

# WORD AND WITNESS

VOLUME 8

MALVERN, ARKANSAS, AUG. 20, 1912

NUMBER 6

"Preach the WORD," 2 Tim. 4:2. "Earnestly contend for the faith which was once delivered to the Saints.—Jude 3." "Ye also shall bear WITNESS," John 15:27.

## SEPTEMBER CAMPS.

**Missouri Camp**—At Princeton, Mo., Sept. 7 to 15. The meeting will be held in the City Park, the Chataqua grounds for North Missouri. Bro. D. C. O. Opperman announces this meeting and bids all sincere souls welcome. For information address L. H. Swinige, Mercer, Mo.

**Warrior Camp** begins on Sept. 13th, 1912, at Warrior, Ala. Everybody invited hereby. No charges for any service. Bring your own quilts and toilet articles. For further information address J. B. Allbritton, Warrior, Ala.

**Pentecostal Rally** at Thayer, Mo., for the Ozarks Sept. 27 to Oct. 5, 1912. Everybody invited to a feast of fat things. Rooms, cots and meals free to all as the Lord provides. Expenses to be met by free-will offerings. Bring your own toilet articles, quilts, sheets and pillows. If you are going and for further information write B. F. Lawrence, Thayer, Mo., or Mother Barnes.

## News Notes.

### New Castle, Texas.

Our meeting, held by Bro. W. H. Lyon and band, has just closed. It was a hard battle, but, praise the Lord, it left the saints in good order. Praise God for cleanness and for sifting out the chaff. Fifteen souls were saved and eight received the Spirit in baptismal power. Great interest was manifested. The meeting closed with six still seeking the baptism. Pray that God will help them to press their way through, as we see the time has come when people must press the battle to the very gates, regardless of every obstacle, to get the full victory.

Bless God for victory in this place. One year ago an attempt was made to hold a meeting here and preach the full gospel, and some heathen-like people tried to mob the man of God, and though God did not permit it, these people thought they had things going their way, but God has had His way, and the true gospel has been preached here. Bless the name of the Lord forever. He did it all. The devil roared, howled, threatened and lied, but God exposed him and he lost the battle. Pray for us. We have meetings now three times in the week and a good Sabbath school on Sunday.

Nora McKnight.

### Hartford, Ark.

Dear Bro. Bell: Peace and love be unto thee and all the saints. The Lord has been working in a sweet way in our meetings the past year. He has saved and baptized many precious souls.

The past two months I have seen some of the most wonderful baptisms in the Spirit I have ever witnessed; also, some miracles in the line of healing.

A. B. Cox.

## GLORY AND UNITY AT THE EUREKA SPRINGS CAMP!

The annual inter-state convention or encampment of the Churches of God in Christ of the Apostolic Faith people met on schedule time at Eureka Springs, Arkansas, July 10, and closed with joy on July 21. The attendance far surpassed that of one year ago at the same place. The entertainment committee, headed by Bro. John H. James, of Kansas, had their hands full in providing tents and rooms. One night, after everything was full up, a delegation of about 40 filed in during the preaching service. Again and again they came until about 500 were in attendance. About 300 or over camped on the grounds.

Without any collections for this purpose, voluntary offerings were placed in a free-will offering box, sufficient to feed daily the whole multitude at the free tables.

A Baptist brother in attendance as a visitor said he never, in all his life, saw anything like it, and, too, without any collections. The secret was God controlled the hearts of His grateful people, and caused them to give joyfully of His substance which He entrusted in their hands as His stewards. To God be praise for meeting all our temporal needs through the free-will offerings of His people!

During the year some problems had arisen which disturbed some churches, missions, ministers and saints. Some friction existed as a result. All sides came up to the meeting, trusting God to solve their difficulties, and remove the hindrances; and the blessed Lord disappointed none. The word was preached, the Spirit of God worked, the Lord took a hand, and the difficulties were removed. Confidence in one another was increased, and confidence in God to solve our problems when we yield to Him was also augmented. It was glorious to see the way our God did work!

The meeting began on Wednesday night, and by next Monday night the glory of God in the souls of His people, having day by day grown higher and higher, seemed to reach a climax. The glory from above came down to meet the glory in the hearts of the saints till, with one accord, without suggestion from any man, the whole multitude of the saints were on their feet simultaneously, with uplifted hands, shouting the praises of the Lord and giving glory to God in the highest! Some experienced men, preachers who have been in the work for years and seen many happy people, declared they had never before in life seen so many saints praising God at one time. Many wondered what it meant, and one asked the writer if he thought we were about to be caught up to meet Jesus in the air.

The writer did not think we were then to be caught up, but he does believe the saints are getting their hearts and voices tuned up to sing the praises of Him who has washed them in His own blood when they are caught up to meet Him. God is rehearsing the choir on earth to join the choir in glory. Oh! glory, hallelujah! I feel the power of the Spirit of God on my body right now and am hearing an amen to this in my soul! This same mighty Spirit felt now will take us up like a feather in that glorious day! Now you know when people begin to rehearse for a thing, it is not far off. It is the same with God. He has already begun to rehearse the songs we are soon to sing at the greatest event this old world has ever heard tell of, and as much as the world runs after big things and loves to be on hand on grand occasions, not one worldly soul will be admitted to the Marriage Supper of the Lamb!

Well, it is generally thought when a climax, like this Monday night, has been reached in a meeting that the best of the feast is over, and that the meeting will peter out at the end. So next day it did seem to ebb, and the writer himself feared the rule might prove true in this meeting; but the tide began to rise again. On Friday night, all unexpected, the glory of God burst in upon us, and the power of God fell until the slain of the Lord were many around the altar. Souls were saved, others came through with a glorious baptism, talking in "other tongues as the Spirit gave them utterance" (Acts 2:4) as on the day of Pentecost.

Still this was not all. The very best wine was reserved for Sunday, the last day of the feast. After a short address there was a sermon on the Church the body of Christ, and how one gets into it. This cleared up some more difficulties, and the saints felt good. By this time it was 12 o'clock noon, and a brother who had wanted to preach on Holiness unto the Lord felt it was too late to do so; and desired to defer the discourse; but a message came with the interpretation that the saints should be more anxious to feed their souls on the word of God than to feed their stomachs on earthly food. So they all remained and urged the brother to give the word of God on a sanctified, separated holy life, which he did.

Then the Spirit of God took complete control of the meeting, enforcing the lesson on Holiness. The Spirit declared God wanted a church without spot or wrinkle, that He was now calling for such to be the Bride of His Son. The Spirit, in no uncertain tones, let it be known that God demanded of His people to be clean, pure and holy in all things. As the Spirit held up the standard of what God's great heart of love wanted His people

to be, a sense of conviction for their shortage and for lowering God's standard on divorce, and some other things in the past, seized the people. The Spirit of God in intercession interceded for the people till there were many wails and sobs in the souls of men. Suddenly the Spirit burst through to victory. The people were assured God had heard, and His people were forgiven and accepted in the Beloved! Amid the joy of it all the Spirit began again to enforce the lesson of Holiness in such a way that it is hoped His saints will never forget it as long as they live. Though the audience was held for about four hours, the workings of God were so grand, so solemn, so awe-inspiring, withal so glorious that the saints were still loath to leave the sacred and glorious spot even after dismissed. Truly, as He promised, the Lord came up with the saints to this meeting. He was with them to the close, and will be with the faithful to the end. On every hand the saints could be heard, after the meeting closed, thanking God they were permitted to attend.

### Trip to the Southwest.

By M. M. Pinson.

I left home June 27, stopped off three nights with brethren Williamson and Todd, in Memphis, Tenn. The Lord was blessing the people there. From there to Little Rock, Ark. two nights. Not much work among the white people, but quite a work among the colored folks. From there to Ft. Smith, Ark., They have an established work at this place. They have some faithful soldiers that are pressing the battle there. I spent several days with them.

Went from there to Eureka Springs, Arkansas, for the camp meeting. Something like three hundred saints camped on the grounds. It was blessed to see them gather round the table twice a day; but more blessed to see them gather in the large auditorium for prayer and praise, and to listen at the preached word. A number of the leading preachers and workers from various states were present to help push the battle.

There was a blessed spirit of unity and love manifested among the saints. They were not a unit on all doctrinal points; but it was blessed to see them study the word together. There was no bone of contention among them, so far as I could see. All the leading preachers and workers stood together that the lowest standard God has for salvation is holiness; and when God saves a man he is ready for baptism in the Spirit and when baptized he will speak in tongues. There were many people blessed. I never saw as many people shouting at once in my life. I left before the camp was over for the Texas camp meeting.

At San Antonio I found a good many camped, but not so many as at Eureka Springs. There were many hindrances there, but in spite of all God blessed.

From there I went to Dallas,

Texas. Brethren Bosworth and Birdsall are in charge of the work there. A revival has been on there for about eighteen months. God is doing a new thing for these days in Dallas. They have with them Mrs. M. B. Woodworth-Etter, who has had the baptism in the spirit over twenty years. She is being used of the Lord in a wonderful way, in bringing sinners to Christ, in healing the sick, and getting believers filled with the Holy Ghost. I saw a deaf and dumb lady healed and filled with the Spirit. She was, I suppose, 40 years old and had never heard or spoken until she was delivered. It was the most wonderful thing I have ever witnessed. A number of others had been delivered in the meeting of the same trouble. There was a woman brought in on a cot, (she was a poor sin-stricken, half-paralyzed spiritualistic medium). She was prayed for, and the demons commanded in Jesus' name to leave her, and then commanded to get up, and she did arise and ran up and down the altar in front of the congregation with uplifted hands, praising God; left her cot and went on her way rejoicing! A big fat sinner near me broke down and cried, and said, "God is living and doing business! Who can doubt it!" Sister Etter had just prayed for his consumptive wife, who was brought in on a cot. God saved her and took away all suffering and she stood on her feet and praised God. She had not been on her feet in seventeen months. A lady blind received per sight at the altar in answer to prayer. And many others were healed the two nights I was there. O, praise God! It was real! I saw it with my own eyes! Mrs. Etter will be in Dallas a month or six weeks.

From Dallas I came to Fort Worth where I am at this writing. Pastor A. P. Collins has oversight of the church here. A goodly number of Spirit-filled workers stand with him in the battle here. A special tent meeting is on at this time. Large crowds and good attention, and some are praying through to God in the good old fashioned way.

Now what God is doing in Dallas, Fort Worth, and a number of other places, He will do everywhere, if people will humble themselves, pray through, believe the Bible and press the battle. Yours in the battle for the Master.

M. M. Pinson.

### Free Tract.

The article in this paper on the Baptism With the Spirit and Speaking with Tongues will be run off in a four-page tract for free distribution to be given out by workers on the field. No money is on hand for postage. Let each one order as many as he can use for the glory of God. Send whatever you can or the Lord leads you to send for the tract fund. They will be sent out free as the Lord provides the means. We shall have 10,000 of these run off. Order of E. N. Bell, Malvern, Ark.

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### Paper Growing.

Never had the paper so many friends as it has today. It is coming out easier every month and meeting its bills easier than when it came out once in three months. We had three thousand more papers printed for July than in June, and every one was ordered, and we lacked nearly 500 of having enough to supply the demand. Will print 4,000 extra this month!

The editor and the saints appreciate the interest being taken on the field by the workers and preachers. Why not all lay hold and push the band wagon to the glory of God? We are proud of most of our boys on the field, and it will soon be that your congregation will be behind if they do not take the paper. Send me your own name today; then get your people to subscribe now while the special 35 cent camp meeting rate is on, and send them in soon. Praise God! Brother, I believe in you and believe you will.

### Tract on the Baptism.

The article in July issue on the Baptism with the Holy Ghost with the speaking in tongues is now ready in tract form for free distribution. Let every worker order a supply at once to give out to inquirers on the field. They are free, but we have no postage money. Just send whatever He leads or you can, and if you have not a penny, order just the same as many as you can use to the glory of God. We will trust God to send postage by some one for all those who have not. Address E. N. Bell, Malvern, Ark.

### Order Paper In Bundles.

God is greatly blessing the paper in making low rates in rolls and blessing the saints in distributing them. Papers in bundles only 1 cent each. Order as many as you want and send what you can. As we failed to have enough last month, we are having some more extra ones printed. Send for them and scatter the good news. If you lay down 100 on the altar, tell the people

to take one and leave what the Lord leads them they will leave plenty to order another roll. So you can order a good roll every month. Try it! Do it now!

### The Greatest Thing.

The most important thing under heaven is to get men saved from sin. Let the battle cry everywhere be, "Get to Christ for salvation!" Some think it hard now for men to get saved. It always was hard for half-hearted, double-minded people to get saved; but for those with singleness of heart who make a full and complete surrender it never was easier. They will be saved instantly. "Today is the day of salvation" says the Word. Believe it!

Most people already believe, in their heads, that Jesus is the Son of God; the Bible and history for 2,000 years prove that. What men need to get this great salvation and get it quick is to make a full, complete surrender of themselves to Jesus Christ as their Lord and King, and in their hearts to trust their souls into His hands as their personal Saviour. The moment they do this every chain will drop off. They will be forgiven all sins and cleansed in heart, many will be also baptized in the Holy Ghost before they leave the altar. This is now happening all over the world. Workers, have faith in God, and press the battle! Sinners, surrender to Jesus as Lord and He will at once save you forever!

### The Baptism for Clean Believers.

Next after being born again, being "saved by the washing of regeneration" (Titus 3:5), is to go down in humility at the cross in faith alone in the merits of Jesus' blood, believe the word that "the promise is unto you" right now, and Christ will baptize you with the Holy Spirit, and you will break out "speaking with other tongues as the Spirit of God gives the utterance," Acts 2:4; 10:44-46; 19:6.

### Cleansing and Holiness.

The soul that has just been saved from all sin has a clean purified heart, and is at once ready to receive the Holy Spirit, if led into this before committing sins after being saved. Not a line in the Bible, nor any apostolic example teaches that a newly saved person needs or has to get a second, definite instantaneous work of grace, called sanctification, before he can receive the Holy Ghost. In all the examples the second definite experience is the receiving of the Holy Spirit. See Acts 8:5-17; also 19:1-6.

But if one has been a professor of religion any length of time and has committed any sin whatsoever, is not under the blood up to date, that person needs a fresh cleansing in the blood, needs to get sanctified. God says of such, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness," I. John 1:9. Men who love their old theories taught by tradition say that God will not both forgive and cleanse on the condition that we honestly confess our sins, but God says He will! You must believe God rather than men, then God will forgive the professor of his sins and freshly cleans him, and he will be ready to receive the Spirit. All this is just as true of second work and Holiness people as of any other Christian. Your old experience will not get you the baptism. Christ alone will do this, and you must be in living touch with Him, under the blood right now for Him to baptize you now.

Then after the baptism in the Spirit comes the daily living of a holy life, wholly separated to God according to advancing light and truth. One or two experiences of being consecrated to God according to the light then had and being cleansed from all known or conscious sin, will not do away with the necessity to yield to new truth when it is revealed. Ever new consecrations will be demanded by advancing grasp of the truth. This will bring not only a second blessed experience, but a third, etc. This too is just as true of and just as necessary for second work folks as for others. You are not through with grace in your second experience, any more than the other with his first. One definite real acceptance of Christ as Lord and Savior puts us into grace, and then it is a walking in grace, and obedience all the way to the end, or else backslide. Peter says, "Looking unto the grace that is to be brought unto you at the Revelation of Jesus Christ." I. Peter 1:13. One of the greatest works of grace to be received is that which shall "change our vile body (body of humiliation) that it may be fashioned like unto His own glorious body, according to the working (working of grace) whereby He is able to subdue all things unto himself," Phil. 3:21. This is the "redemption of our body" (Rom. 8:23), and the "redemption of our bodies" was purchased on the cross, and is as much a "work of grace" as the "redemption" of our souls. It is an awful and hurtful heresy to hold we are "sanctified wholly," body, soul and spirit" by an instantaneous second definite work of grace" and that after this we are through with grace! We are not opposed to some erroneously suppose, to workings of grace, but to the hurtful unscriptural heresy that a "second instantaneous touch of grace finishes up all workings of grace! There is no more scripture for a "second" work of grace than for a "forty-second!" All through life whenever we find a need we will find, if we "trust and obey" that "my grace is sufficient for thee." Paul's "thorn in the flesh" was not a need for a second work. When he had this need he was long since sanctified in Christ, baptized in the Spirit and had been caught up in vision to Paradise, the third heaven, and heard things unspeakable, yet 25 years afterwards, Bible scholars tell us, he wrote "my grace is sufficient" and said, "forgetting those things which are behind and reaching forth unto those things which are before I press on toward the mark for the prize," Phil. 3:13-14.

As we obey the new visions of truth we are "sanctified by the truth" and in no other way; and it is impossible to grasp and obey all truth at once or at a second glance. Each step onward is a step in grace and by grace, and a fourth is as much workings of grace as a second. As we walk on, obeying the truth, "mortifying the deeds of the body through the Spirit," as commanded in Rom. 8:13, even after we have the Spirit, being "led by the Spirit," then the process of being "sanctified wholly" is going on till by and by in this life we are "blameless" in our "whole spirit and soul and body;" for "faithful is He that calleth you, who also will do it," I. Thes. 5:23-14. Let us press the battle for holy living; for "this is the will of God, even your sanctification, that ye abstain from fornication" etc; and remember "without holiness no man shall see the Lord," 1. Thes. 4:3; Heb. 12:14. Press the battle for

holiness in heart and in living, and leave those who falsely say we do not believe in holiness alone with God, for "all liars shall have their part in the lake that burneth with fire and brimstone." Don't fight these mistaken blinded souls. Pray for them and do them good, love them, as Jesus commanded. Lord, bless every one of their dear hearts, for thy Christ died for them. E. N. B.

### Not Missions, but Churches of God In Christ.

Nowhere in the Bible is a congregation of believers in Christ called a "mission" nor an "Apostolic Mission," but we read of "the church of God at Corinth" (1. Cor. 1:2), of the "churches of God" (1. Cor. 11:16), of "all the churches of the saints" (1. Cor. 14: 33), of "all the churches" (2 Cor. 8:18), of "anxiety for all the churches" (2 Cor. 11:28), not of anxiety for the "missions;" then of "the churches... in Christ" (Gal. 1:22), of the "churches of God" (2 Thes. 1:4), of the Churches of God... in Christ" 1 Thes. 2:14), and of many other such expressions as a name for a congregation of believers. But we nowhere find "Apostolic Mission," "Apostolic Churches," "Apostolics," nor "mission." We believe with all our hearts in the "Apostolic Movement" not as a name for a church, but as a religious "reform movement" composed of all clean people who will join in our battle cry and reform slogan of "Back to Christ and the apostles!" "Back to the faith once for all delivered to the saints!" "Back to the New Testament experiences!" "Back to the New Testament power in the Spirit for service!" "Back to the Bible standard of holy living." But this is only a "reform movement," not a church, not the church, not the churches of God.

As many churches as like can belong to this reform movement, as many do; but it is not a church, the church nor the churches; and it is a mistake we ought to get out of to call a Bible congregation of believers set in divine order by any sort of sector name. "Apostolic church" is as sectarian in name as is "Baptist church" or "Methodist church" or "Presbyterian church." None of these names are found in the Bible as a name for God's Church. Why not all join with the Bible and with many of the Pentacostal and apostolic saints everywhere and call them "Churches of God" and "Churches of God in Christ" as we are doing? Why add to God's names "Holiness church, or Pentecostal church? All should be both.

### No Church Joining.

One of the delusions of the day and of modern backslidden christianity is "joining the church" through some formal ceremony of man, just like they join lodges and the like. Such a thing is unknown in the New Testament. You can by a ceremony join a lodge or join a man-made church, but no human reception ceremony by man will join you to God's true church. You must be "born from above," you must be by regeneration "created in Christ" (Eph. 2:10), and so "added unto the Lord" (Acts 11:24). Then by water you are to be in a "likeness" or symbolically "baptized into Christ" (Rom. 6:3) and so by God's ordained ceremony formally take on the name of Christ or Christian, just as in a marriage ceremony a woman takes on the name of the man she marries. Christ is our Bridegroom, and "as a chaste virgin" we are "espoused" unto Christ (2 Cor. 11:2). Then "by one Spirit," better "in one Spirit are

we all baptized into one body (1 Cor. 12:13), which is the church" (Col. 1:24). No ceremony by man can put you into Christ or into his church. In being born again you are "created in Christ" and are at once a part of the unbaptized and non Spirit filled church; but the normal New Testament church after Pentecost was "sanctified in Christ" and "baptized in one Spirit into one body, which is the church." So we become a full Spirit filled member or part of the Spirit filled body of Christ by being baptized with the Holy Ghost by Christ. Christ both saves and baptizes in the Spirit. Man cannot do this. A church not filled with the Spirit is in an abnormal condition, is not up to the New Testament standard; and a saved man not filled with the Spirit is an abnormal member thereof, not up to the New Testament standard. So let the abnormal church and abnormal member get filled with the Spirit.

### Not Organized, but Set in Order.

After people are thus saved and baptized in the Spirit they are full members of the church universal and of the local congregation when they are, and should so recognize themselves and so be recognized by the local church. Such church may not yet be "set in order" with deacons and elders. Paul revisited such churches and "ordained (appointed) them Elders in every church," Acts 14:23. He sent Titus to do the same, to "set in order the things that are wanting, and ordain Elders in every city." Tit. 1:5. It is not human organization our churches need, but to be "set in divine order." To be Bible Christians we must line ourselves up everywhere by this part of the Word of God as well as the rest. The man that kicks at divine order is either ignorant or lacking in the Christ spirit. Paul says God would not have us ignorant or lacking in knowledge.

### Elders and Pastors.

See their necessary qualifications in 1 Tim. 3:1-7; Tit. 1:5-11. They must be true, tried experienced men (not women) of God, of good reputation for honor and honesty with the church and with the world. They must know the essentials of the Bible and be "apt to teach" it, have ability to make the word plain to saint and sinner, "to rule well," not be contentious about his authority, not contend for others to honor him, but rule so in wisdom and humility that he will gain unasked the respect of all. The saint who will not honor such an elder is meaner than a dog; and the elder who is a stickler for self-honor and raises contention solely over his authority when it does not honor God's cause or glorify Christ is utterly unworthy of the office. The elders are the "overseers" of "all the flock, the church of God" in their town, Acts 20:28. No women were apostles, elders or pastors in the New Testament church; but women "prophesied" in the church. See Acts 21:8-9; 1 Cor. 11:5:13. Never put in authority in the church. 1 Tim. 2:12.

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**The Wonders of God in Dallas.**

Dallas, Tex., Aug. 11, 1912.  
 Dear Bro. Bell: It has been about two weeks since our dear sister Etter joined us in the meeting, and we give glory to God for the way He has used her every night in preaching and demonstrating the wonderful gospel of the Son of God.

The interest and power increases every night. Last night there were thousands of people in and around the tent. Sinners look on and weep as they see the sick and afflicted healed by the power of God every night. Among those healed last night, before the great audience, was a mute, 36 years old, born deaf and dumb. He came from Oklahoma and was instantly healed in the first meeting he attended last night. Sinners wept when they saw he could hear and shout praises to God.

The other night another well known mute, Mrs. Clay E. Martin, living at 2124 Cabell street, 54 years old, born perfectly deaf and dumb was brought to the meeting by some friends. When the "deaf and dumb spirit" was rebuked and commanded to come out in Jesus' name, she was perfectly healed and baptized in the Holy Ghost at the same time—speaking in other tongues and in English as the "Spirit gave utterance," as on the day of Pentecost. She hears perfectly and is filled with such joy that she shouts aloud in the meeting.

Yesterday morning a wonderful miracle was wrought on a 15 year old orphan boy—Emmett Martin. His right arm was paralyzed when he was one year old so that he has never been able to raise that arm above his head or to open and shut his hand. His other arm was in splints and in a sling, badly injured by falling off the street car a week ago. The bandages and splints were removed and the arm instantly and perfectly healed; and then when Sister Etter in the name of Jesus commanded him to stretch forth the paralyzed arm it was also instantly healed! He raised both hands above his head and clapped them together and shouted praises to God. He was gloriously saved at the same time, and was in the meeting again last night and testified before the great audience.

An invalid lady from Mesquite, Tex., was carried into the tent the other night. Had been an invalid four years with rheumatism all over her body; could not comb her own hair or raise her arms. She was healed and walked and leaped and praised God; clapped her hands over her head.

One paralyzed man was healed while listening to the sermon on the paralytic, "carried by four." He discovered his paralyzed side getting warm and said to his wife, "I am healed, I can open and shut my hand!"

The lame, the blind, the deaf and dumb, the palsied, the paralytic, cancers, those suffering from operations, and others dying with incurable diseases have been wonderfully converted and healed by the power of God. Sinners are converted and flock to Jesus for salvation; and Christians are baptized with the Holy Ghost. The meeting is nothing to what it shall be by the grace of God. Sister Etter will remain here for some months. Those coming from long distances can take advantage of the cheap rates to the State Fair in Dallas in October.

I wish all the saints in the Pentecostal movement had a copy of Sister Etter's book. It is such a

help to faith! There has been no such record written since the "Acts of the Apostles" recording such continuous victories by the Lord in our day over sin and sickness, as this book. Brother Etter has, in accordance with your request, ordered a box of them sent to you. Join with us in prayer for a great spiritual cyclone to "destroy the works of the devil" in a wholesale manner! Already God is drawing the people from distances as far as Georgia and Illinois, coming on purpose to attend this meeting.

Those coming must provide their own entertainment. Will send you later some testimonies written by those healed lately. All the above is true and much more. Many wonderful cases I have not mentioned. The people are confounded.

Your brother "all for Jesus,"

F. F. Bosworth.

Note—The above book, "Life and Experience of Mrs. M. B. Woodworth-Etter" can be had postpaid for 50 cents by addressing E. N. Bell, Malvern, Ark. As Pastor Bosworth says, it is such an encouragement to faith that I have consented to handle them at this office for the glory of God.

**God Working in Egypt.**

Dear Bro. Bell: Your letter received with the five dollars. Many thanks. May the Lord bless you and all the helpers in America. Sister Crouch also received the papers. We were very glad to get them.

God is wonderfully blessing us here in Egypt. Just two months ago to-day we landed in Egypt. Many got saved the first month at Assiout, and the last month about thirty-five have received the baptism in the Spirit just as they did on the day of Pentecost. Glory to God!

Five of us have come to Nihela, a village 25 miles from Assiout. About 35 have claimed salvation during the last week, and 10 have received the Spirit. Many more are seeking. Glory to God!

Bro. Randel is at Cairo, and the fire is falling there, too, but I do not know how many have received there. There are so many places calling for missionaries, and we can go to only one more place. When some of us go to a place and open up a work, we have to say with it. (This is right, Editor.) We have three places opened up now, and will open another in a few days. This will make all the stations we can occupy until more missionaries come. We are praying that God will send many over soon! People are so hungry here for God, praise His name. Pray much for us. Love to all the saints.

Henrietta Robertson.

P. S. You asked how many of our band are here. There are

**at Assiout:**

F. M. Crouch and wife,  
 H. M. Cadwalder and wife.

**at Nihela:**

John B. Crouch and wife.  
 Andrew F. Crouch and wife.  
 Henrietta Robertson.

**Note by Editor:**

Any one being lead to send these missionaries money or to G. S. Brelsford, Assiout, can send it direct by International Money Order which you can buy of your postmaster, or send it by check to me at Malvern, Ark., and the full amount will be forwarded free. I have made arrangements with the banks to get New York exchange free in sending on missionary funds, and am now sending on such

funds every month to missionaries in all parts of the world. All you have to do is to give name and address of your missionary in sending me the money, and I will do the rest.

E. N. Bell,  
 Malvern, Ark.

**Bro. Durham Fallen Asleep,**

Dear Bro. Bell, Greetings in Jesus Name: Our beloved Bro. Durham fell asleep in Jesus at 8:10 Sunday morning, down July 7th. The funeral service was very impressive, and was attended by fully a thousand people. The body was interred at the Inglewood Cemetery, Los Angeles.

The blow was indeed a hard one to the saints of Los Angeles, where he had labored the past year and a half, and where through his efforts an assembly of six or seven hundred people had been established. The loss of our brother will be felt world wide. But we can truly say for him that he fought the good fight, he finished his course, he kept the faith, and has entered into his reward.

In that it pleased our God to take from us our dear brother our responsibility as ministers of the gospel in this great battle, should be felt as never before, and a sweet but firmer stand be taken for the great truth and issue that God has through him brought forth and established in the earth.

God continues to work here. Over one hundred have received the Baptism in this recent revival. Your brother in Christ,  
 Harry Van Loon.

**Editor's Word About Bro. Durham**

The writer has known Bro. Durham personally for about five years, and while in his zeal for the truth he may have made some mistakes, as we all do, yet I never met a more loyal soul to God and to the truth as he saw it than William H. Durham. He was untiring in his efforts to plant and establish this truth about the Pentecostal Baptism with the Spirit in all the earth. He literally worked himself to death.

His sympathies and interest in souls swept away all home and national obstacles, and leaped into other continents with the same zeal he had at home. He might have laid up money once, but he spent hundreds on hundreds of dollars to spread the good news of God where he could never hope for a dollar in return. I am satisfied he never left one dollar laid up. He lived by faith from day to day.

There was nothing little or niggardly about him. He would spend his last dollar in a lump for God or for a decent meal for one of God's servants as freely as if he had thousands. He was honest and sincere to the core, and had no patience with hypocrites.

He was no compromiser. When he had on his face prayed a thing through, and believed he knew the truth and will of God, though all men forsook him and every devil in hell rose up to oppose, he would stand for God.

He was and is yet much misunderstood. No man among us believed more firmly than he in Bible Holiness nor insisted more strongly that without holiness no man could see the Lord, holding it as God's only standard for all believers; yet some thought he did not believe in holiness at all. But now he has gone to rest, and his vigorous personality is removed from the battlefield, and now men can more impassionately consider what he said and bet-

ter judge the truth he taught.

May God bless his two little orphan children and his bereaved wife, and may they be comforted as only our Father-God alone can comfort them! Editor.

**MORE GOOD NEWS.**

Several good testimonies and many reports of revivals have to be left out of this issue, because of lack of space. Hope to get them in next paper.

**Hot Springs, Ark.**—R. E. Winsett has moved his song book business here, and will also conduct the Bethel Rescue Home.

**Shanghai, China**—H. L. Lawler sends a fine report of God's work here. This year 20 have received the Spirit, many saved and healed. Address H. L. Lawler, U. S. P. A., Shanghai.

**San Antonio, Texas**—Bro. Fred Lohman writes the tent meeting is increasing daily in interest. Some already saved and baptized. He needs \$150 to buy two gospel tents to send workers to fields white unto the harvest. Address him 3311 S. Flores Street.

**Fairland, Texas**—Several saved, 15 baptized with the Holy Ghost. Whole country stirred! More wonderful details later. Harvey Shearer and band there.

**Winnipeg, Can.**—L. V. Roberts writes of a 12 days' meeting near Trassacks, 17 baptized in water, 18 baptized in the Spirit. Left the people hungry, 5 receiving the baptism on last night.

**Warren, Texas**—Seven baptized in water by evangelist D. K. Moris and band, 28 baptized in the Holy Ghost by Christ. Meeting now going on at Big Sandy, and the fire falling.

**Cairo, Egypt**—Bro. Alexander Paul writes the power is falling in the capital and largest city of Egypt, the land of Israel's sojourn. Joseph ruled here, and Moses led Jacob from this land of bondage into Canaan.

C. S. Leonard has returned to America, and Bro. Randall is conducting the mission. Bro. Paul is a native Egyptian; received his baptism in America, is now interpreting for Americans in the mission, and the fire is falling. Our paper is read there, and "the good things enjoyed very much," says Bro. Paul.

**Pine Bluff, Ark.**—A good sister is converted here to the paper, and encloses money for her own subscription and for two others unable to pay. Praise God!

**Georges Creek, Texas**—Brethren E. R. Fitzgerald and J. E. Osborn just closed a good meeting at Anderson's Chapel; 21 baptized in the Spirit, 22 saved—43 in all. Oh glory!

**Hong Kong, China**—Missionary John D. James received the \$5 sent and writes of being kept by the power of God. Miss Mattie Ledbetter also writes of the plague, and how God is keeping the missionaries. Address both care of Thos. Cook & Sons, or send offerings for them to this office. All sent free to any missionary in any part of the world. Offerings going forward every month.

**Hartford, Ark.**—The good work still going on there, so writes Eld. F. Romines. Backsliders being reclaimed, sinners saved, 6 baptized with the Spirit. Well, hallelujah!

**Victory in Tyler, Tex.**—8 saved and baptized in the Spirit the last 5 days. A Methodist preacher and wife among the number, so writes W. D. Grier. Praise the Lord, all ye his saints!

**Crichton,**—Good crowds,

people being healed, saved and filled with the Holy Ghost. Amen! Pastor Geo. H. Hicks.

**Copeland, Ark.**—25 at the altar last night, good crowds, 6 saved and 9 baptized in the Spirit. Evan. J. E. Simons and W. C. Giles.

**New Hope, Ala.**—The devil in trouble, 15 at the altar, fire falling, saints shouting and dancing in the Spirit, as never seen before writes J. L. Baily of Slocomb.

**Midland City, Ala.**—The city stirred, and Bro. Dubose feeling fine. Great things ahead!

**Galveston, Tex.**—25,000 souls needing Christ. Brethren Joyner and Schmiech have a large tent stretched in meetings for the summer. God is blessing, 7 at the altar last night. Geo. Joyner, 3816 H st.

**Chetopa, Kan.**—Bro. Marsh and band in a good fight at Chetopa. Pray for them that God give victory.

**New Brockton, Ala.**—Wayne Tomlin has just closed a blessed meeting in town, and will open in a new church just completed 7 miles south of Enterprise on August 22.

**Greenville, Tex.**—A good meeting just closed by O. W. Edwards, 13 received the baptism, 35 saved. Bless God, O my soul!

**Linwood, Tex.**—Good camp just closed here, so writes A. P. Collins.

**Ft. Worth, Tex.**—A blessed tent meeting in progress, and God is saving and blessing.

**Muddled Preachers.**

Now and then a man in the ministry gets confused on doctrines, gets in doubt, and don't know where he stands. Such a man may be honest and sincere, God's very elect. He needs our sympathy and prayers. But, brother preacher, please don't preach your doubts, tell of your fears, and publicly confess the confusion of mind you are in. In the first place it will bless and help nobody. The other fellow has doubts and perplexities enough of his own. God has not called you to add more to his burdens. If there is but one thing in all the Bible you are absolutely certain of, tell him this. He needs some note of certainty to steady his own wavering soul. Keep quiet before needy souls about your doubts and uncertainties. Preach only what you do know. If you cannot do this, keep out of the pulpit and make no public utterance until you can tell them something you are certain of.

Then it does you no good to tell the public you do not know where you stand. It will neither help your soul nor your influence with souls. Those in need will never seek your doubtful shadow to rest in, for they know there is no rest there. If you seek personal help for your own uncertainties, seek some quiet, steady, trusted saint of God and pour out your tale of woe to him alone, and likely he can help thee. Better still, tell it alone to God. Take some time off from your pulpit duties alone, with God and your Bible. God is a master at helping needy souls who trust Him with their sorrows.

**South Ark. Camp Meeting.**

Will be held at Hot Springs, Ark. Sept. 11-22, 1912. For further information address

H. A. Goss or E. N. Bell.  
 Malvern, Ark.

### Do You Know!

Do you know that God swore an oath to our father Abraham "That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life." (Luke 1:73-75).

Do you know that "God hath not called us to uncleanness, but unto holiness?" (I. Teess. 4:7).

Do you know why God wants us to be holy? Because it is written, "Be ye holy; for I am holy." (I. Peter 1-16).

Do you know how old the teaching of holiness is? "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." (Eph. 1-4).

Do you know that God's standard is "holiness, without which no man shall see the Lord?" (See Heb. 12:14).

Do you know that a man ought to be pitied who would dare teach that God saves a man with sin in him?

Do you know that it was sin that brought "condemnation upon all men?" (See Rom. 5:18).

Do you know that the Son of God became sin (sin offering) that we might be made the "righteousness of God in him?" (II. Cor. 5:21).

Do you know that John the Baptist said concerning Christ, "Behold the lamb of God that taketh away the sin of the world?" (John 1:29).

Do you know that it was sin that separated man from God?

Do you know that "God was in Christ reconciling the world unto Himself?"

Do you know that God has ambassadors for Christ, as though God did beseech you by them, "be ye reconciled to God?" (See II. Cor. 5:19-20).

Do you know that God has promised to pour out His Spirit upon all flesh in the last days? (See Acts 2:17.)

Do you know that there must be a preparation before God will pour out His Spirit upon you? (See St. John 14:17; Acts 2:37-39).

Do you know that Christ said when the Holy Spirit is come "he shall testify of me, and ye also shall bear witness?" (St. John 15:26-27).

Do you know that we are not left to guess how he gave his testimony of Christ? "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." (Acts 2:4).

Do you know that Peter said, referring to receiving the Holy Ghost: "And having received of the Father the promise of the Holy Ghost he hath shed forth this, that ye now see and hear?" (Acts 2:33).

Do you know that Simon the sorcerer "saw that through the laying on of hands the Holy Ghost was given?" (Acts 8:18).

Do you know when the Gentiles received the Holy Ghost they "spake with tongues and magnified the Lord?" Do you know that those who were standing by knew they had received the Holy Ghost? "For they heard them speak with other tongues and magnify God." (Acts 10:46).

Do you know that anybody has like evidence of receiving the Holy Ghost as recorded in the above Scriptures?

Do you know that the closing out of the Gentile dispensation is near at hand?

Do you know that the very

same Jesus is coming back in "like manner as he went away?" (Acts 1:11).

Do you know that those who are prepared will meet him in the air? (See I. Thes. 4:13-18).

Do you know that the wise virgins are going into the marriage, but the foolish will be shut out?

Do you know that five were foolish, because they failed to have oil in their vessels, which is a type of the Holy Ghost? (Mat. 25:1-10).

M. M. Pinson.

### The Good of Speaking With Tongues.

It has come to pass to-day that some professing to believe on the Lord do not welcome what He promised to them that believe, and some are so prejudiced as to condemn as evil and nothing but evil to receive in Christian experience what He promised! Pity indeed!

He said, "These signs shall follow them that Believe: In my name they shall cast out devils (demons); they shall speak with new tongues," Mark 16:17.

Notice two things here. First, that Jesus refers to this miraculous speaking in tongues as one of the Christian "Signs." Second, that this sign of tongues is promised to follow them that "Believe."

All sane people know that not one promise in the whole Bible, conditioned on faith, can possibly be fulfilled in any one until after this person believes; yet the people will declare they do not believe this promise of speaking with another tongue is for us to-day, because they have never received it. Their declaration of unbelief explains why. Note this does not say these signs will follow the "Apostles," yet they are not shut out, if they will "believe." So they did not get this sign because they were "apostles," but because they "believed." Then it followed them. Why can we not "believe" as well as they? Certainly every saved man knows we can believe to-day, for he was saved by faith in Christ.

1. Tongues then are a sign of faith—not the only sign, but one of them. This is one of the benefits. He who speaks in tongues "as the Spirit of God gives utterance" has an additional sign or witness from God that he is a true believer on Jesus Christ. Christ's promises is verified in him.

2. Another benefit is that they are the sign that the gift of the Holy Spirit has been poured out upon the speaker. Luke, the inspired writer of Acts, declares the Jewish believers knew the Gentiles as well as they had the gift of the Holy Ghost poured out upon them; "For they heard them speak with tongues," Acts 10:45-46.

3. Through the speaking in tongues the Spirit bears witness to Jesus that he is at the right hand of God the Father. Paul says the Spirit is shed forth or poured out "through Jesus Christ," Titus 3:6. Jesus said when the Spirit came he would "testify," John 15:25. On the day of Pentecost this was fulfilled through the speaking in tongues, for the people heard these believers filled with the Holy Ghost speak in "tongues the wonderful works of God" through Christ. For Peter declared, "He hath shed forth this which ye now see and hear," Acts 2:11-33. Every time, then, the Spirit is poured out and causes them filled with Him to speak in tongues, we know that Jesus is still on the mediatorial throne in glory, for the Spirit is

"testifying" of his "wonderful works."

4. Speaking in tongues is a benefit to the believer in talking to God, for by tongues he "speaketh unto God," I. Cor. 14:2. Anything that enables one to talk to God is of great benefit.

5. It is good to speak in tongues because the speaker "edifieth himself," 14:4. Whatever will edify or build up the believer in his spiritual life like this is good.

6. Prophesying is counted a gift of great value to the church for "edification, exhortation and comfort," (14:3) and Peter said the talking in tongues on the day of Pentecost was the "prophesying" spoken of by Joel, and when this prophesying is turned into English through the companion gift of interpretation, it "edifies the church" in the same way as prophesying in our own tongue does. Greater is he that prophesieth than he that speaks with tongues, "except he interpret, that the church may receive edifying." 14:5. Note this is the only benefit dependent upon interpretation.

7. Paul says, "If I pray in a tongue my spirit prayeth." 14:4. Through the use of tongues we can worship and pray to God. Great good!

8. God says through "other tongues and other lips will I speak unto this people; yet for all that they will not hear me, saith the Lord," 14:21. Then Paul concluded from this saying of the Lord that tongues are for sign.....to them that believe not. So, then, tongues are one of God's signs whereby he miraculously speaks to unbelievers. Many have, to the knowledge of the writer by this means, been turned to God and saved. Yet, for all that, "some will not hear me, saith the Lord." Reader, are you one that has such an "evil heart of unbelief" that despite all God's miraculous talking to you through "other tongues and other lips" ye will not still believe? The Lord in mercy pity thy doomed soul!

These eight benefits, right from the Word, ought to satisfy any one, who will take the Word of God on anything, that tongues are a benefit, both to the believer who speaks, and to the church. There are misuses of tongues, as well as good uses; and when a congregation is "baptized in one Spirit into the body" (I. Cor. 13:13) as was the Corinthian church, and has reached the same stage of development in the use of tongues this church had when Paul addressed this letter to them, then, but not until then, should they be governed strictly by the rules laid down by Paul in this 14th chapter of Corinthians.

Yet we never sought tongues nor fought tongues, and never tell others to seek tongues, as some falsely claim we do. Seek Jesus Christ to baptize you with the Spirit, and the result will be that you will be "filled with the Holy Ghost and begin to speak with tongues," for "God is no respecter of persons."—Ed.

### Princeton, Mo.

Dear Bro. Bell: We are now at Des Moines. God blessed us at Princeton, 21 receiving the baptism in the Spirit while we were there, and there have been several since we left. Bro. Walter Howell remains there as pastor. We are now assisting in a meeting in this city. Several have gone through. Pray that God will continue His blessing to all. H. W. MITCHELL.

### The Texas Camp.

The Texas Camp was not so largely attended as heretofore for several reasons. One of the main causes was it was too close in time to the Eureka Springs encampment held near the northern end of the state. Had those in charge not announced it so as to cover a few days of the other meeting, but put it in September, as far as possible from the time of the other one, the attendance likely would have been greatly increased.

But a goodly number gathered at San Antonio anyway. God multiplied the loaves, as it were, in a wonderful way. All who came were well housed, and the common table was well provided for.

Some were saved and baptized in the Spirit. A tent meeting by Bro. Fred Lohman near the same spot is following up the interest, and it is hoped many souls will be saved.

The business meeting was a success in many ways. This paper with its doctrines and policy was endorsed. Some new subscribers from Texas have been coming in since. The prospects

for the paper were never so good as now. Texas is sending the most subscribers of any state; but Arkansas, Oklahoma, New Mexico, California, Missouri, Iowa, Mississippi, Alabama, Georgia, Tennessee, etc., are doing fine, with some from other states, Canada and foreign countries.

In the business meeting brethren O. W. Edwards, A. P. Collins, and Fred Lohmann were asked to look out for needy assemblies or churches which are without pastors and which desire such help as they can give. These are all good and worthy brethren, and will be only a blessing to the saints and the work of God. They will make no effort to be bosses or to lord it over God's heritage; but they will seek to help such as desire it to get set in Divine order as assemblies and to maintain New Testament order in the "Churches of God in Christ," I. Thes. 2:14. Every preacher among us should do the same. None will oppose New Testament order, except it be out of ignorance of God's ways, or some stray billy goat who does not like God's way. The Texas field has a fine outlook, if Jesus tarries, for another year. God bless every saint in Texas and everywhere around the world!

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28 ¶ And the rest of the people, the priests, the Levites, the porters, the singers, the Neth'anim, and all they that had separated themselves from the people of the lands unto

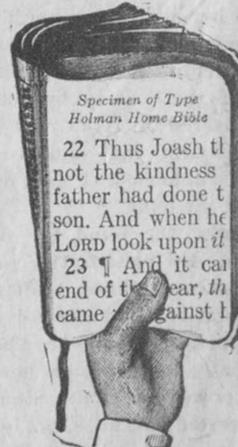
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