

# PENTECOSTAL EVANGEL

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

APRIL 27, 1975 / FIFTEEN CENTS

FILE COPY

May 4 is Light-for-the-Lost Day.

**Lisbon—much to do and little time**

**Build a bridge of friendship**

**The unveiling of the man of sin**

**A bike for Jon**

**Preaching in the shadow of pagodas**



"For thou wilt light my candle" (Psalm 18:28).

*Distressed, I looked out on the world  
So torn by strife and sin,  
And felt a thrill of thankfulness  
For calm and peace within.  
But pity surged up in my soul,  
And through my tears I prayed,  
"Oh, blessed Lord, how can I help  
Lost souls, forlorn and strayed?  
I wish I had an angel's voice  
To sing of Thy great love,  
Or moving eloquence to cause  
Their hearts to look above.  
I'd like to be a tall lighthouse  
So drifting lives might see*

*My streaming ray, and in its path  
Come safely home to Thee.  
But I am small and useless, Lord,  
There's little I can do."  
Then, all at once, a whisper came,  
"The Lord needs candles, too."  
"Oh, wilt thou light my candle?"  
I cried with heart aglow;  
"Perhaps some soul will see its flame,  
And know the way to go."  
So, let Him light your candle.  
Although it may seem dim,  
A thousand candles burning bright  
Will guide a host to Him!*

—EMMA LEE DAVIS

## Dear Friend:

I have learned I am dying. I do not know how many days I have left. I could go tomorrow or next weekend; or maybe not until next month or next year. I just don't know.

Funny how such knowledge affects one's outlook. Priorities change. Things once so important do not seem as important.

Values change. Once my mind was on a home and a good job, but what are they to a dying person?

I believe that people do not die; only their bodies die. I am a Christian, and I know I have eternal life. As the Bible says, "Absent from the body . . . present with the Lord" (2 Corinthians 5:8). So I do not fear death.

But many aren't born again; they don't know what I know. They aren't ready to meet God. I must do what I can to reach them.

Wouldn't it be foolish of me, knowing I am dying, not being sure how much time I have left, to be out trying to get things I must soon leave behind when I could get others ready for the trip I will soon be taking?

What future has a person who knows death could come at any time? I must use what time I have left for His glory—to tell the good news.

What am I dying of? Mortality!

It affects every human being! You are dying of this fatal ailment too. You could go at any time! What are you doing with the moments you have left?

Once you *know* you are dying, it makes living a whole new ballgame.

—MILDRED BRIGGS

## What are we offering?

I sat at a lunch counter in a bus depot next to two men. I wasn't particularly interested in their conversation until one mentioned that a friend of his had just passed away.

"Too bad," replied the other. "But I guess it was just one of those things."

They sat looking into their coffee cups in silence for a few minutes.

"I guess there was no hope for him," replied the first. "Were you with him at the end?"

The bereaved man nodded.

"Yes, he wanted a cigarette, so I lit one and put it between his lips. That is all I could do."

That incident impressed me deeply. A cigarette is not much to offer a dying man facing eternity.

What have we Christians to offer those around us who are dying in sin? I wonder if the message of salvation isn't very often replaced by pleasantries of the day?

Souls around us are speeding toward eternity. They are reaching out for help. What are we offering them?

—OWEN C. SALWAY

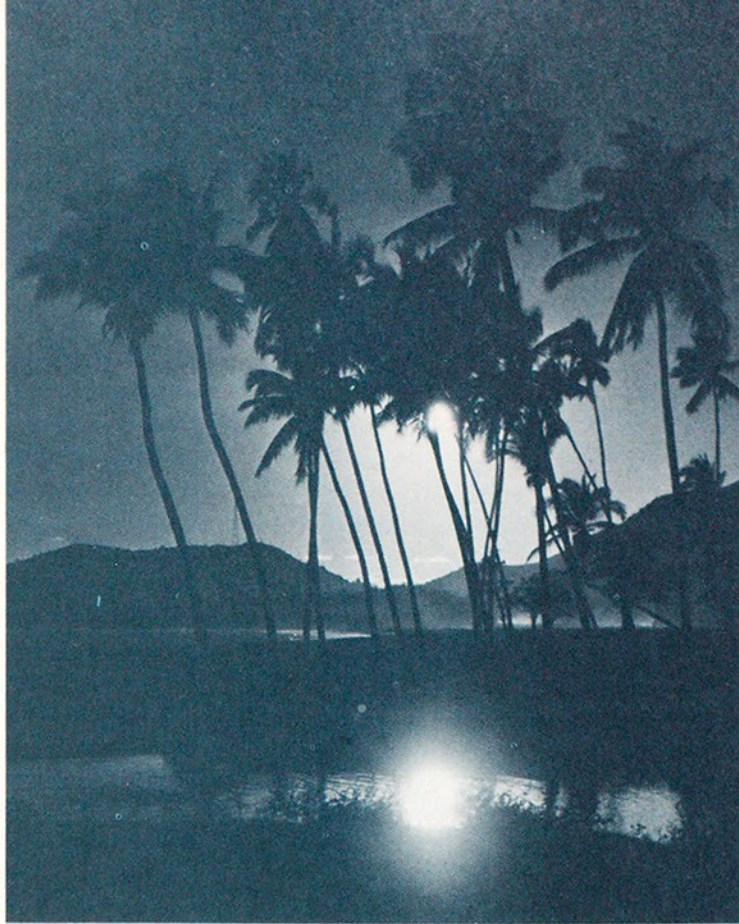


Photo by H. Armstrong Roberts

## EYESIGHT RESTORED FOLLOWING PRAYER

**P**hysical eyesight is precious, but spiritual vision means even more. There was a time when I had very little of the former, and none of the latter; but thanks be to God, it's different now.

My eye trouble began in 1967 when we were living in Stafford, New York. I noticed my sight was failing rapidly. Thinking my glasses needed changing, I went to an optometrist, Dr. Cherniak. He said, "Mrs. Ward, your eyes are so bad that changing your glasses will do no good."

During the next 5 years (1967—1972) I was under the care of three outstanding eye specialists. I was told that the pupils of both eyes were closing, that there was no hope, and I would have to accept the loss of my sight.

We sold our home in New York and moved to Florida. There I was examined by an eye specialist who found I had cataracts. On April 12, 1973, an operation was performed to remove not only the cataracts

but also a large tumor behind my eyes. The doctor made no promise of good eyesight. He said there was just a chance of success.

I was raised as a Methodist, and my husband was a Catholic. We knew nothing of prayer and faith for divine healing, but it happened. Mr. and Mrs. Arthur Tyson, from whom we purchased our house in Florida, were members of Branchborough Assembly of God. Unknown to us, they had requested prayer for me at the church.

Their pastor and his wife, Brother and Sister W. K. Richwine, visited me at the hospital in Lakeland, Florida. After we became acquainted, they offered simple yet earnest prayer for my healing.

I was a heavy smoker at that time. After Pastor Richwine and his wife left, I felt strange about this habit and suddenly wanted to drop it.

When the day came to leave the hospital, the patches were removed. To my disappointment I found my vision had changed very little.

Approximately 3 months after leaving the hospital I visited the Branchborough Assembly for the first time. My sight was very, very

poor. I could not read the hymnbook nor hardly tell who was standing in the pulpit. I wore dark shades over my eyes most of the time, for they pained me constantly and I could hardly stand to keep them open.

During the service that morning Pastor Richwine anointed and prayed for me. I felt weak but wonderful. Suddenly I realized the pain was gone from my eyes. I didn't understand it but I knew the pain was gone.

That night I went back to church with a hunger for something, but not knowing exactly what. When the invitation was given for people to come forward for prayer, I went forward. When I reached the altar I just fell on my knees, crying and praying.

The Lord saved me that night, and I praise Him for it. I was so happy I didn't realize all that was happening to me; but later I noticed my vision was becoming stronger.

In the following services I found I could read and sing with the others. I discovered I could distinguish the faces of the choir members very clearly.

Later I went to the doctor for an eye examination and was told I had 20/25 vision—almost perfect. I know the Lord did this.

The past year and a half has been a wonderful experience as the Lord has opened my eyes to the wonderful truths of His Word. I am thankful for Pastor and Mrs. Richwine and the Branchborough Assembly of God; but most of all, I praise the Lord for loving me so much. I will never stop praising my Jesus for giving me spiritual and physical sight, and also for filling me with the sweet Holy Spirit.—Mrs. Lillian Ward, Zephyrhills, Florida.

*(Endorsed by Pastor W. K. Richwine, Branchborough Assembly of God, Zephyrhills, Florida, who states: "I am glad Mrs. Ward's testimony is going to be published, for I know personally what a miraculous change has taken place in her life.")*



By IAN MACPHERSON

**T**he world today waits to welcome the best of men and the worst of men.

Christ is coming! Antichrist is coming! And it is immensely significant that in the original text the New Testament uses the same term for both advents. It speaks of the *parousia* of Christ and the *parousia* of Antichrist.

Here is its reference to the former: "The coming of the Lord draweth

nigh" (James 5:8). And here is its allusion to the latter: "Then shall that Wicked be revealed . . . whose coming is after the working of Satan with all power and signs and lying wonders" (2 Thessalonians 2:8, 9).

"The devil," says Martin Luther, "is God's ape." Satan is the master-copyist of the cosmos. His age-long policy is to counterfeit and caricature the divine.

It is an astounding exercise to examine the points of parallel between Christ and Antichrist.

Christ is "the Son of Man" (John 12:34). Antichrist is "the son of perdition" (2 Thessalonians 2:3). Christ is "the Good Shepherd" (John 10:14); Antichrist is "the idol shepherd" (Zechariah 11:17).

The duration of Christ's public ministry was 3½ years: the period during which Antichrist will be at his pernicious prime will be 3½ years.

As to the nature of their respective activities, of Christ Acts 2:22 reports that it consisted of "miracles and wonders and signs." Of the activities of Antichrist the New Testament uses the terms, "power and signs and lying wonders" (2 Thessalonians 2:9).

Christ was "wounded for our transgressions" (Isaiah 53:5). Of Antichrist Revelation 13:12 speaks as "the first beast, whose deadly wound was healed."

And before Christ reigns in Jerusalem, Antichrist will reign there, just as Saul, the people's choice, ruled before David, the Lord's choice.

Who, then, is this Satanic superman, this counterfeit Christ? In the interests of clarity and comprehension, I should like to divide this study into four parts: (1) the portents of Antichrist; (2) the portrait of Antichrist; (3) the partner of Antichrist; and (4) the program of Antichrist.

#### THE PORTENTS OF ANTICHRIST

The apostle John reports that even in his day the spirit of Antichrist was already abroad in the world:

# UNVEILING OF THE MAN OF SIN

"Ye have heard that antichrist shall come, even now are there many antichrists" (1 John 2:18). So the dynasty of Antichrist is of long standing. Satan's superman has had many precursors.

Has not each of us, if we are quite honest, an anticipation of Antichrist in his own heart? The Man of Sin is simply the objectification of the sin of man.

## THE PORTRAIT OF ANTICHRIST

The Bible paints it in sharp lines and lurid colors. Let us start with our Lord's own allusion to him. "I am come in my father's name, and ye receive me not: if another shall come in his own name, him ye will receive" (John 5:43).

And here are other scriptural references to the devil's double: "Ten kings . . . shall arise; and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time" (Daniel 7:24, 25).<sup>o</sup>

The name by which he is most frequently mentioned in the Book of Revelation is "the beast." In the original the term is *therion*, and not a few modern translations render this "animal." Personally, I find that rather ludicrous. Would not the best English equivalent of the Greek be "the brute"? Such is the Biblical portrait of Antichrist.

His personality has three dominant characteristics.

He is *attractive*. "All the world wondered after the beast" (Revelation 13:3). He appears to possess a certain mesmeric charm.

Again, He is *articulate*. "There was given unto him a mouth speaking great things" (Revelation 13:5).

<sup>o</sup>See also Daniel 7:8; 8:23-25; 9:26, 27; 11:36-38; 2 Thessalonians 2:3, 4, 8, 9; Revelation 13:1-8, 18.

And he is *aggressive*. It was given unto him to make war with the saints, and to overcome them" (Revelation 13:7).

Help toward pinpointing the identity of Antichrist is prophetically provided in Revelation 13:18: "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred threescore and six."

What is the number of the Beast? In the Book of Revelation, as we have seen, it is 666—a trinity of sixes; that is, according to Biblical numerology, the perfection of humanism.

Whom does the number 666 designate? Human ingenuity has taxed itself to the utmost to interpret this arithmetical puzzle. 666 has been made to stand for Nero, Hitler, and many others.

Difficult as it is now to identify the Man of Sin, it will be easy to do so when the time comes for his showing to the world. The clue will then be furnished for the deciphering of the mysterious number.

## THE PARTNER OF ANTICHRIST

This is the sinister satellite variously described in Scripture as "the second beast" and "the false prophet." Here is how the Word of God introduces him: "I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them that dwell therein to worship the first beast" (Revelation 13:11, 12).

The False Prophet will be the leader of the apostate world church of the future, a fusion of Romanist and ecumenical sectors in organized Christianity.

In contradistinction to the bride of Christ, the Lamb's wife, the New Testament speaks of that infernal institution as "the harlot." From the nature of her tarnished trade a whore must be attractive. If not at-

tractive she will soon be out of business.

Although closely associated with Rome, the False Prophet and his profane organization must not be precisely identified with it. The coming great world church will be bigger than Romanism.

## THE PROGRAM OF ANTICHRIST

At this point we must digress a little to remind ourselves how remarkably the stage of world history is now being set for the enactment of the final drama of the age. The contemporary scene has five blocs corresponding exactly to Biblical prediction: (1) repatriated Israel; (2) Rosh, or Russia, the King of the North; (3) the King of the South, the United Arab Republic; (4) the Kings of the East, that awakening giant China and her satellites; and (5) the revived Roman Empire which many connect with the Common Market.

Where does Antichrist fit into this picture? There is no doubt that he will be a glittering personality. "All the world wondered after the beast" (Revelation 13:3). Like his master, Satan, he will transform himself into an "angel of light" (2 Corinthians 11:14).

He will prove himself especially ingratiating to the Israelis and will enter into a 7-year pact with them. He will also encourage them to rebuild their temple and to recommence the rites of their ancestral religion.

That the world is ready to welcome such a leader was dramatically demonstrated by a startling statement made in Paris in October 1957 by Henri Spaak, as secretary-general of the North Atlantic Treaty Organization: "We do not want another committee: we have too many already. What we want is a man of sufficient stature to hold the allegiance of all people and to lift us out of the economic morass into which we are sinking. Send us such a man and, be he god or devil, we will receive him."

Antichrist will be both god and

## A BIKE FOR JON

devil—the devil incarnate setting himself up as God.


Are there any signs in human society today of the appearance of such a person? Of course, he will not be publicly revealed until after the rapture of the Church; but since he will then be fitted for world dominion, it is a fair inference that he will be in the world for probably 30 years before that.

Midway through the 7-year period of his pact with the Jews, Antichrist will break its main provisions, throw off his disguise, and appear in his true colors. "He shall exalt himself, and magnify himself above every god" (Daniel 11:36).

The Jews will by this time, under his patronage, have built in Jerusalem a magnificent temple. Rumors have been rife for some while that they are already engaged in preparing for its construction.

It is quite clear from the prophetic Scriptures that there will be a temple in the Holy City during the closing days of this era. Two texts establish that. The first is our Lord's own declaration: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place" (Matthew 24:15). The second is Paul's reference to the Man of Sin in 2 Thessalonians 2:4, "Who as God sitteth in the temple of God."

One way or another, the temple will be built before long, but not, it would seem, until after the public appearance of Antichrist.

After 3½ years as world-ruler, the Man of Sin will reveal himself for what he really is. Aided and abetted by his satellite, the False Prophet, he will have his image set up in the temple, and will cause the sacrifice and oblation to cease. This will initiate the period known in the Bible as the Great Tribulation. 

**M**y brother Jon is a layman in the Assembly of God, St. Clair Shores, Michigan. His work is related to the automobile industry, and many in that area are worried over unemployment problems.

I talked with him last week. He told me that, although he is still working 4 days a week, the outlook is uncertain.

But he is not worried. He has practiced faith all his life, and God has never failed him.

I shall never forget a lesson I learned from Jon when we were small. He taught me how to trust the Lord for all our needs.

It was the spring of 1945, and he wanted a bike. He knew there was no money for a bike, for Dad was a minister with a very limited income; but he had learned, during his 11 years, that nothing is impossible with God.

Every morning at family altar he

would pray, "Lord, I would like to have a bike."

I wondered about that simple request. Somehow it didn't seem impressive enough. Did God really know how important this bike was to Jon?

Every day I waited for that bike to appear, but nothing happened. As the weeks went by, I became convinced that Jon wasn't getting through.

"Maybe you should pray louder," I suggested. "Get God's attention and let Him know just how important this is!"

Jon smiled at my concern, but he wasn't taking any advice from an 8-year-old. He continued to bring his petition before God with quiet confidence. He showed no signs of



impatience, and he didn't even raise his voice.

Dad counseled him, giving him Scripture verses to depend on and encouraging him to take God at His Word.

We all took courage. Surely God would provide a way to get a bike soon.

Dad had searched every bike shop for miles around, but all of his efforts were fruitless. There were no bikes to be bought. World War II was not over yet, and items of that kind were not available to the public.

That was when my brother changed his prayer. "Lord, I believe You are going to send me a bike," he prayed.

I stared at him, shocked by his blindness to reality. How could he believe for a bike when there were no bikes? I buried my face in my hands and prayed fervently, "Lord, Jon actually believes he is going to get that bike. How will we ever comfort him when he finally realizes there are no bikes? He might even quit believing in You. Please do something quick."

Summer came, and I saw neighbor boys riding their bikes. I watched them angrily. How had they gotten them? Were they handed down by their fathers? Outgrown by older brothers? However they managed to get them, I was positive it wasn't through prayer! Yet there they were, racing past our house with gleeful abandon.

I grumbled to Jon about it, but it didn't change him any. He kept right on believing for that bike.

Summer faded into autumn, and

as the neighborhood bikes gave way to football practice, my resentment grew. Why didn't God answer my brother's prayer? It had been 6 months since he started believing for that bike. I decided he needed a little help.

Each morning, right after my brother finished believing for his bike, I would silently shoot a few remarks heavenward.

"Lord, do something. Jon is going to lose his faith.

"That bike is important, Lord. Send him one, right now.

"A bike would sure make a good Christmas present, Lord."

I waited anxiously for Christmas. Surely the Lord wouldn't let my brother down. Eight months of believing was a long time.

Christmas came, but no bike appeared beneath the tree. I saw the disappointment in my brother's eyes, but he never said a word.

That morning at family altar, he changed his prayer again. "Lord, I still believe You are going to send me a bike," he prayed.

I pounded the cushion on the chair before me and quit praying. I couldn't understand God. What was He trying to prove anyway? All our lives we had believed that God answers prayer. Why didn't He send my brother a bike?

I fully expected Jon to give up, but he didn't. Two weeks after Christmas he changed his prayer again. "Lord, I thank You for my bike," he prayed.

My self-righteous knees suddenly gave way, and I sat down hard on the floor. I stared at my brother in complete amazement. I saw a look of quiet peace on his face, and all the pent-up anger drained out of me.

There was something about his attitude that I couldn't get away from. Jon trusted God. It was as simple as that. He didn't worry or fuss. He didn't order God around.

He didn't make any windy promises in hopes of getting his wish.

He did what he had always been taught to do according to the Scriptures. "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea, driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord" (James 1:6, 7).

Jon simply refused to waver. When I got up from my knees that morning, I knew he would get his bike. It no longer mattered when the bike would come. God would take care of it in His own time and without any help from me.

A few weeks later a friend came to see Dad.

"I dreamed that I bought you a bike. Somehow I feel you need a bike, but wouldn't it be easier to make your pastoral visits in a car?" he joked.

They both laughed, and then Dad told him about Jon and how he had been trying to find a bike for him.

"Well, come with me. I know of a shop that just got in a shipment of new bikes," he exclaimed. They hurried to the shop, and Dad very carefully chose a bike. He had 10 dollars saved which he used for a down payment. Happily he loaded the bike into his friend's truck and returned to the shop for his receipt. To his surprise he found the receipt stamped, "Paid in full."

"I seldom pay attention to dreams," his friend said. "But I couldn't get away from this one. God wanted me to buy you that bike. Please accept it as a gift from Him."

There was great joy in our home that night. God had honored my brother's unwavering faith.

Do you have a need? Is it urgent? God knows, better than you, how urgent that need is.

Make that request known. Wait patiently and in faith, nothing wavering. It will come!

By JOYCE LYON BURKHART

# LISBON

Light-for-the-Lost  
Target  
City

## 'MUCH TO DO AND LITTLE TIME'

In April 25, 1974, Lisboners greeted with joy the end of 46 years of dictatorship. Overnight red carnations sprouted from buttonholes, and happy Lisboners stuffed flowers into the barrels of parading soldiers' guns. A holiday atmosphere pervaded.

But now the jubilation has subsided, and the carnations have faded. Lisbon's citizens are facing a backlog of nearly half a century's problems.

Situated on the hills that rise from the north bank of the Tagus River, Lisbon is one of Europe's most ancient cities. Its origin is shrouded in legend. One mythical story is that Elishah, a great-grandson of Noah, founded the city.

Probably the Phoenicians were the first to establish a trading post on this westernmost point of Europe. They were followed by a succession

By **ELLIS C. DAMIANI**  
*Light-for-the-Lost Secretary*

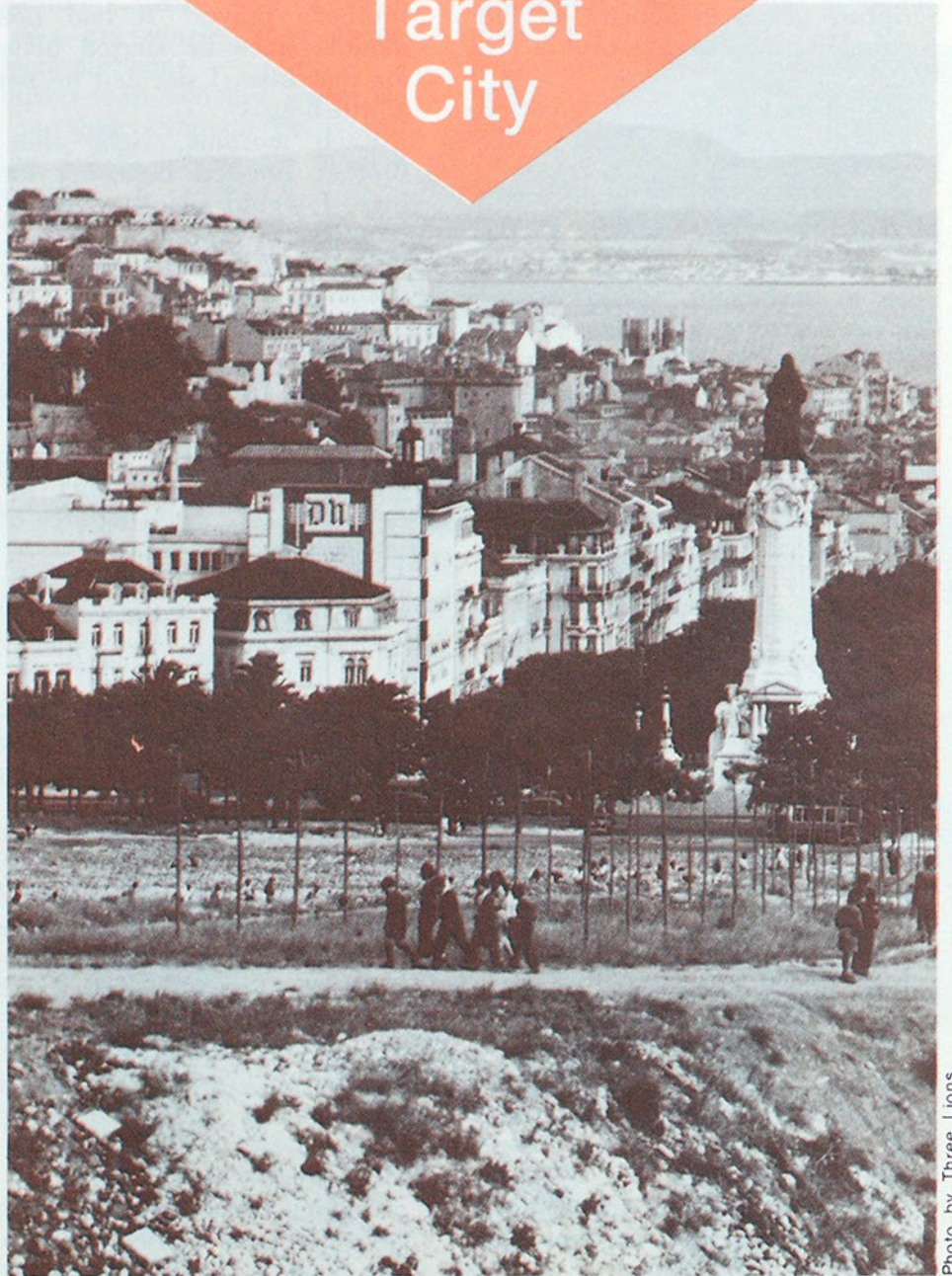


Photo by Three Lions

*"Scanning the world, I don't think there is a more likely place to tell the good news than in Lisbon," says Sam Johnson, missionary to Portugal. This capital of one of Europe's most strategic nations is the home of a million people in the mood for change.*

of conquerors—Greeks, Romans, Visigoths, and Moors.

When the last foreign influence was expelled in 1249, the nation of Portugal was consolidated under a Catholic monarch.

Christianity in the form of Roman Catholicism has influenced Portugal's history for almost ten centuries. The great explorers who embarked from Lisbon in the 16th century were partially motivated by the thought of winning converts for their church. They planted the cross in South America, Africa, India, China, and Indonesia, and at the same time added territory to the empire.

Portugal's era of glory faded during the 17th and 18th centuries.

In 1910 the 900-year-old Catholic monarchy was abolished and a republic proclaimed. A time of civil unrest and unstable government followed. In 16 years 40 different governments ruled, some as briefly as a week. Then came the 46-year dictatorship that only ended a year ago.

The revolution brought political freedom and that in turn has produced a luxuriance of political parties—56 at last count. Their initials and acronyms beckon to a populace beset by raging inflation, uneasy government, and a soaring living cost. As one writer said, "There is much to do and little time."

This is true in the spiritual sense as well. Although 90 percent of the people are Roman Catholics, only about half practice their religion. In Lisbon many of the magnificent cathedrals have become landmarks or tourist attractions rather than centers of living faith.

Swedish missionaries brought the Pentecostal message to Portugal in 1920. Until recently restrictions on religious meetings kept the gospel work strictly inside rented "preaching halls." Now new opportunities are opening as increased freedom of action is being granted. The new Law of the Press allows for unlimited possibilities in publishing, book-

store activity, and gospel literature distribution.

At this time the total membership in all evangelical churches is about 50,000 or half of 1 percent of the population. The Assemblies of God has the distinction of being both the youngest and largest Protestant group.

In Lisbon residents of new high-rise apartments represent a significant minority who have been unreached by the gospel. Cultural barriers have hindered their "hearing" the gospel. To evangelize this new urban population with its sophisticated needs and complex personal problems is an enormous challenge to the evangelical churches.

International Correspondence Institute courses are one means of reaching behind these closed doors. Light-for-the-Lost has supplied 70 percent of the ICI courses for Lisbon. Enrollment is now 14,000, and testimonies of salvation are coming in.

Another unreached section of the population is the students. Since the revolution the young people have been gathering in the big round *praca* beneath the statue of the Marques de Pombal to sing songs once forbidden. They listen to poets who stroll the Avenida da Liberdade reciting their works for any who will listen. Various political ideologies

**The total membership of all evangelical churches in Portugal is 50,000—.5% of the population.**

and relativistic values are being expressed.

Most of these young people have never heard a clear presentation of the gospel. Their acquaintance with Jesus is limited to statues such as the one which stands near the terminus of the Salazar Bridge and looks

down on the Lisbon harbor. They are within reach of the church yet outside its influence.

Statistically these students are the largest segment of the population. If we are to reach them, it must be now before they pledge their allegiance to godless philosophies.


Because of its need for saturation

**Students, many of whom have never heard a clear presentation of the gospel, are a large segment of the population.**

with the gospel *now*, Lisbon has been chosen as the 1975 Light-for-the-Lost target city. To supply evangelism literature, \$10,000 is needed. This goal can easily be met if every Assemblies of God congregation will give an offering on Sunday, May 4, national LFTL Day.

A Good News Crusade is scheduled for the Lisbon Sports Palace during the week of May 25. The last Sunday service (June 1) will be held in a huge football stadium. Thanks to the work of the Swedish missionaries and the national Assemblies of God organization, established churches are waiting to follow up new converts and nurture them in the faith.

Please join our missionaries and national brethren in intercessory prayer for many souls to be saved during this crusade.

Portugal is hungry for change. Through giving to LFTL, we can help share the living Christ, the only solution to society's ills. 

## If you wish to win your neighbors

# BUILD A BRIDGE OF FRIENDSHIP



Photo by H. Armstrong Roberts

By **MARJORIE STEWART**

**H**ow many families in your neighborhood attend church—any church?

According to a recent Gallup Poll the national average for church attendance is about 42 percent. This includes all churches, not just Protestant and Catholic, but the Eastern religions and the cults as well.

In our own neighborhood the percentage is even lower. Nine families live on our road, and only two besides us make any pretense at church attendance.

Why aren't more people attending church today—especially at a time when there seems to be a religious revival spreading throughout our country?

Self-proclaimed atheists and agnostics are becoming harder to find. More and more people talk about spiritual ideas and values. And some religious books are selling faster than secular volumes, while many magazines have at least one article related to religion.

RUNNING PARALLEL is the unlimited variety of ways being used to witness to men and women.

As I walk through our university district, I am handed a tract by one of three middle-aged men who seem to have taken up residence on a busy corner. And if I retrace my steps 10 minutes later, I am handed another tract, usually with an admonition to seek the Lord.

On campus a young man known as Josh lectures about prophecy at a meeting for students. The university daily reports it without comment or criticism.

A radio station plays continuous secular music, stopping only for station breaks, the news, a few advertisements, and an occasional catchy and well-written announcement that God cares about the person with

problems. These announcements include a phone number for the listener to call if he or she needs help.

A gas station puts up a sign telling all passersby that "we believe in the Father, the Son, and the Holy Ghost." Along main arterials throughout the city, some billboards read, "Another Billboard for Jesus."

A group of people get together to operate a restaurant that features Christian entertainment.

Both through long-established methods and through exciting innovations, men and women are being confronted with the gospel.

A few people do experience "on-the-spot" salvation. Two young men witnessed to a friend of mine on a cross-country bus ride some years ago. She had never met them before and has not seen them since, but today she is living a life committed to Jesus Christ and is actively involved in an evangelistic church as a result of that encounter.

WHILE ALL the above methods are worthwhile and needed, many people require something more than just a one-time confrontation.

Paul told the Corinthian Christians that although he planted the seed of the gospel in their lives, Apollos had watered. But even more important, it is God who "giveth the increase" (1 Corinthians 3:6).

In our gospel-jaded America many must not only be ministered to by several individual Christians, but also need a personal, on-going friendship with a Christian before they are ready to consider a commitment. This can be likened to building bridges between Christians and non-Christians.

Dr. Donald Marvin Borchert, associate professor of philosophy at Ohio University, tells of a young Oriental woman who received a scholarship to study at one of our country's Christian colleges. She was a highly intelligent person, but not a Christian. Consequently there was much speculation among the students as to who would argue her

into believing in Christianity.

When she did become a Christian, it was not one of the campus intellectuals who led her to Christ, but an unassuming little coed.

The new convert, when asked what argument the coed used to win her, replied: "She did not use arguments. She built a bridge from her heart to mine, and Christ walked over it."

IF WE can believe the polls, we must face the reality that less than half our population is receiving any consistent exposure to the gospel. Christians are still in the minority.

This is reason enough to break out of our sheltered existence and become acquainted with our neighbors.

As I have spoken to groups and asked them, "When was the last time you were inside your neighbor's house?" the reaction has been interesting. The expressions on their faces betrayed the truth.

We have in reality entered a 20th century monastic life. All too often our existence outside of employment and education consists primarily of church-related activities. Not only is our worship in the church, but our banquets and our evenings away from home, our basketball games and golf tournaments are all either within the confines of the church building or with fellow Christians.

We tend to excuse this separateness by talking about how society has changed and how people don't want others dropping in on them these days.

Yet as I search the Gospels for a precedent in Jesus' life, I do not find that He narrowed His contacts to just those who readily agreed with Him, or even to the religious community. In Matthew 9:10-13 I find my Lord eating a meal with publicans and sinners. When the self-righteous Pharisees saw this,

they crowded around Jesus' disciples and scornfully asked, "Why eateth your Master with publicans and sinners?"

Jesus overheard this. Before the frustrated disciples could answer, He replied with a sharpness that must have pierced the Pharisees to the marrow. He said: "They that be whole need not a physician, but they that are sick. . . . I am not come to call the righteous, but sinners to repentance."

And that is why He, who was God in the flesh, was eating with sinners. Jesus was showing us how to build bridges.

He also built a bridge to walk across into Zaccheus' life.

Zaccheus was a curious little man. He had no doubt heard many stories of spectacular events surrounding Jesus, so he swallowed his pride and climbed a tree in order to peer over the heads of the crowd.

But just looking at Jesus would have done little for Zaccheus. Jesus knew He needed to establish a relationship. So He called Zaccheus to come down. Jesus even invited himself to be a guest in Zaccheus' home. The Scripture relates that Zaccheus "made haste, and came down, and received him joyfully" (Luke 19:6).

IN THE PAST YEAR I have purposely visited in a number of homes, determined to build bridges. Without exception I have felt a warm gratitude in my hostess for the short time spent together.

But let me add quickly that both the wisdom and the gentleness of the Holy Spirit must guide the Christian in visiting neighbors. It would accomplish no good at all to intrude unwanted. If you are unsure of a welcome, it would be best to invite that neighbor to your home first.

If we are alert, we can often find beautiful reasons to make a visit and begin establishing a relation-

ship. Like calling on the young couple with a new baby. They could not resent your bringing a small gift. Or a plate of cookies for the family moving in down the street.

Do you raise flowers or vegetables? Have you ever shared them with that neighbor with whom you have only a waving acquaintance?

A neighborhood coffee in your home will open many neighbors' doors. Proverbs 18:24 tells us: "A man that hath friends must show himself friendly."

Some months ago I was having tea with a neighbor when she began to relate her fears about raising her two small sons in the troubled world of today. I agreed with her that it is a frightening task, and shared how God's Word had guided me in raising my own children. This conversation provided an opportunity to invite her to a home Bible study, and she quickly accepted.

She came to the study and soon was one of our most enthusiastic members. It wasn't long until she brought another neighbor.

But one day she said to me, "Do you remember when I first started coming that I left myself a way out? I made all kinds of excuses, like, 'I'll try it,' and, 'If the boys get along with the baby-sitter,' and so on." But she went on to say that because of our friendship she had kept coming, and now she would not miss the weekly study for anything.

"Because of our friendship," she was opening her heart and mind to God's Word every week, something she had not done in many years. And I began to understand what it takes to build a bridge for the Lord.

Our neighbors are looking for friendship from us. But friendship requires involvement, and involvement requires time and energy and sometimes money.

Are we willing to invest all this to build that bridge so Jesus Christ can walk across into a neighbor's life?

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## NAVAJO TRAILS ASSEMBLY OUTGROWS ITS BUILDING



*This is the Randy Brown family. Mrs. Brown is pastor of the Navajo Trails Assembly.*

*These people attend the Navajo Trails Assembly in Cameron, Ariz.*

If you were to visit the Navajo Trails Assembly of God in Cameron, Ariz., you would enjoy two song services: one in English and one in Navajo. No doubt a member of the church would lead the singing in Navajo.

Also a Navajo might bring the message that day, since the missionary-pastor, Valda Brown, encourages the Indian people who feel the call to preach to do some of the speaking. Many of the congregation do not speak English.

When Sister Brown preaches, she uses a Navajo interpreter.

Navajo people are responsible for all teaching positions in the church.

A young couple from the church are in the American Indian Bible Institute in Phoenix, Ariz., preparing for the ministry.

The church has enjoyed revival meetings with Tom White and Kenneth Begeshie, Navajo ministers, at different times during 1974 with encouraging results in souls saved.

*Navajo Testimony Time*, the assembly's radio broadcast produced in Navajo, is reaching many people with the gospel.

Brother and Sister Brown have been in the process of rebuilding the congregation which had almost disbanded prior to their coming.

The congregation of about 70 in-

cludes 26 families who belong to the church. The people are beginning to tithe regularly, thus taking responsibility for all the church expense. They also pay \$100 a month toward their pastor's support.

Randell Brown, who assists his wife in her missionary work, is an agriculture inspector for Arizona. This requires him to be available for work 24 hours a day, 7 days a week.

The Browns bus some of their people; so when Brother Brown isn't available, Sister Brown must serve as bus driver in addition to her other duties.

Navajo Trails Assembly has a special outreach to children during the summer. Last July, 27 children came to the altar for salvation during a children's crusade conducted by the Ed Stephenses of Phoenix.

A wonderful healing occurred in the church recently. According to the doctors, the Joseph Semallie family's baby boy was not expected to live through the night on five different occasions. The church had special prayer, and today the baby is in good health.

Ladies of the church do much

beadwork that is sold to tourists for the benefit of the church.

North Texas District Christ's Ambassadors provided a Speed-the-Light van in March 1974.

When the Browns' washing machine and freezer stopped working last July, the North Texas Women's Missionary Council replaced them. Also when lightning struck the refrigerator in August, these WMCs again came to the rescue.

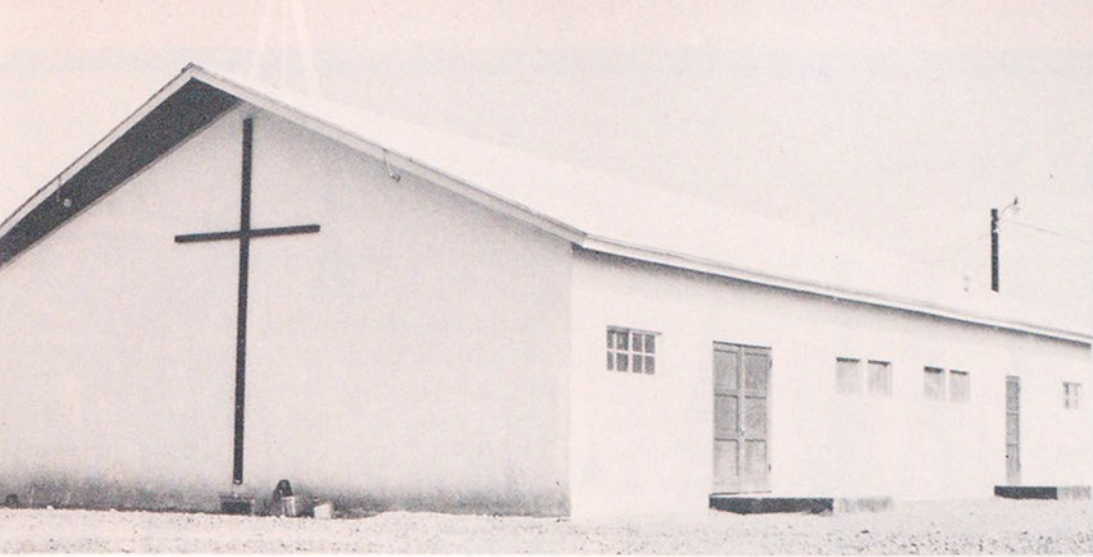
A NUMBER of years ago, when there was no church for the Navajos at Cameron, Ruth Bradford engaged in door-to-door visitation and prayed for several years for a church to be established there.

In July 1961 Donald R. Ramsey, now president of AIBI in Phoenix, pioneered the Cameron Indian Assembly. From a nucleus of two interested families, the congregation grew to include members of more than 50 families before the Ramseys resigned in 1965.

The group first met in the Semallie family camp on the western side of the Little Colorado River. By winter 1961 the congregation had begun meeting nearer Cameron village in the Tommy Begay home.

They needed more adequate facilities and rented the Cameron

By RUTH LYON



*The children are learning to give.*



Top left: *The church is rapidly outgrowing this building.* Left: *Teacher Betty Nez and her students display a Sunday school project.*



Chapter House in the spring of 1962. This weekly rental arrangement continued until the Navajo Tribe approved a land lease for the church in 1966.

Following the Ramseys as missionaries were the Bob Heddlestons and then the Floyd Cruses. These missionaries constructed the present church facilities during 1966 and 1967. The church, situated southeast of Cameron Trading Post, was renamed "Navajo Trails Assembly of God." The building is now free of debt.

The church complex consists of one large building with three Sunday school rooms. An additional building is an urgent need for the growing Sunday school and for Women's Missionary Council use and fellowship meetings.

Sister Brown is optimistic about the future of the work in Cameron, a community of 1,500. She writes: "We are looking for God to send us a real move of the Holy Spirit in the near future." She has baptized six people in water in recent months.

The Browns love their people and their work. And the rewarding response of the Navajo people indicates they are loved in return. Their work is bearing fruit for the Master.

*Betty Fuller (left) listens to Pastor Valda Brown so she can interpret the message into Navajo for her people.*



*Old and young worship together.*



Photo by Philip Gendreau

## Until my beautiful life began to shatter **WHO NEEDS JESUS?**

**W**ho needs Jesus when you have an education and you've "got it made"?

That was the question I asked myself when my aunt first approached me about being born again. After all, I had a college degree, I was reasonably intelligent, and capable of getting everything I needed. Or so I thought.

I had tried church after church during my college years. Once I even contemplated becoming a Jew.

Because all the options I explored seemed empty, I finally gave up my search for a meaningful religious experience.

Why did I need God anyway? Everything was going so great.

Then my beautiful life began to shatter. God took hold of me and bombarded me with trial after trial until finally I realized that turning

my life over to Jesus was the only answer.

After I returned from a 10-country hop across Europe, the first sign of major illness struck. For no apparent reason I was gradually getting short-winded.

Late one night in December my pulse rate suddenly doubled, my heart started pounding, and sharp pains swept across my chest. A heart attack? It couldn't be—I was only 27 years old!

I was taken to the doctor immediately, but there was no sign of a heart problem. After extensive tests, doctors could find nothing wrong with me, although my condition was worsening so I couldn't even walk a few steps without gasping for air.

On New Year's Eve I was rushed

to the hospital emergency room. There it was discovered that my lungs were half full of blood clots.

I was frightened nearly to death, but even then I didn't turn to Jesus. After all, the doctors had training and experience, so I put my trust in them. The condition cleared up, and I was released.

A week later I was readmitted to emergency—this time suffering from internal bleeding and ulcers.

Again I improved, and I still resisted turning to Jesus.

A third time I was rushed to hospital emergency. This time doctors insisted I had chronic thyroid disease that probably could not be controlled with drugs.

For weeks I gulped down pills that speeded my heart to double its normal rate. Then I took other pills

## PRAY FOR BURMA

The Union of Burma, about the size of Texas, is the largest country on the Southeast Asian mainland. Facing the Bay of Bengal and the Andaman Sea on the west and south, it shares land borders with Thailand, Laos, the People's Republic of China, India, and Bangladesh.

Mountain ranges form a giant horseshoe on the north, east, and west. These mountains, with elevations up to 15,000 feet, have contributed to Burma's isolation from neighboring countries.

The rivers and dense forests have discouraged east-west movement of its people. The Irrawaddy River is the country's economic lifeline and major transportation system, connecting Rangoon, the capital, and Mandalay, the second largest city, located in the center of the country.

Burma is approximately the same latitude as Mexico and has a tropical

monsoon climate. Annual rainfall varies from 200 inches in coastal areas to only 30 inches in the central "dry zone." During the hot season (March to May), temperatures often exceed 100 degrees F. in central Burma.

Burma's population is 29.5 million. The predominant language, Burmese, is spoken by 80 percent of the people. English, Chinese, Tamil, and Hindi are also used in some areas. The literacy rate is slightly more than 70 percent, and the per capita annual income is \$74.

Buddhism is the predominant religion, but there is a small Christian element. Other minority religions include Islam, Hinduism, and animism.

Since 1966 missionaries have not been permitted to reside in Burma.

The Assemblies of God has 103 national ministers and 207 churches with 25,150 members and adherents. The Bible school in Myitkyina has 10 students enrolled.

Stepping into Evangel Assembly in Rangoon, Burma, for the first time in 1970 gave me an unforgettable feeling. Three hundred fifty Burmese waited for the first service with the new field secretary.

After numerous congregational songs and 17 special numbers, I preached one hour and 15 minutes. Pastor Myo Chit interpreted. The singing was beautiful and mostly in English for my benefit.

In typical Oriental style everyone sat down for a moment's meditation following the sermon but none left! It was then that Pastor Myo Chit asked me to preach again. I did for another hour and 30 minutes. What spiritual hunger!

Through coordinated planning all of the churches in Burma will join in evangelism and prayer during May 1975. The people throughout Burma have been told that your church or prayer group will be praying with them in May.

—WESLEY HURST  
Secretary for the Far East

*Shivedagon pagoda at the Buddhist shrine in Rangoon, Burma.*

### By MAUREEN D. RUFÉ

to counteract the first ones. All the while I refused to call on the greatest Physician of all for help.

Finally in early March, after I had been almost totally confined to bed for 3 months, the doctors told me they could do nothing more to help me. They said my thyroid probably would have to come out and that I might never be completely normal again.

At the time my pulse rate was about 125 beats per minute (normal for me is 65 when I am resting), I had severe chest pains, my neck was swollen 3 to 4 inches above normal, and I was constantly gasping for air. At times I thought my breathing would stop completely.

I remember how scared I was at night. I was afraid to go to sleep lest I would die and nobody would

find me. I never felt so alone in my life.

On March 21, as I was waiting for a call to be admitted to a larger city hospital, I turned on the television. Immediately I became engrossed in the message being presented by a well-known evangelist. Then and there I decided that Jesus was the only One who could help me.

I knelt and asked Jesus to heal me, to forgive me of my sins, and to come into my heart that very moment.

Immediately my neck got hot. At first I thought I was imagining it, so I felt the thyroid area. It was very warm. Strangely enough, my chest and the rest of the area around my neck was cold.

Then I felt a tingling sensation

surge from my toes up to my head. I knew Jesus had come into my heart and healed me the very same instant!

When I measured my neck later that evening, my thyroid was down to normal size. In the next several weeks the chest pains disappeared, my pulse went down to normal, and I began breathing normally.

Since that wonderful day I have had no problem at all with my thyroid.

I have gone to two doctors for periodic checkups, and neither of them could explain why I am completely normal now. But I know it's because I finally called upon the greatest Physician of them all—Jesus.

(Endorsed by Pastor F. Eber Reitzel, Central Assembly, Bethlehem, Pa.)

## PREACHING IN THE SHADOW OF PAGODAS

The twang of guitars echoes from the gold crown of the world's most famous Buddhist pagoda in downtown Rangoon. A group of young people have come along with me to this street corner to witness. They play musical instruments, and we sing gospel songs until a crowd gathers.

When a number of passersby have stopped, a young man from our group steps out to tell how he used to be a pickpocket, but since he received Jesus Christ as his Saviour, he has been delivered from this evil habit.

Another youth gives his testimony. He was formerly a drug addict, but now the Lord Jesus has delivered him. The crowd listens respectfully. The Burmese people are hungry to know about the power of the living God.

After the testimonies I preach a short simple salvation message. The young people circulate through the crowd, talking personally with as many people as they can. Literature

is eagerly accepted, even by two monks who have stopped to see what is going on. Buddhism is the religion of 85 percent of the population here, and monks are numerous.

The young people witnessing on the street attend the church I pastor, Evangel Assembly of God. A small Pentecostal fellowship was begun in this capital city in 1957. In the next few years the congregation grew, and in 1965 they purchased a church building that had belonged to a Lutheran group.

Almost before the church was settled in its new home, the government asked all foreign missionaries to leave Burma. We were saddened by this decree; but the Lord remained with us, and the Holy Spirit encouraged and guided us.

I assumed the leadership of the church, and it has continued to grow. Last year we added a new wing to the building. This increased our seating capacity to 500, but this has still not been enough to accommodate the people who come from

all over Rangoon to attend our services. We are hoping to build a new church as soon as possible—one that will seat 2,000 people.

The winds of revival are blowing in Burma. Our Sunday school attendance is now over 400. We have three services on Sunday. On Monday we go to outstation meetings. Prayer meetings and Bible studies are held in homes on Tuesday night and in the church on Wednesday night. Thursday night is for street evangelism. We give out tracts and witness for Christ in the marketplaces, by the riverside, or in railway stations. This brings enthusiastic response from the people.

Sometimes on holidays or on Saturdays about 150 people from our church—both young and old—meet at the church, pray together, then go out into the city to sing and witness.

Besides the church ministries we have a Youth Training Center which operates like Teen Challenge. In this way we help young people who have been in various kinds of trouble. The



By **MYO CHIT** / *Pastor, Evangel Assembly, Rangoon, Burma*

Lord is using many of these young people to reach others, and some of them are preparing for full-time ministry.


We also have a correspondence course in Burmese. This is reaching over 4,000 people, many of whom have accepted Christ as their personal Saviour.

Another outreach is through radio. We are able to air a program over the Far East Broadcasting Company in Manila, Philippines. This reaches almost all of Burma and broadens our efforts to proclaim the wonderful salvation of our Lord Jesus Christ.

Youth teams travel into the country villages to tell what God is doing in their lives and how He will help others. Last year, by the grace of God, we opened five new churches and three new preaching points.

The Spirit of God is strong in Burma today. People from other denominations who formerly could not understand our Pentecostal way of worship are now receiving the gift of the Holy Spirit.

Recently our youth teams have returned from evangelistic tours with wonderful news of what God is doing. Even though the countryside is dotted with shrines and pagodas, the gospel is spreading.

We need your prayer support that God will continue to move in our country. 

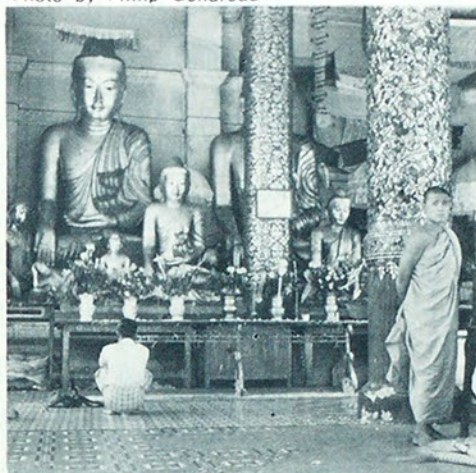
Myo Chit came to know Christ as Saviour in the Church of the Brethren. He studied engineering in England and then returned to Burma where he worked with the Ford Foundation translating technical manuals. Later he served the American embassy in a journalistic liaison capacity and as official translator.

Shortly before our missionaries were asked to leave Burma, Brother Chit was baptized in the Holy Spirit. Through diligent study and effort he has become a tremendous preacher and effective pastor.

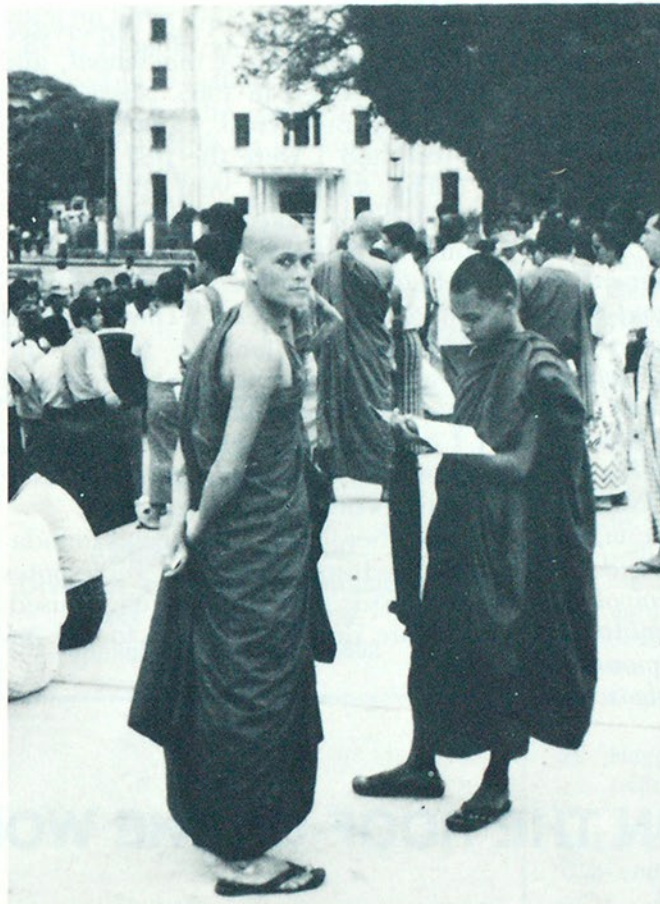
He is the district superintendent of the Burmese District—Rangoon, Mandalay, Magok and other parts of South Burma. We need many who will pray daily for this man of God.

# PRAY FOR BURMA

Photo by Philip Gendreau



Above: *Inside the pagoda a monk stands guard over sacred objects as worshipers bow before Buddha.*



Right: *A monk reads Light-for-the-Lost literature*

Left: *Young people from Evangel Church in Rangoon, sing and testify against a background of pagoda spires.*

The lofty mountains encircling North Burma are a part of "the roof of the world." At a point where they begin their descent into the lush and verdant valleys is the city of Myitkyina. Situated only a little more than 50 miles inside the border shared by Burma and the People's Republic of China, this city is the home of the most remote and isolated Assemblies of God Bible school.

Travel restrictions make visits by missions personnel to the school extremely rare. Yet under the supervision of Myo Aung, principal, and the direction of the national church officials, the school is training ministers to lead existing congregations and to evangelize the unreached.

The preaching of the Pentecostal message in Burma originated in a revival across the mountains among the Lisu people of China. A wool trader living in North Burma made his way over the treacherous mountain passes into China to trade his wool for salt. The journey was difficult, and he stumbled, half-frozen and footsore, down the snow-covered mountain slope into the middle of a Lisu Pentecostal convention. Here he was fed, clothed, and given the gospel.

When the trader returned to Burma with his load of salt, he took something else—the message of salvation through Christ. From his witnessing a revival broke out. National workers soon came from China, and dedicated missionaries followed.

From this beginning, revival has continued, and now Assemblies of God churches dot the mountain slopes. The Myitkyina Bible school continues its ministry . . .



Photo by M. L. Ketcham

In 1958 the Lisu and Rawang districts celebrated their 25th anniversary at Putao, a city high in the Burma horseshoe between China and India. At that silver anniversary jubilee these districts voted to establish a permanent Bible school at Myitkyina.

Missionary Ray Trask supervised the construction of the school, and it was opened in 1965. Missionaries Ray and Beth Trask, Geraldine Morrison, and I were the first teachers.

The following year all missionaries were asked to leave Burma, but the national churches had been brought up on the indigenous principle and were ready. They assumed responsibility for the school, appointing three full-time teachers and two part-time teachers.

An annual budget for the school's operations is raised from all three districts of the national church.

Brother Trask laid a good foundation by translating many Bible notes and lessons into the languages used. We are deeply indebted to the As-

semblies of God in the United States for continuing to supply us with library books, filmstrips, typewriters, lessons on tape, teaching materials, and periodicals such as *Advance*, the *Pentecostal Evangel*, and *Paraclete*. All these have greatly assisted us in teaching the Word of God.

Our school operates on the trimester system, and so far we have trained 59 students from 12 language groups. Besides our classroom work we have opened many outstations and preaching points. Some of these are now pastored by students and graduates. We also do house-to-house evangelization and hospital visitation.

The church which meets on the Bible school campus has a growing Sunday school with attendance averaging 100. We are praying that God will enable us to build a separate church building for this congregation.

Our campus consists of a girls dormitory, a boys dormitory, and

## ON THE ROOF OF THE WORLD

## REMEMBER BURMA! PRAY FOR...

... the national church leaders. All missionaries were evacuated from Burma in 1966, and the responsibility for the continuation of the church rests on the Burmese Christians.

... the radio ministry of Pastor Myo Chit. He has recently been able to increase his broadcasts to a 30-minute program each day.

... for the youth attending night Bible classes at the multipurpose cen-

ter in Rangoon. They are also active in personal witnessing and street evangelism.

... for the new youth camp program and the Teen Challenge outreach to drug addicts.

... the Bible school at Myitkyina. This school serves the believers among the mountain tribes. About 200 churches of the Lisu and Rawang tribes send students.

the main administration-classroom building on 10 beautiful acres surrounded by a well-trimmed hedge.

The great demand for water was met when a second well was dug. One of our church members donated an electric pump which has been a great blessing.

Christians from the surrounding villages join the Bible school students and staff in planting and harvesting vegetables on the school's acres in order to boost the fund for operating expenses.

Our Missionary Prayer Band prays for our evangelical outreaches. They also share prayer concerns from all of Southeast Asia. In the school year 1973-74 more than a hundred requests were received and prayed over. This band also sponsors financially one student from each of the three districts.

A Pentecostal atmosphere is encouraged in the school. Many of the students have been baptized in the Holy Spirit and are edified as the gifts of the Spirit are manifested.

Guest speakers from the national churches come once each month to keep the students in contact with the moving and working of God in the churches. Also the students are sometimes privileged to hear messages by Field Secretary Wesley Hurst on tape.

Even though our school is almost inaccessible to visitors, we feel greatly honored by the concern and fellowship shown to us by our Assemblies of God brethren in other parts of the world. We sincerely hope and earnestly pray that this spiritual fellowship can grow stronger as we continue together in the work of our Lord.

### Special Offerings for FOREIGN MISSIONS

should be sent to:

**ASSEMBLIES OF GOD**  
**Division of Foreign Missions**  
 1445 Boonville Avenue  
 Springfield, Missouri 65802

By **MYO AUNG** / Principal, Myitkyina Bible School, Burma

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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Read a chapter a day!

DAY	CHAPTER
1	A right time for everything <i>Ecclesiastes 3</i>
2	Advice to the young; the whole duty of man . . . . . <i>Ecclesiastes 12</i>
3	Rebellion of God's people . . . <i>Isaiah 1</i>
4	The Parable of the Vineyard <i>Isaiah 5</i>
5	Isaiah's vision and call . . . <i>Isaiah 6</i>
6	The birth and reign of the Prince of Peace . . . . . <i>Isaiah 9</i>
7	Thanksgiving for God's salvation . . . . . <i>Isaiah 12</i>
8	Deliverance foretold; the incomparable greatness of God . . . <i>Isaiah 40</i>
9	The suffering servant; His vicarious sacrifice . . . . . <i>Isaiah 53</i>
10	Free offer of mercy . . . . . <i>Isaiah 55</i>
11	Good tidings of salvation . . . <i>Isaiah 61</i>
12	Jeremiah's call and commission <i>Jeremiah 1</i>
13	Jeremiah exposes Hananiah and foretells his death . . . <i>Jeremiah 28</i>
14	God's redeeming love and Israel's restoration . . . <i>Jeremiah 31</i>
15	Hope of relief through God's mercy . . . . . <i>Lamentations 3</i>
16	Ezekiel's vision of the four cherubim; of four wheels . . . . . <i>Ezekiel 1</i>
17	Ezekiel's commission; God's instruction . . . . . <i>Ezekiel 3</i>
18	God's messenger is a watchman <i>Ezekiel 33</i>
19	The valley of dry bones . . . <i>Ezekiel 37</i>
20	The prophecy of Gog and Magog . . . . . <i>Ezekiel 39</i>
21	Daniel and his three friends; their faith tested and rewarded . . <i>Daniel 1</i>
22	Daniel reveals and interprets Nebuchadnezzar's dream . . <i>Daniel 2</i>
23	Deliverance from the fiery furnace . . . . . <i>Daniel 3</i>
24	Belshazzar's feast; the writing on the wall . . . . . <i>Daniel 5</i>
25	Daniel in the lions' den . . . <i>Daniel 6</i>
26	Israel entreated to return to the Lord . . . . . <i>Hosea 14</i>
27	Call to repentance and prayer; promise of Spirit's outpouring . . <i>Joel 2</i>
28	Jonah flees from the Lord . . <i>Jonah 1</i>
29	Jonah preaches to Nineveh; the people repent . . . . . <i>Jonah 3</i>
30	God shows mercy to Nineveh <i>Jonah 4</i>
31	Haggai begins the temple building . . . . . <i>Haggai 1</i>

**GREAT CHAPTERS OF THE BIBLE**  
 Clip and save this Bible reading guide.

# OUR GREAT GOD

Sunday School Lesson for May 4, 1975

PSALM 33:1-22

By J. BASHFORD BISHOP / South-Eastern Bible College  
Assistant Professor of Bible and Religion

This Psalm has no title nor any hint as to the circumstances under which it was written. It is not ascribed to David, although he may have written it. It is preeminently a Psalm of praise and thanksgiving for what God is and what He does in relation to His people.

*A call to praise God* (vv. 1-3). The author of this Psalm used the last verse of the previous Psalm as a keynote for this one. The word *rejoice* used here means "shout for joy" (see Psalm 32:11).

"Sing unto him a new song"; that is a song which comes fresh from the heart.

"Play skillfully with a loud noise." Old Testament believers considered loudness an indication of wholeheartedness. In our sophisticated age some frown upon loud music in worship and favor more quiet and restrained singing. Volume in itself may have little spiritual significance. However, we may

be equally certain there is a time to "shout unto God with the voice of triumph" (Psalm 47:1), as well as to "be still, and know that I am God" (Psalm 46:10). We may be profoundly grateful for the revival of spontaneity and enthusiasm in singing and worship evident in many of our churches today.

*The goodness and faithfulness of God* (vv. 4, 5). How strange it is that men sometimes feel God's laws, God's will, and God's ways are arbitrary, harsh, and even evil! But God's Word as mentioned here indicates His revealed will is good, wise, benevolent, loving, and governed by eternal principles of righteousness. "The earth is full of the goodness of the Lord"; that is, full of tangible evidences of God's goodness. All of the world's evils, all its grief, and all its ugliness are traceable to the devil and his influence upon men (Matthew 13:28).

*The creative omnipotence of God* (vv. 6-9). God is to be praised not only for His goodness but also for His greatness, especially as demonstrated by His creation of the universe. "By the word of the Lord" has a double reference: first, to the fact that God spoke and by the creative power of His word formed the universe out of nothing, without the help of any other means; second, to the Word who is the Second Person of the Trinity (John 1:1-3).

*The all-embracing sovereignty of God* (vv. 10-19). If one judged by appearance, it would seem that evil forces are ruling in the affairs of men and that God's cause is lost. But not so! These verses declare the glorious truth that God is on the throne.

"Blessed is the nation whose God is the Lord." Here the Psalmist turned from the nations which knew not God to the nation of Israel, God's chosen people. Very happy indeed is any nation or group of people which has been chosen of God and is the object of His special care.

The blessedness of those who have God on their side is further reflected in verses 16-19.

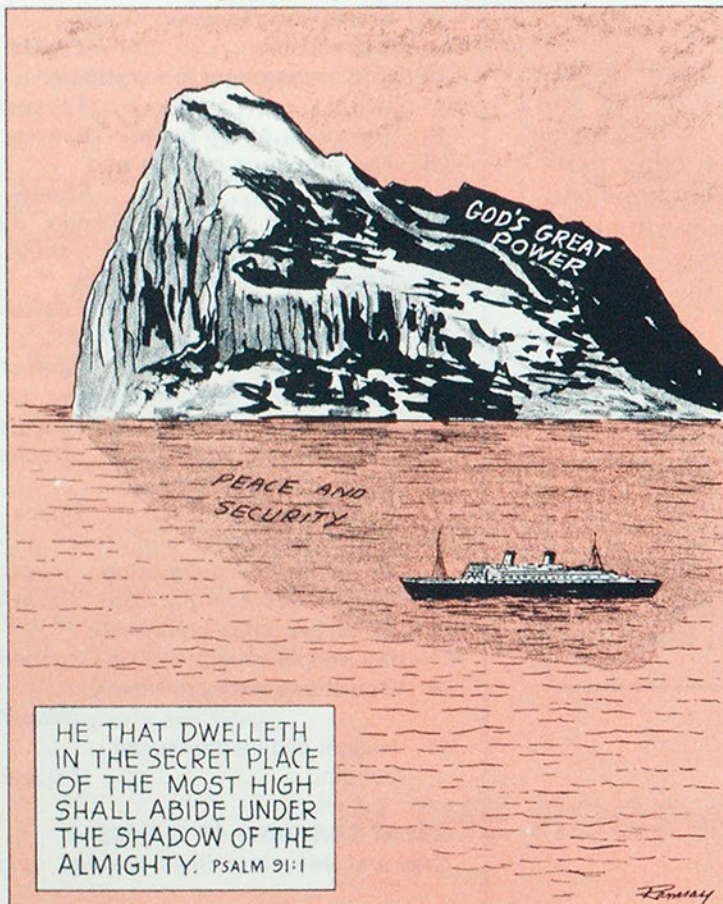
"There is no king saved by the multitude of a host" (v. 16). The futility of human resources is contrasted with the sufficiency of God's power to intervene in the behalf of those who trust Him. "A horse is a vain thing for safety" (v. 17), declared the Psalmist. If he were writing today he might put it this way: "Nuclear weapons cannot give us security." It is God who rules the affairs of nations. "The eye of the Lord is upon them that fear him" (v. 18). And it is true still that revival may forestall judgment.

*A call to faith in God* (vv. 20-22). The Psalm concludes, as it began, with an appeal for action—action in view of God's nature and God's works as portrayed in verses 4-19.

The Lord is "our help and our shield" (v. 20). And because He is, we have reason to rejoice even in the midst of the fiery trial.

Again, we have reason to rejoice "because we have trusted in his holy name" (v. 21). Though "now we see not yet all things put under" His feet (Hebrews 3:8), we know such a day is coming. We are confident that God is moving toward fulfilling His eternal purposes and establishing His everlasting kingdom under the rule of our Lord Jesus Christ.

## 'PEACE' OF THE ROCK



## I KNEW GOD WAS NOT DEAD

The question leaped out at me from the pages of the morning newspaper: "Is God dead?"

I felt a wave of consternation and indignation. Even a man who has been backslidden for 24 years (and I was such a man) knows that God is very much alive.

I hastened to read the newspaper article. The pastor of a denominational church had made this statement to the press: "God is dead. He is no longer relevant!"

*How could a minister make such a statement?* I thought. *There is the miracle of the universe, of Creation, of life, the miracle of a newborn babe . . . and on and on.*

Then the Holy Spirit whispered to me: "The way you are living, God might just as well be dead. You have gone into deep sin. You are living a selfish, sin-filled life, crucifying the Son of God afresh each day. You have broken faith with your family, your church, and most of all you have broken faith with God. And yet you have the gall to get upset because someone foolishly says that God is dead!"

You see, a backslider usually knows better than most people that God is alive. The Spirit of God often reminds him that he is away from God, that he is grieving the Holy Spirit, and that he is in danger of hell fire.

Also he realizes he is missing the best things in life—the fellowship of Christians and communion with God. Yes, a backslider knows full well that God is alive.

I had not accompanied my wife to church in years. I had not been

the spiritual leader of the home. I had stood by and watched as she took the children to Sunday school and church by herself, Sunday after Sunday.


Then when the children were married and gone, she went alone. This troubled me greatly, but still I rebelled against God.

So I had to agree with the Holy Spirit; I was a very poor specimen to proclaim that God is alive!

One Sunday morning soon after this I went to church with my wife. At the close of the service I knelt and cried out to God to forgive my

sins. He heard my cry of repentance and received me, just as He always forgives sinners.

That was almost 9 years ago, and the joy of that moment of repentance is just as real now as it was then! I can tell you that God is not dead! He is alive! Christ lives! And I am alive in Him! Hallelujah!

Perhaps a backslider is reading this. I don't know who you are, or where you are, but you know! And God knows. He is speaking to you now. I hope you will surrender to Him and let Him restore to you the joy of His great salvation! 



# DENVER

## 36<sup>th</sup> GENERAL COUNCIL + A/G

### AUGUST 14-19, 1975

*Clear your calendar now for six glorious days worshiping, fellowshiping, and doing business for God.*

By VICTOR M. SMITH

## BRING REVIVALTIME TO YOUR COMMUNITY

**A**re you missing *Revivaltime*? There are many areas of the nation where the Assemblies of God radio broadcast is still not received. You can do something about it!

To learn more about *Revivaltime* and how its supporters can aid its release in their area, Roger Kerr interviewed Jewell Tucker, field representative—media director for *Revivaltime*.

**KERR:** *Who is Revivaltime designed to minister to?*

**TUCKER:** Our primary responsibility is evangelism and soul winning. However, the broadcast instructs believers in every aspect of Christian living.

**KERR:** *Revivaltime is the radio*

*voice of the Assemblies of God, right?*

**TUCKER:** Right.

**KERR:** *Does that mean that Revivaltime is owned and solely operated by the General Council of the Assemblies of God?*

**TUCKER:** No; *Revivaltime* is the property of the entire General Council fellowship—every church and every member. Actually *Revivaltime* belongs to every listener and every supporter of the broadcast. The national Radio Department is only a guardian of what the church and the listener provide.

**KERR:** *So the broadcast depends upon its listeners then?*

**TUCKER:** Completely.

**KERR:** *Then in what ways does a Revivaltime broadcast help a community, a local church, or the individual listener?*

**TUCKER:** Every community needs the influence of a strong Bible-believing church. That church must be involved in community missionary evangelism. *Revivaltime* provides a tool the church can use to reach behind closed doors with the full gospel and more fully fulfill its purpose. On every broadcast, the listener is encouraged to attend a Bible-believing church. On every broadcast you will hear the narrator say, "Look for the church displaying the *Revivaltime* sign."

**KERR:** *What ministries are included in the Revivaltime outreach?*

**TUCKER:** I'm glad you used the word *ministries*. Though our emphasis is on radio broadcasting, there are other ministries provided by the Radio-TV Department—prayer ministry, printed ministry, counseling ministry, and cassette ministry.

**KERR:** *Let's get into specifics. First of all, what is Revivaltime's prayer ministry, and how does that work?*

**TUCKER:** One of the great thrusts of *Revivaltime* is our annual World Prayermeeting. In this special Thanksgiving emphasis listeners send in their requests. Churches and individuals organize prayer cells, pledging themselves to pray each day during the emphasis. Approximately 160,000 prayer requests are sent to us during this special emphasis. Approximately 60,000 people pledge themselves to pray.

A year-round flow of requests also comes to *Revivaltime*. We enlist listeners whom we call our prayer partners. Each month prayer requests are mailed to our prayer partners who join us in prayer.

**KERR:** *That sounds like a very effective and widespread ministry. What's included in the printed ministries of Revivaltime?*

**TUCKER:** C. M. Ward, the *Revivaltime* evangelist, is a gifted writer. Brother Ward has written books on many subjects. Also every sermon preached on the radio is printed, and these sermons, as well as the

Roger Kerr, new *Revivaltime* staff member, interviews J. E. Tucker, media director, about *Revivaltime* ministries.



various printed materials produced by *Revivaltime*, are all offered to our listeners.

KERR: *You mentioned that Revivaltime has a counseling ministry. What's involved in this?*

TUCKER: Every day many letters come from people who are seeking help with spiritual problems. Part of the ministry of *Revivaltime* is to serve our many listeners with special counseling. To do this we write many letters and send printed material that deals with the problem and offers the listener the help he needs.

KERR: *The more we get into this, the more I see that the Revivaltime broadcast concerns individuals as well as just a vast listening audience. Now how is the listening audience covered? You mentioned a cassette ministry?*

TUCKER: Well, there are a good many people unable to receive the broadcast by radio in their area. So in 1973 *Revivaltime* began offering the broadcast on cassette tape. It was offered to assist people who were unable to receive the broadcast by radio, but in particular for those who would use it as a witnessing tool. It is sent to missionaries overseas and to our servicemen, and it is being used widely by those who take its message to jails, nursing homes, to shut-ins, and even in door-to-door witnessing.

KERR: *Can an individual help place Revivaltime on the radio in his area?*

TUCKER: Yes, the Radio-TV Department will provide the broadcast to those willing to provide airtime on any local station.

KERR: *What steps should he follow?*


TUCKER: I will be glad to provide full information to anyone wishing to release *Revivaltime*.

KERR: *Could you tell me about how much airtime would cost?*

TUCKER: Of course, this is determined by the local radio station—usually by the power and the coverage the station provides. Any station will provide a rate card that indicates the airtime cost for various times during the day.

KERR: *Why should people be interested in placing Revivaltime on the air?*

TUCKER: I have a personal phi-

losophy about that. Any person or church who has as their first priority fulfilling the Great Commission will be blessed. Part of fulfilling the Great Commission is evangelizing our own community. We must reach behind closed doors of our communities. Radio is a powerful medium and reaches into more places than any other means of communication. I believe it is the responsibility of the church and of the individual Christian to reach the unchurched. They can do this by radio. 

## IF YOU ARE LONELY

If you feel lonely, don't be alarmed. You do not belong to some rare species. Most people, at some time or other, are gripped by that all-by-myself feeling which we call loneliness.

A teenager complains, "No one understands me."

Married couples have times of unavoidable separations.

Senior citizens often grumble that "nobody comes to visit me; no one wants to talk to me anymore."

Yes, loneliness haunts us from the cradle to the grave.

But the situation is not hopeless. There is a cure for the lonely feeling, and that is personal friendship with the Lord Jesus Christ.

Jesus himself said, "I will never leave thee, nor forsake thee." A Christ-filled heart is not a lonely heart.

In the beginning the first man, Adam, walked with God. But then sin entered, and the close communion was broken. Man became a lonely soul.


Then Jesus came. When Jesus died on the cross, the sin barrier was broken. Because of this those who repent of their sins and trust Christ as Lord and Saviour find their lone-

ly hearts filled with love. Fellowship with God has been restored, and loneliness has been removed.

Fanny Crosby, the blind poetess, could have easily withdrawn into the shadows of her handicap and wasted away in loneliness and self-pity. But instead she put her trust in Christ and stepped out into Christian joy and usefulness. Loneliness gone, she penned these beautiful words: "Blessed assurance, Jesus is mine! O what a foretaste of glory divine."

Can you honestly say, "Jesus is mine"? Have you ever accepted Him by faith into your lonely heart?

If not, we kindly urge you to come to Christ now, just as you are, with your doubts, your sins, your loneliness. He will receive you, for He has promised: "Him that cometh to me I will in no wise cast out" (John 6:37).

Come to Christ and you will find you have a Friend who will understand you completely and abide with you eternally. 

—American Tract Society, Oradell, N.J. 07459

By NATHANAEL OLSON



## NEWS OF OUR TIMES

### 6,000 attend charismatic renewal conference

DALLAS—The voices of some 6,000 participants in the Catholic Charismatic Renewal filled Moody Coliseum here, interspersed with music and wild applause as a prelate from Belgium declared "there's a new awareness of the living God" in the world.

An enthusiastic throng, arms upraised with their banners proclaiming "Jesus Loves You," came from Southwest areas to another conference in a series of regional sessions held around the country—this one at Southern Methodist University.

They came to pray together and to hear their leaders—including Cardinal Leo Joseph Suenens, Primate of Belgium—reaffirm their faith in the "power of the Holy Spirit" to change their lives and the world.

The regional conferences are designed to replace the single international conference formerly held annually at the University of Notre Dame, which last June drew some 30,000 persons. There are an estimated 500,000 U.S. Catholics involved in the Charismatic Renewal.

### 'Out of wedlock' troopers can't use state cars

CARSON CITY, NEVADA—Nevada's Highway Patrol has barred its patrolmen from taking their state-owned cars home with them if they live with women out of wedlock.

Highway Patrol Chief James Lambert said, "We don't feel it is good policy" to allow the use

of patrol cars to further what has been considered an "unacceptable practice."

"We don't say they can't live together, but don't use your patrol car to get there," he commented. He would not say how many officers were involved.

### Program will locate fathers who desert children

WASHINGTON, D.C.—The federal government is developing a major program designed to help the states locate deserting fathers and compel them to support their children.

The U.S. Department of Health, Education, and Welfare (HEW) estimates there are 1.3 million fathers in the nation who have deserted their children, costing the government \$1.5 billion annually for child welfare and care.

A study paper prepared for a strategy conference of welfare and other officials in Chicago said that "of the 11 million recipients who are now receiving Aid to Families with Depen-

dent Children, three out of every four are on the rolls because they have been deprived of the support of a parent who has absented himself from the home."

The Social and Rehabilitation Service of HEW is designing a program to help states establish paternity legally, locate fathers, and compel mothers to help identify the fathers or lose their own welfare payments.

A HEW spokesman said if states do not form "effective support programs" aimed at locating missing fathers by July 1, 1977, they would suffer a 5 percent penalty in federal matching funds.

## Government statistics report

### Marriages declined, divorces rose in 1974

WASHINGTON, D.C.—The number of marriages performed in the U.S. during 1974 declined for the first year since 1958, while the number and rate of divorces increased for the 12th consecutive year, according to provisional statistics of the Department of Health, Education, and Welfare.

During the year 2,223,000 marriages were performed, 54,000 (or 2.4 percent) fewer than in 1973. "This occurred in spite of an increased population at marriageable ages," HEW added.

The 970,000 estimated divorces during 1974 represented an increase of 57,000 (or 6.2 percent) over 1973. This total

was 135 percent (or 557,000) more than the number of divorces in 1962.

The number of marriages declined in 36 states last year, with each geographic region reporting fewer marriages except the West South Central area, which includes Texas where marriages increased.

The report also said the estimated 1,933,000 deaths recorded in 1974 were 44,000 less than in 1973. The death rate for 1974 was 9.1 per 1,000 population, a decrease of 3.2 percent, compared with 9.4 per 1,000 in 1973.

There were an estimated 3,166,000 live births last year, 1 percent more than for 1973.

### Governor weighs Bible against state, federal welfare laws

SACRAMENTO—Calling the country's welfare rules "confusing and ambiguous," California Governor Edmund Brown Jr. held up a Bible and called it "an example of concise, workable rules for men."

Brown stacked 28 volumes of federal and state welfare laws and regulations on a table in

front of welfare directors gathered in the California capital. Then he held up a thin copy of the Old Testament.

"If I have to take my pick I'll take this against that mish-mash any day."

Brown said welfare costs are reaching crisis proportions and "something's got to give."

### Senate bill would bar nudity from TV programs

WASHINGTON, D.C.—Television broadcasting of programs portraying nudity, obscenity, or explicit sexual activity "which is offensive to the public taste and morals" would be prohibited under a bill introduced in the Senate to amend the Communications Act of 1934.

Noting that Congress has authorized the Federal Communications Commission to license the originators of television broadcasts in the public inter-

est, Sen. Strom Thurmon said, on submitting the legislation, that he thinks "it is entirely appropriate to help the FCC determine and define the standards by which the 'public interest' is judged.

"It seems to me," he added, "that an elementary standard of the public interest would take into account the concern that millions of Americans share about the level of sexual material entering their homes."

## 50 largest Assemblies of God Sunday schools

(As Reported on the 1974 Checkups)

RANK	CHURCH	LOCATION	PASTOR	AV. ATT.
1	First A/G	Oklahoma City, Okla.	D. Sheaffer	1608
2	A/G Tabernacle	Atlanta, Ga.	J. Mayo Sr.	1530
3	Westside A/G	Davenport, Iowa	T. Barnett	1444
4	Calvary Temple	Springfield, Ill.	M. C. Johnson	1427
5	Evangel Tabernacle A/G	Louisville, Ky.	W. Rodgers	1391
6	Christian Church John 3:16	Bronx, N.Y.	R. Tanon	1254
7	The People's Church	Fresno, Calif.	G. L. Johnson	1153
8	A/G	Ravenna, Ohio	L. Lebsack	1142
9	First A/G	Memphis, Tenn.	J. Hamill	1131
10	First A/G	Grand Junction, Colo.	C. Cope	1095
11	Calvary Temple	South Bend, Ind.	J. West	1089
12	Evergreen Christian Center	Olympia, Wash.	G. Cole	1071
13	Tri-County A/G	Fairfield, Ohio	H. Rosenberg	1053
14	Bethel Temple	Sacramento, Calif.	M. Brewer	1040
15	Brightmoor Tabernacle	Detroit, Mich.	B. Bowman	1014
16	Victoria Tabernacle A/G	Kansas City, Kans.	H. W. Barnett	1002
17	Calvary Community Church	San Jose, Calif.	G. Fry	972
18	North Highlands A/G	Columbus, Ga.	C. Wasdin	965
19	Central Bible Church	Miami, Fla.	R. Anspaugh	950
20	Pentecostal Tabernacle	Elmira, N.Y.	J. Bedzyk	938
21	Evangelistic Temple A/G	Houston, Tex.	A. Wilkerson	925
22	Suncoast Cathedral	St. Petersburg, Fla.	B. Albritton	920
23	Oak Cliff A/G	Dallas, Tex.	H. Noah	897
24	First A/G	Lakeland, Fla.	K. Strader	883
25	Central A/G	Springfield, Mo.	P. Wannemacher	871
26	Willamette Christian Center	Eugene, Oreg.	M. McLees	869
27	Lakeview Temple	Indianapolis, Ind.	T. Paino Jr.	859
28	Calvary Temple A/G	Modesto, Calif.	J. Wright	822
29	Calvary A/G	Winter Park, Fla.	R. Harthern	818
30	First A/G	Whittier, Calif.	R. Prinzing	793
31	Bethel Church	San Jose, Calif.	C. Crabtree	772
32	First A/G	North Hollywood, Calif.	D. L. Sanders	762
TIE	First A/G	Winter Haven, Fla.	Q. Edwards	762
34	Central A/G	Salem, Oreg.	D. Davis	757
35	First A/G	Albany, Oreg.	R. E. Book	756
36	A/G	Spanaway, Wash.	W. Bullock	743
37	A/G	Renton, Wash.	J. Tappero	730
38	Full Gospel A/G	Bell Gardens, Calif.	D. Thompson	724
39	First A/G	Arnold, Mo.	K. Brown	687
40	Fountain of Life Center	Burlington, N.J.	P. Graban	683
41	Westside A/G	Marion, Ind.	A. W. Thomason	681
42	Northeast A/G	Fresno, Calif.	D. Merrill	672
43	First A/G	Springfield, Oreg.	T. Ming Jr.	671
44	Christian Life Center	Santa Rosa, Calif.	W. Argue Jr.	666
45	First A/G	Santa Ana, Calif.	S. Phillips	659
46	First A/G	Tacoma, Wash.	F. Buntain	657
47	Riverside Tabernacle A/G	Flint, Mich.	I. Frick	646
48	Faith Temple A/G	Seattle, Wash.	J. Hamann	644
49	Trinity Temple	Las Vegas, Nev.	M. Steward	636
50	First A/G	Fremont, Calif.	L. Cloud	613

### Progress noted in men's ministries

## JUNE 15 TO BE MEN'S DAY IN A/G CHURCHES

SPRINGFIELD, MO.—June 15 has been designated Men's Day for Assemblies of God churches this year.

Glen B. Bonds, secretary of the Men's Department, notes the special day is planned to encourage local churches to recognize their men for participa-

tion in church and community activities.

Outstanding progress has been made by the Assemblies of God men in the areas of Action Crusades, a personal evangelism ministry; in Evangelism Literature for America, a fund-raising program for evan-

gelistic literature for the U.S.; in Light-for-the-Lost, a fund-raising program for evangelistic literature for overseas use; Royal Rangers, a camping-type ministry for men and boys; and in assisting home and foreign missions in church building projects.



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Brother Zimmerman (right) presents the plaque to Dr. Horton.

## A/G editors honor Stanley Horton for 25 years of writing ministry

SPRINGFIELD, MO.—Assemblies of God editors and publication personnel paid tribute to Stanley M. Horton for 25 years of writing ministry, at the annual Spring Communications Seminar here in March.

Dr. Horton was presented with a citation, read by Ralph W. Harris, editor of Church School Literature Department; a plaque; and a pre-release copy

of his newest book, *It's Getting Late*, released just this month by the Gospel Publishing House.

Brother Horton has written the *Adult Teacher* quarterly for the Church School Literature Department for the past 25 years. In addition, he has authored 10 books, including his newest one on the Second Com-

ing. He has written countless articles for Assemblies of God periodicals and also prepared numerous book reviews. Currently he writes a monthly word study feature for the *Pentecostal Evangel*.

In presenting the plaque to Dr. Horton, General Superintendent Thomas F. Zimmerman noted that his "strict adherence to the principles which produced our Movement shines through in his recurring emphasis upon the need to contend for the faith once delivered to the saints." Brother Zimmerman noted that Dr. Horton's name is known to hundreds of thousands of church school teachers and students around the world.

Writing is really an avocation for Dr. Horton. His primary responsibilities are as professor of Bible and Hebrew at both Central Bible College and the Assemblies of God Graduate School.

He has served on numerous committees which have considered important doctrinal issues for the Assemblies of God.

"His understanding of the nuances of the original languages of the Scriptures makes his contributions especially sig-

nificant," Brother Zimmerman said.

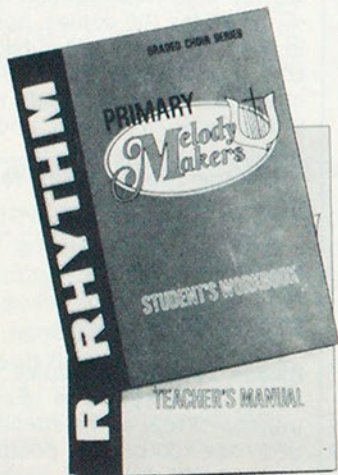
Ralph Harris cited the unique "marriage of intellect and humility found in this man. . . . He came to his work as professor and writer with fine educational and mental tools. He has honed those tools by personal application and a desire to become a craftsman. Today, increasingly, he is using those tools to benefit multiplied thousands—and, as he himself wants more than all else, to bring glory to God."

In responding to the tribute paid him, Dr. Horton said, "It is a tremendous thing to look back and see what God has done. We are workers together. One man sows, another reaps. But all along the way God is giving the increase."

Dr. Horton has been invited to go to Brussels, Belgium, this summer to write a study course for the International Correspondence Institute there. An account has been established in the Division of Foreign Missions to assist with Dr. Horton's expenses for this ministry. Contributions for this purpose may be directed to this account in DFM.

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Pastor E. D. Speich (inset) led his congregation in erecting this new building.

## OHIO CONGREGATION DEDICATES NEW BUILDING

COLUMBUS, OHIO—The congregation of Evangel Temple Assembly here dedicated its new building to the Lord last fall. Arthur Parsons, superintendent of the Ohio District, was dedicatory speaker.

The new building includes an auditorium which will seat 600, classrooms, and a fellowship hall.

Pastor E. D. Speich reports Sunday school attendance has grown from 60 to a high of more than 600 during the past 5 years. The church budget during this time has increased from \$20,000 to \$100,000. Brother Speich re-

ports the church is experiencing a real revival among the youth.

Evangel Temple, formerly Fairmoor Assembly, started in 1955. Brother Speich has pastored the congregation since 1969.

ALTON, MO.—A week of prayer followed by a week of revival has been a great blessing to the congregation of the Assembly of God.

Under the ministry of Evangelist Harold Powell, one accepted Christ and four received the Baptism. Darrel Loughridge is pastor of the church.



## Announcements

**25th anniversary**—First Assembly, Kankakee, Ill., May 18. Guest speaker will be Richard Dortch, district superintendent.—Doug R. Rose, pastor

**43rd anniversary**—Assembly of God, Tahlequah, Okla., April 27. Guest speaker will be Hardy W. Steinberg.—George McGee, pastor

**Pastor's school**—Evergreen Christian Center, Olympia, Wash., May 26-28.—Glen D. Cole, pastor

**Homecoming**—First Assembly, Lake Elsinore, Calif., May 18. L. L. Ammons, former pastor, will be guest speaker.—John C. Poteet, pastor

**Homecoming**—Pleasant Valley Assembly, Downsville, La., May 4. Billy Frank Sellers, former pastor, will be guest speaker.—Billy McBride, pastor

**68th anniversary**—Glad Tidings Tabernacle, New York, N.Y., May 2-11. Evangelist Guy Duty will be guest speaker.—R. Stanley Berg, pastor

**50th anniversary**—Assembly of God, Ellington, Mo., May 18.—Stanley Finch, pastor

## POINT WASHINGTON, FLA.

—Three were saved and three baptized in the Holy Spirit during a recent revival at the Assembly of God here. The Jim Snyder Family from Fremont, Nebr., were the evangelists.

Pastor Kenneth R. Hottinger reports several new families are now attending the church. The Sunday following the revival, he baptized six people in water.



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**EVANGEL COLLEGE** 1111 N. GLENSTONE  
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BLYTHEVILLE, ARK.—Five were saved and two baptized in the Holy Spirit during a recent revival at Glad Tidings Assembly here. Glenna Byard of Fredricktown, Mo., was the evangelist.

Pastor Robbie Holcomb reports the church is beginning two new outreach programs.

Several have been filled with the Holy Spirit since the revival meetings concluded.

## EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Sylacauga	Calvary	Apr. 29-May 4	Jim Snyder Family	Bobby Powell
Alaska	Petersburg	A/G	May 4-9	Gene & Esther Fiddler	George A. Page
Arizona	Chandler	First	May 7-18	The John Pratt Family	Earl Ostrom
	Phoenix	Bell Road	Apr. 30-May 11	Charley Hudspeth	Ray Murrell
Ark.	Arkadelphia	First <sup>1</sup>	May 6-11	Paul & Myrtle Hild	Floyd Ray
	Crossett	First	Apr. 30-May 11	J. L. Gallman	Bobby Perry
	Harrison	Faith <sup>1</sup>	May 4-9	Betty J. May	Arlis Thrasher
	Haskell	A/G	May 3-11	Johnnie Hopgood Family	O. D. Stewart
	Magnolia	First <sup>1</sup>	Apr. 29-May 4	Paul & Myrtle Hild	Dean Shumway
	Monticello	Oak Grove	Apr. 30-May 11	Dennis Thrasher	D. C. Cowart
Calif.	El Cajon	Central	May 7-11	Corbett & Miriam Berthelot	Spencer Weddle
	Fresno	Revival Tab.	May 4-7	Burl Rogers & Vangels	A. D. Rogers
	Gridley	A/G <sup>1</sup>	May 4-9	Charles J. Senechal	Lloyd Johnson
	Oceanside	A/G	Apr. 28-May 11	Frederick E. Stettler	Sam McGill
	Porterville	Pent. Tab.	May 4-18	Gordon & Alice Speed	Elmer Golden

CRYSTAL LAKE, ILL.—Pastor Stanley A. Lyon reports Calvary Assembly has been enjoying a real moving of God's Spirit.

The congregation was recently blessed by the anointed ministry of Evangelist Jesse Norwood of Chicago. A number gave their hearts to Christ and many testified to being healed.

WILLOUGHBY, OHIO—The Assembly of God here was blessed by the recent ministry of Evangelist and Mrs. Roger Dalton.

Pastor William E. Helton reports that "each night the

presence of the Holy Spirit drew our people closer to Christ through the ministry of praise.

"Even now we are seeing the results of the revival in the salvation of souls and healings," states Brother Helton.

FAIRVIEW, W. VA.—Seventy people were saved, more than 40 filled with the Holy Spirit, and some 100 healings occurred during a recent revival at Jake's Run Assembly here.

Evangelists Danny and Linda Frazee ministered under the anointing of the Holy Spirit and Pastor Joe H. West Jr. states

that the church had never seen such a mighty move of God.

"We had visitors each night and the best attendance our church has ever had," Brother West says.

In the past year, attendance at the church has doubled and the Sunday school facilities have been expanded.

PITCAIRN, PA.—Pastor G. D. Tryon reports First Assembly here is rejoicing over the move of God's Spirit during special spiritual life services with Paul Slater of Mt. Pleasant, Pa.

Many were saved, 68 were

baptized in the Holy Spirit, and several were healed.

Money was raised to purchase a bus for the church's outreach ministry.

BOURBON, MO.—Pastor R. E. Middleton reports the Assembly of God here was blessed and uplifted during a recent revival with Evangelists Ken and Diane Alder of Edwardsville, Ill.

Three were saved and two baptized in the Holy Spirit during the revival.

"We were thrilled to see people yield to the moving of the Holy Spirit," Brother Middleton states.

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STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
	Ramona	First	May 4-11	John Moser Evang. Team	Lan Blair
	Rialto	First	Apr. 20-27	Frederick E. Stettler	Owen Mitchell
	W. Covina	Faith	Apr. 30-May 11	Glen Shinn	Burl McAlister
Colo.	Lamar	A/G	Apr. 28-May 4	Leo S. Gaston	Glen A. Colton
Conn.	Old Saybrook	Trinity	May 7-18	Roy Wasdin	A. J. Godard
Fla.	Green Cove Spgs.	First	Apr. 29-May 4	Robert Rogers	Lowell Van Vleck
	Lake City	First	May 4-11	Robert Rogers	Edgar Davis
	Mulligan	A/G	May 4-9	Green Family	Dorland Barnhill
	Walnut Hill	A/G	May 6-11	Jim Snyder Family	J. Carl Scruggs
Idaho	Albion	Pentecostal	Apr. 29-May 11	L. H. & Mrs. Sheets	Alva Wunder
	Wallace	A/G	Apr. 29-May 11	Lanny Mempa Team	W. B. Gottschalk
Ill.	Carrollton	A/G	Apr. 29-May 4	Jack & Sharon Malone	Richard Steinbach
	Chicago Hgts.	First <sup>1</sup>	May 4-9	Ed & Sonja Corbin	Marvin Tuggle
	Cottage Hills	Forrest Mis.	May 7-11	Mike & Gina Mitchell	Harold Curry
	Fidelity	A/G	Apr. 28-May 1	Bob McCutchen	Gertrude Mohr
	Havana	A/G	May 6-11	The King's Daughters	A. S. McKinley
	Mattoon	First	May 6-11	Steven R. Madsen	Allen Lehmann
	St. Elmo	First	May 7-11	Ken & Diane Alder	Raymond Rose
Ind.	Bedford	First	Apr. 30-May 4	Robert Ferguson	E. J. Bruton
	Evansville	First	Apr. 25-27	Wm. & Irene Van Winkle	J. Donald Carroll
	Evansville	West Side	Apr. 22-24	Wm. & Irene Van Winkle	John Pastore
	Kingsford Hgts.	Full Gospel	May 6-11	Wm. & Irene Van Winkle	Bobby Nelson
	Linton	A/G	May 5-11	Larry H. Donahue	Louis Yendrek
	Union City	Calvary	May 7-18	Ken & Martha Pilkenton	T. M. Bontrager
Iowa	Cedar Rapids	First	Apr. 29-May 4	David Wiggins	Gary Jenkins
	Charles City	First	May 2-4	Paul & Myrtle Greene	Maynard Fishel
Kans.	Concordia	Bethel	Apr. 29-May 4	Lorne & Ellen McAlister	R. A. Jolliff
	Dodge City	First	Apr. 22-27	Lorne & Ellen McAlister	E. L. Satterfield
	Kansas City	Bethany	Apr. 29-May 4	Jeremiah Hanley	Otho Smith
	Lawrence	Faith <sup>2</sup>	Apr. 30-May 11	Moses & Ruth Copeland	Leslie King
	Louisburg	A/G <sup>1</sup>	Apr. 28-May 4	Street's Evang. Team	Lawrence Rose
	Olathe	A/G	May 6-11	Lorne & Ellen McAlister	E. E. Henley
	Stanley	Faith Chap. <sup>1</sup>	May 5-11	Street's Evang. Team	Howard Boyd
	Winfield	First	Apr. 30-May 11	I. D. Rayborn	E. L. McNaughton
Ky.	Hopkinsville	Westview <sup>3</sup>	May 4-9	Quanabush Team	Mark Terhune
	La Grange	A/G	May 6-11	Marvin Launius Family	David W. Hansche
	Paris	New Hope	Apr. 29-May 4	Dave & Jan Olshevski	Roger Sywres
	Radcliff	A/G	May 5-11	Frank Sanders	Eddie Ogletree
Mich.	Muskegon	Norton Shores	Apr. 29-May 4	Ken & Diane Alder	Edward Froats
Minn.	Cambridge	First	Apr. 29-May 4	New Life Crusaders	Terry Wilson
	Grand Rapids	First	May 4-14	The Nelson Family	Loren Molskness
Mo.	Elwood	A/G	May 2-4	T. Doyne & Gladness Jennings	Richard Messner
	Kirksville	First	May 7-18	Mike & Donna Brown	Harold Scott
	Lampe	Highview	Apr. 27-30	T. Doyne & Gladness Jennings	David Stephens
	Marshfield	First	Apr. 30-May 11	Tom Waggoner	Alvin Pulis
	Mtn. View	A/G	Apr. 25-27	T. Doyne & Gladness Jennings	Nolan Wilkins
	Raytown	A/G	Apr. 28-May 4	Tommy Calk	G. A. Green
	St. Joseph	Wyatt Park	May 6-11	Kenneth & Mrs. Baker	Robert Strand
	Valley Park	First	May 6-11	Leo S. Gaston	T. R. Shepherd
Mont.	Billings	First	Apr. 30-May 11	Paul R. Sandgren	Roger Johnson
	Sidney	A/G	May 4-11	Bob & Elizabeth Abbott	O. E. Vaale
Nebr.	Kearney	A/G	May 4-9	Wayne Wilcox Evang. Tm.	Dwayne Nelson
N. Mex.	Roswell	Central	May 4-8	Bob & Mary Swope	John Elliott
N. Y.	Fredonia	Full Gospel	May 6-11	James & Ruth Hyllberg	Robert Frazer
	Syracuse	Grace	Apr. 29-May 4	James & Ruth Hyllberg	Robert Class
N. C.	Buxton	High School <sup>4</sup>	May 5-9	Joe Peterson Tm.	D. Wright, Chm.
	Charlotte	First	May 6-11	William Caldwell	Howard Fortenberry
	Franklin	A/G	Apr. 30-May 11	H. A. & Ruth Strange	Doyle Crane
	Salisbury	First	Apr. 29-May 4	William Caldwell	Lawrence L. Lee
Ohio	Bethel	A/G	Apr. 30-May 4	Dave & Jan Olshevski	Felix Coyle
	Louisville	First <sup>1</sup>	May 4-9	Ray & Jan Hodges	Jerry Hall
	Pleasant Grove	A/G	May 4-8	J. Anthony & D. Arlene Silva	John Dawson
Okla.	Anadarko	First <sup>1</sup>	May 4-9	Jennie L. Powell	Kenneth Bingham
	Okla. City	Capitol Hill	Apr. 30-May 4	Kenneth D. Baker	Roland Hastie
	Sapulpa	Glenwood	Apr. 20-May 4	Ervin & Myrna Asiatico	Paul Thompson
Oreg.	Forest Grove	A/G <sup>1</sup>	Apr. 27-May 2	Marlin Bowman	Thurman Yaws
	McMinnville	First	May 6-14	Gary & Jeanie Schaeffer	J. W. Jepson
	Oak Grove	A/G <sup>1</sup>	May 4-9	Marlin Bowman	Leon Hall
Pa.	Brookville	First	Apr. 29-May 11	Don & Darla Railey	Vernon Boyer
	Ephrata	Evangel	Apr. 15-20	Paul & Becky Cox	J. Wesley Clark
	Northampton	A/G	Apr. 30-May 4	D. J. & Anna Mary Paglia	Daniel Lundmark
	Wellsville	Pinchot Park	May 7-11	D. J. & Anna Mary Paglia	David F. Oller
S. C.	Greenville	Faith	Apr. 30-May 4	Joe Peterson Tm.	Eldon Ford
Tenn.	Madison	First	May 7-18	Mike & Mary Purkey	Harmon Furr
Tex.	Clute	First	Apr. 28-May 4	Marvin Launius Family	E. J. Mills
	Conroe	Minoch	Apr. 27-May 2	Paul & Nancy Williams	Forrest Bridges
	Corpus Christi	Bethel	May 4-18	Bob & Sandy Parker	W. S. Graham
	Corpus Christi	Faith Tem.	May 4-11	B. R. Minton	Warren Peirsol
	Garland	Broadway <sup>1</sup>	May 4-9	Ricky & Diana Pfeil	R. V. Luna
	Holliday	A/G	May 4-8	Tony Gonzalez	Fred Calhoun
	Jayton	First	Apr. 30-May 9	F. R. McAdams Evang. Tm.	Ronald Meador
	Levelland	First	Apr. 23—	Billy & Bettye Nickell	Charlie Gibson
	Mesquite	Calvary Tem.	May 6-11	Tommy Calk	Thomas Wilson
	Pineland	A/G	Apr. 30-May 11	Mel & Linda Surface	Winfred Johnson
	Victoria	First	Apr. 30-May 11	Norman McCutchen	D. L. Blackburn
	Wichita Falls	Northwest	May 4-9	Paul & Nancy Williams	Dan Heil
Va.	Bristol	First	Apr. 30-May 11	Guy A. Mims	Charles E. Wilson
	Hampton	Bethel Tem.	Apr. 27—	B. H. Clendennen	Sammy Hayes
	St. Paul	A/G	May 5-11	Bob McCutchen	Jack Carnley
	Shenandoah	A/G	May 7-11	F. Thurman-M. Phillips	Billy Melton
	Staunton	First <sup>4</sup>	May 5-11	T. Doyne & Gladness Jennings	Gordon Hensley
Wash.	Ferndale	Calvary Tem.	Apr. 29-May 4	E. Elsworth Krogstad	Maynard Oss
	Seattle	Southgate	Apr. 29-May 11	Warren D. Combs	Harold Smith
	Yakima	Gleed Valley	Apr. 30-May 4	Bill & Naomi Hayes	Ron McCullough
W. Va.	Valley Grove	A/G	May 7-11	Dave & Jan Olshevski	Roger Rakon
Wis.	Racine	A-G	May 7-18	Gordon C. Hofer	John Rohrer

<sup>1</sup>Children's Revival

<sup>2</sup>Victorious Life Crusade

<sup>3</sup>Charismatic Conference

<sup>4</sup>United Crusade

Due to printing schedule, announcements must reach the *Pentecostal Evangel* six weeks in advance.



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# EVANGEL LETTERS

READERS WRITE THE EDITORS

## Prisoners and letters

In the Feb. 16 *Evangel* I noticed a letter commenting on articles by prison inmates with an editor's note which said rules did not allow outsiders to write inmates.

In October 1974 the 8th District Supreme Court ruled inmates may now write to anyone and receive mail from anyone as long as they are not in another prison or jail.

Speaking for born-again inmates I can assure you we love to receive mail, especially from fellow-Christians.

DON GARRISON  
Arkansas

We of the New Hampshire State prison are permitted to correspond with whomever we wish. I correspond with 25 to 40 brothers and sisters in Christ each week.

WALTER WOODMAN  
New Hampshire

In regard to writing to our

Christian brothers in prison, I have investigated and found the only restriction is when the letters are from one prison to another.

You can write directly to prison chaplains and get the names of Christians through him.

MRS. L. WIESNER  
New York

*Editor's note: Rules in state prisons vary from one state to another, but have been relaxed in most places in recent years. Rules in federal prisons will permit outsiders to correspond with inmates if they go through the chaplain's office.*

## Healed in Las Vegas

Thank you for publishing my healing testimony in the *Evangel* (Jan. 19 issue). I would like to make one correction. I was formerly from Las Vegas, Nev. (not from California), and was

healed while Wilbur H. Wacker was pastor at Trinity Temple in Las Vegas.

The article was incorrect in stating I was healed while Brother Wacker was pastor in San Jose, Calif.

LEILA GILLASPIE  
Washington

## Counsel of the ungodly?

I am writing concerning the article "Quarreling—Road to Nowhere" (Feb. 16 *Evangel*).

It contained many good things but it said, "If necessary, go to a professional counselor."

I think that if we need counseling we should be sure it's a Christian counselor. For the Bible says, "Blessed is the man that walketh not in the counsel of the ungodly" (Psalm 1:1).

What people really need to do if they constantly quarrel is to repent and make things right with God.

KATHERINE TRASK  
California

## Article helps

You have no idea how much I appreciate the helpful articles in the *Evangel*.

I'm very much impressed by a recent article, "Quarreling—

Road to Nowhere" by Mary Louise Kitsen (Feb. 16 *Evangel*).

I would like to thank her for her help as we have had problems with this in our marriage and her suggestions are so helpful.

A READER IN IDAHO

## News item inappropriate

I regard the news article, "Bishop Gives Reason Not to Ordain Woman" (March 2 issue) inappropriate for the *Evangel*, inasmuch as the Assemblies of God is one of numerous denominations that ordain women.

The reason given by the Anglican bishop was that the 12 Jesus appointed for apostles were all men.

No, Jesus did not appoint a woman apostle. Of course not! The situation of that day could hardly have permitted that. Can you imagine a woman or women traveling about the country with a group of men?

But an in-depth study of the Bible concerning the status of women in the church has taught me that in Christ "there is neither male nor female." God makes no distinction, so why should we?

BONETTA RABE  
California

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## Our magazine ministry

### Evangel leads to conversion

We ordered 50 copies of the 1974 Christmas *Evangel* and mailed them as Christmas greetings.

The mother of one family called me Christmas Eve. After reading the *Evangel* she said she realized she needed something in her life. I led her to Christ over the phone. This really made my Christmas.

I have talked with her several times since Christmas and she is growing in the Lord. We praise God for this.

MRS. L. P. McCLELLAN  
North Carolina

### Evangel blesses youth

I thank the Lord for the *Evangel*. In my search to understand God, I find a lot of my questions answered in the *Evangel*.

I am 21. I read many books and magazines, but I find the *Evangel* tops them all. Every

week when I receive the *Evangel* I stop everything just to read this magazine. It's the best reading material next to the Bible.

JOSEPH BUTERA  
Michigan

### Evangel helps growth

I would like to tell you how much your magazine has meant to me in the past 15 months. That's how long I have known the Lord through my new birth.

I am renewing my subscription because your magazine has helped me to keep my first love. The personal testimonies have been an inspiration. The articles have helped me to examine myself and my relationship to my Lord.

The *Evangel* has certainly played an important part in my growth in the Lord.

SHARON WALLACE  
Louisiana

## EMPHASIZING THE SPIRITUAL LIFE

A lot of emphasis is being placed these days on "the good life," meaning a life of pleasure, comfort, and physical abundance.

It's time to remind ourselves that these things are temporal, and to emphasize the things that are eternal.

A life that's truly satisfying and worthwhile is one in which spiritual things have priority. Therefore next week's *Evangel* will be a special Spiritual Life Edition. In this full-color issue the things of the spirit—both man's spirit and God's Spirit—will be emphasized.

Watch for this special edition and order a supply for distribution. It will emphasize the Spirit-filled life and God's wonderful power to make us whole in body and in spirit. We will print many thousands of extra copies. Please pray that God will use this special Spiritual Life Edition for His own glory.

Jesus said, "I am come that they might have life, and that they might have it more abundantly" (John 10:10). This abundant life is the Spirit-filled life. It is the filled-to-overflowing life Jesus meant when He said, "If any man thirst, let him come unto me, and drink; and

out of his innermost being shall flow rivers of living water."

He was speaking here of the Holy Spirit who had not yet been given, but who was to come down from heaven on the Day of Pentecost following His ascension. God delights to give the Holy Spirit in such abundance that our life is filled until it's running over so there's a stream of blessing flowing out to others around us.

The Bible teaches very clearly that God wants every believer to receive a personal Pentecost. He wants each one not only to believe the Pentecostal doctrine, but also to have a Pentecostal experience; that is, to receive the fullness of the Holy Spirit.

Some have objected to our use of the term "Pentecostal." It's an Old Testament word, they say, and it denotes a Jewish festival. This is true, but the word is used in the New Testament also (Acts 2:1) and it is full of rich typical meaning.

If God saw fit to send the Spirit to His Church on the Jewish "Day of Pentecost," surely it is appropriate if we refer to the coming of the Spirit as a Pentecostal experience.

There are some who teach we should not expect a personal Pentecost. They say the Holy Spirit came at Pentecost to dwell permanently in the Church; and since then, everyone who is added to the Church is baptized into Christ and by that fact becomes a partaker of the Spirit.

It is true that the Spirit abides in the Church, yet Jesus said that if we want the Spirit we must come to Him and drink. He also said the Heavenly Father gives the Holy Spirit to those who ask.

As Dr. A. J. Gordon has pointed out, though the Spirit was given once and for all to the Church on the Day of Pentecost, it does not follow that every believer has received the Baptism. God's gift requires appropriation. God gave (John 3:16); we must receive (John 1:12). As sinners we accept Christ; as believers we accept the Holy Spirit. As there is a faith toward Christ for salvation, so there is a faith toward the Spirit for power and consecration.

So let us embrace God's promise and ask Him for our personal Pentecost.

—r.c.c.

### PENTECOSTAL EVANGEL

April 27, 1975 Number 3181

Official Voice, Assemblies of God  
1445 Boonville, Springfield, Mo. 65802

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Division of Communications

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#### WE BELIEVE . . .

. . . the Bible is the inspired and only infallible and authoritative Word of God.

. . . there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost.

. . . in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years.

. . . in the Blessed Hope—the rapture of the Church at Christ's coming.

. . . the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

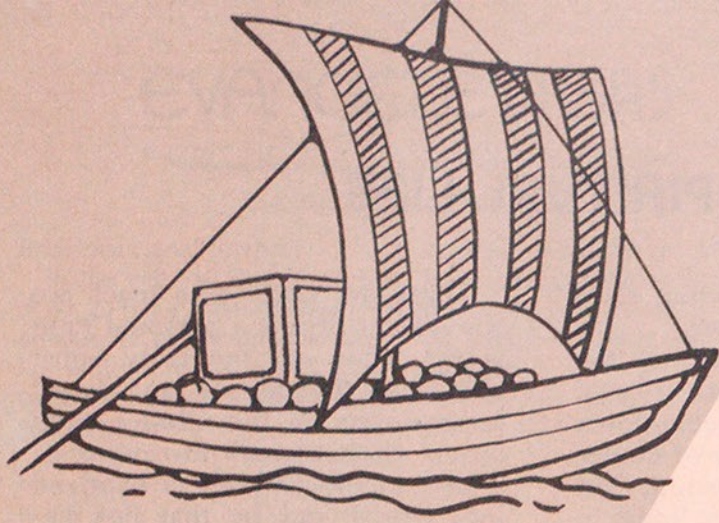
. . . regeneration by the Holy Spirit is absolutely essential for personal salvation.

. . . the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer.

. . . the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it.

. . . in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life.

. . . in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.



# LIGHT-FOR- THE-LOST DAY

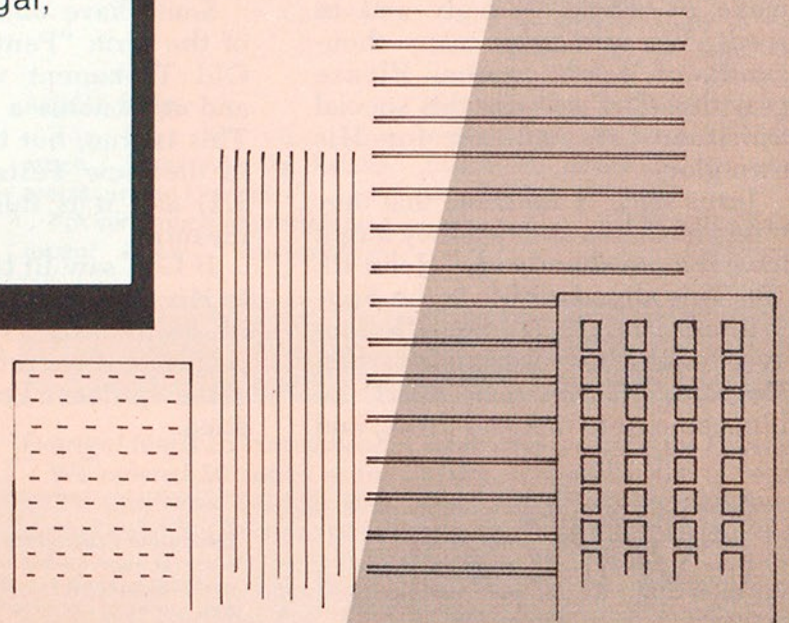
MAY 4, 1975

Light-for-the-Lost, the overseas literature program sponsored by the Assemblies of God Men's Department and the National Council of Light-for-the-Lost, is gearing up to raise \$10,000 for evangelistic literature to be used in a Good News Crusade in Lisbon, Portugal, this year. Send your gifts now to:

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# LISBON