

Go Ye into all the World and Preach the Gospel to Every Creature. Mark 16:15

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Five Cents a Copy
Fifty cents a year**A Grand Experience.**

RUTH ANGSTEAD.

Zion City, Ill., Nov. 24, 1907.

Beloved for whom He gave His life:

I have a precious story to tell, for I too plunged into that "fountain opened in the house of David for all sin and uncleanness." and found all the horrible bondage of my spirit, soul and body go like darkness before day. Blessing and honor and glory and power unto Him that sitteth upon the throne and unto the Lamb forever and ever. Our union, so sweetly begun, grew to such preciousness and glory as the months and years sped by, with panting hunger that He should manifest His "never failing" love and almighty power in the vessel He had washed in His own life blood.

A year ago the words "tarry till ye be endued with power from on high" spoken in such love and pleading, caused me to stop and fall prostrate under the feet of the Son of God. As He shed new light upon my needs and His words, I was humbled in the very dust, so small, so narrow and blind, I could cry with great realization before the new vision of His majesty "Woe is me for I am undone, because I am a man of unclean lips, and dwell in the midst of a people of unclean lips, for mine eyes have seen the King." The life flow came surging in, carrying before it all I thought I ever knew of Him or had been able to do in His name; the very bottom of everything concerning me seemed to go, and I was utterly helpless before the great "I Am" and the groaning world.

The days and nights continued full of searching scriptures, praising pleading and waiting before the Alpha and Omega, the beginning

and the end, being confident He would fulfill His plans and the ardent desires He had planted within me.

I can look back and see where Satan hindered in my loosing myself, being shut up unto God and thus receiving sooner the baptism of glory.

The summer brought great glory upon glory and increase of love. If I had so received it "I had the petition,"

On my return here September 22nd, the conviction I was baptised so took hold upon me I constantly affirmed, to those asking if I was baptised, without having spoken in tongues.

On November 6th I felt need of so speaking as a witness to others and glory of my God. I definitely asked it soon.

On night of November 7th, sitting up with a sick one, the power of God in intercession with much weeping over a dying world came upon me and my teeth and jaws moved under the Spirit's power as if He would use them more particularly for His own. I went to rest at 12:30, and before me was the thorn-crowned pierced and bleeding Lamb of God. The Spirit said "Extend your limbs." This I did, and they seemed pulled down to a strain. Then I felt the cruel nails go through my flesh and bones and I writhed in agony, while these texts and many others came with living power: "He was led as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth." "He was wounded for our transgressions, He was bruised for our iniquities, the chastisement of our peace was upon Him, and with His stripes we are healed." "He poured out His soul unto

death and made intercession for the transgressors." "He bore our sins and our sicknesses." "While we were yet sinners Christ died for us." "The blood of Jesus Christ, His Son, cleanseth us from all sin!"

Oh the anguish as I realized He was nailed to the cross for me. There in the Garden of Gethsemane I tasted of the cup of His suffering. It seemed my very heart would break and the blood oozed from the pores of my body. I then had a glimpse of the Celestial City of Glory, A stream pure as crystal flowed from under the throne, winding about, with trees of life on either side. Oh such wonderful flowers and mansions. No tongue or pen could describe these or the wonderful glory from His radiant countenance which lighted the whole, no, not through the ceaseless ages of eternity. Then I saw the ascension and His glorious return in the clouds with ten thousand of His angels. Beloved of earth He cometh soon.

Then I visited the place of the abode of damned spirits, chained in darkness, waiting the judgment. I saw the great final judgment with nations on the right and left. A remnant I could not see were ever reached by His love.

By this time morning had come and Satan told me I was needed down stairs, and gave me a real struggle, telling me I would have to give up again the glorious glorifying of God the Father through me in tongues. I was determined God should accomplish his pleasure in this and He said "Do not leave the room till I sing through you in tongues." Then I sank out of self in such glorious worship before the Father, far too deep for any utterance. There seemed to be many

waters surging through my being, then the Holy Spirit sang through me four songs, such beautiful words and music. I never could sing much. I was a spell-bound listener to the songs just bursting forth from the glorified Jesus through His Holy Spirit. The first three, as I sang them each time—often in English—were new to me, but the fourth was that glorious old song "All glory and praise to the Lamb that was slain." Then I spoke in tongues, each time interpreting, magnifying Father, Son and the precious blood.

All glory honor and praise to God the Father and Jesus Christ His precious Son. Oh let angels praise Him, and all that hath breath bow low in praise forever more!

Oh I am so happy in this Kindergarten school of the Holy Ghost and cry with Job "Lo these are but the outskirts of His ways, and how small a whisper we hear of Him! But the thunder of His power who can understand?"

Yours for King Immanuel till He come.

Latest News From Africa.

JOHN G. LAKE.

39 Van Beek St., Doonfontein, }
Johannesburg. S. Africa. }

God has wonderfully blessed the work here in South Africa. Manifestations of the Spirit have been intense in their power and depth of character beyond anything I have known. Some of the most striking things have occurred. In the meeting at Pretoria two weeks ago two-thirds of the congregation—the entire hall being filled—were prostrate under the power of God at one time, saint and sinner alike. Such confessions of sin, even of crimes, I have never before witnessed.

At one meeting we laid hands on I think not less than forty persons for healing and the baptism. The sick were instantly healed and the power of God came upon them in such a degree that they fell on the floor and lay under the power for hours. The same thing occurred with those for whom we prayed for the baptism. Bro. Lehman and I believe that 75 per cent of all the

people we have prayed for have been instantly healed.

This morning we were called to pray for a dying woman given up to die of pneumonia. God instantly healed her, and when I left the house her pain was all gone, her fever had disappeared, and she was perfectly well though weak. It has been so every day. We have been having conversions and sanctifications at every service, and a great many have received their baptism. In fact it is the most wonderful Apostolic Faith work I have yet seen.

The seats in the Zion Tabernacle where we are now conducting services on Sunday evenings are not only filled, but hundreds stand throughout the entire service, and on week nights the seats are all filled and usually large numbers have to stand.

I have never before had such messages from the Lord as I have received this week. The message on Wednesday night was the most remarkable the Lord has ever spoken through me. It was a message to the Jews. From 200 to 300 Jews attend every service. The message was from the 22d Psalm, Zechariah 12:10, see also Zechariah 13:6, Luke 2, and the 1st chapter of Revelations.

I am conscious that the prayers of the saints at home are being answered in our behalf in a mighty manner. I have but one desire in my soul and that is to do the whole will of God.

Missionaries who have lived here ever since the town commenced to build thirty-three years ago, assure us every day that Johannesburg was never so religiously stirred before. Some of the very hardest men in the city have been saved. In fact many times at night when I come home from the meeting men are waiting at the house to be pointed to the Lord. When I get up in the morning others are there. I have hardly been able to eat, let alone sleep, and the only danger in the whole matter is, that the incessant constant strain may wear me out physically. It is just the same with Bros. Tom and Lehman.

Praying the blessing of God upon

every saint at Indianapolis, and asking that you pray earnestly for me that I shall keep low at Jesus' feet that all His will may be wrought out in me, I am yours till He come.

Called to the Jews.

LOUIE SCHNEIDERMAN.

May 26, 1908.

To the Saints in Christ at Indianapolis:—

I praise God with you for the encouraging news that your meetings are continuing in power and blessing to yourselves and outsiders. God is the source of all blessing and power, and they are not contingent upon any human leader. I am so glad that He is just as near us in one place as in another, and they that fear Him and keep His commandments are accepted of Him.

We all had a most delightful journey (in answer to prayers I believe) across the Atlantic to Liverpool and overland to London. Here we remained while the party continued on their journey.

I believe we are in God's will. For years I have had a yearning to be in London for the purpose of meeting with Hebrew Christians, and now my prayer is answered. This is the greatest Hebrew Christian center in the world. Some seven Jewish-Christian missions and the most able missionaries amongst the Jews are to be found here; also many real converted, self-sacrificing, Christ-loving Jewish converts.

I wish I could have taken you with me, as Mrs. Schneiderman and I visited a Hebrew Christian Missionary's home. She lives in two small rooms in a back street in the heart of the slums. The odors are far from inviting. The rooms are hot and uncomfortable, nothing on the floor, a table, bed, and three broken chairs comprise the furniture. But oh! how happy she is, because she is preaching Jesus to her people. She was converted in Odessa, Russia, some years ago, and immediately she went to the market and began to speak of Jesus to the enraged Jews as they crowded around her. She is a very ignorant sister, but it is inspiring to

listen to her words about Jesus whom she used to hate with such an intense hatred.

Although having forgotten most of the Jewish language after a week's time earnestly praying to God and mingling with the people I can speak it better than ever I could. Of course knowing the English I can speak to the younger people, a thing that many of the missionaries cannot do, as many do not know the English.

They have received me very cordially and I am working in one of the best missions in London. I have not connected myself with any mission, I am only helping there independently and waiting for God to lead.

Last Sunday I had the privilege of speaking to a large Jewish audience from a pulpit in the street. Two Jewish missionaries spoke to them before I did. Some of them were very much in a rage and it is certainly very hard to stand and face them if any one is troubled with nervousness. I never felt so calm in my life. The Lord gave me their hearts and their ears. You could hear a pin drop their attention was so perfect. The sea of earnest upturned faces was an inspiration to me. I could have spoken to them for three hours had I had the opportunity.

I am so happy in the prospect of preaching Christ to this Godless, outcast, desolate, scattered and persecuted people. I believe the latter part of Hosea 3:4-5 is about to be fulfilled. The first part has been most literally fulfilled. They (the children of Israel) have been nearly two thousand years without a King, a prince, sacrifice, image, ephod and teraphim, all because they did not recognize—they turned their back (nationally) on their King and sacrifice, etc.,—Jesus Christ. Thank God, many of them are recognizing the mistake, and in these latter days they are turning to God and the offspring of David, their King Jesus. Read carefully the 4 and 5 verses if you wish to see a most beautiful prophecy.

It is not necessary to ask you to

pray for us; I know you are. As we are strangers in this land, not knowing a soul, it is so nice to feel that there is a little band of faithful followers of the gospel of Christ who think of you and pray for you and are interested in what you are doing.

May God's choicest blessings rest upon the Assembly. Amen.

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Testimonies.

EMMA NEERMAN.

Praise the Lord, He has saved and cleansed my heart from sin. Oh how I do praise God for redeeming me.

For about two years God has deeply convicted me of sin and given me many chances to choose Him for my Saviour, but I would not yield until I came where the power of God really was, then I let go and repented, and God did forgive me for my sins. Soon after He gave me a clean heart, taking away the desire for things of the world. Glory to Jesus, He can do this for anybody if they will only believe Him. I also praise God for the healing of my body, after being under the doctor's care a greater part of the time for about three years. They could give me no permanent relief, but Jesus did. Oh, how I do praise Him for it.

God has done so much for me. He baptized me with the Holy Spirit as He promised He would to them that believed, and this last year has been the best year of my life because God has been with me. I do want to obey and praise Him more than ever for what he has done for me "abundantly above all I could ask or think." Glory to Jesus.

MRS. D. L. M'CARTY.

Praise God for the unspeakable gift, "The baptism with the Holy Ghost." I have for nearly thirty years lived with a deep burning desire in my heart to please God and do His holy will, and God honored my faith, though small, and led me

out. I did not understand His way was by the way of the cross, so when trials, temptations and sorrows came, I rebelled. I did not know He wanted me to draw closer to Him and let Him be my all in all. I would feel I had displeased Him and He was allowing these things to come as a punishment. I would plead and pray to be restored to favor again, and by putting away those things that had displeased Him, I would again have peace. I was always sad about my failures, so when God began pouring out His Spirit and I learned that I could get to a place where He would keep me, I sought Him with all my heart, and after several months, I was baptized with the Holy Ghost and spake in tongues as they did on the day of Pentecost. Since then I understand the martyr spirit of the apostles who counted all things joy for Jesus' sake, knowing that all things work together for good to them who love God. I praise God for this, and for the deep love that helps us to love our enemies and pray for them who persecute us. Hallelujah.

MRS. NORA E. WOODMAN.

In the summer of 1907, there came such a hunger in my heart for more than I had. I was earnestly seeking for more of God, yet knew not what I really needed, which was the baptism with the Holy Ghost. On Sunday, June 30th, Bros. Quinn and Ballard came to Mooresville to preach, and told of the baptism. They spoke with other tongues, and I became frightened and said I did not think I would go back to the mission for a few days. I did not go back for a week but would not say it was not of God. When I did go back I was convinced there was something supernatural about speaking in tongues, yet I still had this fear in my heart. I said to the dear Lord, "Father, if this is of you, show me by taking this fear out of my heart," which He did immediately, filling me with such a desire for

Concluded on page 6.

The Pentecost.

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All mail must reach us by the fifteenth of each month. Write only on one side of paper. Give us your prayers and support as God leads you and feel it your duty to keep us in touch with the work at your place, as this is God's paper and if you belong to that family you will help us in spreading the glad tidings of the coming of His risen Son.

If you receive a sample copy of this paper it is an invitation for you to subscribe.

The devil may get us in a box, but he can never put the lid on. He may surround us with trials and difficulties, but he can never break our communion with God. Then is the time to stand still and see the salvation of God.

We are quite well pleased with the number of people who have sent in their subscriptions and articles for the paper not only from this country but Canada is doing her part. If you have not sent in your subscription yet please do so and help us bear the cross for Jesus, sake and fallen humanity. Fifty cents a year is not much for you and it would help us mail out many papers to hungry souls who might thank you around the judgment throne for the penny that sent the first real ray of light to their darkened soul. Co-operate with us and feel that this paper is as much yours as ours. Take the same interest in your fallen brother and sister as we. Will you?

Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make lightnings, and give them showers of rain, to everyone grass in the field Zech. 10:1.

True holiness is possessed. The closer a man lives to God the smaller he looks in his own eyes, and the bigger God looks to Him. He loses sight of himself and sees only Jesus Christ. There is no saying "I am holy," but rather "He is holy and I am wretched." Paul counted himself the least of the apostles and said he was the greatest of sinners. Jesus was so real to him that he could not see any righteousness in himself. In all the glorious writings of Paul, you never find the words "I am holy" or "I am sanctified." We find the statement to "Be ye holy," but never "I am holy."

Bro. Awry, of Beulah Home, Doxey, Okla., and Bro. Harrow, who has been a missionary on the west coast of Africa for twelve years, spent two days in Indianapolis recently. Bro. Awry, who has had his baptism for seventeen years, gave us some grand teaching on Pentecostal lines while Bro. Harrow made us acquainted with the real life of a missionary. They are precious men of God and we received much benefit from their visit. They left for the Pentecostal Camp Meeting which will take place August 13th to the 23rd at Doxey, Okla., and Sept. 1st to 12th at Berlin, Okla.

Have you subscribed yet?

"The Pentecost" is not a money making investment but simply an organ for the extension of the Kingdom of God. As we accept no worldly advertisements for this paper it is not and never can be a paying investment from a worldly view but we trust it will be from a spiritual eye, and that its rays of light may illuminate many a hungry soul. Jesus, you know, could not be in but one place at one time therefore He returned to the spiritual life so that He might be in all places at all times, likewise we of

the flesh can only be in one place, but by the assistance of our little paper we can by your financial help in the way of subscription and prayer reach many at one time. Many of the free will offering papers now being published are upheld by one or two persons and consequently are published irregular and many times many months apart because the people will not obey God. By the Pentecost's co-operative plan we will be enabled to keep you informed on all Pentecostal lines right up to the moment. Send us the names of all you know who are interested in the truth.

Pentecostal papers are now being published in Japan, China, and India. We trust that the time will soon come when they will be published also in Africa, and believe the time will not be long.

Jesus Christ never preached a funeral sermon during the three years of His ministry; every funeral he ever attended he broke up. Jesus said "Greater works than these shall ye do in my name." Are you doing them?

We have just received a copy of "Pentecostal Truths," a paper published in the Chinese language at Hong Kong, China. We thank and praise our God that this latter day truth of the baptism of the Holy Ghost, and the power in the blood is being carried to the heathen nation in their own language and pray that God will mightily bless it to the salvation of many souls in that dark land.

Bro. Richard Cordell and a party of five have moved from Avoca, where they had a blessed time in seeing hungry souls born into the kingdom and the sanctified ones baptized with the Holy Ghost and fire, to Oolitic, Ind. They have a large tent that will seat about 600 persons, and from reports that we have from them the altar never lacks for seekers. May the Lord of the Harvest thrust out more laborers into the field and multiply blessings upon those who have taken up their cross.

The Blessed Hope.

BY C. J. QUINN.

"Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh." James 5:8.

Continued from last issue.

While Joseph's brethern were congratulating themselves for the way they had rid themselves of their brother, God's eternal plan and purpose was being carried out in a glorious way, down in Egypt. (world.) Praise the Lord. How wonderful are the works of God and his ways past finding out. Man may refuse to fit into God's plans and resist the Holy Ghost by not walking in the light that God is shedding abroad in the land today, but nevertheless God's will is being carried out and the bride is making herself ready. Oh! that the people of God would lay down their pre-conceived ideas and opinions, their views and doctrines, and begin to contend fervently for the faith that was once delivered unto the saints.

And Pharaoh was wroth against two of his officers, against the chief butler, and against the chief baker. And he put them in ward in the house of the Captain of the Guard, into the prison, the place where Joseph was bound. And they dreamed a dream both of them, each man his dream. And Joseph came in unto them in the morning, and looked upon them and behold they were sad. And he asked them, saying, "Wherefore look ye so sadly today?" And they said unto him, "We have dreamed a dream and there is no interpreter of it," and Joseph said unto them, "Do not interpretations belong to God?" Joseph gave each one the interpretation of his dream, and said to the chief butler, "think on me when it shall be well with thee, and show kindness I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house." But the chief butler did not remember Joseph, but forgot him. Gen. 40.

And it came to pass at the end of two full years, that Pharaoh

dreamed, "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt and all the wise men thereof, and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh." Gen 41:1-8. Then did the chief butler think of Joseph.

Hallelujah, what a glorious opportunity God had to work. Nature had failed. Man was at his wits end. The wisdom of this world was brought to naught. As it is written, "I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world." 1 Cor: 1: 19-20. Man's extremity is God's opportunity. God begins where man leaves off. I pray the Lord to help His people get to the end of themselves, and get through nursing their old experiences that God may have a chance to do a new work in their lives.

Then it was that Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself and changed his raiment and came in unto Pharaoh. And Pharaoh said unto Joseph, "In my dream, behold, I stood upon the bank of the river, and behold, there came up out of the water seven kine, fat fleshed and well favored; and they fed in a meadow. And behold seven kine came after them, poor and very ill favored and lean fleshed, such as I never saw in all the land of Egypt for badness; and the lean and ill favored kine did eat up the first seven fat kine. And I saw in my dream, and behold, seven ears came up on one stalk, full and good; and behold seven ears withered, thin, and blasted with the east wind sprung up after them and the thin ears devoured the seven good ears." And Joseph said unto Pharaoh, "The dream of Pharaoh is one. God hath showed Pharaoh what he is about to do.

Behold, there comes seven years of great plenty throughout all the land of Egypt. And there shall arise after them seven years of famine, and all the plenty shall be forgotten.

And Pharaoh said unto Joseph, "For as much as God hath shewed thee all this, there is none so discreet and wise as thou art. Thou shalt be over my house, and according unto thy word shall all my people be ruled; only in the throne will I be greater than thou." And Pharaoh said unto Joseph, "See I have set thee over all the land of Egypt," And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; and he made him to ride in the second chariot which he had and they cried before him, "Bow the knee!" and he made him ruler over all the land of Egypt, and Pharaoh called Joseph's name Zaphnath-paaneah (the man to whom secrets are revealed) and he gave him to wife Asenath (a gentile woman.)

Joseph's deliverance from the Egyptian prison and being brought before Pharaoh and made ruler over Egypt, is a type of the resurrection of Jesus and His ascension to the right hand of God. As it is written "God raised from the dead and set him at His own right hand in the heavenly places. Far above all principalities, and power, and might, and dominion, and every name that is named, not only in this world, but in that which is to come; and hath put all things under His feet, and gave Him to be the head over all things to the church, which is His body, the fullness of Him that filleth all in all." Ep. 1:20-23.

The seven years of plenty followed by seven years of famine, throughout all the land, and the marriage of Joseph to his gentile bride, is a beautiful type, and the key to the unfolding of God's glorious plans concerning the last days. Hallelujah. Surely this is the last day of His preparation.

Nahum 2:3-4. "And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophecy, and your young men shall see visions, and your old men shall dream dreams; and on my servants and on my hand-maidens I will pour out, in those days, of my Spirit; and they shall prophecy. And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke. The sun shall be turned to darkness and the moon into blood, before that great and notable day of the Lord comes."

This is the seven years of plenty, and the latter rain is falling. May the Lord help us to enlarge our capacity and leave our umbrellas at home that we might get the full benefit of the latter rain shower and be patient unto the coming of the Lord. "Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. James 5:7. Glory to God.

During the seven years of plenty, Joseph took unto himself his gentile bride, and she had the honor of being one with him in his reign over Egypt, and while his brethren were going through the awful famine he and his wife sat at the king's table and ate bread without scarceness. What a glorious type this is of the latter rain and the soon coming of Jesus that precedes the great tribulation. The appearing of Jesus, when He comes for His bride, will not be His coming to earth. The apostle says, "Behold I show you a mystery, we shall not all sleep, but we shall be changed. In a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound and the dead in Christ shall be raised incorruptable. 1 Cor. 15:51, 52. And we shall be changed, and we shall be caught up together with them in the air and so shall we ever be with the Lord. 1 Thess. 4:17.

This takes place before the great tribulation. Jesus, when speak-

ing of the things that were coming upon the earth, in the last days, says; "When these things begin to come to pass, then look up and lift up your heads; for your redemption draweth nigh." Luke 21:28.

"And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea. Saying, hurt not the earth, neither the sea, nor the trees, 'till we have sealed the servants of our God in their foreheads." Rev. 7:23,

"Therefore, grieve not, (or resist not) the Holy Spirit, whereby we are sealed unto the day of redemption." Eph. 4:30. The bride of Christ will be a selected people, for many are called but few are chosen. Let us be glad and rejoice, and give honor to him, for we shall soon hear it said, the marriage of the Lamb is come, and His wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white; for the fine linen is the righteousness of saints. And he said unto me, write, blessed are they which are called unto the marriage supper of the Lamb." Rev. 19:7-9.

While this old world and they that are left after the rapture are going through the great tribulation, Jesus and his gentile wife will be feasting on the good things of heaven, rejoicing and giving glory unto God.

After the tribulation, Jesus will come back with His saints and set up His millennial kingdom. "When you see these things come to pass, know ye that the Kingdom of Heaven is nigh at hand." Luke 21:31. Simeon hath declared how God at the first did visit the Gentiles to take out of them a people for His name, and to this agree the words of the prophets; as it is written. "After this I will return and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof and I will set it up; that the residue of men might seek after the Lord." Acts 15:14-17.

And Enoch, also, the seventh

from Adam, prophesied of these sayings, "Behold the Lord cometh with ten thousand of His saints. Jude 14.

Joseph revealing himself unto his brethren when they came to buy provisions and their gathering back unto him, is a type of how the Jews will accept Jesus when He comes to set up His kingdom on the earth. "For the Lord shall come and all His saints with Him, and His feet shall stand in that day on the Mount of Olives."

Then will the scripture be fulfilled which is written, "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven. Acts 1:11-12.

"Behold He cometh with clouds; and every eye shall see him, and they also which pierced Him." Rev 1:7. And they that have part in the first resurrection shall be made kings and priests unto God and shall reign with Him a thousand years.

"The Spirit and the bride say come, and let him that heareth say come, and let him that is athirst come, and whosoever will let him take of the water of life freely. Rev. 22:17.

MRS. NORA E. WOODMAN.

Continued from page 3.
the baptism I could hardly eat or sleep. My whole thought was on this wonderful gift. I was constantly praying, going about my work, "Lord give me the baptism with the Holy Ghost." On July 14th, after a week of constant prayer, the dear Lord got me to a place where He could trust me. He had shaken enough of the foolishness and self out of me that He could baptize me, which He did, and oh! the love, joy, and peace that filled my heart cannot be told. I do praise Jesus for His promise "For if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you." John 16:7.

Praise God, the Comforter has come to abide in our hearts and lead us into all truth, if we only keep ourselves yielded and willing to learn of Him.

Sanctification.

A. S. COPLEY.

We have been accused of mimicking the experience of sanctification. A few reflections and let the reader judge for himself.

A brother who has witnessed to and taught sanctification for years, wrote me that he was five weeks getting his justification and sanctification adjusted. People come to our meetings witnessing to the baptism with the Spirit after the former teaching, get under conviction for scriptural holiness, obtain the experience and then tarry for the Pentecostal baptism.

As a rule, the people with the richest experience in holiness are the first to obtain the endowment with power. Others must brush up and become joyously clear in holiness. There is no lowering of the standard to make room for the gift of the Holy Ghost. If we did, we should have a spurious, or weak baptism.

Negatively, Sanctification means cleansing from all sin, a pure heart and a right spirit; the motives, desires, aims single to God's glory, a heart of pure, unsullied, unselfish love to man and to God. Hence, it is deliverance from envy, jealousy, peevishness, bigotry, licentiousness, pride, etc. The Lord be praised!

Positively, Sanctification is a deep settled peace, not only peace with God, but also the peace of God, flowing through the soul like a river affording an assurance of entire acceptance with God.

It brings great joy into the soul. Be sure to note this fact. The eleven returned from Jesus' ascension with great joy and were continually praising God. The Holy Ghost came seven days later. There was great joy in Samaria under Philip's labors, though the Holy Ghost had not yet fallen upon any of them. Some people suppose that because they have so much joy they surely have the baptism. They are mistaken.

Sanctification brings victory over the world, the flesh, and the devil in the individual life, because there

is supplied enough of the divine nature for this purpose. The Spirit inbreathed, as in the case of the eleven apostles (John 20:22) sustains against these and bears the soul forward with desire, purpose and hope until the full earnest of the inheritance is really obtained. Jesus enjoyed perfect victory for thirty years before he received His anointing with the Spirit. Such are running in victory with shining faces and glowing hearts are proper candidates for the Holy Ghost.

Some sanctified saints have possessed marvelous anointings with the Holy Ghost and yet were a great way from Pentecost. They have also enjoyed some one, or more gifts, such as wisdom, or healing, or working miracles etc., and yet were not in possession of the baptism which John and Jesus promised.

It is a vital mistake to take success in soul-winning as a sufficient guarantee of having the baptism.

Even justified men have been effective soul-winners at times.

Beloved, press on to the goal. Do not stop with great blessings, great peace, great joy, great success, or great victories. Press on to the goal.

Sanctification is a life of full surrender to God and to His truth. I mention this last because some people have considerable victory and joy, and sometimes phenomenal success, and yet are not absolutely surrendered to God. They may have a prevailing faith which achieves results, but they lack that pure "faith which worketh by love."

They are not sufficiently yielded to God to walk in new rays of light, though they may be professing holiness and conducting effective (apparently) holiness meetings. This explains why hundreds of professedly sanctified people are rejecting the blessed Holy Ghost in His "latter rain" visitations. What will their harvest be?

Justification makes men honest toward their fellow men. Sanctification makes men profoundly honest toward God. The baptism empowers such by setting fire to

such honesty so that the dishonest tremble in their very presence.

"The very God of peace sanctify you wholly."

Christ is Coming.

Rise, ye saints, prepare to meet Him
Lo! your King descends in power;
Wash your robes, go out to meet Him,
'Tis the resurrection hour.

Not as in the hour of trial
Doth our Saviour come;
But a King, yea more, a Bridegroom,
Come His bride to carry home.

Now, behold, all things are ready,
Christ, the wedding feast has spread;
One and all may freely enter
Thro' the blood, the Lamb has shed.

Sink! vain world; fade! earthly glory,
Christ is Prince and Lord of all;
Now with weeping eyes all see Him,
Prostrate at His feet do fall.

See! the night is almost over,
Daylight breaks on every hand;
Christ is coming, sound the tidings,
Spread the news to every land.

Stay not by the ocean's current,
Fling it far across the wave;
Tell of Christ, the coming Saviour,
And His love and power to save.

—ALICE MARIE REYNOLDS.

Bread of Life.

J. O. L.

Jesus said "Feed my sheep." Feed them what? Jesus is the food, the Holy Ghost the feeder. We are the instrument or vessel which He uses. The Holy Ghost does not speak of Himself but He takes the things of Jesus and shows them unto us. Since the Holy Ghost does not speak of Himself, we are like the instrument of music which has nothing to say about the operator, but the blessed Holy Ghost operates on us and we sing or speak about the blessed Christ, magnifying Him and lifting Him up together with the blessed atonement. Why were we not baptized with the Holy Ghost before? Because we did not let Jesus do it. Jesus is the baptizer, so this Baptizer must be magnified. When one has come to Christ he must stay with Him or He cannot baptize Him. We did not stay with Christ, hence He could not baptize us. We used to run off on some hobby or fad. Jesus said, "If I be lifted up I will draw all men unto me." The churches of today are preaching almost everything but Christ. We have lost our center and have a hard time getting back.

Oh Lord, Thou art showing us the way back, and we will trust and follow Thee whithersoever Thou goest.

MRS. S. A. SMITH.

1218 Duncan Ave., Chattanooga, }
Tennessee. }

Apostolic Faith people—Beloved in Christ:—

Oh how my soul doth magnify the Lord for what my eyes have seen and what my ears have heard.

In the past four months truly a multitude in Chattanooga have been flocking to hear this wonderful gospel. Especially at East Lake where the tent has been for the last four weeks, where the truth has been poured into the hearts of eager listeners and many opposers have been won to God. Men, women and children have been saved, sanctified and baptized with the Holy Ghost. Yesterday morning the power of God fell on the meeting and many were speaking and singing in tongues. The altar was immediately filled, and two sisters came quickly through into their baptism. Some others after lying under the power for an hour or more came through speaking in tongues, and the interpretation of what one dear girl said was "Oh how I love Jesus! Oh precious Jesus. Jesus is so sweet. Oh Jesus is coming soon."

One man when the power fell on him hurried to his home near by, and when his wife went home a short time after she found him lying on his back rejoicing in God and speaking in tongues.

Several small children have been wonderfully baptized, speaking in tongues as the Holy Ghost gave them utterance, and truly we exclaim with the Psalmist: "Out of the mouths of babes and sucklings hast thou ordained praise, because of thine enemies, that thou mightest still the enemy and the avenger." And we also remember that Jesus said "Of such is the kingdom of heaven."

In the afternoon there was a beautiful baptizing which was the third one since the meeting commenced, in which a large number were baptized in water.

Praising God for His wonderful presence and power, and that the Holy Ghost has come to stay. I am yours in Jesus.

It is our aim to keep in touch with all Apostolic Faith Missionaries, workers, missions, home and foreign, and papers. Beloved, we can only keep this list revised and up-to-date by your help. We ask your co-operation to this end.

MISSIONARIES.

John G. Lake.—39 Van Beek St., Doornfontein, Johannesburg, S. Africa.

J. O. Lehman.—116 Fordsburg, Johannesburg, S. Africa.

Thos. Hezmalhalch.—39 Van Beek St., Doornfontein, Johannesburg, S. Africa.

Geo. E. Berg.—Bulsar, Surat Dist. Bombay, India.

A. H. Post.—Colombo, Ceylon.

B. Bernstein.—Cheng Ting Fu, Chi-li, N. China.

M. L. Ryan.—Yokohama, Honmoku, Ushigome, Japan.

These missionaries are sent out by God, without any salary or dependence upon man. They rely solely upon God for their existence. Let us bear them up in our prayers that He will supply every need and pour out His spirit upon them in mighty power, using them in the salvation of many heathen souls for His name's sake.

MISSIONS.

New York, N. Y.—325 W. 41st St.; 443 E. 118th St.; W. 42nd St. near 8th Ave.; 22 W. 100th St.

Brooklyn, N. Y.—234 Putnam Ave., Mr. C. Trumpler.

Albany, N. Y.—Pentecost Mission, Broadway S. of State St.

Yonkers, N. Y.—Pentecostal Mission, 8 School St.

Watertown, N. Y.—W. H. Standley, 658 Mundy St.

Syracuse, N. Y.—Mr. Harry King, 314 Hamley Ave.

Philadelphia, Pa.—Cor. Waharton & 21 Ave.

New Haven, Conn.—Apostolic Tabernacle 65 Park St.

Baltimore, Md.—5 W. West St.

Lynn, Mass.—Apostolic Faith Mission, 260 Maple St.

Detroit, Mich.—McGregor Mission, 239 Brush St.

Cincinnati, Ohio.—Christian Assembly, 4th and John Sts.

Alliance, Ohio.—Missionary Training Home, Levi R. Lupton.

Dayton, Ohio.—Pentecostal Gospel Union Mission, 767 S. Brown St.

Indianapolis, Ind.—Apostolic Faith Mission, Cor. Ala. & New York St; Good News Mission, Cor. Liberty & Wabash Sts.

Chicago, Ill.—The Stone Church, Wm.

Hamner Piper, Pastor, 37th St. & Indiana Ave; Full Gospel Mission, W. Durham, Pastor 943 W. North Ave. St. Clair Mission, 328 W. 63 St. near Wentworth Ave.

Zion City, Ill.—The Christian Assembly.

Minneapolis, Minn.—1500 E. Franklin Ave.

St. Paul, Minn.—Jackson & 7th Ave.

Topeka, Kan.—C. E. Foster, 924 N. Kansas Ave.

Doxey, Okla.—Beulah Home,

Los Angeles, Cal.—312 Azusa St.

Portland, Ore.—Apostolic Faith Mission, 224 Madison St.

FOREIGN MISSIONS.

Toronto, Ontario, Canada—The Church of God, 651 Queen St. E; Spadina Mission, Cor. Spadina Ave & Cecil St; Pentecostal Mission, Cor. Concord & Hepburne St.

Manitoba, Canada.—Home & Foreign Mission, 159 Alexander St; Apostolic Faith Mission, 501 Alexander Ave.

Sunderland, England,—All Saints Vicarage, Rev. E. A. Boddy.

PENTECOSTAL PAPERS.

The Pentecost.—805 E. Washington St. Indianapolis, Ind. 50 cents a year.

The New Acts.—Missionary Home, Alliance, Ohio. 50 cents a year.

Household of God.—Dept. A. 710 Wayne Ave., Dayton, Ohio. 50 cents a year.

Good Tidings.—Dept. C, 710 Wayne Ave., Dayton, Ohio. 50 cents a year.

The Bridegroom's Messenger.—78 N. Broad St., Atlanta, Ga. 50 cents a year.

The Apostolic Witness.—Dallas, Oregon. Free.

Trust.—Elim Home, Rochester, N. Y. Free.

The Latter Rain.—Rev. J. E. Sawders, 248 Concord Ave., Toronto, Ont., Canada. Free.

The Apostolic Faith.—Houston, Texas. Free.

The Apostolic Faith.—312 Azusa St., Los Angeles, Cal. Free.

The Apostolic Standard.—Beulah Home, Doxey, Okla. Free.

The Christian Assembly.—4th and John Sts., Cincinnati Ohio. Free.

PENTECOSTAL CAMP MEETINGS.

Topeka, Kans. At Garfield Park. 10 days beginning Sept. 3rd, Levi Lupton in charge. For information write to C. E. Foster, 308 Jefferson St., Topeka Kan.

Durant, Fla., Sept, 25th to October 4th, J. H. King, Levi R. Lupton, etc. For information address S. C. Perry, Durant, Fla.