

WORD AND WITNESS

VOLUME 8

MALVERN, ARKANSAS, DEC 20, 1912

NUMBER 10

"Preach the **WORD**," 2 Tim. 4:2. "Earnestly contend for the faith which was once delivered to the Saints.—Jude 3." "Ye also shall bear **WITNESS**," John 15:27.

The God of All the Earth Working at Dallas

Dear Brother Bell: This is Saturday night, and you want the report of the meeting by Monday, so I will have to be very brief this time.

We rejoice to report that the sweet presence of God continues in every service. We have services every day at 10 a. m. and 7 p. m.

The devil's works are ignored, **Jesus magnified**, and controverted points of doctrine not mentioned, and the love and unity among the saints is precious. Visitors say they never saw such love and unity.

Ministres and others continue to come from great distances. A party of twelve arrived night before last, coming all the way from Winnipeg, Canada. They have been attending the Winnipeg Pentecostal Convention just closed. Among many who have come this week, I mention the following: Pastors F. J. Ewart and Harry Van Loon and their wives from Los Angeles; Andrew D. Ursham, pastor of the Persian Mission in Chicago; Pastor Hockett and wife from Phoenix, Arizona; Archdeacon Phair and wife from Winnipeg, Can.; Pastor Collins from Fort Worth, Tex.; Bro. Arthur Little and wife from England; and Brother Frodsham and wife and Miss Anna Barrett from Bournemouth, England. Brother Frodsham is a minister and also editor of "Victory," published in Bournemouth, England. These are all Spirit baptized ministers and precious saints of God. We praise God for the privilege of meeting and enjoying blessed Christian fellowship with these precious soldiers from God's great battlefield. Carrie Judd Montgomery and husband from Oakland, Cal., were also here a few days ago; also Brothers Scott and Webster, both ministers, from Los Angeles.

We are glad to report that the long altar and the open space around it are **filled every night with seekers** after Healing, the baptism in the Spirit, and Salvation. There are many bright conversions from lives of sin, while Christians are continually being baptized in the Spirit, speaking in tongues and prophesying. **Some remarkable healings of late.** Another deaf and dumb person sixty years old from Indiana was healed a few nights ago. Instantly he was given a **strong voice** and both ears were opened so he could hear quite well, but not perfectly yet. He has been steadily improving, and we believe that he will soon hear perfectly.

Many times since my last report to you, **Jesus has been seen** by different ones in the meetings, and when the power of God has been resting upon the meeting, some have seen great hosts of angels above the audience.

Many wonderful songs all in beautiful poetry are sung extemporaneously under the inspiration

and power of the Holy Ghost. Some of them in tongues with the interpretation immediately following, and others directly in English.

At the close of the altar service a few nights ago, God's power fell so mightily that **Sister Etter and others fell under the power of God**, and one precious saint from Pasadena, Cal. while sitting on the altar rejoicing was lifted bodily up and down several times by the power of God.

Since Bro. Mears wrote the report for your last issue, **his brother**, also a member of the Christian church, came from Arkansas for the purpose of showing his preacher brother that he had apostatized. He is a large man, weighing about 225 pounds. **God's power came upon him** and he was so violently shaken until **convinced**, yielded and wonderfully **baptized** in the Spirit, speaking in tongues and interpreting. While in a standing attitude the power of God lifted him clear from the ground. He is now acquainted with the **power** as well as the **form** of godliness.

Kundreds of annointed Handkerchiefs and leaflets have, in accordance with Acts 19:12, been taken from the meeting and sent all over the country—even to foreign countries. We have asked God to send his miracle working power with them, and most wonderfully has God wrought through them as they have been brought both to sinners and to the afflicted. We receive letters telling of most wonderful healings through these annointed tracts and handkerchiefs.

One Catholic young Lady here, who was healed of an internal tumor, came to the altar and was baptized in the Spirit. She brought two handkerchiefs to be prayed over; and she put them under the pillows of two young lady Catholic friends with a prayer that the Spirit of the Lord would bring them under conviction and to the altar for the same blessed experience which she had received. They both came to the meeting the very next night and to the altar, where they were both saved and baptized in the Holy Ghost, speaking fluently in other tongues "as the Spirit gave them utterance," Acts 2:4.

Sister M. B. Etter will be with us until Christmas night, and then she **goes to San Antonio, Texas, for a meeting.** She does not know yet her street address there, but letters addressed her at the General Delivery, will reach her. Brother E. G. Birdsall, my faithful co-laborer in the work is still here, and together with others whom God shall send, we are looking for "great and mighty things which we have not seen."

We expect the revival in Dallas to continue with wonderful, if not greater power all winter, or until Jesus comes.

Sister Etter's new book will be ready not later than Jan. 1st, and possibly sooner. God will wonderfully use it in quickening the faith of the saints to take hold of God for revivals in their locality.

Your Brother in Christ,
F. F. Bosworth.

1. **Note about the book:** The books are under contract to be delivered from the printer by Jan. 1; but as a courtesy he has promised some before Christmas, and will do so, if he can. The Editor has already **8 pages full of names**, and addresses of those who have given advanced orders for the book, and all will be sent as soon as out of the press, either at Christmas or about Jan. 1.

The book is \$1.50 with 20 cents postage; but as the Editor, not knowing postage would be extra, has advertized it post paid for \$1.50 he will not ask for extra for postage now, Price \$1.50. **Send all orders to E. N. Bell, Malvern, Ark.**

2. **The news of God's workings** in Dallas, San Antonio and other parts of the earth **will be in the Word and Witness.** If you want the news send 40 cents to Editor E. N. Bell, Malvern, Ark. for a year's subscription at once.

MEET US AT DOTHAN.

To the saints abroad, Greetings:

Every one interested in the work in Southeast Alabama and West Florida, please meet us in Dothan, Ala., in the convention to commence the 6th of February in the Courthouse, with what money the Lord wants you to **give on a tabernacle** for the purpose of holding a camp meeting annually for the benefit of the work in the South. Also come prepared to stay and work a few days on the tabernacle.

J. W. Andrews,
Graceville, Fla.

TO PREACHERS.

The railroads in Oklahoma, Texas, Louisiana and Arkansas will grant to ministers of the **Churches of God in Christ** half fare rates on the following conditions made by them, (not by us):

1. You must be an **ordained** minister, either pastor, evangelist or missionary.

2. You must give your **entire time** to religious work; not have any other profession or business to which you devote a large part of your time.

3. You must depend **entirely** upon the Lord through your ministry for a **support.**

Unless there three fundamentals are true in your case there is no use to apply to the clergy bureau for rates; for the bureau keeps the one dollar application fee for their trouble whether you get rates or not.

If you are entitled under the above **three rules**, then get an application blank from your home R. R. agent free for 1913. (They ought to be in the hands of the agents by the time you see this notice). Fill out the blank the best you can, and **send it to H. A. Goss, Box 414, Hot Springs, Ark.**, to see if it is **correct.** You may be entitled under the above

three rules, and yet if every question on the blank is not correctly and truthfully answered, and all the regulations on the application blank complied with, you will not get the rates.

So, Bro. Goss will tell you how to correct it, whether your name is already sent in to Clergy Bureau or not. (And it must be sent in already or certified for by Goss, Collins, Bell or Opperman or there is no use to apply). Any of these brethren can tell you how to do it, if you take your blank to them. I only mention brother Goss because he is **settled in Hot Springs**, and you will know at all times where to write him His help is free. By all means let no one apply without seeing through same one experienced in the business that your application is made out correctly.

The rates can also be had by our preachers living in the Southeastern territory from Southeastern Clergy Bureau at Atlanta, Ga., on the same conditions as above and by writing Bro. Goss as above.

Our preachers living in Colorado and the West can secure the Transcontinental rates by taking the matter up with E. N. Bell, Malvern, Ark., who will introduce you to the bureau at Chicago.—Editor.

BRO. PINSON'S NOTICE.

"To the Saints scattered abroad: Greetings in Jesus name.

The readers of Word and Witness have doubtless noticed Bro. Bell's statement in regard to my tent. I was awakened this morning at about two o'clock, with a cry in my soul for God to give the money to buy a tent inside of sixty days. I can get a forty-eight foot round tent for one hundred and twenty-one dollars (\$121) without the curtains and poles. I can use my old curtains and poles. A brother sent me four dollars (\$4.00) from S. E. Ala. That leaves \$117.00 to be raised. Those interested in getting this present blessed truth to the people know that a tent is very much needed. So any one having money they wish to use on this line to the glory of God can send to me either by P. O. order, or Express M. O. order, Austin, Texas, Gen. Del. Those who have no money can unite with us in prayer that God will move on the hearts of those who have money to send it. The Kings business demands haste. I want the tent. I need it, and wish to put the order in at the earliest date possible. Obey God. My old tent is at Hartford, Ark. I will take twenty dollars (\$20) for it and use the money on the new. Anyone wishing to look at the tent, I refer them to Bro. E. N. Davis, Hartford, Ark., and if they think it worth the money, can send me the amount P. O. order. I reserve wall curtains and poles. I expect to be at address below all the winter. Address me here.

Yours in Christ for lost souls.
M. M. Pinson,
1101 Navasota st., Austin, Texas.

Albany, Tex.—The Lord still blesses in this part of the country. Bless the name of our God forever.—Mrs. I. C. Joiner.

THE CROSS, WHAT IT MEANS.

"But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

To see Jesus by the eye of faith nailed to the cross and then seated on the throne must give solid peace to the conscience and perfect liberty to the heart. The Lord Jesus settled the sin question on the cross for all who believe unto salvation.

At our camp meeting there arose some discussion over our preaching that sin was put away by and at the cross. While in conference over it the Holy Ghost began to speak to us. He said, You call it **one**, you call it **two**, you call it **three**, but it is all through the blood, and the proof of this is that the one who shed His blood is now exalted at God's right hand. The risen, exalted Saviour is the eternal proof of an accomplished redemption, and redemption being already wrought the believer's peace is a settled reality. Man did not make peace and never could, but Christ has made peace through the blood of His cross. He has taken His seat on high, triumphant over every enemy. The word of the gospel connects this peace and the soul that believes. Those who truly believe have peace.

Now this agrees with the written word; for "being justified by **faith**, we have **peace** with God through our Lord Jesus Christ," Rom. 5:1. See also Eph. 2:14 and Col. 1:20.

The cross of Christ has not only put away all the believer's sin; but implies that his connection with the world, as being a part of it or alive to it, is dissolved forever. For the believer to go back to the world, partake of its life and spirit, is to divorce Christ to whom we are epoused and to commit spiritual adultery. We are to regard our old companion, the world, as dead, crucified unto us, and if we do, it will regard us as dead to it. The world judged Christ worthy of death and put Him to death between two thieves; and when it sees we have died to it, have been united to Christ and become in spirit like Him, it will judge us dead to it. If we follow Christ and live His spirit, we shall die daily as Paul did, but remember beloved, we shall **live also**. Jesus said, "Because I live, ye shall live also."

So while our identification with Jesus in His death on the cross, our having been "crucified with Christ" as Paul puts it,—while this crucifies the world to us and us to the world, on the other hand the resurrection of Christ for us and the resurrection life in us—this places us in a new life, creates new ties and new fellowships, brings new associations and gives power to be dead indeed unto sin but alive unto God through our Lord Jesus Christ.

On the cross He died **for sin**; on it we are to die **to sin**. Faith reckons that by His death we in Him die to sin, and that we also share in His life and so live unto

Continued to Page 3

Word and Witness

Published monthly on the 20th of each month at

MALVERN, ARKANSAS.

Word and Witness Publishing Co.

E. N. BELL, Malvern, Arkansas, Editor and Manager, to whom all communication should be sent.

S. P. Grice, Hartford, Ala., Associate Editor.

M. M. Pinson, 1101 Navasota st., Austin, Texas, Field Editor.

SUBSCRIPTIONS

Forty cents a year in advance; Twenty-five cents to ministers and workers who give all time to religious work.

Clubs of 20, per year...\$5.00
Single issues of 25, 50 or 100 papers, 1 cent each, or per hundred.....\$1.00

Bundles free to workers who take subscriptions and send them in monthly. Free to those unable to pay.

Address all requests for papers with pay for the same to,

E. N. BELL, - Malvern, Ark. When you change address notify the editor.

Any one failing to receive his or her paper, notify the editor what issue was not received, and another will be sent.

Entered at the post office at Malvern, Ark., as second-class matter.

EDITORIAL

God be merciful unto our readers, and bless them abundantly, and cause his face to shine upon them, that **His way** may be **known** upon the earth, and His great salvation to all nations.

Who hath seen a God like unto Thee, O Lord, who **worketh for him that waiteth for Thee.**

Make a joyful noise unto God, all the earth; sing forth the glory of His name; make His praise glorious.

CHRISTMAS GREETINGS.

It is very doubtful that Jesus was born on Dec. 25; but he **was born**, and it is with this blessed **fact** that we greet you. "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name **Immanuel** (God with us);" and again, "Thou shalt call his name **Jesus** (Saviour), for he shall **save** his people from their sins." And the angel said to the shepherds, "Behold I bring you good tidings of **great joy** which shall be unto all people; for there is **born** to you this day in the city of David (Bethlehem) a **Saviour** who is Christ (annointed) the Lord" or Anointed Lord." and then a multitude from heaven sang, "**Glory** to God in the highest, **peace** on earth, and **good will** to men." So if you are justified by faith in Jesus, you have **peace** with God. We wish for every one of our readers who are unsaved that they may receive the "unspeakable **gift**." "The wages of sin is death, but the **gift** of God is eternal life **through our Lord Jesus Christ.**" May the saved be **filled with the Spirit of God**, with grace and glory; for the **promise** is unto **you**, and to **all** them that are **afar off**." But, bless God, we are brought **nigh** by the blood of Christ; and "the same is he that baptizeth with the Holy Ghost."

ONE CENT IN ROLLS.

Let all remember that we make the papers all the time at the

exceeding low rate of 1 cent each in rolls of 25, 50 or 100 papers. Special rate on 1000, if ordered, before we go to press. We have several orders for 500 each, and 4 orders for 1000 each. Address all orders to E. N. Bell, Malvern, Ark.

TRACT ON THE BAPTIST OUT.

We beg pardon for the unavoidable delay in filling orders for tracts on the **Baptism with the Spirit**. It was not our fault, but our printer was so crowded he could not run them off. But they are printed now, and we can fill your orders **at once**. While we furnish these on free-will offering plan so that the poor may have them as well as the rich, yet some prefer to purchase them. For the benefit of such we state what they would usually be worth:

15 - - - - - 10cts.
25 - - - - - 15cts.
100 - - - - - 50cts.

But as long as means last they will be sent free, leaving it with each one to send what he is able. Order from the Editor.

NOT ALL KINDS YET.

There is such a demand from our readers for tracts on all **present day truths** that as soon as possible we purpose getting out a general line of tracts. But as yet we have had neither time nor means to do it. So please **do not ask** us yet awhile for **all kinds** of tracts. As soon as they are in sight, we will announce it in the paper.

NEVER SO CROWDED.

The Editor is doing all that strength and time will permit—far more than any ordinary man can long hold up under. It is no small matter for one man to edit the paper, answer without a stenographer 600 or 700 letters a month, and mail out 19,000 papers. But **all this is just extra**. We have a regular pastorate, 5 services a week, the sick to pray for, and many other calls to which it is simply impossible to respond. We were never so crowded with work. We are not asking for pity, but we desire the brethren to have patience with us. We cannot answer all inquiries at once, and some not at all. Don't expect us to answer unless it is on business. But we love to hear from all the dear brethren and will answer all we can, if necessary.

HELPER HERE.

Bro. Harry Bowley of Thayer, Mo., has come to help us in the work, and we praise God for sending him. Yet his coming will not make it light on us, for he will give much time to matters which the editor has neglected, to things not now being done. His taking up in part these **new duties** will leave the Editor still much to do.

HELPERS SUPPORT.

By faith we have called this brother, who has a wife and child, to do this needed work. We have not the means for his support. Hence we shall appreciate any free-will offerings sent in all along for this purpose. We hope God will send in enough for the paper to do the rest.

BELIEVING DOCTOR SUBSCRIBERS.

Under date of Nov. 18, Dr. J. S. Martin, city Health officer of Plymouth, Indiana writes; "Dear Brother: Some one, I know not who, has sent me a copy of Word and Witness. I have read it through with intense interest and **fully believe the truth of its contents**. Although a small sheet its **value is not to be estimated in money**. Enclosed

release the amount for subscription, and send to me one year. Sincerely yours, J. S. Martin.

This is the only doctor who believes and subscribes for our paper, and may the Lord especially bless this brother, and increase the number of those who refuse to allow a pursuit in material science to cause them to disbelieve the truth of God. No science of any kind is capable of passing judgment on the possibilities of a living faith in God. Science has no way of testing God; for while Christ responds to faith in miracles of mercy, he always rejects the unbelief that challenges Him to work signs to satisfy unbelievers. God is brought to us by experimental knowledge of His faith, and science has no faith, and hence cannot know God. I feel **physically** in my body the personal indwelling blessed Spirit of God **in power every day**, and have **seen** others literally lifted from the floor by the glorious unseen hand of God. But an unbelieving scientist, if he saw it, would not believe it was God, but would try to account for this **phenomenon** in some other way. Bless God for all who lovingly **believe and obey**, for **they shall know** of the doctrine which is of God.

ONE THOUSAND ASK FOR RECEIVED.

We asked the workers to help us raise at the special rate of 25 cents 1000 new annual subscribers, and we desire to congratulate every helper and let you know they have come in all O. K. Praise God.

But the \$250 received along with them, has been already spent the past few months. The expenses of the paper for these two months were \$259.83, and these subscribers have to be carried for nearly a year yet. So we must have another 1000 new subscribers right away. We **confidently expect** them. The ball is **rolling fine**. Let all hands give her a new shove and keep her a going. Praise God for the interests in the hearts of hungry people, and for such a host of loyal helpers.

Let all club raisers note that at any time and **all the time** you can send in 20 subs for \$5 or at **25 cents each**. While the paper is 40 cents for one individual, yet club raisers may take them at 25 cents and send in 4 or 5 at a time till you get your club of 20 sent in. We trust you.

A DAY OF SALVATION.

Beyond all doubt God is moving in a special way in these days to **save** all who will "**repent and believe the gospel**," as Jesus commanded. Let sinners everywhere know **God wants to save them** from all their sins and from the lake of fire prepared for the devil. Stop risking your precious soul on the brink of a burning hell. Quit fooling with God. God says if you will seek His Son with your **whole heart, you shall find Him**.

COLD AND BACKSLIDERS CLEAN UP.

Thousands of professors of religion do not know Jesus Christ, and thousands who have known Him are today **cold, worldly, and the joy of salvation gone**. God is not satisfied with such at all. If you don't repent, quit your meanness and get cleaned up from your sins, Jesus will do with you **soon just what He said he would**, "appoint you your portion with the hypocrites." O, man alive, **clean up!**

GET FILLED WITH THE SPIRIT.

For God **commands it**; you need

the oil of God's Spirit in your body, the vessel, in order to get in at the **marriage supper** of the Lamb. The "promise" of it is "unto you." They were "all filled with the Spirit and began to speak with other tongues." Acts 2:4; 10:44-47; 19:6. God is no respecter of persons. He will do exactly the same for you. I **know it, for I tried Him**.

Believe and Be Healed.

"Jesus Christ is the same yesterday, today and forever." "He **healed all** that were sick, that it might be fulfilled that was spoken by Isaiah the prophet **Himself took our infirmities and bare our sicknesses**," Mt. 8:16, 17. God is **now healing the sick all over the earth**. Some in their homes as they read His word, believe and pray. Some as they read this paper. Some in their seats as they hear the word preached, and many as they are prayed for and administered to in Jesus name by God's servants.

The Staying Kind Needed In Egypt.

We feel we ought to say a word as one on the field, about missionaries coming to Egypt, and then returning home in a few months, leaving the work in a worse condition than before. The natives here expect missionaries with determination to stay with the work, (so do we at home and God expects the same.—Editor) and they are much hurt when such missionaries return without a special reason.

Now we know it requires much selfdenial, doing without seemingly necessary comforts; but missionaries should make up their minds before coming to pay the price to obey the call. If they are going to be **faith missionaries**, they must resolve by His grace to let the natural man die to natural desires, and then stand to the resolution till Jesus comes. What of these little deprivations? We come not to satisfy the natural man, but for the glory of God and the salvation of souls. We must learn with Paul (2 Cor. 4:18) to "look not at the things seen, but the things not seen; for the things seen are temporal; but the things not seen are eternal." We are not to expect our reward here; but be stayed-up by the assurance that we shall receive a crown when our Lord comes and says, "well done, thou good and **faithful** servant. Enter thou into the joy of thy Lord."

Our great need in Egypt is missionaries who know the language. At this early stage the work is greatly hindered by a lack of Holy Ghost filled interpreters who know English as well as their own language so as to interpret for us. We feel that God would have us learn the language here which we are doing with all our might. But we find it very difficult, and we ask the prayers of the saints that God may help us for His own glory. Pray God also to get hold of and baptize some more of the educated natives who can at once interpret for us when filled with the Spirit.

Hugh Cadwalder.

Note by Editor.—We appreciate as much as any one the hardships the precious missionaries have to undergo, and those at home should also make selfdenial so as to send offerings and help bear their burdens, and we appreciate the fact that some little ones truly called of God to go have been discouraged by the powers of darkness and turned back home with heavy hearts

who went out with good intentions.

But good intentions, honesty, a true call from God, all fall to the ground and count for nothing when they give way to the devil, become discouraged, doubt and return. Persons easily discouraged, though called of God to go, should delay going until they can fight battles at home and not give up. Should, before going, inform themselves of just the darkness, the loneliness, deprivations, hardships to be faced and make a consecration which means, if need be, to die on the foreign field, or stay at home till they can. No sort of an excuse, laying it on the devil, pleading God truly called you, etc., can undo the harm you do when you yield to discouragements, however great, give up this call, and return home.

Harm done by such:

1. As the brother just told us, the native Christians stumble at it and are hurt.
2. Other missionaries on foreign field lose confidence in our consecration, in our leadings being of the Lord, as we claim, are caused to **doubt** that God is in the Apostolic Faith Missionary Movement. We put our God to an open shame, whom we boasted could keep us anywhere from all the powers of hell; we throw doubt on the **whole cause of God**, and hinder His kingdom by such giving up.
3. It dries up the stream of missionary offerings, so that those who stay receive less, and those at home begin to fail God in giving to missions, because the devil tells them the new missionary will waste the money in a trip to and fro across the water, so the cause will not be helped, and so they just as well **not give it**, when it saves his pocket book.

So, beloved, **this evil must be stopped!** We and God will **for-give** the little ones who have become discouraged and returned. Cheer up, dear ones; we love you and so does God. But none of this is an **excuse for more**. We are not after any single one who has returned at all; but we are crying out against **future failures**.

E. N. Bell.

Sister Etter to San Antonio.

About Jan. 1, 1913, Mrs. M. B. Woodworth-Etter, who has been with Bro. Bosworth in Dallas for some months, expects to begin a special meeting in San Antonio, Texas. That city is a very needy field, and we ask every saint in the land to make special prayer that she may go in the power and unction of the mighty Spirit of God, and that God may grant a great outpouring of His Spirit there. It will take some real prayer, and possibly fasting, to break through in that sinful city.

Bro. Fred Lohmann is at 118 Porter street, and any one coming in can get any information desired from him.

Note the following:

1. **Don't write him** unless necessary. He will be too busy to answer letters. If you must write him, enclose a stamped envelope for reply.
2. **Let all the saints come** who can afford it, and help pray the power down.
3. **Provide for your own entertainment** while there. The saints would love to care for all in their homes if they could. But they are poor and few in number, and will be strained to the last point in caring for the hall, etc. So don't ask them nor let them board you while there. Rent your own rooms, and care for yourself while there.
4. **Don't know how long meeting will last.** It might last till spring or it might close in a month. So go right in at the start for all-it is worth. Editor in behalf of

Fred Lohmann, M. M. Pinson.

God Working Still in the Land

During this summer just passed, the revival season for all tent and outdoor meetings, God has met his faithful workers, and many thousands have been swept into the kingdom of God. Thousands also have been baptized with the Holy Ghost, and every one is reported to have spoken with other tongues as the Spirit of God gave them utterance, as in Acts 2:4. Late as it is, still blessed reports are coming in.

Yellville, Ark.—The Lord has blessed the saints here wonderfully, baptized several new ones in the Spirit and saved about 20 souls.—Ellis Banta.

Thicket, Tex.—The papers ordered received, and I do praise God for the blessings received while reading the good news in the Word and Witness, of how God is confirming His own word with signs and wonders as of old. Glory to God! The Lord be praised and blessed forevermore!

The Lord blesses in giving out the word here. We have only had three services, and already the audience is large, with interest increasing.

The tabernacle at Hightower is completed, and Bro. Ott is pastor there. A hearty welcome to all true saints to stop over and worship with us, and for full gospel ministers to stop in our services. Hightower is on the Santa Fe R. R. between Cleveland and Beaumont. Let the saints pray that God will send from heaven a real revival.—Robt. LaFleur.

Presbyterian Minister Receives Baptism—Bro. Collins of Fort Worth, Texas writes: "An aged Presbyterian minister received a wonderful baptism in the Spirit here last Saturday night. Wife and I were called to his home about 9:30 that night, and found him in his front yard shouting glory to God! (That is pretty good for a quiet Presbyterian, isn't it? Editor). The neighbors had run in to see what was the trouble, thinking he was going crazy. Well, Glory to Jesus!

Feeling Good—Greetings in Jesus' name. All is well, with soul and body resting in the precious promises of Him who is all in all to my poor soul; in Him possessing all things—love, peace, righteousness, joy unspeakable by mortal tongue. He ever abides to teach in divine things, to preserve unto the perfect day. O the light is shining more and more! How it thrills my soul to reap of the wonderful works of our God in saving, baptizing with the Holy Ghost, healing the sick, casting out devils and giving us so many wonders and signs through the Spirit—all in the blessed name of Jesus. Well, glory! I feel just like working more, shouting louder, praying more often for His will to be done on earth as it is done in heaven.—R. L. Cundiff, Ft. Towson, Okla.

San Antonio, Tex.—Am here working with Pastor Fred Lohmann. Two baptized with the Spirit and two reclaimed since arrival. Two baptized and 3 or 4 saved just before. The first night I was here the Lord baptized a fine Holiness woman, an evangelist; and it was one of the most blessed outpourings I ever witnessed; seemed to gush forth like the outbreak of an artesian well when a strong stream is first struck.—S. E. Cheeseman.

Electra, Tex.—Think I can send more subscribers in a few days. The paper is so good the people are glad to get it. Enclosed 25 cents for a roll. I do praise God for such a good paper. God was with us at Plainview. Some were saved, several healed. One preacher was healed of consumption. At the beginning of the meeting he was prayed for and when we left at the close he was looking well. Praise the Lord.—L. C. Cornelius.

Houston, Tex.—There have been 25 or 30 sinners and backsliders brought to the Lord during past three or four weeks in the down town mission hall; also 3 or 4 Pentecosts and several healed. We have gotten started now in the tent here and prospects are good.—D. C. O. Opperman.

Note.—Let all remember the Apostolic Faith Rally or convention at Houston from Christmas eve to end of the old year. Take Brunner car and get off opposite Tabernacle in Brunner. Editor.

Columbus City, Iowa—The fire ir burning in this town. Bro. Frank Anderson reports 24 Pentecosts.

Monott, Mo.—We are having good meetings. God has been with us in power. Six have been saved and reclaimed since Bro. and Sister Hall closed their meeting. There are lots of hungry souls seeking for the baptism with the Spirit.

God speaks to us through tongues and interpretation, for which we praise Him. We are still in this glorious fight for Jesus.—C. M. Shipley.

Buffalo, Ark.—Thanks be unto our God who giveth us the victory this morning through our Lord Jesus Christ. We are looking to that blessed hope and for the glorious appearing of the great God and our blessed Saviour.

Bro. Fred Wilson and myself with two other workers have just come here from our home town, Yellville, to hold a meeting. There seems before us a blessed opening for a real revival. Last night two souls found God in pardon and cleansing. Pray for us. Yours on the field.—Ellis Banta.

Terrel, Tex.—The Lord is building up the work in Terrell. Bro. Grover C. Mangum has taken charge as pastor. I left there Monday for Grand Saline, and this field is ripe for a good band. Write M. D. Grier about the same.

I am hoping to obey God in our call to India soon. I have just heard from there, and those there say December is the time to come and they want us to come at once. I trust God will furnish fare for myself and wife by the close of the Holiday convention in Houston. Yours for India.—W. D. Grier.

Note—Those desiring to help Bro. Grier on his fare to India can send the same to him care of Bro. Opperman, 1007 Hogan st., Houston, Tex. This is a worthy brother and the saints should at once put the means into his hands with which to carry the gospel to needy India. Editor.

Georges Creek, Tex.—Just closed a 14 days' meeting at Walnut Springs. Bro. Dobbs and Sister Melvin were with us. We met strong opposition at first, but God gave the victory. Things broke through and we had a blessed meeting. Crowds large. Seven or eight prayed through and seven received the Holy Ghost

and spoke in tongues. J. E. Osborn.

Honolulu, Hawaii—The Lord is sending down His blessings as we keep letting Him have His way with us. He has opened a Faith Home.

Dearly beloved, please pray for me that the Lord may deliver me from the army; for it is a burden to me to be among ungodly men. I have 18 months to serve yet; but am saving up my money to buy out of the army, if it is the Lord's will.—Henry M. Ostrand-er, Fort Ruger.

Earle, Ark.—Bro. Copeland says, "The Lord is still blessing the work at Earle. We will soon build a tabernacle here."

Tyler, Tex.—God is working still here. Several healed, one reclaimed and one more baptized in the Spirit.—C. W. Smith.

McAlester, Okla.—Seven baptized in the Spirit with Bible sign in school house near here. The power of God is still falling.—S. D. Goldsmith.

Centerville, Ia.—About 25 baptized in the Spirit at Columbus City, and 30 or 35 saved.—F. R. Anderson.

Cardwell, Mo.—15 more saved and 4 more baptized in the Spirit. Over 200 since the work started.—Geo. H. Carriger.

Georges Creek, Tex.—Last Sunday Bro. Baker was healed of rheumatism at home when it rained us out of a meeting; Bro. Morris also got healed, and Sister Earnest Baker got the baptism.—J. E. Osborn.

Beverly, Ark.—The saints of Island are praising God for what He has done and for what He is still doing. He is blessing those that will obey Him.—J. W. Hudson.

Clarence, Miss.—Bro. Wayne Tomlin just closed a good meeting here. The Church of God in Christ was set in order. We are praising God for the new light, and walking in it.—Noami King.

Ft. Smith, Ark.—The saints are getting closer together, and we are having blessed times. Three just received the baptism in the Spirit.—Jacob Miller.

Ft. Worth, Tex.—Some remarkable healings here lately. We had a good meeting yesterday. 4 received the baptism.—A. P. Collins.

Golden Gate, Ill.—New tabernacle dedicated Dec. 1. Meetings every night since, and God is blessing, saving and baptizing in the Spirit. A most wonderful meeting last night.—E. F. Cunningham.

Walnut Springs, Tex.—Praise God for the good meeting He gave us at Walnut Springs, about which Bro. Osborn wrote you. Eight got the Baptism. Am at Ward for a few days. Six at the altar seeking the baptism last night. Will be home at Erick in a day or two, then at St. John, N. M., for a meeting. Pray for souls to be saved.—W. M. Dobbs.

Norwalk, O.—The Word and Witness came today, bringing much encouraging news from your section of the country. The Lord is most gracious here also to us. He has given us a little Bible school, and is faithful in supplying all our needs.

I was in the mountains of Kentucky this past summer, and can say with gladness that God is doing a wonderful work there. Many are already baptized with the Spirit, and others tarrying.—Z. T. Osborn.

Jackson, Tenn.—The dear Saviour is still blessing in Jackson. Four others have received the baptism with the Spirit.—J. C. Brickey.

Chandler, Okla.—The good work is still going on in 68th Mission. We have had some good meetings since Bro. and Sister Corbell were with us in Oct. The last night they were here 11 got the baptism and several were saved. Since they left others have been saved and two more received the baptism with the Holy Ghost. We have had some glorious meetings since they were here; Thanksgiving services continued through Sunday, were blessed indeed. We are expecting Bro. Corbell back as soon as the Lord leads. We need his presence here.

Oh, how I do enjoy reading the Word and Witness. It is wonderful how God is pouring out his Spirit in these last days.—E. M. Pinson, Elder.

Perry, Iowa.—The Lord is stretching forth his mighty hand here. Last Sunday before meeting time Sister Heinz came to mission crying with pain and her head tied up. She said, "As I took my coat from the hook my scarf fell, and in raising up from picking it up a hook lower down with point turned down caught me in the eye and has nearly ruined it." The hook near the size of a lead pencil ran between the ball of her eye and the lid, going in an inch, and for a while she was hung up on that hook in the eye. As she pulled loose she pulled her eyeball out. She pushed it back and came ten blocks to be prayed for. God instantly took the pain away, and she has not missed a night from the meeting by it and is now well.—Daniel Boatwright.

Moorehouse, Mo.—The little church here, planted on the apostles and prophets and Jesus Christ as the chief corner stone last April, has grown until now there are 75 gathered into one for Him. They are "all baptized by (Greek in) one Spirit into one body," of which Jesus is the Head, as in Cor. 12:13, and they are all members one of another in particular.

As we broke the bread yesterday on the Lord's day He showed us we were to be broken and contrite in spirit, and while walking in a likeness of sinful flesh, we were to walk in a newness of life, risen with Him; that we were to be as wise as serpents and harmless as doves—While the fruit of the vine was being taken as of His blood He showed us we had been receiving more and more of the power in the blood ever since we went back to tarry and wait on Him, and that the blood has purchased more power for us still than we have ever yet received. While the saints were rejoicing, because their names were written in heaven, He called them together to be set more in divine order, as in Acts 6:2-9 and 1 Tim. 3:1-7; Titus 1:5-9 and Phil. 1:1. Paul directed thus with the Elders and Deacons, to set the church in order in every city. He gave us a Bible name, and this church is one of the "churches of God in Missouri (not in Judea) which are in Christ Jesus," 1 Thes 2:14. We thank God for the true form of godliness with the power thereof. We don't have to deny the power by dead, cold spiritless lives; for all who will go with the brethren to their Upper room and tarry "shall receive power," Acts 1:8;

The church of God in Christ at Essex, Mo., was in like manner as the above set in order in August, and will soon have completed

a nice house of worship, the nicest in town. God has raised up there this year in a body about 300 saints who are paying God what they owe by giving their tithes.—Gilbert Sweaza, pastor

Stokely's Notice.

Bro. P. M. Stokely desires us to state he does not feel led to go on to Africa as a missionary, at least for the present, and that he did not take and use the offering at Dallas last year which was taken for him, but left it to go to others on the field or going.—Editor.

Vision and Testimony.

On the 8th of Nov. God in His mercy took me into His kingdom. I had once before known the Lord, but had departed from God. Now I am back by His grace and intend by His help to go through with Him.

On Nov. 20 while at the altar, seeking Pentecost the Lord wonderfully blessed and anointed me with His Spirit. I was carried away in a vision about 9 o'clock at night, and remained in it under the power of the Spirit till 5 in the morning. [Bro. C. M. Shipley also testifies the same to the Editor.] In the vision I saw them nailing Jesus to the cross. They got after Peter and were going to nail him to the cross too, but Peter denied the Lord, and they let him go.

I was also at the marriage supper in the skies with Jesus. I was allowed to walk the golden streets in glory. I saw Jesus separating a great company to his right and left. Those on the right entered into eternal rest with God in heaven and those on the left went into torment. I saw the fixed gulf which separated them forever! I went through the crucifixion with Jesus.

I counted to 1914 which I supposed meant the time of His coming, though He did not say so. Jesus wrote on a paper the words "too late" and put it beside the gate. By this He showed there is no time to repent at the judgment day. I saw the angels singing and shouting on the streets of gold and was allowed to sing with them the heavenly songs.

Effie Hile.

Continued from Page 1.

God; and faith so reckoning the power of God through the Spirit makes it **actually so in our lives**. Our old man is crucified with Him and we are made a new creature in Him, quickened, made alive from the dead; Eph. 2:1-6. According to 2 Cor. 5:17 we are then in Christ, the head of this new creation, as before we were in Adam the head of the old. In the old we are born of the flesh, in the new born of the Spirit.

As the cross by death took Christ out of the world, so our death on it with Jesus by faith in Him separates us from the world. When Christ died on it He put an end to the law for righteous and ushered in grace, and this same cross of Jesus ever points us to the fulness of grace in Him. Hence we are to glory always and alone in the cross. While the world lives in the flesh and walks by sight, in sharp contrast to this, we as the church of God, the spiritual body of the risen Christ, are to live in the Spirit and walk by faith in Him. While the world hates and shuns the cross, we are to love it, bear it and rejoice in it. We partake on earth of His rejection by the world, but in the Spirit we share in His acceptance in heaven.

W. E. Reid.

GOD IN OTHER LANDS.

God is blessing our missionaries and giving them souls in other lands. The Lord wants this gospel to be heard by every soul before His coming, and every saint should send a small or large offering every month for Foreign Missions. Remember every cent of offerings sent by check or money order to **E. N. Bell, Malvern, Ark.**, will be forwarded free to any faith missionary in the world. Give name and address of missionary you want to have it. If you mention none, we will send it where most needed.

Read what God is doing in reports below.

Nikhela, Egypt.

All is well in Egypt, bless the Lord. Since landing here near the first of last June, the Lord has sayered and baptized in the Spirit more than 100 souls. He has also healed many sick people. We praise and give God glory for it all.

The people here are in great need of the gospel, and we need at least 1000 God-sent new missionaries who can trust God for a support, and stay here through thick and thin. When once a work is opened it is absolutely necessary for the missionary to stay with it and take care of it. With that as a center he can find plenty of new work in nearby villages. There are 6000 villages, towns and cities in Egypt, and everybody live in these, never scattered on farms as in America. Only five of these have the full and true light.

Most of the people here are very poor, and the women have little or no education.

Last week the Lord gave us some wonderful meetings. The Hall was packed with people. I have not seen since we came a meeting like last Friday night. When we went to prayer God poured out his spirit the more and 4 were baptized with the Spirit according to Acts 2:4. We are expecting greater things for Egypt.

Since the death of Bro. Brelford, his wife and daughters, also Bro. Doak and wife who came here three months ago, have returned to America; but we are looking to God to send other laborers in their stead and still more.

Will all the saints earnestly pray for us and the work here.—Andrew Crouch and wife.

Minieh, Egypt.

Offering of \$8.50 duly and thankfully received. God bless the givers.

Your paper is also a welcome monthly visitor. We translate into Arabic some of the good news and blessed truths and hand it out. God has greatly blessed from this already.

The Lord is working blessedly in Egypt, for which we praise Him. One old man walked from another village to find where we lived, said he had come to find God. The Lord met him, saved him and baptized him in the Spirit in just a little while. He is about 85. We are expecting God to do greater things. [Brother, hold on faithful, and He will, for I feel within a mighty response and assurance of His Spirit as I read this. Editor.]

Our hearts have been burdened recently for the villages. There is but one railroad below Cairo, and off from this the villages are so neglected and destitute of the gospel. Of the 6000 towns and villages only five have true apos-

toxic New Testament churches. We feel the time near at hand when we must carry the gospel to these villages. But we must wait for God to raise up interpreters or till we know the language. Some native brethren have a call to the work, but it means to face death to step out and obey. Their own families discard them and want to kill them. There are only three native brethren in the work in Egypt, and only two of these can interpret. Bro. Randall of America also knows the Arabic, and so we have for five stations only three Holy Ghost filled interpreters. Many natives are called who know not English and we ask you to pray God give him grace to obey, trust Him with their lives and for support.

We need first-class, sound scriptural papers and tracts by our best men to be translated into Arabic for our village work. We will appreciate such from any who can send them.

Hugh Cadwalder.

Waang Kong, China.

Greetings in the precious name of Jesus. I want to acknowledge \$5 sent by you for mission work here—handed me by Bro. James. We appreciate so much the help of the saints in this great work. God bless them all.

I have seen a copy or two of your paper, and would so much like to receive it regularly. [Who will send the editor 40 cents for a year's subscription to this brother? Editor.]

Everyone in God's work needs the baptism with the Spirit. The command of Jesus is to "Tarry until ye be endowed with power." This command is for every child of God to-day. To be effective workers it is indispensable that the Spirit of God rest upon us.

Six years ago I was an officer in the Salvation Army, and hungry for God's best. When I heard of the outpouring of the Spirit in Los Angeles, I became a seeker, and soon received in Honolulu. I was the first one in that city to receive the baptism with the Spirit. When he came in he took full possession and spoke through me in other tongues. Hallelujah, He abides still! We now realize, as Jesus said, the flowing of the rivers of living waters.

We ask the earnest prayers of all the saints for this work. This mission was opened by Sisters Pittman, Holmes, and Milligan. Sister Milligan is not well enough to come out. The other two sisters, having been here a few years, have some knowledge of the language and are able to preach to the people. We have with us an earnest native brother name Kom who has the baptism and preaches earnestly to the people.

Some weeks ago we secured a building for a mission and moved to this station. On account of the custom in China of having separate meetings for men and women, we started at first to have a meeting for women and children, intending to have a service afterwards for the men. But we were surprised at having our first service broken up by a crowd of angry men on the outside, crying out all sorts of things, declaring it could not be allowed for women to come in first. The women and children inside became almost frantic at their threats, in a rush for the doors, falling over the benches and over one another. We hardly knew what to do, but as the men seemed determined to come in, we opened the doors and they quickly filled the hall.

So we preached the gospel to the men first and are doing so yet, having so far been unable to have meetings for these poor enslaved women.

In this village of 5,000 or 6,000 there is not a Christian we know of beside ourself. Some would drive us away; but God has kept us so far and by His grace we intend to stay.

There are 20 Pentecostal missionaries in South China. During the last two weeks two of these have gone to be with Jesus—Sister Nellie Bettex of Canton and Bro. Bartlett of Hong Kong. Both were earnest Christians. We all send greetings in Jesus' name.—Elmer B. Hammond, Box 429, Hong Kong, China.

Sai Nam, China

Dear Bro. Bell: We acknowledge with heartfelt thanks the receipt of the \$5 sent. God bless you and the sender also.

We are very, very busy here in Sai Nam Mission just now, teaching an English school, day and night sessions, looking out for the orphans, preaching in the villages every day, etc. Only Sister Harrison with her young daughter and I are here now. Bro. and Sister Hunter, Chinese helpers, are with us; but Sister H. and I have to look to God for all the expenses, amounting in Mexican money to \$150 per month. Last year 7 of us were here to meet this expense, now only two. So we appreciate every bit of help. We expect Sister Law back from America in December to help us.

God is blessing our souls. Several have been saved since Sept. 1, and a good many more are seeking the Lord. We have 3 services on Sunday, and the people crowd in to hear the gospel. Praise His name. Everybody seems delighted with the **Word and Witness**.—Mattie Ledbetter.

Hong Kong, China.

Dear Bro. Bell: Draft for \$10.75 just received. The Lord bless the saints who so lovingly remember us in preaching Jesus to this dark land.

As we go through the narrow, little, filthy streets of China and see the destitute people, some nearly naked, hungry and afflicted, it stirs our hearts within us. But worst of all, many of them never heard the glad tidings in Jesus Christ. When they hear they do not at first understand, but have to be nurtured by the Spirit of God until their deep-seated superstition is all driven out by the truth and power of God. We ask the people of God to join us in a mighty, continual cry to God for their speedy deliverance. At present we are just sowing the seed, but we have God's promise and are believing for an abundant harvest.—John D. James, care Thos. Cook & Sons, Hong Kong, China.

From Bro. Faulkner.—We want to thank you for the **Word and Witness** which you have been sending.

At present we are planning to open up a new station, the Lord willing. We now have practically five Pentecostal mission stations. God is good to the Chinese, and is giving many of them an opportunity to hear the gospel. Thank God this gospel of kingdom shall be preached to all the world, for Jesus said so. We praise God for the simplicity of the gospel of Christ's finished work on Calvary, and am glad you are holding it forth in your paper. I realize as never before that the royal blood of Christ is sufficient to cleanse us thorough-

from all sin by one application. Hallelujah. Remember us to all the saints scattered abroad. Jesus is coming soon. Let us all be prepared for it. Pray for us. Address Homer L. Faulkner, Sai Nam, S. China.

Shanghai, China.

Beloved Brother in Christ:

"Make a joyful noise unto God, **all ye lands:** sing forth the honour of His name: make His praise glorious."

When I read of the blessed work going on in Texas, from your paper "Word and Witness," and of the wonderful miracles being performed, it sent such a thrill of joy through my soul. In fact, we all had a great time of rejoicing, and praising our God, for His "wonderful works to the children of men." That is **the Gospel** Jesus wants to show to the world. Praise His dear name! We know, and are believing, He is able to do the same things, even among the heathen of China. In fact, we have already witnessed in a small way, some of the same power here in Shanghai. Glory be to God! Just lately one of our Chinese help was found lying in bed in a paralyzed condition. He could only talk. His limbs and arms were perfectly helpless, but in answer to prayer, and rebuking of the devil, Jesus made him "every whit whole." Just a short time before this, he was a raw heathen, and one afternoon the power of God struck him, and he was blessedly saved. He shouted and praised the Lord for about an hour, and five others fell under the power at the same time, and one came through speaking in other tongues. The power of God does come down sometimes upon the people in a wonderful way. Praise the Lord! We have

4 Pentecostal Missions in this city.—H. L. Lawler, U. S. Box 813, Shanghai, China.

Bro. Anderson in China.

Dear Brother: Yours with the offering of \$10 to hand. Thanks to donors. The paper also makes us glad, causing our hearts to burn within us to hear of God's blessed works in the homeland.

In the past 5 weeks here in **Bro. Hanson's mission** the Lord baptized 18 in the Holy Spirit, and two of us two weeks ago baptized 10 in water—"buried with Christ through baptism." Meeting house packed every night, and can't hold the people. Many seeking after God. Though Jesus is very precious to us in this distant land, still we much need the prayers of the dear saints at home. We expect a new comer in our home in about 4 weeks. The Spirit is leading to preach very strongly against idolatry and superstition, plainly showing the people how Buddha, Shinto and Confucious have not brought salvation, but left poor China groping in darkness; and to set forth Jesus Christ as the only Saviour. God is giving blessed victory in our souls.—T. F. Anderson, U. S. P. A., Box 843, Shanghai, China.

From a Native Indian.

Greetings from the friends of India to all the saints. My heart was made glad by reading one of your papers in this far off land. would be pleased to be in some of your blessed meetings. I have been where God's power was poured out on all gathered. My own heart was made glad with the anointing that abideth and He abides still.

I thought you might be pleased to get a letter from India from an Indian brother. A missionary

from Indianapolis, Ind., who has been in India three years, opened up a work for God in this needy district, and my wife and I felt led to step out on faith and work with her. So a year ago we opened up this work in a village two miles from the railroad. We are surrounded by many villages in walking distance. God has been blessedly with us. While only one man has stepped out for Christ and is tarrying for the baptism with the Spirit, many are believing and coming for instruction. Many and **wonderful** have been the **healings**. I relate one, as we just prayed for her this morning. She is about 8 years old. When we came here she had been sick 5 months. She was all swollen and could not see. They brought her to us at first thinking we had medicine, and when we told them we prayed for the sick they turned away. A month later they brought her back. The mother said she had paid out her last piece and they told her she must now die. God gave us such a spirit of prayer and all through the night we would awake and pray for her. It seemed the very air was full of demons, contesting against her healing. But Jesus, who took our infirmities and bore our sicknesses, healed her, and in the morning she was well, all the swelling gone. Withing two weeks she had gained so much flesh that no trace of her severe illness was left. This was 10 monts age, and she is well and strong. This morning she was bitten on the foot by a scorpion. She cried to come to "Mavshe" Antie, as the children call Sister McCarty. God honored her faith, and she was healed at once, stamping her foot on the ground so show all pain was gone.

At this time of the year our work is attending Melas or religious fairs, selling gospels, giving out the word and instructing in the Zanana homes (the shut in women). When it gets too hot to go out, we shall take up school work again. We had nearly 100 children in our school, half a day session, when we ceased.

Many are giving up their ancient faith in which brought up. They say their conscience tells them they are wrong, but they can't see their way out. God is working. We need helpers.

So few have learned to trust the Lord for support. From \$5 to \$7 a month in your money will support a native worker and his family. If any one desires to support such a worker, we can give the name and you can write them direct, as they understand English as well as their own language. They are true children of God, baptized with the Spirit. Please pray for us and India. While strangers in the flesh, God has made us one through the blood of His Son.—Samuel Morar A., Bhagalpur, Gorkhpur, U. P., India.

Quanah, Tex.—God is working with his loved ones at Quanah. There seems to be a bright future for us.—A. H. Stanley.

Songs of the Kingdom This is Our Latest, Largest

Book. There is nothing better for our work. Price 25c. \$2.50 per dozen, postpaid. Special price to dealers and agents. Have moved my song book business to Hot Springs. Address all orders to

R. E. WINSETT,
Hot Springs, Ark.