

The PENTECOST

Go Ye into all the World and Preach the Gospel to Every Creature. Mark 16:15

VOLUME I.

KANSAS CITY, MO., SEPTEMBER 15, 1909

NUMBER 10.

Report of Camp Meeting.

The Pentecostal Camp Meeting at Topeka, Kas., is now a thing of the past. The attendance this year was just twice as great as last, there being about sixty tents pitched on the grounds.

From the very first the power of God rested upon the services, and, as the meetings went on, they became deeper and deeper and the presence of God much more real and intense. Many indeed were the lessons we all learned. It had been announced that the Holy Ghost would be in charge, and He took us at our word, and, oh, how blessedly He did conduct the services. No two meetings were exactly alike. Saturday evening (Sept. 4th) the service opened by singing a few songs. While we were singing the power of God fell on the people. They arose almost as one man and with arms upstretched to heaven a mighty shout of joy and thanksgiving swept over the whole congregation. Four men fell prostrate under the mighty power of God, and the great altar (about seventy-five feet long) was quickly filled with hungry seekers. There was no preaching that night. The Holy Ghost was having His way and precious souls prayed through to victory. Time after time, before the services had fairly begun, the altars would fill up with hungry seekers so anxious to meet God that they could not even wait to hear the message or till an altar call was given. It was wonderful beyond description.

The first day of the meeting the

Lord put one of His handmaidens under His precious power and spoke through her lips, saying that there were more hungry souls at this camp meeting than at any other Pentecostal convention in the United States. We soon saw that the Holy Ghost

Salvation for Africa.

Dark land, by night oppressed,
Chained by the chains of wrong;
Crying for "Living Bread"
And Gospel light so strong.
With none to bear the light to thee,
I pray, O God, send even me
To tell the story ever new.

God's promises are true,
He will His own defend.
Arise and shine for Him,
Your light ne'er let grow dim.
SALVATION'S SOUND SHALL YET
RING ROUND
OLD AFRIC'S COAST BY ERROR
BOUND.
And Jesus shall the Victor be.

Let not the cares of earth
Fast bind me to my home;
Break every fetter, break,
I am my dear Lord's own.
I'll go where'er His hand may lead,
Doubt not or ever be afraid,
But trust His grace; lean on His word.

Jeeps shall come again,
When this whole world has heard
The gospel preached and sung.
O Christian, tell the word,
Haste, haste the day when Christ shall
reign
As Conqueror and as Prince Divine,
Triumphant o'er this world's domain.

ALICE MARIE REYNOLDS.
Tune: "Arise my soul, arise."

never makes a mistake, as we saw the altars fill up day after day with hungry souls eager to touch God for their personal needs. Almost any time in the day or night seekers would be found around the altar waiting on God. It is impossible to state how many received their baptism, as no record was kept, but our Heavenly Father knows.

It had been previously announced that on Sunday night there would be a band concert in the park. Members of the Topeka assembly made strong efforts to have this engagement cancelled on account of the camp meeting, but without avail. So we took it to the Lord and put the whole thing in His hands.

The band stand was several hundred feet from the tabernacle. The service opened as usual. Several songs were sung and prayer was offered. Then there seemed to be a deadlock in the meeting and we began to inquire of the Lord to know what was the matter. Just then the band broke out playing. Instantly the power of God fell on the meeting and a mighty shout went up. People from all over the park ran to the tabernacle and filled it to overflowing. They crowded around the outside until there was scarcely room enough to stand in or near the tabernacle. It was estimated that there were over a thousand people in and around the building.

Then the Lord gave a message through Brother E. C. Millen, of the Full Gospel Assembly, Chicago. Oh, it was wonderful. The band found that it had been deserted by the people and so it gave up and didn't play for a long time. Later in the evening they tried to play again, but the Lord carried the sound in the other direction and it did not disturb the meeting at all. Then they left the grounds. Oh, how wonderful are the ways of our Lord!

A missionary meeting was held Friday afternoon (Sept. 10th) where a number of young people

dedicated their lives to the foreign field. A collection for foreign missions was taken up, amounting to \$275.00. The Lord spoke to several on the grounds, calling them to the field, and one young man, Brother Arthur Grimshaw, was given marching orders. He left Topeka Sept. 15th for Seattle, on his way to Japan.

Some very remarkable healings took place on the grounds. One was the case of an internal cancer which came away from the sister's body a few minutes after she received the healing touch. Her testimony appears elsewhere in this paper.

The workers who were used of the Lord on the platform were Brother E. C. Millen, Chicago, Ill.; Brother A. S. Copley, Kansas City, Mo.; Brother R. A. Millen, Albany, Mo.; Sister Fannie Reif, Chicago, Ill.; Sister Melvia Booker, Sioux City, Ia.; Brother C. E. Foster, Topeka, Kas., and the editor of *The Pentecost*. At no time did any workers try to put their hands on the work or try to change the plan of God in the meetings. They determined to let God have His way in every particular. And He had it. If He wanted preaching, the message was given. If He wanted tarrying and seeking for the baptism, tarrying was the order and everyone fell right in with the plan of God. It was simply marvelous to see the Lord handle everything.

The meetings were held strictly on the faith line and it was wonderful how the Lord met our faith and supplied every need.

The enemy knew that the Lord was going to give us a grand time and so sent his emissaries amongst us, but with every conflict there was a victory and our precious Saviour got the glory. Hallelujah!

There were saints in attendance from all over the Middle West, and it was wonderful to see how the Lord melted us all together and made us all speak the same thing. There was great unity amongst the people and as the meetings progressed there was scarcely a scratch to mar the harmony of it all.

If Jesus tarries, and the Lord is willing, another camp meeting will be held next year at Garfield Park, Topeka, Kas. We believe that the saints who attended this year will never forget the sweet time we had together in the Lord.

The meeting will be held, the Lord willing, about the same time next year. Announcement later.

Impressions.

MRS. MELVIA BOOKER.

Gone forever the precious days of the Topeka camp, but the memory of that time, like the perfume of rare flowers, lingers even after it is gone. Gone the days from Sept. 2d to 12th, but the experiences which came to countless lives will live on and with perennial youth through all time to come. Amen!

What were my impressions of the camp?

First of all that the baptism in the Holy Spirit causes people to love Jesus, exalt His name and magnify the value of the precious blood as never before. The favorite song seemed to be "The Name of Jesus." As I looked into scores of shining upturned faces singing with tear-dimmed eyes:

"Jesus," O how sweet the name!
"Jesus," ev'ry day the same;
"Jesus," let all saints proclaim
Its worthy praise forever.

I could only feel that the words but voiced the emotions of hearts abandoned to all the will of God. Glory to Jesus! How eagerly they drank in every word about the matchless Christ. How the amens resounded to the testimonies of the saving, cleansing, keeping power of the "blood of the Lamb."

The messages in tongues were largely praises. "Praise Him all ye people, for He is worthy." "Magnify His name! Glory to Jesus!" Oh, the sweetness of calls to praise and adoration given in other tongues. Everywhere were to be heard praises to God from early morning to the hours of retiring. Glory to our God!

Again, I was impressed with the thought that the baptism is the great leveler. Here were people, educated, refined, intellectual, having social position and honor, down at the feet of the Master with the unlettered and unrefined.

All lines of distinction were forgotten in the absorbing theme of Jesus. Their faces shone with the same heavenly light—their hearts responded to the same music—their voices echoed the same thrilling story of Jesus and His love. There was no one to lord it over God's heritage. The preachers and workers were only children enjoying the reunion of a part of the family along with the rest of the little folks. Truly "by one spirit are we all baptized into one body."

Nowhere have I ever seen so little of the flesh. The workers were more than willing to be unseen and unheard. There was almost a clamor for the lowest seat. Big "I" and little "you" were not permitted a place anywhere. Glory to Jesus!

Another thing that impressed me was the scope of the meeting. People from Kansas, Missouri, Oklahoma, Iowa, Nebraska, Indiana, Colorado, Illinois and other states, either enjoying the baptism or hungry to receive the gift of the Father, have gone to their homes to carry the blessing of the days spent at Garfield Park to other souls. The influence of this camp will go out in ever widening circles to thousands in the home land and in the regions beyond, for which purpose eleven definitely consecrated their lives to the foreign field. We will only know, when the night of weeping is past and we come bringing our sheaves with us, all that this camp has accomplished in bringing blessings to hungry souls.

The Topeka camp illustrated the fact that God is working Himself these days. He is setting aside the human and the natural and introducing the divine and the supernatural. No two meetings were alike. Sometimes as we sang the blessings of God would sweep over the people like a wave. Once the people were lifted to their feet and the song was lost in the shouts of victory. Sometimes the spirit of prayer would rest upon the people and

we were made conscious of the fact that God heard and answered. Sometimes there was much singing, sometimes but little. For over two days, with seven workers on the platform and many in the audience, not a single sermon was preached. Again, there would be three in one day.

One morning one after another came desiring prayer for healing until I presume a score or more had come in touch with the great physician. So through the days no one knew, no one could guess what would happen or when or how.

It was very precious to see those who in days gone by had been pronounced good altar workers step aside and let God Himself deal with and take souls through. It was truly wonderful. Praise God!

One thought more only, for time and space forbid anything exhaustive: Over and over again came the message "Jesus is soon coming. He is even at the doors." How sweet the sound to the tried saints. "He is coming soon. Get on your wedding garments." The message came in the songs, the prayers and testimonies. It came in sermons, exhortations and in tongues. It came in the still small voice speaking to individual souls. "Behold, I come quickly," and from the hearts of the baptized souls went up the response, "Even so, Lord Jesus; come quickly." Amen!

Healed of Cancer.

(The following is a testimony of a sister who was healed of cancer at the Topeka Camp Meeting, Sunday afternoon, Sept. 5th.)

I wish to testify to the healing power of God in my life. I became sick and the doctors pronounced it cancer. I went to St. Joe to the hospital to be operated on by the best doctors there. Five doctors gave me up and said the cancer had gone too far and they could not cut it all. It would be no use to operate. I said, "I am going to Topeka to see if I cannot trust the Lord to heal me," and I came down here two months ago. I was again examined and the doctors told me I would not live nine months. I came to the camp meeting and asked the Lord

to heal me. About noon, while I was eating my dinner, I felt a peculiar sensation. I got up with a plate in my hand and said to my husband, "Take the plate, quick; there is something the matter." He took the plate and I jumped up and grabbed my sister around the neck and cried, "Glory to God! the cancer is gone," and fell under the power. I got up praising the Lord and the cancer passed from me and dropped to the ground. Oh, glory to God, for He has saved and healed me! Hallelujah!

(Note: This healing was witnessed by a large number of persons. After the cancer had passed from the sister it was taken in the presence of a number of people and buried. To God belongs all the glory. For further information regarding this healing write Mrs. Jennie Simpson, 2639 Fillmore St., Topeka, Kans.)

Word from South Africa.

J. O. LEHMAN.

Dear Brother in the Christ:

I have received your very good paper last week and was much blessed thereby. I am praying that God may grant your paper a wide and glorious mission in these last and perilous times, so that this glorious outpouring of the Holy Spirit may be augmented and intensified all over the world, and especially in the dark heathen lands.

God's blessing is still upon the native work here and His presence is manifested in mighty power. Our number is continually increasing, the Lord adding such as are being saved.

Yesterday we had our monthly communion service, with a very large attendance. It was so precious to witness these earnest worshippers, who have not long since come out of their heathendom, partake of the emblems of Christ's broken body and shed blood. Many of them broke down, weeping and sobbing, as they remembered the work accomplished on the Cross of Calvary. Besides the communion, we made this a time of testimony for those who have been saved and healed, sanctified and baptized in the Holy Spirit.

Here are some notes of their testimonies, as follows:

Jacob Situla spoke of how he had been blessedly saved and

healed and afterwards became one of us. Because of this, his parents are persecuting or withstanding him, for whom he asked us to pray and also for himself that he may stand true.

Moses Zulu is a very earnest local preacher, who had been a member of some other church until he accepted the full gospel and was baptized by immersion last month. At the time of his water baptism he came out of the water singing in Zulu "He bore my sins on the cross," and clapping his hands. This dear brother has been working here at the mines for a number of years, but no plea, however important, from his people at home could persuade him to go home yet; but since he has seen the truth of sanctification, healing and the baptism in the Holy Spirit he has been mightily stirred for the lost. Since God has been dealing thus with him his mother sends him word all the way from the East Coast requesting him to come. He has decided to go home, leaving to-day. Yesterday, in the meeting, we laid hands on him, asking God's blessing. In his own words, he said, "I want to preach Christ to my people. I have been living in gross darkness. I have been born into this world by my parents in sin and wickedness, but Jesus has forgiven my sins and enlightened me. Now I am going home to enlighten my parents and people. By the grace of God I intend to lead the way and they will follow in the light of my footsteps." For a farewell hymn he again sang that same hymn which he sang at the time of his water baptism. "He bore my sins on the Cross." What a precious farewell indeed.

We shall keep in touch with this dear brother and let you hear from him from time to time.

Alfred Twala, who has just been saved at the "Castle Brewery," spoke of his knee, which was quite stiff and crippled, being healed in answer to prayer. He said he has no doubt any more that Jesus IS and that He saves and heals from the uttermost to the uttermost.

I had intended to give you more testimonies, but as I must hurry to get this into this week's mail I cannot.

Yours in Him forever.

44 a Sivwright Ave.,
Doornfontein,
Johannesburg, S. Africa.

THE PENTECOST

Published Monthly by
THE PENTECOST PUBLISHING CO.
1808 E. 15th St.
Kansas City, Missouri.

SUBSCRIPTION FREE.

J. R. FLOWER, Editor.
A. S. COPLEY, Associate Editor.

Notice.

All free-will offerings for the publishing of this paper or for foreign mission work can be sent to The Pentecost by postoffice or express money orders or in stamps of one cent denomination.

All mail for publication must reach us by the fifteenth of each month. Write only on one side of paper. Kindly give us your prayers and support as God leads you and keeps us in touch with the work at your place. This paper is consecrated to the spread of the gospel. If you feel led to write a testimony or article for publication we will be glad to receive it. Send us a list of names of persons who would be interested and we will send them copies.

We believe the Lord has laid it on our hearts to add several new features to The Pentecost. From henceforth, the Lord willing, this little white-winged messenger will appear every two weeks. The paper will have eight pages each issue, thus giving sixteen pages to the month, instead of twelve as formerly. We believe this will be appreciated by all our readers.

Another good feature will be a course of Bible studies by Brother A. S. Copley. The first one appears in this issue, and we are sure that all God's dear children who love His precious Word will enjoy these lessons.

We are sorry that The Pentecost is late this month on account of the camp meeting, but will try to catch up as soon as we possibly can.

The work is still progressing at Thayer, Mo. Up to the present time over 150 have been saved and nearly 75 have received their baptism with signs following. They cannot get a place suitable to hold meetings, and so ask that we join with them in prayer that God will guide them about building a tabernacle. Brother Harry Bowley is in charge at the present time.

A few Pentecostal saints from St. Louis were asked to take part in a Holiness camp meeting in Southern Illinois about the first of September. Since then we have learned that the whole camp went for Pentecost and now many are seeking for this blessed baptism of the Holy Ghost. Hallelujah!

God is with us in power, but I am sure there are great and mighty things ahead of us all if we will get and keep humble enough. Send us as many papers as you can. Father will pay you for them. We are all well and praising the Lord. Yours in the victory of the Son of God.—Geo. E. Berg, Brooklands Cottage, Coonor, S. India.

The Topeka Camp Meeting proved a great blessing to the saints of Kansas City. About half a dozen of us received the baptism of the Holy Ghost, speaking in tongues as per Acts 2:4, and a great many more pushed out into the ocean of God's love as they never had before. On our return to the city the Lord gave us back the hall we had occupied last winter at 1808 E. Fifteenth street, and which we had vacated during the tent campaign in the summer. Several very precious services have been held and we are believing God for still mightier manifestations of His presence. The camp meeting had the tendency of drawing us closer together in greater unity and of melting us all down at His precious feet. I am sure that none of us will ever forget the precious seasons we had together at the camp, and it has encouraged us to press on to the mark for the prize of the high calling of God in Christ Jesus with renewed hope and energy.

I just received a copy of The Pentecost. It has been a blessing to my soul. I thought I would write a few lines for the glory of God.

I gave my heart to God at my mother's knee at the age of nine. I lived a Christian life by walking in the light as He is in the light until I was fifteen years old and then I heard that there was power in the blood to cleanse from all unrighteousness and I sought and obtained a clean heart. Praise the Lord!

About three years ago I heard that we might have power by tarrying at Jerusalem. Well, I sought the Word and found that they were right in Lu. 24:49 and Acts 1:4. Then I sought for the Pentecost and continued to seek for nearly a year. The Lord was true to His promise and on the 2d day of March, 1907, the Comforter came to abide and I got the Bible evidence, too. Hallelujah! I spoke in two languages at the time. Beloved, do not stop short of a Pentecostal experience.—H. H. Jones, Columbus, Kas.

Coming Home.

LUCY M. LEATHERMAN.

The dear Lord poured out His Spirit in Shanghai after tarrying as the disciples did in old Jerusalem. On the fifth day the power came upon us and some were baptized with the Holy Ghost. To Him be all the glory, honor and praise.

I am returning to America as soon as the Lord opens the way. I hope, after a refreshing in soul and body, in the States, to set my face again toward Jerusalem with a company of baptized saints and the Captain of our salvation at the head, each one left free to follow the Lamb, looking to Jesus alone for support and not depending on one another, co-workers with Him, and He confirming His Word with signs following.

Pray that He will raise up workers and evangelists to start work in Russia, Constantinople, Damascus, Beyrout and Jerusalem. Also teachers to follow the evangelists and take charge of the work. I believe the Lord has put this upon my heart to pray for.

Pray that God will send an able editor to publish the paper He laid on my heart to start. Someone who is more capable than I. God is calling for men to go to the forefront of the battle. Mary ran and told Peter and the disciples that Christ had risen, but men were always at the head of things, men of honest report and filled with the Holy Ghost. Praise God!

Your sister, treading the winepress alone.

Care Thos. Cook & Co.,
14 Water St.,
Yokohama, Japan.

Pentecost in Type.

A. S. COPLEY.

THE THIRD TYPE—OIL.

Oil is doubtless the fullest and richest symbol of the Holy Spirit. The priests and the utensils in the tabernacle were anointed with oil. Kings and prophets were anointed with oil. The parable of the ten virgins and the use of oil in the healing of the sick also teach its typical meaning.

Many precious, practical lessons are wrapped up in the frequent Scripture references. Space allows us to point out but a few of them.

1. The oil is obtained by crushing the olives—"thou shalt tread the olives"—Mic. 6:15. Likewise Jesus had to be wounded and bruised and afflicted and ascend to the Father that the Holy Spirit might be poured out. It was through the presence and power of the Spirit that the Son of God endured the sufferings in the garden and on the cross. Hence, the Comforter comes to us, not as the mighty Spirit of God only, but also as the Spirit of the suffering, subdued, compassionate man—Christ Jesus. Baptized souls become sharers in His tenderness, pity and inward pain. It is most precious to have the Holy Spirit cry in the soul over the condition of others and fill our hearts with the sympathy of Jesus.

2. The blood and the oil. "And thou shalt take of the blood that is upon the altar and of the anointing oil and sprinkle them upon Aaron," etc.—Ex. 29:21. This is a significant statement. It corrects that radical teaching that the Holy Spirit has nothing to do with our sanctification. The blood goes before the oil, i. e., the atoning work of Jesus preceded the descent of the Holy Spirit and we must apprehend the finished work of Christ on Calvary before we can receive the gift of the Holy Spirit. But "Christ * * * through the eternal Spirit offered Himself without spot to God,"

thereby to "purge your conscience from dead works to serve the living God."—Heb. 9:14. All of Christ's toil and teaching were through the Spirit, and no blessing of God can come to us apart from Him. The blood and oil in sprinkling measure move together to prepare the soul for the residue (Mal. 2:15), the full measure of the Spirit.

3. The ingredients of the oil.—Ex. 30:22-25. These ingredients were myrrh, cinnamon, sweet calamus and cassia. May the dear Holy Spirit help us to see how these apply to Himself.

First, myrrh stops the flow of blood and heals wounds. When the good Samaritan found the man robbed and half dead, he "bound up his wounds, pouring in oil and wine."—Lu. 10:34. So the other Comforter heals the broken-hearted and binds up the wounds made by sin and sorrow. We have heard of a mother whose child lay dead before her eyes get saved and baptized with the Spirit at the funeral and praise God, that her sorrow was gone, her sins forgiven, her body healed and that she had a bright hope of meeting her darling in the skies. Yes, the myrrh element of the Spirit heals and invigorates the body also. "If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you."—Rom. 8:11. I know a brother who seemed to be unable to take Jesus as his physician, but when he was baptized in the Spirit his body was revived and from that moment he accepted Christ for his body.

Second, cinnamon is hot and stands for the fire in the baptism. John declared plainly that Jesus would baptize with the Holy Spirit and fire. Some people contend that this fire is a baptism of destruction for the wicked. These know better when once they feel the fire of God burning through-

out the entire being. But this is not another baptism. It is simply the fiery presence of God in the "one baptism." If you did not experience this when you were baptized in the Spirit, do not seek another baptism, a baptism with fire. Just rest in the Lord. If the Holy Spirit does not see fit to manifest Himself to you in fire, be content with the fire of His love in your soul.

Cinnamon is also fragrant. Just so, the presence of the Holy One in our lives emits from us a spiritual fragrance so that the very atmosphere around such an one seems freighted with a heavenly ozone. We love to linger in the presence of such souls.

Once more, cinnamon is a preservative, and so is the gracious Spirit of God. O, this alone would make a chapter. How that He preserves our hearts from carnal and inordinate affection, our minds from errors and delusions, our bodies from disease and danger, and our whole lives unto His eternal kingdom. "Thou wilt keep him in perfect peace, mind stayed, because he trusteth in Thee."—Isa. 26:3.

Third, calamus is sweet and aids digestion. So we need the Holy Spirit to enable us to understand and appropriate the sayings of the Lord. We may have in some sense an intellectual grasp of the truth, but it will only do us good as it drops into our hearts and sweetens our dispositions and mollifies our wills. There is also a hint here of the healing power of the Spirit. He certainly helps digestion. The writer suffered for several years with acute dyspepsia. Various remedies were resorted to, but in vain. The good Lord showed me Ex. 23:25—"Ye shall serve the Lord your God and he shall bless thy bread and thy water and I will take sickness away from the midst of thee." I was truly sick in the midst of me. The sweet calamus of God's Spirit mixed with this promise became a real pepsin tablet to me and I was

healed. To Him be eternal praise!

Fourth, cassia is a gum, a powder, and contains sugar and starch. Hereby is typified the unifying or cementing power of the Spirit. The real baptism joins (lit. glues) the saints together.—Acts 5:13. "He that is joined to the Lord is one spirit."—1 Cor. 6:17. This was marvelously demonstrated at the recent camp meeting in Topeka, Kas. Such oneness we never before witnessed.

Then the Spirit beautifies the believer both morally and physically. It is not a powder smeared upon the skin, but it is built up in the warp and woof of the whole man, changing the complexion of the heart, mind and life. What is more beautiful than "the beauty of the Lord," "the beauty of holiness," "the oil of gladness" that "makes the face to shine," "beauty for ashes, the oil of joy for mourning." Glory!

One thought more. Cassia as starch symbolizes the boldness which the Spirit gives. Courage is a very vital element in the Christian life. Peter did not have it till after Pentecost, though he was an apostle. So as we follow on to know the Lord, led by the Spirit, we become established, strengthened, settled.

4. The oil was a sign and seal.

First, of the divine choice. Concerning David, the Lord said (to Samuel) "Arise, anoint him, for this is he." Concerning Jesus, the Father said: "This is my beloved Son." The descent of the Holy Spirit upon Him was the sign and seal of the divine selection, "for Him hath God the Father sealed." Jno. 6:28. Likewise are we "sealed with that Holy Spirit of promise," not unto eternal salvation simply, but unto the day of redemption; a sign and seal guaranteeing our full inheritance in "the purchased possession" of which the baptism is only the earnest.—Eph. 1:13, 14. Let us understand this. Our destiny is determined by our attitude toward

Jesus Christ as Savior. But our inheritance is conditioned upon what we are in Him and receive from Him through the teaching and working of the Holy Spirit. We may be eternally saved without the baptism, but come short of a great reward.

Secondly, it is the sign and seal of authority. Moses anointed Aaron priest (Ex. 28:41), and "there they anointed David king."—2 Sam. 2:4. These men had full divine authority to execute God's will in their respective spheres. The baptism in the Spirit does not primarily give us great peace and joy and victory and cause us to speak in other tongues, but it invests us with divine authority. He gives us a testimony and teaching and back of these stands the government of God. We do not go simply by privilege, but we are sent. "Go ye" is stamped in letters of fire on our hearts. "We are ambassadors for Christ." We are empowered and accredited ministers of the divine government sent forth to the nations. We have authority from our King to "declare His doings among the people and make mention that His name is exalted." O, shrinking, timid fellow saint, consider who you are. While you are to be as meek as Moses and Jesus, you should also be as bold as a lion, for you are one of God's anointed.

5. The quantity of oil. Oil was an abundant commodity in Palestine. It was termed "a land of oil olives."—Deut. 8:8. We read of "ten thousand rivers of oil."—Mic. 6:7, and Job testified, "the rocks poured me out rivers of oil."—Job 29:6. Hezekiah made him store houses also for the increase of oil.—2 Chron. 32:28. Now bear in mind that the oil was poured upon the priests and kings and prophets to anoint them and that the oil in character and quantity symbolized the Holy Spirit, then you have some idea of the measure of the gift of the Spirit. The most expressive Pentecostal word is "POUR." If you overlook this fact, you may get a limited Pentecost. The writer was startled recently by a comparative study of Kings Saul and David. Saul's anointing was defective because of his defective character as a background. His anointing was not as full as was David's, for he

received but a vial of oil, while David received a horn of oil.—1 Sam. 10:1 and 16:13.

Hungry soul, put in your bid for a Davidic anointing, meet the prescribed conditions, and God will pour you out rivers of oil.

Healed of Peritonitis.

MRS. DELLA NIKART.

I praise God for His goodness to us in the healing of my son, twelve years old. He was healed of peritonitis in answer to prayer. His bowels were so sore that he could not bear me to touch them. He was in intense pain and helpless. He asked me to send for Brother Wallis, the elder in charge, which I did. Brother Wallis came and prayed and laid hands on him according to the Scriptures, in the name of the Lord, and the pain left him and he perspired freely, but when he tried to walk he could not straighten up. We prayed again and he immediately straightened up and was able to attend the prayer meeting the following Tuesday evening. I cannot praise God enough for His goodness to us.

312 E. Seventh St.,
Mishawaka, Ind.

We write to thank you for your kindness in sending us a large roll of The Pentecost some time ago. May the dear Lord richly and abundantly bless and prosper you in sending it forth for His glory.

The dear Lord is blessing us here by baptizing souls and deepening us unto Him. We received the baptism over two years ago, for which we are truly thankful to Him, but our very soul's cry is deeper yet, deeper yet. We have seen the sprinkling of the Latter Rain, but we want to see the floods, where we can see the whole world bathed in His glory. Lord, hasten the time. At present it seems that the Bride (the church) is making herself ready. Glory! Glory! Glory! Pray for me that I may be one of the faithful ones.—Mrs. Della Sackett, Danville, Ill.

The Pentecost Bible Class.

Believing that God is leading, we introduce a new feature in The Pentecost. We want our readers to join us in the study of the Word of the Lord. This will, without question, be of great interest and profit to us all, especially if we pray in faith for one another and come to the Word as indeed the message of our great Father to His dear children.

"Have you had a kindness shown,
Pass it on, pass it on;
'Twas not given for thee alone,
Pass it on, pass it on.
Live for self, you live in vain;
Live for Christ, you live again;
Live for Him, with Him you'll reign
Pass it on, pass it on."

God is showing us some truth that we believe is worth passing on, hence with no further apology let us glance at

GOD'S DEALINGS

with men down the ages. God first dealt with the race in Adam under the reign of innocence, then with his descendants under the reign of conscience till the flood, and then under human government until the building of the tower of Babel. From this moment on till Christ, the second Adam, appeared, Jehovah "suffered all nations to walk in their own ways," leaving "not Himself without witness" (Ac. 14:16), "and ~~at~~ the times of this ignorance, God winked at" (Ac. 17:30), and passed over their sins through His forbearance (Rom. 3:25). At that time of setting aside the race as a whole, the Lord chose Abraham and trained him to walk with Him by faith. Through him and his posterity the whole world was to be blessed. His descendants increased into a large family and then into a great nation—the Hebrews—and finally into two kingdoms.

The long-looked for Messiah came. Israel rejected Him. The Holy Spirit was poured out so that through this chosen people times of refreshing might come to all mankind (Ac. 3:19 R. V.). But they rejected the Holy Spirit (Ac. 7:51), and the testimony of

God's last witness (Ac. 13:46; 18:6; 28:29). Though Paul was not sent primarily to Israel, yet God's infinite tenderness sought to give them the utmost opportunity to accept the light. At last, God is done with the Jews and Gen. 33:3 will be fulfilled. Now He turns to the Gentiles (Ac. 15:14 and 28:28) during "the present evil age" in which we live (Gal. 1:4) "until the times of the Gentiles be fulfilled" (Lu. 21:24). *(cf. Dan. 4:17, 23)*

Near the close of this present age, the Church of Christ will be lifted into the heavens and God will again stretch out His hand to Israel, assemble them into their own land and finally and fully fulfill His promise to Abraham (Isa. 11 and Rom. 11:15, 23-29; also Isa. 27:6).

In 1 Cor. 10:32, Brother Paul writes thoughtfully of three classes of people, viz: Jews, Gentiles and the Assembly of God. To which of these do you belong?—Gal. 3:28, Col. 3:11. Be it remembered that he was through with the first as a nation and that his mission was to the second (Ac. 28:28, Rom. 11:13 and Gal. 2:8). Let it be further seen that this mission was not to convert the world. It was simply a divine visit among the Gentiles "to take out a people for His name" (Ac. 15:14), to find the "one pearl of great price" (Matth. 13:46, cf. 1 Cor. 7:23), those whom God had chosen in Christ before the foundation of the world, etc. (Eph. 1:4). It is of the utmost importance that we see this truth clearly. It will help us in our prayers and labors for souls. It will bring us into fuller sympathy and sweeter harmony with the purposes of God.

PAUL AND THE ASSEMBLY.

It follows, then, that the apostle was chiefly concerned for the church, or assembly of Christ. All of Paul's thirteen epistles were written to and concerning the church. They have a peculiar place and purpose in sacred lore. Paul's gospel is unique and rad-

ically different from that of the apostles who preceded him. We dare not confound his writings with the four gospel records, nor with the other epistles. As truly as Abraham was the father of the faithful and the divinely appointed inaugurator of a new order of things, as truly as Moses was the divine lawgiver and the pattern of the promised Prophet, (Deut. 18:15), and as truly as Jesus Christ was God's Son and chosen to redeem men from sin, so truly was Saul of Tarsus a vessel of election (Ac. 9:15 and 22:14, 15), to bear a very special message to a very special people for a very special purpose, a new man with a new doctrine (Eph. 3:4, 5), inaugurating a new order of procedure. For lack of this knowledge, many honest hearts have become confused in their religious lives, because they tried to conform to both Jewish or kingdom teaching and Pauline or Christian doctrine at the same time.

The writings of Paul are pre-eminently and specifically the chart and compass for Christian voyagers. All other New Testament teachings are suggestive and incidental. Even the words of Jesus were spoken to Israel and not to Christians. They are for the edification of the Assembly only as they are harmonized with His later message given by direct revelation to His chosen vessel Paul. (Gal. 1:11, 12.)

Dear reader, do not skip over this fact too lightly. God speaks to you and to me through the Pauline letters as through no other sacred writings. O that I had seen this twenty-five years ago. If you have never known it, you may know it now, for the Spirit is given unto us that we may know the things that are freely given to us of God. (1 Cor. 2:12.)

Lesson I.

The following outline notes on Paul will constitute our first lesson proper. They will be read

Apostolic Faith Directory.

MISSIONARIES.

Thos. Hezmalhalch, J. O. Lehman, John G. Lake, Louie Schneiderman, Wm. H. Elliott, Edgar Slaybaugh, Verna Barnard, Ida F. Sackett, Arthur Scott, Theo. Schwede. P. O. Box 1159, Johannesburg, Transvaal, South Africa.

Clyde Miller, Ogoda Station, Kisumu, British East Africa.

J. M. L. Harrow, Cape Palmos, Liberia, West Africa.

G. S. Brelsford and wife, Assiout, Egypt.

Albert Norton, Dhond, Poona, India.

Dick S. Mahaffey, Boys' Christian Home, Dhond, Poona, India.

Geo. E. Berg, Coonor, South India.

M. L. Ryan, No. 30 Gochome, Hidamachi, Kojimachi, Tokyo, Japan.

Robert Atchison, 5704 Karasuga, Tsuji, Machi, Minami Ku, Osage, Japan.

B. Bernstein, Cheng Ting Fu, Chi-H, N. China.

Thos. Junk, Tsao Hsien, Shan Tung Prov., N. China.

Sisters Moomau and Phillips, 42 Haining Rd., Shanghai, China.

Miss Lucy Leatherman, care American Consulate, Jerusalem, Palestine.

MISSIONS.

New York, N. Y.—Glad Tidings Hall.
Miss Marie Burgess, 454 W. 42d St.
Rochester, N. Y.—Elim Tabernacle

locate the apostle Paul in the program of God and prove the foregoing remarks about him. It will pay you immensely to carefully turn to everyone of these references and not read them simply, but meditate over them. Ever remember that God is speaking and our dull minds do not readily relish nor grasp divine truth. We need to give it time to soak in.

Notes on Paul.

1. His pedigree.—Ac. 22:3, 26:5, Phil. 3:4-6.
2. His office.—Ac. 28:28, Rom. 11:13, Gal. 2:7, Col. 1:25, 1 Tim. 1:11.
3. His gospel.—Rom. 2:16, Gal 1:11, 12, 1 Tim. 1:11. Mark this point well. No other apostle could say "My gospel." No other could threaten a false teacher with a curse. Gal. 1:8.
4. His knowledge and how obtained.—Eph. 3:4, Gal. 1:11, 12, 1 Cor. 11:23 and 15:3.
5. Special grace.—1 Cor. 15:10, Gal. 2:9, Eph. 3:7, 8.
6. As an example. "Imitators of

& Bible Training School, William St. and East Ave.

Atlanta, Ga.—Pentecostal Mission, 173 Marietta St.

Detroit, Mich.—Pentecostal Mission, L. C. Grant, 701 E. Jefferson Ave.

Cincinnati, Ohio.—Christian Assembly, W. H. Cossum, 4th and John Sts
Indianapolis, Ind.—Apostolic Faith Mission, Cor. Alabama and New York Sts.

Chicago, Ill.—The Stone Church, Wm. Hamner Piper, Pastor, 37th and Indiana Ave.; The Christian Apostolic Assembly, 6015-17 Wentworth Ave. Full Gospel Assembly, Wm. H. Durham, pastor, 2836 W. North Ave.

Milwaukee, Wis.—The Christian Assembly, C. Barnett Fockler, Cor. Vine and 20th Sts.

St. Louis, Mo.—Pentecost Mission, S. D. Kinne, 2623 Franklin Ave.

Kansas City, Mo.—Christian Assembly, 1808 E. 15th St.

Minneapolis, Minn.—Apostolic Faith Mission, Jackson White, 1500 E. Franklin Ave.

Houston, Texas.—Apostolic Faith Mission.

Denver, Colo.—The Household of God, Wm. F. Manley, Pastor. Room 223 Charles Bldg., cor. 15th and Curtis Sts.

Los Angeles, Calif.—Upper Room Mission, 327½ S. Spring St.

Portland, Ore.—Apostolic Faith

Mission, Cor. Front and Burnside Sts. Spokane, Wash.—The Gospel Mission, 921 Mallon Ave.

HOMES AND SCHOOLS.

Elim Home, Rochester, N. Y.
Missionary Home, Alliance, Ohio.
Levi R. Lupton.

Beulah Home, 418 Horton Ave., Grand Rapids, Mich. Miss Lida Noble Pentecost Home, 2829 Washington Ave., St. Louis, Mo. Mother Barnes. and Mother Moise.

Emmanuel's Bible School, Doxey, Okla.

Maranatha Faith Home, 73 Upper St., Islington, London, N., England.

FOREIGN MISSIONS.

Toronto, Ontario, Canada.—The Church of God, 651 Queen St. E.; Pentecostal Mission, Cor. Concord and Hepbourne St.

Winnipeg, Manitoba, Canada.—Home and Foreign Mission, 159 Alexander St., Apostolic Faith Mission, 501 Alexander Ave.

Sunderland, England.—All Saints Vicarage, Rev. A. A. Boddy.

London, England.—The Christian Assembly, Pastor Cantel, 73 Upper St., London, N.

Amsterdam, Holland.—G. R. Polman, 15 Domselaerstraat.

Johannesburg, South Africa.—Apostolic Faith Mission, Cor. Bree and Weilligh Sts.

My Story, the Latter Rain.

By F. Bartleman.

A Pentecostal experience of deep spirituality. The first edition is nearly sold. Those who wish to secure one or more copies must apply soon.

Price 10 cents. \$1.00 per dozen.

The Pentecost Publishing Co.,
1808 E. 15th St.
Kansas City, Mo.

Pentecostal Tracts.

It has pleased the Lord to enable us to publish the following list of tracts:

The Baptism in the Holy Spirit.
An Apostolic Question Box.
Suggestions to Seekers.
Hindrances to Seekers.
Holiness, Negative and Positive.
Pentecostal Experience of Mary B Mullen.
A Partial Experience, I May Throop.
Promise and Fulfillment.
All of Grace.

GERMAN.

Pentecostal Experience of Mary B Mullen.
Send for samples.

The Pentecost Publishing Co.,
1808 E. 15th St.
Kansas City, Mo.

me" (R. V.)—1 Cor. 4:16 and 11:1, Phil. 3:17 and 4:9.

7. Dependence.—1 Cor. 4:3, 4.

It ought to be of weight to us to know that of the 28 chapters of the Acts, 16 are devoted to Paul's career. Of 121 chapters in 21 epistles, Paul wrote 100 and four others wrote the remaining 21.

Have you any questions on the lesson, write us? We suggest that you read, in view of the next lesson, Acts, 9th chapter and chapters 13 to 28 several times. Do not flatter yourself that you can catch all God's thought by one reading. Pray for us.

A. S. C., Teacher.

"Come, oh come, great Spirit come!

Let the mighty deed be done;

Satisfy our soul's desire;

See us waiting for the fire,

Waiting, waiting,

See us waiting for the fire."