

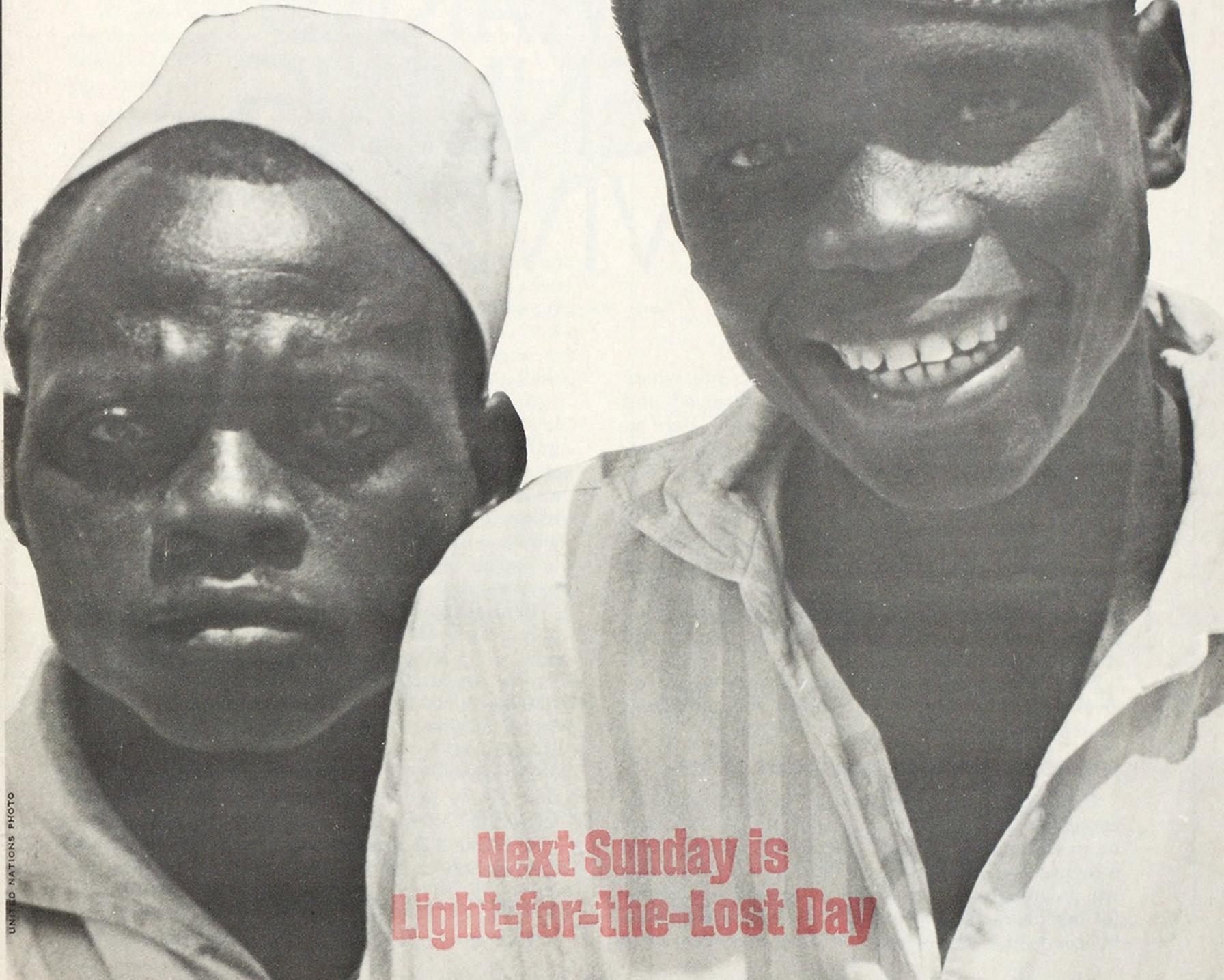
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# THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

APRIL 27, 1969

TEN CENTS

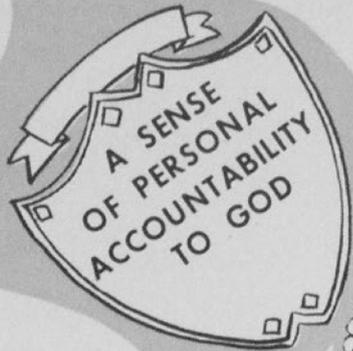


**Next Sunday is  
Light-for-the-Lost Day**

TARGET CITY: KINSHASA

SEE PAGES 16-17

UNITED NATIONS PHOTO



# HALLMARKS OF GENUINE REVIVAL

By JOHN W. EVERETT / *Pastor, Assembly of God, Worthington, Minnesota*

THERE WAS A PLACE IN LONDON, ENGLAND, where gold and silver articles were assayed and stamped. It was known as Goldsmiths' Hall. Here an official mark would be stamped on the articles to attest their purity. This stamp of genuineness was called a *hallmark*.

Too many of our "evangelistic campaigns" today have passed for "revivals" without really carrying the scriptural hallmark. Some have been little more than church-enlargement drives, displays of professional entertainment, or, tragically, mass emotional binges. Such "revivals" have left both church and community disillusioned.

The Church desperately needs a heaven-sent revival stamped with God's hallmarks of genuineness. Such a revival will have four characteristics.

## A SENSE OF PERSONAL ACCOUNTABILITY TO GOD

It is usually conceded that all of mankind is accountable to God. Statements such as, "He will have to give an answer to God," are often heard. We need a revival that will make each of us keenly aware that we, as individuals, are going to be held responsible for our character and our actions. The apostle Paul believed this, for he said, "So then every one of us

shall give account of himself to God" (Romans 14:12).

None can escape personal accountability by blaming fate, circumstances, or society. It is true that such influences are great, but we are not robots. We have access to divine resources that can help us surmount all adverse forces. None can escape accountability by blaming the church. Admittedly, some churches are not as spiritual as they should be, and it is difficult to rise above the spiritual level of an insipid congregation—but it can be done!

Even if others justify themselves in failing to live holy lives, in failing to attend the house of God faithfully, in ignoring the scriptural commandments relative to stewardship, or in refusing to accept responsible positions in the work of the church, this will not excuse us when we stand before God to give account of ourselves.

We need a revival that will restore to each Christian a holy conviction that every individual must answer to God for the use, or misuse, of time, talents, and treasure. A genuine scriptural revival will bring this conviction.

## A LOVE FOR EACH OTHER

Today's world is filled with hate, coldness, sus-

picion, malice, and envy. Against such a backdrop, Christian love shines the more brilliantly. Jesus said, "By this shall all men know that ye are my disciples, if ye have love one to another" (John 13:35).

The love of which Jesus spoke transcends social differences, customs, and tastes. Our model is the Lord Himself. "As I have loved you . . .," He said. Christ's love for His disciples was purely unselfish. He loved them while they were poor and unworthy; He loved them while they were weak, filled with doubting and betrayal. It was love which caused Him to kneel before Judas and wash his feet at the last Passover supper even though He knew Judas was plotting to betray Him.

Love is not perfect until it appears in action. Love touched the feet of the Master and led Him to where men were suffering and lost. It touched His hands to minister to the sick; touched His tongue to speak words of comfort to the sorrowing; touched His eyes to weep for lost mankind.

We need a revival that will fill every member of the church with such a Christian love for one another that the world will exclaim, "Behold, how they love one another!"

#### A PASSION FOR LOST SOULS

Most Christians are touched occasionally with the need of reaching the lost. If the sermon is right, if the emotional involvement is sufficient, we tell ourselves that we really must do something about winning lost souls to Christ.

But this passion for the lost should dominate our lives. It was this passion for the lost that caused Paul to write, "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, that I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh" (Romans 9:1-3). Paul could not give up his spiritual experience as a sacrifice to see others saved, but he could dedicate his life to that cause.

The best mechanics that soul-winning courses can offer will not motivate a congregation to win souls; but a heaven-sent revival will! We need a revival that will shake us out of our smug church-going complacency while lost souls are passing into hell at the rate of scores each minute.

#### AN APPRECIATION OF ETERNAL VALUES

There are two very real worlds—the world of sense and the world of spirit. We are surrounded and engulfed in the world of sense and there is ever the danger of allowing it to become the only world that seems real to us.

We need a revival that will open our spiritual eyes, that will make us "look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal" (2 Corinthians 4:18).

How desperately we need a proper sense of values today. Financial gain has become our god. Greed dominates our thinking. Such concepts as "laying up treasure in heaven" seem out of touch with our materialistic world. The possibility of a few hours of pleasure eclipses the promise of an eternity of happiness. Heaven seems far away and a real desire to get there does not burn in our hearts. Hell hardly seems possible, and we cannot really visualize the possibility of men going there.

We need a revival that will make spiritual things so real that earthly things will dim and fade as we live for God, serve Him, and love Him with all our hearts.

O God, send such a revival to our needy hearts and churches today. 

## *FORGIVE US, WORLD*

By VIOLA JACOBSON BERG

*Have we failed you, World? Have we in our desire  
To emphasize sound doctrine, lived aloof  
From problems which were knocking at our door?  
Have we, the pious ones, raised warning hands  
And preached of hell without a single tear?*

*Have we shunned publicans and sinners  
And lived protected in our citadels?  
Have we talked righteously about being  
Good Samaritans, and then lived like priests  
And Levites, passing by on the other side?*

*In our zeal to work for Him, have we been  
So busy with duties that we have not  
Been willing to take the place of a servant  
And wash the feet of our tired brother?*

*Forgive us, World, for we are truly guilty.  
We have not shown compassion as we ought,  
As neighbors, living next door to you;  
And we cannot expect the partitions  
Between us to melt away through dogma—  
Only by love, which is the expression  
Of an understanding, humble spirit.*

*Until we show you that we do love you,  
And will live that love in acts of kindness  
As Jesus did, our words will mean nothing.  
But God has not forsaken you. He cares.*

*Forgive us, World, for we want you to know  
The sweetness of God's love, and we will try  
To be deserving witnesses for Him.  
We ask you to give us another chance  
To let Him love and comfort you through us.*

## Behind the Campus Riots

WHAT IS BEHIND the campus riots? Do they just happen? Are they spontaneous student outbursts, or part of a sinister plot?

A graduate student who attended a meeting of militant leaders last month told us the riots are carefully organized by dedicated subversives, many of whom are university professors.

As he entered the small meeting place on the outskirts of the city, he thought to himself, "What am I, a member of the Assemblies of God, doing in *this* kind of assembly?" But one of his term papers is in the area of student unrest and dissent, so he went to the militant planning session "to gather information and to listen to the reasoning of these that desire to turn the world upside down."

A quart of sour cream and a pan filled with potato chips sat on the floor, surrounded by eleven persons on metal folding chairs. Some in the circle had long hair; some had sandals and beads; others could have been lost in any crowd for lack of identifying marks.

A college professor was answering a question posed by one of the students. The militant professor's reddish beard and thick, flowing hair accented his piercing eyes that burned with evangelistic fervor. The intensity of his words indicated a depth of conviction and dedication missing in most church circles today.

Much of the discussion was on the "radicalization" of students. They were told they must be willing to be subversives so they in turn could "radicalize" other students. The statement was made that one riot will do more to arouse public sympathy and expedite change than two years of seminars to teach rioting.

Riots on campus are not riots at all, the visitor discovered. They are carefully planned and staged at a time when policemen are present. Foul and degrading words are deliberately hurled to provoke the police to use their clubs. The lawmen are goaded, pushed, spat upon, in hope there will be some bloodshed to outrage the public and to raise cries of "police brutality" across the country.

*Evangel* readers may be fully aware of these facts, but may not have analyzed the situation far enough to see what is really behind all the unrest. There are subversives, it is true. There are people set on dividing our nation. Various motivated groups are seizing upon current grievances as excuses to inflame the young, the poor, the discontented. Satan and his demonic powers are actively seeking to destroy everything that is godly and to send souls to hell.

But behind the unrest is a message for those who can hear it. Behind the rioters there is an unspoken cry for spiritual help.

Conditions would not be so ripe for all the disturbances if the gospel of Christ were being made known as it should be. The underlying trouble is that the world in general does not know the truth about the Bible way of life. The church has stayed within its walls. It has preached to itself instead of going into the streets with the gospel of redemption. It has worshiped contentedly while its neighbors died without Christ.

Have we been recipients of salvation without accepting the servant role which accompanies it? Do we have any right to enjoy the blessings of God's grace if we do not share them with others?

When will we as Christians break out of our shell and minister to the needs of humanity as Jesus did?

If Christians will repent, be refilled with divine love, and turn from their selfish ways, perhaps it is not too late to save millions of souls from the raging seas in which they are sinking today.

—r. c. c.

# THE PENTECOSTAL evangel

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WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule a thousand years. WE BELIEVE in the Blessed Hope, which is the Rapture of the Church at Christ's coming. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.



# GENERAL COUNCIL PREVIEW

By THOS. F. ZIMMERMAN / General Superintendent

**T**HE BIENNIAL GENERAL COUNCIL scheduled to convene in Memorial Auditorium in Dallas, Texas, August 21-26, will be the 33rd such gathering in the 55-year history of the Assemblies of God.

Every General Council thus far has made its unique contribution to the ongoing ministry of our Fellowship. All indications are that the Dallas meeting will be one of the most significant yet in terms of projecting a sense of direction and uniting our resources and personnel to accomplish our mission in today's world.

In setting up this Council, a definite attempt has been made to carry forward the spirit of the Council on Evangelism held in St. Louis last August. The overall theme for the General Council is, "Go and Tell." In line with the theme, the morning speakers for Friday, Saturday, Sunday, and Monday have each been asked to give a scriptural exposition of one of the four cardinal doctrines of the Assemblies of God. They will emphasize *what* we are to tell.

In the evening rallies the accent will be on *how* we are to tell our message.

On Sunday afternoon under the theme, "The Church in Mission," the emphasis will be on *where* we are to tell our message. World missions will be emphasized. Also during the Sunday afternoon service we will outline the direction of the remaining four years of the five-year Plan of Advance, giving full details of the action planned for 1970.

The Year of Revival will be more than half over by the time we meet in Dallas. We are convinced that what is coming about in the way of spiritual revival in our lives and churches is preparing us to take the kind of action called for in the unfolding Plan of Advance.

Under God, the Dallas General Council ought to be the springboard for a dynamic outreach of our Fellowship to a lost world if the defining of our mission is to achieve its intended purpose.

Morning activities on Friday, Monday, and Tuesday will begin with "Let's Have Morning Devotions Together," a devotional-breakfast hour conducted simultaneously in the Baker and Adolphus Hotels under the leadership of two of our ministers. On Saturday separate prayer breakfasts will be conducted for men and women.

An interesting youth program is being arranged to give our young people opportunities for fellowship and Christ-honoring activities. One of the youth features will give them insight into the way General Councils are con-

ducted. After all, in a few years they will take our places, should Jesus tarry.

Child care similar to that provided last August in St. Louis will be available for children through age five, with supervised activities for children six through 11 years of age.

An important seminar for our evangelists and pastors will be conducted Thursday afternoon, August 21, from 2 to 4:30, in the Adolphus Hotel. There will be special speakers, but time will be reserved for open discussion also between pastors and evangelists. As we share our mutual concerns, we will be making plans together which will contribute to our common goal, the fulfilling of our mission in today's world.

Every effort will be made to keep the business sessions of the Council moving along as smoothly and rapidly as possible, while allowing time for the free and open discussion which has always characterized our deliberations. "In the multitude of counselors there is safety." Business sessions are scheduled to begin promptly at 10 a.m. each day, following the morning Bible hour. Afternoon business sessions will begin at 2 p.m.

We will have the opportunity at Dallas to act upon amendments which would incorporate the threefold statement of mission, as articulated at St. Louis, into our Constitution and Bylaws. The entire procedure of the administration of jurisprudence will come before the Council body for action. There will be a number of important resolutions presented for Council consideration, some of which affect broad segments of our Fellowship. This is also the year for election of all executive officers of the Assemblies of God.

Since these biennial General Councils are the only meetings where our entire Fellowship is called together to consider matters of business and project plans for the future, it is important that all our ministers make every effort to attend. Our churches should also be represented, both by official delegates and by all other members who find it possible to attend. Every affiliated church should exercise its right to send a delegate to the General Council in order that we might have as broad participation in the deliberations as possible.

Whether you are a minister or a layman, I urge you to plan to attend the General Council in Dallas, August 21-26. If you cannot attend, please join us in prayer that God's purposes shall be accomplished, both in the business activities and the spiritual thrust of this General Council.



Dallas Memorial Auditorium, site of the 33rd General Council, August 21-26.





# THE CHRISTIAN PARENT AND DRUG ABUSE

By PAUL WALTERMAN

**A**LARMED PARENTS CONTEND: "It could never happen to my child!" City officials claim: "Why, that's a slum area problem; we will never have a serious problem in our town!" Officials of 47 states look with a great deal of smugness at New York, Illinois, and California because everyone knows that these are the states with the serious drug problems.

While "it'll-never-happen-around-here" echoes across our land from Maine to Oregon and North Dakota to Florida, every day hundreds of young people across the country take their first hesitant step into the eerie world of drug abuse! Even Christian homes are being invaded with this problem.

## HOW SERIOUS IS THE PROBLEM?

An Idaho drug control official said that in visiting 60 cities and towns in his state last year, he did not find one community out of the 60 that did not already have a drug problem.

A town of 3,500 residents in Washington had to seal off the entire town for a drug search!

Some high school officials have admitted that 80 to 85 percent of their students *have* experimented with drugs or are presently involved with them on a regular basis. Yakima, Washington, now has between 40 and 50 heroin addicts within its city limits.

An average heroin habit costs its user \$50 a day; and if cash isn't available, the addict must steal roughly four times that amount to feed his habit. California has 20,000 known heroin addicts.

## WHAT IS BEHIND THE RAPID GROWTH OF DRUG ABUSE?

There are a number of reasons which contribute to the growth of this drug dilemma.

1. The frantic pace at which we live makes ours a "pressure cooker" society, and everyone is looking for an escape.

2. The double standards of many adults today is another factor contributing to this problem. Although there is never any excuse for sin or for willfully doing something that will harm our bodies, it is difficult to explain to a teen-ager why he can't smoke his "pot" (marijuana) to escape his problems and pressures, when he sees his father drink himself into unconsciousness at the end of a particularly hard day.

3. The natural curiosity of everyone, especially young people, is adding more fuel to the fire of drug abuse. Many would like to know what an LSD trip is like, or what it feels like to get high on bennies (amphetamines).

4. One of the largest contributing factors is the publicity that the drug promoters are getting from the movie industry, the magazines, and especially from the recording industry. The effects of drugs and the entire drug culture, including the hippie image, is being glamorized on every hand. Many of the current Top 40 rock songs are nothing more than advertisements for a particular drug.

With this type of publicity, it's easy to see it can have the effect it is having on young people who are exposed to it.

5. The crime syndicates and the forces of Communism are hard at work promoting the widespread use of drugs in America. Although neither can be blamed for starting the drug menace, it is obvious that both groups would greatly benefit if all America "turned on, tuned in, and dropped out."

6. The permissive system under which many young people of today have been raised contributes greatly to the

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Paul Walterman is associate pastor of First Assembly, Victorville, California, and is also West Coast director for the National Council for Prevention of Drug Abuse. He will have visited some 500 junior and senior high schools this year and will have talked to over three million students about the dangers of drugs.

rapidly growing drug problem. In the early years of training when guidelines desperately needed to be set, and right and wrong needed to be stamped indelibly on young impressionable minds, many parents heeded the false teaching that "to punish a child will warp his personality."

A mother of a sophomore high school pupil was recently overheard telling the boy's counselor that up to that time she couldn't remember ever telling her son no. With a lifetime of training like this, is it any wonder kids find it difficult to follow their parents' admonition to "leave drugs alone"?

These contributions to the drug craze do not include the most prominent cause for the drug problem, however. The Word of God tells us that the "devil is always about, prowling like a lion roaring for its prey" (1 Peter 5:8, Phillips).

Behind all the current destruction of bodies, minds, and souls through the use and abuse of drugs stands the one who has always been the enemy of men's souls. If the devil can succeed in capturing the minds of young people through the use of so-called "mind-expanding" drugs, then he knows he has their souls as well.

In view of this growing problem, what can Christian parents do to prevent drug abuse from invading their home? I would suggest four general steps that, if taken, will help immunize your home against narcotic addiction:

1. *Carefully scrutinize your child's companions.* As a parent you have the right and the God-given duty to determine which friends are to be entrusted with the life of your child. A sudden shift in the quality of friends your child grew up with may be a clue to drug involvement. Keep in mind that nine out of ten addicts were introduced to drugs by a "friend"!

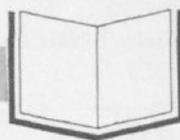
2. *Educate your child concerning the danger of taking that first "chicken" step.* The first step toward drug addiction could be one puff on a marijuana cigarette. It may be taking a pill from a friend just to keep from being tagged "chicken."

Warn your child against taking any pills unless they have been prescribed by a doctor for him. Warn him against the danger of smoking any cigarettes, and especially homemade ones. The first step taken probably wouldn't be addictive, but the demoralizing effect would be hard to counteract. If you did it once and it didn't hurt you, why not try it again, and again, and again... until the knot of addiction has been pulled tight.

3. *Demand discipline!* One element common to all drug addicts is lack of discipline. Drug addiction is one inevitable result of living a lazy, unmotivated life of ease and escapism. Lay down the law, and your child will never have to lay down the needle!

4. *Look to God for help.* Included in God's Word are multiple promises to parents. Seek them out and then stand upon them as you claim your children for the glory and kingdom of God. Don't accept the devil's destination and desires for your children. It is only through a personal relationship with God and the help of the Holy Spirit that we can expect our young people to stand against the spirit and decay of the hour in which we live. There is a power and authority available to each of us that far outweighs that which comes against us.

You can claim God's promise written in Psalm 91:10. Drug abuse is a national plague that does not need to come nigh your dwelling.



# HE IS KEEPING ME

By LOUIE STOKES

*"For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (2 Timothy 1:12).*

WHEN I WAS CONVERTED and filled with the Spirit in 1922, the Pentecostal people often sang these words as the chorus of a hymn. These precious and inspiring words have brought strength and comfort to my troubled spirit on many occasions.



When leaving home in my late teens to attend Bible school; when traveling as an evangelist; when sailing to the mission field with my small family in 1940—in all these experiences I have leaned heavily on these assuring words. I can say with the apostle Paul, "I know whom I have believed." Beyond the shadow of a doubt, my heart is fixed, my faith is set, my mind is settled, my resolve is made. Jesus Christ, the eternal Son of God, is my Lord and Saviour! It is not a matter of things or feelings or even of religion, but a living faith in a divine Person.

The health and energy which the Lord has given me through the years have been marvelous. However, some two decades ago when my chest was X-rayed by a specialist in Buenos Aires, I was informed that there were spots on my lungs. Deeply troubled by what this could produce in my life, I sincerely sought the Lord for three weeks. Knowing in whom I had believed, and having committed unto Him my body, soul, and spirit, I returned for another X ray. My lungs were clear and normal. And why not? Christ bore the stripes for my healing.

I am fully persuaded that He is able to do exceeding abundantly above all I can ask or think. All that I am or have, my hopes and aspirations, have been committed to Him for His wonderful care. And when that day of judgment comes, I will not suffer shame for I am wholly His. Blessed assurance!

Louie Stokes, Buenos Aires, Argentina, has been a missionary in Latin America for 29 years. He is president of CADSA, a fellowship of Assemblies of God leaders in South America.



## PROFILES IN LOYALTY

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# THE LENGTH AND LIMITS OF MAN'S FREE WILL

By **WARD R. WILLIAMS** / Professor of Religion and Education, Evangel College, Springfield, Missouri

**T**HE VIOLIN STRING is pulled between the peg and the tailpiece. Which end is "true"? Music is possible only when there is tension. If either end "wins," the music ceases.

Man is pulled between the areas of his life in which he has the responsibility of making choices and the areas which are beyond his control.

If he focuses his attention on the thousand things beyond his control, it is easy for him to become a fatalist, a determinist, a predestinationist.

If he focuses his attention on the thousand items about which he continually makes decisions, he can become an existentialist, a believer in unlimited free will, in the total freedom of man.

It is probably more accurate to regard these as opposite poles, both playing their parts in human experience, and our lives as spent in tension between the parts over which we have control and the parts beyond our control. Both experiences have many instances in the Biblical records.

## THE POWER OF CHOICE

First we will list a few instances in which man had the power of choice and was held responsible for his decisions.

1. Consider Adam, Eve, and the two trees in the Garden of Eden. Adam and Eve made a *choice* and were punished for their wrong decision (Genesis 3).

2. Lot *chose* the well-watered plain and lost everything but two daughters. He was unable to deliver even them from the moral standards of Sodom (Genesis 13, 14, 19).

3. Moses *chose* to suffer affliction with the children of God rather than enjoy the pleasures of Egypt for a season. He was honored as a principal member of the heroes of faith in Hebrews 11.

4. The Israelites *chose* to listen to the 10 spies rather than the two who believed that success was possible, and their bones were left in the Sinaitic Desert (Numbers 13, 14).

5. Moses set before the people the blessings which would follow *obedience* and the curses which would follow *disobedience* (Deuteronomy 27, 28).

6. Joshua closed his farewell address with the famous challenge: "*Choose* you this day whom ye will serve" (Joshua 24:15).

7. Ruth *chose* to go with her mother-in-law back to Bethlehem and was rewarded by becoming an ancestor of the Messiah (Ruth 1:16).

8. Solomon, in a dream, was offered his *choice* of gifts and chose wisdom. God rewarded him with the others gifts also which he could have requested (2 Chronicles 1).

Passing over the exhortations to right *choices* in Proverbs and the many examples in the prophets of the judgment of God upon wrong or foolish *choices*, we turn to the New Testament.

9. Jesus closed the Sermon on the Mount with the Parable of the Two Foundations. He taught that human destiny was determined by what men *chose* to do with His teachings (Matthew 7).

10. The rich young ruler *chose* to return to his wealth rather than fully follow Jesus (Mark 10:22).

11. Peter said to Ananias concerning the money received for the sale of a property: "While it remained, was it not thine own? and after it was sold, was it not *in thine own power*?" (Acts 5:4). In a completely predetermined system Ananias would not have had any *choice* in the matter.

Passing by the argument of Paul in Romans 1-3 (which would be meaningless if all things are predetermined), and every other exhortation to Christian conduct based on the ability of men to make *choices*, we come to Paul's instructions for the manifestation of spiritual gifts, in 1 Corinthians 12-14.

12. Paul said: "I thank my God, I speak with tongues more than ye all: yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousands words in an unknown tongue"; and, "The spirits of the prophets are subject to the prophets"; and, "If any thing be revealed to another that sitteth by, let the first hold his peace." All of these instructions are meaningless in a deterministic, predestined, fatalistic world in which *choice* is impossible.

13. Perhaps above all stand the arguments of Paul (such as the example in Galatians 5:1, 18: "Stand fast therefore in the *liberty* wherewith Christ hath made us free. . . . If ye be led of the Spirit, ye are not under the law.") If there is no *choice*, there is no liberty.

14. We conclude this list (but not the available examples) with Hebrews 10:26: "If we sin *wilfully* after that we have received the knowledge of the truth. . . ." If all actions are predetermined, I have no control of my willing, even as I have no control of my acting: for will-

ing and acting are simply aspects of one and the same behavior.

#### THINGS BEYOND OUR CONTROL

So much for the one pole of human conduct. Let us now look at the other pole—that not all things are under our control.

1. Jesus recognized that many physical characteristics are beyond the control of the human will. He asked: “Which of you by taking thought can add one cubit [18 inches] unto his stature?” (Matthew 6:27).

2. He regarded the prophecies of the Old Testament as immutable. “Think not that I am come to destroy the law, or the prophets. . . . Verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled”; and, “It is easier for heaven and earth to pass, than one tittle of the law to fail” (Matthew 5:17, 18; Luke 16:17).

3. The apostle Peter recognized a divine plan that operated behind human history. “He shall send Jesus Christ . . . whom the heaven must receive until the times of restitution of all things”; and, “Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain”; and, “To do whatsoever thy hand and thy counsel determined before to be done” (Acts 3:20; 2:23; 4:28).

4. The apostle Paul had the same viewpoint, as shown in his defense before Agrippa: “I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: that Christ should suffer, and that he should be the first that should rise from the dead . . .” (Acts 26:22).

5. Besides the limitation on human freedom imposed by a prophetic framework, Paul recognized the limitation imposed by universal human sin. This becomes the subject of the first three chapters of Romans. Paul concluded: “There is none righteous, no, not one: there is none that understandeth, there is none that seeketh after God . . . that every mouth may be stopped, and all the world may become guilty before God” (Romans 3:10, 11, 19).

6. This disability is not alone limited to the will, but frustrates man’s occasional attempt to exercise his will to do good: “I am carnal, sold under sin. For that which I do, I allow not: for what I would, that do I not; but what I hate, that do I. . . . For to will is present with me; but how to perform that which is good I find not. . . . I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: but I see another law in my members . . . bringing me into captivity to the law of sin which is in my members. . . . Who shall deliver me?” (Romans 7:14-24).

7. In the Old Testament, the writer of Ecclesiastes had experienced the frustrations that come from realizing that no amount of effort can prevent the termination of all achievement in death: “As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? . . . this also is vanity. . . . And how dieth the wise man? as the fool” (Ecclesiastes 2:15, 16). And in 8:8: “There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war.”

8. Nearly three thousand years before Robert Burns

said that “the best laid schemes o’ mice and men gang aft a-gley,” it was written in Ecclesiastes 9:11: “I . . . saw . . . that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favor to men of skill; but time and chance happeneth to them all”; and, “One sinner destroyeth much good” (9:18).

And these could be greatly extended.

To these add the daily experiences of each one of us. We are not so much standing to one side and observing these two opposite poles; rather, we are stretched between them. We find ourselves hemmed in by circumstance of inheritance, race, place and time of birth, nationality, intelligence, physical size and strength, health, family financial resources, the health and resources of others upon whom we depend.

We could follow the route of Islam and submit to these limitations, and make spiritual merit of our submission—except that we also experience opportunities which demand positive *choice* on our part. We decide what clothes we will buy, which menu we will order, what books we will read, what TV channel we will watch.

Some rebel against the straightjacket of mechanical determinism and flee into the opposite error of the terrible responsibilities of existentialism. Here, no matter how defiantly we cry, “I am the master of my fate,” we find that many facets of life are beyond our control. We can often control our response, but not the circumstance.

#### CONCLUSION

Let us use one illustration to conclude: that of an automobile. Look at how many things are “pre-determined.” The path of the pistons as they are rigidly held into a single repetitive cycle; likewise the crankshaft, the camshaft, the valves, the water pump, the distributor shaft, the drive shaft, the gears, and on and on. In fact, you could study 90 percent of the automobile and find that each part’s activities are absolutely pre-determined, predestined, fatalistically limited.

But if you were to extrapolate these findings and say, “Because 90 percent is pre-determined, we can assume that the 10 percent we have not studied is also pre-determined,” you would be wrong. That remaining 10 percent contains four things: the accelerator, the brakes, and the steering mechanism, all of which are under the control of the fourth—something not technically a part of the car at all, the operator. The man can exist without the car, but the car cannot come into existence without man.

We direct our attention to one thing—the *steering mechanism*. We even find there are limits here also. The steering mechanism can be turned only so far. The angle at which the front wheels turn is limited. Yet, given time and distance, the limited adjustments made in *this one mechanism* can take the car to *any part* of the country. *The destiny of all the “foreordained and predestined parts” is determined by what happens to the part that is not pre-determined.*

Man is not free to do “as he pleases.” He finds himself restricted in hundreds of ways, many of them highly frustrating to his boundless desire to be unhampered. Yet remaining within these limitations, and *making use of the limited areas of choice* available to him, *he determines the ultimate destiny of the whole of his life.*



# A MAN GREATLY BELOVED

**Howard S. Bush, Assistant General Superintendent, called to be with Christ on March 26, 1969**

**H**OWARD SCOTT BUSH, who went to be with the Lord on March 26, was "a man greatly beloved" throughout the Assemblies of God fellowship. His unassuming spirit, unfailing friendliness, and willingness to help wherever needed, won the hearts of all who knew him.

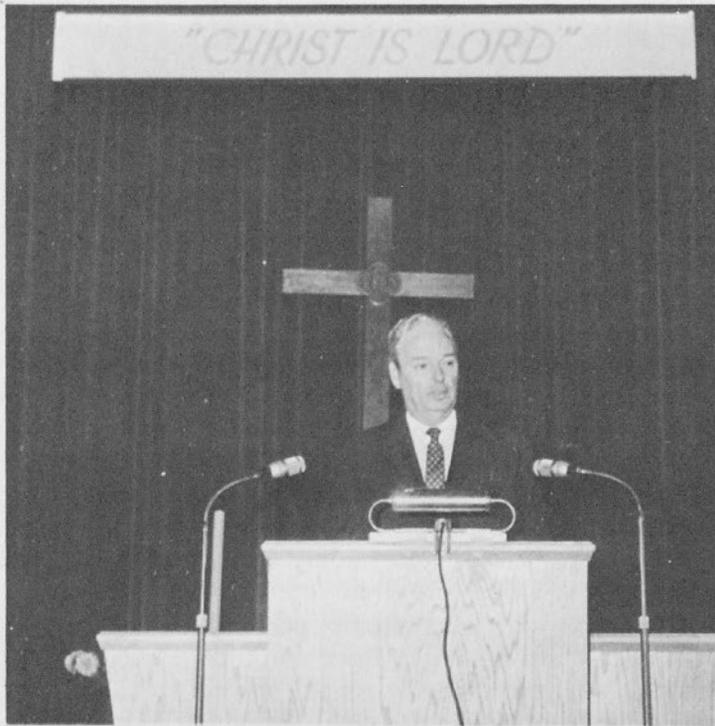
He was born in Troy, N. Y., on June 26, 1908, and attended public schools at Minneapolis, Minnesota. Early in life he dedicated himself to the work of the

district or national organizations. He began to preach at the age of 20 and was pastor first in Grand Forks, N. Dak. (1928), and then in Grafton, N. Dak. (1929). In 1930 while pastoring at Rochester, Minn., he was ordained by the North Central District Council.

He moved to Tampa, Fla., and was pastor there for eight years (1931-39). During this time he married Myrtle Evelyn Tyner (1932). Later he was pastor at St. Petersburg, Fla. (1939-42).

In 1933-34 he served the Peninsular Florida District as CA president and in 1938 was elected to the district presbytery. The following year he was named district secretary-treasurer, an office he held three years (1939-41).

He became district superintendent and served at this



**Howard S. Bush speaking at the servicemen's retreat in Berchtesgaden, Germany, last November.**

Lord and faithfully preached the gospel for approximately 40 years. God's work always had priority over his personal interests, and he sought divine approval more than human applause. In these respects he was like Daniel of old, to whom the Scriptures refer repeatedly as a man "greatly beloved" of God. His example is an inspiration to ministers and laymen alike.

Brother Bush served with equal distinction at all levels, whether pastoring a local congregation or administering

**Brother and Sister Bush in Germany.**





Howard S. Bush (seated at left) with Richard Fulmer (center), servicemen's representative, and other members of the Servicemen's Committee for Europe. Harold D. Schmitt, field representative for Germany, is seated at right. Standing (left to right) are Capt. Darrel J. Delozier, SSGT Arthur Jones, Chaplain (MAJ) Jules Ballas, and 1SG Robert Barnard.

post about 18 years (1942-59). He served simultaneously as field superintendent of the Bahamas Assemblies of God for eight years (1952-59) and saw the work grow there as it did in southern Florida. But it was his connection with South-Eastern Bible College in Lakeland, Fla., that offered him perhaps his greatest challenge. As president for four years (1946-49) he helped to pray in the funds to meet the weekly budget, and God honored his faith in many miraculous ways during those early years of the college. He became chairman of the college board (1949-55) and later was vice-chairman (1955-59).

Upon his election in 1959 to the office of assistant general superintendent he moved to Springfield, Mo., and served as executive director of several departments at the Assemblies of God headquarters, as follows: Evangelism (1960-63), Christ's Ambassadors (1960-65), General Services (1963-69), and Men's Fellowship (1960-69). Under his leadership the men's work in particular made great progress and the boys organization, Royal Rangers, came into being.

Other offices he held as a national executive were: chairman of the Assemblies of God Commission on Chaplains (1965-69); chairman of the board, Assemblies of God Ministers Benefit Association (1966-69); member of the NAE Chaplains Commission; member of the board of elders, Central Assembly, Springfield, Mo.; and chairman of the board of administration, Central Bible College.

General Superintendent T. F. Zimmerman said concerning Brother Bush: "His passing will be keenly felt throughout the Assemblies of God, both in this country and in the many foreign countries where he ministered. His warm friendliness and dedicated service will be sorely missed by all of us who were associated with him at the Assemblies of God headquarters."

His duties took him to all parts of the U.S., including Hawaii, and to 35 foreign lands. He traveled in Europe, Africa, Latin America, and the Middle East. One of his great joys was to assist the military chaplains and to visit American servicemen in Europe and other places. Last fall he had the privilege of ministering at the servicemen's retreat in Berchtesgaden (see report on page 30). On this trip he visited the missionaries in several countries and had the pleasure of dedicating a new office for the International Correspondence Institute in Madrid, Spain.

It was about this time that a swelling began to appear in his neck. At first the trouble was thought to be a broken blood vessel. However, the condition worsened, and a surgeon, in consultation with his regular physician, advised him to submit to exploratory surgery. A rapidly growing tumor was found to be attached to the lymph node in his neck. Since malignancy was indicated the doctors did not proceed with surgery but resorted to radiation therapy.

In mid-January he visited Barnes Hospital in St. Louis for examination by one of the foremost specialists in the field. At this time the diagnosis was confirmed.

Brother Bush and his wife put their trust in the Lord, believing Him to perform a miracle. God had healed him of anemia and of a critical heart condition and had performed many miracles in his ministry.

God did touch him numerous times; to the amazement of doctors and nurses, his condition improved in such a marvelous way that he was able to walk out of the hospital. The swelling subsided and for a few weeks he was thanking the Lord for a great victory; but the swelling reappeared on his neck and he had to return to the hospital. His condition deteriorated rapidly and he passed away in his sleep at 2:10 a.m.

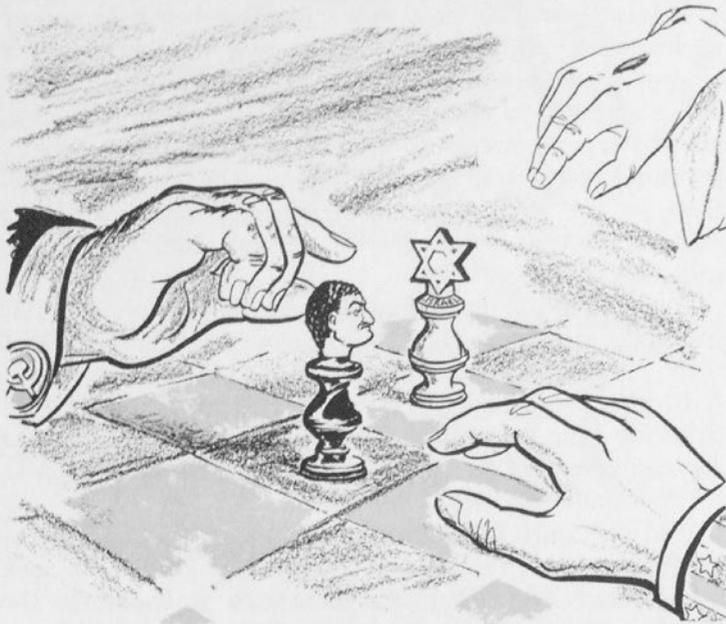
The funeral was on Friday, March 28, in Central Assembly at Springfield, with Pastor E. E. Krogstad and Brother Zimmerman officiating, assisted by C. W. Ringness and J. Foy Johnson. Burial was in Tampa, Fla., on March 31, following memorial services in Bethel Temple in that city.

Brother Bush is survived by his wife Myrtle; his daughter Evelyn (Mrs. Gene Rhodes) who is an accountant at the Assemblies of God headquarters in Springfield; his mother, Mrs. Henrietta Bush, who resides at Bethany Retirement Home in Lakeland, Fla.; and his brother, Kenneth H., of Miami, Fla.

A Howard S. Bush memorial fund has been established at headquarters to receive gifts for the benefit of a building project at South-Eastern Bible College.

Howard S. Bush (right) at dedication of the International Correspondence Institute office in Madrid, Spain. Members of the ICI office staff are (left to right) Martin, a worker; the Kenneth McIntyres; and the Sam Johnsons.





# CHECKMATE

By "Revivaltime" Evangelist C. M. WARD

**T**HE PRINCIPLE OF LAWLESSNESS and destructiveness working in the world is appalling and ominous beyond exaggeration.

Evil works with such energy. It requires centuries to fashion an oak, whereas a lightning flash blasts it in a moment. We often stand paralyzed in the presence of the many mighty, malign elements working in society. There is no believer who is a stranger to the terrible chill of despondency and despair.

Wickedness is restrained by no law of truth, honor, right, or mercy. It possesses all the resources of sophistry, exercises all the arts of flattery, while all the glamour and hypnotism of sensationalism are at its beck and call. It plays off delirious delights against sobriety, jeweled pride against plain honesty, glittering success against chaste duty. Nothing is sacred that stands in the way of its infectious nature, imperious will, and fierce propaganda. It is a conspiracy with strength and will. You feel like a steamroller is about to hit you.

But God's Word boldly declares, "Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain" (Psalm 76:10). Let me share with you two precious truths expressed by this text.

First, *there is a divine restraint of evil.* "The remainder of wrath shalt thou restrain." Look at history. The mighty army of Sennacherib, splendidly equipped, full of fury and confidence, suddenly and mysteriously melted away under the power of Almighty God. And that story has had its sequel in every century. No weapon formed against the kingdom of God shall finally prosper.

Nature itself is your best teacher. Limits are fixed to destructive forces, limits they may not transgress. Let geology show you. The terrible "dragons" of primitive eras were held in check and finally eliminated. You might

This article is condensed from *Revivaltime's* 1969 prophecy newspaper, *Not Many Moves Left.*

have thought that these monsters, all teeth and claw, massive and heavily armored, would have taken possession of earth and retained possession. Paleontology demonstrates that the best armed species are almost always those which have disappeared. Sovereign laws and forces hedged in the formidable beasts and secured the ascendancy and permanence of the delicate but nobler types.

Examples are everywhere. Birds of blood infest the heavens, yet they fail to extirpate the sweet singers of the woods. How is it that the swift, savage hawk does not exterminate the singers of our summers?

The "devil plant" of Mississippi destroys every bee and beast that touches it. The "death plant" of Java is peculiarly fatal to all forms of insect life that come into contact with it. The "vampire vine" of Nicaragua, sometimes called "the devil's snare," seems literally to drain the blood of every living thing that encounters it. It is hateful and horrible beyond description. In Natal is a loathsome murderous growth known as the "corpse plant" which devours every living thing that lights upon it.

How is it that these pestilent growths, with all their vigor, fecundity, and aggressiveness, do not prevail?

There is a law at work. That is the answer. As the snake is in the grass, the buzzard in the sky, the poisonous plant in the woods, and the shark in the waters—*so is this law operating, sheltering, restraining.* It is there, sir! Oh, yes!

The historian will tell you the same cheering fact. Pharaohs, Sennacheribs, Neros, Attilas, Muhammads, Tamerlanes, Napoleons, Hitlers, Stalins continually arise, trampling and threatening. Yet history shows that there is always a high-water mark beyond which none ever pass—the Trafalgar, the Retreat from Moscow, the Exodus, the Normandy Invasion, the Battle of Tours.

Evil is full of boasting. It is insolent. It mocks. Yet somehow it breaks off unaccountably where and when we did not expect it to break off.

These are words which have proven every challenge: "Fear ye not me? saith the Lord: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?" (Jeremiah 5:22). *There are limits.* Someone bigger than I ordains them.

I know this: God checkmates and controls the craft and rage of wickedness, lest the spirit of man should fail before Him.

Second, *God makes evil pursue a contrary purpose.* "Surely the wrath of man shall praise thee." That is more than wishful thinking. *There is Someone who overrules.*

We must be sure, however, exactly what is meant by evil working good. Evil is always evil, never good in the making, not undeveloped good. Evil is the deliberate contradiction of the divine will. It is the positive violation of the divine law. Good is never brought out of evil. That is impossible. No, there is something different involved here.

God so antagonizes wicked men, vile institutions, and rebellious movements that in the final result they develop the good they threaten to destroy. The selfishness, pride, and license of the world are made to work its purification. *Satan shoved the prodigal son too far.*

Read the Bible record of Pharaoh. "For the scripture saith unto Pharaoh, For this very purpose did I raise thee up, that I might show in thee my power, and that my name might be published abroad in all the earth" (Romans 9:17, ASV).

God did not make Pharaoh what he was; but seeing what he was, what he had made himself, and how he had set himself to be the fanatical oppressor of Israel, God made use of him for furtherance of a world-embracing scheme of redemption. Pharaoh became an unwilling and unconscious minister of God and humanity.

The supreme instance of this subordination is recorded in the crucifixion of Christ. "Him, being delivered up by the determinate counsel and foreknowledge of God, ye by the hands of lawless men did crucify and slay" (Acts 2:23, ASV). There you have it. Judas, Caiaphas, and Pilate are guilty of supreme wickedness. Yet they became tools, ministers for God, accomplishing unwittingly and unwillingly the divine purpose.

There is an instance in South African history when a ravage of locusts settled on certain districts, threatening their utter devastation. Then, in the very nick of time, disease broke out among the destroyers, and they perished by the millions, *fertilizing and enriching the very soil they had threatened to waste.*

*Someone above is always grappling with evil.* Believe it! There is a counteragency at work.

Scholars tell us that the beautiful harp, as we know it and appreciate it today, by a long series of modifications, has been developed out of the bow of the primitive savage. One string was added to another, one refinement leading to another, until an article originally devised for a murderous purpose had been changed into an instrument of melody and delight!

So do not snicker when you read that swords will eventually be beaten into plowshares, and spears into pruning hooks! That is the more sure word of prophecy, and not just sweet-sounding poetry.

Read Job! God made that one of 66 books of the Bible to deal with this same truth in depth. The government of God extorted from the malice of hell splendid dividends. *You have a better Job at the end than you have in the beginning.*

It was the mainstream of Paul's evangelism. "Where sin abounded, grace did abound more exceedingly: that, as sin reigned in death, even so might grace reign through righteousness unto eternal life through Jesus Christ our Lord" (Romans 5:20, 21, ASV).

Evil is boisterous, loud, frightening. On the other hand, "the waters of Shiloah . . . go softly" (Isaiah 8:6). God is on the scene. Every time I gaze at the Grand Canyon in Arizona I see how that stream, away down there, has slowly but determinedly cut through miles and tons of solid rock. No sound of explosive gunpowder, no blasting dynamite has been involved—only the conquest of softness and silence. God's grace is like that.

Stop and think. The *kingdom that cometh without observation* is the kingdom of God and of His Christ, and He shall reign forever.

Respect the forces of evil, but do not let them bluff you. Do not let them scare you out of the most sacred trust this universe offers. Place your life in the hands of the Winner.



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By Revivaltime Speaker C. M. Ward

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**W**HEN FIJIAN MINISTERS visit the city of Suva, there is one stop they are sure to make before returning to their villages or outer islands. They must visit Assembly Press.

There they see evangelistic literature being produced while Light-for-the-Lost funds keep the presses rolling. Printing gospel tracts has special priority; and no matter what campaign the newly printed gospel tracts are reserved for, these island ministers compel us to surrender a portion for them.

"Why should all of these thousands of tracts go to one area when we need them on our islands too?" these ministers ask. So we try to give them what they need and still have enough for the planned GOOD NEWS CRUSADES.

The island minister is fully convinced that evangelistic literature, printed in his own language, will help him reach souls and build a strong church. He has seen it work, so he wants to keep using this outreach that has constantly proved successful.

He is taught at South Pacific Bible College to keep a strong evangelistic emphasis in his ministry. Not only in the central church is he to give an evangelistic message; rather, his main evangelistic emphasis is beyond the church—in houses on the coconut plantations, in banana sheds in nearby villages, or anywhere along the streets where people are gathered.

Wherever he goes, the island minister carries a bag similar to an airline flight bag in which he has his Bible, an old Sunday school quarterly, a few personal belongings, and tracts. Most available space is for gospel tracts, and his supply is replenished each time he leaves home.

Not long after a new convert finds Christ, he will locate a bag of some kind. He is already hoping to be a preacher so he starts with a Bible and some tracts in his bag. The tracts do not stay in the bag long. Often new Light-for-the-Lost tracts just off the press are in the hands of needy souls before the ink is dry!

I have heard people talk about the

problem of distributing gospel literature, saying that so much good literature is stored in warehouses. But we know nothing of this problem in the South Pacific.

When we send a shipment of 10,000 tracts to Nuku'alofa, the capital of the islands of Tonga, the believers distribute them immediately. We have a hard time convincing the Tongan Christians that the whole order was packed in that one box, which is empty only a few days after its arrival. To keep these Christian workers busy at tract distribution would require a steadier and more plentiful supply.

Speed-the-Light recently gave us a much larger press, so we hope to increase the volume very soon. I am convinced that our island Christians will use all the gospel literature they can get.

There is a general revival continuing throughout the Pacific Islands, and Light-for-the-Lost is substantially contributing to this ingathering of souls. In the islands of the South Pacific the Men's Fellowship missionary em-

By LAWRENCE R. LARSON / *Missionary to the South Pacific*

# BEFORE THE INK IS DRY

## LIGHT-FOR-LOST HELPS EVANGELIZE THE SOUTH PACIFIC



**LEFT:** Fijian pastor Reni Naituku hands out tracts to Tongans. Mrs. Tupou Posesi Fanua, left, translated tracts into the Tongan language. **BELOW:** the mayor of Tonga (center background) helped prepare Light-for-the-Lost literature for distribution.



phasis, Light-for-the-Lost, is greatly appreciated. The missionaries and nationals are thankful to all men in America who help in this missionary program. *God bless you, partners.*

No doubt another island minister will visit the press tomorrow or write for more evangelistic literature to be sent him immediately. He will want it for a homespun GOOD NEWS CRUSADE that works. Yet some of these orders may be delayed, or the presses switched to other printing—due to a lack of funds.

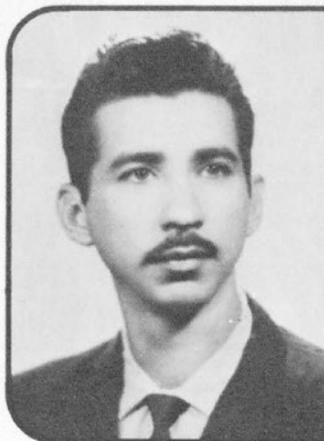
Men, you have done well. Keep working for higher goals so we can keep our presses rolling. As you help us we will keep producing the evangelistic, soul-saving, paper evangelists that carry the good news of our wonderful Saviour.

In the future we want to distribute more literature throughout all the South Pacific islands. We look to Assemblies of God men to help us by giving liberally to Light-for-the-Lost this year. 

**A Fijian Christian works at Assembly Press where evangelistic literature is prepared.**



## Light-for-the-Lost Literature Reaches Young Men for God



### Serafin's Story

By HAROLD R. CARPENTER

Missionary to French Guiana (Formerly to Bolivia)

**T**HREE YOUNG MEN walked bravely down the aisle toward the makeshift altar. I could see the tears glistening on the cheeks of the Bolivian evangelist as he waited for them. It was his first sermon. I think I know what he was feeling in that moment. But let me tell you the story of this evangelist so that you too will share his feeling.

\* \* \*

On a hot Saturday morning two years ago a small group of young people, GOOD NEWS Evangelist Hugh Jeter, and I gathered for prayer beginning our literature saturation campaign in the central market. After we had prayed, we sang as we marched through the streets, our arms loaded with tracts and Gospel portions supplied by Light-for-the-Lost.

A short time later we gathered again to rejoice over the victory that God had given us. We had distributed 12,000 pieces of literature and recorded eight decisions for Christ. We didn't realize it then, but the greatest victory was yet to come.

That same night as we prepared to begin the open-air service, we noticed a young man watching us intently from the edge of the crowd. His unusual interest drew my attention several times during the service.

When Evangelist Jeter gave the invitation, this young man was the first to respond. Following prayer, we filled out his decision card and began to learn his story.

Serafin was a brother-in-law of one of the deacons of the local Assemblies of God church. He had come to the

meeting at the insistence of his married sister. For a number of years he had been a *politico* and a leader of a band of armed men for one of the revolutionary parties of Bolivia. Also he had been mayor of one of the provincial capitals. Now Serafin, who had once headed a reign of terror, wept like a child as he found the real meaning of life through Jesus Christ.

For some time Serafin's brother-in-law had felt God leading him to begin a new church in the neighborhood of Mara Cruz. Shortly after this GOOD NEWS CRUSADE, the two men joined together to establish the church. Within six months the new building was finished and services began.

Serafin became teacher of the adult class and at the end of a year he felt God's call to the ministry. I was present in the church on the night he preached his first sermon and I shared a bit of his joy as he led three young men to salvation.

\* \* \*

Another year has passed since that occasion. Serafin has received his credentials as a minister of the Bolivia Assemblies of God and has been designated as an official evangelist of the Lowlands District. He is now conducting a series of campaigns using literature, tracts, Gospel portions, and posters supplied for him by Light-for-the-Lost.

As I hear the reports of souls saved in each campaign, I say *thanks to God for Light-for-the-Lost* and for the fruit that remains as a result of its literature used in GOOD NEWS CRUSADES. 

# LIGHT-FOR-THE-LOST TARGET CITY FOR 1969

# KINSHASA

By EVERETT JAMES / Secretary, National Council of Light-for-the-Lost

**A**SSEMBLIES OF GOD MEN have accepted the challenge to provide \$10,000 worth of evangelistic literature for a vital gospel thrust into the great Congo capital—Kinshasa—through Light-for-the-Lost!

The plans call for conducting a series of GOOD NEWS CRUSADES in various parts of Kinshasa (formerly known as Leopoldville). Light-for-the-Lost will provide the evangelistic literature to be used prior to the crusades and during the meetings, as well as in the important follow-up after each crusade.

The Assemblies of God has had missionaries in Congo for approximately 50 years; but they have been located in the northeastern part of the country, about 1,000 miles away from Kinshasa.

Veteran Missionary William E. Lovick has been appointed to serve as our first missionary to the city of Kinshasa. He and his wife have been greatly used of God to reach hundreds of souls in Togo, West Africa—their former area of missionary en-

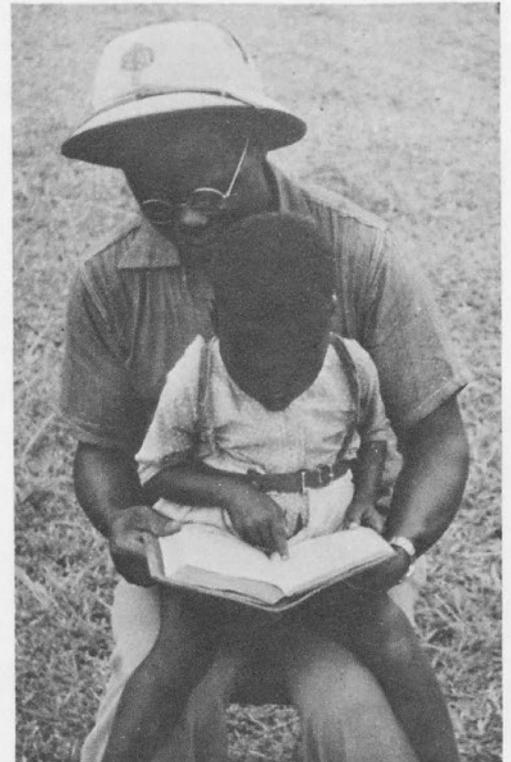
deavor—and now they will establish another Assemblies of God center in the Congolese capital.

There are well over 100 persons now living in Kinshasa—people serving in different capacities of Christian service—who have expressed a strong desire for a Pentecostal church in the city. Many of them have relatives and friends in America who have been mightily moved by Pentecost.

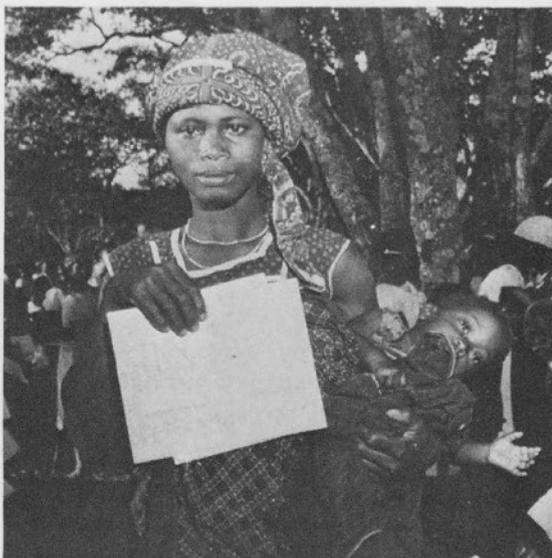
Sowing down the city with gospel literature and with personal witnessing prior to the GOOD NEWS CRUSADES will undoubtedly reap a great harvest of souls for Christ.

With faith and prayer that God will abundantly bless this pioneer effort into one of Africa's principal cities, Men's Fellowship has selected Kinshasa as this year's target city for Light-for-the-Lost Day—May 4.

If every man does his part, we will reach our Light-for-the-Lost Day goal of \$10,000. By prayer and generous giving you can help in evangelizing this strategic city for Christ! 



**ABOVE and BELOW LEFT:** Literature plays an important part in winning the lost and establishing them in Christ. **BELOW:** Assemblies of God missionaries and nationals work together.





BOMBAY—TARGET CITY 1967



SINGAPORE—TARGET CITY 1968

## LIGHT-FOR-THE-LOST REPORTS THRILLING VICTORIES

**S**UNDAY, MAY 4, 1969, has been designated Light-for-the-Lost Day throughout our Assemblies of God fellowship. Once each year a strategic foreign city is selected for a massive literature-saturation crusade combined with a major revival effort.

Light-for-the-Lost provides the evangelistic literature needed for this target city through donations from churches who contribute a single offering on this special day. This national project is distinct from others being sponsored by churches on an annual basis.

This year's target city is Kinshasa, capital of Congo, Africa.

### BOMBAY—1967

In 1967 the national project was Bombay, India. Missionary Jim Anderson reports 2,150,000 pieces of evangelistic literature were distributed in Bombay and the surrounding areas. The tracts and booklets were provided in English, Hindi, Marathi, Telegu, Malayalam, Tamil, and Kan-nada.

Reaching a city the size of Bombay involves much time and effort. Revival meetings were scheduled in different areas of the city, and the literature was distributed house to house and person to person prior to each meeting.

Many came to the meetings with literature in hand inquiring about how to be saved from their sins. One 23-year-old man came asking for deliverance from narcotics and alcohol, and God marvelously delivered him.

One of the national pastors in the

Chembur area came in contact with the leader of a criminal Hutman tribe. The leader accepted Christ as Saviour and was so thrilled about salvation that he returned to his people and told them what had happened. The people expressed a desire to know more about Christ, so this national pastor asked Brother Anderson to come.

The area was one of the more depressed where no lights were available and the people lived in filth. A kerosene lantern was used to find the way to the area, and the people sat on the ground to listen to the gospel.

At the invitation, 262 raised their hands for salvation. Thinking they had misunderstood, Brother Anderson carefully explained what was involved in accepting Christ and becoming a Christian. Again he gave the invitation, and again 262 hands were raised representing almost all the people present.

A GOOD NEWS CRUSADE held in the Nehru Memorial Stadium in Ahmednagar was preceded by the distribution of more than 300,000 pieces of Light-for-the-Lost literature. Thousands packed into the stadium. The first night 127 people prayed their way through to a born-again experience.

Brother Anderson reports that as a result of the massive literature distribution in conjunction with the Good News CRUSADES, more than 75,000 replies have come to him asking for more literature and wanting someone to come and tell them more about Christ. Thus the project in Bombay was a tremendous success.

### SINGAPORE—1968

Singapore was the national Light-for-the-Lost Day project in 1968. Missionary Fred Seaward reports that during the initial phase of the Good News CRUSADE, 142,000 gospel leaflets and 30,000 tracts were handed out, each bearing a notice of the meeting. Copies of the Gospel of John and the Book of Acts were provided for each convert together with a Scripture memorization guide and a card to enroll in a correspondence course.

The people of Singapore were known to be slow to respond to altar calls, so 200 chairs were set up behind the platform in the National Theater to accommodate converts and counselors. However, when Evangelist William Caldwell gave the invitation the first night, the people surged forward and overflowed the counseling room. Three hundred additional chairs were added for the remainder of the crusade. Over 1,000 decisions for Christ were officially recorded during the first week.

Brother Seaward concluded his report by stating that this account was only the beginning of what was accomplished in the Singapore Good News CRUSADE.

### KINSHASA—1969

We expect similar if not greater victories in this year's target city—Kinshasa, Congo. Light-for-the-Lost asks each church to pray earnestly for this effort and to receive a special offering for the evangelization of Kinshasa on Light-for-the-Lost Day, May 4.



For 15 years Mrs. Philip Cochrane has ministered to the physical and spiritual needs of the Congolese.

# Jojefu

AND THE GOD



# SANZIMA

By EDITH COCHRANE / *Missionary to Congo*

**M**BOTE MINGI," said Lucia, as she met her friend on the way to the Isiro marketplace. "Is all well?" "No," replied her friend, "all is not well. Jojefu is very sick, and we are afraid he is going to die."

"Don't be afraid," said Lucia. "I will tell Simona. He will come to pray for Jojefu, and he will recover." Waving good-bye, she hurried on to the market.

When Lucia had finished her shopping, she hurried home to her husband, who is superintendent of the Assemblies of God in Congo. Simona often goes to the local Isiro hospital to pass out Light-for-the-Lost literature and pray for the patients. As soon as Lucia told him of Jojefu's illness, he took his new Speed-the-Light bicycle and hurried over to Jojefu's house.

As his eyes adjusted to the dim interior of the mud house, Simona could see that Jojefu was indeed a sick man. He talked to him for a long time, explaining simply and clearly the way of salvation. Jojefu gladly accepted the Lord, for he was sure that he was going to die and wanted to make his peace with God.

Before Simona prayed for Jojefu, however, he explained very carefully that the Lord would not heal him if he had heathen gods or witchcraft in his house. Jojefu remained quiet, so Simona took this to mean that all was well. He prayed for Jojefu's healing and promised to return the next day.

When Simona rode into the compound the following day, he heard Jojefu calling, "Simona! Simona! Come! I have something I must tell you!"

He hurried into the house and found Jojefu sitting on his bed, still extremely weak. "After you had gone yesterday evening," Jojefu said, "I tried to sleep but could not. All night God has been asking me about the god Sanzima that I have hidden with other witchcraft under my bed."

He knelt and groped under the low wooden bed, then pulled out a small bottle containing brownish liquid and another smaller bottle containing some greenish concoction, with little packets tied with string hanging from the neck of it. This was the god Sanzima.

Then he opened a tin containing white powder and another larger tin containing two smaller boxes. In these were the offerings he had given to Sanzima. They consisted of a packet with a fingernail of his dead child, three leather pouches, several very small bones, a button, a bent pin, some old coins, a piece of animal skin, some matchsticks, two cigarette stubs, and a few odd pieces of string and twine.

Such are the gods of African animism and the offerings given to them!

"Take it all," Jojefu said, "and burn it. Then pray for me again that I will get well, for now my heart and my house are clean and free from these evil things."

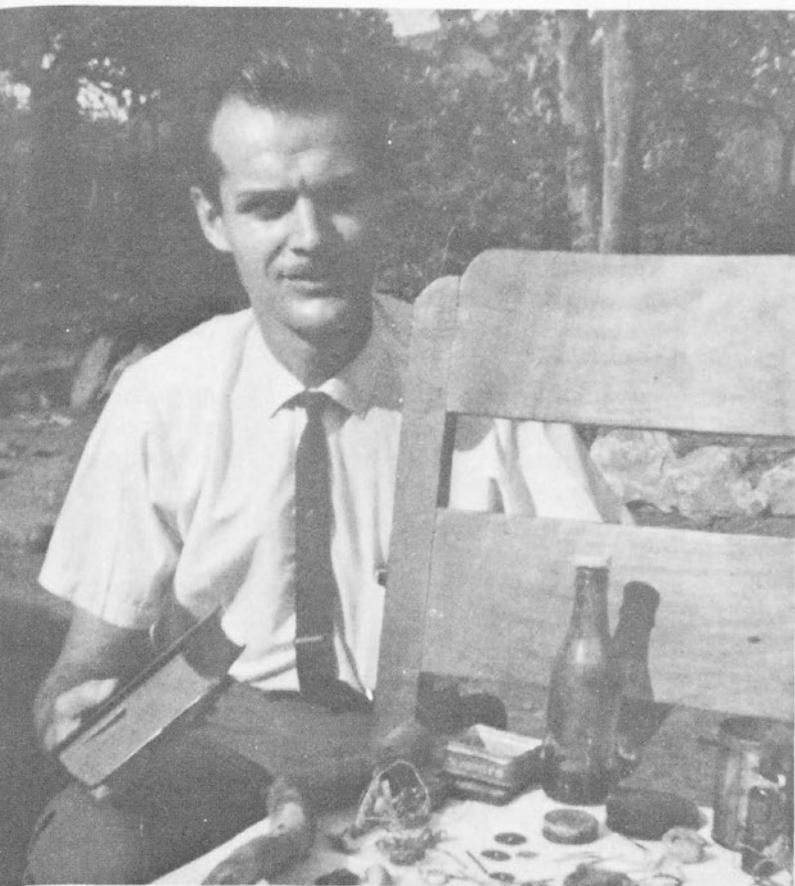
With a heart filled with praise, Simona prayed once more for Jojefu's healing and then returned home rejoicing. Before burning the fetishes, he took the trophies of witchcraft with him to show the Christians so that they too could rejoice in the victory the Lord had wrought in yet another soul.

Jojefu recovered and is daily growing stronger in the Lord.

**Special Offerings for  
FOREIGN MISSIONS**

may be sent to

**Assemblies of God, Foreign Missions Dept.  
1445 Boonville Ave., Springfield, Mo. 65802**



Philip Cochrane knows witchcraft can be overcome by the Word.

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## CALL TO ACTION

**J. PHILIP HOGAN**

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

### LIGHT-FOR-THE-LOST A TACTICAL WEAPON

**M**OST MILITARY FORCES, particularly the Air Force, are organized around *strategic* and *tactical* concepts. These two ideas can describe very adroitly some of the planning being carried out in foreign evangelism today.

The Boys and Girls Missionary Crusade, which last year subscribed \$265,580.44 to foreign missions, belongs to the *strategic segment*. These are the funds that undergird the long-range projects. They budget the presses, the translations, and the printing on a more or less scaled basis. A great deal of this BGMC material is educational, much of it being for regularly scheduled Sunday school lessons.

As fine and necessary as this training literature program is, it sometimes lacks the ability to shift production and emphasis quickly. This is where Light-for-the-Lost, the *tactical* literature arm of Men's Fellowship, fills a great need.

Last year the foreign fields alone benefited from Light-for-the-Lost to the significant sum of \$194,066.33. Because of the unique way in which Light-for-the-Lost is organized and supported, this strictly laymen's enterprise was able to disburse every dollar raised and designated for foreign literature. The men themselves pay for the administration through other channels, so that 100 percent of all LFTL offerings are sent abroad.

Dedicated to the support of campaign evangelism, Light-for-the-Lost has poured out a treasure trove in printed gospel witness this past year. The cities that have been touched by this ministry are legion. To mention them by name would sound like a world geography lesson.

Designed by many artists (most of them national) and printed in many colors, Light-for-the-Lost campaign literature presents a veritable kaleidoscope of evangelism weaponry for use in foreign metropolitan areas.

This literature connection to the finely organized Good News Crusades gives the Foreign Missions Department and its field personnel an opportunity to design a total evangelism program. Beginning with saturation literature evangelism and following up with postcampaign materials, Light-for-the-Lost has made possible a witnessing team never before accomplished in missionary outreach.

No funds are more eagerly sought by the missionaries than those of Light-for-the-Lost. No program is more generously applauded by national leaders than the Light-for-the-Lost program. We can only bless the day when this concept was conceived and stand in humble gratitude to the devoted laymen across our Fellowship who plan, pray, and provide for this strategic ministry.





# ELIJAH, GOD'S CHAMPION

Sunday School Lesson for May 4, 1969

BY J. BASHFORD BISHOP

1 KINGS 18:20-39

IN ALL THE LITERATURE OF THE WORLD there is no more thrilling and dramatic story than the memorable and significant contest on Mount Carmel between Elijah and the false prophets.

### THE PEOPLE REBUKED (vv. 20, 21)

How reasonable was Elijah's proposition! He said, in effect: "Make up your minds one way or the other, for you cannot serve two masters."

Several classes stood on Carmel that day: the prophets of Baal, who were definitely lined up against God; Elijah, completely dedicated to the Lord; and the largest class, the people of Israel who were torn by indecision between Baal and Jehovah.

The scene illustrates conditions today. Money, fame, pleasure, popularity, fashion, lust for power—all these are gods to whom people give undivided worship. Others, torn like the Israelites between these "gods" and the true God, attempt to serve both.

Lessons: (1) Jesus did not say, "No man *should* serve two masters," but rather, "No man *can* serve two mas-

ters." (2) Religious indecision is caused by failing to consider God's Word, by lack of courage, and by procrastination. It is harmful in its effects because the making of right decisions later becomes more difficult; it results in lost opportunities which may not come again; it produces irreparable ruin.

### THE PRIESTS CHALLENGED (vv. 25-29)

Having addressed the people, Elijah challenged the priests. He gave them every advantage in the contest and, humbly speaking, made things as difficult as possible for God to prove His power.

When Baal did not respond to his worshipers' frantic efforts, Elijah indulged in a bit of irony and sarcasm. Under ordinary circumstances this would be considered unchristian, but here it was in divine order to expose the folly of heathenism and the powerlessness of its gods!

The frenzied actions of the priests and prophets of Baal remind us of the antics of some heathen tribes today. However, consider the following lessons:

1. *The consecration of the ungodly.* Behold the earnestness and wholeheartedness of these misguided men! What a reproof they are to our often feeble faith, our cold, heartless praying, and our mechanical worship! We must admit that the dedication and willingness to suffer and sacrifice exhibited by heathen devotees puts many of us who love the Lord to shame.

2. *Sincerity is not enough.* Because the earnestness of the Baal worshipers was not coupled with truth, it was futile. Yet people tell us it does not matter what we believe as long as we are sincere. This is just not true. Sincerity must be based upon knowledge of the truth of God if it is to have any value.

### THE ALTAR REBUILT (vv. 30, 32)

When Baal's prophets had given up, Elijah sprang into action. The broken-down altar was a revelation of the deplorable spiritual condition of the nation. Its rebuilding reminded the people of better days and that the way back to God is through repentance and prayer.

### THE SACRIFICE PREPARED (vv. 33-35)

The altar and its contents were drenched with water to make the consumption of the sacrifice more difficult—and thus heighten the miracle!

### THE PRAYER OFFERED (vv. 36, 37)

Notice its brevity in contrast to the praying of the false prophets. There is a time for long and loud praying; yet we are not heard because of either. Elijah's public prayer was brief. But back of this brief petition was a consistent prayer life and walk.

Notice its motive: the whole purpose of the demonstration on Carmel was to prove the reality of Jehovah and the unreality of Baal. Because of the rise of Baalism, the authority and dignity of the real prophetic office had fallen into disrepute and disrespect. It was necessary to restore not only Israel's faith in Jehovah, but also their faith and reverence for their spiritual leaders—God's prophets.

### THE FIRE SENT (vv. 38, 39)

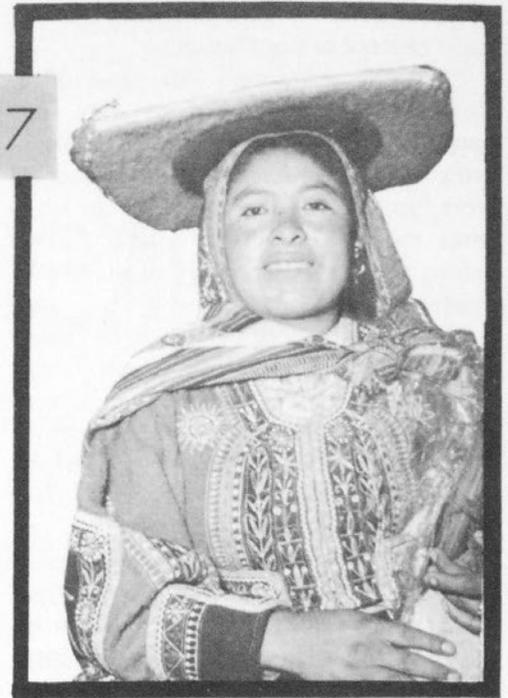
What a thrilling and awe-inspiring sight it must have been when the heavenly fire fell. But Elijah's God still lives today and He longs to demonstrate His power. The gospel of Christ can triumph over all the false cults which abound in our day. But first there must be a repairing of broken altars, and a readiness to obey the Lord and stand true to God-given convictions!

### ANSWERED PRAYER



# PERU

By CHRISTINE CARMICHAEL



**P**ERU RANKS THIRD in size among the countries of South America and is largest of the four countries that border on the Pacific Ocean.

The country is divided into three well-defined geographic areas: the narrow coastal desert, where it almost never rains; the spectacular Andes Mountains, which culminate in snow-crowned Mount Huascarán (22,205 feet above sea level); the eastern Andean slopes, a vast area of tropical jungles including the headwaters of the Amazon. With Bolivia, Peru shares

Lake Titicaca, the world's highest navigable lake.

Peru's proud heritage dates back to the rich and powerful Inca Empire which had its capital at Cuzco, high in the Andes. The people, numbering 10 million, lived in peace and plenty until an insatiable thirst for gold and glory drove Francisco Pizarro and his Spanish *conquistadores* to raid and enslave them.

In 1821 when Peru won independence under the leadership of José San Martín, there remained only 600,000 members of the once great In-

ca Empire. Sullen, despairing, and suspicious of the white man, the Indians retreated to the cold, bleak plateaus of the Andes. Today's highland Indian is a rugged individual who stolidly endures hardship. The style of his homespun clothing has changed but little since the conquest.

Peru is not the ancient Inca Empire restored. It is a new nation comprised of descendants of both the conquerors and the conquered. Though despoiled of much gold, Peru is a country of vast natural resources.

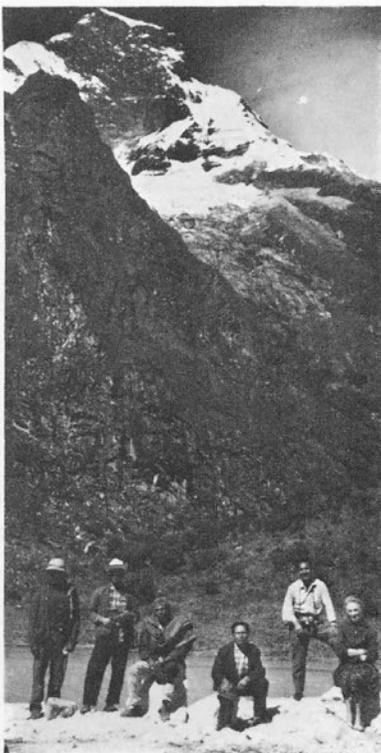
The capital city, Lima, founded as the "City of the Kings" by Pizarro in 1535, has a population of two million. The railroad which crosses the Andes rises from sea level at Lima to 15,862 feet about 100 miles inland, and is the highest standard-gauge railroad in the world.

Half of Peru's population of 12.5 million is Indian. Though Spanish is the official language, highland Indians speak either Quechua or Aymará. Jungle Indians speak various tribal languages.

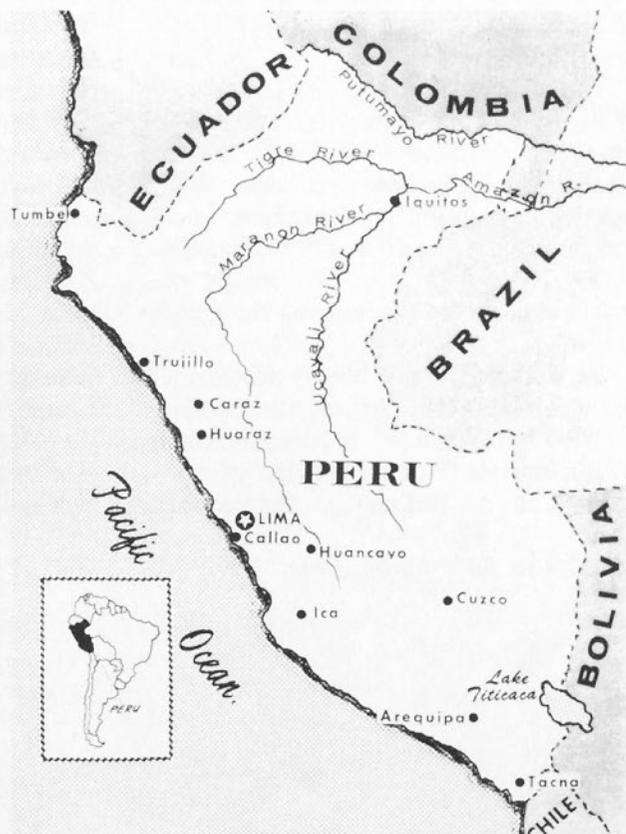
Roman Catholicism, imposed by the Spanish, accommodated itself to the Indian's ancestral and religious rituals and today is largely a hybrid Catholic-pagan religion.

Protestant missionary work began about 1822 when James Thompson of the British and Foreign Bible Society founded schools in which the Bible was the main textbook. His efforts were followed by those of Methodist missionaries. Within a short time

(Continued on next page)



Mrs. Walter Erickson and some Peruvians (Mt. Huascarán in the background).



other societies began working in the main centers of population.

Over 50 years ago Mr. and Mrs. Forrest G. Barker became the first appointed Assemblies of God missionaries to Peru. As other missionaries were appointed, the number of converts increased; but 10 years passed before the first Peruvian received the Pentecostal experience.

That blessing came in 1928 when God poured out His Spirit in Caraz where missionaries and nationals were gathered for prayer in a missionary's home. Several Peruvians magnified the Lord in English, a language they did not know.

Peruvians were astonished when Missionary Ruth Couchman, who had recently arrived on the field, praised the Lord in Quechua while speaking under the Holy Spirit's anointing.

Today there are thousands of Spirit-filled believers in Peru. The Assemblies of God is the strongest evangelical group in the country. Churches are scattered throughout Peru from the coastal plain to the highest point on the Andes highway, and down to the Amazon jungle. In the Lima area alone are more than 50 organized Assemblies of God churches and almost as many outstations.

Administrative responsibility is largely in the hands of the Peruvian brethren. Eduardo Ríos serves as superintendent. The work now includes 339 national workers, 398 organized churches and outstations, 20,000 adherents, and 7,302 enrolled in the Sunday schools.

The Peru Bible Institute, established in 1936, has been responsible in large measure for a strong and truly Pentecostal work. The majority of the Assemblies of God ministers are graduates of the school. A national minister, Ernesto Sandoval, is director. Missionary W. J. Garlit is sub-director.

A night Bible school with 45 students enrolled, directed by Victor Gonzales, has been operated in Lima for three years. Another night Bible school directed by Arthur Bauer in



Thousands of evangelical Christians marched past the American Embassy in a spectacular parade. The large banner is carried by members of the Assemblies of God night Bible school. The three-mile parade climaxed the Evangelism-in-Depth program.

Trujillo has some 50 in attendance. In addition there are rural or regional Bible schools designed to help lay pastors and workers. In one year nine such schools had a total attendance of 400. A correspondence school also is in operation for workers who do not have the opportunity of classroom instruction.

The *Concilio Misionero Femenil* (WMC) is organized on a national level, with nearly 100 churches having established groups. The women's primary objectives are prayer and personal witnessing. Projects include gifts for pastors and Bible school graduates.

Jungle Indians live as did their ancestors, practically untouched by modern civilization. But lights are shining in the midst of superstition and darkness. From their base of operation in Iquitos, the Charles Hauns reach many villages with the gospel by the one practical means of transportation—a motor launch.

The Assemblies of God cooperated with other evangelical groups in a yearlong *Evangelism-in-Depth* effort. From this experience our own workers were inspired to launch an outreach program called *Total Evangelism*. The present year is bringing remarkable success throughout the entire country.

Peru enjoys more liberty for gospel witness than ever before in the history of our work. A born-again man, now a senator in the Peruvian government and an influential figure, has

helped the Assemblies of God gain more liberty and recognition. Largely through his efforts the evangelicals were able to stage a public parade through the principal streets of Lima at the close of the *Evangelism-in-Depth* program. Local papers estimated that from 10,000 to 20,000 evangelicals took part.

The harvest already reaped in Peru is cause for rejoicing, but there remains a great unfinished task in the "Land of the Incas." In large population centers, in remote mountain villages, and in tropical jungles, untold thousands search for light and long for redemption.

This is truly the day of the open door for Peru. With courage and faith our missionaries and national workers are dedicating their lives to the task of reaching all of Peru, that each Peruvian may enter into his rightful inheritance as a son of God. As new workers become available, new churches are established, thus adding new links to the chain of Pentecostal witness.

Twenty-two Assemblies of God missionaries are currently under appointment to Peru: the Arthur Bauers, the Arthur Cannons, the Walter Ericksons, the William J. Garlits, the P. Henry Halls, the David Hansens, the Charles Hauns, the Ralph Leslies, the Lloyd Marshes, the Henry Mocks, and the Augusto Vereaus. Walter Erickson is chairman of the Missionary Field Fellowship.

The 1968 faculty and students of the Assemblies of God Bible School, Lima, Peru.



"BLESS THE LORD, O MY SOUL:  
AND ALL THAT IS WITHIN ME, BLESS HIS HOLY NAME"  
(Psalm 103:1).

# THE GRATEFUL HEART

By FRANK FUNDERBURK / Pastor, University Place Assembly, Tacoma, Washington

A DEAF GIRL, asked to define *gratitude*, wrote on a slate, "Gratitude is the memory of the heart."

What a need there is to cultivate a thankful spirit! A really thankful heart will extract motive for gratitude from everything, even the smallest blessings.

To be grateful is to have a due sense of benefits received. Multitudes of blessings fall unnoticed into our lives. For mercies known and mercies unknown, let us give God thanks.

Gratitude is achieved in the school of faith which declares that God is so good and so great that He begins every day bringing us new material blessings, letting us meet new faces, allowing us new opportunities for service, revealing new truths, and opening to us new regions of spiritual progress.

The Book of Lamentations for once ceases its wailing and says of the Lord's mercies, "They are new every morning." It is not monotony but variety, not dullness but delight, not poverty but riches, not a cold, heartless handout but the giving of a loving Father.

We do not give thanks for evil in itself but we may offer praise when it is overruled for good. Many things we regard as misfortunes are blessings in disguise. The disagreeable is often needed to enrich and strengthen character.

George Matheson, the well-known blind preacher of Scotland in the 19th century, once stated: "My God, I have never thanked Thee for my 'thorn.' I have thanked Thee a thousand times for my roses but never once for my 'thorn.' I have been looking forward to a world where I shall get compensation for my cross, but I have never thought of my cross as itself a present glory. Teach me the glory of my cross; teach me the value of my 'thorn.' Show me that I have climbed to Thee by the path of pain. Show me that my tears have made my rainbow."

Knowing our God lets us give thanks for the unexpected, the unachieved, the withheld, and the unanswered. We can say with the Psalmist, "Surely goodness and mercy shall follow me all the days of my life..." What better companions than His goodness and His mercy on life's pathway!

I thank God for friends, for the unhonored, the unsung, the quietly good, the nobly great.

I thank God for human dignity that teaches me I was not created for the baser things, and constantly urges me upward toward God.

I thank God for human sympathy which will not permit me to live a wholly selfish life.

I thank God for good men and women who inspire me to greater effort in achieving personal good.

I thank God for His Church and the opportunity to have a part in its work.

I thank God for enough sorrow to keep my heart tender and sympathetic toward others who mourn.

"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ" (Ephesians 5:20).

## A FINANCIAL TIP FROM "OLD TIMER"

YOU KNOW, EVERY TIME  
I READ THE NEWS  
I THINK THE  
COUNTRY'S GONE  
BANKRUPT!



Morally and spiritually, that is. Total up the net returns from generations of permissiveness and neglect of our kids, and assets don't seem to match liabilities.

BUT WHEN I LOOK AT THE BEAUTIFUL  
YOUNG PEOPLE IN OUR CHURCH, IT'S  
JUST LIKE COLLECTING DIVIDENDS!

I'm thinking of the dedicated young couples now, raising families of their own. Just yesterday they were our CA's. Now they're the backbone of the church. The time and money spent on our youth program to hold them during those critical years was strictly a "blue chip" investment.

## SPECIAL - TODAY ONLY!



Every year brings a new crop of CA's— young ones coming in, old ones going out. Today's the day to invest in this batch! It's CA Day. Give generously in the CA Day offering. Guarantee a bright tomorrow for your church. Your gift to the National CA Department keeps a wide array of spiritual services for young people going on all fronts across the nation. Invest today!

 **PROFILES IN LOYALTY**  
THE FOURTH SUNDAY, MAY 4,  
FOCUSES ON THE  
**CHURCH OFFICERS: OUR STEWARDS**  
Join in honoring your church officers!  
**1969 LOYALTY CAMPAIGN**



# He Pioneered a Church in Chicago When They Said 'IMPOSSIBLE!'

Miguel Arroyo told God that if Angel was spared he would quit his trade and answer the call to preach

**T**ODAY IN CHICAGO a church and a Bible school for Spanish-speaking people are a reality because a young Puerto Rican obeyed the voice of God. Here is proof that in a time of couldn't-care-less Christianity there are still youth who say, "It can be done."

Miguel Arroyo looks now at his Iglesia del Valle church and Latin American Bible Institute and smiles. If you ask him how a poor Puerto Rican youth could possibly have this pioneer faith in such a religiously apathetic age, he might say, "Well, you see, when faith becomes *desperate* enough, you can do just about *anything*."

It took the near death of Miguel's second child to make him face up to the needs of his neighborhood.

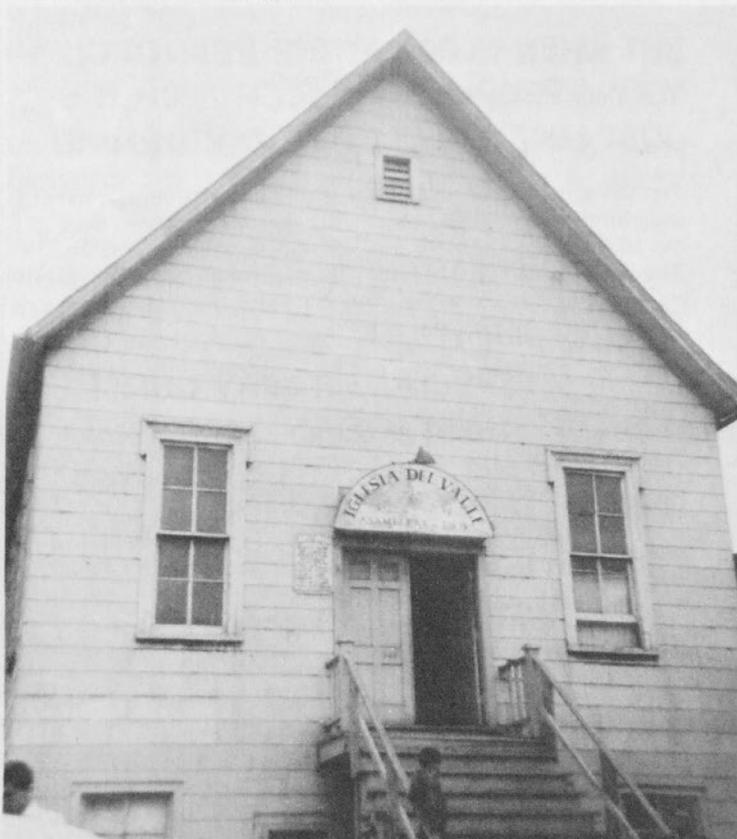
Miguel left home in Puerto Rico when he was 15. He followed his three older brothers to Gary, Indiana, to

work in the steel mills and machine shops. He lied about his age, but still they wouldn't hire him.

His oldest brother took him to Chicago in the winter of 1952. He found dollar-a-day lodging in the East Garfield Park neighborhood. But Miguel was lonely and homesick; he hated living there. Being the only Latin in the block, his inadequate English made it hard for him to make friends. He felt alien, unwanted.

After weeks of job hunting he was very discouraged. But eventually Miguel found work as a machinist in a small shop. Not long after that he met Elva, a lovely Latin girl with long black hair and big dark eyes. She had arrived from Puerto Rico the week before and was lonely too. Their interest blended perfectly. Soon they were married; it was a quiet wedding in a little neighborhood church.

Iglesia del Valle Assembly as it was when acquired by Brother Arroyo for his congregation.



Participants in a special service at Iglesia del Valle Assembly.



Since Chicago was still a city of strange tongues to them, Miguel and Elva began to seek friends in churches where Spanish was spoken. Being Protestants, they gravitated to the fundamentalist Bible churches, and one night something strange happened. They were in the back row of a church when the evangelist, a stranger to them, paused in his sermon, pointed to Miguel, and declared, "Prepare thyself; the Lord is calling thee!"

Miguel knelt and wept. The evangelist was right. Something beautiful and permanent happened in Miguel's soul that night—something he would never forget.

The new convert prepared himself for the ministry, studying nights at a Chicago Bible college where the instruction was in Spanish. After three years Miguel was ordained an Assemblies of God minister. He did not feel he could give up his job in the machine shop because Elva was expecting their second child. As he had no church, Miguel took his message door to door in the Puerto Rican neighborhoods.

Then Angel was born—*premature!* The tiny boy weighed only 3½ pounds! The doctor gave little hope for the baby's life.

The young couple wept and prayed. Miguel told the Lord that if the baby were spared, he would quit his trade as a machinist and devote all his energies to the ministry.

The child was spared, and Miguel kept his promise. He opened his first church in an abandoned store fronting on North Halsted in Lincoln Park. Senora Prieto and a few friends and neighbors made up the flock. The building was in bad shape; and there were other hindrances. But the membership grew; and when it reach 100, Pastor Miguel and the deacons went looking for larger quarters.

The search was discouraging. The cheapest church building was \$70,000. They could never afford that much, for Miguel's congregation was poor. The Sunday offerings were seldom more than \$20. But faith persevered.

Finally he located an empty church on West Barry by the L tracks. Its ancient boards sagged and creaked, and the building shuddered as the commuter trains roared past. The owners wanted \$13,000 for the building.

There was an old parsonage in the back with plenty of room for Elva and the children. By this time there were four—Gladys, Angel, Lennie, and Migdalia. By faith they bought the building.

**The Miguel Arroyo family.** (A 14-year-old daughter does not appear in this picture.)



*Special offerings for*  
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On New Year's Eve 1966 Miguel welcomed his congregation into the renovated Iglesia del Valle by the railroad tracks.

He began his sermon, but was silenced by the thunder of an approaching train. It sounded as if it were coming through the wall! The congregation, which had been mostly on the side next to the tracks, suddenly moved to the other side. The train passed, and the church grew quiet. Then everybody laughed.

In winter, there was another problem. The city plows began dumping mounds of snow and ice under the tracks beside the church, and soon Miguel couldn't reach his coal bins. All winter he was forced to burn wood! Fumes and ash from the wood fire blacked the walls they had painted, and made their eyes water. Miguel told Elva he felt like giving up and returning to Puerto Rico. His brothers had.

There were many spiritual battles that winter of 1966, but there were victories too. Souls were saved, and the sick were healed. Since that time the work has continued to grow.

A recent letter from Pastor Arroyo reads: "Our present attendance is 142. We have painted the inside of the church. The outside needs repairs again, but we are short of funds. We are trusting God. The remaining debt on the church is \$4,000. Our urgent need is books for the Latin American Bible Institute—either in Spanish or English. Recently someone broke into our office and stole several items of our office supplies. We have not received financial help."

The *Instituto Biblico Latino Americano* night school in Chicago has graduated a total of 30 students since its founding by Miguel Arroyo in 1962. It offers a three-year course. The school is supplying a need for workers in that area. Some of the graduates have become pastors and some are teaching in the Bible school.

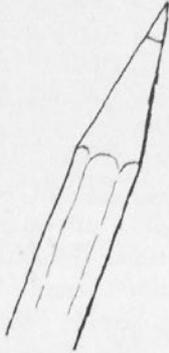
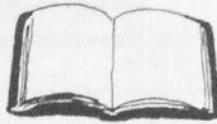
Jose Giron, superintendent of the Latin American Branch, writes: "Brother Arroyo is a young man with a true vision for lost souls. He is really the first person who saw the need of an Assemblies of God Bible school for Spanish-speaking people in Chicago. This night school, in its short span of existence, has substantially contributed to the growth of our churches in that part of the country. Brother Arroyo also has done much in promoting good relations between the Puerto Rican and Mexican brethren in the area. Through his kindness, love, and cooperation we have been able to unite both groups in the extending of God's kingdom."

The Latin American Bible Institute in Chicago is one of three schools sponsored by the Latin American Branch and promoted by the Home Missions Department. Miguel Arroyo's testimony can be repeated over and over from other fields; it serves as an excellent example of aggressive new-church evangelism today.

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## "TEACHER HELD ON TO ME"

CONFIDED A 16-YEAR-OLD GIRL to a friend: "Only God knows what my Sunday school teacher has done for me! I was saved when I was 14, but my family made fun of me. I guess I was a weak Christian, and I was soon back to my old ways again. Most of the church people seemed to turn against me, but my teacher held on to me, even when I was rude to her. One evening she put her arms around me and said, "Dear, I love you so much. Jesus understands all you have had to fight. Someone held on to me, too, when I was your age, and saved me from a life of sin! I understand so well!" —WALTER B. KNIGHT

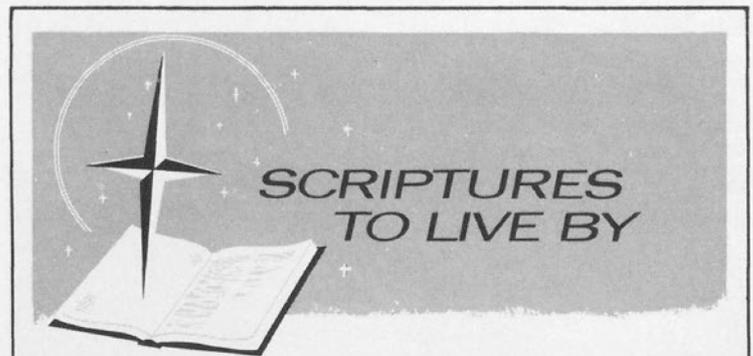
## THREE GREAT DISCOVERIES

A MAN STOOD UP IN CHURCH and said, "It took me 42 years to learn three things; but I can give you the benefit of my discovery in 42 seconds. First, I've discovered that I could do nothing toward my own salvation. I tried, and I just couldn't be the kind of person the Bible says I should be. The second thing I learned was that God did not require me to do anything to save myself. That was a great discovery. I learned I had to come to Christ just as I was, without trying to make myself over. And the third thing I learned was the best of all—that the Lord Jesus Christ has done it all for me, that salvation was a finished work, and that all I had to do was to accept Him as my Saviour and believe that 'Jesus paid it all.'"

## THIS WE KNOW!

There is nothing—no circumstance, no trouble, no testing—that can ever touch me until first of all it has gone past God and past Christ right through to me. If it has come that far, it has come with a great purpose, which I may not understand at the moment. But as I refuse to become panicky, as I lift up my eyes to Him and accept it as coming from the throne of God for some great purpose of blessing to my own heart, no sorrow will ever disturb me, no trial will ever disarm me, no circumstance will cause me to fret, for I shall rest in the joy of what my Lord is.

—ALAN REDPATH



### DAILY READING FOR APRIL 28—MAY 4

Theme of the Week: **MAKING MELODY**

Mon. .... Psalm 150:1-6	Thurs. .... Psalm 33:1-22
Tues. .... Exodus 15:1-21	Fri. .... Luke 1:46-56
Wed. .. 2 Chron. 29:25-30	Sat. .... Colossians 3:12-17
Sun. .... Revelation 19:1-8	

"Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16).



## NEWS OF OUR TIMES

## FINAL DECISION TO REST WITH CONGRESS

**Cigarette Ads to Be Banned on Airwaves?****July 1 Is Target Date For FCC Restrictions**

WASHINGTON, D.C.—The Federal Communications Commission has agreed to a ban on cigarette advertising over television and radio after July 1. On that date the federal restriction on the regulatory agencies of government, which since 1965 has prohibited them from taking any action against the tobacco industry, will expire.

The final decision on restricting the advertising, however, will rest with Congress. It will determine whether or not the Cigarette Labeling and Advertising Act of 1965 is to expire or to be extended.

Tobacco industry leaders are expected to seek an extension of the provision which prohibits any federal, state, or local agency from restricting cigarette advertising.

**FCC Hopes for Voluntary Action**

The FCC set July 7 as the deadline for the filing of replies to initial comments on the proposed restriction. It said it wished to give the broadcasting industry reasonable time to consider voluntary action.

It continued, "We are issuing a serious call to the industry to focus upon what its responsibilities are. We are faced with a most serious, unique danger to public health authenticated by official and Congressional action. It would thus appear wholly at odds with the public interest for broadcasters to present advertising promoting the consumption of a product posing this unique danger—a danger measured in terms of epidemic of death and disabilities."

Regarding the legality of its proposed action, the FCC said that "in the case of such a threat to public health, the authority to act is really a duty to act."

**U.S. Behind Other Countries**

Actually, the U.S. is far behind other countries in banning tobacco ads from the air.

From Iceland to Israel many countries have adopted measures limiting cigarette advertising and are trying to educate the public about the health hazards of smoking.

Cigarette commercials over both radio and television already are barred in Czechoslovakia, Norway, Sweden, Denmark, Switzerland,

and Italy. They are prohibited on television in France and England, and Ireland has introduced a gradual phase-out of all cigarette advertising over the airwaves with total blackout by 1971.

Finland permits but one cigarette "message" nightly and that must be after 9 p.m.

West Germany allows no smoking commercials before 7 p.m. None may show smokers inhaling, and the models must be over 25.

The restrictions are for the obvious purpose of keeping their visual and subliminal impact from juveniles.

**Newspaper Commends FCC**

A *Washington Post* editorial summed up the feelings of many Americans regarding FCC's action when it stated: "The Commission has acted courageously and realistically in the public interest. It has given the country an opportunity to face squarely the question of whether governmental facilities shall be used to promote a product that is taking a heavy toll of lives every year. In the end its courage and its realism may be as contagious as the smoking habit itself."

**And 500,000 Others Support Her****HOUSEWIFE UPHOLDS BIBLE READING, WAGES WAR ON ATHEISM IN OUTER SPACE**

LANSING, MICH.—A housewife and radio Bible commentator brought her campaign to battle "atheism in outer space" to the Michigan legislature—backed by nearly 500,000 petition signatures.

Mrs. Loretta Lee Fry of Taylor, Mich., supported the right of astronauts to read Biblical passages to Americans from outer space and denied it was a violation of church-state separation before the Michigan legislature.

Senator Lorraine Beebe asked Mrs. Fry to appear at the State Capitol here to tell the story of her campaign against Mrs. Madalyn Murray O'Hair, avowed atheist who condemned religious activity by astronauts while re-

porting on space flights to the people.

Mrs. Fry, mother of three, will turn over the petitions to NASA

officials who upheld the Apollo 8 astronauts' right to read from the Bible on Christmas Eve as their vehicle orbited the moon.

**NSSA Survey Discovers Lack of Evangelism****2 OUT OF 3 SAY, 'NO CONVERSIONS LAST YEAR'**

ANAHEIM, CALIF.—Almost two out of three Sunday school teachers attending the National Sunday School Convention here last fall reported that not one pupil in their classes was converted as a direct result of their teaching.

Dr. Roy B. Zuck, executive director of Scripture Press Foundation, reported that 62.5 percent of the 962 teachers participating

in the survey said "not one pupil in their classes had received Christ as his Saviour as a direct result of Sunday school teaching in the 12 months preceding" the survey.

However, 47 percent of the teachers noted "development of better attitudes toward others" in their pupils, and 40.7 percent said students had shown an "increased interest in spiritual matters."

**Refugees Claim****Mao Fails to Hold Minds of Chinese**

HONG KONG—The thoughts of Mao, which have been advertised as having an ideological hold on the minds of the people of Red China, are hardly ever read in that Communist land, according to two Chinese who recently bolted their country and were interviewed here.

A 31-year-old medical doctor from Canton said everyone must carry the little red book of Mao, but hardly anyone reads it. The physician admitted he was not a Christian but said he preferred listening to gospel programs transmitted by the Far East Broadcasting Company from Manila, rather than Mao thought.

The other refugee from Shanghai said he asked some 10 teenagers if they weren't afraid to listen to broadcasts which did not originate inside China. The youths replied they were not afraid and would do so to escape the monotony of Maoism.

Both escapees admitted that young Christians are few in China and that intensive efforts continue to indoctrinate the populace in Mao thought.

**While Pickets Protest****Protestants, Catholics, Greek Orthodox Unite**

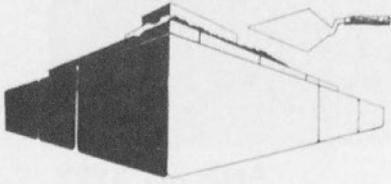
AUSTIN, TEX.—Inside a Presbyterian church here, Protestant, Greek Orthodox, and Roman Catholic organizations merged while 40 demonstrators marched outside.

The new agency is the Texas Conference of Churches, composed of 13 Protestant denominations, the Greek Orthodox diocese, and the 10 Texas dioceses of the Roman Catholic Church.

The organization's purpose will be to "attempt to apply more effectively the substance and insights of the Christian gospel to the structures and institutions of this state."

*Evangelical Press* reported the pickets were mostly Mexican-Americans angered by the dismissal of Edgar Krueger as Lower Rio Grande Valley representative of the Texas Council of Churches which was absorbed by the new organization.

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MORE WIDESPREAD PROBLEM THAN DRUGS

## ALCOHOL CAUSES MOST JUVENILE CRIME IN ST. LOUIS COUNTY, COURT DECLARES

ST. LOUIS, MO.—Consumption of alcohol is "the most serious and uncontrolled problem" among teenagers in St. Louis County, causing most of the juvenile crime and auto deaths, according to the St. Louis County Circuit Court.

An estimated 25 percent of the county's high school students have

experimented with drugs, the court said, but noted that use of alcohol was even more widespread.

Recent Gallup Poll findings indicate that the problem is nationwide. Two persons in every three claim to be users of alcoholic beverages. (This finding is only a fraction of one percent under the

result for 1966 when a 20-year high was reached.

The proportion of female drinkers has climbed drastically since the Gallup drinking audit was organized in 1939—from 45 to 57 percent. Among men the percentage has increased from 70 to 72 percent.

No Single "Christian" Answer

## Legislature Criticizes Council of Churches Lobby

Says Church Out of Place  
When It Enters Politics

OLYMPIA, WASH.—A 10-year veteran of the Washington legislature told a luncheon gathering of Episcopal laymen that he questioned the role of the State Council of Churches lobby.

Most questions to be answered

and decisions to be made by legislators are not absolute, according to Slade Gorton, state attorney general.

"There is no single Christian answer to most political questions," Gorton stated. "Decisions are not made between good answers and bad answers to problems, but in almost every case, in

varying degrees of good."

He suggested that the church steps outside its role in society and loses its true place when it invades the halls of the legislature.

"It seems to me the concerns of the church are ultimate and absolute," Gorton said. "Those of the state are neither ultimate nor absolute."

## ... at a glance

- • • The Spiritual Life—Evangelism Commission of the Assemblies of God has announced plans for a second seminar for evangelists to be held in Springfield, Mo., December 18-20, 1969. The meeting is open to all Assemblies of God ministers engaged in full-time evangelistic ministry.

- • • Carbon 14 dating tests on the wood used in the so-called Throne of St. Peter in Rome indicate that it isn't old enough to have been used by the apostle. Vatican sources were quoted as saying that the conclusion was reached by a committee of experts appointed last year by Pope Paul VI to examine the venerated artifact.

- • • W. A. Nance, national chaplain of Holiday Inns of America, is spearheading a drive for Sunday morning worship services to be held in the more than 1,040 Holiday Inns in the U.S., Canada, the Caribbean, and Europe. These motel services are not meant to compete with local churches and are not publicized to local residents. Their sole purpose is to make Sunday worship easier for travelers in unfamiliar places.

- • • For five out of the past six years, church-related construction in the U.S. has passed the billion-dollar mark, according to figures recently released by the U.S. Department of Commerce.

- • • Canada's House of Commons has voted for a second reading—approval in principle—of the government's omnibus bill to amend the criminal code. Among other things, the measure would legalize homosexuality between consenting adults in private, permit abortion if the life or health of the mother is deemed by a hospital committee to be in danger, and "breathalyzer" tests if police have reason to suspect impairment of a driver's ability.

- • • The United Missionary Church and the Missionary Church Association have recently merged to form the Missionary Church. The new denomination, with headquarters in Ft. Wayne, Ind., has 348 churches in 19 states, representing some 21,000 members.

## QUAKERS, METHODISTS, TO BE NAMED SAINTS?

LONDON—The Church of England (Anglican) has been asked to canonize the founders of the Quaker and Methodist denominations, in a report from its Liturgical Commission.

In addition to proposing sainthood for George Fox and John and Charles Wesley, the report asked canonization for John Bunyan, author of *Pilgrim's Progress*, and 31 others, including the missionary-explorer of Africa, David Livingstone. (Unfortunately the lips of these godly men are sealed so they cannot speak out against such Romish ideas as they did when they lived.)

Red China Thinks So

## RUSSIANS PROMOTING A REVIVAL OF RELIGION?

HONG KONG—One of the charges leveled by Red China against the Soviet Union in the recent border flare-ups and ideological disputes is that the Russians are promoting a revival of religion.

The purpose of this, according to Peking Radio, "is to intoxicate the Soviet people, speed up the all-around capitalist restoration, and maintain the tottering rule of the revisionists."

Soviet information media are giving increasing attention to religion, Red China charged, in order "to paralyze the revolutionary will of the Soviet people."



COUNCIL CHOIR TO SING FOR EVENING SERVICES

# SPEAKERS NAMED FOR GENERAL COUNCIL

## To Present Second Year Of Plan of Advance

SPRINGFIELD, MO.—The 33rd General Council of the Assemblies of God, scheduled for August 21-26, 1969, in Dallas, Tex., will hear major messages by ten of the Fellowship's ministers.

General Superintendent Thomas F. Zimmerman will speak on the Council theme, "Go and Tell," at the keynote rally, 7:15 p.m., Thursday, August 21.

Other evening speakers will be James L. Hennesy, pastor of Evangel Temple, Columbus, Ga. (Friday); O. Cope Budge, president of Southern California College, Costa Mesa, Calif. (Saturday); Evangelist Linfield Crowder,

American Falls, Idaho (Sunday); Evangelist Jimmy Swaggart, Baton Rouge, La. (Monday).

Morning speakers will be Fay Hutchinson, Arkansas District superintendent (Friday); Richard E. Orchard, pastor of Assembly of God, Minot, N. Dak. (Saturday); Joseph R. Flower, New York District superintendent (Sunday, communion-memorial service); Fulton Buntain, pastor of First Assembly, Tacoma, Wash. (Monday).

J. Philip Hogan, an assistant general superintendent and executive director of foreign missions, will speak Sunday afternoon on "The Assemblies of God in Mission." Scores of home and foreign missionaries will be seated on the

platform. A visual projection of plans for 1970, the second year of the five-year Plan of Advance, will be a special feature of this service.

A live origination of the Assemblies of God worldwide broadcast, *Revivaltime*, is scheduled for 6 p.m. Friday evening.

Each evening, a Council choir composed of singers from the Dallas area will sing under the direction of Cyril McLellan, *Revivaltime* choir director.

T. E. Hollingsworth has been selected as songleader for the Council. Platform coordinator will be Lee Shultz, *Revivaltime* producer and narrator, assisted by Austin Wilkerson, pastor of Evangelistic Temple, Houston, Texas.



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T. F. Zimmerman



J. L. Hennesy



O. Cope Budge



Linfield Crowder



Jimmy Swaggart



Fay Hutchinson



R. E. Orchard



Joseph Flower



F. W. Buntain



Philip Hogan

## SUNDAY SCHOOL LEADERS SET GOALS FOR 1969-70

SPRINGFIELD, MO.—"Assemblies of God Sunday School Members Reaching People" is the theme to be emphasized during the 1969-

70 Sunday school year. In keeping with the emphasis, the district directors, meeting here recently, set goals affecting five out-

reach facets of the Sunday school. The specific areas are: (1) a consistent program for reaching new people; (2) home enrollment of the Cradle Roll; (3) extension ministry; (4) vacation Bible school; and (5) the personal evangelism aspect of Gold Crown Workers Fellowship.

Combined district goals envisage between 450 and 550 additional schools conducting these activities and receiving credit for them on the annual Sunday School Check-up.

Additional materials and program helps will be developed to assist each district and school achieve these goals, according to W. E. Kirschke, national secretary of the Sunday School Department.

This "puzzle" display was used in presenting the 1969-70 theme to the Sunday school directors. It shows how the theme relates to each area of the Sunday school in reaching the overall goal.





As 450 Gather in Germany

## Spiritual Tone Prevails at Servicemen's Retreat

BERCHTESGADEN, GERMANY—Over 450 servicemen and their families came from all across Europe to attend the 12th annual Assemblies of God Retreat here on November 4-8, 1968. The week was packed with recreation,

inspiration, worship, challenge, and Christian fellowship.

The retreat theme, "Christ Is Lord," became the personal testimony of many who gave their hearts to Christ before the week ended. Others made new consecra-

tions, and several were filled with the Holy Spirit.

Howard S. Bush, assistant general superintendent and chairman of the Assemblies of God Commission on Chaplains, was speaker for each of the morning services.

This was one of Brother Bush's last public ministries for the Lord, for upon his return to the states he became ill and was called home to be with Jesus on March 26, 1969. (See page 10 of this *Evangelist*.)

James E. Hamill, pastor of First Assembly in Memphis, Tenn., was retreat master and spoke at the evening services. Morning devotions each day were conducted by Joseph Mazzu, missionary to France.

Eddie and Ruth Washington were in charge of music for the retreat. Their ministry proved to be a real blessing to everyone. The special music of the singing Kolenda family added to the spiritual tone which was prevalent throughout the week.

Discussion groups, which ranged from classes for preschoolers to "Fundamentals of the Faith" for adults, were most stimulating and helpful. Coffee hours, tours, and recreational activities rounded out the full schedule for each day.

Retreat coordinator was Chaplain Jules Ballas; and Richard Fulmer, servicemen's representative for Europe, served as assistant coordinator.

The next retreat for Europe is scheduled for November 3-7, 1969.



### NEWS OF OUR CONGREGATIONS

#### California Church Dedicates Annex

SUSANVILLE, CALIF.—The local Assembly of God recently dedicated its new Sunday school annex to the Lord. Berent Knutson, director of Christian education for the Northern California-Nevada District, participated in the dedicatory service.

The \$18,000 unit contains seven classrooms, an all-purpose room,

two rest rooms, and a study. Much of the labor was volunteered for building the 2,400-square-foot addition.

Pastor Lyndon Peterson, who came here about a year ago, reports that the congregation is praising God for this new addition and is thankful for the fresh move of the Holy Spirit in the church.

WAXAHACHIE, TEX.—Evangelist William Caldwell recently held a successful three-week meeting at the University Assembly here.

The gifts of the Spirit were manifest in a very precious way.

Many in the congregation were healed.

Quite a number of people were filled with the Holy Spirit, and some were saved.

—R. L. Davis, pastor

BELL GARDENS, CALIF.—Evangelist John Stephens and his brothers recently conducted a successful crusade at the Full Gospel Assembly here.

Over 20 decisions were made for Christ. A few were baptized in the Holy Spirit, and others testified to miracles of healing. The entire church gained new vitality.

The crowds grew nightly. Many guests attended the services.

—S. E. Bowler, pastor

\* \* \*

ODESSA, TEX.—Twice in the last eight months the Southside Assembly of God here has had special services with Evangelist and Mrs. Danny Rogers of Lamesa, Tex.

Eighteen persons were saved or reclaimed in these meetings. Three were filled with the Holy Spirit and others were refilled. Several testified of receiving healing.

The services were well attended by first-time visitors and friends from four other Assemblies in the area. —W. M. Bozeman, pastor

\* \* \*

CRESTVIEW, FLA.—Revival services were extended beyond the scheduled closing date as the Lord moved at the Welcome Assembly of God here. The meeting was led by a gospel team, The Dixieland Singers.

Many persons accepted Christ as Saviour, and others were reclaimed. Two were filled with the Holy Spirit.

—Nathan Arrant, pastor

JOPLIN, MO.—Five months of cottage prayer meetings preceded a recent crusade at Faith Assembly here. God moved and answered prayer for revival.

The evangelist was Pastor James Odem of Independence, Mo.

The results of the three-week meeting were seven persons saved and five filled with the Holy Spirit. God has continued to bless in the regular services.

—T. R. Shepherd, pastor

\* \* \*

COQUILLE, OREG.—Evangelist Jerry Russell of Portland, Oreg., recently conducted three weeks of special services at First Assembly.

Several were saved, and others were reclaimed. The church is uplifted spiritually with new zeal for the work of the Lord.

—Claude A. Malan, pastor

#### ANNOUNCEMENTS

HOMEcomings AND DEDICATION—May 11-13, Faith Tabernacle, Farmington, N. Mex. Guest speaker May 12-13 will be C. M. Ward.—Alvin G. Eden, pastor

GROUNDBREAKING—May 21, 10 a.m., for E. S. Williams Chapel, on the campus of Central Bible College, Springfield, Mo.—Philip Crouch, CBC president

HOMEcomings—May 9-11, Evangel Assembly, Wichita, Kans. Guest speakers: C. M. Ward and Paul Lowenberg.—John Booher, pastor

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# EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Birmingham	Huffman	Apr. 27-May 11	Musical Vanderploegs	Bob Smith
	Phenix City	Girard	Apr. 27-May 11	G. L. & Mrs. McKinney	Emory Andrews
Ariz.	Casa Grande	Bethel	Apr. 30-May 11	Charles O. Hudspeth	T. J. Taylor
	Phoenix	Alzona	May 5-18	Ward & Mary Popejoy	E. E. Franks
Ark.	Benton	First	Apr. 22-May 4	August A. Anderson	James R. Walker
	Brinkley	A/G	May 5-18	Jim Mackey	Norman Kilpatrick
Calif.	Corona	Home Gardens	Apr. 20-May 11	Linfield Crowder	Leonard Hicks
	Exeter	A/G	Apr. 29-May 4	J. B. Woolums	Ted Stephens
	Fresno	Revival Tab.	Apr. 27-May 11	Lindell Lummer	Roy Lee
	Gridley	A/G	May 4—	John C. Poteet	Louis L. Roggow
	Modesto	Neighborhood	Apr. 29-May 11	George & Susie Holmes	Roy Blakeley
Colo.	Trinidad	First	Apr. 27-May 4	Thomas R. Calk	James E. Hagan
Fla.	Frostproof	First	Apr. 30-May 11	Edgar & Mrs. Davis	J. B. Wood
	Niceville	First	Apr. 29-May 4	Randall A. Walker	George Skipper
	Palm Harbor	First	May 5-11	Jerry & Ann Johnson	Gary Chapin
	Winter Haven	<sup>1</sup> First	Apr. 27-May 4	D. N. Asbury, Jr.	Robert Raburn
Ga.	Waycross	First	Apr. 22-May 4	Nettie Parham	L. G. Grice
Idaho	Mountain Home	A/G	Apr. 29-May 11	Lloyd & Carol Portin	Burl Duncan
Ill.	Pittsfield	A/G	May 4-6	Fairfield Evang. Party	Ron Callahan
	Quincy	Bethel	Apr. 23-May 4	Sunshine Evang. Party	E. E. Austin
Ind.	Crawfordsville	First	May 6-11	Paul Hild	Edward Summerfield
	Ft. Wayne	Evangel	Apr. 29-May 4	Keetah Jones	Joe Hartley
Iowa	Des Moines	<sup>2</sup> First	Apr. 29-May 4	Doug & Judy Maners	Charles Crabtree
Kans.	Coffeyville	First	May 4-18	Lee & Bonnie J. Krupnick	Lavern Pember
	Liberal	First	May 6-11	Ervin Asiatico	J. D. Hobbs
	Wichita	Douglas Ave.	Apr. 30-May 11	Roy H. Tregenza	Gene Paul
	Wichita	Evangel	Apr. 27—	John & Freda Bryant	John Booher
Ky.	Lexington	Bethel Temple	May 7-18	Kenneth & Theda Wright	LaVerne Snyder
La.	Doyline	Point Chapel	May 4-16	Darrell & Carolyn Pilcher	Lee Nunley
	New Orleans	First	Apr. 15-27	Doyle Jones	Marvin Gorman
	Venice	A/G	Apr. 27—	Don & Iris Campbell	Dan Guillory
Md.	Baltimore	Trinity	Apr. 29-May 11	H. B. Kelchner	A. H. Clattenburg
	Hagerstown	Bethel	May 7-18	Don & Sharon Parker	Arvel Barrett
	Laurel	First	Apr. 29-May 11	William Caldwell	Paul Boyce
Mass.	Brockton	A/G	May 7-18	W. Glenn West	Earl Sherrick
Mich.	Grand Rapids	First	Apr. 30-May 11	Lyman Richardson	Gene Hogan
	Holland	A/G	Apr. 29-May 11	Wesley Wibley	Donald Roberts
	Ishpeming	Bethel Tab.	May 3-11	E. A. Lundblad	Larry E. Hale
	Ludington	A/G	May 7-18	Fairfield Evang. Party	Norman Horton
	Petoskey	<sup>2</sup> A/G	Apr. 29-May 4	Carl E. Gammel	Jack Paget
	Pontiac	<sup>3</sup> First	May 6-18	Arnold & Anita Segesman	C. A. Davenport
Minn.	Mound	<sup>2</sup> Minnetonka	May 4-9	Thom & Carolyn Loven	James King
	St. Peter	<sup>2</sup> A/G	Apr. 27-May 2	Thom & Carolyn Loven	Robert Abbott
	Willmar	A/G	Apr. 29-May 4	Paul Clark Team	Ernest Moen
Mo.	Bismark	<sup>2</sup> A/G	May 4-9	Gene & Esther Fiddler	Charles Leathers
	Blue Springs	A/G	Apr. 27-May 4	Doyle H. Thompson	Don Shoff
	Bucklin	A/G	Apr. 28-May 11	DeGreef & Cooper Team	Franklin Myers
	Dora	A/G	May 4-18	Jean Lucy	Fred Hamby
	Hermitage	Bethel	Apr. 29-May 4	Ben & Joye Brumback	James Foltz
	Independence	First	Apr. 27-May 11	Charles & Judy McKnight	Bruce Walker
	Joplin	Central	May 4—	John F. Brodie	Lester W. Duncan
	Poplar Bluff	Southside	Apr. 22-May 4	Harry V. Vibbert	Delmar Blase
	St. Louis	South Side	May 7-18	Dave & Jan Olshovski	Manuel Shoults
	St. Louis	Spanish Lake	Apr. 27-May 11	Dan & Marty Womack	Tom R. Waggoner
	Springfield	Bethel	May 7-19	Ernie Eskelin	D. W. Wartenbee
	Stockton	Full Gospel	Apr. 22-May 4	Glenna Byard	Chas. L. Fuller
Neb.	Aurora	<sup>2</sup> A/G	May 4-9	Kathleen Jennings	Robert L. Nazarenus
	Lexington	A/G	Apr. 29-May 4	Milo Harmon	Clinton Thompson
	Thedford	Bethel	Apr. 30-May 11	Paul Sandgren	Melvin Johnson
N. H.	Claremont	A/G	Apr. 30-May 11	George & Evelyn Butrin	Theodore Kessler
N. Y.	Huntington Sta.	A/G	Apr. 27-May 11	Ray C. Eskelin	Charles Shaffer
	Middletown	Trinity	Apr. 29-May 4	Roy & Mildred Johnson	Peter Pignaloso
	Newark	A/G	Apr. 27-May 9	Victor Etienne	F. W. Parkison
	Norwich	A/G	May 4-11	James L. Snyder	Alfred Chamberlin
Ohio	Bedford	A/G	May 4-18	Bobby & Sharon Jones	Donald Jolley
	Orrville	Calvary	May 4-18	Daena Cargnel	James Bryan
	W. Carrollton	A/G	May 6-18	Al D. Hewison	Robert PerDue
Okla.	Cement	A/G	May 6-18	Larry & Helen Hatfield	Ronnie Coffey
	Oakwood	A/G	May 4-11	"Danny" & Patsy Rogers	Larry Pike
	Oklahoma City	First	May 7-18	Gene & Heather Burgess	Charles W. Hodge
Oreg.	Brookings	A/G	Apr. 29-May 11	Franks Party	Richard Stewart
	Jefferson	A/G	Apr. 29-May 11	Harry Blakkolb	Virgil Conger
Pa.	Berwick	A/G	Apr. 29-May 4	Nate Killian	William Eaves
	Hamlin	First Pent.	May 7-18	Paul Clark Team	Ralph Midgett
	New Kensington	Gospel Tab.	Apr. 30-May 11	Arthur & Anna Berg	David Dippold
	State College	A/G	May 4-18	Clara A. Peters	Henry Shaffer
	Windber	First	Apr. 30-May 11	Irving & Mrs. Howard	Terrance Lewis
S. C.	Sumter	First	May 4-16	Billy & Cherie Cotton	Donald Cox
S. Dak.	Edgemont	A/G	Apr. 20-27	Paul Sandgren	Richard Tufte
Tenn.	Dyersburg	First	May 2-4	Corbett Berthelot Team	Jerald Ogg
	Milan	First	April 20—	Tony Minick	Billy McCarty
Tex.	Abilene	Glad Tidings	Apr. 27—	H. A. & Mrs. Strange	Roy Evans
	Carrollton	First	May 7-18	Norman Jones Party	D. W. Kyser
	Grand Prairie	Calvary Temple	Apr. 30—	Jimmy & Lenete Merritt	Sam D. Moss
	Houston	Lake Forest	Apr. 28-May 11	Doyle Jones	W. O. Henin
Va.	Hampton	Bethel	May 7-18	Ben & Joye Brumback	G. P. Hertweck
Wash.	Seattle	Calvary Temple	May 4-18	L. B. "Bill" Lewis	Marcus Gaston
	Vancouver	Bethel	Apr. 30-May 11	Roy & Arlene Brewer	Gaylord C. Wilson
	Yakima	Stone Church	Apr. 27-May 11	Arne Vick	Dale Carpenter
W. Va.	Fairview	Jakes Run	May 2-18	Paul & Donna Wright	Earl O. Sims
	Martinsburg	Bethel Pent. Tab.	Apr. 29-May 4	H. A. Christopher	Harry Strickland
Wis.	Monroe	A/G	Apr. 22-27	Paul Clark Team	Bob Olson
	Waupaca	First	Apr. 30-May 4	Singing Lunsfords	Don Upton
	Wauwatosa	Calvary	Apr. 29-May 4	Paul Hild	John Wannemacher

<sup>1</sup> Prophecy Emphasis

<sup>2</sup> Children's Revival

<sup>3</sup> Youth Meeting

Due to printing schedule, announcements must reach *The Pentecostal Evangel* six weeks in advance.



PHOTO BY HAROLD M. LANBERT

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