosoever is BORN OF GOD doth not commit sin (is not a servant of sin and the devil), for God's seed, God's nature, God's life, God's child, remaineth in him, and he cannot sin, because he is born of God the sinless one. We know that He is righteous, and every one that doeth righteousness, liveth a godly righteous life, is born of Him. Therefore the children of God are manifest, and the children of the devil. They are easily distinguished one from the other. For whosoever doeth not righteousness is NOT OF GOD. Neither is he that LOVETH NOT his brother. Let us not then love in word only, but in deeds and in truth. And there is a way whereby we may know that we are of the truth and shall assure our hearts before Him. If our hearts condemn us not, then we have this confidence towards God. But if our hearts condemn us, God is greater and stricter and truer than our hearts, and will make us feel our guilt before Him. God knoweth all things. But our conscience is clear in Christ before Him, then whatsoever we ask we receive it of Him, because we keep His commandments and do the things that are pleasing in His sight. He that keepeth His commandments dwelleth in God and God in him. And hereby we know that He abideth in us by His Spirit which He hath given us. If we abide in Him and His words abide in us, we may ask what we will, (for our will shall be His) and it will be done unto us, that the Father may be glorified in the Son, for whose glory we shall ask it. For whatsoever is born of God overcometh the world, and this is the victory that overcometh the world, even our faith.—J. A. B.

#### MINERAL WELLS, TEXAS.

We have just closed a good meeting at this health resort. Quite a number saved, and some 12 or 14 seeking the baptism as in Acts 2:4.

Some wonderful healings. One was an invalid boy whom the doctor said had Gangrene and would be compelled to die. But in answer to prayer God touched his body, and his friends say it is a notable miracle. About this write Mrs. L. K. Hemphill, Mineral Wells, with stamped envelope or Rev. T. J. Bowen, Jacksboro, Texas.—Oscar Jones and Band.

Word and Witness 40c a year.

### The Watchman's Cry

#### WHAT WILL YOU DO?

##### Dear Saints in the home land:

"I now write unto you; in both which I stir up your pure minds by way of remembrance." When before the throne in prayer do you remember China, with her millions? Do you remember there are yet thousands upon thousands groping in terrible darkness—bound by satan, and bowing down to him and worshipping almost every thing imaginable, but the true God? Do you know there are thousands upon thousands of poor outcast, suffering, homeless children—and not only children, but men and women, with hardly enough clothing upon their frail bodies to hide their shame—and many living on foods that we would scarcely think of giving to our swine in America? Do you remember that they are swiftly passing away, and will all have soon to stand before God's great tribunal-bar? Do you think of the great responsibility which rests upon you and me, and that in a sense we will be held responsible to God for their immortal souls? Brother, we must speak plainly. I truly fear that the majority of the saints in the home land have not the real missionary spirit at heart. The sin and suffering on every hand is simply appalling. We are simply helpless for the lack of means. The work in this land is greatly hindered on account of lack of funds. The most of the Pentecostal Missions that we know any thing about in China, are simply EXISTING, and that is about all. As a servant of the Lord, I feel it my duty to make these plain statements. Most of the saints have refrained from mentioning these facts, and we have done the same, but I feel the Lord will hold me responsible at the day of judgment, if I further refrain. We must clear our skirts from the blood of all men. Some people may call this begging, but call it what you will, if you were here for a while and could see for yourself, I am sure you would not blame us for what we say. When we look about us on every side and see the terrible suffering of humanity, and have simply to pass them by because our hands are tied, FOR THE REASON JUST MENTIONED—it makes us feel that SOMETHING OUGHT TO BE DONE. We have lain tossing on our pillow at night, crying to God to relieve the situation in some way, and to reveal to his people the condition, and cause them to lend a helping hand—until the answer seems to come back to us, "Be faithful and cry out as a watchman, and let the people know the condition and need." You know, faith and works go together. "Faith without works is dead." How will you know the condition, and how will the condition be remedied, unless the need and the condition be made known? "How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?" Again, the scripture comes to us in Ezekiel 3:20, 21. "When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; BUT HIS BLOOD WILL I REQUIRE AT THINE HAND. Nevertheless, if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul." We feel it a SIN for us to keep silent, when our brothers and sisters are suffering; yea, DYING for need of help. Are we not ambassadors for Christ? We feel it a duty we owe to God and man, to make known to you, as we have to our heavenly Father, some of the needs of these poor lost sheep—our bro-

thers and sisters. The word comes again so forcibly to us, "But whoso hath this world's goods, and seeth his brother in need, and shutteth up his bowels of compassion for him, how dwelleth the love of God in him?" The next verse says, "My little children, let us not love in word, neither in tongue; but in DEED and in TRUTH."

Many are saying every where that JESUS IS COMING SOON (and truly we believe He is), but how about our brother across the waters? "Are we not our brother's keeper?" It is not for ourselves that we are here on the field, but for others. We came out to the field to help rescue the lost and perishing, and are willing to suffer and to die for Christ and for souls if need be; but we do not believe it to be humility, nor pleasing to God for us, to keep silent, while thousands all about us are simply SUFFERING AND DYING FOR NEED OF HELP. Who will be held responsible at the judgment bar of God for thousands of these poor lost souls going down to an untimely grave, without hope and without Christ?...while many of them might have been saved, might have been clothed, might have been fed, might have been cared for when sick, etc.? "For I was an hungered and ye gave me no meat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not." (Matt. 25:42-45.) Do we really believe Jesus is coming soon? Do we really believe in the Apostolic faith as in Apostolic days? If so, then we should meet the condition, and no doubt the same results will follow. "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. And the multitude of them that believed were of ONE HEART and of ONE SOUL: neither said any of them that aught of the things which he possessed WAS HIS OWN; but they had ALL THINGS COMMON....Neither was there any among them that lacked: for as many as were possessors of lands or houses SOLD THEM, and brought the prices of the things that were sold, and laid them down at the apostles' feet, and distribution was made unto every man according as he had need." (Acts 4:31-35.) Now, we may not be able to carry out all of these things to the letter in these days, but, as a whole, these conditions have not been met, and there are many people, if you make mention of these things—get their feelings hurt, and think we have no right to make mention of these things. It seems to me, there are many today who are playing the part of Ananias and Saphira. The Lord help us to "examine ourselves, and see if we are in the faith"... "The faith once delivered unto the saints." Jesus said, "So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple." We know persons in America, who have a fortune, and many others who have thousands, and they with the rest are saying, "JESUS IS COMING SOON." Now, if that is the faith once delivered to the saints—back in Pentecostal days and power—then we have to confess we do not know what the "Thus saith the Lord" means. No! Get up and do what you preach.

If it were for our own selves, then we could suffer many things, and simply ponder them in our hearts; but when we are here for the sake of others, and the gospel—to try to help poor, lost, STARVING HUMANITY; and know these things exist, and yet keep them all to ourselves—we do not believe it pleasing to God.

We do praise God for what has been done during our stay in China. But brothers and sisters, the gospel has been greatly hindered, and nothing has been done to what OUGHT TO HAVE BEEN DONE, and the cause has been largely THE

### LACK OF SUFFICIENT MEANS.

We wish to thank all the dear saints for their earnest prayers in our behalf and for China. We truly realize the need of the prayers of the saints in this dark land of devils and demon power. We also wish heartily to thank all who have so nobly stood by also with their substance. We know many have done all they could, and many have made sacrifices.

The time is short, and what is done must be done "quickly." Beloved, it takes MEANS to carry the gospel to China.

We feel clear before God in writing these few lines, and may God bless the message to His own glory. Amen, and Amen.

H. L. Lawler,  
Shanghai, China.

### IS IT YOU?

Is it you that are teaching there is no joy for the seeker of the baptism with the Holy Ghost until after he is baptized? If so, out of honor for the word of God stop it! Before Pentecost the disciples were "glad," John 20:20; had "great joy," Lu. 24:52. So likewise will you have, if you know you are saved from hell, your name written in heaven and you are made an heir to glory, for the Spirit of God will bear witness with your spirit that God is your father and you are His child.

They also went to the upper room "PRAISING AND BLESSING GOD," Lu. 24:50-52; Acts 1:12-13. When God washes you in the blood of His Son you too will praise Him and be at "peace with God," Rom. 5:1.

When the Lord sent Philip to Samaria, when the people believed the gospel, were healed, saw devils cast out and were saved they too had "great joy," Acts 8:8; still not one of them had yet received the Holy Spirit, Acts 8:15-17. The joy of salvation alone is a great thing. "The joy of the Lord is your strength," Neh. 8:10, and this was true of Old Testament saints even who never had the Pentecostal baptism with the Spirit.

So never again teach people they cannot know they are saved, cannot have the joy of heaven in their souls until they receive the baptism with the Spirit.

Another practice which is unscriptural and hurtful is the way some deal with seekers. I am glad not many engage in this and that our leaders do not approve it; but even the few at it ought to know it is wrong and quit it. I am not opposed to seekers praising God; we have just seen the apostles did this while waiting for the baptism. I am not opposed to laying hands on the candidates in the name of the Lord and praying with them to receive the Holy Ghost; for the apostles did this. See Acts 8:15-17; 19:6. But I am opposed to unscriptural methods, such as standing around and urging the seekers to say just one word, and cry, "faster, faster, faster" until their tongue is so tired they cannot talk, and they begin to jab, jab, jab; jib, jib, jib" and then cry out "you got it." Yes, they have it, but not the baptism with the Holy Ghost. The workers were in the flesh, they got the seeker into purely fleshy effort, and what he did and got was all of the flesh. In a few days some honest ones in such condition, being unsatisfied, will come again to seek the true and living God. Others will lose what they got, and think they are backslidders and turn away disheartened. Still others, thinking they got what all the seekers get, though they did not, will in disgust turn away, declaring they tried the thing and there is nothing in it. What a pity! What a shame to God and the truth! Brother, look out; if it is you, if you have done this kind of light, shallow work which hurts souls and dishonors God, He will call you to account for it in that great day. Better have a few in our meetings to get the real baptism with the Holy Ghost from heaven who will stand for God's

glory, than scores of such deceived souls.

We call a halt on this unscriptural and hurtful practice in a few workers. Back to the apostolic methods and teachings for the sake of souls, for your own sake and for God's glory. Let the seekers get cleaned up, prayed up, confessed up, and looking up with faith and the Spirit will fall on them from heaven.

The scripture shows that in some cases the Spirit falls on people while the gospel is being preached; in others that they were prayed for to receive and did receive; in still others that those who had faith for this laid

hands on them that they might receive, and that others waited praying, rejoicing, praising, looking up expecting to receive, and so all did receive. God is meeting people in these days in the same ways. These are God's appointed ways by which to seek the baptism.

Remember too that Christ is everything to the soul. He is the Rock. Don't exalt the baptism above Christ. Get people founded on the Rock first. Remember that all blessings come through Him; even the gift of the Spirit is poured out through Him. Exalt Him. Give Him all the glory.—P. M. Stokely.

## Revival Fires at Home

We are glad that God keeps us busy from month to month, telling the good news of what the Lord is doing in the earth today. He is not a dead God, but the living miracle working Jehovah of all the earth.

In every place and every month

let some reliable person in every place where God works send the editor a short, truthful statement of what God has done. Don't exaggerate for God nor magnify men. Give the glory due alone unto His name to Christ Jesus. Send it to E. N. Bell, Malvern, Ark.

### CEDAR, KANSAS.

Am glad to report victory again in the precious name of Jesus! The battle has been hot, but the spoils have been good.

Our meeting at Cedar, Kansas, resulted in something around thirty professions of conversion, four received the Holy Ghost Baptism and nineteen were buried in water symbolical of the burial and resurrection of our Lord and Savior Jesus Christ.—Herbert Buffum, Topeka, Kans.

### LOS ANGELES, CAL.

The power is coming back to Los Angeles, and we are looking for another great outpouring here soon. We have had a time of going down before the Lord. His word has been sinking into our hearts, and He has been teaching us so much about His precious will. Wonderful day last Sunday. Praise Him! Oh glory! I am glad I am one of them.—J. H. Duke.

### DALLAS, TEXAS.

We are having wonderful times here. The meetings are increasing in power every day. Last night at the tent the altar was filled with sinners, seeking salvation, and fully twenty-five more came forward and said they wanted to get saved. Sinners in all parts of the congregation wept as they heard the new converts shouting. Brother Erickson is here and God is greatly using him in preaching. The last two Sunday morning meetings at the tabernacle have been grand. The prospect here is wonderful, and I believe we will see a greater revival this summer than last.

Last Sunday morning 15 of the Italians who have been converted from the Catholic faith in the Italian meetings were baptized. In the afternoon we baptized 14 more, and again yesterday we baptized twelve. The ladies came out of the water shouting.

The conversions at the tent are as bright as I ever saw. God also heals and baptizes some nearly every night.—F. F. Bosworth.

### KOPPERL, TEXAS.

We are having some wonderful meetings. Lots of people getting saved and baptized with the Spirit. Praise the Lord for victory in my soul!—Fannie E. Lindsey.

### JENNY LIND, ARK.

Eight have received the baptism since our meeting started here. Conviction is still strong on the people and the country is stirred. We are expecting great things. LATER: The dear Lord has baptized 9 more with the Holy Ghost as in Acts 2:4.—Jacob Miller.

### HOUSTON, ARK.

This leaves me with glory in my soul and in a good meeting at this place. 22 at the altar last night.

I leave Monday for home at Cardwell, Mo. Let all remember the Southeast Mo. Camp at Cardwell from Aug. 23 to 31.—J. N. Goff.

### ALBANY, TEXAS.

We have just closed a meeting at Black Ranch school house in Shackelford county. The Lord wonderfully blessed us. Twelve converted and 11 received the Baptism.—D. C. Mahan.

### GEORGES CREEK, TEXAS.

God blessed in a mighty way. About 15 saved, 9 baptized in the Spirit and 8 in water. Quite a number healed. People were struck down by the power of God. One person lay under the power 22 hours. Some times 4 or 5 would be down at once.—E. R. Fitzgerald, Russellville, Ark.

### DEWAR, OKLA.

Just closed a meeting here Sunday night. Had a blessed time. Some saved, and about 6 baptized with the Holy Ghost and 12 in water. Through God's blessings the saints have built a new house of worship.—F. Romines.

### CARLSHEND, MICH.

The Lord is doing a wonderful work here in Carlshend, and we need some good literature.—James Brown.

### CLAREMORE, OKLA.

Spent a week including 4th Sunday at Claremore. Had a blessed time, meeting all day and God's mighty power was in every service. Two saved and 2 remarkable healings. Praise our God!—J. H. James.

### TOWER HILL, ILL.

We closed our meeting here last Sunday night with a crowded house. In spite of opposition God has worked, and 8 have received the baptism with the Holy Ghost as in Acts 2:4.—Clara Hurd.

### SENATH, MO.

We have just closed a meeting near here at Octa with good success. Brethren Todd and Goff did the preaching. Some souls saved and some baptized with the Holy Ghost as in Acts 19:6.

On June 29, after a long illness, our beloved brother, Sam P. Johnson, fell asleep in Jesus. He was saved and baptized at Thayer, Mo., under the ministry of Harry E. Bowley, and lived true christian to the end. He was so patient and looked to God in everything. As the end drew on heaven came so near that he saw the golden city and heard the angels singing, "Keep your hand upon the throttle and your eye upon the rail." He also had many other beautiful visions. His last words in English, after telling us he was going, were, "Bless the Lord" and he passed on sweetly praising God in other tongues.—Chlora P. Johnson.

### CARDWELL, MO.

We are praising God for a glorious meeting 15 miles in the country from Paragould, Ark. Six souls washed in the blood and three baptized with the Spirit as in Acts 2:4.—W. Sickman.

### MILTON, FLA.

God has wonderfully blessed our evangelistic labors here. He worked with signs and wonders. About 40 have professed Christ as Savior, 19 have been baptized in water and about 33 or 34 have been baptized with the Spirit. More are to follow in the watery burial and symbolic resurrection. Several were healed.

A pillow of fire rested over the tent one night, and another night two large hands waved over it. Both saints and sinners saw these signs.

As we shall be here yet some time the brethren may write us at Milton, Fla.—I. N. Jordon.

### LITTLE ROCK, ARK.

God is still in business at Little Rock, saving and baptizing. Praise His name. He baptized one sister in the prayer meeting Tuesday night and another in the mission last night, while a great crowd stood around. Jesus stepped down from the cross, and came to her and filled her with glory. LATER: 3 more baptized and 3 reclaimed.—G. N. Robins.

### TULSA, OKLA.

God is blessing in our tent meeting. Souls are weeping their way to the cross nearly every night. We are expecting God to work at the camp here this month. Already some remarkable cases of healing. The other night God touched the body of a poor old man who had been on a crutch 4 years. He threw away his crutch; and while he still limps, he is going everywhere without his crutch and without soreness or pain.—W. T. Gaston.

### JOPLIN, MO.

The Lord has given us a hall down in the business district, and is also blessing the work.—T. B. Ashley.

### BEAUMONT, TEXAS.

We have had a hard battle here, but God is now convicting the hearers of their sins. When God began to save and make the happy souls about this made Satan angry, and we lost the lot on which we were holding meetings. But God provided a better place for us, and the fight is on in earnest. We need your prayers.—P. M. La Berge.

### WHITESVILLE, ARK.

I came over here last Friday from Yellville to help young brother Fred Wilson of our town in a meeting. He has been in this county several months, and has held 4 meetings. One at Stony Point, one at Colfax, one at East Cotter, and another here at Whitesville. I find that about 70 have been saved, and about 50 baptized with the Spirit. To God be all the glory.—John T. Wilson.

### SAN BERNARDINO, CAL.

God is working here blessedly. 5 have received the baptism with the Spirit and 10 have been saved in our meeting.—Fred E. Poole.

### ST. PAUL, MINN.

At our place of worship we have services both in English and in the Swedish. Lately 2 have been saved, 3 baptized with the Spirit and 4 baptized in water, and 2 more will be baptized in our new baptistry tonight. Many hungry souls are coming and the Lord is blessing. Swedes, Norwegians, Germans and Americans all come together at this place, praising God in unity and harmony.

Meetings at the Full Gospel Assembly, corner Jenks and Greenbrier. SWEDISH services Sunday 3:30 p. m. and Thursday 8 p. m. ENGLISH, Sunday 7:45 p. m. and Tuesday 8 p. m.—F. A. Sandgren.

### GENEVA, ALA.

Since we wrote you the other day 9 more have received the baptism with the Spirit. One lady who had not walked without aid in 21 months was healed on the 15th of June, and since has been walking as well as any woman and doing her own work. She walked 5 miles to meeting the other day. We are expecting greater things.—J. A. Cullifer.

## Tongues Identified

By Carrie Judd Montgomery.

In My Name . . . they shall speak with new tongues. Mark 16:17.

And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance. Acts 2:4.

Soon after receiving the fullness of the Holy Spirit in June, 1908, I was filled with a remarkable love for the Chinese people. There had been in my heart a great interest in them for many years, but this was something different—an outgiving of the Spirit in divine love toward them, and intercession for them which was very wonderful. I had been speaking in several different "tongues," some of which sounded like the languages of India, but about this time I was conscious of speaking another language which seemed like Chinese. As time went on a number of different Chinese people who heard me speaking assured me that I was speaking in Chinese. I was led to ask the Lord to raise up a credible witness, for the glory of God, to verify this Chinese language, if such it was.

At Beulah Park, Ohio, this summer, I met Mrs. Harriette Shimer, a Missionary of the Society of Friends who had been working in China for the past seven years. This dear sister did not know much about the Pentecostal work and was opposed to what she had heard of it. She was interested, however, after I told her of my personal experience. I invited her to stay that evening to a little meeting in an upper room, where we had arranged to pray for some hungry souls. She accepted this invitation. The meeting was very quiet and the power and presence of God pervaded the room in a wonderful way. Presently Mrs. Shimer heard some one singing in Chinese, and opened her eyes to see who it could be. She was amazed to find it was myself through whom the Spirit was giving utterance in this way. I perceived upon her countenance conflicting emotions, great awe, consternation and bewilderment. So troubled did she look that in the midst of the singing I smiled at her to make her know that all was well. She said afterwards that this smile did much to reassure her, for she saw I was not unconscious or in a trance, but in perfect possession of all my senses.

As it was too late after the meeting for Mrs. Shimer to return to her home in Cleveland, I offered to share my room and bed with her. We slept quietly for three or four hours, then both became wide awake. The sweet melting power of the Lord was upon me, and His music was in my innermost soul, and it welled up in song (not loud enough to disturb other sleepers near) in a language that did not sound to me like the Chinese. Mrs. Shimer, however, assured me that I was singing another Chinese dialect to one of the tunes often heard in China. The manifestation again seemed so marvelous as to produce a degree of fear in this dear sister and she asked if she could light the lamp to look at me, to which I consented. She placed her hand upon me and made the remark that my flesh was soft and warm and not rigid and cold, as she supposed it might be under such extraordinary manifestations. As soon as her fear was removed this dear one (who had been sweetly taught of God in the past) began to recognize the presence and power of God which brooded over us both, and to yield to it herself, so that her own soul began to receive great blessings.

The rest of the night at intervals I sang and talked Chinese in different dialects which she recognized, but toward morning she said, "You have not yet spoken in Mandarin, which is my dialect." I replied, "I will ask the Lord to let me speak in the Mandarin," to which she answered, "No, I have had all I

can stand for one night!"

The next morning we were gathered again in a precious little meeting, when I began to sing in the Mandarin, at which Mrs. Shimer suddenly interrupted me with, "Do you know what you are saying?" and gave the interpretation. After this again and again the Spirit gave utterance in the Mandarin, which of course was always easily translated by Mrs. Shimer, as she said that I spoke it more perfectly than she could, although she had been in the country seven years.

Sometimes the most difficult Chinese songs were reproduced note by note with mighty ascriptions of praise to God. Sometimes the soul of this dear sister was so melted by the power of the message that she wept, and sometimes she was so filled with heavenly joy that she laughed with delight. Twice the Lord gave me interpretation before she could translate it and in each instance the interpretation was verified by Mrs. Shimer.

It is impossible for me to describe the great joy and the adorations to God which accompany these manifestations of the Spirit's indwelling. When so many are yielding themselves to the enemy that he may use their lives and their lips to carry out his evil purposes, how blessed it is to feel one's self a channel for the divine Spirit to flow through and speak through as He will.

Mrs. Shimer has written the following in corroboration of the above:

2120 E. 90th St.,  
Cleveland, Ohio.

I desire to testify to what I have recently witnessed of the wonderful power of God as manifested in the Gift of Tongues. At a late Christian Alliance Convention I met some Spirit-filled women who had received this gift and in a prayer meeting which was held for the healing of some sick ones I heard Mrs. Carrie Judd Montgomery, of Oakland, California, praying in the Chinese language. I could readily understand her because of my years of mission work in China. Some weeks following this Convention it was my privilege to be much associated with Mrs. Montgomery and she repeatedly prayed and sang in Chinese, the tunes themselves sometimes being distinctly Chinese. My astonishment at this marvelous working of God was not greater than the joy that came to me at the quickening of my own spiritual life through this experience. Previous to this I had been much prejudiced against what is known as the Pentecostal movement, but through God's direct teaching and leading I can not but believe that God is ready to bestow the fullness of His Holy Spirit, and this Pentecostal gift of tongues upon His wholly surrendered children. So I am constrained by my love and loyalty to Him to give this testimony that others prejudiced as I was may be encouraged to take God at His word and press on to receive all of His fullness.

HARRIETTE M. T. SHIMER.  
From "The Word."

### JUST WHAT WANTED.

I received your sample of WORD AND WITNESS of June 20, for which I return many thanks to God. It is JUST WHAT I HAVE BEEN WANTING. Enclosed find 40 cents for which please continue to send me the Word and Witness.—F. W. C., Ontario, Ore.

This office receives so many such encouraging letters about the blessings received through the Word and Witness that we feel to press on as never before.—Editor.

### RATCLIFF, ARK.

Just closed a meeting at Low Gap school house in Washington Co. The Lord was with us, three found Jesus. This was a new field, but we find lots of places being opened up. Praise the Lord.

We are at home again now, and find the saints here in very good condition.—Dean Smith.

# Coming Camp Meetings

As far as has been determined the following is the order of coming camps:

## NEW ENGLAND CAMP.

AT MONTWAIT, SO. FRAMINGHAM, MASS.

The Third Camp Meeting will commence D. V. Aug. 1 and continue as long as the Holy Spirit shall lead. Sister M. B. Woodworth Etter, the Holy Ghost Evangelist that the Lord is using so wonderfully for the healing of the sick, will be the leader under the Holy Spirit for the meetings and we trust the Lord to send the right helpers for the work. Brother R. E. Winsett the publisher of "Songs of the Kingdom" will have charge of the singing.

For cottages for the season or suites of rooms or other information address Christian Workers Union, Montwait, Framingham, Mass.—S. G. Otis, Supt.

## KANSAS TOPEKA CAMP.

From Aug. 21 to 31 the Seventh Annual Camp will be held in Topeka, Kansas, on 24th and Lincoln streets. Take COUNTRY CLUB street car and get off at 24th street. Go one block west to grounds. Evangelists Herbert and Lillie Buffum are to be with us and others whom the Lord may send. Tents from \$1.75 to \$2.50. Cots 25 cents each for the camp. Board free on free-will offering plan.—C. E. Foster, 1177 Brooks Ave., Topeka, Kan.

## SOUTH EAST MO. CAMP.

At Cardwell, Mo., Aug. 23 to 31. Meals and cots free as the Lord provides. Preachers and workers invited by way of the throne. For particulars write J. N. Goff, Cardwell, Mo.

## MEMPHIS CAMP.

At Memphis, Tenn. Date changed from July to September. Camp Sept. 1 to 10. Address L. P. Adams, 980 Delaware St., Memphis, Tenn.

## God in Kill Creek Camp

God - wonderfully worked from start to finish in the Camp-meeting at Kill Creek, Osborne County, Kansas.

About eighty persons camped on the grounds much of the time. In a large dining tent all were fed free who would eat. About 150 meals per day were served through the week and about double this on Sunday. Yet when we came to settle our bills at the stores we found we owed but \$2.25. Now who can feed people for a cost like this? The secret was that every body who ordered supplies for the dining tent paid for the same with but few exceptions.

## GOD SAVING.

God was wonderfully present. We give a few cases: One young man, brother Landrus, came from Gove County, one hundred miles away to attend the meeting. He was trying hard to make himself believe he was an infidel. But God saved him gloriously, laid him out in the straw for about eight hours and baptized him in the Spirit.

One young woman full of pride and worldliness came from Alton with some of her people merely to take an outing. But one night while we were singing "Something more than Gold" the power fell and struck her. For hours she wept, shouted, confessed out and prayed through. Told how she had stood outside ridiculing the Holy Ghost people etc., etc. Well, she soon came through speaking in tongues, and has been bright as a new dollar ever since.

One elderly man who had been prejudiced against much of the demonstrations had to pass through almost every stage he had so condemned. He also had a vision in which he saw Jesus.

In almost every service from

## ARKANSAS STATE CAMP.

To be held at Malvern, Ark., from Sept. 10 to 22. This is for the whole State of Arkansas, the fourth annual camp, and brethren from everywhere are invited to come and be with us. We are expecting the Lord in the camp and a great time from heaven.

Mrs. M. B. Woodworth Etter will be with us. Let the sick come for healing. Following the meeting at Malvern there will be a meeting at Hot Springs from Sept. 22 into October.

Bring your own pillow, sheet, quilt, toilet articles, etc. Meals and lodging free as the Lord provides. Send the committee below all the Lord's money you have so we can get tents and cots before hand. Note the change of place from Hot Springs to Malvern. Only 2 cents on the railroad and good connections, on the Iron Mountain R. R. 40 miles south of Little Rock. Address H. A. Goss or E. N. Bell, Malvern, Ark., if you are coming.

## ANNUAL PENTECOSTAL RALLY.

From Sept. 19 to 28 the Annual Pentecostal Rally for the Ozarks will be held at Thayer, Mo. For further information address B. F. Lawrence, Box 454, Thayer, Mo.

## DOTHAN CAMP MEETING.

The CAMP MEETING will commence at DOTHAN, ALA., on OCT. 15TH, will close the night of the 26TH. The 27th the CONVENTION for this part of the work will open, and run as long as necessary. The meeting will be run on free-will offering lines. Remember, brethren, it will take money to prepare the camp ground. Any one wishing to help on this may send it to W. H. Martin, Bellwood, Ala., as he is the treasurer of the building committee.—J. W. Andrews.

Word and Witness 40c a year.

one to several were laid out, and many of them for hours at a time. Several school-teachers came through to the Bible baptism.

## MARVELOUS VISIONS.

There were so many very marvelous visions. So many little children received such wonderful help, and the children's meetings conducted by sister Sarah Kugler were even more powerful than the meetings of the adults.

## WONDERFUL HEALINGS.

Among them being the restoration of a lost voice. The case was that of Orville Crawford, 14 years old, who vomited for a week last winter and lost his voice. Doctors said there was nothing they could do to restore it. But in the children's meeting the power fell and Orville came from the tent speaking in an audible voice!

Another case was that of sister Anderson's little boy. He had never been able to breathe through his nose nor blow the nose, as his mother testified. He was marvelously delivered in the children's meeting.

There were also many other remarkable cases of long standing where God delivered. Brother Harding's little girl was suffering with a raging fever. Her eyes were glistening with the fever. Hands were laid on her, and ere we had time to kneel and pray she was instantly healed.

And now, last but not least, I must record the case of our child, Ruth, aged 13. Several months ago she ran into a clothes line bringing on St. Vitus dance. She became practically helpless—unable to talk, walk well, feed herself, etc. Doctors wanted to fill her system with medicine. But God held us to one-line-faith in Him.

For months the fight raged. But God seemed to reveal to us He would do the work in the Kill Creek Camp. Bless His

name! Ere the meetings came to a close she could walk and talk almost perfectly and sang several times in the meetings for us. Now God is getting the glory, and our faith is but strengthened, because we held OUT and held ON.

Several members in several families received the baptism. One brother became angry when his wife and several of his children were baptized in the Spirit, and said he would stay away from the meetings. But God's power came on him in his home; and he came through shouting to the meeting the next day. Oh glory!

But while the victory was great the opposition was equally as great. Threats had been made of driving us out—rotten egg talk was rife and even worse. But God came to our rescue, and we were left in possession of the field.

On Monday a glorious baptismal service was held when 23 were buried in the watery grave.

We left Alton Monday night. The very man who had made the worst statements and threats being at the station very meek. God is able to deliver. Amen!

We leave in the morning for the camp at Mercer, Mo. Pray for us.  
Buffum and Foster.

## HIS WORKS IN ARIZONA.

For the glory of God we want to tell some of the wonderful things He is doing here. Mark 16:15 says, "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs SHALL follow them that believe; In my name they shall cast out devils; they shall speak with new tongues; . . . they shall lay hands on the sick and they SHALL recover." And verse 20 says, "And they went forth, and preached everywhere, the Lord working with them, and CONFIRMING the word with SIGNS FOLLOWING." It is so here, praise the Lord. A little colored girl received the baptism, as in Acts 2:4, and went with the workers to the jail where services are held each Sunday for the prisoners. The Spirit spoke through her in other tongues, and the Mexican prisoners said in astonishment, "That girl is speaking Spanish! We understand her!" And she is only a poor unlearned girl, and does not know a word of Spanish. But God spoke through her to those "sitting in prison houses," and they understood the message from God.

A man came with his son from Mesa, a town where there are many Mormons, to our MISSION to seek his baptism. On their way home, riding along the highway, God baptized the 14 years old boy with the Holy Ghost and he began speaking in other tongues as the Spirit gave utterance, as on the day of Pentecost (Acts 2:4). He continued to speak in tongues for hours, and his father thinking he heard occasionally a Spanish word, sent for a Mexican to come to listen, as the father understood but a few words. The Mexican came and listened, and said, "Where did that little boy learn such good Spanish?" (Most of the Mexicans here do not speak pure Spanish, but tainted with Indian dialects). He said, "He is talking about the fine mansions above, and our poor ones below." And God mightily moved on the poor Mexican's heart, praise the Lord!

A man who had not attended church for years declared it convinced him and he would be out to church to witness more of the things of God. Amen.

A short time ago a family of our Pentecostal people moved into a house, half of which was occupied by a Catholic family. They began to tell them about the blessed baptism of the Holy Ghost, and in thirty minutes they were seeking the Comforter, and immediately received Him, and began speaking in other tongues as the Spirit gave utterance. Praise our God. They had never been at meeting,

never heard this blessed truth before, but like Cornelius' household, their hearts were open, and they were not long receiving what God had in store for them. What a reproof this is to many who today are questioning, doubting, and not receiving.

The mother and daughter each received the Holy Ghost as in Acts 2:4, and the daughter has had several visions of Christ in his coming glory, and they are regular attendants at the services now.

We are planing a 15 days' meeting beginning August 31 in Phoenix. We ask the prayers of God's children everywhere for a great outpouring of the Spirit with "greater things than these."

R. L. Homes, Pastor.

## MISSIONARY OFFERING AT LOS ANGELES.

There seems to have been some misapprehension as to the money which was given for foreign missionary work at the late Apostolic Faith Camp Meeting held in Los Angeles, so we will state a few facts in regard to it.

The ground for appeal for a missionary offering made very strongly at the first missionary meeting (and subsequently) was, that Pentecostal missionaries had gone forth to foreign fields and that they were not being properly supported. In fact, it was shown by Sister Garr, Brother Denney and others that in some cases brave men and women had actually suffered at their posts for the very necessities of life. These statements stirred the large camp-meeting congregations to give liberally to meet the needs of these Pentecostal missionaries already in foreign lands, and also to provide a much-needed Home for Pentecostal missionaries in Hong Kong. Brother Denney said he felt called of God to go out again to Hong Kong and buy or build such a Home.

At the close of the Camp-meeting a Committee was appointed to administer these foreign missionary funds, consisting of seven brethren.

As far as we remember no appeal was made or hinted at to meet the expenses or passage money of any new missionaries going out to the field; and hence the Committee have not felt justified in using these funds to any considerable extent to help other missionaries to go out; seeing that the offerings were given to relieve suffering missionaries already on the foreign field, and not to add to their number. We call attention to this fact, because a report seems to have gone out that missionaries from Los Angeles would not need any help in the matter of outfit or passage money to get to the fields to which they feel God has called them.

The total of cash received to date, including the payment of some of the pledges given at the camp meeting amounts to \$4,140.55 of which \$2,395.60 has already been passed on to missionaries.

We have retained three hundred dollars to meet promises for help on passage money of several out-going missionaries, and one hundred and fifty dollars more thus promised has been given to one family who are just starting. We have carefully adhered to the wishes of those donors who expressed preference as to where their gifts should go.

We could have sent out all the cash in hand to the foreign field at once, but we felt it wiser to send it to the missionaries in one or two installments; and we expect to send again within the next few weeks, after we get replies from those to whom we sent money during the camp meeting or since, that they received the former drafts safely.

Besides the cash in hand there is still about \$3,757 which was pledged at the camp meeting but has not yet been paid in; payment of some of this is only promised within two years. Some jewelry given at the camp meeting has been turned into cash, but as yet we have found no sale for real estate which was offered.

As a Committee we have felt the grave responsibility of administering this fund, and we have not only prayed much about the matter but have also sought counsel and suggestions from those who have been in touch with missionaries in the different fields.

We ask an interest in the prayers of all who read these lines that we may wisely and faithfully fulfill our stewardship over this fund.

R. J. Scott.  
Geo. B. Studd.  
For the Committee.

EDITOR'S NOTE: The above special appeal only met a temporary need. What we need is regular monthly giving to missions from every saint. The scattered saints who are not giving tithes to home support of the gospel, these especially should send their tithes to us to send on to faithful needy foreign missionaries. Bro. W. G. Greer is ready to said next month, and we need more funds for him. We must do our duty before God to aid our missionaries to spread this glorious gospel to lost souls who never heard the blessed name of Jesus. Pray for the brethren above, and for us. We have a similar responsibility, since the Inter-State camp at Meridian, Miss., appointed us to receive and forward funds. We are to bear the expense of postage, money order fees, etc., so that nothing goes for expenses of forwarding. We can use checks just as well as money orders. Banks give the exchange when money is for missions. Remember 100 cents on the dollar will be forwarded to any address in the world to faithful faith missionaries by E. N. Bell, Malvern, Ark.

## BETHEL RESCUE HOME HOT SPRINGS, ARK.

Supported entirely by the voluntary offerings of those who desire to help the fallen. Those desiring to enter the Home or to send offerings address Mrs. E. W. Chambers, Box 414, Hot Springs, Ark.

H. A. Goss,  
E. N. Bell,  
Directors.

## NOTICE.

Anyone knowing the address of John Morgan Frair kindly send the same to Daniel R. Frair, 1401 1/2 Van Buren Ave., Seattle, Wash. Will the saints also ask God to heal my body.—D. R. Frair.

## BLAINE, OKLA.

At our meeting in Blaine 9 received the baptism with the Spirit according to Acts 2:4.—Jacob Miller.

## WYNNE, ARK.

The Lord is working with us in and around Wynne in these last days.—J. H. Johnston.

## TRACTS

All tracts go out on free-will offering plan. Order as many as you can use to God's glory. Send for this fund whatever God leads you to. Always try to send postage at least, if you can. If you have it not, and we have it, your order will be filled just the same as if you sent \$1000.

Order all tracts of the Editor.  
E. N. Bell, Malvern, Ark.

Tracts on the following subjects:

1. SANCTIFIED IN CHRIST.
2. BAPTISM WITH THE HOLY GHOST.
3. YE SLAVES OF THE WEED.
4. GOD'S OWN CHURCH AND HIS CHURCHES.
5. ARE TONGUES A HERESY.
6. SALVATION FOR ALL.

## Songs of the Kingdom

192 pages of good spiritual songs adapted to evangelistic work. Price 25 cents, \$2.50 per Dozen. Special price to dealers. GOSPEL SONG MESSENGER, our new book, 64 pages, now ready, 10 cents. \$1.00 per dozen.—R. E. Winsett, Box 315, E. Chattanooga, Tenn.