

The PENTECOST

Go Ye into all the World and Preach the Gospel to Every Creature. Mark 16:15

VOLUME I.

KANSAS CITY, MO., AUGUST, 1909.

NUMBER 9.

A Vision.

(The following vision was given by the Lord to Sister Nellie Ladou of Trinidad, Colo.)

And when I was sleeping at night I heard a voice behind me saying, "Look and learn." Suddenly I was in a vineyard: The vines were laden with grapes, full and ripe, and I saw many coming in to labor there. Each had a basket and an allotted place in which to work. I was compelled to notice the difference between those men and women. All seemed to me to be common working people, no difference in their rank or dress, but there was something about the way they went to work that made me feel some knew their work and others did not.

Two of the women were working side by side, steadily gathering the precious clusters. Nothing seemed to disturb them. I saw another gatherer working very hard and almost with agitation, but she was gathering the foliage instead of the fruit. As she reached up for those beautifully colored leaves she leaned against some clusters of grapes that were just within reach, and crushed them so that they bled.

Then my eyes fell on a man who was gathering, too. He had a troubled look in his eyes and at times he put his hand to his head as though he were perplexed. Then a voice said, "Remember the parable of the sower."

I looked around and saw at the end of the vineyard a man, only a laborer like the others, but he seemed to want to usurp authority over everyone. He was talking to another laborer and urging him to go to work and not stand around

doing nothing. The other (whose name I thought was Indifference) said, "Work, yes, but how?" "Well," said the other (and some way I felt his name was Presumption), "I'll tell you what to do for I know the way." But Indifference laughed and said, "How do I know that you are right any more than these others? They think that they are right, too." And so they talked back and forth for a time. It seemed to me that Pre-



Brother and Sister T. Hezmalhalch.
(See Editorial Page.)

sumption should have sent the man to the master of the vineyard that he might learn from him his allotted work, but he did not. Then Indifference said, "Well, it's all right for me to do nothing as long as I don't do any one harm," and he laid down to sleep. "There is a way that seemeth right unto a man, but the end thereof are the ways of death."

When Presumption saw that the other was asleep, he turned again

to his grape gathering, but soon hailed the man who had been confused when I saw him before, but now was gathering steadily. "Come," he said, "why don't you be more careful? I only tell you for your own good, but you have rubbish in your basket with the fruit." Then the man looked at him in a helpless sort of way, dug down in the basket and hastily turned over the contents, and, pulling out a large cluster he began pulling off some dry leaves. In his confusion and haste he threw the leaves back into the basket and hurled the fruit over the hedge. When he saw what he had done it seemed that he would give up in despair. Soon I saw him turn again, but hardly knowing what to do or how to do it.

By this time Presumption was calling to the woman who was gathering leaves. "Stop," he cried. "Don't you see that you are spoiling the fruit hanging close to your hands, and what you are doing is of no use at all?" She turned and answered him. "Yes, yes, I know that they should be gathered, and I would like to do it, but oh!" she said, with a burst of tears, "how can you say that my labor is in vain? I love my Lord enough to sacrifice my likes and feelings and did not he tell me to gather the beautiful and best, and are not these beautiful? Look at those fair colors, how they will deck the Master's house," and she wept much and her zeal without knowledge was pitiable indeed. Even this interfering man could not find it in his heart to say any more to her.

For a time he turned to his work again, but he could not keep his

mind there. He was so anxious that others should do well. He stood watching the two women who stood at the other end of the vineyard and he soon saw that they were not perfect. He called to them, "Stop for a moment. I have something to say to you," but I heard one say, "Sister, we have no time to stop. Were we not told to gather with care and in haste, so we may not stay in our labor?" But he called again, "Stay, don't you see there is a leaf on that cluster you have just gathered, and look at the leaves that are falling in." But one sister said to the other, "Listen not to him, nor heed his words. We were sent to gather grapes and not to weed out leaves. The day will soon be over and winter will soon be upon us; work on for the Master will soon come," and with such words they helped one another. I did not know their names, but I called them Patience and Sincerity.

The day wore on and it grew toward evening. Another laborer came in and he brought gladness as he came. His step was light and joy was in his heart, for it shone from his eyes. He went straight to his work, looking not to the right or left. I saw that where he stood thorns and briars were in his way and his hands were torn as he put them aside, but instead of seeing a frown on his face I heard a song, and oh, how quickly he gathered the grapes, and how his store increased.

But the master is coming. Every eye is watching for Him except he who is sleeping. Presumption is so expectant that he walks up and down, stopping now and again to work a little, but ever looking towards the way that the master will come from his mansion.

Look! Yes, he is here. How noble he is. Dignity and greatness mark him from head to foot, and the two that worked side by side seem to resemble him. They may be his daughters. For the first time I notice that they have on white robes.

But look at the master. His eyes see all and as he looks at the woman who has nothing but leaves, sorrowful pity marks his face. Will he stop and speak to her? No! He passes her by.

He goes on until he comes to Presumption, who says, "Sir, over there they have leaves in with the grapes." He answered, "A few leaves are nothing. When the grapes are taken in the leaves will be taken away." "But look," said he, "there is a woman that has nothing but leaves and she—" But the master holds up his hand and says, "What is that to thee? What have you done? Give an account of yourself. The day is passed, the winter is here, and look at my precious fruit." He pointed with his finger and Presumption is ashamed and confounded, for there are some grapes only half cut and hanging there withered, and a few in the basket, dry by the sun, and so many he had walked over and crushed that his shoes were stained with their blood. And the vision passed away.

Tongues Heard and Understood.

Mrs. Woodberry, in her report of the work of the Missionary Alliance in Shanghai for the last four years, gives the following miraculous answer to prayer:

"A substitute worker in Beulah Chapel, in Leigh's place in Dr. Wong's place, has also been miraculously provided. A handsome cultured student, related to mandarins in Szechuen, was taking a holiday stroll in Shanghai. Away down the road he came upon a party of Pentecostal missionaries, Mr. and Mrs. Hanson and others, who were speaking and singing on the street corner. Mrs. Hanson spoke in Chinese, yet did not know her own message. The astonished student, drawing near, heard his own mandarin tongue, and was filled with wonder that the lady did not do this by her own power, but by the power of God. He yielded himself to God, and in due course was baptized. At just the right time he suddenly appeared in Beulah Chapel, no introduction whatever, with Washington, a student. As Mr. Wanghow Chang told his story, after the meeting on Sunday, we felt that he was the one God had sent to teach a part of each day in Leigh's place, and

leave Dr. Wong free for translation. So it proved. He is in the vacant place and divides his time between Mr. Hanson's as interpreter and Beulah Chapel. He is from the same college which is contributing several students to our school, and himself has brought more."

These wonderful manifestations of the power of God have occurred many, many times since the Latter Rain has been poured out, and yet people stand back and say: "What is the use of tongues?" May God help them!

The Third Annual Pentecostal Camp Meeting.

Topeka, Kans., Sept. 2-12.

The third annual Pentecostal Camp Meeting for the Middle West will be held at Garfield Park, Topeka, Kans. It will be run on Apostolic lines, or in other words, we expect the dear Holy Ghost to have His way.

Tents and cots will be supplied on the grounds at the same rates they cost us. Tents 10x12, \$1.75 for the ten days; 12x14, \$2.00; cots, 35 cents each. Please bring bedding with you. There will be a boarding tent on the grounds, run on the free-will offering plan. Sister Clark will be in charge of the cooking, as in former years.

PLEASE NOTIFY US IN ADVANCE.

How many cots you want, and what size tent. This is very important. To reach the grounds, take the North Topeka street cars and get off at the end of the line.

We invite the people of God everywhere to come and meet with us.

Pray with us for the greatest outpouring of the Holy Spirit we have ever had, and that many hungry hearts will be satisfied. Come expecting to meet God in the measure that you need.

We are looking for a mighty fulfillment of Joel's prophecy: "And I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth."—Joel 2:28-30.

For further information, address Bro. C. E. Foster, 503 Leland St., Topeka, Kans.

Letter From India.

LILLIAN DENNY.

Greetings in the precious Holy Spirit. I am glad to be able to report victory through His precious all-atoning blood. Thank you very much for the offering. I can glorify God by the use of it here. Am feeding these famine people. Yes, thank God Bro. Norton has received his baptism here and so did his sons Will and John Norton. John is to be married the 23rd of this month to the lady who came over with us from Canada.

Well, dear ones, it has been beautiful to me to watch these dear famine people right out of raw heathenism, and then watch them develop into Christian characters as they are doing. When I first came they quarreled all the time, even at midnight, and some nights all night long. Now, since the revival, they pray. I was so burdened for them when I first came that I would wake in the night under such great burdens that I would break out praying for them. They are great imitators, and it pays us to walk straight, for they will walk in our footsteps every time. Now, instead of quarreling at midnight, it is nothing to hear some one break out any hour of the night in prayer. Others will awake to join in and prayer goes on for some time. I am sometimes awakened two or three times during the night by someone praying. This is so much better than to be awakened by someone quarreling. You can just imagine what it would be to take sixty women, girls, boys and babies out of raw heathenism and put them together in one house and expect them to work together. It was a regular bedlam on earth. But oh, the power of God and the gospel to transform lives. How I do thank God for the great change He has wrought in them. Now they are laughing and joking with each other, and I wish you could hear them pray and sing. They just make things ring with an earnest-

ness that would put most of our Americans to shame. Many new ones have come to us. Pray for me. I feel that with every added one comes added responsibilities and the need of added means to carry on the work, but know that God, my loving Father, has started it, and He has promised to supply all our needs, and that means for me, health, strength, grace, love, patience and real divine wisdom to know how to deal with precious immortal souls for whom Jesus died. Pray that I may fall short in nothing.

The weather is most intensely hot here for six months. God knew that I could not get away and so has fitted me up to be able to stand it. Bahraich is a very lonely, out of the way place from all natural standpoints. I am the only white woman here, but am kept too busy to have any time to get lonely. Jesus fills every vacancy, praise His dear name! Truly, "Where Jesus is 'tis heaven there."

And now I will have to close. Give my love to all the dear saints at Kansas City. It is about a year ago since I was there. How time does fly.

June 9, 1909.

Bahraich, N. P., India.

"Silence promotes the presence of God, prevents many harsh and proud words, and suppresses many dangers in the way of ridiculing or harshly judging our neighbor. Silence humbles the mind, and gradually weans it from the world; it makes a kind of solicitude in the heart like that which you desire; it will supply all that you need under your present difficulties. If you retrenched all useless talk, you would have many available moments, even in the midst of society, where you are obliged to stay against your will. * * * Often lift up your heart to Him, without making any outward signs; talk only when it is necessary; and bear patiently with what crosses you. You have more need of self-denial than of light. If you are faithful in keeping silence when it is not necessary to speak, God will preserve you from evil when it is right to talk."

—Penelon.

More Missionaries for South America.

ALICE C. WOOD.

Well, praise the Lord! My heart is also burning for dear South America. You will see in the July "New Acts" something of how God is working in getting a party ready. We hope to go before the year closes. Would rejoice if our Father chose to send you as one of our number. I have an idea we ought to have a receiving station, perhaps in the good climate of Buenos Aires, which will give the junior missionaries an opportunity to learn the language and customs of the people before going to more direct work in other countries. We will have to pray much and see how God leads.

Dear Miss Kelty and her widowed mother of New Castle, Pa., stand ready to go as soon as the way opens, also the long prayed for married couple God let me find while at Swift Current, Sask. They are experienced workers and lovely people. Praise the Lord! But they feel (and rightly so) that they must have their baptism in the Spirit first. So join with us in prayer.

At the missionary conference in Alliance, O., four of us met and prayed for the candidates and South America. You were well remembered with others, and several excellent letters were read. We had a blessed time. God sweetly met us and that with power. Bro. Welch writes me today that he expects to sail for Buenos Aires on the 20th of July. He is a dear brother. Also Bro. Tittemore of Swift Current, two of whom I believe you would enjoy working with. I believe God means to use Bro. Welch in opening up a door for us. We are praying to this end. Pray earnestly for us that God will send us in His own good time.

(Note. Sister Wood has published a tract on South American Missions which can be had by either addressing her at 529 Queen's Ave., London, Ontario, or the editor of the Pentecost, Kansas City, Mo. Ed.)

Hints to Missionaries for South Africa.

THOS. HEZMALHALCH.

Greetings in the name of our precious Lord. May His love be your life; His peace possess your souls; His joy fill and overflow your hearts unto the honor and glory of His name, and reach the full stature of manhood and womanhood in Him, used as He wills, unto the salvation of precious souls.

Beloved, I am writing a few lines to all the dear ones who are thinking of coming to South Africa.

In the first place, I would advise all to be very sure their call is of God and that in no sense the heart and mind has been influenced by personal desire or by written articles which have appeared in many of our Pentecostal papers.

I would advise all, as far as possible, to become thoroughly acquainted with English currency and its value before leaving their home land; also to become thoroughly acquainted with Government and Colonial demands enforced upon every passenger before being permitted to land. This can be obtained at the shipping agent's office at your own home. You are not only to have £20 (\$100.00) when you land, but that £20 before God and man has to be your own personal property to keep you until you can secure employment.

Before leaving home you must be sure you have faith in God through Jesus Christ, that He will supply all your needs. If not, I beg of you never to start until you have, for you will have this most important lesson to learn, and it is easier to learn it at home than here.

You will not be walking in beds of roses in this work here. It is a great, practical side of work and life that is demanded, and such a life was that of our dear Master.

I remain your brother in the Master's service.

Word From East Africa.

CLYDE AND LELA MILLER.

God has wonderfully led, provided and cared for us since we have come here. Praise His Holy name! Oh, we do praise Him for His goodness to us! Hallelujah!

We are still at Ogoda Mission Station, but trust that it will not be long before we can open a work in an adjacent tribe who have no teachers and who have never heard the glorious gospel or about Jesus who saves from sin and destruction.

O, my brother, there are thousands of just such people all around us, deep in sin, blinded to the light of the gospel. They do not seem to realize there is anything beyond death. Oh, that the children of God may pray much and send forth more laborers. The workers are so few. I believe God is going to send more Pentecostal workers to help us.

We have been praying and asking Father to let us start this new station and we believe He is going to send in the means. We believe He wants a place in which He can have right of way. Oh, that we may keep low at the feet of Jesus. Also a place where other workers can come to.

We ask the prayers of the saints that the Lord may have His way with us and that all we do may be done to the glory of God.

Ogoda Mission Station, Kisumu, British East Africa.

LATER NEWS.

Have built a grass house to live in, also put in a garden. Have had the language to learn, but are getting along quite well. On February 27 a seven pound baby girl was born to us. Both babe and Mrs. Miller are doing fine, the latter only being sick a very few days. We are just about three miles south of the equator, three miles north of the bay Victoria Nyanza, six miles from Kisumu railway station. Our nearest white neighbor is six miles. There are two other workers on the station with us,

Miss J. A. McClary and Miss B. D. Bolt. There is a great work here; thousands of lost and dying souls all about us, and such a need of workers. I am so glad the Master saw fit to send me to this part of the globe to labor. Pray that we may be faithful. God has wonderfully supplied our needs and cared for us all along the way, for which we praise Him.

CLYDE MILLER.

Almost one year ago I came from Colorado Springs, where we Pentecostal people were having such blessed meetings. I found very few sanctified people here and none that believed in the baptism of the Holy Ghost. I began praying that God would give me wisdom, knowledge, and above all, love. I Cor. 13. He hears and answers prayer, praise Him! He led me to attend a holiness camp meeting on July 11th. How He blessed me and took supreme control of my tongue. But while I was being so blessed, others (God pity them) were calling me the devil. When they made the call for all to come to the altar I stepped forward with the rest. I began to pray. God knew it took His power in such a place, so He talked German through me. The preacher took me by the arm and walked me out of the tent. The Lord was giving me the interpretation and gave me English long enough to tell him if he would let me I would interpret what I said. But he would not. Then the Lord took my tongue again and talked the rest of the way out of the tent. Praise God for victory in my soul! This incident brought to light that there were two others present that had received their baptism and also revealed that there were others who were hungry for the experience. O pray for us that God will have His way with us and we will be able by His power to open Pentecostal meetings. May God burden some soul to come and teach the whole Bible. You remember praying for my husband for consumption. Praise Him! He is much better and still gaining. He is able to do some work nearly every day. Jesus is going to completely heal him. "Whatsoever ye shall ask in my name that will I do."—John 14:13.

Mrs. M. E. H., Oblong, Ill.

Letter From Johannesburg.

ARTHUR P. SCOTT.

Dear Brother in Jesus:—May God bless you much, who is able to keep your heart and mind stayed on Him, who bought and redeemed you with His own precious shed blood, and hallelujah! not only you, but "whosoever will."

Well, brother, just a few lines this beautiful, warm, so-called winter day. Five weeks last Tuesday since I arrived in this city. Glad Jesus saved me and gave me a call to this sin-swayed, sin-cursed place to help hold up His blood-stained banner. Bless His name forever. How real He is to my heart. Oh, brother! His coming was never more real to my heart in all my Christian life. You know that was the message Jesus gave me to bring here. He has given me a few messages for the people concerning this great truth in the Holy Ghost. Bless His name! I am glad to be only an empty channel for the blessed Holy Ghost to work through.

I was down to Bro. Lehman's home a short time ago. They are well as usual. He has a real nice little place close to his Zulu mission. He pays \$23.75 per month rent. Things are very high here. Just think, a telephone costs \$100 per year rent. Bread six pence or twelve cents, a loaf.

Bro. Lake and family are well. Bro. Tom and family are also well as usual. Meetings at the tabernacle are real good. Of course, they could be better. The devil is showing us that he is not dead here in Africa. God has done wonderful things here in the last year and will do more, hallelujah! But man must keep humble and out of sight, for He will not give His glory to another.

Glad the Lord is helping you and opening up a work in Kansas City.

Sister Hezmalhalch and Sister Sackett send their best regards.

P. O. Box 1159, Johannesburg, Transvaal, S. Africa.

In the Fever District.

GEO. E. BERG.

Peace and love be multiplied from the rising of the sun unto the going down of the same. The Lord's name is to be praised. Hallelujah! Oh, what a privilege it is indeed to live in these latter days when God is pouring out the Latter Rain upon His humble children. Hallelujah! Indeed it is a great privilege to be in old dark India. I would rather be here amidst the wild beasts and serpents and awful diseases, but in the will of God, than to sit upon a royal throne, out of God's will.

I have just returned from a twelve days' tour into the Telugu country. I will only say to God's own glory that He confirmed His word with signs and wonders in the mighty name of Jesus. Never shall I forget one night as I stood at the midnight hour out in a dark heathen village, giving out God's dear message to about 300 people, under a starry sky. Indeed it seemed that heaven was open above us and the glory of God overshadowed us. I laid hands upon ten people for healing and now I hear that each one was healed in the name of Jesus. To Him be all the glory. I expect to spend a month in the Teluga country next cold season in the dear will of God.

Now, dear ones, I want you to pray earnestly for the salvation of the jungle tribes of South India, especially in the Nilgiri Hills. They are a very simple people and easy to listen and accept the gospel, but on account of wild elephants and many other wild beasts, also plenty of serpents among them, besides these jungle tribes are living in awful fever districts, therefore no missionary has dared to go to work among them.

A friend of mine (a native worker) has done work among them for the past five or six years with good results. I feel that God wants me to do something to evangelize these tribes in Jesus' name. Wife and I shall put every penny

I Asked for Bread.

"I asked for bread; God gave a stone instead.
Yet while I pillowed there my head,
Which upwards to celestial mountains led;
And when I woke, beneath the morning's beams,
Around my resting place fresh manna lay;
And praising God I went upon my way.

For I was fed.

"I asked for strength; for with the noon-tide heat
I fainted, while the reapers, singing sweet,
Went forward with ripe sheaves I could not bear.
Then came the Master with His blood-stained feet
And lifted me with sympathetic care.
Then on His arm I leaned till all was done;
And I stood with the rest at set of sun,

My task complete.

"God answers prayer; sometimes, when hearts are weak,
He gives the very gifts believers seek.
But often faith must learn a deeper rest,
And trust God's silence when He does not speak;
For He, whose name is love, will send the best.
Stars may burn out, nor mountain walls endure!
But God is true, His promises are sure
To those who seek."

Myra Goodwin Planz.

into this work. We need at once \$100.00 to put up a number of houses (huts) for preaching purposes. Two native brethren who have their Pentecost will at once begin work in a most definite way, and we need your prayers, dear saints, that God will supply every need. Jesus is coming soon. Yours in Holy love.

Brooklands Cottage,

COONOOR, S. India.

When Enoch walked with God you can depend upon it that he didn't do it with dragging feet and a hanging head.

The right kind of a Christian will keep right on growing in grace whether things go his way or not.

The more St. Paul preached the less he wanted a vacation.

Don't forget the Topeka camp meeting, September 2-12.

THE PENTECOST

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SUBSCRIPTION FREE.

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A. S. COPLEY, Associate Editor.

Notice.

All free-will offerings for the publishing of this paper or for foreign mission work can be sent to The Pentecost by postoffice or express money orders or in stamps of one cent denomination.

All mail for publication must reach us by the fifteenth of each month. Write only on one side of paper. Kindly give us your prayers and support as God leads you and keeps us in touch with the work at your place. This paper is consecrated to the spread of the gospel. If you feel led to write a testimony or article for publication we will be glad to receive it. Send us a list of names of persons who would be interested and we will send them copies.

A young people's revival has commenced in Zion City, Ill. The meetings have started with the power and presence of the Lord, and the young people are looking for a mighty outpouring.

Bro. Foster advises us that the Lord has given them a little earnest of what He is going to do at the camp meeting by baptizing several with the Holy Ghost and fire, recently, in Topeka. Oh, hallelujah! We believe you Lord!

Bro. A. J. Farley of Zion City, Ill., advises us that he and family will leave America by the time this paper goes to press for evangelistic work in South Australia. He asks the prayers of God's Pentecostal people that they may have a safe journey and that the perfect will of God may be done on their arrival. Their address will be P. O. Waterloo, via Adelaide, South Australia.

Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make lightnings and give them showers of rain, to every one grass in the field.—Zech. 10:1.

For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.—Isa. 64:4.

The Christian Assembly of Kansas City, Mo., is meeting at the present time every night except Saturday under their tent located at Seventeenth and Brooklyn. All those coming to the city and desiring to look us up, and who do not know the exact location of the tent, call on Bro. Wm. Soderstrum, 217 West Eighteenth street, and he will be glad to direct you to the meetings.

We have received word from Mother Barnes, who has been conducting tent meetings in Thayer, Mo., for the past eight months, that God has mightily poured out His Spirit. At first there was great opposition, but when the victory came the Lord filled the tent. The meetings would start at 9 o'clock in the morning and would continue with scarcely a break until way in the night. About fifty people received the baptism of the Holy Ghost with signs following. Many many more were saved and sanctified. Hallelujah! Our God is marching on.

"Bro. Tom" Hezmalhalch, whose picture appears on the first page of this issue, left Indianapolis April 1st, 1908, for missionary work in South Africa. "Bro. Tom" is over 60 years of age, yet when God called him to the foreign field there was no hesitation on his part, but he gladly went forth at the Master's command. Accounts have appeared in these columns from time to time as to the wonderful way in which God has blessed his ministry in South Africa. It ought to put the hearts of many of us younger ones to shame as we see how this dear old brother has left home, children, friends and all, to obey the call of the Master. Many of those whom God has called to His work are holding back and trying to get out of the call, but this dear brother manfully went forth, and that at an age when most people would have consigned him to the shelf. Our prayers are with Bro. Tom in his work in South Africa, as are

the prayers of many more of his friends in this country.

We rejoice to be able to secure for publication a vision given by the Lord to Sister Nellie Ladou of Trinidad, Colo., which appears in this issue. Sister Ladou is a deeply spiritual young lady and God has done wonderful things for her. Bro. Millen of Albany, Mo., who secured this vision for us, says that while holding a meeting in Trinidad last winter she informed him that after being unable to walk for eighteen years, except with braces and crutches, because of curvature of the spine, God instantly healed her. All glory to Jesus. We are glad to publish this vision, as it is not only scriptural, but real helpful to our souls.

Behold, I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me.—Rev. 3:20.

It is a sad thing to grieve the dear Holy Ghost, to fail to open the door to Him, or having partially opened the door to close it again in His face. Many, because they do not understand all of the manifestations in this "last day" working of the Spirit are setting up their own puny judgment against God and thus taking a backward step which will eventually end in the darkness of apostasy. An instance of this is a brother, once mightily used of God in the West, when the blessed Holy Ghost began to work in his church (and no doubt the enemy began to work, too), closed his heart and his work against all workings of the Spirit. Now he has gone further and says the "speaking in tongues is from the pit," and will not permit the dear Holy Ghost to thus manifest Himself in his assembly.

Now this dear brother, who used to believe strongly in Divine Healing, has gone so far back that he says it is not even workable in this day. Why do men resist the Holy Ghost? Why do they harden their hearts against the truth of God and refuse to walk in the light? Our hearts ache for these dear souls that have gone back into darkness. Let us press forward unto the mark for the prize of the high calling of God in Christ Jesus.

Pentecost in Type.

A. S. Copley.

THE SECOND TYPE—FIRE.
Ex. 19:18.

That the Holy Spirit is forcibly symbolized by fire is evident from the following citations: "And the sight of the glory of the Lord was like devouring fire on the top of the mount."—Ex. 24:17. "And the priests could not enter into the house of the Lord because the glory of the Lord had filled the Lord's house."—2 Chron. 7:2. "He shall baptize you with the Holy Ghost and fire."—Matt. 3:11. "Quench not the Spirit."—1 Thess. 5:19. "Kindle up into a flame the gift of God which is in thee."—2 Tim. 1:6. (Int.) "And seven lamps of fire burning before the throne which are the seven spirits of God."—Rev. 4:5.

With this strong Scriptural background, let us study Exodus, the nineteenth chapter. What a glorious chapter it is, so replete with Pentecostal teaching and energy.

1. Observe the three most fundamental experiences connected with Pentecost, viz: separation, dedication and fire. (Vs. 1, 10 & 18). Israel went "forth out of the land of Egypt." Here is separation from the world of darkness and sin. Jesus said of His disciples, shortly before His crucifixion, that "they are not of the world even as I am not of the world." This thorough separation is of the utmost importance. We can not emphasize it too strongly. A weakness, a laxity here means weakness throughout the Christian life. The Pentecostal blessing demands a cold and eternal good-bye, not only to the evil of this age, but, also to its goodness, its greatness, its treasures, its prospects. "By faith, Moses, when he was come to years, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season, esteeming the reproach for Christ greater riches than the treasures

of Egypt; for he had respect unto the recompence of the reward." earnestly to give me what He Heb. 11:24-26. When once this is forever settled in our hearts, God as a fiery presence stands between us and the world. Ex. 14:19,20. Hallelujah! Reader, let the Lord beget in you the deepest death to the world, its pleasures, its gains, its customs and costumes, its mental reveries, its religious fads and fashions, a total death to its whole spirit.

Dedication. "Sanctify them today and tomorrow and let them wash their clothes." (v.10.) Jesus prayed that the Father would sanctify the disciples whom He had already pronounced clean. (cf. Jno. 15:3 w. 17:17, 19.) Jesus gave Himself for the church, already cleansed, that He might sanctify it in order to present it to Himself, "the assembly glorious." Eph. 5:26 R. V. It is to be feared that many do not have any adequate conception of the depth and breadth of the meaning of Pentecostal sanctification. Hence, the Pentecost they obtain (if they may call it such) is shallow. O for that deep abandonment to God and His truth that is unflinching before enemies, uncompromising before the lukewarm, unbiased before friends, unreasoning before the truth, stands boldly in the fight and sinks deeper into God in the victory achieved.

Dear reader, these are not simply words. No! For a deliberate, well-weighed, prayer-steeped dedication to the Lord, growing out of a study of the Word, will eventuate in a correspondingly deep, fiery baptism. Yes, some people come through quickly. If God takes them through thus sovereignly, very well. But be it far from us to hurry souls. Let them have time to sit down and count the cost. (Lu. 14:28.) When such souls get through, they will not say, "Do not expect too much from the baptism."

Fire. The Pentecostal blessing is indeed a baptism with fire. The love of God as a living flame and

the Word of God as a brightly burning lamp glow and shine in the soul. The glory of the Lord fills His temple. If I may give my own experience, I sought God considered the baptism with the Holy Spirit and fire, being careful not to omit the fire in my petition, though I did not understand it. He certainly heard my cry. He gave me a burning compassion for the indifferent, the ignorant, the prejudiced and the opposers of truth. O brother, there is no fight, nor argument, nor contention in us when we are filled with the fiery presence of God, for "God is love." Many times I have felt this fire of God throughout my whole being, especially a hot tightness in my abdomen when the burden of the Word of the Lord to be given out to others was upon me. There is such a deep sense of responsibility and of the power of God at these times. But don't seek my experience, seek God only. Then He will give you His best for you.

This baptism in fire is also a baptism of suffering. Matt. 20:22, Lu. 12:50.) A fellowship of suffering with Christ Jesus. Not only suffering persecution and trial for Jesus' sake, but we are brought into such intimate heart union and sympathy with Him that it would seem one could not live under the anguish of soul. This is the Holy Spirit making superlative intercessions for us with groanings inexpressible. This is the deepest and sublimest pain. It is sharing in the garden agonies of our adorable Redeemer, a real baptism of fire. Reader, do you desire a Pentecost? "If we suffer with Him, we shall also reign with Him."

2. Observe the points of similarity between the Mosaic Pentecost and the Jesus Pentecost.

(a) God's choice. "Now therefore, if ye will obey my voice indeed and keep my covenant, then ye shall be a peculiar treasure unto me above all people; for all the earth is mine; and ye shall be

an holy nation." Vs. 5, 6. Likewise in this age, the Holy Spirit is given to them that obey God. Ac. 5:32. And John declares that Jesus "hath made us a kingdom of priests unto God and His Father." Rev. 1:6. Peter calls us "a chosen generation, a royal priesthood, an holy nation, a peculiar people." 1 Pet. 2:9.

(b) The Mediator. "Moses went up unto God." v. 3. Likewise Jesus "being by the right hand of God exalted and having received of the Father the promise of the Holy Ghost, He hath shed forth this which ye now see and hear." Ac. 2:33. Our Mediator has gone into the glory to intercede for us and He has sent the Spirit to comfort, indwell and intercede in us. Beloved, "Have you received the Holy Ghost since you believed?" Will you receive Him now? Why not?

(c) Passover and Pentecost. Each family in Israel killed a lamb the evening before their exodus from Egypt. The blood of this lamb was sprinkled upon the door posts of the house as an expression of their faith in God's protection, for He said "When I see the blood, I will pass over you." Ex 12. Just fifty days from this event, the Lord descended in fire upon Mount Sinai (Ex. 19:18). Likewise, the Holy Spirit fell in Jerusalem upon the 120 just fifty days after our Lord was sacrificed for us. The former was a clear and powerful symbol of the latter. The Sinai experience was but a part of the one grand program begun by the exodus. Exactly so, the crucifixion of Jesus, His burial, resurrection and ascension and the pouring out of the Holy Spirit were so many acts in one sublime divine drama. It is impossible to ignore Pentecost, or to separate it from Calvary. As truly as you need Christ the Saviour, so truly you need the Holy Spirit the Comforter. If Jesus needed the anointing with the Holy Spirit and power (Acts 10:38) and the infant assembly needed the baptism with the Spirit, the enduement with power, how much less do we need that baptism today? All agree that wicked men are increasing in number and wickedness; Satan is becoming more cunning, even religious; he is most adroitly counterfeiting the Christ; God's people are falling away at a fearful rate into formality and error; infidelity is growing like weeds; in-

difference, pleasure and wealth are immersing the globe. Is it not time for God's own to be immersed in the Holy Spirit, lost in God, filled and ablaze with His own fiery zeal, that this flood-tide of iniquity may be stemmed in some measure?

(d) Power. "All the people that were in the camp trembled * * * and the whole mount quaked greatly." (vs. 16, 18.) Just so when Pentecost came, "the multitude came together and were confounded * * * and they were all amazed and marvelled * * * and were in doubt, saying one to another, What meaneth this?" "Now, when they heard this, they were pricked in their heart * * * and fear came upon every soul and many signs and wonders were done by the apostles." "And when they had prayed, the place was shaken where they were assembled together * * * and with great power gave the apostles witness of the resurrection of the Lord Jesus and great grace was upon them all * * * and great fear came on all them that heard these things (Ac. chs. 2 to 5).

Hear the Psalmist, "The voice of the Lord is powerful; the voice of the Lord is full of majesty; the voice of the Lord breaketh the cedars; * * * the voice of the Lord shaketh the wilderness" (Psa. 29). "See that ye refuse not Him that speaketh" (Heb. 12:25).

(e) The Law. At this time, God gave the ten commandments and divers laws and ordinances to Israel. Likewise, when the Holy Spirit was shed forth He fulfilled Heb. 8:10, "I will put my laws into their mind and write them in their hearts." The Mosaic "law was our schoolmaster until Christ that we might be justified by faith" (Gal. 3:24). But in this dispensation we are not under the Mosaic law but under the grace of Christ (Rom. 6:14). "No creed but Christ; no law but love," and that love poured into the heart by the gift of the Holy Spirit. In Christ Jesus, we are a new creation, live in a new realm, an entirely new order of things, with the second Adam as our life and head. We have done forever with the law.

It is harder to get away from the Lord than it is to find Him.

The Advent Counterfeited.

At first, Satan always contests and denies truth. But after it really takes hold on people and they accept it, then he changes his tactics and counterfeits the truth. Christian (?) Science (?) is a counterfeit of divine healing. Spiritism is a counterfeit of the workings of the Holy Spirit. And now that the coming of Jesus is so near at hand and thousands are believing it, the devil would deceive souls and bring this precious doctrine into disrepute by announcing the exact time of Jesus' advent.

The Millerites had set the day in 1843 when Christ should come. They were dressed in white and went upon housetops and haystacks to hail His appearing. But He did not come. Cumming, Dimbleby, Totten and others have fixed the date by mathematical calculations, but all in vain. Russell has the blasphemous daring to announce that Christ came in some mysterious way in 1874 and the present order of things will end in 1914. The day of grace is to cease with the year 1910 and all the followers of Jesus (?) (i. e., the Russellites, or Millennial Dawnites) are expected to "enter within the veil" through death before the close of 1914. If Jesus tarries, it will certainly be a great blessing to the world if this come to pass.

But now we are informed that on Sept. 15th, this year, Christ is coming, and Sanford and his followers of Shiloh, Me., expect to be clad in white and be assembled on the roof of their tabernacle awaiting His appearing.

Let us heed only the words of Jesus—Matt. 24:36, 44 and Heb. 9:28. Beyond a doubt, these very announcements are indications of Jesus' near coming, but they are intended to get the mind off of Jesus, occupied with the time rather than with Himself, and also to bring this glorious truth into such disrepute that the attention of God's children will be detracted from the truth that Jesus is really coming soon.

An Apostolic Question Box.

Ques. Is the baptism in the Holy Spirit the finishing touch of a Christian experience?

Ans. No. It is the top layer of the foundation of such an experience. The Spirit-baptized believers "are builded together for an habitation of God through the Spirit," Eph. 2:22. They are exhorted to go on unto perfection, Heb. 6:15, which comes through suffering, Heb. 2:10. Paul prayed unceasingly that the anointed Ephesians might receive "The Spirit of wisdom and revelation," Eph. 1:17; that the benevolent Phillipians might have love abounding more and more in knowledge and all discernment; that the loveful, faithful, hopeful Colossians might walk worthy of the Lord unto all pleasing; that the dear Thessalonians might be perfected in their faith. Peter's last word to the Spirit-empowered elect strangers was: "Grow in grace and in the knowledge of our Lord and Savior Jesus Christ," 1 Pet. 4:14; 2 Pet. 3:18.

Ques. What is the use of tongues?

Ans. "Much every way." Chiefly: (1). Thereby prophecy is fulfilled, Isa. 28:11, 12. (2) The human heart is truly satisfied only when it satisfies the heart of Jesus Christ fully by letting Him have His way absolutely, and by accepting all that He offers. The unspeakable rest and the immeasurable refreshing is accompanied, or followed, by this newest exercise in other tongues. Taste and see. Isaiah pronounced it "the refreshing," Isa. 28:11, 12. (3) Personal upbuilding, 1 Cor. 14:4. (4). Builds up the church; 1 Cor. 14:5. (5) It is a sign to the unbelieving "that God is in you of a truth," 1 Cor. 14:25.

Ques. Is all speaking in tongues of God?

Ans. No. Spiritualists and some others speak in tongues. Such are Satan's counterfeits. Also well-meaning but untrained

people sometimes exalt this gift above measure, pass beyond the Spirit into the flesh, become selfish and hence fanatical. Therefore, the Holy Ghost through Paul has kindly admonished "Let all things be done unto edifying. Let all things be done decently and in order. Seek that ye may excel to the edifying of the assembly." 1 Cor. 14:12, 26, 40.

Ques. How shall we know the genuine?

Ans. By comparing it with the Word of God. "Try the spirits."

(1) The genuine is not with a defiant air but in humility, "a meek and quiet spirit," 1 Pet. 3:4. (2) It is not for display, but for the edification of others, 1 Cor. 14:5, 23, 26, 40. (3) Not for personal pleasure in public, 1 Cor. 14:2, 28. (4) Hence, its exercise in public is rare except interpreted, 1 Cor. 14:19. It is safer to suppress one's feelings, if not grieving the Spirit, than to be too free to exercise the gift. "Let your moderation be known unto all men. The Lord is at hand," Phil 4:5.

Ques. If the disciples were so very pure and free from sin before they received the endowment, how could Peter deny his Lord and they all forsake Him and flee?

Ans. When nine-tenths of the modern holiness people live three years without a break, or slip in victory, and excel those dear fishermen, then it will be time to raise this question. That was the practical proof that holy people needed the one baptism.

(Note: The above questions and thirteen more of a similar character can be had in tract form by addressing the office of the Pentecost. They are published by free-will offerings.)

The Key to the Blessing.

Did you ever hear a man remind the Lord of His promise in Mal. 3:10? I have, many a time. I have heard men really yell to the Lord to open those windows of heaven and pour out the blessing. It would seem as if those

Pentecost.

O, my Father! wilt Thou hear me!
Thou dost know my heart's desire;
Wilt Thou give me the promised blessing.

Wilt Thou send the holy fire!

I am waiting, O, my Saviour,
Waiting for the promised Rest;
Waiting for the full endowment,—
Waiting for the Spirit's best.

Thou hast bidden me to tarry,
Tarry for the power until;—
I am here at Thy command, Lord,
Till the promise Thou fulfill.

O, the glory Thou dost give me—
For I do Thy face behold!
I have peace that passeth knowledge!
I have joy on joy untold!

I will praise Thee, O my Saviour!
I adore Thee, Blessed One!
And the cross shall be uplifted!
I will glorify the Son!

O. H. Thayer.

would break the glass out of those windows, or have the Lord tear the frames to pieces, they were so anxious for the blessing; but the windows didn't open, the blessing didn't come, and they felt a little hard toward the Lord for the failure. But all the time they had the key in their pockets, and didn't use it.

How does that passage read? Look sharp: "Bring ye all the tithes (tenth of your income) into the storehouse, that there may be meat in My house, and prove Me now herewith (that is, with the tenth), saith the Lord, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." The "tenth" is the key to the window. Apply the key. Bring that tenth into the storehouse. Take it out of your pocket and give it to the Lord. Then what will happen? Why, He says He will open the windows of heaven and pour out the blessing. You can't keep the key in your pocket and get the blessing. How much noise is wasted over this text, and it is called prayer. Fulfill the condition, and God will fulfill the promise.—Selected.

I will meet you at the Topeka

A Testimony From South Africa.

ROSLIN C. CLARK.

I am glad that I can praise the Lord Jesus Christ for what He has done for me. He has saved me from all sin, has sanctified me and taken the desire for sin out of my heart and has baptized me with the Holy Ghost and fire. Praise His name!

I had never wanted to go to the Pentecostal meetings, but after awhile my soul got hungry for the Lord. As soon as I got ready to go, the devil came to me and said, "What's the use of going; you'll only have to give up your dancing and all your enjoyment?" But one night the Lord convicted me so mightily that I had to go to the meeting.

That night I saw a young girl go under the power of God and another one began to speak in different tongues, which made me wonder what it meant. I had heard my sister tell about little children going down on the floor in the children's meetings at Miss Sackett's home, but I never used to take any notice of it.

One night in the meeting at Brother Van Marle's home I became so hungry for the baptism of the Holy Ghost that when Brother Marle asked if anyone had a request for prayer I said, "Please pray for me that the Lord will baptize me with the Holy Ghost." When we went to prayer I commenced to pray for the Holy Ghost. It seemed as if I couldn't get what I wanted until the Lord said to me, "How can I come and dwell in you when you are not washed in my blood? You must repent and be sorry for what you have done in the past and I will forgive you and wash you in my blood, which is flowing freely." Then I had to go all the way back and start at the beginning of the steps and ask God to forgive my sins, which He did that very night. Hallelujah! I went on climbing until I got to where the Lord wanted me to be, praise His name!

I do praise the Lord that he has also healed me of many sicknesses, especially of rheumatism, which I was greatly troubled with. I am so glad that Jesus gave His life for you and me. Jesus is the sinner's friend. Oh, He is the best friend I have! I do praise the Lord Jesus Christ that He has saved me and is keeping me. I am but a girl of seventeen.

Dear friends, what the Lord has done for me He is waiting to do for all. He is no respecter of persons. Glory to His name.

The Holy Ghost has come,
We feel His presence here;
Our hearts would now no longer roam
But bow in filial fear.

No more let sin deceive
Nor earthly cares betray;
Oh, let us never, never grieve
The Comforter away.

39 Van Beek St., Doornfontein
Johannesburg, Transvaal, South
Africa.

We wish to call the attention of our readers to a series of articles now running in the Latter Rain Evangel by D. Wesley Myland, of Columbus, Ohio. These articles commenced in the June number and will be continued for several months. The first article is an exposition on the Latter Rain Covenant in Deuteronomy 11:10-21. If your friends are prejudiced against the baptism in the Holy Spirit, or against speaking in other tongues and the manifestations of the Spirit generally, then nothing will open their minds and hearts so much to these truths as this exposition of the Word, because of its great sweep of truth through both the Old and New Testaments. The Latter Rain Evangel is a twenty-four page monthly filled with good things, and we can recommend it to all our readers. The price is \$1.00 per year, or ten cents per copy. Address Wm. H. Piper, 3554 Vernon Ave., Chicago, Ill.

Brother Myland has written expressing his intention to be with us at the Topeka Camp Meeting in September. We have also received word from a number of other states of persons who expect to be present.

The Spirit of Prayer.

Complaint is frequently made that one does not seem to have the spirit of prayer. Such a complaint arises from not realizing that the true spirit of prayer is that which brings a tent and camps until the answer comes. Prayer is not in ease of thought or feelings. Prayer does not consist in a flow of words and a rich fund of ideas that tickle the fancy of man. Prayer is not for man's ears at all; it is for God's ears. The most effective petitions are often offered without a word being uttered. Spend the time before the throne and let the words and thoughts be taken care of by Him. Continuous speaking in prayer destroys it, because the longing of the heart is what reaches the ear of God, not the thoughts of the mind. Sit down before Him and pour out the unuttered and unutterable yearnings of the heart with the tireless patience that real heart longings always give. A hungry man will wait until he receives his dinner. Time disappears before the stress of his need.

When the feelings have been deeply stirred and have held us for some time in earnest prayer the physical forces of the body grow weary and we seem to lose all feelings, and the natural reaction follows. Our bodies cannot endure the continuous stress of feelings. See the eleven disciples asleep in the garden of Gethsemane; they were worn out. But the prayer is not to stop when the feelings do. Those men camped on the consul's grounds in Persia, slept and ate and conversed with one another for days. The prayer was in their presence in that spot.

So we can spend the time we have for prayer no matter what experiences may come in feelings or lack of them, in thoughts and impulses. Let the enemy come in like a flood and try to drown us with all there is of the world, the flesh and the devil; it does not make any difference for we are there, by our presence in itself, to utter the unspoken petition that cannot be resisted. We are obeying one of His commands and so know that he is listening.—The Overcoming Life.

The holes in the fiddle have as much to do with making the music as the strings.

Correspondence.

Enclosed find 50 cents for The Pentecost. May God bless you in your work in spreading the truth as it is in Christ.—D. E. S., Mansfield, Ill.

I am seeking the baptism and would like to have you pray that the Lord will baptize me with the Holy Ghost.—Mrs. M. C., Caldwell, Kas.

Please continue my name on your regular mailing list. I love to read the Pentecostal papers, and The Pentecost is VERY GOOD.—G. M., Kingfisher, Okla.

Please mark me on your list for paper. Glad to see you have adopted the free-will offering plan. Would be glad for any extra copies you might send.—T. G. M., Irvona, Pa.

I enclose nine dollars to be forwarded to the work in South America among the Indians. Please let me know when you receive this.—Mrs. L. M. A., Evansville, Ind.

Hallelujah! Jesus is coming soon! Please keep my name on the regular mailing list of The Pentecost. I am heart and soul in the Latter Rain work and would not care to miss having the paper, for I am stronger for service every time they come.—S. L. S., Danville, Ill.

Could you kindly send me some copies of your paper for distribution. The Lord has opened up a Pentecostal mission here. Will you kindly ask the saints to pray for the work, as this is a hard field, much opposition, infidelity and unbelief. I trust the Lord will abundantly bless your efforts and supply all of your needs according to His riches in glory.—D. E. C., McAlester, Okla.

We have received two copies of your blessed little paper. Please continue sending it to us and as we read them we will pass them on to our friends. Some time ago I wrote to The Apostolic Faith Missionary for prayers, and praise His Holy name He has wonderfully blessed us by opening our eyes to the light of His blessed

with you during the September Camp Meeting. We are seeking for the baptism. Enclosed find a small free-will offering.—Mrs. W. H., Newport, Neb.

At the Altar.

Nowhere is spiritual wisdom needed more than at the altar. Here is where souls come to meet God, to hear His voice and receive His blessing. Very often, workers hinder souls from touching God because of their "zeal without knowledge." They imagine that in order to help the Lord keep the devil away and take seekers through to victory, they must pray, or shout, or sing, or exhort, or do all these together, and that all the time, and with a loud, sometimes deafening, voice. All this detracts the mind from Christ. Many seekers have said to us that they are hindered and confused by such help (?). Our paramount attitude is confidence in God. Let us keep cool, calm and quiet and wait on the Lord. A word of praise, a verse of Scripture, a song in a subdued tone of voice if prompted by the Spirit will help. But God must do the work. Our own hearts are sometimes in anguish at the clatter and fleshly zeal manifest at the very time when thoughtfulness and sobriety ought to reign. Beloved, we cannot rush souls. If we do, they may become bastards or weaklings.

Persons prostrated under divine power should not be molested by laying on of hands, or by caresses of human sympathy. One touch may break their communion with God and greatly retard His work. Indiscriminate laying on of hands is very unwise. Let us move deliberately, being certain of the Lord's leadings. We have known of cases where individuals were oblivious to their surroundings being so occupied with God, and some one wishing to hurry them through interferred and the communion was cut off. Seekers have been set back for months by such unwise though well-meant treat-

The Work in Kansas City.

We have had a glorious summer campaign in Kansas City. The first meetings were held on the corner of Sixteenth and Charlotte on Sunday afternoon, May 16th. At first there was great opposition from the world, the flesh and the devil, but in answer to prevailing prayer the victory came and the devil was compelled to keep his distance. The tent went through many storms, but the hand of the Lord was upon it and kept it from all harm. The meetings ran for over two months and a half before the tent was moved and during all that time no human watchman stood guard over it at night, but the Lord was our watchman and He never failed us. Hallelujah! The tent was surrounded on all sides with hostile armies but, save for three ropes cut and carried away and a few little petty troubles, the tent was unharmed. All praise belongs to our Jesus.

The Summer Bible School did not materialize as we had expected and so no meetings were held in the afternoons, but in the evening services we received some precious teaching from the Word. The "Gospel of the Glory" was emphasized and as the meetings went on a marked advance could be seen in the lives of all God's dear children who were attending the meetings. Souls began to meet God and to seek with a greater earnestness than we had ever seen them do before. Oh hallelujah!

Kansas City, like many other places, has gone through a great testing time, but now we can report a greater unity among God's Pentecostal people here than has been for months. With but few exceptions, the Pentecostal people are working hand in hand, praying and believing God and, praise His holy name. He is meeting our faith and dealing very precious with souls.

In a quiet way this glorious gospel of a full Pentecost has been brought to the attention of God's children who have been hungry for they knew not what. How precious it is to see them drink in the truths and then seek Him for His fullness. We are praying for greater unity and that God's purpose for us in Kansas City will be wrought out fully.—(Ed.)

Don't ask the man who wears

Apostolic Faith Directory.

For various reasons, we have decided to discontinue the publication of a general Apostolic Faith Directory. We have found that the work was so extensive it would be impossible to take care of all the missions, and we do not want to show any partiality. However, we will continue the list of missionaries and a few of the important centers for Pentecostal work. We will have a list of missions on file and will be glad to furnish the addresses of same to anyone making application.

MISSIONARIES.

Thos. Hezmalhalch, J. O. Lehman, John G. Lake, Louie Schneiderrnan, Wm. H. Elliott, Edgar Slaybaugh, Verna Barnard, Ida F. Sackett, Arthur Scott, Theo. Schwede. P. O. Box 1159, Johannesburg, Transvaal, South Africa.

Clyde Miller, Ogoda Station, Kisumu, British East Africa.

J. M. L. Harrow, Cape Palmos, Liberia, West Africa.

G. S. Brelsford and wife, Assiout, Egypt.

Albert Norton, Dhond, Poona, India.

Dick S. Mahaffey, Boys' Christian Home, Dhond, Poona, India.

Geo. E. Berg, Coonoor, South India.

A. H. Post, Bombay, India.

M. L. Ryan, No. 30 Gochome, Iidamachi, Kojimachi, Tokyo, Japan.

Robert Atchison, 5704 Karasuga, Tsuji, Machi, Minami Ku, Osage, Japan.

B. Bernstein, Cheng Ting Fu, Chi-li, N. China.

Thos. Junk, Tsao Hsien, Shan Tung Prov., N. China.

Sisters Moomau and Phillips, 42 Haining Rd., Shanghai, China.

Miss Lucy Leatherman, care American Consulate, Jerusalem, Palestine.

MISSIONS.

New York, N. Y.—Glad Tidings Hall, Miss Marie Burgess, 454 W. 42d St.

Rochester, N. Y.—Elim Tabernacle & Bible Training School, William St. and East Ave.

Atlanta, Ga.—Pentecostal Mission, 173 Marietta St.

Detroit, Mich.—Pentecostal Mission, L. C. Grant, 701 E. Jefferson Ave.

Cincinnati, Ohio.—Christian Assembly, W. H. Cossum, 4th and John Sts.

Indianapolis, Ind.—Apostolic Faith Mission, Cor. Alabama and New York Sts.

Chicago, Ill.—The Stone Church, Wm. Hamner Piper, Pastor, 37th and Indiana Ave.; The Christian Apostolic Assembly, 6015-17 Wentworth Ave.

Milwaukee, Wis.—The Christian Assembly, C. Barnett Fockler, Cor. Vine and 20th Sts.

St. Louis, Mo.—Pentecost Mission, S. D. Kinne, 2623 Franklin Ave.

Kansas City, Mo.—Christian Assembly, 1808 E. 15th St.

Minneapolis, Minn.—Apostolic Faith Mission, Jackson White, 1500 E. Franklin Ave.

Houston, Texas.—Apostolic Faith Mission.

Denver, Colo.—The Household of God, Wm. F. Manley, Pastor. Room 223 Charles Bldg., cor. 15th and Curtis Sts.

Los Angeles, Calif.—Upper Room Mission, 327½ S. Spring St.

Portland, Ore.—Apostolic Faith Mission, Cor. Front and Burnside Sts.

Spokane, Wash.—The Gospel Mission, 921 Mallon Ave.

HOMES AND SCHOOLS.

Elim Home, Rochester, N. Y.

Missionary Home, Alliance, Ohio.

Levi R. Lupton.

Benlah Home, 418 Horton Ave., Grand Rapids, Mich. Miss Lida Noble

Pentecost Home, 2829 Washington Ave., St. Louis, Mo. Mother Barnes, and Mother Moise.

Emmanuel's Bible School, Doxey, Okla.

Maranatha Faith Home, 73 Upper St., Islington, London, N. England.

FOREIGN MISSIONS.

Toronto, Ontario, Canada.—The Church of God, 651 Queen St. E.; Pentecostal Mission, Cor. Concord and Hepbourne St.

Winipeg, Manitoba, Canada.—Home and Foreign Mission, 159 Alexander St., Apostolic Faith Mission, 501 Alexander Ave.

Sunderland, England.—All Saints Vicarage, Rev. A. A. Boddy.

London, England.—The Christian Assembly, Pastor Cantel, 73 Upper St., London, N.

Amsterdam, Holland.—G. R. Polman, 15 Domselaerstraat.

Johannesburg, South Africa.—Apostolic Faith Mission, Cor. Bree and Weilligh Sts.

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