

The PENTECOST

Go Ye into all the World and Preach the Gospel to Every Creature. Mark 16:15

Volume 1

KANSAS CITY, MISSOURI, APRIL-MAY, 1909

Number 6



Pentecost Tent to be Used in the Summer Campaign in Kansas City, Missouri

THE PENTECOST.

Summer Bible School in Kansas City, Mo.

"The harvest truly is great, but the laborers are few. Pray ye therefore, the Lord of the harvest that He would send forth laborers into His harvest."

God has called some definitely to His work. Many of these, though they have the baptism with the Spirit, are not acquainted with the Scriptures, hence they are unable to fully give a reason for the hope that is in them and cannot rightly divide the word of truth, nor do they know how to study the word. Too often they have zeal without knowledge.

It has been deeply impressed

upon our hearts to have a summer school in Kansas City to meet the needs of such persons in the Middle West.

THE METHOD OF INSTRUCTION

will not be wholly impartative, but rather suggestive and directive. Students will be shown how to study the Word of God. They will be started on important lines of truth and then left to search for themselves. Thus individuality and originality will be preserved in each pupil, preventing him from copying the phraseologies, illustrations and mannerisms of the teacher, and as a result, rich variety with beautiful harmony will crown the whole body. The specific, individual leadings and illuminations of the Spirit will hereby be unhindered.

ABUNDANT OPPORTUNITIES

will be afforded in this great city for students to be used of the Lord in cottage meetings, shop and street meetings and general evangelistic efforts. The Lord will have a gospel tent in use in the city this summer.

THE PRAYER LIFE

shall be an important feature of the school. This lost art must be the mighty leverage to move the work along. Prayer for laborers, for missions, for the regions beyond, for the sick. Prayer

FOR SUPPLIES

for no charge will be made for board, etc., but teachers and pupils will together trust God for the supply of every need.

Those who have means will be expected to contribute as the Lord directs them, but those who have nothing will be just as welcome. Let it be understood that this is not to be a free boarding house for religious loafers and would-be teachers, but only for those who mean business with God.

We ask you to

JOIN WITH US IN PRAYER

that the perfect will of the Lord may be done in this matter. Write if you are interested. Enclose stamp for reply. Full information given on application.

Earnestly contending for the faith,

A. S. COPLEY,

J. R. FLOWER.

Address, 1808 East Fifteenth St.,
Kansas City, Mo.

A Sunset Exhortation.

CELIA SMOCK.

"And behold I send the promise of my Father upon you, but tarry ye in the City of Jerusalem until ye be endued with power from on high." (Luke 24:49.)

"But ye shall receive the power of the Holy Ghost coming upon you, and ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth." (Acts 1:8.)

These last words of our precious Lord are of very great significance to every child of God. In them is revealed the very heart of our God in His longing to fully equip His co-laborers for the mighty conflict of these last days. Truly "We wrestle, not against flesh and blood, but against principalities and powers, against the rulers of the darkness of this world, against spiritual wickedness in the heavenlies."

The closing events of this wicked age are culminating with great rapidity, and we, His children, who will stand in the front ranks with our blessed Christ, need to obey His injunction, "Wherefore take unto you the whole armor of God, that

ye may be able to withstand in the evil day, and having done all, to stand."

It is incumbent upon us, too, at this time, to speedily enter the wide open doors of every foreign land and give this last call of the gospel to the perishing millions in real Holy Ghost power. Our precious Lord will soon come again. "For yet a little while (oh, such a little while), and He that shall come, will come, and will not tarry." The next great future event in the plan of God is the rapture or catching away of the Bride, in the clouds of the air, to meet her coming Bridegroom, descending in the cloud-chariots, to claim her for His very own, and to "present her faultless before the presence of His glory, with exceeding joy."

How slow she has been in putting on her Bridal robes, in yielding in loving prompt obedience to His requirements of her. May the dear Holy Ghost teach us and open our eyes and hearts that we may quickly catch His every thought and wish for these last days!

"Tarry ye at Jerusalem," says our Jesus, not, "until ye have clean hearts," although that too was necessary, and was accomplished in their lives, but "tarry ye at Jerusalem until ye are endued with power from on high." Then after they had there tarried, the Holy Ghost coming upon them in mighty power, they would be witnesses unto Jesus. And thus the disciples in loving obedience to their Lord, tarried—Oh blessed waiting days—until—Oh wonderful fulfillment—the day of Pentecost had fully come. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance."

Amazing results followed, so that thousands were brought to the feet of Jesus. Miracles were wrought, multitudes were healed in the days that followed, and many signs and wonders were done by the apostles. It was not because of their eloquent preaching, or anything in them, but "Jesus, being by the right hand of God exalted, and having received

of the Father the promise of the Holy Ghost, He hath shed forth this which ye now see and hear."

Praise His precious name forever!

He is "Jesus Christ, the same yesterday and today and forever." He baptizeth with the Holy Ghost and fire today as on the day of Pentecost and the same results are following as we fully believe Him and keep low at His feet.

I do praise and magnify His dear name that He, my precious Jesus, baptized me with the Holy Ghost and fire. The past two and a half years have been wonderful years, and Jesus is becoming marvelously real and His Word more precious, through the unfolding of the blessed Holy Ghost. I do praise Him that He, the Holy Ghost, is making me a witness unto Jesus, ready for His appearing. Oh wonderful realization that He has come to abide forever! In the world, tribulation and testing, but in Him, peace. The enemy always on our track, but covered constantly by the precious blood of Jesus. Followed by the criticism and scorn of others, but with His glory resting upon us and around. Glory to His name!

Truly He is fulfilling in some measure His Word in the lives of some of those who have been baptized with the Holy Ghost and are going on with Him.

"By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things." (11 Cor. 6: 6-10.)

The cry of my heart is "Work on precious Lord, stay not Thine hand. Divest me of self and fit me for Thy gifts and get me ready to meet Him for Whom my soul longeth, in the clouds of the air."

An Industrial School for the Neglected Continent.

We are in receipt of a little booklet from Brether Earl W. Clark, formerly a Christian Alliance missionary to South America. He has spent several years in that field and is now preparing to found an industrial school in order to reach the people.

He says, "It is impossible to reach the Indians unless you do it by industrial schools as the priests so control the poor ignorant people that they would not permit them to enter an ordinary school. My experience in the mines for four months—where I was bookkeeper—taught me the lesson. The manager, a very good man, favorable to the Gospel, told me he did not want me to give out tracts or Bibles, for if I did, the priests would take away all the men, and the mine would have to shut down.

"Our plan is to purchase a tract of land from the government, which we can secure at a reasonable figure, on which we will establish our school. The boys will be taught to read and write. The Bible will be taught daily. Our aim will be to turn out native workers. The boys will do the work on the farm and in the shop, working a few hours daily, and the balance of the time will be spent in the school room.

"In Bolivia every town or village has a head man called coriquedor, or mayor, who has absolute control of everybody in the town. We can ask through the government the mayor of every village for boys—two, three, four or five, as we desire—and in that way get boys from all over the country. So when they leave our place and go home it will be to carry new light to every village.

"The Lord has spoken to a young man who is thoroughly acquainted with machinery, understands turbine wheels, dynamos, etc., who has offered himself to go and look after this end of the work. He can earn \$175 a month here, but gladly gives it up to serve the Lord and spread the Gospel in the regions beyond. If the Lord lays it on your heart to

furnish any part of the machinery needed to open this work, will you let us know?

"Some friends in Iowa have been interested in the printing plant and have put up a box for offerings for that purpose, where they give as the Lord lays it on their hearts.

"We now have some dear people ready to go and pay their own way and even support themselves afterwards, but we need money to open the work. God is speaking to hearts and many are being burdened with prayer for the work. We are in hopes to leave for South America very shortly. We wish you would make this a definite subject of prayer that God's will may be done in the matter."

Brother Clark would be glad to furnish any and all information desired as to this work in Bolivia if you write him, enclosing stamp for reply, at 75 Water St., Binghamton, N. Y.

A Japanese Receives Pentecost.

M. L. RYAN.

We received the roll of papers and rejoice that God is enabling you to publish the glad tidings of great joy broadcast. May He pour His Spirit upon you, anointing you from day to day for greater work. Our hearts bound with joy over your report of the great and marvelous things God is doing. O, praise the Lord all ye people.

We are enabled to get out the Apostolic Light again and one Japanese received the outpouring of the Holy Ghost after receiving the paper while he was on his way to give the paper to a pastor of a church, and it was so mighty and wonderful to him that he wrote me at once telling of his great blessing.

God is giving us faith for great things soon to take place. Oh pray, pray for this land. We thank you more than we can express for your kind interest in us and the work under our care.

Greeting in Jesus' name. The sample copies of the paper have been a blessing to the people and we praise God for them. He is leading us deeper into the depths of His will.

About nine have received their baptism and the rest are earnestly seeking.

I do praise Him that the precious Holy Spirit came in to abide almost

a year ago, but the deeper I go the more the hunger after Him increases, even though at times the glory of His power overflows.

Enclosed you will find my subscription for your paper.

Yours for His service,

E. C. YONKERS,
New York.

The Gospel in Central America.

J. T. BUTLER.

DEAR BROTHER COLLEY:—Your much appreciated letter to hand. I am seeking the Pentecostal Baptism. The devil is making his onslaughts but I am not one bit discouraged. These temptations make me see all the plainer my need of the fullness of the Spirit. Thank you for your paper, THE PENTECOST.

God is showing us that He is well pleased with our printing work. We have a small printing office and are printing two small Spanish papers each month, four thousand each, and sending them out gratis. Each one has four pages 6x10 inches. This is the only evangelical printing press in all Central America at present in operation. Think of it! Pray for us in this that it may be like the lad's loaves in the hands of the Master. Our press is small and we have to run these papers through twice to get them printed. We are asking God to give us a larger press that will print both sides at once. Time is precious and if we can save time with better machinery we would like to do it.

May the Lord continue to bless you and make you a blessing.

Pentecostal Camp Meetings.

Third Annual Pentecostal Camp Meeting, Alliance, Ohio, June 17th to 27. For full information write to Levi R. Lupton, Missionary Home, Alliance, Ohio.

A united Pentecostal Camp Meeting will be held at Stouffville, Ontario, of all the Pentecostal missions of Canada from June 10th to 20th. For full information write to G. E. Fisher, 51 Lippincott Street, Toronto, Ontario, Canada.

Pleasant Grove Camp Meeting, May 25 to 30th. For full information address Mrs. R. M. Evans, Durant, Florida.

Pentecostal Convention at Elim Home, Rochester, N. Y., June 23 to 28.

Japan a Gateway.

M. L. RYAN.

馬太傳第廿四章十四節

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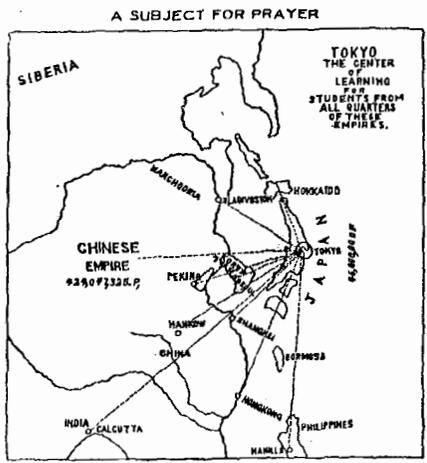
"Mata tengoku no kono fukuin o bon min ni akashi sen tame ni amaneku tenkwa ni nobe tsutae raren, shikaru nochi owari itaru heshi." (Mataiden 24:14.)

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then the end shall come." (Matt. 24:14.)

This is the interpretation of the Japanese, and this is the cry of the Spirit for these times.

We praise God with all our hearts because we shall soon publish another edition of the Apostolic Light in the English, Japanese and Korean languages. In this paper, which will get to its readers about March 10, we shall hope to set forth a true picture of the situation in the far East.

Attention is called to the exceedingly promising position of Japan with relation to all the other countries of Asia. It is the key to the Orient, the veritable gateway of Asia.



Reaching out to Korea, to North, South and Middle China, Formosa,

Philippines, and even India, arm-like, Japan comes in touch with all—the hub in the spokes of a wheel, strongly and permanently affecting every part in a spiritual as well as a commercial sense.

In Tokio a great work of reformation and salvation is in progress, the effect of which is influencing all the countries of the East.

Thousands of students from every quarter are attracted thither by the advantages of Western learning which is greatly esteemed in Japan, and they go back to become the moulders of opinions and leaders of their own country. And to this fact may be added that Japan is becoming one of the most prominent nations on earth, and her dominant qualities are being imitated by the neighboring nations.

Considerable time has been expended in getting acquainted with the situation in the Orient, and now it seems that God has sent us to this pivotal empire to prepare the way for others, and to receive Pentecostal workers whom He will no doubt send to this point a little later full of the Holy Ghost and fire.

Many readers may not have learned of the revival in Korea with its mighty spirit workings and its thousands upon thousands turning to Christ. This revival seems to have leaped across the intervening channel to the Northern Island of Japan, Hokkaido, where great spiritual manifestations are being experienced.

We have been keeping the watch-fires burning in Japan for one year and a half. We have asked an army of Pentecostal workers to pray for this awakening. Now it appears that nearly all the missionaries are praying for the Holy Spirit, and special meetings are being held for promoting a revival. They petition, "God, give us the Holy Spirit, and give us a revival." This is one phase of the situation in Japan. Volumes might be written.

At the same time we do not think it out of place to let the people in the Homeland know their opportunities for this field, ripe like the golden grain with promise of abun-

dant harvest in many nations. We are sure there are many, if they only knew, would like to share in this glorious harvest. Some may not be able to give money but they can give their prayers. Just now certainly seems to be the time to act, while the opportunities are borne up upon the crest of Pentecostal prayer.



Peculiarly, yet none the less scripturally, as no other country, Japan must be evangelized. The maneuvering and attack are somewhat unusual. So God needs workmen adapted for this field. There are reasons why so many workers in this Pentecostal movement are called to other parts of the world and so few to Japan. The infinitude of reason is in the mind of God alone. The intrenchments of the enemy are practically impregnable except to the real power of the Spirit. It is not for us to discuss the *modus operandi* nor the expense of the warfare. This is a combined attack of Christ and the Church against the prince of darkness and sin in Japan. The battle is on; the experiences of the conquest are thrilling; the end is the overthrow of colossal walls and a terrible enemy, and the exalting of a glorious Christ. Glory to God for His leading! Will you help in this glorious battle?

Last Sunday another Japanese received his Pentecost. He is a secretary holding a government position. He has met with some persecution in the place where he works, but he still stands up for Christ. This is not the only one who maintains faith in the living God; we can count quite a number who have scattered out in different directions, and who are standing for Christ. There is Brother Fukushima, who is teacher in the girls'

school at Kamakura; there is one or two students in the Waseda University, several in the middle schools, one or two in the higher commercial schools, several in private schools, one or two in a bank, four or five merchants and several others whom we expect to meet in the glory world as a result of this work in Tokio.

Among those in Bible classes since last fall are Chinese who listened to the truth rather stoically at first, but later on their faces began to shine with heaven's light when the truth entered their hearts.

We noted with satisfaction much conviction for sin on the part of a number of unsaved students who were led to attend the evening classes.

Some of those who were prone to disturb the meeting at first were gotten out of the way by at last taking an open stand for Christ and becoming zealous workers. The school can be said to be a soul-saving station; we ask prayers that many Japanese, Chinese and Koreans may attend and be saved.

One girl received a great blessing in our home, which we believe to be the anointing of the Spirit, bespeaking a life of service for God. She is a student in one of the leading girls' schools. Another girl very nearly received her Pentecost last Sunday.

A person who is studying to be a diplomat for Japan, another who is lieutenant in the army have been attending our school. A former member of the Greek Church, who is a scholar and evangelist, came for personal teaching in the Bible along the line of Pentecost.

More importunate prayers, and more general interest from saints in the Homeland, will make greater results in evangelization possible. It is the faithful, self-denying interest of the saints in the Homeland that creates a powerful impression for Christianity upon the Japanese. They welcome gladly privations and death for their Emperor and their country. The kind of Christianity that leaves its missionaries to struggle along meagerly, if not

almost altogether unaided, has no effect whatever upon these hospitable and kind-hearted people. And because of this unconcern more of the little brown men will go down in sin and darkness forever. May God give all a proper view of the situation, and the ear held attentively open to hear God speak. With some of these young men ripening into preachers, a great and fruitful harvest must yet be expected.

There are many homeless and friendless boys and girls, and some as old as twenty-five years, struggling for an education and an existence. These are extremely susceptible to the Gospel. They can be supported for four dollars per month or forty-eight dollars per year, and in turn they will give their lives and service to God.

Yours for Japan's Millions,
30, Gochome, Iidamachi, Kojimachi,
Tokio, Japan.

Victory in Tulsa.

A. S. COPLEY.

"He always leadeth us in triumph through Christ in every place." Hallelujah!

It pleased the Lord to give us a gracious ministry with the saints of Tulsa, Oklahoma, recently. Sinners were saved, believers were sanctified, healed and baptized in the Holy Spirit. There were more cases of healing than I have witnessed in one meeting for several years, save at camp meetings. A most interesting case was that of a deaf mute who came to the altar night after night. He was a most striking example of patience and perseverance. One night he wrote that the Lord sanctified him. His face shone brightly thereafter.

He earnestly wrestled with God for his voice and hearing. God answered and gave him his voice so that he spoke different words at different times. When his hearing is restored his speech will develop.

This meeting was one of the most precious and profitable of all my ministry. It was so happy,

earnest and aggressive, yet so free from fleshy noise and energy. The revival spirit continues with that assembly. They are truly increasing in favor with God and man. There are a number of young people among them who, if obedient, will some day be out in the great harvest field winning souls.

A Message From India.

A. H. POST.

About all I need to say is that our expectation is from God and we are confident that the many prayers offered for India will surely be answered, and we feel sure that we are on the eve of yet greater things.

We are convinced that the end of this awful corrupt Gentile age is exceedingly near and our Lord will make a short work in these remaining days, helping together by prayer. This I do feel is a very large ministry that will bring about the speedy coming of our Lord, so will you will please urge the dear saints at home to have meetings for prayer especially for the regions beyond you even to the uttermost parts of the world.

We are witnessing in every way as we have opportunity and the Lord is confirming the Word with signs following, not to the fullest extent of His promise, but a very definite and gracious earnest for the greater things.

I do assure you that we do greatly appreciate the earnest cooperation of you dear brethren at home and I am sure that the great volume of earnest prayers that the Spirit is giving will speedily bring forth the fullness of our God's gracious will.

Send me any papers you can and a personal word will be greatly appreciated.

Peace to Thee. Enclosed find ten (\$10.00) dollars for the use of the poor people in Japan, as I feel it can be best used there to relieve the suffering. I saw the appeal for help in the January-February issue of your paper, THE PENTECOST. I also enclose one dollar for two years' subscription to your paper.

A. Y., Zion City, Ill.

THE PENTECOST

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J. R. FLOWER, Editor.
A. S. COPLEY, Associate Editor.

Notice.

Send subscriptions and make all money and Express orders payable to The Pentecost. Stamps of one cent denomination will be accepted on subscription.

All mail for publication must reach us by the fifteenth of each month. Write only on one side of paper. Kindly give us your prayers and support as God leads you and keeps us in touch with the work at your place. This paper is consecrated to the spread of the gospel. If you feel led to write a testimony or article for publication we will be glad to receive it. Send us a list of names of persons who would be interested and we will send them copies.

Moved to Kansas City.

No doubt it will be a great surprise to many of our readers to learn that we have moved THE PENTECOST from Indianapolis to Kansas City, Mo. It is about two years since I first met Brother Copley and since that time our hearts have slowly been joined together in a peculiar and wonderful manner. At first I had the privilege to publish several of his tracts, and later, as the Lord permitted me to publish this paper, I was rejoiced to be able to publish a number of his articles, and later still, to have his active coöperation and interest in the paper.

In February the Lord spoke to me in a very plain manner, leading me to join myself with Brother Copley in the work at Kansas City. From a natural standpoint this seemed to be impracticable as we had good arrangements with printers in Indianapolis and had the backing of the Apostolic Faith people of that place, but the Lord so opened the way and gave such strong proof of His desire for me that I could not doubt His will and so decided to leave Indianapolis and

unite with our brother in Kansas City, as soon as the January-February number was published.

PENTECOST IN ST. LOUIS, MO.

I left Indianapolis March 2nd and stopped over in St. Louis for a few days. I found the work in a very promising condition. Baptisms were occurring almost every day and souls were getting to God in nearly every meeting. Brother Kinney, pastor of the Pentecost Mission, was quite a blessing to me. I was led of the Lord to tarry at the Pentecost Home, 2829 Washington Avenue, and did not leave there till April 1st. The home is a very blessed place, in charge of Mother Barnes. I was here brought in touch with a Pentecostal rescue work that was very wonderful to me. We will endeavor to give something as to this work later on.

MY CALL CONFIRMED.

Since I arrived in Kansas City, the Lord has blessed me so that I cannot doubt but what I am in His Divine will. I have had very sweet communion with the saints here and the Lord is blessing our labors in a wonderful way.

We sincerely trust that this little paper, THE PENTECOST, under these new conditions, will prove a much greater blessing to multiplied hungry souls than it ever has in the past.

J. ROSWELL FLOWER.

A Word of Welcome.

"God moves in a mysterious way His wonders to perform." By an interesting chain of providences, corroborating the still small voice within, Brother J. Roswell Flower has arrived from Indianapolis to join us in the Lord's work. This is simply the answer to my prayer of more than a dozen years' standing; only, God has granted me more than I had asked. For many months our hearts have been peculiarly knit together in love and now our hearts and hands are joined to suffer and do the Master's will.

The Christian Assembly of this city extends a hearty welcome to our dear brother and THE PENTECOST. The Lord has already given him favor amongst us. By faith's eye, we see great things in store for us for "the Lord is rich unto all that call upon Him."

Beloved reader, we solicit your earnest and constant coöperation in every possible way that the Lord may be fully glorified.

A. S. COPLEY.

We have just received word that Brother O'Reilly, in South America, is speaking in languages and being understood. As soon as we get more information will make announcement.

Portland, Me.—Two ministers in this city have received their Pentecost.

A. R. C.

This paper is not primarily an advertising medium, consequently we have no advertising rates. We have had several requests to enter advertising, and in some cases where we felt that the advertisement would be of interest to our readers, we have accepted it, the advertiser making an offering to cover cost of typesetting, etc. We are not looking for or desiring advertisements and so make this announcement.

Another Healing.

EBER HANING.

Hallelujah! We can report great victory for the brother who was sick. When we got your letter with the anointed handkerchief enclosed, we came together and prayed for him, and the Lord answered with fire and gave victory, for which we give Him all the glory.

Black Betsy, W. Va.

This paper was printed by Frank J. Moss, 2212 East 15th Street. Home Phone East 1579.

The Seven Dispensational Parables.

A. S. COPLEY.

(Continued from last issue.)

Part IV.

THE PARABLE OF THE LEAVEN.

"Another parable spoke He unto them: The kingdom of the heavens is like unto leaven which a woman took and hid in three measures of meal, till the whole was leavened."

This is the last of the four parables which Jesus spoke openly to the multitudes. The three remaining, He addressed to the disciples alone.

What does this parable teach? Generally it is supposed that the leaven stands for the Gospel; the woman stands for the church; the three measures of meal signify the threefold man (spirit, soul and body); or the three divisions of the human race (Shem, Ham and Japheth); or the three grand divisions of the face of the earth; and that the hiding of the meal means the publishing of the Gospel throughout the whole earth. This is all very far from the truth. The language of the parable cannot admit of such an interpretation. Leaven never stands for truth in the word. Meal (wheaten flour, fine meal), or bread, never stands for any of those things mentioned. And the Gospel is not intended to be "hid." The purpose of the Gospel of Jesus Christ is to uncover men's hearts and expose sin. The leaven is destined to be exposed: "Beware of the leaven of the Pharisees, which is hypocrisy, for there is nothing covered that shall not be revealed; neither hid that shall not be known." (Luke 12:1-2.)

The Gospel is to be published and Christ revealed to all men. We ever need to remind ourselves that these parables deal with the "mysteries of the kingdom of the heavens." There are true and false teachers in the world. Truth and error are both being disseminated. Both the good and the evil, the true and the false, are portrayed in these parables.

First, the leaven. It always represents evil, or corruption in the Scriptures. Note the following language: "Beware of the leaven of the Pharisees, which is hypocrisy." (Luke 12:1.) It is made plain by Matt. 16:6-12 that their leaven was their doctrine. In I Cor. 5:7-8, fornication, malice and wickedness are called leaven. In Gal. 5:9, Judaizing, or salvation by works, is termed leaven, which caused the Galation Christians to fall from grace into legalism. Leaven was positively forbidden in the feast of the Passover: "Seven days shall ye eat unleavened bread; seven days shall there be found no leaven in your houses." (Ex. 12:15-19.) The second of the Jewish feasts was called the "feast of weeks, or harvests," which occurred fifty days after the Passover, or "Feast of unleavened bread." In this feast of harvests, Israel offered "two wave loaves of fine flour baken with leaven—the first fruits unto the Lord." (Lev. 23: 6, 16, 17.) This may seem to be an exception, but it is not. This feast of first fruits typifies the great joy and triumph manifested at the early outpouring of the Spirit in the apostolic days, and the leaven baked in the bread indicates the unavoidable errors mixed in with the teaching of the beginning assemblies. We all know that the nature and purpose of leaven is to cause to puff up, to swell out, to make light, or spongy. Just so the leaven of error inflates its victim, makes him high-minded, fickle and trifling. This is exactly what Paul teaches in I Cor. 5: "Ye are puffed up." "Your glorying is not good." The Gospel never so effects one and never was intended so to do. It is the power of God unto salvation from all the effects of leaven, God be praised, provided we admit the love of the truth.

As to the three measures of meal. The three sons of Noah are nowhere called meal, or bread, neither are the three divisions of the earth, nor our physical bodies. How absurd such a hypothesis. In Jer. 23: 28, the word of God is likened to

wheat: "The prophet that hath a dream, let him tell a dream; and he that hath My Word, let him speak My Word faithfully. What is the chaff to the wheat? saith the Lord." Beyond a doubt the meal here means the truth of God, the saving, pure truth, the whole sphere of truth.

Who is the woman? In Rev. 2: 20, her name is given as Jezebel. Jesus complained against the Thyatiran pastor, saying: "I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce My servants to commit fornication and to eat things sacrificed unto idols."

John saw this same Jezebel receiving her reward in awful unmeasured judgments. (Rev. 17.) The woman of the parable, without question, is the combined body of false teachers, false prophets, false christis and false systems of the "present evil age." This woman has very stealthily scattered her poison along with the truth everywhere. For two thousand years she has been hiding the leaven. Literally, she hid the leaven into the meal. Who of us has not imbibed it unconsciously? Who of us is entirely free from error today? Are we not again offering a wave loaf to God in the feast of ingatherings? (Lev. 23:17.) Must we not acknowledge an intermixture of leaven? Sad! Sad! Sad! Jezebel is still at work, and will continue until she is consigned to the lake of fire. (Rev. 19:20.)

In a word, then, this little parable teaches that alongside of and intermixed with truth, error finds its place and plays its part. May we keep in the love of God and search the word of God diligently and prayerfully, so as to get rid and keep rid of error as far as possible. The Lord has promised us the Spirit of truth, who is to guide us into all the truth, but we are so slow to learn to be led by Him. It is so easy to inject our own reason into the plain statements of Holy Writ. Our puny, warped minds so easily, and often unconsciously, aided

no doubt by the ever present spirit of error, fail to see the right thing in the Scriptures. Because of the fall, we are naturally more susceptible to wrong teaching than to the truth. Oh, we need to compare Scripture with Scripture, and not arrive hurriedly at conclusions. Nor dare we accept every new idea that even good men advance until we have weighed it with the Bible balance. How foolish it is to follow any one individual in all his findings, without examining them in the light of the written word. Many have done so to their ruin. Follow no one but Jesus. However, we can learn through almost anyone. The wickedest false teachers have some truth, and it is hereby that they lead honest souls astray. The Holy Spirit is to be our only teacher and the written word our only text-book; while the Great Teacher may employ many means and providences and certain persons to instruct us. Let us keep teachable and humble, with a constant sense of dependence upon God, continually realizing that we know nothing yet as we ought to know.

(To be continued.)

All of Grace.

I hear a man say, "Oh, sir, my want of strength lies in this that I cannot repent sufficiently."

A curious idea men have of what repentance is! Many fancy that so many tears are to be shed, and so many groans are to be heaved, and so much despair is to be endured. Whence comes this unreasonable notion? Unbelief and despair are sins, and therefore I do not see how they can be constituent elements of acceptable repentance; yet there are many who regard them as necessary parts of true Christian experience. They are in great error.

Still I know what they mean, for in the days of my darkness I used to feel in the same way. I desired to repent, but I thought that I could not do it, and yet all

the while I was repenting. Odd as it may sound, I felt that I could not feel. I used to get into a corner and weep, because I could not weep; and I fell into bitter sorrow because I could not sorrow for sin. What a jumble it all is when in our unbelieving state we begin to judge our own condition! It is like a blind man looking at his own eyes.

My heart was melted within me for fear, because I thought my heart was as hard as an adamant stone. My heart was broken to think it would not break.

Now I can see that I was exhibiting the very thing which I thought I did not possess; but then I knew not where I was. Oh that I could help others into the light which I now enjoy. Fain would I say a word which might shorten the time of their bewilderment. I would say a few plain words, and pray "the Comforter" to apply them to the heart.

Remember that the man who truly repents is never satisfied with his own repentance. We can no more repent perfectly than we can live perfectly. However pure our tears, there will always be some dirt in them; there will be something to be repented of even in our best repentance. But listen! To repent is to change your mind about sin, and Christ, and all the great things of God. There is sorrow implied in this; but the main point is the turning of the heart from sin to Christ. If there be this turning, you have the essence of true repentance, even though no alarm and no despair should ever have cast their shadow upon your mind.

If you cannot repent as you would, it will greatly aid you to do so if you will firmly believe that "in due time Christ died for the ungodly." Think of this again and again. How can you continue to be hard-hearted when you know that out of supreme love "Christ died for the ungodly"? Let me persuade you to reason with yourself thus: Ungodly as I am, though this heart

of steel will not relent, though I smite in vain upon my breast, yet He died for such as I am, since He died for the ungodly. Oh that I may believe this and feel the power of it upon my flinty heart!

Blot out every other reflection from your soul, and sit down by the hour together, and meditate deeply on this one resplendent display of unmerited, unexpected, unexampled love, "Christ died for the ungodly." Read over carefully the narrative of the Lord's death, as you find it in the four gospels. If anything can melt your stubborn heart it will be a sight of the sufferings of Jesus, and the consideration that He suffered all this for His enemies, for "God sent not His Son into the world to condemn the world; but that through Him the world might be saved." John 3: 17.

—Spurgeon.

The Spirit of Truth.

ABRAHAM F. LEE.

It is a most significant statement of Jesus which He made to the disciples who had been under His personal instructions for something like three years and whom He was now about to leave, when He said, "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of Truth, is come, He shall guide you into all truth." This statement, however, is all the more significant and precious when we couple it with that other one in John 8:32, when He said, "And ye shall know the truth, and the truth shall make you free."

Yes, I thank God for the Spirit of Truth who first revealed my sins to me and then revealed to me Jesus; "the Way, the Truth and the Life," the one who was slain to meet the demands of a righteous law; as a substitute for me. This blessed Truth made me free from the guilt of sins committed and gave me peace with God.

I also thank God that the Spirit of Truth revealed to me the Truth that the "Blood of Jesus Christ, His Son, cleanseth us from all sin," which means still more than imputed righteousness, but an imparted righteousness; thus making me a "partaker of His divine or holy nature" (2 Pet. 1:4,) and "free from the bondage of the law of sin and death" (Rom. 8:2), giving me the peace of God.

Again I thank God for the Spirit of Truth who has revealed to me Jesus, the Baptizer in the Holy Spirit and the Healer of all manner of sicknesses and diseases among the people. Yes, the very embodiment of Truth, whom to know aright will make us free indeed; free from sin, free from Satan, free from self, free from the opinions of men, and free from every weight that hinders our running the race victoriously.

The thought which these statements of Jesus would convey to our minds and which Christian experience proves, is, that Truth is constantly and ever will be unfolding, and that it is being unfolded by the Spirit of Truth which proceedeth from the Father (John 15:26), to those who will to know the Truth; the increasing knowledge of which can not or will not fail to bring increased freedom to Spirit, soul and body.

Hence, I say, may God bless your efforts to disseminate the truth, as it is in Christ Jesus.

Yours for the Unity and Perfecting of the Body of Christ.

John 17:21, Eph. 4:11-13.

Pentecost in Toronto.

G. A. MURRAY.

There are seven different Pentecostal Missions in the city of Toronto, and for over a year there has been a monthly union meeting on the first Saturday of each month, which has not only bound the missions together in the bonds of unity and love, but has been a means of blessing to many who have held somewhat aloof from connecting

themselves with any Pentecostal mission.

On the 3rd of April the meeting was held in the Concord Avenue Mission, and was well attended both afternoon and evening. Miss Little, who had just returned from India, told of how the Lord was working in that land. At a recent conference of sixty-four missionaries present, thirty-one of them had received the Pentecostal baptism of the Holy Spirit, and several others have received since. Some of those who had been afraid of the movement had their prejudice dispelled by the deep devotion and worshipful spirit manifested by those who had the experience. The native Christians and workers showed a great readiness to accept the teaching. Many were deeply convicted of sin, and many confessions were made.

Bro. Chauner from South Africa told us of the marvelous way in which God is working in that land where thousands are being healed of all manner of diseases. He, with his wife and family, and possibly some other workers, are returning to South Africa within the next few weeks.

A very helpful address was given by Pastor Fisher. A liberal offering having been made for missions, an altar service was held, when a large number came forward seeking a deeper experience with God.

A Pentecostal camp meeting is to be held from June 10th to 20th at the village of Stouffville, about twenty-six miles from Toronto, which we trust will be a time of much blessing.

Caution to Seekers.

Some workers unwisely advise seekers to settle upon some one expression of praise and keep uttering it over and over until they come through. If the Holy Spirit moves one to do this, it is precious and profitable; if not, it is dangerous.

We are not to tarry for tongues, nor by our own fleshy efforts try to help the Lord to give us tongues. Our duty is to tarry for the endowment with power, the fullness of God, by a wholly yielded attitude of the entire being to God.

It is very important that seekers learn to recognize the leadings and motions of the Holy Spirit. If workers will leave hands off and let souls deal with God alone, they will fare far better. Silent, or subdued prayer and singing, or quoting a

verse of scripture sometimes help seekers.

If there is anywhere that wisdom is needed it is in dealing with souls seeking the baptism. Many times seekers are rushed through. They do get some kind of tongues, but do not get the baptism; hence there is a lack of love and humility. When the Spirit fills a soul, He speaks for Himself.

"Thy Faith Hath Made Thee Whole."

JENNIE BEAR.

To the glory of our precious Lord and the good of some suffering one, I will give one example of what Jesus has done for me, for space and time are too short to tell all He has done. Praise His name!

On the 17th of December, a year ago, the streets were a glare of ice. I was going down the walk in our back yard with a bucket of water, when both feet slipped out from under me, and I fell, striking my head and back with full force on the icy brick. I rolled over into the snow in attempting to arise, but could not. My daughter happened to open the door just before starting to school, and tried to help me up, but I was powerless to help myself. A neighbor three houses away heard my cries and came over, and with my daughter's help I was assisted into the house.

When they put me on a chair I became unconscious for some time. The next thing I knew was that I was on the bed and two women were standing by. One of them was saying "We must send for a doctor." My daughter spoke up and said, "Mamma won't have a doctor, she trusts God." Then one of the ladies said, "Oh, she is a Christian Scientist." "No, just takes Jesus for her healer."

Then they wanted to send for my husband, and still insisted on having a doctor, but as soon as I could lisp a word I told them I would be better soon.

I was powerless to move hand or foot, or speak for some time, but kept looking to God.

In the evening some dear ones came in to pray for me, and I felt better and sat up awhile. I was so improved that I sat up each day after that, but could not walk. I could stand, but could not bear my weight on my right limb to take a step.

On Friday we held a cottage meeting at a sister's. About eleven o'clock I decided to have my daughter Lottie phone and ask the saints to pray for me at 3 o'clock in the meeting. Like a flash the promise came, "Before they call I will answer." I said, "Praise the Lord!" I kept praising God and another one came, "Ask what you will and it shall be done." I said "Praise the Lord, it is done!" and walked right off at once. I didn't stop to question about it or try my limb to see if I could bear my weight, but Jesus said it was done and I just believed Him. Praise His name!

My husband came in in a few minutes and found me in the kitchen getting dinner, and said, "Well, when were you healed?" I said "About five minutes ago." Hallelujah!

A German Lutheran lady lived upstairs, and was greatly surprised to find me walking about. I told her that if we would believe He would do far more for us than we were able to ask or think.

I got dinner and was on my feet an hour and five minutes before sitting down.

In the afternoon I got ready and went to the meeting, as icy as the streets were, and walked about eleven squares. Praise the Lord!

Let me add that during the week my husband said to me, "Why don't you get healed?" The word came to me as an answer—"Why didn't Jesus come when Martha and Mary sent for Him?" He tarried a few days that God might be glorified, and I felt that was why I had to wait from Tuesday until Friday. Had I been healed the same day the sisters that waited on me would have said, "I guess she was not hurt very bad, it's all over with so soon." Jesus does not always do this way, only when there is a lesson for someone.

Here is a prescription I often follow. When we were leaning on the arm of flesh we took medicine every hour or thirty minutes, but do we treat Jesus as we would man? If we come to Him once and do not

get healing, we wait till evening prayer before we come again. No! Let us come every hour, and then if we cannot get hold of God, call for the elders.

Yesterday morning I got up with severe pain in my stomach. As soon as I was dressed we had prayer, and before I got up from my knees it was all gone and I knew when the touch came. Praise His name! I didn't have to take the second dose.

I trust this testimony will be a blessing.

Healed of Inflammatory Rheumatism.

JOSEPH GUNNERSON.

God wonderfully healed me of inflammatory rheumatism about this time last winter.

Just about two months before my sickness, God baptized me with the Holy Ghost, and how I do rejoice to know that He found me worthy enough to receive His fullness. Praise His name! We know that God is no respecter of persons, for if so, I surely would not have received what I did, but He having put the desire in my heart to be more like Himself, and to be lost entirely to myself, baptized me.

About two months after my baptism the Lord put me on the sick bed, and of course I began to question myself as to why I was found in that place, but He said so blessedly through His Word, "all things work together for good to those that love Him." I now see it was because I had resisted the leadings of the Holy Ghost.

Oh, reader! Let me impress upon you, never resist the workings of the Holy Spirit. If He wants to work through you, be sure to let Him have the right of way. You may perhaps think that you are being made a fool of, but praise His name, I have found out by experience that to be a fool in this world, we permit Jesus to be glorified through us.

While lying on my bed for the third day, I received a letter from my sister-in-law, and she sent me these verses, which I believe God gave her: "And we know that all things work together for good to them that love God, to them that are called according to His purpose."

Later in the afternoon a brother and sister came to visit me, so you

see all things witnessed to it that God was going to do a work. Praise His name! The brother handed me a Testament, telling me I should see what the Lord had given him. It was Acts 3:1-10. After I had read them, I said, "Oh, Lord, thou art just the same today." They knelt in prayer beside my bed, and in faith believing, rose in Jesus' name. I simply took Him by faith in His Word.

Just think, I who had been unable to even have any cover on my feet for the intensity of pain, was now able to put on my shoes and take Him for my Dealer. His promises never fail, and as each day goes by I can thank Him more and more for what He then did for me, and my whole soul goes out in thanksgiving and praise unto Him for the finished work on Calvary.

Since that time I have continued to take Him as my great physician, and every time He has proven true.

To the reader, the writer would like to close with these words: God is able to heal you of whatsoever sickness you may have, only take Him by faith.

Pentecost in New England.

FRANK M. MOLL.

The Latter Rain is falling in New England. Hallelujah! Joel 2:23.

I feel led of the Lord to give you an account of some of the work here, in different parts of His vineyard.

In the mission at West Forty-second street and West Sixty-first street, New York city, many people are being saved, sanctified and baptized with the Holy Ghost with the signs following.

The dear Lord is wonderfully blessing the people at Union Hill, N. I. Some have received the baptism of the Holy Ghost and fire.

I praise God for the precious privilege of visiting the saints at Lisbon Falls, Maine. They are hungry for the truth. The Lord had prepared their hearts to receive the light. The Friends gladly opened their church to me and I had liberty in the Lord to give them the truth. I was led to speak on sanctification and the out-pouring of the Holy Spirit. I have made visits from house to house, and the people accepted the truth gladly, for which I praise the Lord.

Pentecost in Indianapolis.

Be of Good Courage.

"God doth not bid thee wait
To disappoint at last.
A golden promise fair and great
In precept mould is cast.
Soon shall the morning gild
The dark horizon-rim.
Thy heart's desire shall be fulfilled,
Wait patiently for Him."

"The weary waiting times
Are but the muffled peals
Low preluding celestial chimes,
That hail His chariot wheels.
Trust Him to tune thy voice
To blend with seraphim,
His 'Wait' shall issue in 'Rejoice!'
Wait patiently for Him."

"He doth not bid thee wait
Like driftwood on the wave,
For fickle chance or fixed fate
To ruin or to save.
Thine eyes shall surely see
No distant hope or dim,
Thy Lord thy God arise for thee,
Wait patiently for Him."

—HAVERGAL.

How many of God's own precious redeemed children have spent long, apparently almost fruitless months in search of the gift of His blessed Holy Spirit. If their efforts and strugglings were of avail, most of them would long ago have entered into the promised rest. But they have missed the true secret, and it is for this reason my heart's cry is, "Victory, Lord Jesus, for Thy hungry children over the land." While it is true the prayers of God's saints mean much to the seekers, still it comes to a place of individual dealing with God. As the Father of Love, He is more willing to bestow His Holy Spirit upon His believing children than they can possibly be to receive it.

Here in Indianapolis, some of those who, previous to the Spirit's outpouring, had known God in the deepest way, still hunger and seek for this richer and closer walk with God, and the "accuser of the brethren" would only delight to have them drift on thus. But this is not His "perfect will." God is not on a journey, but is nigh to them of a broken and contrite spirit, and as the watchword peals forth clearer and stronger "Jesus is coming," might it not be so that those who have waited so long may rise and, by faith in God, claim their inher-

itance, assured that "He is faithful who promised who also will do it."

Forth to the Harvest Field.

Just one year ago the first of April, a missionary party went out from our midst to bear the glad tidings to dark Africa. Good news has reached us from time to time, not only from the missionaries themselves, but from people living where they have ministered, who report miraculous and unusual visitations of God's power in their midst. Mark 16:15-18 has been verified, Hallelujah!

And still the missionary spirit has surged on within our hearts, and on the 10th of April of this year Brother Arthur Scott set sail on board the "Empress of Ireland" for Africa. He has had his baptism for about a year and a half, and, from the first, has felt a strong call to this field. But, while waiting God's time, he has learned many precious lessons of trust and reliance upon God. The Lord's seal was set upon his departure in a most marked and peculiar way, and, contrary to the wishes and attempts of many, prevented the taking of any collection toward his fare. But God, true to His word, met every need.

At the station on Wednesday, April 7th, God wonderfully poured out His spirit as a number of the saints gathered around singing, "We'll girdle the globe with salvation" and "When the roll is called up yonder I'll be there," while with tears, not of sorrow but of joy that our brother was counted worthy to bear the banner across the water, we bade him God-speed. Sinners draw near and seemed strongly moved by this remarkable farewell. May God's richest blessing follow our dear brother as he goes forth in Jesus' mighty name.

Sister Sarah Smith and Sister Lola Faust and Brother and Sister S. B. Osborne and family expect to go just as soon as God opens the way. All these dear ones have been our strongest workers, and, while we will miss them, we are assured God will fill up the ranks with others to hold the fort here in Indianapolis.

The Indianapolis Work in General.

Truly "God moves in a mysterious way His wonders to perform," and in the mission here human unto fathom God's divine leading and derstanding has failed many times

purpose in the last few months. He has sent from time to time various ones of His dear children to encourage our hearts and renew our faith. Bro. C. E. Spicer of this state, Bro. S. D. Kinne, St. Louis; Sister Scruby, Dayton, Ohio; Bro. Tomlinson, Cleveland, Tenn., and several others have been with us and have been used to His glory. For over six weeks Evangelists Harry Bowley and Fred Vogler have been in our midst and a number of souls have been brought through to victory for both body and spirit. Praise the Lord!

Sunday, April 18th, was a day of unusual power and blessing. Bro. Vogler was the leader, though the Holy Spirit took charge of the services. Both afternoon and evening the adversary made desperate efforts to thwart God's plan, but the Spirit of the Living God prevailed, and, by a message spoken through one of His children, stilled the "mouth of the avenger" and the Spirit descended upon the people in a sweeping wave of victory. It was much as the church of old must have been, and the twelfth and thirteenth chapters of First Corinthians were most sweetly fulfilled. A hunger for God settled over the people and the continuance of His presence at the altar service was a means of blessing to many seeking ones. One ministerial brother who had formerly attended the services, but through fear of fleshly manifestations and powers of darkness, had gone back on the light, was strongly moved by God, and, being convinced of His presence, flung his unbelief and doubt aside and plunged through to victory in Jesus. God spoke clearly through him in tongues and he joined with the saints in the heavenly chorus.

Our God is marching on, and it behooves us one and all to hold fast the faith once delivered to the saints and now visited upon us once more. We have had a long time of waiting here in Indianapolis. Everything has been stripped from us but Jesus, but He is all we need and, standing on His promises, we look for a mighty reviving of the Spirit. "Sounds of abundance of rain" are heard, and we long to be in His will, true to the trust He has given, that we may be in Him for His richest and fullest outpouring. All praise to Him for the hearts already won to Christ, and more praise for what we are assured He will yet do if we are faithful.

ALICE M. REYNOLDS.

Apostolic Faith Directory.

For various reasons, we have decided to discontinue the publication of a general Apostolic Faith Directory. We have found that the work was so extensive it would be impossible to take care of all the missions, and we do not want to show any partiality. However, we will continue the list of missionaries and a few of the important centers for Pentecostal work. We will have a list of missions on file and will be glad to furnish the addresses of same to anyone making application.

MISSIONARIES.

Thos. Hezmalhalch, J. O. Lehman, John G. Lake, Louie Schneiderman, Wm. H. Elliott, Edgar Slaybaugh, P. O. Box 1159, Johannesburg, S. Africa.

Clyde Miller, Ogoda Station, Kisumu, British East Africa.

J. M. L. Harrow, Cape Palmos, Liberia, West Africa.

Albert Norton, Dhond, Poona, India. Geo. E. Berg, Mukti Lodge, Andheri, Bombay, India.

A. H. Post, Bombay, India. M. L. Ryan, No. 30 Gochome, Iidamachi, Kojimachi, Tokyo, Japan.

Robert Atchison, 5704 Karasuga, Tsuji, Machi, Minami Ku, Osage, Japan.

B. Bernstein, Cheng Ting Fu, Chi-li, N. China.

Miss Lucy Leatherman, care American Consulate, Jerusalem, Palestine.

MISSIONS.

New York, N. Y.—Glad Tidings Hall, Miss Marie Burgess, 454 W. 42d St.

Rochester, N. Y.—Elim Tabernacle & Bible Training School, William St. and East Ave.

Atlanta, Ga.—Pentecostal Mission, 173 Marietta St.

Detroit, Mich.—The Bible mission, L. C. Grant, 701 E. Jefferson Ave.

Cincinnati, Ohio.—Christian Assembly, W. H. Cossam, 4th and John Sts.

Indianapolis, Ind.—Apostolic Faith Mission, Cor. Alabama and New York Sts.

Chicago, Ill.—The Stone Church, Wm. Hammer Piper, Pastor, 37th and Indiana Ave.; The Christian Apostolic Assembly, 6015-17 Wentworth Ave.

Milwaukee, Wis.—The Christian Assembly, C. Barnett Fockler, Cor. Vine and 20th Sts.

St. Louis, Mo.—Pentecost Mission, S. D. Kinne, 2623 Franklin Ave.

Kansas City, Mo.—Christian Assembly, 1808 E. 15th St.

Minneapolis, Minn.—Apostolic Faith Mission, Jackson White, 1500 E. Franklin Ave.

Houston, Texas.—Apostolic Faith Mission.

Portland, Ore.—Apostolic Faith Mission, Cor. Front and Burnside Sts.

Spokane, Wash.—The Gospel Mission, 921 Mallon Ave.

Oakland, Cal.—Apostolic Faith Mission, 368 10th St.

HOMES AND SCHOOLS.

Elim Home, Rochester, N. Y. Missionary Home, Alliance, Ohio. Levi R. Lupton.

Pentecost Home, 2829 Washington Ave., St. Louis, Mo. Mother Barnes. Emmanuel's Bible School, Doxey, Okla.

FOREIGN MISSIONS.

Toronto, Ontario, Canada.—The Church of God, 651 Queen St. E.; Pentecostal Mission, Cor. Concord and Hepbourne St.

Manitoba, Canada.—Home & Foreign Mission, 159 Alexander St. Apostolic Faith Mission, 501 Alexander Ave.

Sunderland, England.—All Saints Vicarage, Rev. A. A. Boddy.

Johannesburg, South Africa.—Apostolic Faith Mission, Cor. Bree and Weilligh Sts.

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C. D. WEIROUCH,
Zion City, Ill.

Wanted—A Gospel Helper.

Brother J. S. Jellison and wife are in the city en route to Southern Missouri to hold gospel tent meetings this summer. They are greatly desirous of having help, preferably a man and wife. Any one wishing to correspond with him can address him in care of The Pentecost.

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The Peace Publishing Co., Columbus, Ohio, have in stock "Songs of the Spirit" No. 2, 15c per copy, post-paid, \$1.50 per dozen. They also have the "Latter Rain Song Leaflet"—ten new songs—an advance of the Latter Rain Song Book—at 5c per copy, post-paid, 50c per dozen.

Pentecostal Tracts.

It has pleased the Lord to enable us to publish the following list of tracts:

The Baptism in the Holy Spirit, An Apostolic Question Box. Suggestions to Seekers. Hindrances to Seekers. Holiness, Negative and Positive. Pentecostal Experience of Mary B Mullen.

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