

# The PENTECOST

Go Ye into all the World and Preach the Gospel to Every Creature. Mark 16:15

Vol. 1  
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## The Seven Dispensational Parables.

BY A. S. COPLEY

God has always done His infinite best to make man understand Him. Hence, He spoke by symbols, parables, etc. In Matthew 13, are recorded seven comprehensive parables of Jesus which set forth in completeness the mysteries of the kingdom during this "present evil age." We will better understand them, however, if we first have a birdseye view of the purpose and teaching of

### THE FOUR GOSPEL RECORDS.

It is vain to try to harmonize these into one record. The Holy Ghost who inspired their writing certainly never intended them to be so done. Such an effort destroys their purpose and be-clouds their main teaching. But if each is left to stand alone and the four studied side by side, there develops the grandest unfolding of Old Testament prophecy and history and the richest prelude to New Testament, or christian doctrine and experience.

First, let it be forever understood that the gospels are the records of what Jesus taught to the Jews concerning Israel. He did not speak to the church or assembly for it was not yet founded. The four gospels are not church truth, but kingdom truth. Church, or ecclesia truth was reserved for brother Paul to announce (Eph. 3:2-3.) We must see these facts to understand clearly the divine meaning of these seven parables.

Briefly stated, these four gospel records set forth the character, life, labors and destiny of Jesus anointed from four points of view, viz:

"Jesus as King" (by Matthew.)

"Jesus as Servant" (by Mark.)  
"Jesus as Man" (by Luke.)  
"Jesus as God" (by John.)

Matthew announces things concerning the King and kingdom continually. He tells of the genealogy of the King (Ch. 1;) birth of the King (Ch. 2;) anointing of the King (Ch. 3;) trial of the King (Ch. 4;) laws of the kingdom (Ch. 5-7;) miracles of the King (Ch. 8-9;) messengers of the King (Ch. 10;) fore-runner of the King (Ch. 11;) rejection of the King (Ch. 12;) parables of the kingdom (Ch. 13.) etc.

Mark's account is a hurried un-systematic statement of the life and labors of a love-slave, a picture of an elder servant going forth at the command of his employer into a vast western ranch to toil and oversee other toilers. The first chapter is an epitome of the book. Here are recorded a word about John the Baptist, Jesus' baptism and anointing, His forty days temptation, His preaching and teaching, His call for helpers to win souls, casting out demons, healing the sick, and His solitude for prayer, the secret of His constant power. A most startling fact is the constant recurrence of the word "immediately" (straightway, forthwith, anon) in this book and especially in the first chapter where it occurs ten times. One is impressed with the most intense, untiring, unselfish activity. That was Jesus' pattern for us.

The title "Lord" occurs but three times in Mark, viz. in Ch. 2:28 and 16:19-20. He was not Lord here but the most humble, self-sacrificing servant of the Most High. Oh, to be like Him!

The Lord o'er all by right,  
Not Lord at all to sight.

Luke announces the birth,

parentage, childhood, boyhood, and livelihood of Jesus. His key name is the Son-of-man. Luke is an accurate historian and writes of Jesus as a man in authority. (See Ch. 4.)

John declares Jesus to be the Son of God. "In the beginning was the word, and the word was with God, and God was the word." We find the key-name in nearly every chapter. It is "I AM."

While Mark and Luke almost seem to ignore His divinity, John almost seems to ignore His humanity. Mark sets Him as servant over against Matthew's King. John sets Him as God over against Luke's marvelous man. No contradiction. Each complements and supplements the other. In Ezekiel, is given a possible symbolic teaching of these four gospels. The lion symbolizes Jesus anointed as King; the ox as servant; the face of a man as human; and the face of an angel as divine. With this miniature view of the gospel records in mind, let us now study

### THE SEVEN PARABLES

The first four parables were spoken openly to the multitude (V. 34.) but the last three were addressed to the disciples only. Jesus' reason for speaking to the masses in parables was this: "It is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given." This is not an arbitrary refusal on God's part, but in the very nature of things it must be so. For "a natural" (or animal, soulish) man receives not the things of the Spirit of God for they are foolishness to him, and he is not able to know them because they are spiritually discerned, but the spirit-

ual discerns all things, yet he is discerned by no one." (1 Cor. 2: 14-15.) How vain, then, for believers to gloat over their knowledge of things divine, how unkind for them to censure the unregenerate for their stupidity. Oh humility, thou art a jewel! Oh compassion, thou art a rare virgin!

The preceding chapter (12) records the rejection of Jesus (v,14,15) as the Messiah and King. Now in turning to the multitude He still addresses many of these whose hearts were hardened against the truth (vs.13, 14, 15,) but such as had ears to hear would by the Spirit be made somehow to understand (vs. 9, 12.)

As a preview let me state in a word that these seven parables indicate the kinds of hearers in the kingdom, the kinds of seed, size of kingdom, nature of teaching, Israel, the assembly, and character and destiny of citizens. The unfolding of each will follow in succeeding articles. May the Lord give wisdom.

(To be continued.)



### A Christmas Present.

One of the best Christmas presents you could secure for your friends would be a year's subscription to The Pentecost. It is only 50 cents a year and contains the four-fold gospel. Subscribe now and receive our sixteen-page Christmas edition.



### Heard the Chinese Language.

A returned missionary from China had been attending Pentecostal meetings in Zion City, Ill., for some time. She enjoyed the meetings very much but was a little inclined to doubt the speaking in tongues. A few weeks ago a young lady arose under the leading of the Spirit and began speaking in tongues. The missionary was very much surprised to find that the young lady was speaking in Imperial Chinese, a language which she was acquainted with. When the message was concluded, the young lady immediately gave the interpretation, word for word of what she had spoken.

This convinced the missionary that the speaking in tongues was indeed of God, as she knew the young lady personally and knew that she had not acquired the Chinese language. She said it was spoken very accurately and was so high-classed that it was difficult for her to interpret.

[We are acquainted with both parties in the above and can vouch for the truth of this statement. Ed.]



### A Letter From Johannesburg.

MRS. LILLIE SCHNEIDERMAN.

[In our last issue we published a letter from a converted Jew which told about his work among the Jews in London, England. When Bro. Schneiderman left Indianapolis, it was his intention to stay in London for awhile and then proceed to Johannesburg, South Africa, where there are great numbers of Jews. In the letter entitled "The Latest news from Africa" in our last issue, you will note that from 200 to 300 Jews attend every service. This is a glorious opportunity and we trust that our brother will be used mightily amongst that persecuted people in Johannesburg. Ed.]

P. O. Box 1159, Johannesburg, }  
Transvaal, South Africa. }  
August, 1908.

Dear Sister:—

We arrived here last Thursday after three weeks journey. We had a smooth voyage with the exception of two days. A Jewish woman was very much frightened and said she never expected to see Cape Town. I could say that it didn't frighten me for the Lord said to me one night before starting "The boat will not sink, the everlasting arms are underneath," and each night as I lay down to rest, He blessed me so and repeated the promise over and over. Some could not sleep for the noise and sickness but I slept just the same, although first my heels and then my head would be up.

Cape Colony is most beautiful. A day's journey from Capetown we saw beautiful flowers as we passed through the mountains, whole fields

of them and of the richest colors. To give you an idea, those big Calla Lillies which sell at 11 aster for \$1.00 a pot at Indianapolis, grow along the roadside by the hundreds. I could hardly stay in the train I wanted a big armful so badly.

There are very few flowers here at Johannesburg; the land is more barren, and such dust. There are gold mines all around. The dirt is mostly red-clay and looks as though it had been painted.

Some of the natives do not wear many clothes, and those who do, dress so funny. They carry their babies on their back.

Everything is expensive here, twice as much as in America. Twelve cents for a loaf of bread no larger than the loaves in America.

There are some very sweet christians here; I feel quite at home already. We had a good service this morning. Their is work awaiting me now; I am going to do house to house visitation and help in the children's meetings. Tell the people in Indianapolis they have no idea what an opportunity there is for christian work out here, (not for big preachers,) but for everyday home folks who live a straight, pure life and can pray and tell of Jesus.

A native woman was here today to tell she had just received her baptism and she was so happy and says "I will never leave Jesus, such a sweet Jesus." The natives are very sinful and know they need a Saviour. Some live in little sheds made of old tin boxes and sticks; anything to cover their heads.

The Lord has been blessing and meeting the needs of the party here and blessing the people. A letter from Bro. Tom is going to be sent. He is having a good time up in Zululand.

With love to all.



### News From Natal.

Vryheid, Natal, Sept. 8, 1908.

My dear wife:—

Peace unto you from God our Father and our Lord Jesus.

Jesus never was so real to me in all my life as now. I realize that he is indeed the same "yesterday,

today and forever.”

I arrived in Vryheid, Saturday at 3:00 p. m. and found that Bro. Tom had left one hour before for the country to be gone over Sunday. He did not return until Monday night and I am very glad he didn't as it gave me one of the opportunities of my life to prove God's word and power.

There were two ladies and a man on the same train I arrived on who came from a distance to be prayed for healing—no one to pray for them but myself—I cried to God to help me and oh how He did answer my prayer. I felt the power of God come down upon me and the Spirit of God made me equal for the occasion.

Sunday I prayed for fourteen Kaffirs and two whites and Jesus healed all instantly. Some were very severe cases of years standing. One sister (white) healed of chest trouble, excruciating pain of ten years standing. Jesus touched her and how she cried when the power of God came upon her and she found that all the pain was gone.

Monday I prayed for over 100 people and the most of them were healed. I prayed for a little boy who had never walked in his life and he followed me all about the room. Jesus healed a white boy of deafness in both ears and a man who was deaf in one ear. When I prayed for him the power went into both ears and he became frightened and told me now that he was deaf altogether, but I calmed him and told him that it was the power of God and he would hear in a few minutes when the power left him and so it was. He received a perfect healing. I prayed for one woman who was in awful suffering from internal trouble and she was instantly delivered of pain. She burst out crying for joy at her deliverance. Many look greatly surprised and try to find a pain somewhere but can't for our Jesus does a perfect work.

Yesterday I prayed for a totally blind person, could not see a thing, and Jesus gave him a perfect sight. All glory be to Jesus. I had a young

man in the neighborhood act as my interpretor for about fifteen minutes and he saw the healing. That settled it with him and he believed in Jesus as the Healer. He was a skeptic but God touched his heart. It is an impossibility for me to describe the work that Jesus is doing here.

The Lord is greatly blessing my testimony to the Jewish people here. They see the power of God manifested in the name of Jesus and they are nonplussed, as one of them told me. Glory “It is not by might or power, but my Spirit saith the Lord.” Yours in His service.

LOUIE SCHNEIDERMAN

[Note: The above letter was written by Bro. Schneiderman to His wife in Johannesburg, Transvaal, South Africa.]



### The Famine In India.

Boys' Christian Home, }  
Dhond, (Poona,) India. }

ALBERT NORTON.

Dear Sister Sexton:—

We have received your kind letter of June 19th and the draft for \$39.50 for the famine sufferers. May the blessed Lord reward each one of the donors a hundredfold.

I returned last Saturday from Bahraich District in North India, where the famine is very sore. On the outskirts of the city of Bahraich I saw human skulls and bones scattered on the ground, and great horrid vultures standing around and in the trees, waiting for fresh famine victims to be brought that way, when they could pounce upon them and devour them.

Some of the famine people, who were taken with cholera, and removed from the famine camps to invalid huts, were killed and devoured at night by wolves and jackals. This is only a glimpse of the awful suffering in the present famine in this country. I am so thankful that God has laid it on your heart, as he has done, to help these poor sufferers.

Here at Dhond, also, the suffering is very acute among the poor classes.

Though rain has fallen in most parts of India, yet through this section of country, it has not come yet. Please continue to hold us up in your prayers. Gratefully yours in our Lord.—The Bridegroom's Messenger.



The Apostolic Faith movement is not an organization or controlled by man in any way, but is under the direct control and supervision of the Holy Ghost,



### The Insane Healed.

M. L. Ryan, Yokohama, }  
Honmoku, Ushigoma, Japan. }

We may cite the experience of a Japanese Buddhist whose son, 22 years old, became violently insane and had to be strongly bound to keep from attacking members of the family. At last the father became worn out from the constant care of his son, also despaired of his recovery. With promises of devotion, he appealed to Buddah for help. These conditions were known to a Japanese christian who attended our meetings, and he induced the father to appeal to the Christian God for mercy. He accompanied the christian brother to our home. We joined in prayer for the son's deliverance and for the conversion of the father. The heart broken man fell upon his face beseeching the Christian God to have mercy upon his son, promising to give up 'sake' (Japanese beer) and tobacco and turn from Buddah to Christ. The next morning the brother who brought the Buddhist reported that the straps had been removed from the insane boy the night before and that he had slept in peace, the first restful sleep for two weeks.



Holiness has a negative and positive, It has both a background and a foreground; a body and a soul,



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the spread of the gospel. If you feel led to  
write a testimony or article for publication  
we will be glad to receive it. Send us a  
list of names of persons who would be in-  
terested and we will send them copies.

Owing to some difficulties which  
arose in the publishing department,  
we were unable to publish the Oct.  
number. We have decided that  
the best thing to do is to extend  
each subscription one month as this  
will protect our subscribers and they  
will each receive their twelve num-  
bers. We sincerely trust that the  
delay will not occur again and ask  
our many friends to join with us in  
prayer that God will make our little  
paper a mighty blessing through  
His hands to many hungry souls  
throughout the land.

The Good News Mission and the  
Apostolic Faith Mission of this city  
have united their forces and are  
now holding meetings in the old  
church formerly occupied by the  
Apostolic Faith mission, corner of  
Alabama and New York streets.  
They will now be known as the  
Christian Assembly.

We have just received a year's  
subscription from a brother in Eng-  
land. This brother's wife was  
marvelously healed of the dread  
disease of cancer and we will be  
pleased to publish her testimony in  
another number.

Many of the saints in this and  
foreign lands have desired a list  
of the Home and Foreign Pente-  
costal missions, and so we have  
started a directory on the last page  
to enable you to keep in touch with  
one another. We ask that our  
readers give us every assistance pos-  
sible to keep this list revised. If  
for any reason any name or mission  
should be taken from this list, or if  
the names and address of any person  
is not complete we would deem it  
a favor if you advised us promptly  
that correction may be made.

Jesus prayed the Father that we  
might be one even as He and the  
Father were one, and how marvel-  
lously He can work when His peo-  
ple are really one. This has been  
wonderfully manifested here in In-  
dianapolis since the two missions  
came together. Sunday afternoon,  
Sept. 20th the power of God came  
down and blessed the people to a  
wonderful degree. They burst out  
in Spiritual song, message in tongues  
were given and the interpretation  
thereof; the afternoon meeting did  
not come to a close until after 7:00  
p. m. God did work marvelously  
and we praise Him for it. Bro. F.  
Bartleman gave the message on  
unity and it was just what the peo-  
ple needed. Since that time the  
meetings have been increasing in  
power and depth of character.  
Souls are being saved and sancti-  
fied and baptized with the Holy  
Ghost and the saints are getting  
deeper in Him,

Behold ye among the heathen,  
and wonder marvelously, for I will  
work a work in your days, which ye  
will not believe though it be told  
you. Hab.1:5.

Bro. Richard Cordell has closed  
his tenting season and opened a  
mission in Louisville, Ky., where  
we pray God will give him a bounti-  
ful harvest, for truly the harvest is  
ripe. His address is 931 W. Jeffer-  
son. While in Scottsburg, Ind.,  
the Lord blessed mightly and gave  
them many precious souls for their  
hire while several received their  
baptism and the saints are now  
meeting from house to house.

Immediately following the union  
of the two missions, we had the  
privilege of having in our midst  
Bro. G. S. Brelsford, editor of Good  
Tidings, of Colorado Springs, Colo.,  
A. S. Copley, of Cambridge, Ohio,  
Bro. F. Bartleman; and Opperman,  
of Houston, Texas and C. E. Spicer  
of Brown County, Ind., the latter  
one is being used of God at this  
place at the present time. Each of  
these men gave us some glorious  
teaching and we have profited  
greatly by their visit. Bro. Copley  
is at the present time in Kansas  
City, Mo. His writings are well  
known in this paper and we expect  
to continue giving you good things  
from his pen in the future.

How marvelously God is working  
in these last days, and yet the peo-  
ple will not believe. In the bible  
we find case after case where God  
worked marvelous miracles so that  
the people could not help but believe  
and yet they turned their backs and  
tried to explain away the power of  
God. So it is in this day. God  
has been doing mighty miracles of  
healing and manifesting Himself in  
the lives of His people to a remark-  
able degree, yet the people try to  
explain it away and do not give  
God the glory. But there is coming  
a time when every knee will bow  
and every tongue confess that Jesus  
is the Christ, and then, and then  
only, will our Saviour receive the  
credit which is due Him.

17/1905 p. 5  
**Spiritual Manifestations and the Churches.**

MRS. JULIA MCCALLIE DIVINE.

In the history of Israel, we see God ever promising prosperity and abundance of rain if His people will only obey His commandments and hearken to His voice. Then would He feed them the finest of the wheat and honey out of the rock.

So it is with the church. If she had been faithful in preaching the Gospel of the Kingdom, the glorious manifestations of the Spirit like those in the early church would never have ceased. When atmospheric conditions are right, the rain comes down, so when the Kingdom truth which Jesus and His Apostles preached, is heard, and hearts are right before God, the Holy Ghost is poured forth.

It is contended now the manifestations of the Spirit were only intended for Apostolic times, although glorious manifestations did continue for 200 years after the last Apostle. This same spiritual law prevailed. It was God's will that all the gifts as well as the fruits of the Holy Spirit should continue in the church just as it was His perfect will in Eden that man should enjoy the Tree of Life.

The churches did not yield themselves to God's perfect will and proceeded onward to that perfection for which the Apostles strove. In their writings we see correction of present evils and warnings and prophecies of future apostasy and Babylonish corruption. History reveals the truth of the predictions. Thank God all through the ages—the terrible desert—there were oases where isolated showers brought refreshing from the presence of the Lord.

Justin Martyr says "Come into our assemblies and you will see the Spirit of God, cast out devils, heal the sick and speak in tongues and prophesy,"

Cyprian testifies to even children having the Spirit of Prophecy.

That these manifestations should gradually become rare and finally disappear follows the fact that the thing for which they witnessed was

spoken of no more.

The church had become of this world and looked no more as a bride with straining eyes for her beloved, the Bridegroom of her soul.

About 100 years ago, a family named McDonald, consisting of two brothers and a sister, known throughout the region of Port Glasgow, Scotland, for their piety and devotion to God, were unitedly agonizing in prayer to God for the church. One who writes their biography says, "The last thought of their hearts was to ask for the gift of the Holy Ghost for themselves, beyond His ordinary sanctifying grace." One day while at prayer, the Holy Ghost fell upon them and they spoke with tongues and prophesied. Soon after this, the sister who was lying in a dying state, was raised up by the word of the Lord through her brother who commanded her in the name of Jesus Christ to arise and walk, and she was healed immediately. Several other persons, assembled at the house of the McDonald's for prayer now received gifts of the Spirit. Religious people went to Port Glasgow from all parts and were convinced that the spiritual work was of God.

It was at this time that God raised up Edward Irving, the learned Scottish Presbyterian preacher, who drew such immense crowds to his church in London, including many of the nobility. Because he allowed the speaking in tongues in his church, this Prophet of God (for such he was) suffered expulsion from his own church at the hands of his Presbytery, and had to preach in a hired room. No wonder Stephen cried out "Ye do always resist the Holy Ghost."

Several eminent men in the Church of England went to investigate the manifestations in Irving's church. They were thoroughly convinced the work was of God and so preached, but were reprimanded by the bishop who said, "Such things can not be permitted in the Church of England." Thomas Carlyle, the great infidel, loved Irving, went to hear the speaking in tongues at which he, of course, caviled, but

pronounced Irving the most God like man he ever knew.



**Utterly Abandoned.**

MRS. ANNA WICKS.

Utterly abandoned to the Holy Ghost,  
Seeking all His fulness at whatever cost;  
Cutting all the shore-lines—launching in the deep  
Of His mighty power—strong to save and keep.

Utterly abandoned, no will of my own,  
For time and for eternity His and His alone;  
All my plans and purposes lost in His sweet will,  
Having nothing, yet in Him, all things possessing still.

Lo, He comes, and fills me, Holy Spirit sweet,  
I in Him am satisfied, I in Him complete;  
And the light within my soul shall nevermore  
grow dim,

While I keep my covenant—abandoned unto Him.  
—Trust.



**"The Bible Evidence."**

H. M. ALLEN.

After all that has been said and written to the contrary, the fact remains that the bible gives the speaking in tongues by the Spirit of God as the reason, evidence, or proof to those who saw and heard that the persons thus speaking were baptized with the Holy Ghost.

"And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. "FOR THEY HEARD THEM SPEAK WITH OTHER TONGUES AND MAGNIFY GOD." Acts 10:45-46.

The writer is no stickler for this term—Bible evidence—never uses it, and does not desire that it be pushed to any extreme, but would respectfully advise those who criticize them that do use it to turn their attention to the inspired word.

--Pentecost.



"Let your light so shine before men that they may see your good works and glorify your Father which is in heaven."



Beloved the coming of the Lord draweth nigh. Jesus said, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. This prophecy is being fulfilled very rapidly.

## A New Press.

The Pentecost has been published so far by plants belonging to other parties, this has made it more or less expensive and inconvenient and is the cause of the delay in the publication of this issue. God has graciously supplied us with the necessary amount of new body type for the paper but we need a press very much and believe it would be His will that we should have it. We earnestly ask our readers to join with us in prayer asking God what He would have them do toward bearing the expense. A second hand press can be secured for about \$175.00. With this press in our possession The Pentecost could be published more economically thus saving God's children considerable money which could be used otherwise in His precious service. In sending please state that it is for the "Press Fund."

LOST.—Somewhere between the days of Pentecost and Present Time; real bible salvation. Search yourself and see if you have it.

## Nuggets for Seekers.

A safe worker was asked how he received the baptism of the Spirit. He answered in substance, "I waited then I praised, then I waited then I praised."

If you know that the blood wholly cleanses and you are wholly and absolutely and eternally abandoned to God, you have a right to claim and expect the baptism every moment.

Short prayers, long faith, continual praise, insures the most speedy descent of the Holy Ghost. He often takes full control of candidates and holds them in training for days before He signifies His presence in another tongue. Otherwise some would run wild over their new language and never obtain the much needed discipline.

A little sister was earnestly seeking the Lord for the Holy Ghost. suddenly, she says, He laid His hand upon her mouth and asked her if she would be still. She answered "Yes, Lord," and ceased

praying and testifying for days. Others thought that she was backsliding, but she was only waiting on God. After about three weeks, the Spirit came upon her and spoke through her fluently and at length in a new tongue.

## Holiness and Healing.

Mrs L. Frazier, Conneaut, Ohio.

God deals differently with different people. The endless variety of His operations is marvelous. The writer of the following testimony is a precious saint of God, with a rich effusion of the Spirit upon her. She is tarrying for the baptism of Jesus. There is real instruction in the following experience. See 1 Thess, 5:23.

When I was seeking for sanctification, Jan. 18, 1908, I had laid all on the altar, I knew. Then I asked my blessed Jesus what more I could do. Glory be to His precious name; the sweet words came, "You have not taken me for your healer." I said, "Amen Lord, I do take you for my healer." Then he spoke again in His sweet gentle way, "Why not let me heal your eyes, then?" For a minute the enemy tried to make me believe it was impossible, but I knew all things were possible with God. I let Him have His own precious way. Glory to His name. The healing and sanctifying power that fell on me, no tongue can ever express. Glory, honor and praise be to His great and Holy name forever and forever.

I had suffered for nearly four years with my eyes. I was farsighted. The optician said I would always need glasses. If I would go an hour without my glasses, I would have a severe headache and be very nervous.

I took Jesus for my Healer and He healed me. Praise His great and Holy name. This was my first experience in divine healing. I believe Jesus would be pleased to have me write it.

Yours for souls.

[We are pleased to report that since the writing of the above testimony our sister has received the

baptism of the Holy Ghost, speaking in other tongues and magnifying God.]

## The Use of Tongues.

Often we hear the question asked, "What is the use of tongues as no one understands what is said?"

A little from our experience in the Camden St. Mission, Toronto, Ontario, will prove that tongues are sometimes understood. One evening while we were singing around the altar, the hymn, "Oh, Calvary," a sister who was under the power of the Spirit uttered a few words in Arabic, with which language we are familiar, having been missionaries in Palestine for thirteen years where the language is used. The interpretation of the words uttered was, "He was crucified." "He was crucified," A few minutes later she again called out in the same language, "He was crucified and died." "He was crucified and died." And once more after a short time, "He was crucified and died but He liveth." He was crucified and died but He liveth." We knew that this sister knew absolutely nothing about the Arabic language.

There is another dear sister in the same mission, who, when the Spirit of intercession comes upon her often expresses herself in Arabic sentences which we understand. She pronounces the Arabic in a perfect natural manner. God is speaking in these last days.—Bro. Murray in "The Last Acts."

How subtle is the heart of unbelief. A holiness man recently remarked that he believed that a large per cent of the healings among christian people were simply mind cure. Oh shame on such infidelity. We ask God to heal and the work is done; then instead of giving Him the glory we give it to the operation of our own minds. The very thing God wishes to bring under subjection,

Subscribe now and help us spread the gospel truths.

900 p. 7  
**Pentecost for Nine Years.**

MARTHA J. LEWIS, CANADA.

"Have ye received the Holy Ghost since ye believed." Acts 19:2.

Beloved in the Lord, Greeting:

He is just the same today. I give my testimony for the glory of God and for the edification of the saints.

The Evangelist Henry Ostrom preached from the above text in the city of London, Ontario, First Methodist church, April 6, 1899, in my hearing. Although he did not describe what came to pass on the day of Pentecost he set forth clearly that it was the baptism of Jesus with the Holy Ghost and with fire and was for us all today.

The sermon ended and my answer to the text was spontaneous in my own soul, "No, I never have."

The servant of the Lord invited those to the altar who wished to pray for the "endowment of power." He had preached and I had believed. I went to the altar, kneeling with about nineteen persons. The prayer was given me "Lord baptize me with the Holy Ghost."

As I knelt there God shed light on my heart and my life and showed them to me as they were in His Sight.

I had a stubborn will, years before trouble had arisen in the church and I with others came out. I said I would never go back again. I was unforgiving and hard. Speeches had been made and I had been grievously slandered. My soul was bitter and my lips had been nigh unto cursing. I had been hiding behind a refuge of lies. I had been accused of things of which I was guilty but had denied them. I had been deceitful, others had been blamed for things I had done. My memory was opened up for the twelve years since I had been converted. It was the day of God's power in my life. My stubborn will was broken and I was made willing to go back to the church and become reconciled with my brethren and sisters.

I forgave every offender freely without their asking. All bitterness was gone and I loved everybody in the world. God swept away the refuge of lies; I was now ready to

own that I had done deeds of wrong; I no longer wanted to take refuge behind lies, I wanted to acknowledge every wrong that had come to mind. I was willing now to own the things for which others had been blamed.

I left the altar with a broken will, a forgiving spirit, willing to confess my faults to others and to restore that which I had taken away.

Sunday morning came. I went to church to make reconciliation. There had been confessing and forsaking of sins. I came home and went to my room before the Lord. I said "Now Lord what next, is there anything more?" Now Is. 59:2 was no longer true of me, God had created within me a clean heart. I was empty and there was nothing between. The Lord had thoroughly purged His floor.

I continued to pray, "Lord baptize me with the Holy Ghost." I tarried another three days with a perfect calm in my soul.

Tuesday night, April 11, 1899, I retired to my room and to bed and went to sleep. I was awakened out of my sleep by the sound of the roar of fire. I saw fire all about me and fire above me. I saw nothing of earth. The fire above me was in strips or widths. Cloven tongues of fire were in the background. Truly the heavens were opened unto me and I saw the Spirit of God, like a dove descending and lighting upon me at my throat. The dove was all fire and had a circle of light about Him.

When He lighted upon me, my body made a full length tremor in the bed, after which I was powerless to move hand or foot. The fire I saw above me came also on my body and burned through my flesh like ashes going through a sieve. I was speechless. I was filled with the Holy Ghost in all my being, worshipping God, for the first time, in spirit and in truth. I praised God when the Spirit gave utterance in an unknown tongue to me. I had never heard of this, nor was I surprised, for the new language seemed to be akin to the new state of my body, soul, and spirit. One thing I knew,

was, that my soul did greatly magnify the Lord.

The suffering of Christ became real to me and His coming drew near, blessed be the name of Jesus.



### A Tardy Experience.

Pastor W. H. Standley, fourteen years in charge of the Gospel Mission at Watertown, N. Y., after fourteen long months of seeking himself and laboring to bring the truth to others, on the night of December 9th, 1907, in the Mission, received his definite Pentecostal Baptism of the Holy Ghost with the confirmation or bible evidence of speaking in tongues as in Acts 2:2-4; Acts 10:44-46; Acts 19:1-6.

When he came through He spoke in what seemed to be two languages, one sounding like Chinese.

I was filled unutterably full of love and joy. It flowed in and flowed out all night long. It was and is real. It satisfies fully.

Four days afterwards, eighteen miles from home, I received what seems to be a gift of some unknown language or tongue to speak at will, as in 1 Cor. 14:22, a sign to the unbelievers. Some sentences have been interpreted and I am asking God to give me the full interpretation if it will glorify Him.

Now after fifteen days have passed away, it is deepening me down more and more into God. Hunger has passed away. When He came in He satisfied me with His abiding presence. Have had some hard battles to fight, but oh how He has blessedly kept me and gave me victory. I am fully satisfied. To me it is the new wine experience of Acts 2:13. My desire is to do His whole will and glorify Him in service or suffering.

I would say to all tardy seekers, hold right on, keep your eyes on Jesus alone, and Hebrew 2:3, last clause, will surely be fulfilled to the joy of hungry hearts. He will come suddenly to His temple. Amen.

[Following is a few extracts from a letter received from Bro. Standley] "I am a new man with a new Book and a new message in a new tongue." "Wish help would come, it is needed—only three little witnesses but we are standing true."

# Apostolic Faith Directory.

It is our aim to keep in touch with all Apostolic Faith Missionaries, workers, missions, home and foreign, and papers. Beloved, we can only keep this list revised and up-to-date by your help. We ask your co-operation to this end.

## MISSIONARIES.

Thos. Hezmalhalch, J. O. Lehman and John G. Lake, P. O. Box 1159, Johannesburg, S. Africa.

Louie Schneiderman.—48 Sivenright Ave., Woorfontein, Johannesburg, Transvaal, S. Africa.

Geo. E. Berg.—Mukti Lodge, Andheri, Bombay, India.

A. H. Post.—Colombo, Ceylon.

B. Bernstein.—Cheng Ting Fu, Chi-li, N. China.

M. L. Ryan.—Yokohama, Honmoku, Ushigome, Japan.

Miss Lucy Leatherman.—Care American Consulate, Jerusalem, Palestine.

These missionaries are sent out by God, without any salary or dependence upon man. They rely solely upon God for their existence. Let us bear them up in our prayers, that He will supply every need and pour out His spirit upon them in mighty power, using them in the salvation of many heathen souls for His name's sake.

## MISSIONS.

New York, N. Y.—325 W. 41st St.; 443 E. 118th St.; Glad Tidings Hall, 454 W. 42nd St.; 22 W. 100th St.

Brooklyn, N. Y.—234 Putnam Ave., Mr. C. Trumpler.

Albany, N. Y.—Pentecost Mission, Broadway S. of State St.

Yonkers, N. Y.—Pentecostal Mission, 8 School St.

Watertown, N. Y.—W. H. Standley, 658 Mundy St.

Syracuse, N. Y.—Mr. Harry King, 314 Hamley Ave.

Manchester, N. H.—Bethesda Mission, B. S. Wheeler, Supt. 58 Massabesic St.

Philadelphia, Pa.—Cor. Waharton & 21 Ave.

New Haven, Conn.—Apostolic Tabernacle 65 Park St.

Baltimore, Md.—5 W. West St.

Lynn, Mass.—Apostolic Faith Mission, 260 Maple St.

Atlanta, Ga.—Pentecostal Mission, 136 Marietta St.

Detroit, Mich.—The Bible Mission, L. C. Grant, 701 E. Jefferson Avenue.

Cincinnati, Ohio.—Christian Assembly, 4th and John Sts.

Alliance, Ohio.—Missionary Training Home, Levi R. Lupton.

Dayton, Ohio.—Pentecostal Gospel Union Mission, 767 S. Brown St.

Indianapolis, Ind.—The Christian Assembly, corner Alabama and New York Streets.

Chicago, Ill.—The Stone Church, Wm. Hamner Piper, Pastor, 37th St. & Indiana Ave.; Full Gospel Mission, W. Durham, Pastor 943 W. North Ave. St. Clair Mission, 328 W. 63 St. near Wentworth Ave.

Zion City, Ill.—The Christian Assembly. Minneapolis, Minn.—1500 E. Franklin Ave.

St. Paul, Minn.—Jackson & 7th Ave.

Joplin, Mo.—Apostolic Faith Mission.

Galena, Kansas.—Apostolic Faith Mission.

Topeka, Kan.—C. E. Foster, 924 N. Kansas Ave.

Colorado Springs, Colo.—The Christian Assembly, Corner Kiowa and Nevada Aves.

Denver, Colo.—The Christian Assembly Corner 19th and Welton Sts.

Doxey, Okla.—Beulah Home,

Oklahoma City, Okla.—Holiness Mission

Stuttgart, Ark.—Apostolic Faith Mission.

Houston, Texas.—Apostolic Faith Mission.

San Antonio, Texas.—Apostolic Faith Mission.

Los Angeles, Cal.—312 Azusa St.

Portland, Ore.—Apostolic Faith Mission, 224 Madison St.

Spokane, Wash.—The Gospel Mission, 921 Mallon Avenue.

## FOREIGN MISSIONS.

Toronto, Ontario, Canada—The Church of God, 651 Queen St. E; Spadina Mission, Cor. Spadina Ave & Cecil St; Pentecostal Mission, Cor. Concord & Hepburne St.

Manitoba, Canada.—Home & Foreign Mission, 159 Alexander St; Apostolic Faith Mission, 501 Alexander Ave.

Sunderland, England.—All Saints Vicarage, Rev. E. A. Boddy.

## PENTECOSTAL PAPERS.

The Pentecost.—437 N. Jefferson Ave. Indianapolis, Ind. 50 cents a year.

The New Acts.—Missionary Home, Alliance, Ohio. 50 cents a year.

Household of God.—Dept. A. 710 Wayne Ave., Dayton, Ohio. 50 cents a year.

Good Tidings.—Dept. C, 710 Wayne Ave., Dayton, Ohio. 50 cents a year.

The Bridegroom's Messenger.—78 N. Broad St., Atlanta, Ga. 50 cents a year.

The Apostolic Witness.—Dallas, Oregon. Free.

Trust.—Elim Home, Rochester, N. Y. Free.

The Apostolic Faith.—Houston, Texas. Free.

The Apostolic Faith.—Formerly of Los Angeles, Cal., but now of Portland Ore. Free.

The Pentecostal Record and Outlook.—H. R. Bursell, Publisher, Spokane, Wash. Free.

The Apostolic Standard.—Beulah Home, Doxey, Okla. Free.

The Christian Assembly.—4th and John Sts., Cincinnati Ohio. Free.

The Midnight Cry.—Seattle, Wash.

The Latter Rain.—J. E. Sanders, editor, 8 Wait Ave., Watertown, N. Y.

The Spirit of Truth.—W. L. Lake, editor, Emsworth, Hants, England,

Confidence.—E. A. Body, editor, Sunderland, England.

The Cloud of Witnesses.—Max Wood Moorehead, editor, Bombay, G. P. O. India.

Pentecostal Truths.—A paper published entirely in the Chinese language. Mok Lai Chi, Morrison English School, 7 Ladder Street, Hong Kong, China. Free.

The Apostolic Light.—Published partly in the Japanese language, M. L. Ryan, editor, Yokohama, Japan.

God's Latter Rain.—P. O. Box 1159, Johannesburg, Transvaal, S. Africa.

Spade Regen.—G. R. Polman, editor, 15 Domselaerstraat, Amsterdam, Holland. Printed entirely in the Dutch language.

## SONG BOOK PUBLISHERS.

W. Elmer Bailey, Pub. "The World Revival Songs and Hymns," Findlay, Ohio. We can recommend this book as it is used by the Christian Assembly of this city.

Daniel Sloan, Zion City, Ill.

Beulah Home, Doxey, Okla.



## The Christmas Pentecost.

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