

# The PENTECOST

Go Ye into all the World and Preach the Gospel to Every Creature. Mark 16:15

VOLUME I

KANSAS CITY, MO., JUNE, 1909

NUMBER 7

## Missionary Work Amongst the Natives in the Mines of Johannesburg.

J. O. LEHMAN.

The native work here in Johannesburg and along the Mining District is carried on independantly from the white work at present and will, be in the future. Up until March 1, 1909, the natives were only given one service on Lord's Day and two night services during the week. This was very unsatisfactory for various reasons. First, it was very limited to have but one meeting on Sunday. Then there is the terrible barrier of race distinction which makes the average native very timid to worship in the same house where the white man worships. This was our greatest difficulty. They could not call this their place of worship or house which they desired to have so as to utilize all evenings to the study of the Bible, etc.

I made it a subject of prayer, and at the same time desired our white brethren's help to secure a hall separate for the natives, but as no one else had the burden of the natives of Johannesburg on their hearts I decided to look to the Lord independently for support to secure a place for them. In answer to prayer, God gave us a hall which will seat about 400 (native style) for \$22.00 per month, apart from the expense of lighting. Besides the assembly room we have a few rooms in the back, which I had hoped to readily rent to natives working in the city, and thereby we would be enabled to defray some expenses, but as we have no water on the premises the rooms are not rentable. Therefore, the

rent is paid by our little native gathering, and as the Lord blesses to send it in. The water can be put in for about \$20.00. A baptismistry is also needed, which will cost about \$20.00. God has been faithful to us so far and no debt has been incurred—neither do we intend to incur any, for we know that the same God who fed those millions of Israelites in the wilderness for forty years by faith will also meet our every need. Hallelujah!

Hitherto the Pentecostal native work along the Mining District has been hampered. Up to this time the others of our party (who have devoted some of their time to native work) have been going to places beyond the mining district. The burden of my heart is that there may be a chain of Pentecostal missions stationed along these mines, which are about sixty miles in extent, among the natives.

There was a dear native brother by the name of Timothy, who, shortly after we arrived here, was baptized with the Holy Spirit, after which he returned to his home in Zululand in the power of the Spirit, and after a few months reported that God had given for his hire a congregation of 126 converted people.

Another by the name of Johannes was baptized with the Spirit and went to his home and has reported most blessed results. It is now some time since we heard from him, but I know God is with him wherever he is.

Another by the name of Ingra-

ham returned home without his baptism, and is preaching the blessed Gospel, including Divine Healing and the Baptism of the Spirit. He was marvelously used of God so that numbers were saved and healed. The whole community was stirred. The white missionary of a certain church was the main cause, as I understand, to give this native evangelist an endless lot of trouble. Last week we received a letter from one of his brethren stating that he was imprisoned for preaching a four-fold Gospel. In this letter we were requested to pray that God would release this dear evangelist. Prayer was offered on Sunday and three days later we received a letter stating he is released. Does God answer prayer?

Still another by the name of Solomon, who was a witch doctor, came into these Pentecostal meetings and heard someone speak in tongues. He instantly knew it was God, and the Spirit so moved upon his heart through that message in unknown tongues that he could not rest at home nor about his work until he returned to the meetings, confessed his sins, gave up all the divining bones of witchcraft, laying them on the rostrum, and fell down under the power of God and God spoke to him very definitely. Shortly afterwards he was sanctified, healed and baptized in the Holy Ghost. In about a month's time he returned to his home in Newcastle, Natal, where God has been using him most marvelously. Many were saved, and also many marvelous healings took place, and still others were baptized in the Holy Spirit. A girl about 8 or 9 years old was baptized with the Spirit, speaking in tongues,

the Lord using her marvelously. The news was brought to us last Sunday (April 18th) that this dear evangelist was also threatened to be imprisoned. A special meeting was appointed by the Dutch, English and the natives this last Tuesday where our Evangelist Soloman was to give an account of himself, stating by what power and authority he did these things—these mighty deeds and miracles. As yet I have not heard anything of the outcome of the meeting, but am confident that God was with him.

I need several native helpers at once to assist me, who can devote all their time to the work of the Lord. I have several who assist on Sundays, but during the week they do secular work. There are several who are able evangelists whom God is using in our midst. For instance, Lohabalala, who had a meeting right at the "gates of hell," so to speak, last Sunday evening, reported that four were blessedly saved and five were marvelously healed. Among those who were saved were drunkards, tobacco users and witch doctors. This meeting was held on a brewery premises. If God uses this brother so marvelously in one meeting should he not be in the work of the Lord constantly? This brother has a wife and family to keep and as he has had no experience in trusting the Lord it will take a little time for him to get on the faith line. We do not promise these native evangelists any support, but the above brother, together with others, I believe will soon be in the work altogether.

Trusting that God will lay the burden of the native work upon the hearts of the dear readers in such a way that they will go down under the weight of the situation in real prayer and faith, I remain,

Till He comes,

J. O. LEHMAN AND WIFE.

"To be silent, to suffer, to pray when we cannot act, is acceptable to God. A disappointment, a contradiction, a harsh word received and endured as in His presence is worth more than a long prayer."

—Fenelon.

## Extracts From South African Letters.

God is doing marvelous things amongst the native people. These men and women get saved and get healed, and they have faith in God for the salvation and the healing of others. It goes like wildfire from one to another. It is the ministry of healing that carries the Gospel. Missionaries without faith for healing do not amount to much here. There are plenty of them here now who cannot touch the people.

The ministry of healing has simply taken the Gospel into many quarters with a rapidity that we have never before known. One brother who has the oversight of 25,000, practically touching with his influence 50,000 natives, commenced his work four years ago—alone—himself and his wife. This brother knows God for healing, which God has used to make his work what it is.

There is room here for missionaries, especially *strong preachers* who can take representative work in a city and conduct it, but these are not usually the men we find as ordinary missionaries. In time to come there will be a demand for the ordinary missionary from America, which will only be after the American people have helped to lift the burden of the work by prayers and finance.

Concerning our strong men here we have one white overseer with about thirty-five under-preachers with 10,000 adherents in one locality. Up to the present time we have not been able to give this man one cent. He has the baptism, speaks Dutch and English and at least two native languages. He is thoroughly accustomed with native affairs and is worth as much in the extension of the Kingdom of God as twenty American missionaries would be.

We have also another native work with about fifty native preachers that has come into our hands and we need a strong, clear-headed Africander who understands the natives and their customs, etc., to oversee the work, and bless God, we have got the man, but we have not got the funds with which to send him on the field and keep him alive after he gets there. Fifty dollars per month would do for this man and family, and that would mean the taking care of a native work touching 35,000 people.

## Why?

It must be admitted that not all speaking in tongues is of God and that Satan has played his part in the latter rain revival and that the flesh has asserted itself. But is this not scriptural? Are we not exhorted to "try the spirits?" Are we not taught that "Satan himself is transformed into an angel of light? Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness." (2 Cor. 11:14, 15.) Is it not written that one is coming "after the working of Satan with all power and signs and lying wonders and with all deceivableness of unrighteousness in them that perish?" (2 Thes. 2:9-10.)

On the other hand, if all speaking in tongues is of the devil, why have so many people heard the pure Gospel in their own language from those who never learned it, and were so gloriously converted and went forth as flaming heralds of the cross?

If all speaking in tongues is of the devil, why is the same operation of the Spirit mentioned at least eight times in the Bible as of God?

If this movement is born and propagated of the devil, why is it that multitudes of backsliders have been reclaimed, sinners saved, sick folk healed and all ascribed to the power of God through the efficacy of the blood of Jesus?

If this movement is of the devil, why is it that ministers and people who have enjoyed holiness for years testify with one loud voice that they never had an experience so deep, rich, sweet, satisfying and wonderful as this baptism?

If this movement is of Satan, why have some of the most spiritual and most useful of God's people in all lands embraced it?

If this movement is satanic, why are so many leaving all and going forth to witness for Jesus under the mighty power of God according to the Apostolic examples? WHY?

Believe God for a mighty outpouring of the spirit this summer.

## Important Instructions for Missionaries to South Africa.

JOHN G. LAKE.

Two weeks ago we received a telegram from the American Consulate at Cape Town, stating that Mr. Theo. Schwede had arrived at Cape Town and that he did not possess the \$100 that *every immigrant must have* before he is permitted to land on African soil and that he was to be returned to England by ship in twenty-four hours. A missionary who is coming to Johannesburg must be qualified under the Transvaal law, which is that every immigrant (missionary or otherwise) shall possess \$100 before he is permitted to land, that he must show that he has some employment in view, or if he is a missionary, that he is receiving support from America so that he is not likely to become a charge on the government, or, in other words, a pauper. Now there seems to be a misconception in America that I want to have righted. Apostolic Faith Missionaries or any other kind of faith missionaries are not welcomed by the Government in Africa. No missionary who is looking for his support from this land is welcomed here. If he can show that he is being supported by some formed body in the home land it is all well, but it is perfectly natural that Africa should not care to be burdened with great numbers of missionaries who expect to get their existence from the people here. This land is just recovering from a great war which has utterly devastated the country. Everything that could be burned was burned, and the cattle were killed, simply to cut off the food supply from the Boers in order to end the war. The result is this country is in a very hard plight financially and will be for a good many years to come. It is like the South in America was at the close of the Civil war.

This matter of Brother Schwede being short of funds gave us a great deal of trouble and expense. Personally I spent almost \$10 and

an entire week in connection with telegraphing and otherwise in our endeavor to get him through. Finally through the American Consulate here we succeeded in obtaining permission from the Transvaal Government to let him come to Johannesburg. Then when he landed we found that he did not have money sufficient to pay his fare here. We were then compelled to send him about \$22.50 for his car fare. Now beloved, \$20 amongst this people is a mighty big sum. There was not that amount of money amongst the whole bunch of us put together, except one brother who chanced to have in his possession the above amount in a trust fund, so we borrowed this money on our pledge that we would see that it would be returned to him. So we got Brother Schwede through. Now, most of this trouble, worry and expense was entirely unnecessary.

In the first place the American Missionaries have no business to run over here until they know what they are doing and under what conditions they can be received, and that they first correspond with us and let us know who they are, because we have got to make representation to the Government concerning them before they can land. The Government holds us responsible for Apostolic Faith Missionaries arriving in Africa. It is all right for us to run around, free-handed in America, because we are on our own land, everybody understands us and knows our purpose and teaching. We are now in a strange land and under different laws and have got to comply with Governmental regulations here and the Government keeps us under close scrutiny all the time, the same as it does with all other missionaries, and, further, the Word of God demands that we comply with their laws.

Now, brethren, another thing. Brother Schwede is here on the ground. He is a precious man. We welcome him with all our soul. We are glad he has come, but, brethren, I feel that the American

people must take care of Brother Schwede now since he is on the field. Considering everything, living is about twice as high as it is in America. We cannot live on the food the African people are accustomed to, if we did we would all die. We are compelled to live as we did in America. People cannot change their manner of life suddenly in this respect. I have a feeling that this party of missionaries have had very little attention given them by the Pentecostal people in the home land. It is beautiful to talk and say nice things concerning missions and missionaries, but when you are on the field under a boiling sun with an empty stomach, it is then that you will find out the kind of goods that the Lord has put in your soul. It is so much different than from shouting in meetings after coming from a good supper. We have a tremendous native work on our hands and we heartily welcome *real missionaries*, but they cannot come to Africa with the thought of a lot of "brand new American ideas" to teach the natives. One of the curses of American missionaries is that they teach race equality. Now the African native is a very different man from the American negro. The African man is a heathen. He does not wear anything but a blanket until he is taught and Christianized. Missionaries coming to this land must come prepared to learn, and in these days when God is calling men out into the mission field they want to come in wisdom and strength and knowledge, too.

Now there is one thing more. All people who are interested in this field and feel called here should write to Brother Lupton at Alliance, Ohio, or to the Editor of The Pentecost, Kansas City, Mo., for full information as to the best way to get here and for full requirements. Brother Schwede wasted over a hundred dollars that could have been used in the work here by carelessness in choosing the route to come.

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Don't forget the Topeka camp meeting, September 2-12.

## MIDDLE WEST.

### Pentecostal Camp Meeting, Topeka, Kans., Sept. 2-12.

"Fear not, O land; be glad and rejoice: for the Lord will do great things \* \* \* and my people shall never be ashamed." (Joel 2:21.)

The time for the Third Annual Camp Meeting for the Middle West is drawing nigh. The first meeting (1907) was in some sense a faith venture, but it proved a glorious and far-reaching victory for Jesus. Last year's gathering was much larger and the power of God was blessedly manifested.

With a deepening sense of indebtedness to needy mankind, we joyfully announce another gathering this year.

There is a mighty cry in our souls that this coming convocation shall far outstrip both the former ones. We owe it to God, we owe it to the church, we owe it to the world. God has given us the light. He has pledged His limitless presence to be with us. We call ourselves Pentecostal and Apostolic. God and man have a right to expect us to produce Apostolic goods. If we set our faces for it, God will meet us and give us a time of real refreshing and great fruitage.

Let all the saints, especially of this district, pray much to this end, believe God and arrange to come to the feast.

A detailed announcement will be given later (D. V.) For information write C. E. Foster, 503 Le-land street, Topeka, Kan.

### Victory in Milwaukee, Wis.

C. BARNETTE FOCKLER.

I came here about the 19th of January and God has graciously blessed us. We rented a church house that seats about 250 and have from 40 to 120 at each service on Lord's days. Quite a number have received their personal Pentecost with signs following. Every week we have cases of healing. Two preachers have been healed and are seeking their baptism. One had been given up to die, having been

sick three years. One man came 67 miles to be healed and attended two meetings one Lord's day, and Monday went home, rejoicing. I have meetings every night in different parts of the city. At one of these homes we often have from 35 to 40 people present. One whole family of six have given themselves to God. I praise God for giving me hundreds of friends and graciously supplying all my needs and also for my family at home.

### A Sixteen-Year-Old Mis- sionary.

EMMA HANSEN.

In the spring of 1907 my father took me to a Pentecostal meeting in Tacoma, Wash. We thought it strange to hear people speak in unknown tongues, but after that I could not keep away from the meetings. I tried to fight against it until on the 6th day of June, when God won the victory and I sought and found salvation. Two weeks later I received my Pentecost with the Bible evidence. O, what a blessed experience to know and to feel that the comforter has come to abide, and glory to Jesus. He abides yet. Hallelujah!

When I was very small I had a desire to go to the heathen, but at the time of my baptism I did not seem to think very much of them. Six months later I went to meeting and heard a returned missionary from China tell about the great need and about the missionaries that had been killed in the Boxer trouble. As he was talking a small voice asked me if I was willing to go to China and take the place of one of them.

Then the question came before me, "Will you forsake father and mother and all your dear ones and perhaps lose your life for Christ's sake?" I said, "Yes, Lord, if you can use me I'll go where you want me to go." O, the glory and joy that filled my soul as I put myself on the altar.

But there were many hindrances. I had no money and was too young (only 15½ years old). My parents could not see that I was qualified, but I felt that it was God's call and I asked Brother Berntsen about it. He did not encourage me, rather the opposite. I know I had to trust God for my supply, and the scripture came to me, "The silver and gold is mine, saith the Lord, and all the cattle on the thousand hills." We have got a rich Father, praise His dear name.

Well, Brother Berntsen was to leave for China about a week later, and God made it clear to me I was to go at the same time, and I asked my parents if I could, after all. They said, "If money comes in for your ticket you can go."

In the morning of the day before the appointed time for the boat to leave I did not have a cent. I opened my Bible to find some food for my soul, and my eyes fell on Luke 9:48, and I felt so much comforted by that. The same day some one sent me \$40, about half of my ticket. I went to Seattle, where I found out that the boat was late, so it could not leave before the day after the set time. It seemed that my faith had to be tried, for He did not send me the rest of the money until just a half hour before the boat was to leave. I had brought my luggage on board the boat, and, praise God, I did not have to take it off again, and God gave me needed strength, so I did not find it hard to part with my dear ones.

I am so happy to be here in the place where God wants me to be. I have had some severe trials and tests of sickness. Twice I have been at the very door of death, but when it seemed impossible in men's sight He raised me up. Glory to His name! He has also helped me wonderfully in the Chinese language, so I am able to tell these poor people about their undying souls, and about Jesus our Saviour.

O, Jesus is more precious to me than ever before. O, dear ones, pray for me that I may be just what Jesus wants me to be, and that He may have His full right of way with me.

### Pentecostal Camp Meetings.

Third Annual Pentecostal Camp Meeting, Alliance, Ohio, June 17th to 27. For full information write to Levi R. Lupton, Missionary Home, Alliance, Ohio.

Pentecostal Convention at Elim Home, Rochester, N. Y., June 23 to 28.

Pentecostal Camp Meeting, Shenandoah, Iowa. Beginning June 1st. Address Pentecost Camp, 409 Mathew street, Shenandoah, Iowa.

Pentecostal Camp Meeting, Adams Center, N. Y. From June 26th to July 1st. Everyone welcome. Address Ethel Davis, Adams Center, R. F. D. No. 1, N. Y.

Apostolic Faith Camp Meeting, Portland, Ore. Beginning June 15th, continuing two months. Address Apostolic Faith, Portland, Ore.

## Indians of South America.

EARL W. CLARK.

The Indians of South America are the most neglected people on the continent. Of course, there is a great lack of missionaries in South America, but the Indians, for the most part, are not touched at all.

Recently the Regions Beyond Mission of London have opened a farm and mission in Peru for Indian work, and Miss Guinness has published a book entitled "Peru" in which she describes their condition and appeals for help.

Our aim in this article is to show the needs in Bolivia, a country with three million people, seventy per cent of which are Indians who are without a missionary. Two years ago the Bolivian government granted religious liberty, took away the salaries of the priests, and are offering \$500 gold a year to anyone who will teach an Indian to read or write. They are very liberal, in fact no republic in South America is as ready for the Gospel as is Bolivia. This does not happen so, but is a God-given, wide open door with the Lord saying, "Who will enter in?"

The Lord saved me nine years ago this May, in the Eighth Avenue Mission, New York, and shortly after called me to go to the Indians of South America. After finishing my school work, I spent two years in Chili, the Lord blessing. Then the Lord called me to Bolivia to find out the condition of the Indians. I left Chili the first of November and spent two months in the southern part of Peru selling Bibles and witnessing for Jesus. I had thought that I could support myself selling books, but found at the end of a year that I had spent \$50 more than I had made on books, because traveling by mule was so expensive. Just when I needed money, Mr. Harrington asked me to come to LaPaz and help him with his school till his teachers should come out from the States. It was for Bolivian boys. I remained with them till the middle of March, when the way opened for me to go to a tin mine

as bookkeeper at \$125 gold per month and all expenses. The mine was ninety miles from Oruro, our nearest post office. We had to reach it by mule and it took us three days.

There I had to deal with Indians all day long. There, too, I learned more about their home life, how neglected. There were 250 employed in the mines. On pay day, men, women and children would get drunk. Liquor dealers would come from surrounding towns bringing alcohol, chicha and beer and there was no way to stop them. Some times a man would spend his entire salary for liquor in two days. Often the manager would send men around to the ranches to spike all the cans and let the liquor out so as to get the men to work again.

These Indians are the Quichas and are descendants of the once famous Incas who were so progressive and powerful and who were so cruelly treated by Spain. (See The Conquest of Peru.) They were driven into mines and so cruelly treated that they died like flies. Since that time their spirits are crushed and they are without hope and without God.

While at the mine a Proprio (mail carrier) came home one night at 10 o'clock, got me out of bed, and handed me a letter from the manager, who was in a neighboring village. Putting his poncho on the floor, he began untying it, at the same time crying. I asked him what was the matter. As soon as his poncho was opened, I saw that the manager had sent four chickens home with him and two of them were smothered. I said, "Never mind, I will not charge you for them." That one act of kindness won his heart and he was my friend ever after, and as I was leaving the mine he knelt and kissed my hand.

Will you help to show them Jesus by loving them and caring for them and preaching the Gospel to them? If so, listen to our plan. We are going to secure a tract of land and open a school and put in industries so that they can earn their own way, learn a trade, also to read and write and get a working knowledge of the Bible. And those that He

calls will be trained for native evangelists; the others will go away with a trade to witness for the Lord in every part of the country. The farm will be the chief source of revenue. Everything in Bolivia is high owing to the number of mines operated today. Butter, 60c per lb.; chickens, \$1 each; potatoes, \$5 per 100 lbs.; oats, rye and corn in proportion. You see what an excellent opportunity is offered for industrial work. Then, as there are no furniture factories in the country, we will put in a lathe, planer and some cheap machinery for making furniture. A common chair costs \$5. We will also take a few machines for making shoes, as shoes are very high. A \$3.50 American shoes costs \$8. These will increase our revenue and give the boys a trade and make our plant self-supporting.

There are many things we would like to tell you, but we cannot take time or space now, but if you are interested, write for our little booklet, which will give the work more in detail. It can be had either from the editor of The Pentecost or myself.

Just one word more: We go in through Argentine, where we can buy mules for \$10, which sell for from \$50.00 to \$100 each in Bolivia. Now, if we get money enough to buy 500 mules the mules will net us profit enough to buy our land, build our buildings and establish the school, after which it can easily support itself. Do you want to invest?

Thanking Dear Brother Flower for this opportunity to speak to you through his paper and asking your prayers for the Indians of the neglected continent of South America, I am,

Yours for the Indians.

Address, 1367 West 89th St.,  
Cleveland, Ohio.

A united Pentecostal Camp Meeting will be held at Stouffville, Ontario, of all the Pentecostal missions of Canada from June 10th to 20th. For full information write to G. E. Fisher, 51 Lippincott Street, Toronto, Ontario, Canada.

Join with us in prayer for a mighty world-wide summer campaign.

# THE PENTECOST

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## Notice.

Send subscriptions and make all money and Express orders payable to The Pentecost. Stamps of one cent denomination will be accepted on subscription.

All mail for publication must reach us by the fifteenth of each month. Write only on one side of paper. Kindly give us your prayers and support as God leads you and keeps us in touch with the work at your place. This paper is consecrated to the spread of the gospel. If you feel led to write a testimony or article for publication we will be glad to receive it. Send us a list of names of persons who would be interested and we will send them copies.

## Special Offer

During the summer campaign we are making a special offer of three subscriptions for one dollar. Now is the time to subscribe for yourself and your friends. Let them know what God is doing in the earth to-day. This is your chance to spread this glorious Pentecostal truth at small cost. Don't miss the opportunity.

The Summer Campaign has started in Kansas City and God is blessing the work. At first the devil raged and tried to break things up but Jesus is victor and Satan was soon a conquered foe. Hallelujah!

General Booth of the Salvation Army says that the chief dangers confronting us in the Twentieth century are "religion without the Holy Ghost; Christianity without Christ; Forgiveness without repentance; Salvation without regeneration; Politics without God; and Heaven without hell."

Sisters Dagmar Gregerson and Agnes Thelles left New York May 26th for the International Conference in England. From there they will go to India to take up their life work for Christ. They are on the

faith line. Hallelujah! Let us bear "Turned the world upside down." them up in our prayers that God Acts 17:6. will supply every need.

Mrs. Albert Norton of the Boys' Christian Home, Dhond, India, has been with us for a few days. We had very blessed communion with her and were much blessed in hearing her story of the work in India. She and her husband have spent thirty-four years of their lives as missionaries. The first fourteen years were spent far from civilization up in the hills of India. They were so isolated that during all that time they could count the number of their missionary visitors on one hand. We rejoice to know that they have both received the baptism of the Holy Ghost. Two of Sister Norton's sons have also received the baptism and are on the field witnessing for Jesus.

In these wonderful last days we are compelled to stand with awe as we see the hand of our God working oh, so fast in the earth. Of all the great cities of the United States Kansas City has had, we believe, the smallest Pentecostal work. Now, God is moving upon the hearts of workers everywhere to come to this place. First He brought Brother Copley here, then The Pentecost and its editor, then Brother Vogler of Zion City. Several other workers are on their way hither and a number have this place on their hearts. Oh, Hallelujah! Our God is marching on. We are looking for a mighty revival to sweep Kansas City. Join with us in prayer that God will have His perfect way with us.

If you want to read tales of blood and fire, read the Acts of the Apostles. On nearly every page, one is met with such expressions as great grace, great power, great joy, full of power, full of faith, multitudes believed, many turned to the Lord, mighty signs and wonders, mightily grew the Word of the Lord and prevailed, special miracles, etc., etc. We read of houses shaken, the dead raised to life, hypocrites smote with blindness, liars falling dead, viper bites proving harmless, shipwrecks, earthquakes, revivals in jails, persecutions unto death, imprisonments oft, seventeen nations bewildered by the speaking in other tongues, 3,000 saved in one day, until the trembling populace exclaim

If you want fire, read the Acts. If you want teaching on doctrine, read Romans. If you want teaching on holy living, read all the epistles. If you want to know your privileges in Christ in the ages to come, read Ephesians, Colossians and Philippians. If you are interested in the coming of the Lord, read Paul's letters to the Thessalonians, Jude and Revelation.

In these terrible days of infidelity and unbelief our souls are crying out to God that He might stretch forth His hand to heal and that signs and wonders might be done in the name of Jesus. (Acts 4:29, 30.)

Men have a right to demand of the Church of Christ that she show forth the power of God. Men have a right to call on the elders of the church to pray for the sick. (James 5:14.) Men have a right to demand that we prove that Jesus is the Christ and that the Bible is true. In the Apostolic days the working of miracles and the healing of the sick were the things that proved that Jesus was the Christ. On the day of Pentecost when the miracle of speaking in tongues was wrought, men were pricked to the heart and cried out, "What must I do to be saved?" When Peter commanded the lame man to walk at the gate of the temple the people wondered and thousands believed on Jesus. In this day of awful unbelief the same results will follow the working of miracles.

How can the Jew be reached unless he sees the healing of the sick in the name of Jesus? How can he be reached unless he hears the speaking in tongues in his own language by people who never learned the language? How can he know that Jesus is the Christ unless he sees something supernatural wrought in His name. Miracles must be wrought, the sick must be healed, men must be led into the light of the Gospel of Christ before Jesus comes. We must believe God. "These signs shall follow them that believe, in my name they shall cast out devils, they shall speak with new tongues," etc. Do you believe God? Then show me the signs of your belief. Oh, beloved, dare to believe God. Prove Him and He will be found faithful. Believe Him and prove to the world that of a truth Jesus is the Christ of God.

## The Seven Dispensational Parables.

A. S. COPLEY.

(Continued from last issue.)

### THE LAST THREE.

"Again, the kingdom of the heavens is like unto treasure hid in a field; the which when a man hath found, he hideth and for joy thereof goeth and selleth all that he hath and buyeth that field." (Matt. 13:44.)

What does this parable teach? Sermons on salvation have been based on this and the next parable. But neither one admits of such. The "treasure" is not an experience of personal salvation. Salvation is not something that is hid in a field. Nor does the one obtaining salvation hide it for joy thereof, but rather tells it abroad for joy that others may get the same blessing. Still less does he sell all that he has and go and buy, or even try to buy it. Jesus paid it all, hence it is not to be bought, but to be received by faith. It must appear plain, then, that this treasure is not salvation. What is it?

Notice, that "the field is the world," v. 38, and the "man" is Jesus, vs. 3 and 37. Now, the "treasure" must be something hid in the world. We know, too, that Our Lord sold, or gave up all and came and redeemed, or bought, the whole world and in so doing He also purchased the treasure. As far as we have light from the word of God, the Israelites are the only object hidden in the earth. "The Lord shall cause you to be smitten before thine enemies: \* \* \* thou shalt be removed into all the kingdoms of the earth." "The Lord shall scatter thee among all people, from the one end of the earth even unto the other." Deut. 28:25, 64.

These prophecies have been entirely fulfilled. The Jews are readily recognized, but the Ten Tribes are hidden. God only knows where and who they are. The heart of Jesus was always set on His own chosen people. Certainly it is now clear that the Son of Man left all in the glory behind Him and came

and bought the whole human race that He might fully recover His own and place them again in their own land.

"Again, the kingdom of the heavens is like unto a merchantman seeking goodly pearls: who, when he had found one pearl of great price went and sold all that he had and bought it." For the same reasons, mentioned in the preceding notes, this pearl cannot mean personal salvation as is generally taught. The merchantman is Jesus Christ. His business is to seek. "The Son of Man is come to seek and to save that which was lost." But this "pearl" cannot be limited to one soul only. As the hid treasure refers to a certain body of people, so must the "pearl." Who is meant? For whom did Christ die besides for Israel? See this: "Christ also loved the church and gave Himself for it, that He might sanctify it, having cleansed it by the washing of water in a word, that He might present it to Himself the Church (assembly), glorious, not having spot, or wrinkle, or any such things; but that it should be holy and without blemish." Eph. 5:25-27. Brother Peter gives the same thought in designating the assembly, "A chosen generation, a royal priesthood, an holy nation, a purchased people." I Pet. 2:9.

"Again, the kingdom of the heavens is like unto a net that was cast into the sea and gathered of every kind, which, when it was full they drew to shore and sat down and gathered the good into vessels, but cast the bad away. So shall it be at the end of the age; the angels shall come forth and sever the wicked from among the just, and shall cast them into the furnace of fire; there shall be the wailing and gnashing of teeth."

This is the last of the seven parables. It has some things in common with the second one. That was spoken to the multitudes, but this one was spoken to the disciples privately.

What is its teaching? "The sea" corresponds with the "many waters" of Jer. 51:13 and Rev. 17:1,

15, and includes all "peoples and multitudes and nations and tongues." The "net," literally the dragnet, or sein was a very large one, much larger than the common casting net. This huge net symbolizes the combined religious efforts to gather the souls of men. A net is made up of many threads. So all Christendom, made up of many parts, is aiming to become one gigantic organized movement. Catholics and Protestants are consolidating. All these are gathering men. They are not all gathering them to Jesus Christ, but they are all gathering. Soon the great sein will be full and the judgments of a just God will have done their work and the "seven angels" (Rev. 15) and other angels will have separated "the wicked from among the just." "So shall it be at the end of the age."

Let us note a concluding word from Jesus: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting and drunkenness and cares of this life, and so that day come upon you unawares. For as a snare shall it come upon all them that dwell on the face of the earth. Watch ye, therefore, and pray always that ye may be counted worthy to escape all these things that shall come to pass and to stand before the Son of Man." Luke 21:34-38.

THE END.

### JESUS IS COMING SOON.

The cry is ringing around the earth to-day. Never was there such a time in which the hand of God has been stretched forth to work in the land. Never was there a summer in which there were so many camp meetings and tent meetings as this summer. In this locality alone we are advised of a big tent meeting at Mercer, Mo., one at Thayer, Mo., one at Kansas City, Mo., one at Shenandoah, Iowa, one at Topeka, Kan., besides the many, many more that we have not yet heard of. Hardly a day passes but what we hear reports of the coming summer campaign. We don't believe that there ever was a time in which this blessed Pentecostal truth was spread abroad as it will be this summer. Oh, Hallelujah! Beloved, this is a sign of the soon coming of Jesus. Are you ready to meet Him?

## Sanctification and Holy Living.

JOHN G. LAKE.

As I have seen that there is much confusion and apparent misconception of the teaching of sanctification and the teaching of holy living as taught by some of the advanced teachers, I feel compelled to write a short article calling attention to the actual difference in this teaching, believing that it may be a blessing to others who have tried to live a holy life and really practice holy living to the best of their ability and have been unable to satisfy their own hearts that their present experience is in the will of God. Salvation, healing and holy living has been the standard of Christian teaching among many, and many have struggled to live a holy life who have found it impossible to be holy according to the Bible standard and their own conscience. This article is written in the hope that these may be able to see and enter into the real inwrought experience of a real sanctified life in God; that will make it possible for them to live a holy life.

Holy living as taught among modern Christian teachers has meant that in our outward every day living we shall imitate the life of Christ; that we shall be clean men and clean women; that the purity of our life shall be unquestionable; that in all our acts we shall act like Christ.

This is really Christian Ethics and is not scriptural holiness.

Holiness of heart and ethics are very closely connected. They correlate and interact. Their right adjustment and mutual development is the problem before us.

At one time in the world's history ethics was exalted above inward experience as though purity of heart was caused by holy living. This has been the great error. At another time inward experience was exalted above ethics as though purity of heart existed independent of holy living. For two hundred years the pendulum has swung, first to the one extreme, then to the other.

Both of these theories come of limited one-sided views of Christianity; the former obtained before the Wesleyan reformation. Thomas A. Kempis in his book, "The Imitation of Christ," was the first great teacher of holy living. Excepting the Bible, this book is declared to have been translated more often and more widely read than any other book. It is said to have reached five hundred editions. This book was published in the latter half of the Fourteenth century. In 1650 Bishop Jeremy Taylor published his "Holy Living and Dying." This followed in the line of "The Imitation of Christ."

Following Jeremy Taylor's "Holy Living and Dying," seventy-five years later, came William Law's "Serious Call to a Devout and Holy Life," and his "Practical Treatise Upon Christian Perfection."

These books are the foundation of the teaching of holy living and are written from the standpoint of Christian ethics. They emphasize purity of heart, but fail to particularize the act of faith by which the heart is cleansed from sin. "And put no difference between us and them, purifying their hearts by faith." (Acts 15:9.) "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me." (Acts 26:18.) Nor God's act of faith by which the heart is instantly cleansed from indwelling sin. "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin." (Rom. 6:6.) "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." (Rom. 8:2.) "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." They bent their force upon holy living and this left the impression that purity of heart would result from holy living. Influenced by these books, John and

Charles Wesley in 1729 followed after holiness and incited others to do so.

In 1737 they saw likewise that men are justified before they are sanctified. (Methodist Discipline, page 13.) Here it appears that John Wesley aimed at holy living for eight years before he ever saw that he must be first sanctified by the blood of Jesus before he could be holy either in heart or life. How many of us have made the same error? How many of us have tried and tried to live a holy life with the old nature of sin still in our breast. When the heart is purified from all sin then the outer life will manifest it.

Is it any wonder that people failed when the author of "Holy Living and Dying" did not even profess justification. He says on pages 292-3, "A true penitent must all the days of his life pray for pardon and never think the work completed until he dies, \* \* \* and whether God hath forgiven us or no, we know not." In the face of this teaching, the clear cut teaching of John Wesley on the nature of entire sanctification wrought in an instant by a divine act conditioned alone upon a specific act of sanctifying faith in the Blood of Christ, followed by endless growth in holiness of heart and life, stands forth in marvelous grandeur. In fact, for putting the clear evenly balanced, well-rounded, all-including, ever-abounding scriptural holiness, John Wesley has no equal. With him as with us, holiness was "having the mind of Christ" and walking as Christ also walked, even having not some part only but all the mind which was in him and walking as he walked, not only in many or most respects, but in all things, so that the purpose of God is really made a fact in our lives. (See Eph. 1:4.) "According as he hath chosen us in him before the foundation of the world that we should be holy and without blame before him in love." "And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unreprieveable in his sight." Col. 1:21,22.)

Oh, glory! He can do it, He can do it. He has done it for me. Hallelujah! Hallelujah!

Now is the time to take advantage of the special summer offer of three subscriptions for \$1.00.



## "Herein Is Love."

A gentleman of some wealth and high social position was taken ill. Being much troubled about the little love he found in his heart for God, he complained bitterly to one of his brethren. This is how the brother answered him:

"When I leave you I shall go to my residence, and the first thing I expect to do is to call my baby. I expect to place her on my knee and look down into her sweet eyes and listen to her charming prattle, and, tired as I am, her presence will rest me, for I love that child with unutterable tenderness. But the fact is she loves me little. If my heart was breaking, it would not disturb her sleep. If my body was racked with excruciating pain, it would not interrupt her play. If I were dead, she would be amused in watching my pale face and closed eyes. If my friends came to remove the corpse to the place of burial, she would probably clap her hands in glee, and in two or three days totally forget her papa. Besides this, she has never brought me a penny, but has been a constant expense on my hands ever since she was born. Yet, though I am not rich, there is not money enough in the world to buy my baby. How is it? Does she love me, or do I love her? Do I withhold my love until I know she loves me? Am I waiting for her to do something worthy of my love before extending it to her?"

"Oh, I see it," said the sick man, while the tears ran down his cheeks, "I see it clearly. It is not my love to God, but God's love to me I ought to be thinking about. And I do love Him now as I never loved Him before."

We often think of our littleness, when we should remember our Father's almightiness. We bewail our weak love, when we should be grateful for our Father's great love. "Herein is love not that we loved God, but that God loved us." (I John 4:10.)—Selected.

I will meet you at the Topeka camp meeting, September 2-12.

## Pentecost in Cincinnati.

E. HILDRETH.

Last Friday night there were only a few present when we started the meeting and we thought we wouldn't have a very good meeting, but the Lord showed us that it was not in numbers. The first thing we did was to have testimonies and everyone was ready to testify. We were somewhat awakened as to the Spirit of the Lord and when about everyone had testified we knelt to pray for some sick people. Pretty soon the Spirit began to fall and warm our hearts. One lady started to talk in tongues very fast and then broke into singing in the Spirit. Then some others joined. I believe it was the most melodious chanting I have ever heard. One sister started to sing in the Spirit, but in English, "Worthy is the Lamb." It was so thrilling. The Holy Spirit fell upon us all. I felt as if I were on pinions soaring about far up in the sky, my heart all aglow with thanksgiving unto God.

### From Ramabai.

Thank you ever so much for your kindness and continued interest in the work of God at Mukti. You will praise the Lord with us for the mercies He has showered on us. I do not know how to express my gratitude in words, for His thoughts toward us are more than can be numbered. My daughter, who went to England with my fellow worker, Miss Abrams, was very ill, but the Lord has graciously healed her in answer to prayer, for which I thank Him with all my heart. Please pray for her and Miss Abrams and for all of us who are working at Mukti that God's perfect will may be fulfilled in us, and that the preaching of His word in villages be blessed unto the salvation of thousands of souls.

The Lord is doing a deeper work in the hearts and lives of many of the children who were blessed in the revival. Please pray that the Holy Ghost revival may be continued among us until the glorious appearing of our Lord Jesus Christ, and that we may be ready to meet Him, and be kept in a watchful and prayerful humble spirit, and that our hearts and our lives may be flooded with His love always.

## Timely Teachings.

Sometimes teachers ring the changes on erroneous interpretations. John 16:13 has been thus abused. "He shall not speak of Himself." The supposed meaning is that the Holy Spirit shall not speak concerning Himself, nor Jesus concerning Himself. (John 12:49 and 14:10.) If the whole verse in each case be carefully read, it is found self-explanatory. The meaning is simply this: Jesus did not speak FROM Himself (lit. out of Himself, 12:49), but He spoke as the Father moved Him to speak. The same is true of the Spirit. "He shall not speak FROM Himself, but whatsoever He shall hear, that shall He speak." John 16:13. How could Jesus have taught without having spoken about Himself? How could we know the Comforter scripturally, if He had not inspired men to speak and write concerning Himself? It is true that the Holy Spirit speaks of and glorifies Jesus (John 16:14), but He also calls attention to Himself in so doing.

A practical lesson: we, too, should not speak and write from ourselves, but wait for our Father's message. Our message may darken counsel, and hinder. God's message is always the right word in due season. Elijah's attitude was ever waiting before God. He says: "As the Lord God of Israel liveth, before whom I stand." I Kg. 17:1. Therefore when the prophet spoke, or moved, there were divine results.

John 5:39, 40 is often misinterpreted because the authorized version is somewhat confusing. Jesus did not command the Jews to search the scriptures. He said: Ye do search the scriptures because ye think in them life eternal to have \* \* \* but ye are unwilling to come to Me that ye may have life." Though the Old Testament writings bear witness of Jesus, yet they cannot give life. Jesus only can give life. A sister was searching for healing in the sacred writings. She did not get it till she came directly to Christ after being reproved by the above words of His. The written word is a finger-board pointing to Jesus. Hence, we search the Word to learn the way of Jesus and to Jesus.

Dear Lord, may I be ever as a saw,  
A plane, a chisel, in thy hand,  
No, Lord, I take it back in awe,  
Such prayer for me is far too grand;  
I pray, O Master, I may lie  
As on thy bench the favored wood;  
Thy saw, thy plane, thy chisel ply,  
And work me into something good.  
—Selected.

## Pentecost in Youngstown, Ohio.

L. B. SLY.

I have been enjoying this blessed Holy Ghost baptism for two years and feel that I have just stepped on the shore of a boundless sea, and every step Jesus becomes more precious, the blood more powerful and the Holy Spirit more real to me. As I greet the saints, I simply exclaim "Deeper yet, deeper yet."

I opened up the work here about eight months ago with cottage meetings at Sister Johnson's and since then have secured a mission home and chapel where God has been saving souls and a number have been sanctified and baptized with the Holy Ghost and fire. Glory to His matchless name forever!

On January 2nd, just after our watch-night meeting, the fire of God fell in answer to earnest and faithful prayer. Brother, we did not need any human effort or sermon, we dropped on our knees and the chapel was filled with the power of God. Sinners came in and dropped down on their knees without a word from us, and one arose and then dropped again and confessed Christ.

Our sister Glen, who had been seeking for two years, came through talking and singing and praising God in an unknown tongue and a brother who had only been saved a little over three weeks received the baptism also.

The Lord is also healing many. One case of a man who had been shot in the loin and blood poisoning had set in. The doctor had given him up to die. His sister found us and asked if we would go and pray for him. It was the day of our all-day meeting, and I asked the saints to hold me up before God. I received the witness before arriving at the home, and as I sat down by the bedside the brother gave a shout of victory and was healed right there, and was able to walk around. I wish you could have seen his face.

About twenty here have received

the baptism, some of whom are laboring with the Christian and Missionary Alliance. There are a number who are seeking: We have received a few drops, but are believing for a more copious shower. Pray for us to that end.

We have opened a Chinese mission school on Sunday morning. May God raise up some for missionaries to go back to their home land, baptized with the Holy Ghost and fire.

### The Baptism and Foreign Missions.

J. O. LEHMAN.

When God is doing so many of His wonderful and terrible acts in the midst of His children, one hardly knows where to begin or where to stop.

I am glad to state that I am in the center of God's most precious will. My heart says today, "Thy will be done in earth as it is in heaven." How precious to have the consciousness that you are doing God's will and that you are pleasing Him. These are days in which God is giving us the desires of our hearts.

Before we left the U. S. A. our hearts were crying out for God to work with us and confirm the work and word with

#### ALL THE SIGNS FOLLOWING

In a very large degree He has answered that heart cry.

When we first started our meetings here in Johannesburg we realized in a most marked way that someone had hold of God on our behalf here. We felt your prayers. Truly God answers the effectual and fervent prayers of the righteous. Take courage and spend much time upon your knees for us out here. It was the prayer of the few saints of South Africa and those of the home land that caused God's servants to come to this land carrying the message of these last and perilous days.

THE BAPTISM OF THE HOLY GHOST makes possible many things that otherwise would be impossible. It

puts a burden of souls upon the heart hitherto unknown—an importunate prayer that is born of the heart of God, which cannot be denied. The baptized soul wakes up to possibilities that are immeasurable and unbounded and that carry him away beyond the realm of time and sense into the infinitude of the great Triune God Himself, Father, Son and Holy Ghost.

What shall I say of the blessed revelations God is making of Himself to us through the blessed Comforter? "When He, the Spirit of truth, is come, He will guide you into all truth, for He shall not speak of Himself, but whatsoever He shall hear that shall He speak; and He will shew you things to come. He shall glorify me, for He shall receive of mine, and shall shew it unto you." John 16:13-14. Truly these are days in which the Holy Spirit is taking the things of the Christ and showing them unto us.

Here are some of the things He is showing us. Jesus taught His disciples to pray, "Thine is the kingdom, the power, and the glory, forever and ever." The kingdom, the power and the glory belong to Him. These three are His and we have no right to any. His power and glory are being manifested in our midst in a wonderful way, so that His coming kingdom is augmented to a marvelous degree.

Beloved, pray for us that His servants may be kept humble at His feet. Much Christian love to all.

Johannesburg, South Africa.

### An Atheist Answered.

According to a communication published in the New York Times, the recent earthquake at Messina furnished a remarkable coincidence, if not an answer to an atheist challenge for proof of the existence of God. It seems that only the day before the catastrophe, the first issue of an atheist paper named The Future, made its appearance, filled with violent denunciations of religion, and containing, among other things, a challenge addressed to the Deity to send an earthquake to prove His existence if He was not an impotent myth. The same night the challenge was answered and the paper silenced. The Times correspondent states: "I have seen the paper or I would not write the story."—Selected.

## The Indianapolis Assembly.

To the Pentecostal Young People:

"And it shall come to pass that I will pour My spirit upon all flesh; and your sons and daughters shall prophecy." Glorious it is that in this world-wide wave of Pentecostal power God has been with the young people and His spirit has been wooing them to a depth of abiding and abandonment in Jesus very unusual and remarkable in these days of unbelief, infidelity and worldly attractions. Over and above mental ability and man-sought wisdom, God has caused some little child clothed with His spirit to reach hearts in need of Him. We praise Him for His own marvelous way of working, and pray that God may ever keep His children, old and young, with faith as simple, hearts as single to His glory as it is possible to be.

Co-ordinate with the work in general has been the definite work done in and through our young people here in Indianapolis. As one of them, I am amazed myself at the way God has led us and has been giving freedom to obey God in the mission services or in other fields as He has directed. Truly He doeth all things well.

Our first young people's meetings were held over two years ago. Several of us had just received the baptism, and those were truly days of heaven upon earth. Almost every Saturday afternoon since then we have held our young people's meetings. True, there have been times when the adversary sought by every means to overthrow the faith of some, but God has made a way of escape. Hallelujah to His name! Many who were with us once have gone out in His service, and the notes of victory that reach us from time to time rejoice our hearts.

A revival has just now begun in our midst, and we are believing God for mightier manifestations of His power and blessing. As one of our sisters said in last night's young people's meeting, we must fight for much of the ground we

gain, and a number of us determined by His grace to stand fast in the liberty that is in Christ Jesus. We dare not compromise. The hosts of the enemy are arrayed against us and we are commanded in His name to "fight the good fight of faith and lay hold on eternal life." The field of service for the young people is vast. White harvest fields are all about us and are calling us, and I pray that every young person that knows God in any measure at all may respond with an open heart, "Here am I, Lord, send me." Samuel knew God's voice very early, and we can know His will just as truly and definitely if we abide in Him.

"The fight is on, arouse ye soldiers brave and true;

Jehovah leads and victory will assure.

So buckle on the armor God has given you

And in His strength unto the end endure."

Dear young people, all over the world, can we not as never before unite in the bonds of His love, and by doing His will with ready hearts and obedient hands, speed the return of our glorious Redeemer?

In His Name,  
ALICE M. REYNOLDS.

Dear Saints:—

Greetings in Jesus' name! I praise our dear Father for His unspeakable gift to the children of men. Oh, how I praise Him for His great love that brought me into the fold and planted such a love and desire in my poor heart to be whatever He desired. It is two years since I was baptized with the Holy Ghost, with Bible evidence following, and while it has been two years of testings and real dying out to everything that hindered a close walk with Jesus, yet it has been the sweetest and best time of my life. I promised to be true and do and be just what pleased Him. Oh, it means so much to say "yes" to the whole will of God.

Six months ago a great test came into my life, and while there never

was a thought of compromise or breaking my covenant with God, yet I shrank from the cross—but His sweet spirit wooed me on until I was completely lost in God and said "yes" if He would lead. The testing is still on, and I am proving God faithful. I am wholly given over to Him, who is able to lead, guide, direct and keep both soul and body.

As He leads, I will take a short course in Bible School and then go to India to be used as God wills. He gave me the fourth chapter of Second Corinthians, and I pass it on.

Dear ones, keep in God's will; do not compromise, for Jesus is coming soon, and there is so much to be done and the workers are few.

Your sister in Christ, under the blood,

MRS. D. L. McCARTY.

(The Indianapolis Assembly is one of the liveliest and steadiest works in the country. A year ago seventeen of their number went out to South Africa and have been used of God in the salvation of thousands of souls. This year one more has left for that field, and there are a number more waiting on God to set the time for them to go. It would be impossible for us to give an estimate of the amount of money expended for foreign missions by this assembly. The young people alone have raised a considerable sum for Japan and South Africa, and are supporting a native evangelist in India. Let us bear them up in our prayers that God may ever have His perfect way with them.—ED.)

Just as we are going to press we received word from Bro. Clark that two more boys from Nyack will join him, also a sister from Nyack. They expect to sail in the very near future. The party will number six to eight at least. May God make them a mighty blessing in the winning of souls in dark South America.

# Apostolic Faith Directory.

For various reasons, we have decided to discontinue the publication of a general Apostolic Faith Directory. We have found that the work was so extensive it would be impossible to take care of all the missions, and we do not want to show any partiality. However, we will continue the list of missionaries and a few of the important centers for Pentecostal work. We will have a list of missions on file and will be glad to furnish the addresses of same to anyone making application.

## MISSIONARIES.

Thos. Hezmalhalch, J. O. Lehman, John G. Lake, Louie Schneiderman, Wm. H. Elliott, Edgar Slaybaugh, P. O. Box 1159, Johannesburg, S. Africa.

Clyde Miller, Ogoda Station, Klsumi, British East Africa.

J. M. L. Harrow, Cape Palmos, Liberia, West Africa.

Albert Norton, Dhond, Poona, India.

Geo. E. Berg, Coonor, South India.

A. H. Post, Bombay, India.

M. L. Ryan, No. 30 Gochome, Idamachi, Kojimachi, Tokyo, Japan.

Robert Atchison, 5704 Karasuga, Tsuji, Machi, Minami Ku, Osage, Japan.

B. Bernstein, Cheng Ting Fu, Chi-Li, N. China.

Thos. Junk, Tsao Hsien, Shan Tung Prov., N. China.

Miss Lucy Leatherman, care American Consulate, Jerusalem, Palestine.

## MISSIONS.

New York, N. Y.—Glad Tidings Hall, Miss Marie Burgess, 454 W. 42d St.

Rochester, N. Y.—Elim Tabernacle & Bible Training School, William St. and East Ave.

Atlanta, Ga.—Pentecostal Mission, 173 Marietta St.

Detroit, Mich.—Pentecostal Mission, L. C. Grant, 701 E. Jefferson Ave.

Cincinnati, Ohio.—Christian Assembly, W. H. Cossum, 4th and John Sts.

Indianapolis, Ind.—Apostolic Faith Mission, Cor. Alabama and New York Sts.

Chicago, Ill.—The Stone Church, Wm. Hamner Piper, Pastor, 37th and Indiana Ave.; The Christian Apostolic Assembly, 6015-17 Wentworth Ave.

Milwaukee, Wis.—The Christian Assembly, C. Barnett Fockler, Cor. Vine and 20th Sts.

St. Louis, Mo.—Pentecost Mission, S. D. Kinne, 2623 Franklin Ave.

Kansas City, Mo.—Christian Assembly, 1808 E. 15th St.

Minneapolis, Minn.—Apostolic Faith Mission, Jackson White, 1500 E. Franklin Ave.

Houston, Texas.—Apostolic Faith Mission.

Portland, Ore.—Apostolic Faith Mission, Cor. Front and Burnside Sts.

Spokane, Wash.—The Gospel Mission, 921 Mallon Ave.

Oakland, Cal.—Apostolic Faith Mission, 368 10th St.

## HOMES AND SCHOOLS.

Elim Home, Rochester, N. Y.  
Missionary Home, Alliance, Ohio.  
Levi R. Lupton.

Beulah Home, 418 Horton Ave., Grand Rapids, Mich. Miss Lida Noble  
Pentecost Home, 2829 Washington Ave., St. Louis, Mo. Mother Barnes, and Mother Moise.  
Emmanuel's Bible School, Doxey, Okla.

## FOREIGN MISSIONS.

Toronto, Ontario, Canada.—The Church of God, 651 Queen St. E.; Pentecostal Mission, Cor. Concord and Hepbourne St.

Manitoba, Canada.—Home & Foreign Mission, 159 Alexander St. Apostolic Faith Mission, 501 Alexander Ave.

Sunderland, England.—All Saints Vicarage, Rev. A. A. Boddy.

Johannesburg, South Africa.—Apostolic Faith Mission, Cor. Bree and Weilligh Sts.

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