

WORD AND WITNESS

VOLUME 9

MALVERN, ARKANSAS, FEBRUARY 20, 1913

NUMBER 2

"Preach the WORD," 2 Tim. 4:2. "Earnestly contend for the faith which was once delivered to the Saints.--Jude 3." Ye also shall bear WITNESS," John 15:27.

God Visiting San Antonio With Mighty Power

It has pleased our Heavenly Father to grant us a gracious time of refreshing in this city during the past six weeks. Sister Etter has preached the old time Gospel, not with inticing words of man's wisdom, but in the power and demonstration of the Spirit. She has utterly ignored the "Creeds, Theories, and Dogmas of men," and held high "The Blood Stained Banner of King Emanuel," pointing to the bleeding victim of Golgotha as THE ONLY HOPE OF THE RACE.

From the first God set His seal on her work, "Confirming the word with signs and wonders in the name of Jesus." Sinners have been gloriously saved, the sick have been healed, the deaf have received hearing, the lame have been made to walk, and many have received the gift of the Holy Ghost, speaking with tongues as the Spirit gave them utterance.

SOME HEALING MIRACLES

A Spanish lady, a Catholic, 79 years of age, all crippled up with paralysis, came into the meeting, was saved, healed and filled with the glory of God; her face shining like an angel as she stood on the altar with uplifted hands praising God for saving her soul and healing her body. A man 80 years old, his form all bent with rheumatism for years, a great sinner and a Catholic, came into the meeting, heard the singing, saw the shining faces, felt the mighty power of God, fell down at the altar under awful conviction, got saved and healed, threw down his stick and ran up and down the aisle shouting the praises of God. Three deaf mutes came into the meeting, came to the altar, were converted, and two of them declared they could hear the saints praising God: And their tongues were loosed to such a degree that they could say, "Glory" and "Praise God" with a loud voice.

Another man came into town, heard about the meeting, came out, heard, saw, and felt the mighty power of God; had faith to be healed, came to the altar dragging a leg that had been stiff for 12 years. Sister Etter prayed for him, commanding him stretch out the lame limb in Jesus' name, and like the lame man at "the beautiful gate" he instantly obeyed, "leaping up," hopping and skipping like a school boy. He climbed upon the altar, clapping his hands, shouting "I'm healed, I'm healed." Leaping down he ran through the aisle giving glory to God before all the people. One aged man, a precious saint of God, living in this city, who for years has been an invalid, suffering from a fall unable to come to the meeting, but was brought in a buggy, was prayed for and God touched him. Now, using his own terms, he "can walk like a man again." Many miracles have been performed in Jesus' name. People have been healed of Cancer, Tumor, Catarrh, Rheumatism, Diabetes, Consumption, Sore Eyes, and Eating Sores. Lame limbs have been made whole, and deaf ears have been opened. One lady, dying from all appearances with heart failure, was snatched from the very jaws of death. Her form was cold and limp, her eyes glassy, and the death damp stood on her brow. She had bidden all goodbye and was sinking fast when Sister Etter reached her. But, glory be to God, when our sister rebuked "the grim monster," commanding him to loose his grip, and calling to the de-

parting one to come back, she rallied, and came forth in the strength of Isreal's God. Now more than a week she has been in the meeting, shouting the praises of God.

OTHER SIGNS AND WONDERS.

Beside the mighty miracles of healing God has shown many other signs of his mighty presence, and the soon coming of the Lord. In many ways the Holy Ghost has signified that we were near the end. Some times during the preaching God's power would settle down on the saints till some were melted to tears, others saw wonderful visions of his coming glory. Some times "the hand maiden of the Lord" was held like a statue, unable to utter a word. Other times she stood weeping over the people, while the power of God swept over all like the tide of the great ocean.

Around the altar souls saw visions of Him who is walking today among the "Candlesticks," holding the Stars in His right hand. Numbers seemed to hear that voice as the sounding of "great waters" and like John fell at his feet as dead. Oh glory! The unsaved, beholding the shining faces of those lying as dead men in the presence of God, wept and said, "These are strange things."

Many saw visions of Jesus coming in the clouds of heaven with power and great glory. Some times the Spirit would move like the gentle breeze, fanning every soul with the breath of Heaven, then send torrents of weeping over the lost till it seemed to some that the very shades of the dark "tribulation" cloud was casting a shadow all around us. One morning while the Spirit was dealing with the Saints in a marvelous way, suddenly a sister began to speak in a tongue unknown to any one present, but seemed to be calling us forth to battle. At this same time several in the Spirit were hearing the "tramp, tramp" of a mighty army, and two saw the mighty armies of Heaven riding forth on White Horses. Then the lady who had been speaking in tongues began giving a shout of victory—and victory was felt in many hearts—which was taken up by the saints, while the power and Spirit of God settled down upon us until it seemed the whole place was lighted up with the glory and presence of God. The Spirit has been revealing in many ways that God is sifting out a people from among all the factions, tribes, and kindreds of earth whom He will send forth in love, clothed with power and might to do exploits and wonders in the name of Jesus, giving to the household of faith their portion in this God's due season.

Sister Etter left us Feb. 17th, to hold meetings in San Jose, Cal. Mar. 1 to April 14, in Los Angeles April 15th to May 15th. Then she goes to Mount Moriah, Conn., for another Camp meeting June 1, 1913. Saints join us in prayer for these meetings. God is wonderfully using our sister in gathering together the saints in unity, shedding forth the mighty truths of the Pentecostal Baptism, showing forth the mighty power of God in this end of the age, helping the Bride to make herself ready for the coming of the Bridegroom. "Behold he cometh." Arouse, ye sleeping virgins, the day draweth near; yea, it hasteth greatly. The Bridegroom is at the door.

Yours looking for the Rapture,
Fred Lohmann,
3323 S. Flores St.,
San Antonio, Texas.

P. S. Our meetings will continue in San Antonio for some time at least in the same building. M. M. Pinson will assist us.

The new book by Mrs. Etter called "ACTS OF THE HOLY GHOST" is meeting with favor everywhere. 1000 have gone out, and the second 1000 has been ordered from the press. \$1.65 postpaid anywhere in the world. Send all orders to E. N. Bell, Malvern, Ark.

BRO. GRIER GOING ON

BELOVED SAINTS:

Glory to Jesus! Bro. Wm. D. Grier and wife, have started to Ceylon, South of India. Less than one third of their fare has come in as yet, but these valiant soldiers of Jesus, believing in the goodness and faithfulness of almighty God, HAVE STARTED ON, trusting Him to supply them as they go. Hallelujah to Jesus!

Dear ones, do you not want a part in this glorious work? If so, join us in prayer that God will stir up His faithful stewards to send in the needed funds at once. If you have offerings to send, send them now. Don't delay. Your delay them on their way. Perhaps you say, "My offering is small, I have only \$1.00 to send. I'll wait till I have more." Don't wait. Send your hundred or more each, will be for once and for all. Standing in the name of Jesus. We are now in the will move. All offerings will be for dollar. In touch.

Wrote this to the you are a part, to other saints to read. Faith in Jesus. Opperman. 1210 Loraine Houston, Texas.

MRS. ETTER TO SAN JOSE, CAL.
MARCH 1, 1913

Mrs. Woodworth Etter who has been in Dallas and San Antonio is to begin meetings in San Jose, Cal., on March 1, and continue, the Lord willing for 6 weeks. She is then to go to Los Angeles on April 15th for one month.

The meeting at Dallas is going on with God's blessings upon it. Also at San Antonio the meetings are to continue.

For further information about the San Jose meeting address Pastor W. E. Moody, 545 S. 11th St., San Jose, Calif. Will all the saints pray for this meeting.

MISSIONARY OFFERINGS

Beloved Saints: Have you been faithful to God this last month in sending to the brave soldiers on the foreign field the offerings which He has intended that you should send? Have you prayed about it? Do you hold these workers up to God in prayer daily? Do you realize that in a great measure you and I are responsible for their success? Do you have offerings which you have intended to send and have just neglected to do so, because of the inconvenience of sending to a foreign country? Don't delay. Send them NOW. If it is more convenient, send your offering to me, I will forward it, dollar for dollar, to the person you designate. If the Lord has not shown you to whom it should be sent, I will send it to the one needing it most. I am in touch with all of them by correspondence and frequently know their needs.

Daniel C. O. Opperman,
1210 Loraine St.,
Houston, Texas.

Interstate Campmeeting Be Held This Year in Meridian, Miss.

From June 18th to 29th

Hallelujah to Jesus!
It is with very great joy that we announce the next INTERSTATE ENCAMPMENT OF THE CHURCHES OF GOD IN CHRIST to be held this year east of the Mississippi river.

The Lord so greatly blessed the Texas state encampments that they out-grew the home field and became interstate in their sphere of influence and operation. Last year this meeting was held in Arkansas. And this year, as so many churches throughout the states east of the Mississippi have consolidated with the western

work, it seemed providential to hold this meeting east of the Mississippi river.

The saints of Meridian gladly welcome it to their city, and everywhere we have gone in Mississippi and Alabama, the saints hail it with delight. Present indications are that it will be the largest encampment the Lord has yet given us.

Further announcements regarding it will appear in this paper later.

Daniel C. O. Opperman,
1210 Loraine St.,
Houston, Texas.

SORELY TESTED BUT HEAL- ED AT LAST

In July last our little two and one-half year old girl was taken with chills and fever. I at once called the saints to pray for her; but she only got worse. For 8 weeks she had fever every day. We begged God time after time to tell us in some way where the trouble was; but all we got was, "Never fear, my child." We were then at Bearden, Ark., and one night while praying God said to me, "Go to the meeting at Hot Springs, and she shall be healed." I started at once, and on the last day of my stay there God healed her of the chills and fever, praise His name. (The Editor was there and saw the child prayed for.)

From there we went to Malvern, and then to Donaldson. For two weeks she did fine, gaining daily in strength. Then she was attacked with a new disease in the bowels—seemed like consumption of the bowels. It was awful. I had to feed her like an infant. There were no saints here to stand with me in faith for her healing, and alone I held on for about two weeks with all the strength I had. She got worse and worse, and became a perfect skeleton. (The Editor saw the child at this time when brought to Malvern to consult a physician, and it was the thinnest child living or dead I ever saw. Editor.) It looked like she was bound to die. Then her papa said we must give her medicine so I said "Alright, but I have no faith in it. If she is healed, God will do it." (The Editor advised this sister to let the father as the head of the house have his way. Editor.) We began on Wednesday morning to give medicine and continued till Saturday night, and it did not a bit of good. That night one of the saints came to our house. She was worse. Con- gestion seeming to set in. We knew she was beyond all earthly help. We fell on our faces and asked God to have mercy, and rebuke the disease. In less than 5 minutes she was sleeping soundly and did so all night. Next morning she got up asking for something to eat. I gave her breakfast and it did not hurt her as usual at all. Before noon that same Sunday she was out playing with the children.

For two weeks she was well, gaining 4 pounds in that time. Then her mouth broke out all inside with yellow blisters. It got so bad till fever with it rose so high one night she was threatened with spasms. That night I was all alone, no one to call on but God. I determined as God healed her twice to give her no more medicine. I anointed her with oil in the name of the Lord, as in Jas. 5:14, rebuked the disease and fever in Jesus' name. In 20 minutes she was easy and

asleep.

So she had three distinct diseases, but the Lord healed her each time. It is now three months since she was healed the last time and she is well and hearty and as fat as a pig. Oh how it makes me praise God to see her running about happy and playing. It was the Lord who did it all, and I rejoice in Him. Let all saints pray for me that I may show forth gratitude by a life of humility before Him. Mrs. Cora L. Mooneyham, Donaldson, Ark., Feb. 4, 1913.

(If anybody cares to write this sister, you must enclose stamp and envelope for reply, if you wish it. It is useless to write, because no testimony gets in this paper, except from those who write them. But some want to write, and we court investigation by all seekers after the truth. Editor.)

SAN ANTONIO BIBLE SCHOOL

Bro. Lohman and I are continuing the meetings now. Sister Etter left on the 16th. We have started a Bible school. Bro. G. W. Miller of Falfurrias, Texas, is teaching the Spanish language to those who intend to do missionary work among Spanish speaking people. I am teaching the Bible in English. Our services in teaching are free to all who come; but as we have no means to support others, all who come will have to provide their own board and lodging. Any one desiring to help can send the money either to me or to Bro. G. W. Miller, Gen. Del., San Antonio, Texas, stating what it is for. All welcome. M. M. Pinson.

NOTICE TO SAINTS

The Lord willing we will be ready soon to visit some of the places needing help. God has kept us very busy since the State Campmeeting. But we feel the Lord will allow us to go over part of the field any way. Unless providentially hindered we will leave San Antonio to go on the field about March the first. If you desire help write me at once. We can't hold long meetings on this trip, but will give all the assistance we can while with you. Hope to be back in San Antonio April 1st.

In His service,
Fred Lohmann,
3323 S. Flores St.,
San Antonio, Texas.

OAKHURST, TEXAS.

God is blessing here. Large crowds. A former Holiness minister just received the Holy Ghost. Robt. La Fleur.

WAUKEGAN, TEXAS.

Wanted a Holy Ghost preacher to hold us a meeting who is no theorist, but will preach only Jesus and Him crucified.—R. J. Rice.

Word and Witness

Published monthly on the 20th of each month at
MALVERN, ARKANSAS,
by
Word and Witness Publishing Co.

E. N. BELL, Malvern, Arkansas, Editor and Manager, to whom all communications should be sent.
S. P. Grice, Hartford, Ala., Associate Editor.
M. M. Pinson, San Antonio, Texas.

SUBSCRIPTIONS

40 cts. a year in advance.
25 cts. to ministers and workers who give all time to religious work.

Clubs of 20, per year... \$5.00
Single issues of 25, 50 or 100 papers, 1 cent each, or per hundred... \$1.00

Bundles free to workers who take subscriptions and send them in. Free to those unable to pay.

Address all requests for papers with pay for the same to,
E. N. BELL, Malvern, Ark.
When you change address notify the editor.

Any one failing to receive his paper, notify the editor what issue was not received, and another will be sent.

Entered at the post office at Malvern, Ark., as second-class matter.

EDITORIAL

God bless all our readers more and more. The toils of the midnight oil are made happy and glorious by the words of cheer and gratitude from the brethren. Only two growlers and grumblers in the whole camp, and God bless them and sweeten their souls with the honey of heaven.

IF YOU DON'T GET YOUR PAPER.

Now and then a paper miscarries. But we are doing our best to see that every one gets his paper. If you do not get your paper any month, drop E. N. Bell, Malvern, Ark., a card giving name and address, and another will be sent no matter whose mistake it is.

GREAT THINGS AHEAD.

From all over the world saints are expecting great things of God. I fully expect this year to be the most glorious yet. Wars, persecutions and terrible things may come; but God will work, if we hold on in faith. Look up, your redemption draweth nigh.

HAVE FAITH IN GOD.

God's word is surer than a government gold note. Don't make God a liar by acting like you cannot believe His word. Believe it and act on it, and God will meet you on every promise.

SINNER, REPENT. BE SAVED.

This is a marvelous day of God's grace. There is no excuse for living in sin any longer. The day has arrived when whosoever will call on the name of the Lord with confession and forsaking of sin, trusting in Jesus alone, shall be gloriously saved.

WORLDLY PROFESSORS.

CLEAN UP.

The day of the Lord will soon burn as an oven, and if you are not saved from your sins, all your professions will go for naught. You will get your portion with the hypocrites. Clean up. Get right with the Lord.

CHRISTIANS, GET FILLED WITH GOD.

God is pouring out His Spirit, as He promised, on all flesh, and their souls are being filled to overflowing with the glory of God. There is no need to be lean in soul. No excuse for it. God commands you to get filled. Soon the Bridegroom cometh, and if you get in to the marriage supper, you must have the oil of the Spirit in your vessel.

AN OPEN DOOR AT OUR DOOR

"Across the Creek," as they say in San Antonio, there is a Mexican district of 35,000 people. In company with Brethren G. W.

Miller, John Preston, F. L. Jones and M. M. Pinson, we walked over a goodly portion of this part of the city, and were profoundly impressed with the urgency of this open door to do foreign mission work at our door.

Bro. John Preston, one of God's chosen, has done work in this section before, and will soon open a Mission specially for Mexicans. Bro. G. W. Miller is also on the field, having been a missionary to the Mexicans for about 25 years, and speaks Spanish fluently. In connection with this Bro. Miller will teach Spanish to workers who feel called to work among Spanish speaking people either in Mexico, Central America or South America. Bro. Miller has a tent which he will soon erect among these Mexicans.

The urgency and importance of this work are further enhanced by the fact that now hundreds of refugees from Mexico are coming into that section of the city. Money orders for the support of this Spanish work can be sent to G. W. Miller or John A. Preston, San Antonio, Texas. By all means the saints should send help to this work. Also in this connection Bro. M. M. Pinson will give lessons daily in the English Bible to the workers or any who may want to study the Word—and Bro. Pinson stands on the word of God. He is at present continuing the revival with Bro. Lohman in San Antonio. Any one desiring to help in this English work can send money order to M. M. Pinson, San Antonio, Tex.

Bro. F. L. Jones of Liberty Hill has accepted the work at Austin, Texas, and has been cordially received by the saints, who feel greatly encouraged. I am sure the Lord is in Bro. Pinson's coming to San Antonio, for there the enemy is waging a fierce conflict. Pray for them.

Mrs. Etter is a marvel of grace in her preaching and in her labors—preaching almost every night for months and praying for the sick for hours at each meeting and yet, although nearly three score and ten, she returns each day to her labors with strength unabated.

A report from Waco says things are getting better there. Praise the Lord.

The revival is still on at Dallas. The Lord still working in Fort Worth, Texas. More from the field later.

A. P. Collins.

CANCER AND TUMOR HEALED

Dear Sister Etter: I will drop you a few lines in regard to myself. You know I was healed three weeks ago in your meetings. I am still doing fine, and in the best of health. The TUMOR IS ALL GONE AND SO IS THE CANCER. I am so thankful for the cure which the good Lord has wrought for me. You may publish my cure, for I want all sufferers to know the Lord can cure.—Mrs. M. M. Hetherly, Loekhart, Tex., Feb. 17, 1913.

HEART TROUBLE HEALED

I was a miserable drunkard, and had heart trouble so bad I could not sleep at all lots of nights. I always dreaded to see night come. I lay down many nights, not expecting to live until morning. My sister and her husband are witnesses to this. They expected me to die almost any time. But, praise God, I was saved, and the Lord healed me completely. Now I am not bothered with heart-trouble any more. Praise His precious name. W. L. Young, Yellville, Ark.

IN FOREIGN LANDS KING IM-MANUEL REVEALING HIMSELF

We rejoice at the blessings of God in foreign lands, and regret that space is so short for the good news. I see no way to improve this unless we enlarge the paper. God bless every one of these soldiers of the Cross, send them a support from the saints, and souls for their hire. Let the saints remember that D. C. O. Opperman, 1210 Loraine St., Houston, Texas, will forward your offerings, if you don't want to forward them yourselves. Read below and pray for these

servants of God. Send them help.

JOHN AND DORA CROUCH

God has given some remarkable manifestations of His power, some healings. Two who received the baptism spoke complete sentences in English, then in some other tongues. About 30 have received the baptism at Nikhela.

FROM BRO. RANDALL

A young Egyptian received the baptism last week and feels called to preach the gospel.

We praise God for raising up a church in Cairo. We started here as a mission last April. Last Sunday at 4 p. m. with a nice little congregation we had the Lord's supper, and besides ourselves 11 native brethren partook of the emblems of our Saviour's dying love. We expect to observe this monthly. May this be a church that "the gates of hell shall not prevail against."

On Oct. 23 we opened a mission in Alexandria spending one week there, and on Dec. 16 I returned. My heart rejoiced to see what God had done in so short a time. We baptized 16 Egyptian brothers, saved during that time. The work is carried on by native brethren. Bro. Nicola Rafael is permanent there. Pay for the little flock sorely persecuted by both Mohammedans and Coptic Christians.

We had a five days' convention at Minieh in Dec. with all the missionaries, except three, present. It increased in power from night to night. Praise God for the unity among the missionaries.

On returning to Cairo I found the Lord had been at the work. The Lord has been blessing as if a flood of blessing were to fall upon us. —Fat Samaika, S. A. F. A. F. A. F.

The work is being carried on by native brethren. Bro. Crouch, Nikhela.

FROM

Just returned from 18 days from preaching Jesus. We got back exactly two of us \$7. We want to start first in 2 months in and Father knows and we are looking to have money for food on the way. Pray for us.—James Ganj, Gonda, India.

FROM ALICE WOOD.

Some hungry ones here. Pray that Pentecostal showers may fall. Pray for God to touch our bodies. We need more of your papers and tracts, but cannot spare an offering for them now.—Alice C. Wood, Mission Evangelica, Gualaguaychu, E. R., Argentina, S. A.

NOTE: Sister, we will send both papers and tracts, and trust God to send us money to pay printing and postage.—Editor.

BRO. LEHMAN.

The Government and the Deep Mine have granted us a church site only 50 feet from the car line in Johannesburg and beside a compound to hold 7,000 natives. We have begun the church, trusting God to send us means to finish. God is doing signs and wonders here too. We have seen the blind made to see, the deaf and dumb healed instantly, devils cast out and all manner of diseases healed.—J. O. Lehman, Box 2838, Johannesburg, S. Africa.

BRO. LAWLER.

Thanks for \$10 sent. We have been compelled to move twice in three months, and are praying God to give us a piece of ground for a permanent location for the orphanage. The orphans are growing in the Lord and the power of God in our midst.—H. L. Lawler, Box 813, Shanghai, China.

BRO. FAUKNER.

Thanks for offering. Just passing through the greatest sorrow of my life in the loss of my precious young wife. As she had the language we were hoping soon to open up a new station; but will have to wait this awhile now.

Thank God for the consolations of the gospel.—H. L. Faulkner, Box 429, Hong Kong, China.

MISS EBERB.

Some hungry hearts here determined to go through with Jesus. The Tamils are especially stirred. The needs are great. We need your prayers, more means and more men of God.—Miss Agnes Eberb, Sans Souci Wellevatte, near Colombo, Ceylon.

MISS LEDBETTER.

Mercy drops are falling on our work here, but we are pleading for the showers, and God shows us they are coming. Looking for Sister Law to arrive today. Planning to open a new station with native workers. We believe \$20 per month will run a mission with two native workers by whom we believe China is to be evangelized.—Miss Mattie Ledbetter, Sai Nam, China.

MINIEH, EGYPT.

The Lord is good to us. Just closed a blessed convention here. By His power God saved and baptized with the Spirit and in a marvelous way set His seal on our meeting together. Great crowds heard the gospel with much interest. Still the work goes on. Two more baptized last night.—Agnes Crouch.

ASSIOUT, EGYPT.

Just back from our first Pentecostal convention held for Egypt at Minieh. God was with us in great power and blessing. Our watch meeting here at Assiout was filled with the glory of God.—A. H. Post.

EYSTER IN AFRICA.

For nearly 11 years without a break we have been laboring for the souls of the dusky blacks. We both have the Pentecostal baptism, and God has wrought marvelous things in our midst since the fire first fell here in Africa, both among the natives and whites—convicting, giving salvation, healing, speaking in tongues, etc. We have just opened up a new work, and God is saving souls there. The Ethiopian movement is against our work and we need your prayers.—J. R. and M. Eyster, Box 10, Boksburg, Transvaal.

BRO. MASSEY.

We ask you to pray for a mightier outpouring of the Spirit upon the Missionaries than we have ever known. Trusting in His grace we have taken more preachers on our force, and expect to take on still others. We know full well this means greater responsibility for us, but we feel we must quickly reach these perishing millions with the saving gospel of Christ. We are stepping out on faith, trusting Him to supply all our needs. Dear saints, do hold up our hands which like Moses' often grow faint. Give our love to Bro. Pinson our old friend.—R. E. Massey, Nowabganj, Gonda, India.

ALMYRIA ASTON.

Though harder to snatch souls from Satan in India than in America, I'm glad to heaven I am in India. The Lord Jesus is with me.—Nowabganj, Gonda, U. P. India.

SECRET MEETINGS

In several instances and at different places a few persons have withdrawn from the full body of saints into their own private meetings for prayer, prophecy, interpretation and the like. The Editor has watched this thing for five years, and has not yet known of such conduct that has not led to fanaticism of some sort.

And need we expect it otherwise. In the first place they disobey God's word which says, "Forsake not the assembling of yourselves together, as the manner of some is." This phrase, "as the manner of some is," shows that in the apostle's day some withdrew from assembling with the whole body, and that it resulted badly. Then the apostle enjoins all not to do this. Hence those who disobey, and get off in a corner reject, unconsciously at first it may be, the word of God as their guide, and following what they suppose to be the Spirit, without testing every step by the word, they are soon so far out at sea it is rarely ever possible to rescue them to a sane and

safe Christianity.

Their disobedience cuts them off from the proper influences of the preached word, and from the counsels and corrections which would come from assembling with the whole body. They are practically sure to become lopsided.

Then a teaching or an interpretation that cannot be given before all the saints, but seeks a corner of specially sympathetic ones is almost certain to be wrong. Anything that has to hide in the dark or secret chamber to propagate itself is not of God. Light or truth is not ashamed to raise her head in the light, and proclaim her voice on the housetop.

Now from these scriptural considerations and from close observation for five years, the Editor must say that it is wrong to withdraw into private secret cliques apart from the general meetings of the entire body or assembly, and that those who do so will most certainly get into fanaticisms, delusions, and snares. Hence we warn every pastor and assembly against this hotbed of delusion and fanaticism. Beware of persons of such practices. Cut out the first symptoms of this disease in your assembly, and you will save it from a regular hospital operation later on.

GOD STILL IN DALLAS

The work of the Lord is still going on. People are still coming from long distances for healing and the baptism. Last week 4 persons came from N. Dak. Two of these came for healing; one was healed the second day after his arrival, and the other is steadily improving, and all 4 persons are seeking the baptism. Numerous requests are coming daily from many states asking prayer for their healing. Praise the Lord, many are healed.

Bro. Bosworth is kept very busy answering the many requests that are coming in daily. A brother in Dallas was at death's door with pneumonia, but was instantly healed in answer to prayer.

Mrs. Clay E. Martin, 54 years of age, born deaf and dumb was healed sometime ago. Now she has perfect hearing, and her voice is strong and getting clearer daily.

People are being BAPTIZED IN THE HOLY GHOST right along with Bible evidence "speaking in tongues." This was my blessed experience on Christmas eve.

We are pleased to notice that many of the saints are led to pray much for this work. There are several circles that meet daily for prayer, thus forming a strong band of intercession for the work here and elsewhere.

Several of the saints here have real travail of soul in the Spirit, and so we expect soon to see greater results in Dallas.

Jesus Christ in this assembly is always exalted by the ministry as ALL MAN NEEDS FOR HIS HEALING SALVATION, AND THE BAPTISM.

Through a friend Bro. Bosworth has received a new piano for the work which was much needed in the music. Thank the Lord for His great goodness to us all.—S. A. Jamieson.

NOTICE OF EXPULSION.

Notice is hereby given that G. D. Eldridge and wife have been excluded from our fellowship and we are in no wise responsible for their conduct or their teaching.

Arch P. Collins, Pastor, with Deacons and Elders. Ft. Worth, Tex., Feb. 15, 1913.

CUMBERLAND, IND.

God is working here some. One woman recently saved, baptized with the Spirit, and healed of consumption.—Eumia Flora.

STRING PRAIRIE, TEXAS.

Glory to Jesus! I have been healed of a stomach trouble of 4 years' standing.—W. M. Otto.

HALEBURG, ALA.

Wanted a Holy Ghost preacher who will stay with this work.—O. T. Money.

CINCINNATI, OHIO.

Special meetings at the Christian Assembly, 129 E. 12th Street. Evangelists R. E. McAlister and Wm. Black of Canada are with us for an indefinite time. 21 have already received the baptism with the Holy Ghost.—Fritz Osterwald, Pastor.

More Blessed Revival Fires

All glory, honor and praises be unto our God for His saving strength in the earth today. For 6 months the fires from heaven have been burning, and still they blaze. Souls are being saved, bodies healed, and believers baptized with the Spirit of God, as in Acts 2:4. Read and rejoice. This is no time for quarreling over theories. Let us preach Christ and Him crucified, and see the people receive the grace of God into their hearts.

FRESH BLAZE IN INDIANAPOLIS.

We came here on Jan. 19, and began meetings with the Apostoli Faith Assembly, New Jersey street. During the past 3 weeks God has saved 75 or more, baptized 23 in the Holy Spirit according to Acts 2:4; 10:44-48; 19:6. Several have also been healed through laying on of hands as in Mark 16:17-18 and handkerchiefs as in Acts 19:12. Last night there were 20 seekers.

For the present we have taken charge of the work here, and earnestly ask the prayers of all the saints for myself in the work that Christ may be glorified.—L. V. Roberts, 1415 Rosevelt Ave., Indianaopolis, Ind.

GOD AT E. ELLIJAY, GA.

Glory to God! The Lord is certainly working here. Quite a number saved, and 8 have received the baptism with the Holy Ghost. Some healed, and about 20 have quit snuff and tobacco. God is giving the victory. Praise His name.—L. Echols.

CLINTON, OKLA.

They are having quite a meeting at Clinton, Okla.—O. J. Knight.

GRACEVILLE, FLA.

God is at work in Florida, praise His holy name! I praise Him more every day for the wonderful works He is doing in these last days.

I thank God for what my eyes have seen and my ears heard in our own prayer meetings—the saints filled with glory, shouting praises to the Lamb and dancing under the mighty power of the Spirit.—Mrs. J. S. Golden.

MEETING AT OLNEY, TEXAS.

I am in a meeting at Olney. Some are beginning to seek the baptism, and others wanting to be saved. Pray for His power to fall.—W. H. Hampton.

BRAWLEY, CALIFORNIA.

I received last night the first copy of WORD AND WITNESS I ever saw. As I read it the Spirit witnessed within to the blessed truth, and this morning I am enclosing you 40 cents for a year's subscription.

These are wonderful times in which we live. The Lord gave me this glorious baptism in 1907 in Los Angeles at the camp meeting there. He still abides. Praise God forever. I am weak in body and desire the prayers of all who read this.—Mrs. Ella M. Patterson.

YOUR REPORT LEFT OUT.

We beg the pardon of the brethren and sisters for some of their reports being left out. We prepare them all by cutting down and giving them all to the printer. He sets them up, intending to put them in; but when he goes to put the articles into the page-forms some things are always over. Then he selects the one that will best fit the space he has left. So it is not any slight to you that now and then there is no room for your note. We treat all the good brethren alike. Write again. Your article may be the very thing needed next time.

EXAGGERATIONS.

Again we warn all writers not to exaggerate even unconsciously the things in their meetings. Of the thousands of healings reported by eye witnesses in our paper only two complaints have ever come to us that the reporter saw things too rosy. This very great rareness of any complaint speaks loud for the truthfulness of our reporters. But, beloved, we shall not be satisfied with even one little exaggeration once a year.

We don't want any at all. One false report will discredit 1000 true ones, and we are not going to allow it at all in this paper.

We do not want any person reported as healed when the sick person is merely CLAIMING IT BY FAITH and feels better. Report as healed only such cases as the actual visible indisputable results show to be real beyond a doubt. One must believe in order to be healed, and it is alright to hold on by faith in God's word against symptom till the victory is gained; but it is all wrong to report one's faith as healing.

These miracles are all being investigated, and I am glad they are. So if your case will not bear investigation, don't write it to this paper.—Editor.

PADGITT, TEXAS.

God is blessing and doing some wonderful works in our midst, for which we praise Him.—Lizzie Hasley.

ADDRESS OF L. C. HALL.

To those inquiring the address of Mr. and Mrs. L. C. Hall, I would say address them 148 Davis Street, Atlanta, Ga. Bro. Hall is in charge of the Pentecostal Assembly in that city.

SINGLETON, ARK.

We had a good meeting last night at Singleton. Last week we held meetings at Shyler Mount, and the Lord for once talked to the people there.—J. C. Combs.

OUT FROM LOS ANGELES.

About 3 weeks ago the Lord opened up a work about ten miles out of the city in a suburb called Hawthorne. Souls began at once to be saved, and 4 or 5 have received the baptism also. An old man 72 and his wife 70 have both been saved and are now seeking the baptism. Another old man 73 has been saved, and the power of God has come mightily upon him. A little boy fell under the power, and saw Jesus, who told him that his sins were all forgiven. He was out and brought in his mother and two little twin brothers into the altar. Praise God.

I am praising the Lord for baptizing my wife in the Spirit since we came to California.—W. R. Potter.

MARLOW, OKLA.

We can report victory from these parts through the blood of the Lamb. The Lord wonderfully saved me about one and one-half years ago, and today I am praising Him for coming into my life. Then I heard, later on, the baptism preached. I saw they had something from God I did not have. I heard them speak with tongues under the mighty power of the Spirit of God. God says He is no respecter of persons, so I knew the baptism was for me. I went down before God for it. He filled me, glory to God, and He sure did talk in other tongues through me. Oh I am praising God for this great salvation.

I went to Dallas, and saw for myself in three services the wonderful workings of God. I do praise God for it.—W. T. Laughlin.

WACO, TEXAS.

God is mightily working in old Waco. People getting through to the Lord, and the signs following. Two got the baptism last night. Wonderful unity. No cross talks and no divisions now. All looking up for the soon coming of Jesus. Never saw such glorious meetings as the Lord is sending us.—W. W. Wilder.

MORGAN CENTER, IOWA.

Glory to Jesus. Bro. John Goben is here in a meeting, and God is giving the victory. Already 18 Pentecosts.—Frank Anderson.

WARREN, TEXAS.

All glory to God. We have just started a meeting here, and God is blessing. Four back-sliders got back to God last Sunday. Praise His name.—D. K. Morris.

MENOMINEE, MICH.

Dear Bro. Bell: I am glad to hear from you through a copy of your paper. I herein subscribe for the same. I am the brother

with whom you stopped while preaching here nearly five years ago. Don't forget Menominee. God is working here.—Carl Carlson. God bless you, brother. I have not forgotten you. Editor.

DOTHAN CONVENTION.

The best convention we have ever had. Perfect unity prevailed, and God is stirring the city. Bro. Opperman arrived this morning.—H. G. Rodgers.

The power is falling in the meeting. I was called up at 1 o'clock on Monday morning, and what a time we did have! When I arrived at the hearing house I found a prayer-meeting going on. The power of the Spirit was mightily upon three ladies and about 2 a. m. they came through shouting, praising God and speaking in other tongues. Some more saved. The tent will not hold the people. We need a permanent tent for this work, and we have this one only a short time. Any one wanting to help us on this, may send us the Lord's money, and I am sure the Lord will bless the giver.

Our folks lined up with the CHURCH OF GOD IN CHRIST with 26 ministers in this section whose names I am enclosing herein.—J. M. Rowe.

ALTON, KAN.

We are having a great meeting here. There have been 75 who sought salvation, and many are inquiring the way of the Holy Ghost. The meetings are in the Opera Hall which is too small most of the time to touch the crowds.—Herbert Buffum.

FIDLAY CONVENTION.

Dear Saints: Greetings in the name of our Lord. The January convention at Findley, Ohio, was a most blessed time. The presence of the Holy Spirit was manifest throughout the place like a wind. Sinners were healed, the faithful were strengthened in the faith, and the baptism with the Spirit gave them new life. Alister, Wm. 312 Lisgar St. Ada.

TE, ILL.

Heavenly Father, God for what I praise you here. Since the meeting in the new tabernacle last November first, there has been a number who have professed some very bright experiences. Quite a few have received the baptism in the Holy Spirit with the signs following. Glory be to Him who is able to do EXCEEDING ABUNDANTLY above all that we think or ask. On New Year's night a precious sister about sixty years old, who had suffered with a seemingly incurable affliction for about twenty years, in answer to prayer was miraculously healed. The affliction was a running sore and caused much pain. After having been prayed for the pain ceased, and within two or three days THE SORE WAS COMPLETELY HEALED. Praise God, she is now perfectly well. A woman in bed suffering intense pain, nervous headache, and chills and fever, upon having been commanded in the mighty name of Jesus to arise, arose from her bed, shouting and praising God, every whit whole. A three year old child suffering much pain with its head, and face greatly swollen, with ugly running sores about its ears and nose and mouth, in what people call a critical state, was marvelously and almost instantly healed in answer to prayer and rebuking the demon of affliction in the mighty name of Jesus. Glory to His name! He is the same yesterday and forever.—E. F. Cunningham.

HUNTINGTON, ARK.

Praise the dear Lord! He is still with us here in Huntington. I am a little girl 13 years old. Bless the name of Jesus, one Friday night about two months ago the Lord wonderfully baptized me with the Spirit. My father, mother, and sisters have the baptism. I want every one that reads this paper to pray for me. I love to read the WORD AND WITNESS.—Grace Parks.

WYNNE, ARK.

Praise God. He is still working in our midst, baptizing with the Holy Ghost and confirming the word by the signs following.—J. H. Johnston.

JACKSBORO, TEXAS.

I am praising the Lord for the way He has been working at Jacksboro. Wonderful power, and some wonderful healing. The Lord gave us the most wonderful blessing at the 11 o'clock service last Sunday I ever witnessed. Several called out from here to other fields.—T. J. Bowlen.

MEMPHIS, TENN.

We are in our new tabernacle. Victory every service. Three baptized Sunday night. Large Sunday school.—L. P. Adams.

NEW CORINTH.

The Holy Ghost has been falling in a wonderful way at New Corinth, and we have had glorious meetings—some shouting some laughing in the Spirit, some leaping, some praising God and others dancing in the Spirit. The love of God was full and free. Saints built up and some baptized in the Spirit.—R. B. Cook.

NORTH AVE., CHICAGO.

God is with us here at North Ave. and elsewhere in Chicago, strengthening and uniting His own. A deeper seeking after God and refreshings from the Lord.—C. M. Hanson.

ST. JOSEPH, LA.

Our last meeting was in Ala. God was with us in power. Many wonderfully blessed and some seeking Pentecost.—Mrs. M. E. Mills.

AVERT, MO.

Glory to God. He saved me 10 years ago and a few nights ago He baptized me with the Spirit, speaking through me in other tongues as in Acts 2:4. Will the saints pray that God heal my body.—G. I. Hibbs.

LEAVENWORTH, KAN.

God is pouring out His Spirit here, saving some and preparing them to meet the Lord.—Mrs. Bell Davis.

CLEBURNE, TEXAS.

We left the saints at Cleburne in good condition. The new tabernacle just completed and now worshipping in it there. We praise God for the work done at that place.

We are now in Dallas, and God is still working here. Two women in the jail have just been saved and baptized in the Spirit.—W. W. Hall.

SCALDED, BUT GOD KEPT.

Bro. McDowell was badly scalded by a boiler explosion at a mill; and two or three saints prayed for him and God stopped the awful pain. Before reporting him healed the editor wrote to know his exact condition. The answer is, "Bro. McDowell was badly scalded by a boiler explosion, as you heard. He was in doors 17 days, but is now up doing work around the place. One arm still has a little sore place on it; but he feels he has the victory, and we are giving God all the glory and praise.—Andrew Riley, Lena, Ark."

GREEN FOREST, ARK.

Still blessed at Varner. God is wonderfully blessing and working at this place.—Daniel Lynn.

PINE ISLAND, MINN.

God is working. Such a stirring among the people as that I believe we are on the eve of a revival. During the year have seen some saved, some baptized with the Spirit, and a number miraculously healed. Pray for a revival and that God open at Pine Island a permanent work. God is stirring my soul about India. My heart is in that land and God may open up the way there any day.—E. J. Emery.

FT. TOWSON, OKLA.

Just joined Bro. Harrison in the battle here. God is working, one sister just baptized in the Spirit. The colored people also are receiving.—L. E. Cundiff.

EUREKA SPRINGS, ARK.

Glory to God. Saints here are coming to new life. The power is falling, and the hall crowded.—E. M. Atkins.

TULSA, OKLA.

God's blessing has been upon us here since I wrote last. Several blessedly saved and filled with the Spirit lately.—W. T. Gaston.

WALDRON, ARK.

Pray that I may be restored to God, baptized the Spirit, and my eyes healed.—F. M. Jamerson.

CADDO, TEXAS.

Just returned from a trip among the missions in the West Texas region. Prospects good for a real harvest this coming summer. The Lord has given us a good team, and now we need a hack to travel over this territory with.—W. H. Lyon.

VERNON, TEXAS.

We want a true Pentecostal preacher or band to hold us a meeting.—L. E. Porter.

LIBERTY HILL, TEXAS.

Weather bad, but when we get to meet the power falls. Some of saints seeing wonderful visions of the coming of the Lord. Some saw a great Eye over the congregation. Truly God's eye is upon us.—F. L. Jones.

ROYAL, ALA.

Saints built up, two more young men saved and baptized with the Spirit.—E. P. Black.

FAULKNER, KAN.

Since the Eureka Springs camp we have held meetings at Siloam Springs, Watts, Saylor, South McAlester, and Muskogee. God blessed in many places. At Muskogee we had a big fight and great victory. Two other meetings were going on in town, but the folks came where the power was falling. Many times the seekers were 3 tears deep at the altar. Many got to God. A doctor, the Red Cross ambulance and 2 policemen with the patrol wagon came one night, but when the doctor saw the man for whom he was called rise shouting and praising God in other tongues he went out and told the rest they were not needed. Praise God. The last day many were baptized in water before a great crowd and that night was the greatest service of all. Now in a great battle at Faulkner. Pray for us.—J. H. James.

TEN YEAR OLD BOY'S VISION

I saw in a vision on the night of Dec. 27, 1912, four sets of numbers, No. 115, No. 550, No. 55 and 555T. I saw Indians with spears running to battle.

I saw a little animal about the size of a fox, yellow with black spots on it. I felt afraid. I saw soldiers, many guns, and pretty horses!

There was an earthquake and big high buildings tumbling down to the ground. I saw the most beautiful thing I ever saw run to a point like looking down a railroad. An angel appeared and cried "To the four finds of the earth." (Another angel said, "The spirit of Anti-Christ." Two angels stood before me with an ex X between them. The angels went up, and I felt a drawing like my spirit going up leaving my body. My body got heavy, and a voice said "Thou art numbered with the stars." All this I saw one night.—Homer Grismore.

Homer is my boy, is only ten years old. He received the baptism with the Spirit last July and got a wonderful experience. When he spoke in tongues it was with such a clear good language. He has had many visions since, but this was the first one in which angels appeared and talked with him. Now he has seen angels many times. Once he had a vision of a lion's den and saw two words, Fear and Roar.

All our family has the Baptism, except my little four year old boy, and he is earnestly seeking it.

I praise God He does not leave us in darkness. The Lord said He would not have us ignorant of that great and awful day that it overtake us as a thief in the night. Homer saw Him coming in the clouds with thousands on thousands of angels and with the trump of God, as He said He would come. He saw also enacted the 20th chapter of Revelations. Acts 2:17 says, "Your young men shall see visions," and so they do when the Spirit of God is poured out on them as prophesied in 2nd chapter of Joel.—Mrs. Stella Grismore.

THE FLESH; WHAT IS IT?

The words "Flesh", and "Carnal", I believe have caused a great deal of confusion in the past to the people of God, and are yet a great problem to many; but under the light and teaching of the Holy Ghost, the Scriptures are being made clear to our minds. He is the great "Teacher", and as Paul says, we must "Study to show ourselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Dearly beloveds, we will never be able to come to the knowledge of the "Truth" on any line, unless we take the subject and question IN CONNECTION WITH ITS CONTEXT. If we fail to do this, we will find ourselves at sea, and God's Word will be to us a mass of contradictions. If we get a right start we are more sure to come out right. Our former teaching on some lines has led many in the wrong path. A man lost in the fog thinks he is going straight, and at the same time he may be traveling in a circle. He is honest, but nevertheless mistaken.

Many of us have been taught to believe by the "Second Work of Grace" theory, that the words "Flesh" and "Carnal" always meant one and the same thing, i. e., the carnal mind, "the man of sin", sin in the flesh or the Old Man, and that the "Old Man" belongs to a saved person, or one who is "justified." But I find by comparing scripture with scripture, that God's Word teaches differently from this.

Now in the first place let us remember that there are DIFFERENT KINDS OF "FLESH." There is the human flesh, both sinful, and saved, and the flesh of animals, different kinds, etc. And I believe too, that many confound Law with Grace, and thus get terribly bewildered. There are also DIFFERENT SPIRITS to deal with: the HOLY Spirit, the EVIL spirit, and the HUMAN spirit. So then to avoid confusion and error, we must, as I said before, take the subject with the context, and thus we arrive at the truth.

Now let us look into 1 Cor. 3. There Paul accuses the Corinthians of having carnality, envy, and strife in their midst. Can we say they were sanctified, and yet they were carnal, etc? In studying the chapter, and the whole book, I find Paul was exhorting them to "build upon Christ", and not to follow after MAN. Hence he says, "Are ye not carnal, and walk as men, and think as men?" The second verse of the first chapter says they "ARE SANCTIFIED IN CHRIST JESUS." Now according to this statement, one can be sanctified and yet be carnal, yes, and baptized with the Holy Ghost and be carnal, but not UNCLEAN HEARTS, as some would have us to believe. Further, if I should say Paul was referring to SIN in their hearts when he says, "Ye are carnal", then I would have to say SIN still remains in the heart after one receives the baptism of the Holy Ghost, as I believe this Epistle was addressed and written to baptized saints, and I think we will agree on this point, when we read the 12th, 13th, and 14th chapters of 1 Corinthians. Now if Paul had reference to sin in the heart when he calls them "Carnal", one should expect he would have given them instructions along that line, but I find his instructions were to, "Let every man take heed how he buildeth thereupon, for other FOUNDATION can no man lay than that which is laid, which is JESUS CHRIST." He also says, "Therefore let no man GLORY IN MEN." (verse 21.) The Corinthians received the fourteenth chapter of this epistle from Paul's hand at the same time they received the first and third chapters, as it was written as one epistle.

The word "Envy" I find has different meanings also. In 1 Cor. 3:3, according to Young's Analytical Concordance, the Gr. word (ZELOS) meaning ZEAL is used, from which our word (zealous) has been taken. One can plainly see that that was the condition of the Corinthians at

this time. They were young in the way, full of zeal, following their human spirit, thinking as man thinks, etc. Paul saw this, just as we see many baptized saints today early in the way, and he warns them to follow Christ instead. Not to contend over man, and whoever does so contend is by Paul called "babes" and "carnal" it matters not how many experiences they have had.

Some also make the mistake of comparing 1 Cor. 3:3, with Rom. 7:14 in reference to "Carnal." The facts are, one was dealing with Christians, while the other was dealing with a man under the LAW, not with one saved at all. Let us remember too, there is a difference between SINFUL FLESH, and SAVED FLESH. Paul says of himself under the Law (Rom. 7:14), "I am carnal, sold under sin." That word "sold" in the original means, "A SLAVE" to sin. If the 7th chapter of Romans is a type of a saved or justified man, then a Christian would be one who is a slave to sin. See 19th verse. Here he makes the statement of committing "evil." The first six verses of the seventh chapter of Romans ought to make plain to us that Paul was making a COMPARISON OF LAW, AND GRACE, and uses the husband and wife as a parable—joined together until death, which death frees them from the law wherein they are held. So then, Christ being the "END OF THE LAW" for righteousness we are now joined to Him by "Grace." Just as the woman would be an "adulteress", if married to two living men, so are we after married to Christ, if we do not let the law become DEAD TO US. If we cling to both for salvation, then we become spiritual adulterers. And so Paul cried out (like many cold professors today who have never been born again) "O wretched man that I am! who shall deliver me from the body of this death." The next verse he tells of his deliverance by an exclamation as it were: "I thank God I am delivered through Jesus Christ our Lord." The "O wretched man" experience (24th verse), was while he was living UNDER LAW. The first clause of the twenty-fifth verse was his experience UNDER GRACE. If you will take the 7th and 8th chapters of Romans, and study them carefully, you will find Paul is describing the difference between LAW and GRACE, or one having been born of God and living in the Spirit—the other a man under the law, but carnal, and living after the flesh or sin unsaved.

Now someone may ask the question: "How do you harmonize your distinction on 1 Cor. 3:3 with Gal. 5:19-21, and Rom. 8:6, 7, etc." As I said before, I make the distinction by the context, and cannot see any other way to deal honestly with God's Word without making contradictions. Further, I believe we all agree that the "Adamic Nature" belongs to the "Old Man", and came by the fall; but the "Old Man" does not normally belong to a Christian or one who has been "born of the Spirit." Neither did Paul mean when he was talking to the Galatians, and Colossians, that they had to get another work of grace wrought in their hearts to get rid of "fornication, uncleanness, inordinate affection, evil concupiscence and covetousness which is IDOLATRY." "Now the works of the flesh are manifest, which are these; adultery, fornication, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, MURDERS, drunkenness, etc." (Col. 3:5; Gal. 5:19, 20, 21.) You don't mean to tell me that a child of God—one who has been "Born of the Spirit", born of "Incorruptible seed", "Born of God", has all of the foresaid things in his heart? Paul says plainly such shall not inherit the Kingdom; but those born of God shall. Notice the sixth verse of Col. 3, "For which things sake the WRATH of God cometh on the CHILDREN OF DISOBEDIENCE." Think of it! "Justified", and at the same time the "WRATH OF GOD" hanging over his head! No sir. Now

to live after the FLESH. For if ye live after the flesh, ye shall DIE: but if ye through the Spirit do mortify the deeds of the body, ye shall live." (Romans, 8:12, 13.)

Now there is much more which could be said regarding this important subject, but as space will not permit we would simply cite you to some Scripture passages relative to the words "Flesh" and "Carnal," translated from the root-word (SARX.) Please notice the different meanings derived from this root-word, e. g.:

"All flesh is not the same flesh" (sarx), 1 Cor. 15:39.

"The Word was made flesh (sarx), and dwelt among us," Jno. 1:14.

"The bread that I will give is my flesh (sarx)," Jno. 6:51.

"Whoso eateth my flesh (sarx) hath eternal life," Jno. 6:54.

"They that are in the flesh (sarx) cannot please God," Rom. 8:8.

"I will pour out my Spirit upon all flesh (sarx)," Acts 2:17.

"By the deeds of the law there shall no flesh (sarx) be justified in His sight," Rom. 3:20.

"Ye are not in the flesh (sarx), but in the Spirit," Rom. 8:9.

"If ye live after the flesh (sarx) ye shall die," Rom. 8:13.

"What? know ye not that he which is joined to an harlot is one body? for the two, saith he, shall be one flesh (sarx)," 1 Cor. 6:16.

"For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh (sarx)," 2 Cor. 4:11.

"...When we were come... our flesh (sarx) had no rest," 2 Cor. 7:15.

"By the works of the law shall no flesh (sarx) be justified," Gal. 2:16.

"Christ liveth in me; and the life which I now live in the flesh (sarx) I live by the faith of the Son of God," Gal. 2:20.

"Now the works of the flesh (sarx) are manifest," Gal. 5:19.

"Walk in the Spirit, and ye shall not fulfil the lust of the flesh (sarx)," Gal. 5:16.

"And they that are Christ's have crucified the flesh (sarx)," Gal. 5:24.

"For we have no confidence in the flesh (sarx)," Phil. 3:3.

"And for as many as have not seen my face in the flesh (sarx)," Col. 2:1.

"Eat flesh of kings... and flesh of all men (sarx)," Rev. 19:18.

We could quote many passages of Scripture, both as to the word "Flesh," and "Carnal;" which all come from the same root-word "Sarx;" but I think these will be sufficient proof to any fair minded person, that our only safe way to arrive at the true meaning, is to take the subject with the context, they mean different in different passages.—H. L. Lawler.

Coming Camp Meetings

As far as has been determined the following is the order of coming camps:

SAN JOSE, CAL.

This meeting is in charge of Mrs. W. B. Etter under the Holy Ghost and is to be from Mar. 1 to April 15. Write Pastor W. E. Moody.

LOS ANGELES, CAL.

Etter will also assist in a meeting which is announced from April 15 to May 15. Write Geo. B. Studd, 227 S. Main St.

MT. MORIAH, CONN.

Mrs. Etter and Mrs. Judd Montgomery are to help in this meeting, and it is to begin June 1. Write D. H. Dickerman, 193 Goffe St., New Haven, Conn.

INTERSTATE CAMP, MERIDIAN, MISS.

June 18 to 29 inclusive. Saints and preachers from North and

South, East and West will be there, all trusting the Holy Ghost to lead. For information write H. A. Goss, 321 Rector Ave., Hot Springs, Ark., or D. C. O. Opperman, 1210 Loraine St., Houston, Texas.

TEXAS CAMP.

Time and place to be announced later. Write A. P. Collins, 1511 Harrington Ave., Ft. Worth, Texas.

OKLAHOMA CAMP.

Time and place to be later announced. Write W. T. Gaston, 402 N. Elgin, Tulsa, Okla.

ARKANSAS CAMP.

Time and place will be announced later. Write H. A. Goss, 321 Rector Ave., Hot Springs, Ark.

We invite the brethren from all states to join us in arranging dates for camps in all nearby states so that there will be no conflicts and all can visit each other.

TRACTS AND BOOKS

All tracts go out on free-will offering plan. Order as many as you can use to God's glory. Send for this fund whatever God leads you to. Always try to send postage at least, if you can. If you have it not, and we have it, your order will be filled just the same as if you sent \$1000. We are this month printing \$100 worth of tracts and need offerings at once to cover this \$100. Order all tracts of the Editor.

E. N. Bell, Malvern, Ark.

1. SANCTIFIED IN CHRIST.

A tract by M. M. Pinson. It is the thing needed.

2. BAPTISM WITH THE HOLY GHOST.

This is by the Editor. 30,000 of these have gone out in a few months, and we are now printing 20,000 more—50,000 in all. Use it in your meetings and for all inquirers about this mighty baptism.

3. YE SLAVES OF THE WEED.

A little leaflet in poetry against the use of tobacco by Christians.

1. ACTS OF THE HOLY GHOST.

A most wonderful and helpful large cloth bound book of Mrs. M. B. Woodworth Etter. Price postpaid \$1.65.

2. THE CROSS OF CHRIST.

This is a neat 24 page pamphlet with nice gray paper covers on the wonders in the CROSS of Christ by L. P. Adams. Single copy 10 cents in stamps or one dime. By the dozen 60 cents.

Special prices by the 100 to workers. Send all orders to E. N. Bell, Malvern, Ark.

3. BIBLES, BIBLES.

Any kind of Bible you want at reduced prices from E. N. Bell, Malvern, Ark.

CLARENCE, MISS.

God is still working and we are having grand times with the Lord, but we need a preacher sent by the Lord.—Naomi King.

HOUSTON, TEXAS.

The revival continues gloriously. Eight Pentecosts this week. City being stirred. Crowds large.—D. C. O. Opperman.

SHAWNEE, OKLA.

God still blessing. Crowds increasing.—F. Romines.

FT. WORTH, TEXAS.

The Lord wonderfully helped New Year's day by saving and healing two old men, one 66 and the other 68 years old.—W. L. Wood.

Songs of the Kingdom

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