

TODAY IS HOME MISSIONS  
SPECIAL MINISTRIES DAY

See pages 14-17.



NOT BY MIGHT, NOR BY POWER,  
BUT BY MY SPIRIT, SAITH THE LORD

# THE Pentecostal evangel

SEPTEMBER 9, 1973 / TEN CENTS

FILE COPY

# *'Having done all to stand,'*

EPHESIANS 6:13

## Exchange

Life offered me a tantalizing cup.  
I raised it to my lips so parched and dry  
And savored every sparkling drop, but found  
I thirsted still. It didn't satisfy.  
I drained the cup of shallow, transient thrills  
And thought by doing so I'd quench my thirst,  
But Oh! The dregs were bitter and I found  
My torment greater than it was at first.

I heard of One who offered living springs  
Of water. Eagerly I drank, then cried:  
"How good to change that bitter cup of sin  
For one of joy that truly satisfied!"  
To One who said, "I am the way, the truth,  
The life; come unto Me, I'll give you rest,"  
I kneel each day, partaking of His cup.  
I thirst no more. I've found His cup is best!

—MARY MASON

## 10 steps to successful living

(Based on 2 Peter 1:1-11)

1. Want God with all your heart.
2. Learn to know Him better by abiding in His presence daily.
3. You will need more than faith. You must put faith into action by shunning all evil and practicing good daily.
4. Discover each day what God wants you to do.
5. Put all your desires aside. Become patient and godly and learn to live one day at a time. Let God speak to you each day from His Word.
6. Enjoy people. Learn to like them and be-fore long you will grow to love them.
7. Work hard at all times to fulfill God's principles for holy living as outlined in the Bible.
8. God will give you His power and everything you need to live a life hid in Him.
9. On this way you will learn from experience the true meaning of what being spiritual is all about.
10. Then when life is over, God will open the Kingdom for you to enter in.

—LILLIAN SOKOLICH

"For we wrestle not against flesh and blood, but against . . . powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

EPHESIANS 6:12

## The peace terms of Satan

In Luke 4:33, 34 the cry of the demons, "Let us alone," records the peace terms of Satan. It also embodies the attitude of evil; for when sin is exposed, it pleads for tolerance. Evil justifies itself under the guise of personal freedom, private pleasure, or "everybody's doing it." It argues for tolerance.

Sin pleads for tolerance and at the same time foments revolution against the truth.

Wickedness, when left alone, prospers. Righteousness, when left alone, withers and dies.

This truth is vividly portrayed in the fact that an Old Testament priest could touch a dead animal and become unclean; but if he handled something clean, it could not make him righteous. This required an act of faith and obedience.

The fruits of the philosophy of "let us alone" are expressed in a tolerant and permissive society.

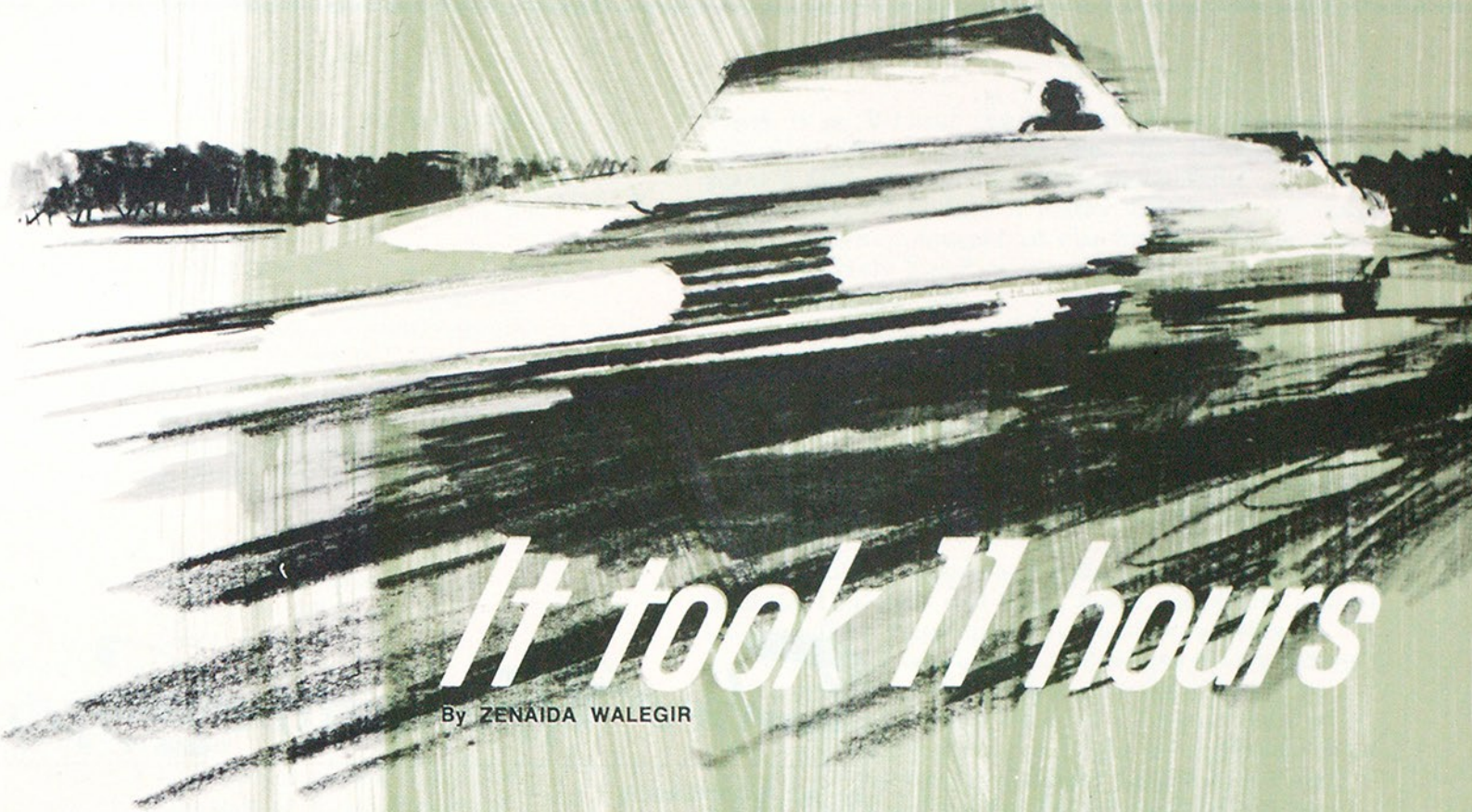
In the confrontation with Satan, Christ is our example. He rejected this request with utter contempt. He would not by His silence sponsor any excuse for sin.

There is a great need for a commitment of the saints to stand up for Jesus and against sin. We must not by our silence accentuate the erosion of Biblical standards. By accepting the peace terms of Satan we give rise to more excuses for sin than against it. Jesus disturbed the kingdom of evil by speaking out against it.

The cry, "Let us alone," can best be answered by these questions: What if God had left us alone? What would happen to a garden if the gardener left it alone? What would happen to the church if you left it alone?

To do nothing, to say nothing, to be complacent about evil is to ultimately destroy the foundation of righteousness.

—J. S. EASTMAN



# *It took 11 hours*

By ZENAIDA WALEGIR

AS A TEENAGER he dropped out of church. In his 20s he became obsessed with the mad music of the age.

He became involved with a dance band, playing bass guitar and singing.

One day he was offered the job of managing a nightclub. *What a terrific opportunity*, he thought, *for me and the band to perform six nights a week.*

They delved right in. It dominated his time and his life. He quit his day job at a bank—a necessary step, he felt, because of the increasing demands of the club and nightlife. His wife got a job as one of the waitresses, and their two young sons were left in the care of sitters.

Months went by, and the job's glamour began to wear off. It was trying work, and he found himself drinking the liquor that was so accessible, not only at night but during the day—even in the mornings.

An inner gnawing of discontent increased. He felt enslaved but he saw no way out.

One morning after one of the now frequent domestic flareups he slammed the door behind him and sped off in his van. His wife expected him back in time to open the club for business—a responsibility he unfailingly attended to. But evening came and he did not return. Sick with frenzy, she tried to hold steady.

But the young husband just drove farther and farther away from home, haunted by tormenting, guilty memories. The voices of his young sons seemed to be calling him: "Daddy, Daddy!" He twinged as he visualized his wife's concern. He crossed several state borders as the struggle increasingly surged within him. Scripture portions he had heard during his young days flashed before him.

Then it happened. He had to pull over and stop.

He began to pray and weep. There was no preacher, parent, or friend to guide him—but God was there to meet with him at this time of crisis.

No man on earth had the power to perform the miracle that followed. The young father was forgiven and set free. Peace came. The struggle was over.

He must call home. When he told his distraught wife what happened, she was utterly astounded. He added, "It took God 11 hours to break my will, but now I know I'm saved. My fear is gone; I'm no longer afraid to die."

It was indeed a happy reunion when he returned. How beautiful his wife and sons appeared to him. They now took on new importance in his daily life.

To his happy and grateful parents to whom he used to say, "Don't preach to me," he now exclaimed, "The prodigal has come home. God made me realize that hell is forever—and nothing in this whole world is worth going there." His face reflected the peace and joy of the Lord.

He immediately severed his involvements with the club. He told his associates what God had done for him, and they could easily see the great change.

Shortly after he was able to lead his wife back to the Lord from whom she had wandered away in her teens. The life-style of this young couple has changed completely because of God's transforming power. They go to church now; they read the Bible; they pray together; and to the delight of their boys, they even play together.

This true modern-day miracle can happen in your family too. "The Lord is . . . not willing that any should perish, but that all should come to repentance" (2 Peter 3:9). Yes, "Believe on the Lord Jesus Christ, and thou shalt be saved, *and thy house*" (Acts 16:31).

# Yes

## The Affirmative Spirit

By IAN MACPHERSON

"Yes," says the Spirit (Revelation 14:13, Goodspeed).

THERE IS NOTHING NEGATIVE about God. To sinful men He may sometimes *seem* negative, proscribing this and condemning that, but in Himself He is always magnificently and omnipotently affirmative.

It cannot convincingly be claimed that all human beings possess this positive quality. Not even all Christians! Many are most depressingly negative. You may recall the doggerel:

*All our fathers have been churchmen,  
Nineteen hundred years or so,  
And to every new suggestion  
They have always answered, "No!"*

There is a proper time and place for saying no. Some, as Quiller-Couch observed, are "constitutionally incapable of saying it." Others, as the poet put it, "grow old between yea and nay."

I think it a thousand pities that the epithet "yes-man" has come to be a term almost of ridicule and contempt, the description of a human rubber stamp with no mind of his own. Actually, there is no finer person on earth than the true yes-man, the man who is always ready with a positive response to every proposition that is good and true and right.

According to the Bible, God Himself is that type of Person—dynamically positive; and it is particularly to the thought of the affirmativeness of the Holy

Spirit that I draw your attention.

There are four great yeses of the Spirit.

### THE EVANGELICAL YES

The New Testament has three direct references to this inner testimony of the Holy Spirit in the heart of the believer: "The Spirit . . . beareth witness with our spirit, that we are the children of God" (Romans 8:16). "It is the Spirit that beareth witness" (1 John 5:6). "He that believeth . . . hath the witness in himself" (1 John 5:10).

I well remember going long ago to a nursing home in northern England to see for the first time our infant son. There were several cots in the ward, in each of which lay a newborn child, and the matron asked me if I thought I could identify my own. From cot to cot I went, peering closely into the faces of their tiny occupants, until at last I found one in whose features I felt sure I detected a family likeness. "This is my son," I said quite definitely.

"You are right," she replied.

The little chap was afflicted with photophobia, fear of the light. During his brief life he rarely opened his eyes and certainly never recognized his father. But from the point of view of his personal security, that was not what mattered. What mainly mattered was that his father recognized and acknowledged him!

To this there is an exact parallel in spiritual experience. The ultimate security of the Christian is not based on his intellectual subscription to a

creed, or on any moral resolve he has made, or on any ecstasy through which he has passed, or on his being an accredited member of a religious organization: it is based on the witness of the Holy Spirit in his soul!

The wonder of it is that this divine witness is borne in the human soul despite its natural frailties, infirmities, and imperfections, just as an earthly father does not disown or abandon his son because the son is lame. "If our heart condemn us, God is greater than our heart" (1 John 3:20).

Have you this inner witness of the Holy Spirit? Does He secretly testify that you are His son or daughter?

*My God is reconciled,  
His pardoning voice I hear;  
He owns me for His child,  
I can no longer fear:  
With confidence I now draw nigh  
And "Father, Abba, Father," cry.*

#### THE PENTECOSTAL YES

No aspect of Christian experience has been more savagely criticized or more shamefully denigrated by those who ought to have known better than that of Pentecost. Nevertheless, those who oppose it, whether mistakenly or deliberately, are fighting a losing battle. Why? Because the Spirit says yes to it.

It has been responsibly estimated that today some 25 million people speak in tongues. Wherever the scriptural conditions are complied with—repentance toward God, faith in Jesus Christ, baptism in water—the Holy Spirit is still Pentecostally bestowed.

"Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. . . . And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance" (Acts 2:2, 4). That is not just an ancient record. It is a pointer to a present possibility. It is not only description, it is prescription.

Some folk think that the Holy Spirit "fell" once, and once only, in human history. But they are wrong. That is an assumption at variance with the explicit witness of the Word of God itself. In the Book of Acts a "falling" of the Spirit is spoken of in relation to Samaria and to Caesarea after the Day of Pentecost was past. And the gracious Spirit is falling still.

Despite the vagaries of many who call themselves Pentecostal and despite the exegetical sophistry of disingenuous or ingenious expositors, I declare that the charismatic experience is for today and that before long all true evangelicals will be Pentecostal.

There is no Biblical case against the contemporary relevance of Pentecost. The idea that there is is based upon a false dispensationalism now totally discredited. What does it matter how many say no to the present relevance of charismatic Christianity, when the Holy Spirit says yes to it?

#### THE ECUMENICAL YES

"By one Spirit are we all baptized into one body" (1 Corinthians 12:13). It is by the baptism in the Spirit and not by theological debate or ecclesiastical dialogue that the Church is to be made truly one. Not by arriving at "the lowest common denominator" but by accepting the highest spiritual inspiration can its unhappy divisions be healed.

That those divisions are a shocking scandal no thinking Christian will deny. Some people do indeed try to defend them on one ground or another—as "scaffolding" serving an interim purpose pending the completion of the building of the Church; as each standing for some facet of Christian faith or experience which otherwise might be neglected or ignored; as catering to different human types and temperaments, and so on. But all such efforts to justify them seem very unimpressive in the light of our Lord's sublime prayer for the unity of His Church and in face of Paul's categorical assertion that the Church is *one* Body.

Nearly a century ago Alexander Maclaren said he had no objection to denominational walls as such; what he did object to was the broken bottles on top of them!

The claim that the Church is ideally and spiritually one in spite of its divisions is sheer casuistry. Does anybody believe that a large family, whose members claim to be warmly attached, can substantiate that claim if its members choose to live in widely scattered parts of the world and never correspond or visit, or even occupy two homes on one street?

So with the Church. Its unity must not only be latent but patent. For this Christ prayed: "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe" (John 17:21). The world is not going to believe in a unity it cannot see. So far as it is concerned, invisible oneness is invalid oneness.

But how is Church unity to be effected? To that inquiry three classic answers are given.

There is, first, the answer of Romanism—that the Church can only be one within the bounds and bonds of a cast-iron ecclesiastical system.

Next there is the answer of Ecumenism—that the Church is to be one within the framework of a common minimal faith.

*(Continued on next page)*

Well, organization and creed both have vital parts to play in the implementation of Christian unity. Significantly, however, the answer of the New Testament is neither of these. It is that the Church is to be made one by the baptism in the Holy Spirit. "By one Spirit are we all baptized into one body" (1 Corinthians 12:13). Form and faith find their true fount here. The only kind of universal Church unity—I am not speaking of ecclesiastical uniformity—which is envisaged in the Book of God is that which originates in this Baptism. That is the ecumenism to which the Spirit says yes.

#### THE IMMORTAL YES

"And I heard a voice from heaven saying unto me, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit" (Revelation 14:13).

There are numerous beatitudes in the Bible. For the most part, they are beatitudes of the living. But this is different. This is the beatitude of the dead.

The Spirit says yes to the heart's highest hopes for the Christian departed. In the original, the word applied to them is *markarios*, which means not only "blessed" but "happy." They are not in purgatory. They are not exposed to purifying flame or suffering remedial pain. They are happy. According to Paul, they are "with Christ, which is far better" (Philippians 1:23). It would be blasphemous to suggest that Christ is in purgatory! Since they are in His presence, neither are they! "Happy are the dead which die in the Lord." "Yes," says the Spirit, "indeed they are!" What a comfort to the bereaved and what a prospect to those about to dip their feet in the dark river!

To bring the soul to such pure bliss was God's grand design from the beginning. One day He will finish the task He took in hand before the hills stood or earth received her frame. All His own will be with Him in the happiness of heaven forever and will experience the truth of Augustus Toplady's ringing lines:

*The work which His goodness began  
The arm of His strength will complete;  
His promise is "Yea" and "Amen"  
And never was forfeited yet.  
Things future, nor things that are now,  
Nor all things below or above,  
Can make Him His purpose forego  
Or sever my soul from His love.*

The foregoing is from the book *Like a Dove Descending*, written by Ian Macpherson. Copyright 1969 by the author. First published by Puritan Press, Bradford, England. U.S. edition published by Bethany Fellowship, Minneapolis, Minnesota, in 1970.



**W**E FACE A SUBTLE and wily enemy. Satan is a master of booby traps. Paul said: "We are not ignorant of his devices" (2 Corinthians 2:11). What are some of these snares?

FIRST, *Satan labels evil things with pleasant names.* It is an old trick. Druggists for years have coated the bitter with the sweet.

The harsh labels of theft, lie, rape, perversion, murder, greed, have never been popular. Prisons are not usually listed high on sight-seeing tours.

It is big business veiling the filthiness of sin. It is packaged so attractively, and we are told the best people indulge. You always see the lady, never the slut. You always see the gentleman, never the drunkard. You always see the sport, never the deserter of little children.

Who called the homosexual world the *gay* world? Who named the businessman whose transactions border on the shady the *smart* man? Who says the alcoholic who is breaking his wife's heart has his *little* weakness? Who mistags these sorrows and tries to make them palatable?

Hell employs the smartest demons in existence to package sin and trespass. Millions have been caught by this old trick.

SECOND, *Satan attacks our strength.* Men usually approach our weaknesses—but not the devil.

Moses' strength was his meekness—an even disposition. He had acquired it through long years of isolation. Yet it was he who smote the rock in passion and

## SCRIPTURES TO LIVE BY

... for September 9-15

Theme Verse: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him" (James 1:5).

## WISDOM FROM ABOVE

Sunday—Proverbs 2:1-22  
Monday—Proverbs 3:13-26  
Tuesday—1 Corinthians 1:18-31  
Wednesday—1 Corinthians 2:6-16  
Thursday—Ephesians 1:15-23  
Friday—Colossians 1:3-20  
Saturday—James 3:13-18



Satan devises clever plans  
and plots the ruin of a soul.



By C. M. WARD

rage. He failed in the grace that most distinguished him.

Abraham's strength was his faith. Yet the worst sin in Abraham's life sprang out of a lack of faith.

The patient Job sinned through impatience. The brave Peter fell through cowardice. And the gentle and tolerant John, in that one hour when he would have burned a Samaritan village, exhibited the worst kind of intolerance.

Christ's greatest desire was to bring this planet to His feet and to establish the kingdom of God. It was there that the Prince of Darkness struck at Him. "All these things will I give thee if thou wilt fall down and worship me" (Matthew 4:9). So, watch, my friend! "Wherefore let him that thinketh he standeth take heed lest he fall" (1 Corinthians 10:12).

THIRD, *Satan uses other people.* He carefully selects his agents and suits them to the occasion and to the one marked for aggression. Remember, at one time Lucifer was the administrator of this and other worlds. He has not lost his skill in choosing the right instruments to do his work. He picks these associates with perfect skill and cunning.

Satan devises magnificent plans to plot the ruin of a soul. Think of our Lord's experience! Let us start there. In the wilderness Satan came himself. He sent no messenger. He used no agent. In one of the few instances on record, he decided to make it a personal conflict. The Prince of Darkness faced the Prince of Light. There were no intermediaries.

But the next time the baffled tempter fell back upon his old device. He used Simon Peter. He used a man Jesus loved, an intimate friend. It was a master stroke of genius to reach at the heart of Jesus through the loyal heart of a favorite disciple.

Jesus detected Satan's voice in Peter's tongue, and said, "Get thee behind me, Satan... thou savorest not the things that be of God" (Matthew 16:23). Christ knew what the devil planned. He can use your best friends to trip you or mislead you.

Satan has not lost any of his cunning. It is not always those who hate us or those we despise who

This article is condensed from a chapter in Revivaltime's new book, *Devices of the Devil*, written by C. M. Ward.

tempt us. It is sometimes those we trust and love. It is Job's wife who tempts him. It is Sarah who tempts Abraham.

FOURTH, *Satan pretends defeat.* It is a well-used device. Boxers have used it in the ring. The opponent sensing victory moves in and grows careless for just a moment, and then—WHAM! It works the same way in life.

You have fought like a man with your besetting sin. The record shows you are winning. God keep you watchful! Don't let your guard down. One careless hour, and the routed sin will be at the gates again. Make sure its fire is out for good. A slumbering ember, a hidden coal, can cost a forest.

FIFTH, *Satan lays the emphasis upon tomorrow.* Procrastination is his most successful device—never do today what can be postponed until tomorrow. It is the pattern of failure.

It is Governor Felix, trembling under conviction, and saying to God's chosen evangelist to his soul, "Go thy way for this time: when I have a convenient season, I will call for thee" (Acts 24:25), and never again finding that "convenient season."

Satan is always saying, "Later!" and the Holy Spirit is faithfully warning you that it is much later than you think. I have a motto on my desk that has been there for many years: "Now is the accepted time." There is no time like the present. Satan says, "Tomorrow!" God says, "Today!"



In this helpful book  
C. M. Ward says:

"You are in a spiritual  
conflict with the devil.  
Someone will win.  
God has ordained that you,  
through Jesus Christ,  
should have the victory."

USE THIS COUPON TO OBTAIN YOUR COPY

Please send my gift copy of C. M. Ward's new 5" x 7½" book, *Devices of the Devil*. I am enclosing my offering to help Revivaltime take the gospel to every corner of the world by radio.

Amount enclosed \$ \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

REVIVALTIME

P. O. Box 70

Springfield, Missouri 65801

# WHAT WE CAN DO FOR OUR COLLEGES



By ALBERT W. EARLE / *Pastor, Bethel Assembly, Newark, New Jersey*

WHEN WE ARE CONVINCED of the value of our Assemblies of God colleges, we will certainly find some way to help them. Individuals and churches, who believe our schools accomplish purposes which cannot be achieved through other institutions of learning, will be alert to opportunities to enlarge and strengthen our colleges.

We at Bethel Assembly are convinced of the worth of Assemblies of God schools. We see the value of an educational program oriented to our Pentecostal testimony. We are thankful God has given our Fellowship individuals who are qualified, both by doctrinal persuasion and by experience, to teach in our Bible and fine arts colleges and to maintain the high academic standards for accreditation they have received.

Because we realize the importance of the philosophical concept of the educational program of the Assemblies of God, Bethel Assembly in Newark maintains an underlying emphasis throughout the year in support of our colleges. We accomplish this in a number of ways.

One obvious way is to schedule services for the music teams which travel in ministry to represent the colleges. At Bethel we open our doors to them, utilizing their musical ministries during the summer and other special seasons. This brings the blessing of quality musical talent to our church, but it does more.

The ministry of these collegians inspires their peers to choose an Assemblies of God college for their future education. Our high school students who plan to go to college have the opportunity to ply them with questions, to get their reactions and recommendations.

This face-to-face confrontation with talented Assemblies of God college students helps to dispel erroneous impressions that sometimes arise. For instance, some individuals hold the opinion that a Christian college may fail to meet the academic standards of a secular school. A student who comes on tour, fresh from midterms or finals, or inspired by a perceptive teacher, can

quickly communicate facts concerning the academic quality of his college. Information regarding the accreditation of our schools corrects wrong impressions and prevents them from starting.

Featuring college musical groups can create additional expense for the local church. It also requires an investment of time and effort, particularly if the group is large—choir, band, or orchestra—and housing and meals must be provided. But we believe the long-range benefits in terms of college support more than offset these investments.

There are intangible blessings too. What greater satisfaction is there, aside from winning souls to Christ, than to see the youth of our churches respond to the call of God and ultimately be set apart for the ministry? Or to see them develop experience in skills and take a place in business or one of the professions and there maintain a staunch Christian testimony? The congregation which fills its role in nurturing leaders to perpetuate the church of Jesus Christ is blessed indeed.

We feel justifiable pride in the contributions Assemblies of God colleges have already made to our constituency in particular and to society in general. We have good reason to believe that similar contributions will be forthcoming until our Lord returns.

To undergird this belief, Bethel has instituted two programs whereby deserving students may obtain loans or receive outright gifts while attending one of our colleges.

Several years ago a Revolving Loan Fund was started by a gift from an interested businessman in our church. To this fund we regularly add one percent of the general fund offerings of the church. Contributions may be made to the fund at any time by those who desire to do so.

The purpose of this fund is to assist ministerial students who are attending accredited Assemblies of God Bible colleges. Students who qualify for loans receive



them interest-free. They may repay the loan after graduation in whatever amount and rate of time is convenient.


The other program is sponsored by our Sunday school. It has established a scholarship fund to benefit students from our church who attend any of our Assemblies of God schools. Each year special gifts to these students deplete the fund. During the past few years Bethel students attending Central Bible College and Evangel College (Springfield, Mo.) and Northeast Bible Institute (Green Lane, Pa.) have received such grants.

To build this fund the Sunday school accepts individual gifts and receives an offering at presentations it sponsors each year. Usually a presentation consists of an evening of music, featuring both local talent and guest musicians who donate their services. This year, instead of the musicale, the Sunday school presented *Clay Pigeon*, a morality play by Jerome Hines.

Following the presentation there is a time of fellowship in the church basement. The Sunday school serves refreshments as a token of appreciation and goodwill to those who support the scholarship fund.

The most important means of help, of course, is through the ministry of prayer. Everyone can participate in this kind of support. Beginning with students from your church and others in whom you are interested, you can enlarge your scope to include administration, faculty, and staff—the total outreach of each school through its ministries.

For a starter, the Youth and Education Departments of the Assemblies of God sponsor the Back-to-School Prayer Crusade, September 9-16, and suggest a prayer emphasis for each day. We can begin today to remember these needs and then make it a habit throughout the year to pray for our colleges and the students who attend them.

Prayer is vital, and it's something we all can do for our colleges. 

## Be a partner in the back-to-school prayer crusade

YOU CAN HELP our Assemblies of God colleges and extend the ministry of Chi Alpha and other worldwide outreaches of our Fellowship by uniting in prayer with thousands of others for the daily requests suggested in the Back-to-School Prayer Crusade, September 9-16. Clip this column, put it in your Bible, and present these needs to God during your private or family devotions.

*SUNDAY—Ministerial students in Assemblies of God colleges, home missions schools, and other ministerial training schools. Pray that the Holy Spirit will anoint them as they study the Word and prepare for full-time ministry.*

*MONDAY—Business and professional students in Assemblies of God colleges. Pray that they will be faithful Christian witnesses wherever God may lead them.*


*TUESDAY—The 104 foreign Bible schools of the Assemblies of God. Pray for these students who are preparing themselves for ministry to their own countrymen, and for the national and missionary personnel who teach them.*

*WEDNESDAY—College students in the United States—approximately 8 million of them. A large percentage of these students have no contact with Christ or the church. Pray that the Holy Spirit will lead individuals to witness to those who will respond to the gospel.*

*THURSDAY—The 225,000 international students attending college in the United States. Pray that Christians will seize this opportunity to share the good news with them and win them to Christ.*

*FRIDAY—Chi Alpha and other campus charismatic groups led by Assemblies of God personnel, totaling 230. Pray for the leaders and members of these groups in their outreach programs and as they seek to encourage the faith of fellow Christians on secular campuses.*

*SATURDAY—Youth from your church attending college or in some other advanced training program. Mention each one, praying for their individual needs and for God's blessing and guidance in their lives.*

*SUNDAY—Leaders who direct our nationwide and worldwide college youth ministry. Ask God to grant His anointing and wisdom to personnel of the Assemblies of God Youth and Education Departments; administrators and faculty in Assemblies of God colleges; district Chi Alpha directors; and pastors, Sunday school teachers, and others who minister to students enrolled in higher education programs. *

Renewal calls the church back to Pentecost, back to the power that turned the world upside down, back to the promise of the Father, which fills the life with the presence of the loving Saviour.

# CRISES IN RENEWAL

By ROBERT E. COLEMAN

Bible. As the divinely inspired Word of God the Bible is the one fixed standard of objective truth by which all human experience can be measured.

We recognize that it does not attempt to answer all the curious questions of perishing man, but it fully discloses Him who is "the way, the truth, and the life" (John 14:6). Apart from its immutable witness, the revelation of Christ—the living Word—would be blurred in uncertainty. In this light the Bible, and the Bible alone, is our basis for faith and practice, the means through which the Holy Spirit ministers the grace of God to our yearning hearts.

Unfortunately the fad today is to substitute human reason and experience for Biblical surety. Most larger denominational schools and curricular materials, following the popular neoliberal line, have prostituted the integrity of God's written Word. They say the Bible is a venerable instrument through which some truth is conveyed, but it is fallible. They relegate almost everything that speaks of the supernatural to the status of myth. There is no sure knowledge about who Christ was or what He did, for they discount the miraculous events surrounding His life.

The effect of this subtle teaching is to make truth totally subjective in human experience. Though promulgated in the name of the church and clothed in the language of scholarship, this new theology offers man no way outside his own corrupted intellect by which he can know what to believe. The gospel of salvation, while not outrightly denied, is a matter of existential impression. In the end the creature, not the Creator, determines what is true. Man is left to worship the imagination of his own mind.

No wonder so many people are apathetic and aimless. Nurtured on this kind of theological doubletalk, how could they have any strong sense of commitment? If the bugler blow an uncertain sound, who will prepare himself for battle?

To the degree that the church has cast aspersions upon the Bible she is part of the overshadowing problem of rebellion in our time. Her own careless example, probably more than any other factor, has created an environment of distrust and suspicion which pervades our whole society. Renewal must come to grips with this condition. Any attempt to circumvent the authority of Scripture in seeking spiritual direction is doomed to failure.

God sent forth His Word that unto Him every knee should bow. When He speaks, we must listen. It is not our place to alter or minimize the message. Nor are we



Photo by the Costas

**T**HE CHURCH IS IN TROUBLE. Despite her pretentious numbers and unprecedented wealth, she seems to be losing ground on nearly every front. Clearly revival is the need of the hour.

Yet I have the impression that most of our efforts at revitalizing the church deal with the problem only superficially. Too often attention has focused upon re-vamping the behavioral patterns of society while basic principles of spiritual revolution are largely ignored. Doubtless we need to overhaul many existing programs, but to see radical change we must face realistically the deeper issues of our time.

## A FOUNDATION FOR FAITH

One of the most urgent questions in this bewildered age relates to the basis of authority. What is truth, and how can it be known? Until this is settled, renewal is adrift on a sea of confusion without a compass or an anchor.

Vital Christianity has always staked its life upon the

Robert E. Coleman is professor of evangelism at Asbury Theological Seminary, Wilmore, Kentucky.

called to defend what God says. The Bible is not on trial; we are. Our responsibility is to obey His voice.

#### DEPTH IN CHRISTIAN COMMITMENT

At this point, however, we are confronted with another serious problem in the contemporary Christian community. Far too many of us are unwilling to cut loose from our self-reservations and actually let God have His way. Complacency is the accepted norm. The emphasis is upon our rights, our privileges, our security. There is little concern for the stern demands of His discipleship.

Of course, the rugged obedience of the cross may still be found in our creeds, but it is hard to find in our daily lives. We are so tame that the world cannot hate us, and we like it that way. Those few fanatics who do not fit into the mold are generally looked upon with dismay and apprehension.

With such a compromising attitude toward the Word it is not surprising that so many good people live a defeated life. In trying to protect the glitter of our own desires we have lost the glory of the heavenly vision. Somehow the frustration of living in a divided kingdom has punctured the radiance of devotion; the joy has leaked out. There is no spring in the step, no shout in the soul. Faith survives but without power.

Surely we have a lot more to learn about the victorious life so wonderfully manifested in the Book of Acts. The reality of that vibrant, Christ-glorifying experience of the Spirit's fullness is the privilege of the Christian today no less than it was for the believers of the first century.

Renewal calls the church back to Pentecost, back to the power that turned the world upside down, back to the promise of the Father which when received fills life with the presence of the loving Saviour. Until the Holy Spirit ignites our whole being with the love of God, I see no way to rouse the church to action. Why try to fool ourselves any longer? We must go deeper before we can go farther.

This will mean that Christ must be Lord of all. Every known hindrance to the will of God must be laid aside in adoring submission to His sovereignty. Selfishness must die. All that we are must be freely offered to Him who loved us and gave Himself for us. Yet in identification with His death we shall also know the power of His life. Only to the extent that we allow ourselves to experience this depth of consecration can the church militant truly recapture the dynamism of the New Testament.

#### OUTREACH OF LOVE

Evangelism through such commitment is inevitable. This was the consuming purpose in Christ's life and it will be the same with anyone filled with His Spirit. Love naturally overflows when hearts are full. For this reason a passion for souls might be called the spiritual thermometer of the church. When the body of believers is sick, compassionate ministry to a lost world is the first thing to languish.

To look at it objectively, church growth and renewal are related—not the acquisition of numbers through cheap membership drives but the real conversion of men by the power of God.

The fact that we are not keeping pace generally

with the population increase, much less making significant inroads into the fields of harvest beyond our doors, indicates something of the crisis we are facing.

Doubtless one cause for inertia is the fuzzy understanding of the mission of Christ. According to some influential leaders, evangelism is community service or political action. With others it is merely being present in the secular world to suffer with troubled and exploited humanity. No genuine effort is made to confront people personally with the claims of the Saviour.

Certainly we need social involvement, but when human relations becomes an end in itself, the nerve of evangelism is cut at its root.

But I suspect an even greater impediment to the spread of the gospel is the nonchalant manner in which many of us go about the task. Somehow we have the idea that evangelism will take care of itself provided we have correct theology and lead a respectable life.

But it does not come that easy. Nor is a constant whirl of church activity any assurance that men and women are coming to the Saviour. Crowds may come to meetings, large buildings may be erected, big budgets raised; there may be tremendous energy expended on many worthwhile things—yet evangelism may be missing. Making Christ known and loved does not happen by accident.

This work requires specific commitment and implementation. Using every available resource we must take the field with the gospel and maintain the offensive.

Attack is the watchword of victory. We have been called not to hold the fort but to storm the heights.

Any method that gets results should be used in the battle. When one approach does not work, we should try another. Whether our program happens to be approved by tradition is completely beside the point. What matters is that the job be done. We are under orders to go and proclaim the saving Word to all men, whatever it takes.

Every Christian is summoned to duty. The sentimental idea that the pastor is a sort of religious general engaged to do the fighting for the men in the ranks is as absurd as it is unscriptural. Though gifts and offices differ according to God's appointment, we are all part of the ministering body of our Lord. Perhaps this will mean giving less attention to the distinctions between clergy and laity, if not doing away with the notion altogether. It certainly calls for a more realistic application of the priesthood of all believers in terms of the Great Commission. Total mobilization of the total church for the total ministry is the goal.

I recognize there are many other problems to be resolved in renewal, but they will fall in line if we can meet the crises in authority, obedience, and evangelism. Though different in nature, these three issues are so bound together that they cannot be separated in practice. How we deal with them as a whole will determine the progress of the Kingdom in our generation.

Too long we have been playing games with ourselves. The time has come for the church to prepare for spiritual conquest. We may get hurt in the fray, but great revivals are usually born out of great adversity. God can do it again, and in this expectation we should set our course with His.



# I like my problems

By RALPH CIMINO / Principal, Central Bible Institute, Umuahia, Nigeria

IMMEDIATELY AFTER the Biafran forces surrendered to the Nigerian government, I began making plans to reopen our Bible school in Umuahia, Nigeria.

From the very beginning I knew we would have two strikes against us. Our dormitories and classrooms were pockmarked with rifle and can-

**Two CBI students carry water up a steep hill to the Bible school.**



non shot and stood in need of repair.

Furnishings from several of our buildings had been looted during the 30 months of civil strife. Our electrical and water systems had been blown up.

Under normal circumstances I would have kept the doors closed until we could obtain more help. But these were not normal times. Many districts across Nigeria acutely needed pastors. In fact, most of our students were already pastoring churches and needed Bible school training for the good of the churches as well as their own ministry.

Needless to say, we had little to offer our students in the way of necessities, much less comfort. But we decided to open up anyway, just in case someone would want to brave the hardships.

Our school faculty, both African and American, made what repairs they could, sent out the word, and waited.

Suddenly, students began to come from everywhere. All of our second- and third-year students returned. And we received over 150 applica-

tions from students wanting to enroll for the first-year class.

I realized we wouldn't have enough desks. If we kept even 60 of the new students, many of them would have to sleep on the floor until more beds could be brought in.

Since we couldn't possibly keep all the students, we resolved to let our stiff entrance examination do the selecting for us. After prayerfully and carefully evaluating each examination and each student, we finally accepted 90 students. In order to keep the extra 30, however, we had to "doublestream" the students.

This meant classifying them according to their educational qualifications, creating a Bible college level program, and continuing the Bible institute level curriculum.

From the first day of classes a wonderful spirit of revival prevailed. With an insatiable hunger they studied the Word of God and sought after Him.

Great volumes of prayer ascended upward daily as the students sensed that a work of God was the only hope for their war-torn country.

During the first few days of school



The 1971 CBI (Umuahia, Nigeria) graduating class. This class was the first to graduate in five years.

all but 20 of the students were mightily baptized in the Holy Spirit. Since then 15 more have experienced this glorious enduement. It certainly made a difference.

Our dormitories were still highly congested; we still didn't have electricity, and many still had to sleep on the floor; but no one seemed to mind. It was as if nothing could dampen their spirits.

I'm not sure how the rest of the nation got along during those post-war weeks and months. No doubt the problems were mountainous. Our Bible school students will tell you that we used those experiences to practice an overcoming faith. Those lessons will not be lost as these pastors and evangelists spread throughout Nigeria preaching the good news and planting churches.

# Jesus is always in vogue

By J. ROBERT ASHCROFT / *President of Evangel College*

THE WORLD is on a learning binge!

On a recent visit to Brazil I observed that if someone willing to teach could be found, any vacant building would soon be filled with learners. Languages, skills, and technology are most popular, but learning of every kind is in style!

How providential that we of the Assemblies of God have emphasized Bible colleges, training schools, and correspondence courses! There is a potential growth through teaching as great or greater than through conventional evangelism! Some will be shocked at that, but Jesus was primarily a teacher. In fact, He taught twice as much as He preached!

Paul was a master teacher. He gave the formula in writing to Timothy: "The same commit thou to faithful men, who shall be able to teach others also."

If each one teaches one, church growth can catch up to the population growth!

In Brazil I spoke at the graduation ceremonies of three of our Bible institutes. I sensed the power of acquired knowledge in those graduates; I heard the zeal of their songs and prayers; I saw the eagerness in their faces. I thrilled to think that they would bring God's answer to the human need for salvation to their people. Then I groaned because they were so few—130 graduates among a population of 92 million!

We must step up the program, multiply the locations for training, streamline the curriculum.

Jesus called learners, disciplined their lives, and sent them out. He trained by example and practiced on-the-job training long before it became the vogue. His method was recruit, select, train—and send out!

Such a vision must prevail today. Our aim is to take the studies to the people and to teach them the Word. Let's select and train and draft them to a white-hot blaze of fervor for soul winning to reach our generation. It can be done.

These students graduating from an Assemblies of God Bible Institute in Brazil are ready to go out and preach the good news to their people. The Division of Foreign Missions graduates classes like this each year from 104 Bible schools around the world.



## Special Offerings for FOREIGN MISSIONS

*should be sent to:*

**ASSEMBLIES OF GOD**

**Division of Foreign Missions**

1445 Boonville Avenue  
Springfield, Missouri 65802



American Indian Bible Institute in Phoenix, Arizona.

## INDIAN YOUTH TRAIN FOR MINISTRY

By **JOE D. WILMOTH** / *Home Missions Editorial Assistant*

A VITAL INGREDIENT in establishing indigenous churches among the American Indians is providing training for Indian youth to assume places of leadership among their people. The American Indian Bible Institute in Phoenix, Ariz., exists for this purpose.

Since the institute was opened in 1958 as a department of the Phoenix Indian Assembly of God, more than 200 students have received training at the school and at least 50 have completed the three-year program. Already the school has outgrown facilities dedicated two years ago and must add more buildings.

Graduates are now serving God as pastors, missionaries, evangelists, and church workers. The preparation they received included knowledge of the Word of God and training in methods of effective ministry. Training extends beyond the classroom; each student is involved in some regular practical application of his faith and knowledge.

The Tribalaire (a group of students) traveled to the northwestern United States this summer, visiting six states on an evangelistic tour. Between 40 and 50 people, most of them Indian young people, gave their

1973 AIBI graduates and sponsor, Mrs. Elisabeth Oakes (seated at left).



hearts to Christ as the group visited several reservations in California, Oregon, and Idaho.

Another group toured Colorado during July, ministering with the Jim Johnsons in the Rocky Mountain District. The AIBI choir often sings at various gatherings. Other groups and individuals participate in services in Indian, Anglo, and Spanish churches in the Arizona District, applying what they have learned at school.

All six 1973 graduates are already actively assisting missionaries in Christian ministry. Ray Acunia took a position on the Maricopa Indian Reservation, his home community, at the American Indian Nursing Home. He and his wife, Angelita Pablo, graduate of 1972, are also assisting with the Papago Indian mission at Gila Bend, Ariz.

Susan Bryant, a Navajo from Whittier, Calif., is also employed at the nursing home at Laveen, Ariz. Pauline Sharkey is assisting the missionary in her home community at Winterhaven, Calif., where both Quechans and Cocopahs attend. John Estrella, of Phoenix, is preaching occasionally at the San Tan mission on the Pima Reservation, located near Chandler, Ariz.

Judy Wolfback, of the Northern Cheyenne Reservation, has returned to Montana and is laboring with the missionaries in Frazer. Ron Boni, a member of the San Carlos tribe, has assisted in a missions film project, *Apache Fire*. He is now doing evangelistic work in Arizona missions.

AIBI became a regional and national training institute in 1965. Six districts—Arizona, New Mexico, Northern California—Nevada, Rocky Mountain, Southern California, West Texas—and the national Division of Home Missions sponsor the school. Besides these sponsors, several other districts and the national WMC Department have made generous contributions.



Special Offerings for  
**HOME MISSIONS**  
should be sent to  
**ASSEMBLIES OF GOD**  
**DIVISION OF HOME MISSIONS**  
1445 Boonville Ave., Springfield, Mo. 65802



Mrs. Burton York, AIBI office clerk, joined the staff when she and her husband retired from government service.

This summer the Southern California and Oklahoma WMC's provided dormitory furniture for AIBI's new multipurpose facility. Adding the built-ins and beds to the last unfurnished dorm units will increase the capacity from 32 to 40 single students.

Other individuals and churches help support the school in various ways. When the Tribalairens visited Bethel Temple, Sacramento, Calif., for a Sunday evening service, Pastor Roland D. Hastie mentioned to the congregation the need of clothing for the evangelistic group. The following morning a member of the congregation invited the young men in the group to shop at his place of employment for a complete wardrobe. The students were given more than \$500 in retail value in clothing. The congregation also gave the ladies clothing allowances.

AIBI benefits greatly from the help of volunteer workers and retirees. Approximately two thirds of the staff and faculty support their ministry to the school with personal retirement income. One such couple is Burton and Emily York. The Yorks served as faithful teachers at Bethel Temple in Sacramento until they retired from government service. Now they have been at AIBI for two years.

Because people have given of themselves to support the work of AIBI, Indian youth are being trained to assume places of spiritual leadership among their people. Through the cooperation of individuals, churches, and districts, AIBI will continue to work toward building an indigenous Indian church.

**BELOW:** The Tribalairens traveled to the Northwestern states this summer on an evangelistic tour. Between 40 and 50 people were saved. **RIGHT:** Two Tribalairens shop for clothes donated by a member of Bethel Temple, Sacramento, California.



# SPECIAL MINISTRIES

# CHALLENGE



RAISING HIS HAND to heaven, the dying Apache Christian said in his native tongue, "He is coming after me; Jesus is coming! They are waiting for me. Can you see me going to be with Jesus?"

This is only one example of the joyous rewards often experienced by our 322 appointed home missionaries. During 1972 more than 19,000 conversions resulted from the efforts of the missionaries and their co-workers through their 1,300 churches and outstations.

The Special Ministries of the Division of Home Missions represent a harvest field of approximately 40,000,000 people. They include: troubled youth (through Teen Challenge); the deaf and the blind; institutional ministries; the Jews; and American Indians, Eskimos, and Aleuts. Foreign-language groups also have been the responsibility of the division. There are special outreaches to American Gypsies, Chinese, and Japanese. The potential for ministry to the Virgin Islands, our newest mission field, is exciting.

Our 43 Assemblies of God prison and hospital chaplains are working in federal, state, and 97 county institutions with encouraging results. Some pastors engage regularly in prison ministry.



SPECIAL MINISTRIES DAY - SEPT. 9

# CHRIST FOR ALL



Approximately 150 layworkers are assisting home missionaries. Student interns from Assemblies of God Bible colleges, as well as young people from local churches, join the Teen Challenge staffs for special summer evangelism thrusts. They also help some home missionaries and pastors in their summer vacation Bible schools and other activities.

Mobilization and Placement Service (MAPS) has given valuable assistance to missionaries by providing volunteer help for construction projects.

Women's Missionary Council groups of the nation also have played a great part in furthering the work of the missionaries through generous food showers, gifts of clothing and equipment, and other contributions.

Some churches are writing the Special Ministries into their budgets, besides taking generous offerings on Special Ministries Day (September 9 this year). This increased support is helping make possible the encouraging gains reported by home missionaries. If you could see what a blessing your continued help has been, you would feel more than repaid for any sacrifices. Special Ministries Day gives us opportunity to express our heartfelt thanks to you, our *co-workers*.



# The challenge to discipleship

Sunday School Lesson for September 16, 1973

MARK 10:17-31

By J. BASHFORD BISHOP / South-Eastern Bible College  
Assistant Professor of Bible and Religion

## DISCIPLESHIP AND ITS DEMANDS (vv. 17-22)

Our lesson contains both warning and encouragement. To turn away from Christ as the rich young ruler did is tragic. To follow Christ in wholehearted allegiance is to discover life in its fullness.

Consider the advantages the young ruler had:

1. *He was young* (Matthew 19:22). His whole life was before him; he was not yet set in his ways.
2. *He was earnest, eager, and inquiring.* He came running to Jesus. There was evidence of sincerity in his question, "What shall I do that I may inherit eternal life?"
3. *He was reverent.* Mark says he "kneeled" before Jesus. Sometimes the unsaved show more reverence than Christians.
4. *He possessed excellent character.* It is a false view

to assume there is nothing lovable or beautiful in those who are not saved. Tragically many good and lovable people go to hell!

When Jesus quoted the Ten Commandments, the rich young ruler could say, "All these have I observed from my youth." He was neither immoral, dishonest, nor untruthful. He had not failed to honor his parents.

5. *He was a lovable personality.* Mark especially emphasized that "Jesus beholding him loved him" (v. 21). Jesus was fully aware of the young man's besetting sin, but loved Him nonetheless!

6. *In spite of his natural goodness, the young man was conscious of his need.* "What lack I yet?" (Matthew 19:20). Wealth does not satisfy and natural goodness will not secure the peace which comes only through salvation in Christ.

In spite of all his advantages, the young ruler made some mistakes which proved fatal:

1. *He had a mistaken view concerning the way of salvation.* "What [good thing] shall I do, that I may inherit eternal life?" (v. 17). Salvation cannot be earned by any amount of doing. "By grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works" (Ephesians 2:8, 9; also see Titus 3:5; Romans 3:20-23).

2. *He loved himself more than God.* "One thing thou lackest," Jesus said. "Go thy way, sell whatsoever thou hast, and give to the poor (v. 21). Does this mean the young man might have been saved by his benevolence? Not at all. He lacked one thing—real love for God. His great love was money. He was not condemned because he had riches, but because his riches had him.

3. *He rejected the only riches that endure.* "Thou shalt have treasure in heaven," Jesus promised (v. 21). The young ruler was asked to exchange earthly and temporary treasure for a heavenly, eternal treasure.

4. *He was unhappy as a result of his decision.* "And he was sad at that saying, and went away grieved" (v. 22). Here was proof that his decision was wrong. No one is ever unhappy who decides for Christ and eternity.

## DISCIPLESHIP AND EARTHLY RICHES (vv. 23-27)

After this interview Jesus drove home an unchanging truth which our generation needs today. It is very difficult for a rich man to be a Christian. It is especially difficult for a rich man to keep from *trusting* and *loving* riches more than he trusts and loves God.

## DISCIPLESHIP AND ITS REWARDS (vv. 28-31)

"Lo, we have left all, and have followed thee," said Peter. Jesus answered this statement with a glorious assurance. Sacrifices for Christ will be rewarded "now in this time" as well as in eternity. Christ did not mean He will make everyone rich who sacrifices for Him. The truest prosperity and riches are not, after all, material. The Christian who finds himself cut off from earthly relatives will be rewarded by finding many brothers, sisters, and relatives within the body of Christ.

Surely eternal rewards with Christ will be wonderful, but let us remember that godliness and discipleship yield great rewards here and now in the form of deep-seated inner joy, peace, and contentment.

## GOING THE WRONG WAY



# CHURCHES

AS RESPONSIBLE LEADERS of the Assemblies of God we must keep an ear to the ground and learn of any new tax provisions which might affect our churches and our worldwide missionary program.

In so doing we have learned of certain proposals now pending before the House Ways and Means Committee in Washington, D. C., which we feel we should call to your attention.

Of course, we would all like to see the tax burden lightened; but some of the proposals to adjust this tax burden would at the same time cut off contributions which are vital to our gospel work. Let me illustrate:

House Bill 15230 is proposed by Congressman Wilbur Mills and Senator Mike Mansfield. Section 312 of this bill calls for the repeal of charitable deductions by 1975. If this bill becomes law in its present form, there will be no more tax deductions for charitable contributions.

Another illustration is Senate Bill 3378 introduced by Senator Gaylord Nelson and 11 cosponsors. It would reduce the tax-free deduction from 100 percent to 50 percent of the long-term appreciated value of gifts of property.

If Mr. Jones, for example, had bought some property for \$10,000 in 1963 and it increased in value to \$100,000 by this year, under present law he could donate it to the church or World Ministries or a specific department of the General Council of the Assemblies of God without paying taxes on the \$90,000 it appreciated. But if Senate Bill 3378 becomes law, Mr. Jones might find it difficult if not financially impossible to make such a gift.

An alternate proposal would limit the tax-free deduction to the original cost of the property. This would allow him a tax-free deduction of only \$10,000 on a contribution worth \$100,000. Being realistic, do you think Mr. Jones would give the full \$100,000 under those circumstances?

Other proposals cause us equal concern. For instance, there is a bill pending that would directly affect bequests for foreign missions. It would cut out all deductions from estate taxes for charitable gifts to be used outside the U.S. or its possessions.

Suppose Mr. Smith, for example, decided to leave \$100,000 of his estate for use in our Bible institute in Lima, Peru. Current law would allow him to deduct that \$100,000 as a charitable contribution in figuring his estate tax. Under proposed law, however, no tax deduction at all would be allowed since the money is to be used overseas. The net effect of such a re-

# THREATENED BY NEW TAX PROPOSALS

By THOS. F. ZIMMERMAN / General Superintendent, Assemblies of God

striction would be to impede the propagation of the gospel throughout the world.

I believe the church has an obligation to speak out on this matter. Funds are needed to continue our worldwide witness. A continual flow of money is essential to support our more than 1,000 missionaries in 91 countries. They are doing everything from operating orphanages and training national leaders to building churches and distributing U. S. government relief supplies in countries like Bangladesh, individuals are saving the government the expense of doing it. It seems unfair that people should be taxed for helping the government.

We believe that individuals should not carry a tax burden for contributions that are totally voluntary, selfless, and of no monetary gain for the contributor.

Fortunately there are administration officials like Secretary of the Treasury Shultz who realize the value of allowing us to continue serving humanity without further hindrance. Mr. Shultz recently asked Congress not to make changes that would alter the overall revenues from estate and gift taxation. He further requested protection for those who have already set up estate planning programs under existing law. In short, he asked that nothing be done to jeopardize the vitality of voluntary charities.

But we dare not leave it up to a few officials like Secretary Shultz to defend our position. He cannot do it alone. We must speak out to defend our position—our beliefs—our services to God and man.

As a first step in defending our ministries against these encroachments, I am personally sending letters to my congressman and to my senators, stating my position. I urge you to do the same.

There is only one answer to life's greatest and most significant question. Read this article with an open heart. It can change your entire life—for time and for eternity.

# How can I be saved?

No QUESTION you can ask is more important than this: "How can I be saved?"

Do not take the opinion of men for an answer. Too much is at stake. Go to the highest possible authority—the Bible—and get the answer that God has written in its sacred pages.

Open your Bible to the 10th chapter of Romans, verse 13, and you will find these wonderful words: "Whosoever shall call upon the name of the Lord shall be saved."

Does that sound too simple? Do you wish to look further in order to be sure there is no mistake? All right, turn to Joel 2:32 and you will find these words: "Whosoever shall call on the name of the Lord shall be delivered." Almost the identical words!

In order to be quite sure, turn to Acts 2:21 and read what Peter said: "Whosoever shall call on the name of the Lord shall be saved."

Surely the fact that this statement appears three times in the Bible means it is very important.

There are four things about this inspired statement that you need to notice. First of all, salvation is necessary. You need to be saved. That fact is clearly taught throughout the Bible. It says, "All have sinned and come short of the glory of God" (Romans 3:23). Man in his natural condition is alienated from God. He is a sinner by nature and by practice. He may be a refined sinner—very cultured, decent, and respectable—yet he is a sinner. He must receive forgiveness and cleansing

and a new nature in order to be fit for heaven. This is true of every person in the world, even good people. It was to a very religious man that Jesus said, "Ye must be born again" (John 3:7).

In the second place, you need to notice that it is our Lord Jesus Christ who saves men. He bore our sins in His own body on the cross, the Bible says (1 Peter 2:24). "Christ died for our sins, according to the Scriptures" (1 Corinthians 15:3). No man can save his own soul. Neither can one man save another's soul. As the poet put it:

*There was no other good enough  
To pay the price of sin;  
He only could unlock the gate  
Of heav'n and let us in.*

The third thing you need to notice is the simplicity of salvation. Even a child can understand it. All you need do is to "call on the name of the Lord."

Do you remember that night when Jesus was walking on the water, and Peter started doing the same, but suddenly began to sink? Peter didn't have time to make a long prayer. He just had time to cry out, "Lord, save me." But that was enough. The Bible says that "Jesus stretched forth his hand and took hold of him." He will do the same for you.

Of course, there must be faith in your heart. You must believe these things that you have been reading; namely, that you need to be saved, and that only Christ can save you.

Furthermore, you must believe that He *will* save you. Jesus said, "Him that cometh to me I will in no wise cast out" (John 6:37). You must take Him at His word. You must call upon Him, believing that He will save you; and as surely as you believe, He will do it.

Finally you need to notice that wonderful word *whosoever*. That means everyone: the old and the young, the rich and the poor, the educated and the uneducated—**EVERYONE**.

It means you. No matter where you are, or what you have done, or how weak you feel, you can be saved by calling upon the name of the Lord. He knows all about you. He loves you and desires to save you. He can transform your life if you will let Him do it.

Call upon the name of the Lord Jesus Christ this moment and you will be saved instantly. You will have the joy of salvation in this life and an eternal home in heaven.

Remember what the Bible says—"Whosoever shall call upon the name of the Lord *shall be saved*."

## What is faith?

FAITH IS THE EYE by which we look to Jesus. A dim-sighted eye is still an eye, a weeping eye is still an eye.

Faith is the hand with which we lay hold of Jesus. A trembling hand is still a hand. And he is a believer whose heart within him trembles when he touches the hem of the Saviour's garment that he may be healed.

Faith is the tongue by which we taste how good the Lord is. A feverish tongue is nevertheless a tongue. And even then we may believe, when we are without the smallest portion of comfort; for our faith is founded not upon feelings, but upon the promises of God.

Faith is the foot by which we go to Jesus. A lame foot is still a foot. He who comes slowly, nevertheless comes.

—GEORGE MULLER

Choosing a college?

# DO YOU FEEL BOXED IN?



## *add to your options*

Thousands of graduates in fields from ministry to medicine give warm testimony to the effectiveness of the education they received in Assemblies of God colleges. Consider *all* your options—nine different accredited colleges, each with a unique contribution to make, all with an undergirding Pentecostal emphasis. One is right for you. The coupons will bring you the free information you need.



PENTECOSTAL • ACCREDITED • MINISTRY • CHRISTIAN SERVICE • BUSINESS • PROFESSIONS • EDUCATION

**BETHANY BIBLE COLLEGE**  
 800 BETHANY DR. SANTA CRUZ, CALIF. 95060  
 PLEASE SEND ME INFORMATION ON BETHANY.

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY STATE ZIP \_\_\_\_\_  
 YEAR OF HIGH SCHOOL GRADUATION: \_\_\_\_\_  
 DEPT. ED. P.E. \_\_\_\_\_

**CENTRAL BIBLE COLLEGE**  
 3000 N. GRANT SPRINGFIELD, MO. 65802  
 PLEASE SEND ME INFORMATION ON CBC.

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY STATE ZIP \_\_\_\_\_  
 YEAR OF HIGH SCHOOL GRADUATION: \_\_\_\_\_  
 DEPT. ED. P.E. \_\_\_\_\_

**EVANGEL COLLEGE**  
 1111 N. GLENSTONE SPRINGFIELD, MO. 65802  
 PLEASE SEND ME INFORMATION ON EC.

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY STATE ZIP \_\_\_\_\_  
 YEAR OF HIGH SCHOOL GRADUATION: \_\_\_\_\_  
 DEPT. ED. P.E. \_\_\_\_\_

**NORTH CENTRAL BIBLE COLLEGE**  
 910 ELLIOT AVE. MINNEAPOLIS, MINN. 55404  
 PLEASE SEND ME INFORMATION ON NCBC.

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY STATE ZIP \_\_\_\_\_  
 YEAR OF HIGH SCHOOL GRADUATION: \_\_\_\_\_  
 DEPT. ED. P.E. \_\_\_\_\_

**NORTHEAST BIBLE INSTITUTE**  
 GREEN LANE, PA. 18054  
 PLEASE SEND ME INFORMATION ON NBI.

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY STATE ZIP \_\_\_\_\_  
 YEAR OF HIGH SCHOOL GRADUATION: \_\_\_\_\_  
 DEPT. ED. P.E. \_\_\_\_\_

**NORTHWEST COLLEGE OF THE A/G**  
 11102 N.E. 53RD ST. KIRKLAND, WASH. 98033  
 PLEASE SEND ME INFORMATION ON NORTHWEST.

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY STATE ZIP \_\_\_\_\_  
 YEAR OF HIGH SCHOOL GRADUATION: \_\_\_\_\_  
 DEPT. ED. P.E. \_\_\_\_\_

**SOUTH-EASTERN BIBLE COLLEGE**  
 1000 LONGFELLOW BLVD. LAKELAND, FLA. 33801  
 PLEASE SEND ME INFORMATION ON SOUTH-EASTERN.

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY STATE ZIP \_\_\_\_\_  
 YEAR OF HIGH SCHOOL GRADUATION: \_\_\_\_\_  
 DEPT. ED. P.E. \_\_\_\_\_

**SOUTHERN CALIFORNIA COLLEGE**  
 2525 NEWPORT BLVD. COSTA MESA, CALIF. 92626  
 PLEASE SEND ME INFORMATION ON SCC.

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY STATE ZIP \_\_\_\_\_  
 YEAR OF HIGH SCHOOL GRADUATION: \_\_\_\_\_  
 DEPT. ED. P.E. \_\_\_\_\_

**SOUTHWESTERN A/G COLLEGE**  
 1200 SYCAMORE ST. WAXAHACHIE, TEX. 75165  
 PLEASE SEND ME INFORMATION ON SOUTHWESTERN.

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY STATE ZIP \_\_\_\_\_  
 YEAR OF HIGH SCHOOL GRADUATION: \_\_\_\_\_  
 DEPT. ED. P.E. \_\_\_\_\_

# LETTER FROM CHUCK

Dear Dad and Mom,

SALT is a life-changing experience!

The excitement of those five days in Kerrville, Texas (May 28-June 1) hasn't worn off yet. That was the reason I didn't write sooner; I thought perhaps I was wrapped up in the emotion of the moment and I didn't want to report on the basis of a temporary "high."

But, praise God! my life did not change only while I was at SALT; daily God has come to build on the foundation laid there. That is why I can say SALT is changing my life.

Maybe I should back up a little. To save you the trouble of digging out my old letters I'll repeat the

basic information about SALT. Remember about six months ago when I started getting involved with a Christian organization on my campus called Chi Alpha, the Assemblies of God college campus youth program? Well, SALT was the regional conference for the Chi Alpha groups in the south-central United States. (You do remember SALT stands for Student Activist Leadership Training, don't you?) This was the first of five held in the nation this year.

We had some dynamic men of God ministering at SALT. Mario Murillo was the principal speaker again this year. He is the founder and director of Resurrection City, a ministry devoted to confronting the University of California with the supernatural power of Christ.

Dr. Klaude Kendrick, chairman of the department of history at Texas Wesleyan, taught on the history of the charismatic movement. Dave Irwin, Foreign Missions editor, related information on Christian counseling.

Jose Rodriguez, Springfield area Chi Alpha director, taught about body life on the secular campus. Herschel Rosser, Chi Alpha director for the South Texas District, taught on the Book of Colossians.

Dave Gable, national college representative, gave a basic introduction to Greek. Mike Michaelson, Louisiana District Chi Alpha director, and Darrell Logue, North Texas Chi Alpha director, also ministered on evangelism.

Over two hundred collegians attended.

Whenever we have an encounter with the absolute reality of Christ, there is always healing; and at SALT healing seemed to be a natural process. Although the speakers were fantastic, I learned more and was ministered to in a much more effective way as we were taught to minister to one another, both in the scheduled small group sessions and the spontaneous individual one-to-one confrontations. Real healing occurred.

It was exciting to discover that God is just as interested in my spiritual and emotional healing as He is in my physical healing.

One of the girls in our group was beautifully transformed. She lived under absolute condemnation because she felt she had to earn God's love. She believed she must be on the campus witnessing, had to attend every Chi Alpha meeting, had to do this and had to do that.

But at SALT, for the first time in her life, she understood God's absolute, unearned love. The change was phenomenal. As the song states, "Jesus loves me, this I know." Jesus had always loved her, but now she *knows*. Instead of sharing Christ out of condemnation,

---

Chuck Miller is from Kansas City and attends Southwest Missouri State University in Springfield, Mo.



ABOVE: Foreign Missions Editor David Irwin leads a discussion on Christian counseling. BELOW: Dr. Klaude Kendrick, chairman of the history department at Texas Wesleyan, joins a small group prayer session.



she can share out of real love for God and for people.

SALT did a lot for me too. It was a time of confirming the work God is doing. Recently I have begun to believe that Jesus wants to use me to minister in leadership, which involves both teaching and counseling. The Holy Spirit beautifully confirmed this when, on the last night, one guy was impressed to share with me. I had not spoken to anyone about the direction I felt I was being led. He told me he recognized in me a gift of wisdom and said that I should develop it, because I would need it in leadership, teaching, and counseling. I was speechless. In almost the exact words this was what Christ so gently had been saying to me.

Not only were individuals affected, but whole Chi Alpha chapters came to realize that what was happening at SALT should not be confined to a yearly conference,

but must be an emphatic part of the local meetings. Chi Alpha must become the living, working body of Christ, where people not just profess salvation, but are made whole men.

Whenever we come in contact with the reality of Christ, we cannot help but be changed—radically changed. This will show.

The impact of SALT will really be measured when those 200 students return to over 20 colleges throughout the south-central states and confront their campus with such a potent witness of Christ that individuals will be forced to make a choice.

I am enclosing a few pictures to help you visualize some of the experiences I have tried to articulate.

Love,  
CHUCK

For a beautiful day—

# TIME TO SHARE

By STAN MICHAEL / Secretary of Benevolences

AS I STOOD IN THE CHAPEL after the annual Open House service at Hillcrest Children's Home, a little girl walked up and took me by the hand. She had been at Hillcrest for some time and was simply reaching out for understanding, love, and kindness.

I took time to respond to her search. That response meant sharing the noon meal with her and sharing most of the rest of that day.

I discovered this wasn't unusual. For nearly everyone who had taken time to come to share a day with our Hillcresters also found that same kind of response. And really, it was the only way the children could say thank you to those who had taken time to share a day with them.

That day the children also were constantly reminded of love and concern as they saw much of their year's supply of food being delivered by the carload, busload, and even by the truckload: gallons and gallons of canned vegetables and fruit; boxes and boxes of linens, personal items, sheets, school supplies, paper products.

Many also made their way to the office to leave a special Harvest Festival offering they had worked hard to raise. Some brought cash to help buy perishables and meat.

When it was all in, it became a tremendous Harvest Festival for the home.

Without this personal involvement and love, it would

be difficult to operate our national children's home in Hot Springs, Arkansas. The administrator reports that the largest part of the food they need is provided each year by those who have taken time to share.

At Highlands Child Placement Center in Kansas City, our annual emphasis revolves around cash contributions to assist this ministry in finding homes where homeless children can receive security, love, and supply of their daily needs.

The great man of wisdom, Solomon, wrote in Ecclesiastes 3: "To everything there is a season, and a time to every purpose under the heaven... a time to plant, and a time to pluck... a time to heal... a time to build up... a time to weep... a time to laugh... a time to love... He hath made everything beautiful in his time."

Our annual Harvest Festival is a time where all this and more becomes an expression of love. And as you take time to share this year, God will make it all a beautiful experience for you, for those who carry the responsibility of personal care, and for the children themselves who will benefit from it.

Saturday, October 13, will be the big day this year. The annual Open House invitation is for everyone. We'd like you to come. Beginning at 9 a.m. the Hillcresters will take their guests on tour of the campus and dormitories. They also like this opportunity to get acquainted. At 10 there will be a special chapel service featuring the children's choir. Special recognition awards will be presented.

This year something new will be added. The children will be competing in a poem and essay contest with the winner's selection presented. An art contest will also be held and will be on display.

After lunch for everyone, the big event will be the dedication of our new 30-room cottage. General Superintendent T. F. Zimmerman will be the dedicatory speaker.

These activities offer an opportunity to everyone to participate in the Harvest Festival—a time to share by bringing supplies, food, contributions, but even more, to share of themselves with homeless and neglected children.

So plan to come and share a beautiful day. You will have an experience of a lifetime.





# speaking of books

## FAITH FOR THE TIMES

Alan Redpath (160 pages, cloth; Fleming H. Revell Co., \$3.95)

When Dr. Redpath was pastor of the Moody Memorial Church in Chicago he preached a series of sermons based on selected passages in Isaiah 40-66. The sermons from Isaiah 40-48 have become the basis for this book, which is subtitled, "The Promise of Deliverance."

The book gives a good, practical, evangelistic application of many of the truths in this section of Isaiah, especially those truths which call for repentance and revival.

—STANLEY M. HORTON

## IN THE PRESENCE OF MINE ENEMIES

Howard and Phyllis Rutledge (124 pages, cloth; Fleming H. Revell Co., \$4.95)

Captain Howard Rutledge was shot down over North Vietnam in 1965 and spent the next seven years in prisoner of war camps. This book recounts his capture by a group of vengeful villagers

and his subsequent imprisonment.

He describes the repulsive conditions of the prisons, the devastating effect of almost five years in solitary confinement, the brutality of prison guards and interrogators, the ingenious communication systems among prisoners which the captors tried in vain to break.

But most of all, this is the story of his spiritual struggle during those seven years in captivity and the victory he won through Jesus Christ.

Captain Rutledge never had time prior to his capture for church or spiritual matters. However, in captivity, verses of Scripture he had learned as a child and hymns he had known long ago came to his memory and were a source of help.

He vowed to God that on his first Sunday after release he would accompany his wife and family to church and make a public profession of faith in Christ. This he did.

The book also gives his wife's

story—five years of uncertainty as to whether her husband was dead or alive, and an accident which paralyzed their only son from the neck down. Coping with business affairs almost overwhelmed her; but through it all Phyllis Rutledge clung to God.

*In the Presence of Mine Enemies* will inspire and encourage any who find it difficult to serve God under trying circumstances, for few in America will ever endure what Captain Rutledge and the other POWs did at the hands of the enemy.

—JULEEN TURNAGE

## BEYOND SCIENCE

Denis Alexander (222 pages, cloth; A. J. Holman Co., \$4.95)

Dr. Alexander, a British scientist, a graduate of Oxford with a Ph.D. from London University, is well equipped to help us relate science and Christianity. He points out that modern science had Christian roots, but the optimism of the late 1880s made science itself a religion and then a god. Then he shows how sci-

ence and related philosophies such as Marxism, logical positivism, and existentialism have failed, leaving man with all his deepest problems still unsolved.

He shows that science does not really do away with free will, the soul, or God, and he calls for a restoration of science to the basic premise that God upholds the universe.

Man, too, must recognize that he is more than a "naked ape" and that the differences between man and animals are more important than the similarities.

Many in the universities are disillusioned with the inconsistencies of materialism, and are turning to Christ to serve Him now and to look for the time when He will come again and "God will have the last word."

This book shows the influence of Francis Schaeffer and a disappointment in much that is organized Christianity. Nevertheless, it should be a must for students, pastors, and all who are engaged in or interested in science.

—STANLEY M. HORTON

# briefly

*Contemporary Portraits from the Old Testament*, by Paul T. Culbertson (144 pp., cloth; Beacon Hill Press, \$2.95). Fifteen Old Testament characters sketched in interesting, readable fashion. Each of the 15 represents some pertinent contemporary issue or problem, such as "Elijah: When Psychic Energy Runs Low," and "Balaam: Challenging the Occult."

*Be Perfect*, by Andrew Murray (171 pp., paper; Bethany Fellowship, Inc., \$1.25). Reprint of a devotional study of Christ's command to "be perfect, as your heavenly Father is perfect" (Matthew 5:48). Discusses ideas of perfection from both Old and New Testaments.

*The Grace of Giving*, by Stephen Olford (136 pp., paper; Zondervan Publishing House, 95c). Examines Biblical teaching on stewardship and gives clear instructions for the proper use of money. Worthwhile reading for every Christian.

*Living and Loving*, by A. N. Triton (95 pp., paper; InterVarsity Press, \$1.25). A look at the Christian view of sex and marriage, geared especially for young people. Based solidly on Scriptures.

*A Galaxy of Ideas for Children's Workers*, by Betty B. Robertson (Beacon Hill Press, 80 pp., paper, \$1.25). A collection of more than 100 ideas for children's meetings.

Five chapters deal with Sunday school, weekday activities, parties and projects, letters for every occasion, and children's comments.

*Women's Devotional Guide*, by Amy Bolding (86 pp., paper; Baker Book House, \$1.50). Eleven short stories form the basis for this unique guide. The stories illustrate topics such as trust, prayer, rewards, and gratitude.

*Forever Triumphant*, by F. J. Huegel (96 pp., paper; Bethany Fellowship, Inc., 95c). The struggle and victory in the Christian life is the theme of this book, first published in 1955.

## President Roy Wead of Trinity Bible Institute BELIEVES IN MIRACLES!



### IT'S NOT TOO LATE TO APPLY FOR FALL ENROLLMENT

School opens September 27, and you can be a part of the \$4 million miracle campus which has now been in operation one year.

TBI is a school which was given by the Spirit and is directed by the Spirit.

The faculty and staff are led by the Spirit and would like to share with you charismatic teaching on a lovely campus. TBI offers to you a quality Christian education on a multimillion dollar campus at a price you can afford.

Write today for further details or call the registrar. Phone (701) 349-3495 or 349-3621.

REGISTRAR, Trinity Bible Institute  
Ellendale, North Dakota 58436

Please send me additional information about attending TBI.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I am a \_\_\_\_\_ junior \_\_\_\_\_ senior \_\_\_\_\_ high school graduate.

## 1973 OUTREACH evangel

It's the ideal witnessing tool for  
IMPACT WEEK  
YOUTH OUTREACH WEEK

Just \$4 for 100 copies, postpaid in the U.S. Order *Evangel* number 3095, using the coupon on page 29.

## NEWS OF OUR TIMES

### POW AND MIA FAMILIES MEET IN UNUSUAL RETREAT PROGRAM

COLORADO SPRINGS—Former American prisoners of war and the families of men still listed as missing in action are being helped to understand each other's problems at a Christian retreat held here by High Flight, the organization founded by former astronaut James Irwin.

Two of five week-long retreats in the Colorado Rockies were held in June.

During the first week, Mr. Irwin said "We found there would be hostility between the MIA families and those of the POWs. It was almost like the POWs felt guilty that they had come home and the other fellows hadn't."

But gradually these feelings were replaced by sharing experiences. The former POWs told MIA families what they had

experienced in prison camps—"the tortures and all of it, and the deepening of their spiritual lives. They broke into little groups, a POW sitting in the middle surrounded by families of the MIAs. I think this helped them to understand what really went on."

During the June retreats, two women received notification that their husbands were no longer listed as missing in action, but killed in action.

"They knew they were surrounded by people who cared and understood what they were going through," Mr. Irwin said. "The biggest need of all these families is the need to know that someone is trying to understand them."

Professionals at the retreats counseled the families in spir-

itual, legal, psychological, medical, vocational, and educational matters. The success of the retreats, Mr. Irwin reported, "was really in a combination of all these things offered them. It far exceeded our expectations."

### 'Bible as Literature' dropped from Maryland county's schools

ROCKVILLE, MD.—A unit on "The Bible as Literature" within English classes for grades 7-12 has been discontinued in Montgomery County public schools pending reexamination and "any needed revision."

The county's Board of Education voted 6-1 to discontinue temporarily these units which

have been offered for the past five years. They have been optional for both teachers and students.

The lessons have been taught in 19 of the county's 28 junior high schools, and 20 of the 21 senior high schools.

In its resolution, the board mentioned some reasons for the action. "There is considerable divergence of thought as to what is meant by the study of 'The Bible as Literature,'" it said. "A number of individuals in the school system and community have expressed serious reservations about the content of certain units and their manner of implementation, and the Montgomery County public schools have at all times to be respectfully attentive to protecting the rights of each individual."

### AT A GLANCE

- • • L. Nelson Bell, M.D., passed away August 2 at the age of 79. Formerly a medical missionary in China, he founded Christianity Today in 1956 and served for years as its publisher and executive editor. Dr. Bell was a prolific writer. A number of his articles were reprinted in The Pentecostal Evangel. He was Evangelist Billy Graham's father-in-law.

- • • A Key 73 luncheon seminar for the United Nations community was held at the Church Center for the U.N. The American Bible Society provided a display of Key 73 Scriptures and gave each of the UN delegates and friends attending the seminar a copy of Luke and Acts. An additional 400 copies of this Portion were mailed to those UN delegates who were unable to attend the luncheon.

- • • More than 25,000 people from 26 states and seven foreign countries attended a 10-day family camp meeting in Illinois this summer sponsored by the Illinois District of the Assemblies of God; it broke all previous attendance records. During the camp, the Women's Missionary Council raised \$23,000 to help establish new churches in Illinois. Richard Dortch is superintendent of the Illinois District.

- • • An acute shortage of cemetery space and high cost of land has resulted in a rapid increase in the building of mausoleums. Estimates show there are now 20 mausoleums in the U.S. with 5,000 to 50,000 crypts each, and 75 with 2,000 to 5,000 crypts. A major builder says mausoleums will be a necessity in the future unless cremation becomes more widely accepted. The builder of a 20-story mausoleum in Nashville, Tenn., explains that it takes 192 acres to bury 129,500 people in a cemetery, but his mausoleum will accommodate the same number on seven acres.



### Stamp honors World Vision International

MONROVIA, CALIF.—The Republic of Korea has issued a commemorative stamp honoring World Vision International for 20 years of child care and other social services. It is the first commemorative stamp issued by Korea in tribute to a foreign voluntary agency.

Featured on the 10-won stamp (equivalent to the U.S. 8-cent) is the World Vision Children's Choir with the words in Korean, "20th Anniversary of World Vision in Korea." It also shows the World Vision logo and the year.

World Vision currently sponsors 16,500 Korean children through 188 child care homes, babies homes, hospitals, widows homes, vocational training schools, and day care centers. (Religious News Service photo)

## NATIONAL CA SCHOLARSHIP WINNERS ANNOUNCED

SPRINGFIELD, MO.— Sharon Hyllberg, 18, Racine, Wis., and James A. Palmer, 17, Wadsworth, Ohio, are national winners in the 16th annual Christ's Ambassadors Scholarship Program. Approximately 44 district winners also have been selected.

The program is sponsored jointly by the Youth and Education Departments, and is open to graduating high school seniors who attend Assemblies of God churches.

Contestants are judged on the basis of character, academic achievement, and participation in church and community activities.

Both national winners plan to attend Central Bible College here. They will each receive a \$300 scholarship.

Each applicant for the National CA Scholarship is asked to submit in 300 words or less

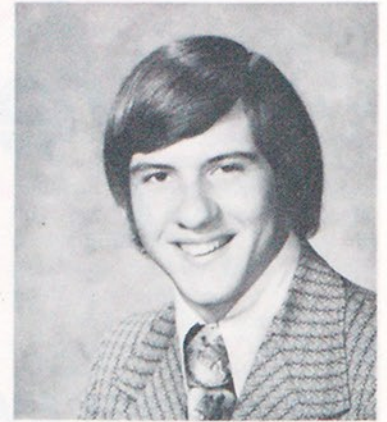
the reasons why he would like to attend an Assemblies of God college and what contribution he believes Christian education can make to his life.

Miss Hyllberg expects to "expand my musical abilities and prepare myself for lifetime service in the Lord's work. . . . Most important, the roots of my faith will have the opportunity to grow deeper in Christ as I study His Word, meet Him in prayer, and work for Him."

James wrote, "I feel the spiritual development of my life should have top priority." He noted that Assemblies of God schools encourage spiritual growth "through daily chapel services, ministry of godly teachers and fellowship with Christian students." He also cited study of God's Word and opportunities for outreach and ministry as reasons why he is choosing an A/G education. He



Sharon Hyllberg



James A. Palmer

is interested in the ministry of music.

Sharon is the daughter of Pastor and Mrs. James Hyllberg. She was an honor student at J. I. Case High School in Racine, ranking fifth in a class of 733. She was section editor of the yearbook and a staff member of the school newspaper. She was also a member of the student council, choir, and madrigal and participated in numerous other school activities.

She was a member of Racine Assembly where she serves as CA president, Sunday school teacher, church pianist, and choir member. In 1971 she completed the Missionettes Honor Star Program. At present she works with Prims. In 1972 Sharon was a member of the AIM team to Jamaica.

James, the son of Pastor and Mrs. John S. Palmer, graduated from Wadsworth High School where he was a four-year honor

student, ranking 10th in his class of 352. In 1972 he was selected World Affairs Institute delegate. He was a member of the school choir, varsity band, basketball team, and the city swimming team.

He is a member of First Assembly in Wadsworth. He is CA president, Sunday school teacher, tenor soloist, assistant director of the choir, and a trombonist in the orchestra. He is also a lieutenant commander of Royal Rangers. The Bible Quiz Team, of which he has been a member, has won on the sectional, state and regional levels and was in national competition in 1970. The team is currently top scorer in Ohio.

Scholarships to national winners are underwritten by the Department of Education. Awards to district winners are from funds contributed by A/G districts, colleges, churches, and interested individuals.

### Memorial service held for NCAG student

TACOMA, WASH.—The 939th Military Airlift Group recently conducted a special service at McChord Air Force Base here in memory of Miss Sheryl Ignell, a former student of Northwest College of the Assemblies of God, Kirkland, Wash.

A memorial plaque presented to D. V. Hurst, college president, by Colonel Donald F. Beyl stated: "In memory of Sheryl Ignell, May 6, 1973."

Sheryl was fatally injured July 15, 1972, while traveling as part of a musical team for NCAG. She was a frequent Sunday visitor at the base and participated in the chapel services conducted by Major John M. Pope, group chaplain.

The colonel expressed sincere appreciation for her services and dedication. He said that she was representative of the many talented and dedicated Northwest College students who have contributed richly to the Reserve Protestant

chapel services since they began in 1969.

The memorial service was conducted during the unit's monthly training weekend. A new organ for the base chapel, purchased from funds donated in Sheryl's memory, was dedicated at the same service.

Major Pope is a professor in the Division of Religion and Philosophy at NCAG.

*Col. Donald F. Beyl presents plaque to D. V. Hurst, president of Northwest College, in memory of Sheryl Ignell.*



*...one after another...after another... after another...*

Natural disasters are not limited to one season or one geographical area. Exceedingly heavy snows, historic floods, gigantic twisters—all have taken their toll on Assemblies of God churches in the past year. It is the Christian thing to stand with our brethren in need. Show them you care—by sending a substantial gift today for Disaster Relief.

**DISASTER RELIEF**  
1445 Boonville  
Springfield, Mo. 65802

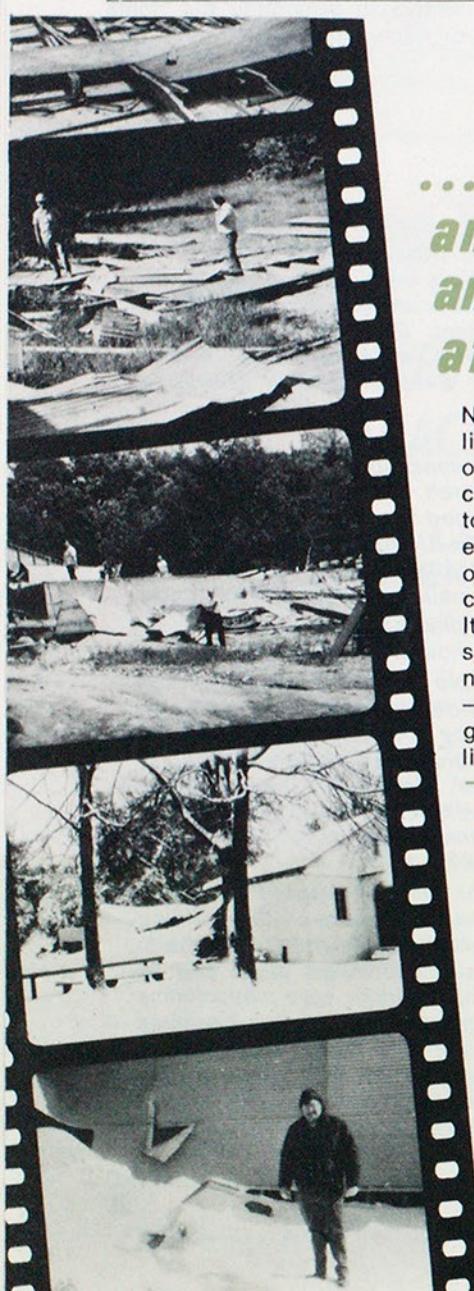
Enclosed is my gift of \$..... to be used to help those churches which have suffered damage from natural disasters.

Name .....

Address .....

City .....

State ..... Zip .....



STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Birmingham	Mt. Olive	Sept. 4-14	Harley Ulrich	Bob W. Jones
	Chancellor	A/G	Sept. 5-16	Jim & Donna Snyder	D. P. Benefield
	Phenix City	Fellowship	Sept. 9-16	Nettie Parham	Randy Comer
Ark.	Priehard	A/G	Sept. 12-23	Loyd & Rebecca Middleton	James Snodgrass
	Blue Mtn.	A/G	Sept. 9-21	Paul Rose Team	Odis Weaver
	Brinkley	A/G	Sept. 12-23	Marvin Launius Family	Lewis Parker
	Fayetteville	Calvary	Sept. 5-16	Doherty Evang. Team	J. W. Farrell
	Gurdon	First	Sept. 3-9	Marvin Launius Family	George C. Woods
	Hot Springs	First	Sept. 9-16	John Jacob	Harold Thompson
Calif.	N. Little Rock	Rose City	Sept. 12-23	Loyd & Patsy Singley	Clifford Truitt
	Carmichael	A/G	Sept. 10-16	John Pratt Family	Willard Chapman
	Los Gatos	First	Sept. 11-16	Larry & Myrna Franks	Kelsey Prinzing
	Newport Beach	Christian Ctr.	Sept. 12-16	E. Elsworth Krogstad	George O. Wood
Colo.	Santa Ana	Templo Sinai	Sept. 10-23	Art Ortega	Frank Ortiz
	Boulder	First	Sept. 9-16	Kenneth & Mrs. Baker	Claude Spilman
	Wheat Ridge	A/G	Sept. 10-16	Mrs. J. A. Call	L. E. Gilbert
Fla.	Jacksonville	Faith	Sept. 5-16	Joe McCutchen	James Cain
	Marianna	First	Sept. 10-16	James Brown	W. B. Franklin
	Niceville	First	Sept. 9-16	K. L. Claycomb	George Skipper
	Orlando	Conway	Sept. 9-14	Bill & Viv Katter	Jack Howell
Ill.	Tampa	E. Point	Sept. 12-23	Roy Evans-Wasdin	Rossie Palmer
	Wewahitchka	Glad Tidings	Sept. 2-7	Wm. H. Hooppell Party	Claude McGill
	Winter Haven	First	Sept. 9—	Loyd & Rebecca Middleton	Quentin Edwards
	Belleville	Villa Hills	Sept. 12-23	King's Daughters	H. E. Thrasher
Ind.	Chester	Calvary Tem.	Sept. 9-23	Ken Krivohlavek	Mickey Thrasher
	Clay City	High School	Sept. 11-15	Dale Everett	Gary Royer
	Granite City	Tri-City Park	Sept. 9-16	Steve Callery	John Polizzi
	Sorento	A/G	Sept. 12-23	Bill & Naomi Hayes	Raymond Hollis
	Springfield	Calvary Tem.	Sept. 9-16	B. R. Minton	M. C. Johnson
	Hammond	Hessville	Sept. 12-23	Alton Garrison	Frank Goss
Iowa	New Albany	First	Aug. 26-Sept. 9	Alton Garrison	Clive Gregg
	Spencer	<sup>1</sup> Crisp	Sept. 10-14	Gene & Esther Fiddler	Richard Deckard
	Terre Haute	Hulman St.	Sept. 10-16	Bob & Maxine Wilkes	Ronald Reddin
	LeClair	First	Sept. 11-16	Arnold & Anita Segesman	William Kruger
Kans.	Fredonia	<sup>1</sup> A/G	Sept. 3-9	James Hull	David Satterfield
	Larned	<sup>1</sup> A/G	Sept. 9-14	Ed & Sonja Corbin	Loren Dunning
	Liberal	<sup>2</sup> First	Sept. 14-16	Dean McCormick	R. C. Hopper
Ky.	Wichita	Trinity	Sept. 12-16	Russell Rexroat	Charles Shumway
	W. Prestonsburg	First	Sept. 11-16	Jack & Sharon Malone	Gary Oglesby
	Crowley	First	Sept. 12-16	David & Paula George	J. E. Downs
La.	New Orleans	First	Sept. 12-23	Mike & Linda Murdock	Marvin Gorman
	W. Monroe	First	Sept. 12-23	Stanley MacPherson	Lowell Ashbrook
	Hancock	Full Gospel	Sept. 12-16	Fred Huber	Conrad Schaefer
Md.	Lexington Park	Patuxent	Sept. 9-16	Al & Bev Weesner	Benjamin Bonnici
	Lynn	<sup>2</sup> First	Sept. 9-14	Victor Etienne	George Hendrickson
Mass.	E. Jordan	<sup>3</sup> Jordan Valley	Sept. 5-9	Charles & Mrs. Blythe	John A. Roy
	E. Tawas	<sup>1</sup> A/G	Sept. 9-14	Bruce White	Edward Fairbanks
	Grayling	<sup>3</sup> A/G	Sept. 12-16	Charles & Mrs. Blythe	Cliff Molnar
	Niles	First	Sept. 12-23	Don & Sharon Parker	Harold Boland
Mich.	St. Johns	First	Sept. 5-16	Basell-Brown Team	Joseph Eger
	Union City	<sup>1</sup> A/G	Sept. 9-14	Phil Appenzeller	Darwin Bostwick
	White Bear Lake	<sup>1</sup> Calvary	Sept. 9-13	Larry & Carolyn Campbell	Donald Smith
	Pascagoula	Clark Bayou	Sept. 9-14	J. Howard Reynolds	Larry Smith
Miss.	Branch	Long Branch	Sept. 9-16	R. C. Pickney	Clifford Canon
	Kansas City	Blenheim	Sept. 12-16	Doyle & Gladness Jennings	Milton Beckett
	Kansas City	North Oak	Sept. 12-23	Leo S. Gaston	J. C. Bolin
	Kansas City	Sheffield	Sept. 2-16	Andrews Brothers Team	George Westlake
Mo.	Lee's Summit	<sup>1</sup> First	Sept. 10-16	James Hull	Leroy Butts
	Oak Grove	A/G	Sept. 7-9	Doyle & Gladness Jennings	Anzel Shoultz
	Pleasant Hope	A/G	Sept. 5-16	David Montgomery	Paul Kupka
	Thayer	A/G	Sept. 12-16	William Caldwell	Paul Young
Mont.	Missoula	<sup>1</sup> Glad Tidings	Sept. 9-14	Charles J. Senechal	W. A. Redmond
	Bib Springs	A/G	Sept. 4-16	Milo Harmon	Ivan Christoffersen
Nev.	Yerington	A/G	Sept. 11-16	Joe & Omena Sherrod	Robert T. Stone
	Chapel Corners	Faith Chapel	Sept. 9—	Carter-Lucas Team	L. C. Robie
N.Y.	Tivoli	Faith Tab.	Sept. 9-12	Levi & Alma Storms	William Jasko
	Bethel	A/G	Sept. 9-13	Danny Frazee	Felix O. Coyle
	Greenville	A/G	Sept. 12-16	Moses & Ruth Copeland	Dan Crouch
Ohio	Sandusky	Faith Mem.	Sept. 5-22	Musical Vanns	Robert Lafferty
	Fairview	<sup>1</sup> First	Sept. 9-14	Charles J. Aaron	James Mabry
Okla.	Tulsa	Capitol Hill	Sept. 5-16	Mike & Mary Purkey	Armon Newburn
	Culp Creek	<sup>1</sup> A/G	Sept. 9-14	Otis & Mrs. Triplett	Oscar Arnesen
Oreg.	Drain	A/G	Sept. 9-14	Irene Abrahamson	Jack Holt
	Oakridge	First	Sept. 9-14	Paul & Ona Seaton	Robert Harkins
	Humboldt	First	Sept. 4-9	Jeremiah Hanley	H. J. Lackey
	Savannah	First	Sept. 9-23	Sammy Hayes	Bobby Minick
Tenn.	Beaumont	Victory	Sept. 9—	C. A. Welch	B. H. Clendennen
	Dallas	Piedmont	Sept. 10-16	Whitenack & White Team	Homer Rich
	Denison	Faith	Sept. 9—	Hazel Burns	Billy Carey
	Electra	A/G	Sept. 11-16	Esther Palmer	D. L. Kreeger
Tex.	Emory	A/G	Sept. 5-16	Garry Smith	Calvin Durham
	Fairfield	<sup>1</sup> Pleasant Hills	Sept. 10-14	Travis & Mrs. Corder	Ernest Aldridge
	Houston	Victory Tem.	Sept. 10-16	Lloyd & Mrs. Bates	Charles Taylor
	Huntsville	<sup>1</sup> First	Sept. 2-7	Alan & Prisci Davenport	Joe Barnes
Va.	Killeen	Ft. Hood	Sept. 10-12	Glen Shinn & Galileans	W. DeLeo, Chap.
	Splendor	A/G	Sept. 5-16	David & Liz Freeman	H. C. Walker
	Waxahachie	Kaufman St.	Sept. 11-16	Tommy Calk	Curtis Owens
	Weslaco	A/G	Sept. 9-16	Jerry & Kelly Morgan	K. R. Myers
Wash.	Shenandoah	A/G	Sept. 12-30	Carter Family	Billy Melton
	Aberdeen	First	Sept. 12-16	Burl Rogers Family	R. Dean Young
	Blaine A.F.B.	<sup>1</sup> Base Chapel	Sept. 9-13	Lynn & Becky Wickstrom	V. Zumwalt, Chap.
	Seattle	<sup>1</sup> W. Seattle	Sept. 11-16	Paul & Myrtle Hild	Duane Pulsar
Wis.	Tacoma	<sup>1</sup> First	Sept. 9-14	Christian Hild	Fulton Buntain
	Gresham	Morgan Siding	Sept. 11-14	Gordon C. Hofer	Rodger Cree

<sup>1</sup>Children's Revival

<sup>2</sup>Youth Crusade

<sup>3</sup>Deeper Life Crusade

Due to printing schedule, announcements must reach *The Pentecostal Evangel* six weeks in advance.

PITTSBURG, CALIF.—The congregation of Bella Vista Assembly here recently was blessed by the ministry of Evangelist Charles Cloud.

Pastor J. L. Jeffrey reports souls were stirred and the Lord poured out His Spirit during the altar services.


**ANNOUNCEMENTS**

**GLBI Reunion**—Members of the Great Lakes Bible Institute alumni chapter will meet Friday, Oct. 5, beginning at 2 p.m. at Christian Assembly, Zion, Ill. Overnight accommodations available. Contact G. Earl Hasler, 154 Sheridan Rd., Winthrop Harbor, Ill. 60096.

**Golden Jubilee**—Sept. 9, First Assembly, Kelso, Wash. C. M. Ward will be guest speaker.—Don Mallough, pastor.

**Dedication** of new educational building and of remodeled sanctuary—Sept. 9, 2:30 p.m., Assembly of God, Emory, Tex. North Texas District and Tyler Section officials will be present.—Calvin Durham, pastor.

**BIBLE SCHOOL AT HOME**



NEW!

THE DOCTRINE OF GLOSSOLALIA

AND OTHER COURSES

Write for Free Details

BEREAN SCHOOL OF THE BIBLE

1445 BOONVILLE AVE.  
SPRINGFIELD, MO. 65802

**SUBSCRIPTION SERVICE**

**Change of Address**

**ATTACH LABEL HERE**

Moving? Please let us know four weeks before changing your address. Cut the address label out and attach it here; print your new address below. If you have a question about your subscription, place the address label here and clip this form to your letter.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TO SUBSCRIBE: Fill in your name and address above, enclose payment (see rates on page 31), and check:  new subscription  renew present subscription.

**THE PENTECOSTAL EVANGEL**  
SPRINGFIELD, MISSOURI 65802

## WAYNE ALLEN BECOMES REFORMATORY CHAPLAIN

ANAMOSA, IOWA—An Assemblies of God minister, Wayne D. Allen, has been appointed chaplain at the Iowa State Men's Reformatory here.

Brother Allen has worked closely with Paul R. Markstrom of the Division of Home Missions in preparation for and in securing the chaplaincy position.

Brother Allen's duties will be to conduct worship services and provide individual, group, and family counseling sessions. He hopes also to involve lay persons, ministers, and singing groups in ministering to the inmates. There is an active Yoke-fellows group in the institution.

The reformatory is a medium security facility with about 450 residents, all under 30 years of age. A number of these men have had genuine experiences with God, and some have received the infilling of the Holy Spirit.

Brother Allen is a graduate of



Central Bible College, where he earned bachelor of arts and bachelor of theology degrees.

He also received a year's clinical training. One quarter of the clinical training was taken at the Kansas Reception and Diagnostic Center Topeka, Kans., and the rest at the Larned State Hospital, Larned, Kans.

Chaplain Allen, a native of Bird City, Kansas, has pastored for 16 years in Nebraska and South Dakota. He and his wife Norma have three children.

## Indian students arouse North Dakota villages

FORT TOTTEN RESERVATION, N. DAK.—Nine students from Good Shepherd Indian Bible School, Mobridge, S. Dak., aroused two North Dakota villages in a four-day gospel "invasion."

Three teachers from the school (Doris Nixon, Marlene Mercer, and Al Brown) and two missionaries (John Gunderson and Mel Erickson) directed the home visitation and gospel literature saturation campaign.

Two evening services were held in Tokio and two in Fort Totten. Both missions were crowded with people. The Holy

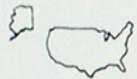
Spirit's anointing rested upon the singing, personal testimonies, and illustrated messages.

As a result of the interest generated by the students at Tokio, Brother Erickson reports, "We have decided to start a rap session on Saturday evenings. We pray for success in this venture with youth."

Brother Gunderson, Fort Totten, says, "The response and attendance were excellent, both in Tokio and Fort Totten. On Thursday night we were thrilled to see the Lord move in an outstanding way. A good number came forward for salvation."



Youth of Gladstone, Mo., paint Indian church in Prewitt, N. Mex.



## ACROSS AMERICA

**ILLINOIS**—Anthony Callies reports that in one service more than 25 students at the Jacksonville School for the Deaf received the baptism in the Holy Spirit with the evidence of speaking in other tongues. The Callieses, who recently entered full-time ministry, visit the school once a month.

**PENNSYLVANIA**—The Philadelphia Ghetto Sunday school (Bob Bartlett, director) averaged 869 in attendance for the month of June. The program includes ministering to children in hospitals. The Sunday school has 10 full-time and part-time workers.

**ALASKA**—C. M. Ward ministered in the Aurora Heights Assembly of God in North Kenai (Patrick and Ruth Donadio, pastors) on July 17. Brother Donadio reports that a three-day youth seminar led by a summer intern has excited the young people about door-to-door witnessing. The Donadios hope to reopen an outstation work in Tyonek.

**ARIZONA**—Eugene Herd, who has joined the staff of the American Indian Bible Institute in Phoenix, is producing a radio program for Navajo Christians to give their testimonies in the Navajo language. The program reaches many Navajos who do not understand English.

**ARIZONA**—More than 40 Indian children received Christ in a "Pow Wow for Jesus" conducted by Children's Evangelist Earl Finn at the All Tribes Assembly in Phoenix (Donald Keeter, pastor). Brother Keeter reports also that 18 students received Christ at an outdoor gospel sing held on the Phoenix Indian High School campus.

**NEW MEXICO**—Ojo Encino Assembly enjoyed eight days of services with Adrian Harper of Gallup, June 11-24. Missionary Daniel E. Stevens reports that altars were filled nightly with Indian people seeking the Lord for salvation and the baptism in the Holy Spirit, and several were healed.

## YOUTHS TRAVEL 1,000 MILES TO CONDUCT VBS AT INDIAN MISSION

PREWITT, N. MEX.—A group of young people from Berea Temple, Gladstone, Mo., traveled 1,000 miles to conduct a vacation Bible school at the Indian Assemblies of God Mission here in June.

During the one-week school, 35 persons accepted Christ. The youths also painted and renovated the church and presented the mission with a 1966 station wagon to transport children to Sunday school.

The idea for the trip began in August 1972 when Pastor Vernon Porter and family were on vacation. They delivered two large boxes of clothing prepared by the WMCs for the mission in Prewitt, which was almost on their route to the West Coast.

Their visit with Brother and Sister Ed Douglas, missionaries to the American Indians, gave them a burden for the people of the area. They asked God how they could help and thought of asking the young people of Berea Temple if they would like to conduct a VBS there.

Response among the young people was great, Brother Porter said. The youths began to make plans in September, or-

ganizing materials and personnel for the VBS and working out details for eating, sleeping, and driving. Each person paid \$20 toward food and travel costs. The CAs raised almost \$600 in love offerings to pay cash for the station wagon.

Berea Temple is planning to send a similar group next year.

## Assembly ministers at rest homes

KANKAKEE, ILL.—First Assembly here is ministering to approximately 140 people each week in three area shelter care homes.

Adult large print quarterlies used in the outreach are purchased from the Gospel Publishing House, Springfield, Mo.

As a result of this work, a number have found Christ as their personal Saviour, and new contacts have been made for the church.

Pastor Doug Rose reports, "We have found the elderly ready to receive the Word, partly because of their loneliness and because they are nearing the age of home-going."



A Broad Ripple High School teacher congratulates four of his students from the Indianapolis Teen Challenge center.

## SIX COMPLETE TEEN CHALLENGE HIGH SCHOOL PROGRAM

INDIANAPOLIS, IND.—Six residents of the Teen Challenge center here have finished the center's high school completion program.

The six young people graduated from Broad Ripple High School May 29. According to Betty Violette, the center's director, all the people at the center attended the commencement exercises.

Broad Ripple's Evening School sends two teachers to the center four days a week. Classes

are held in art, ceramics, clothing, government, American history, and sociology.

The program allows young people at the center to complete their high school education while enrolled in the center's rehabilitation program.

## First deaf missionary with Christ

SPRINGFIELD, MO.—Sullivan E. Chainey, first deaf home missionary appointed by the Assemblies of God, went to be with the Lord August 3.

Brother Chainey, 82, died after a short illness. He was a member of Glad Tidings Assembly of God in Springfield.

A lifelong resident of the Springfield area, Brother Chainey received home missionary appointment in 1952.

In 1946 he began a circuit-riding ministry to the deaf of southwest Missouri, preaching in several nearby communities. He continued this ministry until shortly before his death.

He also ministered extensively in several other states, including Oklahoma and South Carolina.

S. E. Chainey



SEPTEMBER 9, 1973

## MISSIONARY PERSONALIA

Daniel L. Erickson recently received home missions appointment to the American Indian field. He will minister on the Fort Apache Reservation at Fort Apache, Ariz.

Doris Fellows, who has ministered in Wainwright Village, Alaska, for five years, is now in Emmonak. She replaces James Schulz, who has moved to Kotlik.

Margarete Slane and Marie McClure have moved from Chinle, Ariz., to work among the American Indians at Flagstaff, Ariz. Dwayne and Betty Suit resigned their Indian church at Kayenta, Ariz., to move to Chinle, where they have begun holding services in a home. Robert A. Goetjen will replace the Suits at Kayenta.

Marguerite Shaw, Barbara Wellard, and Mary Hurst are leaving Red Rock, Okla., to work among the Navajos at Tohatchi, N. Mex. Marion Clark will replace them at the mission in Red Rock.

John G. Chisnell, Atlanta, Ga., has received appointment to teach at the American Indian

Bible Institute in Phoenix, Ariz.

Carol Norris, who was working among Indians in the Horton, Kans., area, has moved to Wagner, S. Dak., where she is opening a new work among the Sioux.

Alta Washburn is now full-time missionary pastor of Bethel All Tribes Chapel, Prescott, Ariz., replacing William Toby.



John Chisnell family



The Daniel Ericksons



*There's a world out there...*

... a world of people who need to know that Jesus died for their sins. Some of them are in your community. As you plan ways to reach them, remember the effectiveness of the Outreach Edition of *The Pentecostal Evangel*. This 16-page full-color edition graphically, interestingly presents the way of salvation. And its low price—just \$4 for 100 copies, postpaid in the U.S.—makes it possible to use it widely.

NASA photo

### THE PENTECOSTAL EVANGEL 1445 Boonville, Springfield, Mo. 65802

Please send \_\_\_\_\_ copies of the 1973 Outreach Edition of *The Pentecostal Evangel* (number 3095) at the special reduced rate of \$4 for 100 copies, postpaid in the U.S. (\$5 for 100 outside the U.S.). Enclosed is \$\_\_\_\_\_\*

SHIP TO \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF CHURCH (if church order) \_\_\_\_\_

\*Please send payment with personal orders. Church orders may be billed, please give account number: \_\_\_\_\_

Minimum order: 100 copies at the special rate. Orders for less than 100 copies will be filled at regular rates. No date appears on the cover of this issue, so it is suited for yearlong use.

# TESTIMONIES OF HEALING

## DAMAGED KNEECAP INSTANTLY HEALED

ON SATURDAY, September 2, 1972, Mrs. Edith Armajo, an Arapaho Indian who faithfully attends our mission, was in Lander, Wyoming, on business. While there she suffered a fall due to a damaged sidewalk.

My co-worker and I happened to arrive on the scene just as she was being placed in the vehicle to be taken to the clinic. We laid hands on her and prayed for the healing of her left leg which seemed to be severely damaged. Then her son Ely took her to the Fort Washakie clinic.

After X rays were taken the doctor said she would have to be taken to the Fitzsimons government hospital in Denver, Colo. He said the kneecap was so severely damaged it would need to be removed.

Because it was Labor Day weekend they decided to wait until Tuesday to send her. Meanwhile they put her leg in a metal cast and sent her home.

On Sunday evening I was called to the home to pray for Sister Armajo because she was in severe pain. We anointed her with oil and another son and I laid hands

on her and claimed God's promises. In what seemed an audible voice to me, the Lord said, "I'll give her a new kneecap." I told her what the Lord told me. Tears flowed down her cheeks and she turned her faith loose. From that moment on she suffered no pain.

On Tuesday the tribal ambulance took her to Denver. There they made four sets of X rays and could find nothing wrong. She was dismissed and returned home.

She testifies that God gave her a new kneecap. We rejoice with our Indian sister in this victory.—Lula Morton, missionary pastor of Wind River Indian Assembly, Ethete, Wyo.

## HEALING COMPLETED IN LEG

I WANT TO TESTIFY to the healing of my body through the prayers and ministry of Brother and Sister Al Sutera.

Because of a compound fracture and surgery of my left leg, it was shorter than my right one. I had to wear pads in my shoe which were prescribed by an orthopedist.

After the laying on of hands and prayer, my leg instantly grew to the same length as my right leg. This was observed by others who were with us in the room. My leg was completely restored so I could turn and twist it without any difficulty.

Now I do not wear any pads. I give God all the glory and shall never forget to thank and praise Him for answered prayer.—June Pauley, Boca Raton, Fla.

(Endorsed by Al and Jeanne Sutera, founding pastors, First Assembly, Boca Raton, Fla.)

# NEW visualized songs

Here are two new exciting visuals for teaching two songs and stories to children. A set of instructions is included with each visualized song! Both excellent for VBS, children's meetings or Sunday school!

by Marjorie Louise Nelson  
Artwork by Charlene Morrison

### FOOTSTEPS OF FAITH

This colorful "see and sing" story underscores the importance of the Bible. Following the examples of such men as Abraham, Daniel, David and others, the story concludes with an appeal to the children to receive Jesus as their personal Saviour. Size 15 x 22 inches.

19 FP 7800 \$3.25

### WE'VE GOT A GREAT BIG WONDERFUL GOD

Everyone wants to be on the winning side, but children must realize that isn't always possible in games or competition. However, when we are on God's side, we are on the winning side, as this song and accompanying story illustrate. There is an emphasis on the bigness of God, yet it brings into focus His concern for each of us. The visual also teaches the Second Coming of Christ and the need to be ready for His return.

19 FP 7804 \$3.95

Prices outside U.S. may vary.

Add 10% for postage and handling

SEND YOUR ORDERS TO:

## GOSPEL PUBLISHING HOUSE

1445 BOONVILLE AVENUE, SPRINGFIELD, MISSOURI 65802

GOSPEL PUBLISHING HOUSE BOOKSTORE

1514 SECOND AVENUE, SEATTLE, WASHINGTON 98101

WORD OF LIFE BOOKSTORE

415 NORTH SYCAMORE ST., SANTA ANA, CALIF. 92701



# There is rapture in our songs indeed!

"RAPTURE" IS THE THEME of Church Music Month, which we observe during September—and this is an interesting word, for it describes both an emotion we feel as we sing and an event we love to sing about.

The world knows only the emotion. Thus Webster defines "rapture" as "a state or experience of being carried away by an overwhelming emotion."

But we anticipate a Rapture that will be much more than an overwhelming emotion. It will be an experience that will change mortality into immortality—that will cause corruption to put on incorruption—for we shall be carried away bodily when the Lord appears to meet us in the clouds.

So with raptured hearts we sing of the Rapture that is yet to come—and we praise the One who died to make us worthy to participate in that Rapture. As a well-loved song says, "Now my raptured soul can only sing of Calvary."

Let us find a new dimension of praise and worship in our songs during Church Music Month. Let us learn how important music and song can be in Christian life and service.

Music has a very prominent place in the Bible. Again and again we read of musicians playing their instruments unto the Lord.

The prophets in Saul's day played on the psaltery, tabret, pipe, and harp. David and his musicians played on all manner of instruments made of wood.

We also read of full orchestras. In Chronicles we

read that there were as many as four thousand who "praised the Lord with the instruments" at one time.

Can't you imagine how the Spirit of God must have come down upon David and other musicians from time to time as they played unto the Lord? Sometimes the Holy Spirit does it today—He comes upon a pianist, for example, and she plays in the Spirit matchless music that has never been heard before on earth.

The Bible also speaks of choirs. There was a large, organized choir in the house of the Lord in Old Testament times. An entire chapter (1 Chronicles 25) is devoted to an account of how the singers and musicians were organized. Sometimes the choir sang alone; at other times it was accompanied by an orchestra.

Why do you suppose God had the Israelites form choirs? Don't you think it was because He loves to hear the united, tuneful praise of His people rising to Him from devoted and adoring hearts?

He delights in the same kind of music from choirs today, if they sing for His glory alone.

May the Lord help all who can sing or play a musical instrument to do it for His glory and to put their best into it. There are beautiful songs in our hymnbooks, and there are beautiful songs in the Bible. Some are songs of worship; some are songs of testimony. How many unsaved souls have been touched by a song who were not moved by the preaching! If the music is backed with constant prayer, He will fill it with the Spirit and cause it to accomplish all of His good purposes.

—r.c.c.

THE  
PENTECOSTAL  
EVANGEL  
September 9, 1973  
Number 3096

Official Voice, Assemblies of God  
1445 Boonville, Springfield, Mo. 65802

Lee Shultz, Acting Director  
ROBERT C. CUNNINGHAM, Editor  
R. G. Champion, Managing Editor  
Norman Pearsall, Art Editor  
Arlyn Pember, Circulation Manager

Departmental Editors  
General News—Juleen Turnage; Foreign Missions—David K. Irwin; Home Missions—Ruth Lyon; Radio—E. S. Caldwell; Education—Verna B. Flower; Sunday School—Glenroy Shedd; Men—Wildon Colbaugh; Women's Missionary Council—Goldia Anderson.

#### Editorial Policy Board

Lee Shultz (acting chairman), E. W. Bethany, N. D. Davidson, Richard Dortch, Joseph R. Flower, James E. Hamill, P. E. Lowenberg, D. H. McLaughlin, R. H. Wead.

#### Executive Presbytery, Assemblies of God

General superintendent—T. F. Zimmerman; assistant general superintendent and general treasurer—G. R. Carlson; general secretary—Bartlett Peterson; executive director of foreign missions—J. Philip Hogan; nonresident executive presbyters—E. W. Bethany, N. D. Davidson, Richard Dortch, Joseph R. Flower, James E. Hamill, P. E. Lowenberg, D. H. McLaughlin, and R. H. Wead.

#### Subscription Rates (Weekly)

Single subscription: U.S., its possessions, and U.S. servicemen abroad: \$4.25 a year; \$8 two years. Introductory offer: six months for \$2. Canada and PUAS countries: \$6 a year; \$11.50 two years. Foreign: \$6.75 a year; \$13 two years.

Bundle subscription (minimum of five subscriptions, all mailed to one address; prices quoted are for each subscription): U.S.: \$1 for 13 weeks; \$3.90 a year. Canada and PUAS countries: \$1.20 for 13 weeks; \$4.70 a year. Foreign: \$1.30 for 13 weeks; \$5.10 a year.

#### International Edition (Monthly)

Subscribers outside the U.S. only may receive the International Edition (one copy a month) for \$1 a year, postpaid.

© 1973 by the General Council of the Assemblies of God. Printed in U.S.A. Second-class postage paid at Springfield, Mo.

#### WE BELIEVE . . .

. . . the Bible is the inspired and only infallible and authoritative Word of God.

. . . there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost.

. . . in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years.

. . . in the Blessed Hope—the Rapture of the Church at Christ's coming.

. . . the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

. . . regeneration by the Holy Spirit is absolutely essential for personal salvation.

. . . the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer.

. . . the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it.

. . . in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life.

. . . in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.



John W. Benton is director of the Walter Hoving Home for girls (shown at right) in Garrison, New York.

# Five ways to keep Mom from running away

By JOHN W. BENTON

DO MOTHERS REALLY run away from home? Some do. Others in their hearts have run away from home—they have given up their responsibilities.

Here are five ways in which a husband and children can keep Mom at home.

## 1. LOVE MOM TODAY AS THOUGH SHE WERE GOING TO DIE TOMORROW.

I was conducting the funeral of a mother who had left a husband and five children behind. The son expressing the greatest grief and sorrow was the one who had mistreated his mother the most.

Somehow children believe that mothers will live forever. It isn't true. And if children realize that someday mother will die, they will begin to treat her much differently today.

The way we treat our mothers is the same way our children will treat us. Jesus said, "And with what measure ye mete, it shall also be meted to you again" (John 7:2). If we treat our mothers with love and understanding, then we can expect our children to treat us the same way.

## 2. TELL HER THAT YOU LOVE HER.

Mother's job is one of the hardest in the world.

She is constantly criticized. "This house is sure dirty." "Supper is cold." "How come my clothes aren't washed?"

Mom couldn't help it if the stove didn't work, the washing machine broke down, or the lady next door came over with a problem. Before we criticize her, let's find out what really happened.

When was the last time you told your mother you loved her?

When Mom knows we love her, she will work her heart out for us. And to us husbands Ephesians

5:25 has some strong words indeed: "Husbands, love your wives, even as Christ loved the church and gave himself for it."

## 3. SHOW YOUR LOVE BY GIVING HER A GIFT.

I want to plead the case for flowers. I still believe the custom of bringing home a bouquet of flowers is the thing to do.

Never forget her birthday, anniversary, or other special days.

Why a gift? A gift tells mother that someone really cares. Surprise her sometimes by sending a gift in the mail.

Since I travel frequently, I sometimes mail my wife an inexpensive gift. When it arrives, her love for me goes up a hundred points.

## 4. GIVE HER A DAY OFF.

Why not?

Most men have two days off a week, and now we are trying to get three. Children have two days off a week plus summer vacation. Mom gets nothing.

Even the Bible has told us that we should at least have a day of rest. That includes mother.

A farmer's wife had become mentally deranged. As they carried her out of the house in a straitjacket, he said, "I sure don't know what got into her—she ain't been out of the kitchen for 25 years."

Mothers do get tired. A day off will make her twice as good on the other six days. With the discovery of the TV dinner and the tin can, children and husbands can pitch in on Mom's day off and help with the meals.

## 5. PRAY FOR HER.

Prayer will make her a better mother. Mothers do have faults and weaknesses like the rest of us and sometimes they do not fulfill their responsibilities as they should. If we believe that prayer changes things why not direct our prayers towards Mom? Believe as you pray, and you will be amazed at the results.

By prayer we will appreciate her more. When we begin directing our prayers on behalf of our mother, we begin to rally around her cause. We become aware of her needs. We develop more compassion for her as we pray.

I have a home for runaway mothers. I hope I don't see your mother on our doorstep. 