

The PENTECOST

Go Ye into all the World and Preach the Gospel to Every Creature. Mark 16:15

Vol. 1
No. 5

INDIANAPOLIS, INDIANA, JANUARY-FEBRUARY 1909.

Five Cents a Copy
Fifty cents a year



Mr. and Mrs. M. L. Ryan, Cora Fritsch, Bertha Milligan, Students and Converts.
(Only a part of the students are present.)

Mr. Ito, the first in Japan to receive his Pentecost, sits in the front row to the left with Bible in hand. Several in front are seeking their Pentecost.

Hear Their Cry.

M. L. RYAN.

"Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard." Prov. 21:13.

The cry of the poor. Poor in this world's goods and poor in the Gospel. Japan has its multitudes. Their cry is going up for something, they know not what. It is the blessed soul food of divine love and the life of Christ.

THE SUFFERINGS OF THE JINRIKISHA MEN.

Many of the jinrikisha men have scanty meals. We see them on corners about meal time, from three to thirty in number, eating their portion of rice and fish from a little box which will fit in your coat pocket. Some of them indeed go hungry when they cannot even buy this, or a dish of soba at a cost of two sen (1 cent.) Perhaps their fellows are bound to give them the price of this, if they have no money, which they must pay back when they get a passenger.

When we think that there are hundreds of jinrikisha men in Japan, many of whom have a hard struggle for existence, it makes the heart grow sad.

LABORERS WORK FOR \$2.50 A MONTH.

Many of the shop men and laborers work sixteen hours a day for five yen (\$2.50) a month. Domestic and servants from eight to twelve yen and board themselves. Is it any wonder that Japan has to guard well against thieves and poachers? Policemen give their entire time and board themselves for ten yen per month, and non-com-

missioned soldiers 35 sen and keeping per month. Shall we marvel longer at the many vacant faces and spirit of depravity that exists in this land noted for its beauty? Add to this the great spiritual poverty of the people and their unequal chances for advancement, and we have a condition that deserves all Christendom's mercy and help.

When you, in favored lands, sit down to your meals of plenty, and enjoy with unhindered satisfaction your home of comfort, remember there is a people across the water whose cry is going up—a poor people who must be helped before Jesus comes, or perish in their sins.

A CRY FOR HELP.

We know they are crying for help. We hear them praying daily. Sometimes they pray earnestly to Buddha all night, or to the spirits of their departed loved ones. Their prayers have a hopeless tone in spite of their deep needs. They believe God heals, and invocation is made for sickness, but how few recover. Many are victims of not only ignorance, but the worst diseases known to mankind. They cling tenaciously to their false and impotent gods. A familiar sight is a bevy of Buddhist priests in front of a store or shop, or even a saloon, droning a lengthy prayer, accompanied with the tinkling of bells or thumping of small drums, for the prosperity of the business and general welfare of the owner. For this he is paid a few sen. Ah, these people are poor indeed. Let us not stop our ears at their cry. It is not enough to pity them; it is the Christian's duty to relieve them.

THEY GO BARE-FOOTED IN WINTER.

Because of the scanty wealth of the people in general, it has been the custom for centuries for men, women and children to go bare-footed in winter the same as summer. The soles of the feet are always protected with a sandal, but with this exception and the addition of a coat-like garment that reaches from the neck to the ankles,

the feet and limbs are perfectly bare. In late years the more advanced Japanese do not altogether follow this custom, but have in part adopted European dress. By far the majority of the people are too poor to buy European clothing and in winter they go exposed to chilling rain and frost. We see many thousand going perfectly bare-limbed without even lower garments, when the weather is cold for an European even with his warm dress. Few endure this without serious impairment to the health. Truly the neck of these people is under a great yoke. The extraordinary populousness and imperfect commercial system makes it impossible to be relieved through national effort.

When you, who have two or more good suits of clothing, and have money in store to make every part of your body comfortable in the extremest weather, and you enclose yourself in their welcoming folds, remember there are 40,000,000 people in Japan, 25,000,000 of whom we could consider to be partly naked during the winter weather, and fully that many who do not know about Jesus, their Savior; then ask God if you have done your duty in bringing them to a saving knowledge of Him.

JAPANESE HOUSES IN WINTER.

The Japanese houses generally have from one to three of the walls made of sliding paper doors and windows, and the only means of heating the room is a wooden, copper-lined box, or small earthen jar, called hi-bachi, open at the top, with a handful of blazing charcoal placed on the ashes within. It is needless to say that they suffer with the cold in the winter. Especially do the little children suffer, as they generally have severe colds all winter, and this often runs into other dangerous diseases.

THINK OF THE LITTLE ONES IN JAPAN

You who have cozy firesides and who are able to protect your children from the pitiless frost, remember the little brown ones in Japan

who have not even Christ to warm and cheer their lives. Many of these would be overcome with gratitude and the envy and admiration of their friends and relatives if they should suddenly be blessed with the plenteousness of most of America's poor people.

COMPETITION IN THE LIFE OF THE JINRIKISHA MEN

There are 20,971 jinrikisha men in Tokyo, most of whom drink immoderately to lessen the sufferings of their strenuous life and too frequent exposures. They are obliged to compete with 101 1-7 miles of electric railroad operating 750 ample cars for passenger traffic daily. Tokyo has, all told, several hundred miles of canals penetrating nearly every part of the city, rivers and gulf front navigable by small crafts, which are multitudinous. These small crafts engage the merchandise traffic, etc. The jinrikisha man is strongly impelled by reason of this great competition to his service to become dishonest and overcharge foreigners, for which he may be arrested and pay a heavy fine or go to jail. We are publishing tracts especially for the jinrikisha men.

Our address is 12 Nishiki Cho, Itchome, Kanda Ku, Tokyo, Japan.

The Work in China.

B. BERNSTEIN.

I am so thankful for the little band of workers that have obeyed the call and have determined to stay and press the battle here. It is blessed to see so many young folks giving up all and following Jesus. They are contented in every way to have no other desire than to exalt His name among the heathen.

It means a good deal to have everything in common. Not one of us have a cent we call our own, and we live in one place and eat at the same table of one thing that is set before us. It may not be suitable to all, but we take the Word and are content with such as is set before us, and I think we all

can say we have gained ground. Hallelujah to God!

About the work: God has been blessing us in the eight months time here. There are some eight or ten that believe they are saved. It may be a doubt about two of them, but we are holding on to God for them. Many have been instructed so that they have a knowledge of God.

The older Christians who were with us before are being established. Thank God! there are two that have had the power of God upon them, and we are waiting for them to come through. Some are getting clean, praise God! We have different material to work on here than they have in the home land, because they never heard the gospel, but God is the superintendent and we follow His orders.

Here there is a great need for the gospel, and the people are more willing to buy books than in the field I was before.

We are so thankful to God that He has enabled us to buy a home for orphans. We had felt for some time that this place we now live in was the most suitable place for that work. God helped us to buy another place for us to live in. There are only two small buildings on it, but we shall build in the spring if Jesus tarries.

We have a great field before us and a blessed time to work in, as the work on the farms is now letting up and most of the people do nothing in the winter.

Bro. Ludgren and two Chinese Christians have started out on a two weeks trip to the south of the field. There are hundreds of villages and two big cities. We have had word from them that they are selling lots of books. You may ask, "Do you sell books?" "Yes." The reason is that if we gave them away we could not control the people. I think we could give away several thousand a day, but it would not do any good. The heart of the people is, as a rule, to get the best of foreigners, but we sell the gospel so cheap—three books for one cent—that I think they think more

of the gospel they buy than if it were given to them.

God has given us blessed fellowship with the workers in the adjoining fields. Bro. Green and wife and workers of the China Inland Mission, west and north of us, are blessed people of God. They have given us a hearty welcome, and Bro. Aken of the American Board Mission, on the east and south of us, has given us liberty (as it used to be their territory) to work there. So we are free. Dr. Lawrie, of the Presbyterian Mission, has taken such an interest in our work that he has sent us money twice for the work. God bless them and reward them. God has been so good to us on all sides and we praise Him for it. Hallelujah!

Beloved, we feel so unworthy and also so unfit for the work. Pray for us that the same power may be given to us as the Word tells us about. God is no respecter of persons. The kingdom of God is not in word but in power. We are waiting for greater things to follow the preaching of this wonderful gospel. We have seen a few being healed, but I believe we must come to a closer fellowship with God yet.

We praise God for His working in us to will and to do of His own good pleasure. We have no other desire than to glorify Jesus in this heathen land. We must decrease and He must increase. Pray for us. Love to all the saints from us all here.

A Missionary Warning.

We hereby wish to warn all missionary parties going out to South Africa that they must have £20 (\$100.00) each to land. This is required by the government and persons not having this required money will not be permitted to land.

A missionary party recently arrived at Cape Town with only £12 (\$60.00) between them. A brother in Johannesburg had to go as their bondsman in order to get them off the boat. These are some of the things that ought to be remembered

by the missionaries who are going to South Africa.

Relief for the Famine Suffers.

ALBERT NORTON

Through Mrs. Lillian Denney, I have received your kind gift of \$20.75 for the relief of the poor famine sufferers.

May the Father of the fatherless and the Defender of widows reward you a hundred fold.

I am now far away from my home at Dhond, caring for orphans and widows in Bahraich, one of the submountain districts in the north of Oudh, on the border of Nepal, where the famine has been the worst.

The present suffering in Bahraich District will probably last for at least eight months longer. We are taking in orphans and widows as the Lord enables us, and we expect not only to feed and clothe them, but to train them to be helpers in spreading the good news of God's love in Christ among the millions in "the regions beyond" of North India, who have not heard the Gospel even once. Pray for us, dear saints.

The Christian Assembly of Syracuse, N. Y., desires to thank you for the roll of "THE PENTECOST," which reached us yesterday.

May God richly bless your every effort to disseminate the truth as it is being so graciously and marvelously unfolded to the disciples of Jesus by the greatest of all teachers, the Spirit of Truth, in these last days. John 16:12-13.

My Story the Latter Rain.

BY F. BARTLEMAN.

A Pentecostal experience of deep spirituality. The first edition is nearly sold. Those who wish to secure one or more copies must apply soon.

Price 10 cts. each, \$1.00 per doz.

The Pentecost Publishing Co.,

437 Jefferson Ave.,
Indianapolis, Indiana.

Asleep in Jesus.

Just as we are going to press we are in receipt of a letter from Bro. John G. Lake, 4 Millbourn Rd., Bertram, Johannesburg, South Africa, one of the party of missionaries who left Indianapolis last April for missionary work in South Africa, that his wife has been called home to be with Jesus. While we feel the loss of our dear sister deeply, and especially does our heart go out for Bro. Lake as he is left alone to wage this Christian warfare, yet we are glad that we shall see her again on that glorious day when this corruption shall put on incorruption and we shall arise together with those who are now asleep to Him to be forever with the Lord. Bro. Lake's letter follows:

My Dear Bro. Flower and all the dear friends in America:

I write to tell you that my precious wife was called home to heaven, December 22nd, at 9 p. m.

I was absent in the Orange Free State holding native conferences in connection with Bro. Inahon, when I received a telegram from Allie, my oldest son, saying, "Mamma is ill, come." I took the first train but she was dead when I got home. Horace (14) and Johnnie (4) were mixed up in a bicycle accident a month ago and were knocked unconscious for quite a long time. Both recovered, but the shock seemed to take hold of Mrs. Lake so she could not eat properly after I had gone away on my last trip. She wrote me Friday, Dec. 18, saying that she was not very well but urging me to remain until the conference closed and I received a little rest.

That evening she sat on the porch late, took a chill, rheumatic fever developed, and before she or our friends or any one realized she was really ill, it went to her heart and she was dead. She just went to sleep and never woke up here.

Oh! I cannot express what it means to us with our seven babies, but Alexander, my oldest son (16) has been such a strength to me in this trial.

I cannot explain the marvelous way the dear Lord has used Mrs. Lake here. Her spiritual life, that was always deep and clear, seemed to deepen and deepen into God day by day until she seemed for months to be more on the other side than this.

More people have been baptized under her ministry here than any one of the party. As her dear body lay in our home, the people whom

God had blessed, saved and healed, and baptized, came in hundreds to offer a last token of love.

One woman, who was blind and healed four weeks ago when Mrs. Lake prayed for her, came to kiss the dear cold hands. Another, the wife of one of the large merchants, who was healed when dying of appendicitis at the Kensington Sanatorium and many, many more. I mention these cases as they are exceptionally pathetic ones.

I can only go on and trust God. However, I am determined, by God's help, not to permit the children to be scattered. We will maintain our home at all hazards; but oh, beloved, only those who have known our stormy life know the loss that has come to me. In all our battles, whether the devil roared or the



Mr. and Mrs. John G. Lake.
(Picture taken ten years ago immediately following a wonderful healing received by Mrs. Lake.)

world frowned or hissed or fawned at our feet, she was just the same, and while I cannot understand His ways in permitting her to leave my side, my faith is unshaken, my confidence is in Him and I am going forward. But the problems that were large before are larger now.

On Tuesday night, one week before her death, at the close of the cottage meeting at our home, Miss Radford, a missionary from Natal, was baptized and spoke in tongues as Mrs. Lake and she prayed together. It was a great anxiety to her that any member of our household should not be baptized by Jesus with the Holy Ghost. When Miss Radford was baptized, she was the last of those who worked with us in our home work except Pete,

the native kitchen boy, a young man of twenty-five years. About four hours before she left us, she sent for Pete to come and pray. As he knelt at her bedside, she put her hands on his head and prayed and Jesus baptized him, and when Miss Radford returned to her bedside, Mrs. Lake and Pete were both speaking and praying in tongues.

The Dutch people here called her "The Missus who Prays." They come inquiring for the "Missus Who Prays" yet. Oh, dear ones, do bear me and our family up in your prayers.

I cannot stop, I must go on.

Two months ago, one day as I sat at the desk, she was standing near me. I was looking at the marvelous spirituality of her face when she suddenly turned, and kissing me, said, "Poor Jack, you did not know you brought me to Africa to die, did you?" Then she kissed me quickly and was gone before I realized the import of what it meant.

Though I was hundreds of miles away, I knew, through the spirit, what was transpiring, though I could not reach her.

Her life was a sacrifice for others. During the awful press of this work, when we were worn out for want of sleep, she would come and say, "Now Jack, you go to bed and let me pray with the rest of these people," and though I had no special liberty to leave home the last time, she made the arrangements so that I was practically forced to go. She hoped I would return rested.

Oh I feel that she gave her life for others. Dear ones at Indianapolis, you knew her. You will pray for me I know. Also the other dear friends in America.

Your Brother in Jesus, our coming, conquering King,

JOHN G. LAKE.

P. S.—The last vision Jesus gave her was just a short time before she fell into her final sleep. She said to Sister Tom, "Oh, I see a beautiful pure white marble cross." The boys and myself are determined we will have a small white marble cross for her grave. She is buried in Bramfontein Cemetery, Johannesburg, South Africa.

Bro. Tom was absent in Pretoria at the time of her death, also Alexander, Horace and Otto, our oldest sons. She never knew she was going apparently. She never said a word about it to any one. She just fell asleep in Jesus.

The Revival Amongst The Children of India.

MARY FRIESEN.

Sanjan, India, Dec. 16, 1908.
Dear Sister Soderstrum,
Kansas City, Mo.

"He that overcometh shall inherit all things."

Received your letter and money some time ago. Thank you so much for your kind gift.

Oh I wish I could with pen and ink describe to you some of the Lord's stately steppings in our midst. Truly He is a glory in our midst and a wall of fire round about.

I suppose you have read in The

in the power of God. Sometimes the whole crowd would swing about with their singing. It made me think of a crowd of cherubs swinging around the throne. It really seemed, sometimes, as though we were in heaven, or as though heaven had come down.

My soul was o'erwhelmed as I remembered the prayers, tears and burdens of the past and realized them answered so completely. I thought of the passage: "He shall see of the travail of His soul and be satisfied." I felt satisfied and I knew Jesus did too.

While I was away for a rest, the Lord flooded my own soul with glory unspeakable. Oh, how He is teaching me to live and walk in

Apostolic Revival in Egypt.

LUCY M. LEATHERMAN.

Dear Saints in the Lord:

Magnify the Lord with us for the great revival in Egypt. Multitudes have been saved, sanctified and baptized with the Holy Ghost and fire. We have out-grown our mission rooms and must live out-doors. God willing, as soon as the missionaries arrive from America, I go to new fields of labor as He opens the way. I believe Arabia will be where my Father will send me next. Pray for me.

My home address is care of American Consulate, Jerusalem, Palestine.



A missionary party on the veldt Transvaal. Bro. Lake and three of his boys sitting on the wagon in front. Bro. and Sister Schneiderman and children on the wagon in rear of Bro. Lake. Other missionaries on the ground.

Vanguard of the blessed revival the Lord has given us. Oh, such glory! And such blessings! Nearly every child in the place is saved and sanctified and filled with the Holy Ghost. It is most wonderful what God can do for these poor ignorant heathen people.

During the revival, many times, the children had meetings alone, or after we would close, would begin again and last until midnight, and sometimes after. Oh, how they would shout and praise God all over the place! It seemed sometimes as though they could not stop praising God. The glory of God was upon them in such a manifest way, some would shout, others jump, dance, fall, laugh, cry, yet all so

the Spirit every moment. He satisfies my soul with the fat of the land. Oh, what it means to have unbroken communion with Jesus! What glory! What glory! How perfectly, perfectly and completely He can satisfy, praise His name! When shall end the goodness of God? There is no end.

With Christsian greetings to all.

A Pentecostal conference will be held at Sunderland, June 1 to June 4th inclusive. Workers from all countries requested to be present. For information address

CONFERENCE SECRETARIES,
14 Park Lea Road,
Sunderland, England.

A MISSIONARY OFFERING.

Up to the present time, the Apostolic Faith Mission of this city has been permitted to send \$75.75 to the foreign fields, division being made as follows:

Pandita Ramabai,	\$35.00
Albert Norton,	20.75
J. O. Lehman,	20.00
Total	\$75.75

In addition to the above, individuals of the assembly have been able to send numerous small amounts of money of which we have no record, but our Father knows and will reward accordingly. We trust this will encourage others to do their part in helping the dear missionaries in their strenuous work in the foreign fields.

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NOTICE

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Address all communications to J. R. Flower, 437 Jefferson Avenue.

All mail for publication must reach us by the fifteenth of each month. Write only on one side of paper. Kindly give us your prayers and support as God leads you and keep us in touch with the work at your place. This paper is consecrated to the spread of the gospel. If you feel led to write a testimony or article for publication we will be glad to receive it. Send us a list of names of persons who would be interested and we will send them copies.

THIS PAPER IS A FAITH PAPER. This seems to be a startling statement when at the head of this column appears a price of fifty cents. Beloved, let us look at some figures, and then let us judge. Two thousand issues of this paper cost, including postage, about thirty-five dollars. To publish this paper from time to time we would have to receive each month at least seventy subscriptions. As the months went by the quantity per month would have to be increased accordingly, thereby making an additional number of subscriptions which would have to be received each month. The thirty-five dollars mentioned above does not include the time of those who have to fold, wrap and mail each issue, or the time and work of those on the editorial staff. So that you can see for yourselves that this paper must needs be a faith paper.

Time and time again, when no

money has been in the treasury, we have taken the matter to our Father, who is our Field Superintendent, and He has never failed to supply the need and the paper came out as usual.

Almost three thousand issues of the Christmas number, which was just twice the usual size, and cost accordingly, were sent out free of charge all over this country and to the foreign fields. Many have written in asking for copies for distribution and we never have failed them. This paper goes out to hungry hearts whether they can afford to pay for it or not. We are only too glad to give our time and labor in this glorious work of publishing the gospel as it is in Christ Jesus.

We give this information out as we feel that some have misjudged us, thinking this paper was not on strictly faith lines. But, beloved, you can judge for yourselves. Pray for us.

“If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven and will forgive their sin, and will heal their land.”—2 Chron. 7:14.

SHUN LEGALISM. It has always been the ban of Christian teaching and work. In Paul's day, legalism wrought havoc through circumcision, meats, Sabbaths, etc. Col. 3:16.

In our day, divisions come among the saints because people put undue stress upon shadows and questions of individual conscience, as baptism in water, feet-washing, diet, dress, Sabbath observance, etc.

We are not under law but under grace, (Rom. 6:14) therefore we have no jurisdiction over one another's consciences. God has not sent us to legislate for one another, but we are to preach Christ. We are to follow Him, not any set of rules.

THE CHRISTIAN ASSEMBLY of this city, being a union of the Apostolic Faith Mission and The Good News Mission, has decided to change its name back to the Apostolic Faith, as by that name the work is better known in this district. A meeting was held sometime ago in which the saints appointed a committee of seven to look after the affairs of the assembly. We trust the change in names will not result in any confusion.

IT HAS BEEN REPORTED that during the six weeks trip of Bro. Tom Hezmalhalch to Natal there were at least 2000 people healed. This seems very wonderful, but we can say that it is no exaggeration. Not only have reports come from the workers themselves, but we are continually receiving evidences from other sources of the wonderful results that follow these missionaries in the name of Jesus. During the four weeks that Bro. Schneiderman was in Natal, he prayed for about 900 sick. 500 of these were INSTANTLY healed. Among these were 20 cases of blindness, six of whom were born blind, and five deaf mutes, three of whom were born so. A Jewish rabbi made the statement that these healings were actual beyond question, and added, “I don't know about your Jesus, but you fellows have something mighty good.”

These things have also been confirmed by persons who attended the meetings and saw for themselves and then returned to this country. A brother in Toronto recently remarked, upon seeing our December issue, that those things had been confirmed by a returned missionary in Toronto who had witnessed them for himself.

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805 East Washington Street
Indianapolis, Indiana

The Seven Dispensational Parables.

A. S. COPLEY.

(Continued from last issue.)

PART III

2. KINDS OF SEEDS.

First, the text in the Revised Version:—"Another parable set He before them, saying, The kingdom of the heavens is likened unto a man that sowed good seed in his field; but while men slept, his enemy came and sowed tares also among the wheat and went away. But when the blade sprung up and brought forth fruit, then appeared the tares also. And the servants of the householder came and said unto him, Sir, didst thou not sow good seed in thy field? Whence then hath it tares? And he said unto them, An enemy hath done this. And the servants say unto him, Wilt thou then that we go and gather them up? But he saith, Nay; lest haply while ye gather up the tares, ye root up the wheat with them. Let both grow together till the harvest; and in the time of harvest, I will say to the reapers, Gather up first the tares and bind them in bundles to burn them; but gather the wheat into my barn."—Matt. 13:24-30.

After the disciples were in doors alone with Jesus, He explained the parable to them as follows: "He that sowed the good seed is the Son of man; and the field is the world; and the good seed, these are the sons of the kingdom; and the tares are the sons of the evil; and the enemy that sowed them is the devil; and the harvest is the consummation of the age; and the reapers are angels. As therefore the tares are gathered up and burned with fire, so shall it be at the consummation of the age. The Son of man shall send forth His angels and they shall gather out of His kingdom all things that cause stumbling and them that do iniquity, and shall cast them into the furnace of fire; there shall be the weeping and the

gnashing of teeth. Then the righteous shall shine forth as the sun in the kingdom of their Father. He that hath ears, let him hear." vs. 37-43.

Some parts of this parable are quite plain; others are not so. Let us still keep in mind that Jesus is uttering kingdom truth, dealing with the mysteries of the kingdom. There is certainly a difference between the kingdom of heaven and what Jesus termed "My church" (Matt. 16:18). We are brought into the former through the new birth (John 3:5), and into the latter through the baptism in the Holy Spirit (1 Cor. 12:13). All members of the assembly are citizens of the kingdom, but it does not appear that all the citizens of the kingdom are in the body. Christ Jesus is the Head of the body which is the assembly (Eph. 1:22, 23), but He is destined to be Ruler over the kingdom when it ceases to be a kingdom in mystery and becomes a kingdom in open, glorious reality.

The words kingdom and church, or assembly, seemed to be used interchangeably sometimes, for the latter is often employed in reference to the whole body of Christians, e. g: the seven churches of Revelation stand for all Christendom from apostolic days down to the end of the age. But, when we read of "the house of God," I Tim 3:15, "a holy temple," "a habitation of God," Eph. 2:21, 22; "His body," Col. 1:24; "one body," I Cor. 12:13 and Eph. 4:4, etc., the Holy Spirit certainly means more in quality, but fewer in numbers. than is comprehended in the word kingdom.

Again, the body of Christ will be raptured at His coming; the kingdom will not, but will be protected in a suitable pavillion during the days of tribulation and the judgments of God (Isa. 26:20, 21); (Rev. 12:6, 14). After the catching away of the expectant body (Rev. 12:5), there are yet believers upon the earth (Rev. 12:17 and 14:7 and 16:15 and 18:4). In the light of this fact, it appears

plain how it will be that angels will come and gather out of His kingdom all that cause stumbling and do iniquity. The wicked will not be gathered out of the church, the called-out ones, or the elect saints, but out of remaining Christendom. The assembly, the glorious one, is caught away for glorification and for the marriage of the Lamb; the kingdom remains on earth and is borne away for safety; while the iniquitous are gathered for eternal punishment.

You understand hereby, my reader, that this present evil age is not consummated by the rapture of the holy ones, but by the dreadful judgments of God visited without stint during the three and a half years of Divine wrath, which ends by hurling the beast and false prophet alive into the "lake of fire" (Rev. 19:20), and Satan and his sons into hades—the furnace of fire" (Matt. 13:42 and Rev. 20:3).

Immediately after this marvelous triumph over the devil and his forces, Jesus inaugurates His millennial kingdom, and then shall the righteous shine forth in the kingdom of their Father." Then will be fulfilled Isaiah 11. The ten scattered tribes of Israel and the two recognized among the Jews will become one nation, with Jerusalem as their capital, and all the nations subject to them under Jesus and His glorious Bride, and the whole world the evangelistic field for redeemed Israel, for "He shall cause them that come of Jacob to take root; Israel shall blossom and bud and fill the face of the earth with fruit," Isa. 27:6.

3. Growth of the Kingdom.

"The kingdom of the heavens is like to a grain of mustard seed which a man took and sowed in his field (garden—Luke 13:19), which indeed is the least of all seeds; but when it is grown it is the greatest among herbs and becometh a tree so that the birds of the air come and lodge in the branches thereof," vs. 31, 32. Mark adds, "and shooteth out great branches."

How much truth Jesus could

pack into a few words is illustrated by these parables. Every statement has weight. Let us observe, then, that the grain is the first son of the kingdom (v. 38); "the field is the world;" the tree is the full-grown kingdom, or Christendom; the birds are wicked spirits (v. 19); and the great branches are the various denominations.

Nebuchadnezzar's kingdom, its prosperity and his humiliation, were represented by a huge tree, and the protection granted to other peoples by the beasts and fowls sheltered by its boughs. As to the birds of the air in Rev. 18:2, it is stated that Babylon is become "a cage of every unclean and hurtful bird."

The progress of the kingdom of God is mystery, its extension to the ends of the earth through the publishing of the Gospel together with the intermixture of false teaching, as we shall see by the next parable, are thus prefigured by the mustard tree. While it had the smallest beginning it has reached the largest dimensions of any kingdom, or movement, or institution in the earth. Its subjects are found under every flag.

The birds, or fowls which lodge in its branches, are evidently the foul spirits that are probably found in every sect. People who accept Christian Science(?), spiritualism, rationalism, Millennial Dawn(?), theosophy, etc., etc, are found in our modern churches, and sometimes in our pupils. Sad! sad! sad!

It is quite common for religious professors to remark, "I do not believe in a personal devil. I do not believe in a hell and the eternal punishment of the wicked. Jesus was only a good man." These are some of the foul spirits, or hurtful birds, that lodge in the mustard tree branches. Some who do not exactly accept these false doctrines of men and devils, yet have such weak sympathy for the truth that they are afraid to speak out against the wrong, against heretical teaching. Paul said, "If any man preach any gospel other

than we have preached unto you, let him be accursed." Even some who claim the baptism in the Holy Spirit are tainted with such a spirit. Invariably they are flabby in experience and are dominated by a weak, sickly sentimentality which they palm off for love.

(To be continued.)

Saved From A Life of Debauchery and Shame.

(I shall just write a few lines, enclosing a testimony from a dear colored sister who has been most wonderfully saved from a life of debauchery and shame in one of our meetings out here. She has also been sanctified and baptised with the Holy Ghost since her conversion. She has also been healed in a most marvelous manner from cancers.—J. O. LEHMAN, Johannesburg, South Africa.)

My dear friends in Jesus:

I am writing this testimony as a witness to God's healing, saving and keeping power. Praise His holy name!

Dear friends, I was a very wicked sinner in the hands of Satan, knowing that I would be lost in sin and utter darkness, and yet, I did not know how to be freed from sin, as something always told me there was no mercy for me. I must confess that there is no evil but what I have done it. I attended many of the so-called Christian Churches but I received no good.

But today my heart is full of joy and thanksgiving to our dear Savior who died for you and me. Oh, glory to His precious name!

Dear friends, I have no words to explain the joy and love in my heart for my Redeemer.

I have always thought I was a kind of a Christian, but one Sunday I was sitting in my room (this was since the dear brothers from America had arrived) and as I was deep in sin a voice came to me and said, "Maggie, how long do you want to live in sin? Don't Well I felt so miserable and sad

that after the evening service was over I went to one of the brother's house and asked them to pray with me, as I wanted to give my heart to Jesus fully that night. Some of the dear brothers and sisters came with me, and we prayed, and oh, the joy and peace that was brought to my heart that night! I had never had the experience before. There is no word to express it. Oh, hallelujah! Praise God from whom all blessings flow! Thank God that I can praise Him with a free heart full of joy.

From that time I asked Jesus to stand by my side that I might not be led into temptation again by Satan, as I wanted to live for Jesus and serve Him only, and He did stand by my side and still is. Oh, hallelujah!

Then I was sanctified in June, and in August Jesus baptised me with the Holy Ghost. Glory to His name!

And now I want to thank the dear brothers and sisters that offered prayer for my salvation. Oh, glory and honor to Jesus who has washed away my sins with His Precious blood!

"It was for me that Jesus died. On the cross of Calvary."

I also praise God for healing me, and ask you brothers and sisters to pray earnestly for my dear husband and family who are not saved yet, that they may give their hearts to their healer for body and soul.

It is written in Mark the 5th chapter, that Jesus cast devils out of one man numbering 2,000; but glory to Jesus! He cast two thousand and thousand out of me, and there is no doubt that he cast more than two thousand thousand.

Asking all your prayers for me to go up before His Throne to keep me at His dear feet, I remain

Yours in Jesus Christ,
M. LANGERHOUE.

Have ye received the Holy Ghost since ye believed. *Acts, 19:2.*

A Prophetic Message.

About a year ago a message in tongues was given to the assembly in this city, through a dear saint of God, and the interpretation was taken down in shorthand by the writer. It has lain in his desk until just recently when it was found and the writer was struck with the fact that this message had been fulfilled to a wonderful degree in the past year.

A few months following this message a band of seventeen persons left Indianapolis for South Africa and letters have appeared in these columns from time to time telling of the wonderful way in which God was blessing them. It hardly seems real that in a few short months a work should be started that should sweep South Africa from end to end. There are at this time at least fifty workers spread throughout South Africa, baptized with the Holy Ghost and having the signs following, besides the thousands who have been healed, saved and led on to the baptism.

We thought the message might be of interest to some, and so publish it herewith:

"Watch and pray lest ye enter into temptation. At all times pour out your heart continually before me, oh ye His people. More will be accomplished in our missionary plans by prayer to the Almighty God than any efforts of our own will do. Glory to God! He will work, yes, He will work. But it is His will that we should be fully armed and equipped with might and power in Christ Jesus before we launch forth. We do not realize how thick the powers of the enemy are in the lands we expect to take for Jesus. We will take them, yes, we will take them for Jesus. This globe shall be girdled with salvation. Jesus shall be victor, but it will be among struggles, among perils, among conflicts in which, as it were, the devil will seek to destroy our very lives. But Jesus shall be victor. Glory to His holy name! Through His precious blood we shall be more than conquerors. Glory to

our mighty King! (Glory to His name!)

"We are apt to forget the mighty conquering dominion of our God. We look to our own feeble arms of flesh and forget that strength for our battle is found alone in Jesus. And just so anything we undertake for Him to reach those lost souls will be entirely through the power that Jesus Christ gives unto us. Glory to God! He will strengthen us with all power and might; He will fill our souls with the love of Jesus that we can go forth, and all the powers of the enemy will fall before us. We must be well armed with the full armor of the Spirit. Let us have in our hands the sword thereof; let us know whereof we speak; let us give a reason for the hope we have within us and God will honor. His Word did not return unto Him void. He has spoken, and if we expect Him to bless us in the lands beyond the sea it will be the ones who are well equipped with His word, the ones who know of Jesus and His blessed truth as given us through His Holy Word.

"Let us obey Him in all things. Let us rest more and more on the promise of God and not fear, if things seem dark ahead of us and the way entirely shut up. It is always darkest just before the daylight, of hope and trust in Jesus, begins to show its full operation in our lives.

"Trust in the Lord at all times. Trust in Him! oh trust in Him! If we but knew what real trust and faith in Jesus were we would not be subject to discouragements that the devil pushes in about us. Faith is the victory over Satan. Glory to God! Have the faith of God, oh have the faith of God in your heart, and as we go forth God will make us truly a unified body, strong in the Lord and in the power of His might. Oh, glory to our King! Glory to our God! I praise Thee, Jesus the Christ, the blessed Son of God.

"On we will go, a chosen people of God, a peculiar priesthood, the elect of God, His people, for God

will have a strong band that shall go in His name o'er land and sea, proclaiming the coming of our Lord Jesus Christ and telling of the means whereby men may be prepared to meet their God, even through the precious blood of our Lord Jesus Christ.

"Oh! they shall go, they shall go, they shall go, an invincible body of mighty warriors for Jesus; and they shall stand as one, no divisions, no strife, no enmity, no trouble, but bound together in the bond of peace, even through the love of Jesus shed abroad in their hearts, and the signs shall follow them that have never followed yet. For God's work has scarcely begun. The showers have only begun to fall and the latter rain is promised. Let us earnestly desire that the rain shall come, that the earth shall spring up and bear fruit for Jesus Christ, that at His blessed appearing He may say that He has found faith on the earth, that a few people at least did trust in God, that when He said 'Greater works than these shall ye do,' they knew that He meant it and then trusted Him and the greater works came and everything that God has promised in His Word has been fulfilled to the glory and honor of the Holy Child Jesus Christ. And so let us rise in His love. Let us trust Him. Let us be sure that when He has begun a good work He will finish it, and if He has but got the desire in our hearts to belong to this unified body and party, one of those to carry blessed tidings of light to those darkened souls, He will get us there in His own time, and now there is work for each one of us to do in the Lord's Vineyard here.

"If we be faithful in that which is least, Jesus Christ will make us rulers over much. Oh let us begin at Judea, let us go into Samaria, and then unto the uttermost parts of the earth. Great fields lie around us to be possessed. Souls are right about us with a hunger for Jesus, and let us tell them. Let us cry aloud, sparing not, lifting up our voices on high that Jesus may be exalted throughout the earth."

A New Tabernacle.

W. E. MOODY.

The Christian Apostolic Assembly, formerly located at No. 328 West 63rd Street, Chicago, have built for themselves a large and commodious Tabernacle at No. 6015-6017 Wentworth Avenue, which is now the headquarters for the strong and growing work of that Assembly.

The Tabernacle is capable of seating seven hundred people, and is well equipped, well lighted and ventilated, and well arranged for the carrying forward of an aggressive Pentecostal work.

In addition to the main Auditorium, there is a large Prayer Room to be used for seekers, a smaller room for the use of the Elders, a splendidly arranged Baptistery with Dressing Rooms attached, Water and Toilet Requisites, and a splendid Heating Plant.

The building throughout is light, commodious and beautiful and is possibly the best equipped Pentecostal Tabernacle throughout the whole of the United States and Canada.

The Dedication Services took place on Sunday, December 6th, and large crowds gathered throughout the day to witness the ceremonies, and to show in a practical way their appreciation of the forward step which had been taken.

Among those who took part in the Dedication Services were the Local Elders, John C. Sinclair, John H. Wilson, and James A. Bell, Rev. W. T. McArthur, Supt. of the C. and M. A. Alliance, Dr. W. D. Gentry, Elders Robinson, Foekler, Wester, and W. E. Moody, and Sister Jean Campbell of Zion City, Illinois.

The Proceedings were marked by great enthusiasm and much spiritual power; the proceeds of the day amounted to \$1,000.

We sincerely desire the prayers of all Pentecostal people throughout the land that the glory of this latter house shall be greater than that of the former. Haggai 2:9.

A Letter From India.

A. H. POST.

Bombay, India.

Dear Brethren of the Pentecost at Indianapolis:

Heartly greetings in our dear Lord's name and love from India.

Your letter came some days ago while I was in attendance at a convention. I have only been in India a little over five months and do not feel that I ought to write much. In fact, dear ones, my cry is deeper yet under the precious blood where our Lord can make bare His mighty arm and bring forth judgment unto victory. In other words, to confirm His word with the signs following.

We have had some little earnest of the Spirit in this direction, but not in all the fullness of the Gospel of Christ. Yet in South India the Lord is mightily using a humble handmaiden, a Miss Lizzie Frazier, in many and mighty healings among many natives and others. So we are confidently expecting greater things.

This sister, mentioned above, was among the very first to receive the Pentecostal baptism in Denver, Colo., U. S. A.

I was with Pastor Barratt of Norway at Brooklands, Coonoor, South India, for some weeks where a goodly number of missionaries were gathered for the gracious baptism in the Holy Spirit. These were mostly from the Christian and Missionary Alliance Headquarters in New York, with a few other missions or places. Some had already received their baptism before they came there and quite a number of others received while there.

Surely it is very precious to see these dear missionaries entering into this gracious Pentecostal fullness.

Since leaving Coonoor, the last of July, I have visited several missions and cities and two conventions, and my conviction is deep and increasingly strong that the one and imperative call to the Church in India is "Tarry until ye be en-

duced with power from on high." Surely nothing short of this mighty Pentecostal Baptism will meet the present need.

I praise my God with you for all His grace so abundantly now being given all over the world, and we who have received this gracious baptism in the Spirit need much wisdom, love, courage and a mighty faith.

God bless your paper and all the dear saints. See 1 Cor. 16:13, 14. Pray for us.

-Yours for all the will of God.

WE REFER YOU to the advertisement of the World's Revival Songs and Hymns which appears in this issue. Some time ago, the assembly in this city sent for about seventy-five copies, altogether, of this book and are now using them. Personally we think they are the finest collection of all-round gospel hymns that are published and we can recommend it very highly. Send for a sample and try it. To show you how God is blessing it, already 40,000 copies have been sold, and the demand is still increasing.

WE HAD HOPED to have been able to publish some good testimonies and articles in this issue which we have received, but lack of space prevented. They will appear, (D. V.) in the next issue, and in the meantime we ask those who have sent their testimonies and articles to have patience and their turn will come in good time. This does not mean that we do not want any more articles or testimonies, for we are glad to receive material of any kind at all times for publication.

"Blessed are they which do hunger and thirst after righteousness for they shall be filled."--(Mat. 5:6).

The Blind See.

MR. J. H. ASHBELL.

Dear Readers of the Pentecost:

I also wish to add my testimony to what God has done for me and for His healing power. Praise His dear name forever!

Two years ago the 12th of last May, I lost my eye-sight entirely. The doctors said I could never see again; and, from a natural standpoint, it looked true; but, praise God forever! He is more than man could be. He saves and sanctifies and heals me and I am going on to deeper depths than ever.

I praise God that on November 28th I heard of a sister (Lola Faust) who had been wonderfully healed by God, and who knew how to pray. I sent for her to come and pray for my sight. She brought another saint with her and we all agreed upon one thing and God heard and answered prayer.

Where I could not see my hand before me for over two years, praise His name! in less than one hour from the time I was prayed for I could see almost as good as I ever did. I read one whole chapter in a fine-print Bible before they left the house. I praise Him! I praise Him!

I am seeking for all that God has got for me and am determined to go through with Jesus. Praise His name forever!

Terre Haute, Ind.

A Dope Fiend Saved and Baptized.

MRS. LOU WALLICK DICKERSON.

Well, hallelujah to the Lamb! I am sanctified and I know I am, and baptised with the Holy Ghost and the signs following. Glory to God!

I received your Pentecostal paper of December and was so glad to read of the blessed missionaries, Bro. Tom, Bro. Lake, Bros. Lehman and Schneiderman. God bless them all. I want them all to remember me as the old dope, cigarette and

whisky gutter fiend, but saved to the uttermost and enjoying a full and a free salvation.

I have had the joy of seeing fifteen friends and relatives saved and six baptised with the Holy Ghost and the signs following. Hallelujah! My daughter at North Salem, Ind., never saw anything of the kind, yet one evening when she and I were praying she was so wonderfully baptised with the Holy Ghost that since that time she sings, talks, prays and reads the Bible in tongues. Glory to God! And her little girl, only eight years of age, had her baptism, and also my son and his wife and my husband. All have received their baptism and signs following, since I received mine, yet I must confess they all said I was as crazy as a loon. Well, glory to God! I was only just getting my senses.

My son was a cigarette fiend for eighteen years and the appetite was taken away from him in an instant. Glory to God in the highest for such a wonderful Savior! Oh, I'll praise Him, praise the Lamb for sinners slain.

I just want to do his whole will and my will be lost in His and am always ready to praise Him for saving a sinner like me.

Pray for us up here, dear saints. We are not many and you know what it means, but I mean to go on until I reach the utmost heights,

We have other friends yet unsaved, but we are leaning hard on His promises and won't be denied. God bless all the saints.

Pern, Ind.

Watch The Jews.

"If you want to know where you are in the procession of the ages keep your eye on the Jews."

It is reported that a learned Rabbi has figured out that their Messiah is due in 1915. Subtract seven years for the tribulation and the judgments of God on the wicked and you have the time of the rapture. Now, of course, we do not believe in fixing dates, because that

is unscriptural, but these are straws pointing in the direction of the speedy end.

It is credibly stated that in November last, Orthodox Jews in Cambridge, Mass., sat up all night in their Synagogue, in momentary expectation of their Messiah.

"Watch, for in such an hour as ye think not the Son of man will come."

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A. H. Post.—Bombay, India.

M. L. Ryan.—12 Nishiki-Cho, Itchome, Kanda Ku, Tokyo, Japan.

Robert Atchison.—5704 Karasuga, Tsuji Machi, Minami Ku, Osage, Japan.

B. Bernstein.—Cheng Ting Fu, Chi-li, N. China.

Miss Lucy Leatherman.—Care American Consulate, Jerusalem, Palestine.

These missionaries are sent out by God, without any salary or dependence upon man. They rely solely upon God for their existence. Let us bear them up in our prayers that He will supply every need and pour out His spirit upon them in mighty power, using them in the salvation of many heathen souls for His name's sake.

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The Latter Rain Evangel.—Wm. Hamner Piper, Pub., 3584 Vernon Ave. Chicago, Ill. 1.00 per year.

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