

THE PENTECOSTAL  
**evangel**

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT SAITH THE LORD

JUNE 19, 1966

TEN CENTS

**ROYAL RANGERS WEEK**  
**June 19—26**



SEE PAGES 16-19

**I** ONCE HEARD A REDEEMED DRUNKARD testify that in his drinking days he had sometimes sold his children's clothes and shoes to get liquor. He became so ashamed of himself that he left his family and went to one of the large cities. There he hoped to lose himself in the crowds but only found himself alone there with his guilt and the pangs of his convicting conscience and saddened heart.

Well did the Psalmist admit, "If I say, Surely the darkness shall cover me; even the night shall be light about me."

Man may flee to the ends of the earth, but he can never get away from himself. Because you can never escape yourself and all you have become, you should take the responsibility of being very seriously.

#### RELATIONSHIPS OF BEING

An individual has personal relationships to many people and things. All the experiences of his life are packed

**BECAUSE YOU CAN NEVER  
GET AWAY FROM WHAT YOU ARE,  
YOU MUST FACE—**



into his being. If he enjoys pleasant scenes and associations, these remain in his memory to cheer him. If he does wrong, memory speaks in unexpected moments saying, "Son, remember," and chilling his soul with remorse.

Two qualities we never lose are memory and conscience. Deeds well done gladden the heart; wrong deeds disturb the soul. "Be sure your sin will find you out."

#### CHOICES OF BEING

Each individual must bear the burden of existence. He is here; he must make decisions all through life. He can be indolent or wicked and thus become less than God intended. He can improve his good qualities and advance himself. Life is before him to make of it what he will.

This should cause the young to ponder their future both morally and materially. He who advances materially but deteriorates morally defaces character and betrays the excellencies within his grasp by the grace of God.

How vital are the decisions we make—and with what eternal consequences! Every decision and action marks our lives. Defects may be covered for a time, but we cannot hide them from ourselves. They soon begin to make their impression upon others, for "no man liveth unto himself."

Because man is an individual much is enclosed in the secret of his soul. While some are more open than others, all have their secret desires, their inward joys, or their secret guilts. This may bring inner conflicts of emotions, thoughts, and desires when decisions must be made.

The Bible speaks of the world, the flesh, and the devil. The things about us beat upon us. Inward desires must be controlled or they will control us. The great adversary of the soul exerts his power to lure us away by approaches from without and by exciting inward desires which might lead astray. Evil tries to take over the human personality, bringing it into bondage. He who aspires to please God must resist all approaches of evil, choosing the path of righteousness and remembering that God says, "This is the way, walk ye in it."

#### RIPENING FOR ETERNITY

Each individual is ripening for eternity. Only a few short years, and we are gone. Here we are and here we must live: how shall we live?

If we exercise ourselves always to have a conscience void of offense toward God and man, eternity will be bright. If a downward course is chosen, how dark eternity will be.

When death comes, it is the lone spirit that must appear before the eternal Judge, for "it is appointed unto men

By **ERNEST S. WILLIAMS**

# THE RESPONSIBILITY OF BEING

# I WAS THERE

ONE OF A SERIES OF EYE-WITNESS ACCOUNTS OF EARLY PENTECOSTAL REVIVAL DAYS, WRITTEN BY VARIOUS PIONEER PASTORS, EVANGELISTS, AND MISSIONARIES

## A Prayer, a Victory March, and a Prophecy

By W. E. EMANUEL, Durant, Florida

EVANGELIST AIMEE SEMPLE McPHERSON conducted a few nights' meetings at the Pleasant Grove Campground near Durant, Florida, in March 1917. I was there on Wednesday night, March 21.

The service seemed strangely bound from the beginning. To add to the feeling of gloom and satanic oppression, two of the gasoline lanterns with which the tabernacle was lighted went out. The others burned only dimly.

We went to prayer. After some time the evangelist suddenly stood up (we seldom prayed standing in those days). She had seen in the Spirit a host of demons surrounding the tabernacle. She exhorted the saints to stand to their feet and shout, "Glory to Jesus!" After each shout we were to take a step forward.

We moved forward against the enemy in the name of the Lord, and by the time we had circled the building, the binding spirits had disappeared. The glory of God filled the place and His power came down upon the people.

once to die, but after this the judgment." Don't forget it. The judgment will be a time of final decision, determining what the eternal future will be. The book of our minds will be opened; memory will approve or disapprove. "Son, remember," was all the condemnation needed by the rich man who had made the wrong choices in this life. Memory may be all the witness needed. It may shock many to realize their lives have been carelessly spent in the light of eternity.

### POSSIBILITY OF FALLING

The provision made for our redemption at Calvary is wonderful. All manner of sin may be forgiven if taken in faith to the Cross. But redemption means the beginning of a life to be lived. What are we doing with the stewardship of our lives?

I knew a man who influenced a widow to sin, then told her she need not feel convicted of evil. He pointed out that although the Israelites sinned in the wilderness, the cloud by day and the fire by night never left them. He did not tell her that that same generation perished in the wilderness.

Christ came to save. He will forgive those who are taken in the "snare of the fowler." Let any who love

There was a general rush toward the altar. Some were healed, many were saved, and a number of hungry souls were baptized in the Spirit. A few, of course, looked on critically or in wonderment as the little band marched, for victory marches were not too common in those early days.

The altar service continued until after midnight, and many were slain under the power of God. The evangelist herself lay prostrate before the Lord for some time, and then gave one of the most profoundly impressive messages in tongues with interpretation that I have ever heard.

The prophecy foretold the outbreak of the flu epidemic in 1917-18 and the entry of the United States into World War I. I recall to this day some of the words of that prophecy: "Plague... lion... bear... beasts of the earth... nations poured out like spoiled figs... caldron of His wrath..."

There was a long pause before the last sentence, as if the Spirit Himself were reluctant to reveal what was to follow. Then the evangelist literally groaned out the words: "The great eagle soareth aloft. She looketh toward the rising of the sun. Behold, she spreadeth her wings and flieth to the fray."

There were a few skeptics present who scoffed at the idea that this country would go to war. They quoted President Wilson's campaign pledge to keep this country out of war. Nevertheless, 16 days later, on April 6, Congress passed a war resolution, granting the President authority to declare war on Germany and her allies. This he did immediately, and we were in the war. On June 5, 1917, we signed up for the first draft.

I have always felt that that message in tongues with the interpretation was a good example of what Paul meant when he said, "Wherefore let him that speaketh in an unknown tongue pray that he may interpret" (1 Corinthians 14:13).

the Lord and become ensnared remember, "If any man sin, we have an advocate with the Father, Jesus Christ the righteous." And, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

But strong warnings are given those who, having been saved, deliberately choose sin. "For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation which shall devour the adversaries" (Hebrews 10:26, 27).

In days gone by, sin was looked upon as sin. Now if it is not ignored, it is looked upon only as weakness by many. Even the Church has been invaded with a careless attitude toward sin. While we are thankful for hope in the many promises of God's grace, we must not lose sight of the seriousness of evil.

Thank God that we *are*. Thank Him that each has a place in God's plan in this present life and hope for a place in His plan for eternity. Rich are the divine favors for us now and the glories of eternal life awaiting us if we "fight the good fight of faith and lay hold on eternal life."

# Fixing Our Focus

BEFORE A PHOTOGRAPHER takes a picture he has to make a decision. Where will he set his focus? If he sets it for depth, the distant objects will come out sharply but the foreground will be blurred. If he focuses on the foreground, the distant objects will be dim. He must decide which part of the scene is more important, and adjust the lens to suit.

So it is in the Christian life. One of the great secrets of success in Christian living is in getting the right focus.

Which will we consider more important—the present or the future? What will be our chief concern—earth or heaven? Which will have priority in our lives—the things of the spirit or the things of the flesh? The decision lies with us.

The victorious Christian is the one who focuses on eternal things and relegates worldly, temporal matters to a secondary importance.

The third chapter of Colossians gives us a list of earthly things and it is an ugly list: "Fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness . . . for which things' sake the wrath of God cometh on the children of disobedience." These sins are very prevalent in the world today, despite the Biblical warning.

Then the list continues: "Anger, wrath, malice, blasphemy, filthy communication out of your mouth" (and lying). All these are deeds of the old nature. The apostle says that if we are in Christ we have discarded the old nature ("the old man") and we have put on the "new man" (that is, the new Christlike nature). Therefore, he says, we should be merciful, kind, humble, meek, longsuffering, patient, forgiving, loving, peaceable, thankful.

Like the photographer, we have to set our focus. We have to make the decision. We have to exercise our will. Some may say, "Do you mean that by the power of our own mind we can overcome sin and live a holy life?" No, not by our own power alone; we need divine power; we need to yield to the Christlife that God has placed within us. However, our will plays the decisive part. God cannot lead us into a life of holiness without our cooperation, any more than we can be holy without His help.

We have victory through the Cross *if* we reckon ourselves to be dead indeed unto sin and alive unto God.

We have victory through the Spirit *if* we yield to the Holy Ghost and determine in our minds that we will "walk not after the flesh, but after the Spirit" (Romans 8:1).

We have victory through the Word *if* we meditate in the Scripture and follow its precepts. Paul says, "Let the word of Christ dwell in you richly" (Colossians 3:16).

Our will may be compared with the gears of an automobile. The power is not in us but in the motor; however, we have to "shift gears" and decide whether we shall go forward (to let Christ be seen in our daily lives) or whether we shall go in reverse (back to a manifestation of the old nature from which Christ died to deliver us).

Our will is the battleground on which the victory of daily life is won or lost. May God help us to will to do the will of God. If we do this, He will come to our aid and enable us to triumph over every problem. For it is "not by might, nor by power, but by My Spirit, saith the Lord." The mountain becomes a plain *if* we are determined to put our whole trust in Him.

—R.C.C.

# THE PENTECOSTAL evangel

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# THE BUCK STOPS WITH YOU

**H**UMAN BEINGS HAVE A MARVELOUS CAPACITY for avoiding personal blame.

Adam blamed his troubles on his wife and on God: "The woman whom thou gavest to be with me, she gave me of the tree," he told God.

King Saul blamed his disobedience on his subjects: "I feared the people, and obeyed their voice."

Cain blamed his difficulties on his brother Abel and decided that murder was the way out.

From these records we see that we aren't the first generation of "buck passers."

It is said that former President Harry Truman had this sign on his desk: "The buck stops here."

The buck always stops somewhere. Someone, some time must face reality as a mature person and accept the responsibility for his actions.

Once there lived a great king in Israel. His relationship with God was unsoiled from his youth, and his spirituality was well known. Everything was going well for David when in one grand fling he fouled things up because of lying, theft, adultery, and murder.

When God sent a prophet with a parable about sin, David was outraged at the wicked man in the parable and demanded to know who he was.

It was then that the prophet thundered, "Thou art the man!"

These are the words we run from. This is the inevitable pronouncement we seek to escape: "You are the man; you are responsible. You, sir!"

So we try to escape. We escape to the mountains. We escape to the coasts. We escape to places of amusement, entertainment, or the TV. And the practitioners of psychiatry dig into our subconscious to tell us to escape by forgetting.

Here is a paradox: those who try to escape never make it, and those who spend their lives attempting to escape always get caught.

Look at Adam, the first escape artist. When he tried to pass the buck, he overlooked an important fact: he was talking to the one Being in the universe who knew exactly where the buck belonged!

Do you blame your problems on your wife? The buck belongs with you, sir. You can't pass it on to your wife. The first buck passer lost his place in the shade and worked hard on cursed soil for the rest of his life. He was responsible for his actions.

Then there was King Saul. He lost his kingdom, His place with God, and eventually committed suicide. He tried to pass the buck to the people, blaming them for his problems.

Are ungodly people ruling your life? You're afraid to stay away from questionable circumstances because of what your friends may think? Don't be fooled. They're just as concerned about what you think.

God didn't even acknowledge Saul's excuse about being afraid of the people. The buck stopped with Saul—he was responsible for what he had done.

Cain may have excused his actions by saying that Abel



**THIS IS THE INEVITABLE PRONOUNCEMENT WE SEEK TO ESCAPE: "YOU ARE RESPONSIBLE. YOU, SIR!"**

stood between him and God. How many times have you excused your failure to attend church by saying, "I don't like the way the pastor conducts the services. They seem so cold and formal that I just don't care about going."

What are you doing? You're passing the buck, thinking that your lack of character will be excused by accusing someone else. Cain tried to get rid of his problem by murder, but the buck stayed with him, and he cried: "My punishment is greater than I can bear!"

But when we look at King David, we discover the bright side of the paradox. David did escape. It is possible!

When the prophet thundered, "Thou art the man," David acknowledged that the buck stopped with him as he admitted: "I have sinned against the Lord."

David escaped by not trying to escape. And in that is a great truth: no man ever escapes by trying to escape. The people who escape do so by facing the facts. In the spiritual sense the man who escapes does so by accepting the responsibility for his actions as he admits, "I have sinned against the Lord."

Jesus gave us the story of two men in the temple. One went to the altar and passed the buck: "God, I thank thee, that I am not as other men are."

But the other man wouldn't even look up because of the weight of evidence against him. He cried out: "God, be merciful to me a sinner!" Jesus commended that man because he blamed no one but himself, and then repented of his sins. Jesus said this man was justified—his sins were forgiven.

This is still the way of salvation and peace—a humble approach to the Cross, personal humiliation in the presence of God, and an honest appraisal and simple confession: "I am the man."

Remember, the buck stops with you. You are the man. "If the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; how shall we escape, if we neglect so great salvation?" (Hebrews 2:2, 3).

The answer? You can't escape, sir. There is no escape for escapists.



Vaughn Shoemaker, two-time winner of the Pulitzer Prize, makes a quick sketch at an Evangel College rally.

"Shoemaker," the director said bluntly, "you'd better quit and get yourself a job. You'll never make a cartoonist in a thousand years."

But the young man talked the director into letting him stay a while longer. Then he got a job as office boy in the art department of the *Chicago Daily News*.

"Now and then I tried to draw a cartoon, hoping to get a 'break.' You see, I couldn't get that girl off my mind. I didn't want to lose her, so I had to do something."

He was 22 when the "break" came. Through a series of circumstances he was suddenly the only one left in the art department who could possibly draw a cartoon. And no one, including himself, believed very strongly he could come through.

Six hours before the deadline he went into the former chief cartoonist's office and locked the door. "I remembered my mother's prayers. Now I had no alternative but to drop to my knees and ask God the best way I could to help me. God came to the rescue. He gave me that day's cartoon, and I met the deadline.

"For months I barely held onto that job, sweating out my ideas for cartoons; the ideas were none too good, neither was the execution. But with God's help I managed to stick. I married the girl who had driven me to show her I was 'going somewhere,' and we faced the uphill climb together."

Then an emergency call came. His oldest brother was dying. The young cartoonist rushed in a taxi to his

## THE MAN WHO COULDN'T DRAW

V AUGHN SHOEMAKER, 19-year-old lifeguard in Chicago, admitted he couldn't draw a straight line. In fact, he couldn't or wouldn't do much of anything.

Not that it worried him. He had already decided he could get along in the world without an education, so he hadn't finished high school (a fact he has always regretted).

And religion was another thing he could do without. Of course, it was all right for his mother. Older people needed something to occupy their minds. But strong young men could take care of themselves.

The young lifeguard met and fell in love with a beautiful girl. When he proposed marriage, he discovered she was also sensible. She challenged him to "get ready for something. Show me you're going somewhere."

Looking for the easiest way to "get ready for something," he enrolled in a course in cartoon drawing since it was advertised as "short." The class was overcrowded, and his work was of such caliber that he was the first one selected for dismissal.

brother's bedside. None of the rest of the family arrived before his brother died.

For the second time in his life, Vaughn Shoemaker recognized that only God could handle his problem. He dropped to his knees beside the bed and asked his brother, "Are you ready to meet Jesus?"

His brother looked surprised, the cartoonist said, "but he knew what I was talking about. My mother used to talk to each of us boys alone. With tears running down her cheeks and her arm around our shoulders she would tell us about Jesus Christ and how He died for us on the cross. If we would accept that sacrifice and repent of our sins, we would spend eternity with God...."

"My brother was very weak, but after a pause he smiled and said, 'Yes.' In a few minutes he was with God."

Vaughn Shoemaker walked out of the hospital in a daze. He knew he must now settle for himself the question he had asked his brother. Some time in the weeks that followed he accepted Christ as Saviour.

"Life just wasn't the same for me. Something had happened. I no longer felt alone. Christ walked with me. He was there by my drawing board. My work was better, thanks to God's help in guiding my pen."

As his work improved, his political cartoons began to attract wide attention, and his gospel cartoons, often published on the front page of the great newspaper, drew more fan mail than any other type.

His ability as a cartoonist, for which he gives God all the glory, has brought him many awards. Twice he has won the Pulitzer Prize as top cartoonist of the year. Eleven times he has received Freedom Foundation Gold Medal Awards. Two of his former students have also each won two Pulitzer Prizes.

Currently his cartoons are distributed by the Chicago Tribune—New York News Syndicate and appear in 80 newspapers with a total circulation of 10 million.

Vaughn Shoemaker has traveled widely in the U.S. and in foreign countries to tell the story of God's grace in his life and what He can do for others.

While in Springfield, Missouri, last fall for a rally sponsored by the Council of Evangel College, the 64-year-old cartoonist said, "My favorite scripture is Proverbs 3:5, 6: 'Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.'

"Give yourself into the hands of the Lord; then all you have to do is just trust Him to direct you in the paths He wants you to go."

# Why do you want to be filled with the Spirit?

By JOHN W. EVERETT

Pastor, Assembly of God, Worthington, Minnesota

EVEN A CASUAL READING OF THE BIBLE reveals that the Holy Spirit is the empowering agency of the Godhead.

According to Matthew 1:20, the Holy Ghost begat Jesus in His human form. Acts 10:38 declares that Christ accomplished His mighty works by the anointing power of the Holy Ghost, and 2 Peter 1:21 states that the Holy Ghost inspired the writers of the Holy Scriptures. John 3 contains Christ's teaching on the necessity of the new birth, wrought by the power of the Spirit. In 1 Corinthians 12 Paul says the Holy Ghost distributes the various spiritual gifts to the Church.

With such an array of scriptural facts, each Christian ought to receive a personal baptism in the Holy Spirit. Yet many have sought to be filled for years and have not yet received. Why? It is possible for one's motives to be right and his methods wrong. David demonstrated this when he made a sincere effort to return the ark to Jerusalem but used the wrong means, thus incurring God's displeasure.

It is equally true that our methods may be right and our motivation wrong.

## WRONG MOTIVES IN SEEKING THE HOLY SPIRIT

Tragically, some seek only because they "want to speak in other tongues." Unknown tongues are the initial, physical evidence of the Spirit's coming but they are not the supreme purpose of His coming. To some this sign is but a supernatural novelty, and God refuses to meet man on this ground.

The purpose of many seekers seems to be to obtain the "joy and blessing that He brings." Great blessing does accompany the infilling of the Spirit. "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost" (Romans 14:17).

When the Spirit comes, the recipient often reacts with singing, shouting, laughter, and other evidences of spiritual exuberance. Why this physical demonstration? Simply because the body is the medium of expression for what the soul and spirit feel. At the time of one's baptism in the Holy Ghost, deep spiritual longings are being satisfied. This is a foretaste of heaven! However, there is danger when this is the only motive in seeking. It is possible to take that which is holy and beautiful and reduce it to mere carnal pleasure.

Many are found seeking at the altars simply because they have concluded, "It is my duty to receive the Holy Spirit." This motive is utterly futile for it has no concept of personal need. The baptism in the Holy Ghost is a personal experience and there must be a personal hunger for His coming.

## RIGHT MOTIVES IN SEEKING THE HOLY SPIRIT

Jesus said, "If ye love me, keep my commandments" (John 14:15). Just before His ascension He, "being as-

*(Continued on page twenty-five)*

The celebrated artist, whose work appears regularly in 80 newspapers, stands by a 30-second sketch of one of his cartoons.



**L**IKE AN EMERALD set in the many-hued waters of the Caribbean is the island of Hispaniola. The western third of the island is the French-speaking country of Haiti; the remainder is the Spanish-speaking Dominican Republic. Santo Domingo, the capital of the latter, claims to be the oldest city in the Western Hemisphere.

The 32-year reign of Rafael L. Trujillo came to an end on May 30, 1961, when he was assassinated. Since Trujillo owned two-thirds of the country and its industry, the economy has suffered many setbacks as the people have tried to obtain a truly democratic government. The Communists are vociferous in their definition of democracy, and the masses are inclined to believe them; but the thinking man is deeply concerned over the situation, fearing another Cuba.

On April 24, 1965, a civil war was ignited in Santo Domingo that is still having its repercussions. Strikes and ferment are the order of the day. Street demonstrations protest everything from the "Yankee invasion" to demands that a near-bankrupt government pay back salaries.

But the evangelical churches have never been stronger! And the Assemblies of God is in the forefront. At the close of the revolution a note of praise was sounded to the effect that not one evangelical Protestant was killed during those hectic months of revolt.

In fact, many people found the Saviour as a result of ringing testimonies of Christian neighbors and relatives. The subsequent transformation in their lives has caused a chain reaction that reaches to all parts of the island. Each of our more than 80 churches is full, and many are overcrowded. Many pastors ask members to stand or step out in the street so there will be room for visitors.

Building programs are being carried out precariously. Our revolving fund is so low that progress has been slow. Adequate buildings are vital to the growth of the churches. One of our finest congregations is in an area of the country which has little income; nevertheless it has made all the cement blocks needed for a new church with adjoining rooms for a day school. The present problem—no funds available for the foundation.

This is a trial to their faith, but they believe God will provide.

With the erection of a new dormitory at the Bible institute, we now have a coeducational school for the first time. There are 54 students enrolled now, many of whom seem to be promising material for the pastors and workers of tomorrow. All seem

hungry for truth and are eager to let God use them as He sees fit.

It is a joy to watch the growth and development in the students' lives as they expose themselves to the work of the Holy Spirit. Their faces reflect what is being accomplished in their hearts. This is such a contrast to those who have been fed a doctrine



Top photo: Insurgents in Santo Domingo were separated from the free zone by barbed wire. Lower photo shows the student council members outside the Santo Domingo Bible School.

# CONFLICT IN SANTO DOMINGO

By **RACHEL PETERSON**  
Missionary to Dominican Republic

of hate and revenge by the Communists.

One of the students tells how he had been an active Communist, denying the existence of God. So violently did he hate anything good and pure that his face took on an expression that brought fear in those who met him on the street. After his miraculous conversion, many of his friends and acquaintances did not recognize him. The transformation in his life has amazed all who knew him, and his Christian mother is especially happy and grateful to God for answering prayer. We who teach at the school have the privilege of helping mold his life for God's service. What a challenge!


To prepare church members for a more fruitful Christian life, an elementary course has been prepared for our Latin American fields. This has been inaugurated in Santo Domingo in night classes and will be used in churches throughout the Dominican Republic in the coming months. The great influx of new converts has made the elementary course a vital need.

With the revolutionary trends has come a hunger for reading material. Communistic books abound in the many bookstalls in the city; but the best seller still is *La Santa Biblia*—the Holy Bible. The Assemblies of God leads all the other church groups with its large orders to the American Bible Society.

Our own bookstore, located on the second floor of the Evangelistic Center, has had a great increase in stock and sales. Plans are ready for building an addition to the church, giving the bookstore a needed street-level location.

Our people in the interior of the island also want good Christian reading material. Consequently as we go to minister in these churches, we take along a supply of books. Then with a table and portable rack—*presto!*—the bookstore is right in their own church. We are rewarded not only with sales but with the happy expressions on the people's faces as they become the proud owners of coveted volumes or inexpensive pamphlets.

Does foreign missions pay? A thousand times yes! We never cease to thank God for the thrill of being so vitally involved in the Great Commission.

Revolutions are unpleasant, but they do help awaken people to their need of God. 

By PAUL PUGH  
Missionary to Brazil

# Vision Fulfilled

IT LOOKED LIKE A VISION! There were men, women, teen-agers, boys, and girls—146 of them, all dressed in long, white robes. Who were they?

They were the firstfruits of the revival God had given the Assemblies of God in the State of *Rio Grande do Sul* in southern Brazil.

National ministers had a vision of what could be done in this part of the great country as they prepared for revival in 1963.

The first six months of 1964 were devoted to planning the future tabernacle. The construction of the building took place during the last six months of that year.

At the dedication service on Sunday, January 17, 1965, the 1,200 seats were filled, and an estimated 300 people were standing in the aisles and outside the building. After the dedication, the first graduation service for the Bible institute was held. This was the beginning of the revival campaign.

Gene Staples of Reseda, California, was with us for four months of evangelistic meetings; and many were saved and healed under his ministry. Our older son, Paul Norman, interpreted for him.

When the evangelist returned to the United States, the nationals continued the campaign. There have been revival services every night since the dedication of the tabernacle. This revival has spread to several interior churches and has resulted in new works being opened.

Even before the campaign, there was a spiritual awakening among those churches already established. God poured out His blessing, and within a few weeks, in one church alone, 120 were baptized in the Holy Spirit.

At the first anniversary service in the tabernacle, Alcides de Sousa, the district superintendent, reported that between the middle of October, 1965,



and January 17, 1966, nearly 500 people had been baptized in water.


The following churches have each had several water baptismal services: Camaqua, a new church with 60 members on the church roll; Bage, another new church with an active membership of nearly 200; Sao Sepe; Nononi; and Cruz Alta.

The revival area extends from the frontier of Uruguay to the twin cities of Livramento and Rivera, where 53 were recently baptized in water.

The pastors of various churches are each spending two nights a week in special classes designed to teach and prepare the new converts for baptism. During the warm weather they plan a baptismal service each month. There might be 10 from a small church, and in a large church 50 or more baptized each month. Several hundred candidates are still taking classes and will be baptized before the cold winter months.

It sometimes happens that many are won but later lost because of the lack of trained pastors. How thankful we are that God gave a vision of the need for prepared workers. At the beginning of the revival our first Bible school students finished their three years of study. Even these 15 graduates were not enough to meet the need. Last year's second-year students were asked to pastor some of the new churches. A correspondence course is being prepared this year so they can complete their training.

Every year during the winter vacation, usually the second or third week of July, a ministers institute is held. Additional studies are also given during the week of annual conference each year.

A great door is open for the gospel in southern Brazil. Pray with us for the national pastors and workers. Also pray for us as we open the Bible institute. 

# Calvary Temple's

By GLEN D. COLE, Associate Pastor,  
Calvary Temple, Seattle, Washington



In the top photo, Pastor Marcus Gaston (right) stands with Glen and Sharon Davenport, missionaries newly appointed to El Salvador. The choir (lower left photo) dressed in national costumes and marched into the auditorium. A time of dedication (upper right photo) followed the presentation of the missionary cantata. In the lower right photo, Ong Sou Paw explains to visitors how to eat a native food from Indonesia. A different foreign dish was served each evening in the display area.



# Missions Convention

LAST YEAR'S TOP MISSIONS CHURCH HITS ALL-TIME HIGH IN 1966 MISSIONS CONVENTION.

MISSIONS CONVENTIONS have become a vital part of the program at Calvary Temple in Seattle, Washington, the leading church in missions giving for the Assemblies of God last year.

The ninth annual convention was held March 20 through 27 with four missionary couples participating: Ray and Beryl Busby, Indonesia; Waldo and Kay Nicodemus, El Salvador; Francis and Karla Beardsley, soon to leave for American and Western Samoa; and Glen and Sharon Davenport, recruits for El Salvador.

The convention theme portrayed the vision of the church: *World Evangelization in Our Generation*.

Planning began months in advance of the 1966 convention. A missionary committee, led by a Seattle fireman, Emmett Peterson, spent many hours planning, preparing, and praying for this effort. The earnestness of this committee has resulted in greater missionary vision for the entire assembly.


Some highlights of the convention included the missionary cantata, "Let the Earth Hear His Voice," sung by the Temple Choir in missionary cos-

tumes representing many countries.

Before each evening service, missionary slides and films were shown in a downstairs auditorium while the booth display area was open. Each evening session in the sanctuary began at 8 p.m. Missionaries brought special music and the message.

On the last night of the convention a unique visual demonstration, *Living Portraits*, was presented. Each missionary couple was spotlighted in a large frame mounted on the platform while a narration about their lives and work was read.

Another colorful feature was the appearance of Pastor Marcus T. Gaston and the associate pastor in missionary costumes from night to night.

Over \$20,000 in cash and faith promises came in during the week, an all-time high for the church. During the first three months of 1966, \$9,668.26 was given for missions by Calvary Temple. It is the hope of the congregation that last year's total of \$49,470.72, which made Calvary Temple the top missions-giving church in the Assemblies of God, will be surpassed in 1966. 

The Harmony Crafters, a WMC group, displays some of its handiwork.



## CALL TO ACTION

J. PHILLIP HOGAN

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

### THE MISSIONARY ALLOWANCE

THERE IS NO COUNTRY in the world today without inflation in one form or another. In the 72 countries where our foreign missions family resides and is supported, there exists a spectrum of exchange factors, varied currency rates, and changing legal patterns which require an expert accounting staff.

Missionary personnel allowances are established at a certain level according to the size of the missionary's family and other personal circumstances such as housing, travel, and local exchange rates. However, unstable economic factors often mean that allowances must be adjusted.

To meet these changing demands, the Foreign Missions Department carries on a constant study. We receive confidential reports from the various U. S. government agencies serving abroad, the State Department, the different aid programs, and the military. Additionally, we conduct cost-of-living surveys ourselves. With these many factors we arrive at an index figure which we use to compute the missionary allowances.

It is to the credit of the Assemblies of God constituency that our foreign missionaries are faithfully and well supported. For many years no appointed missionary of the Assemblies of God has ever received a less-than-agreed-upon budget allowance. This is possible through a combination of pledged support from the churches and from undesignated funds received in the Foreign Missions Department.

Like everything else in this world's economy, the prospect is that missions costs will continue to rise. The American economy as a whole is on an ascending scale. We gratefully acknowledge that our missionary response in every year since World War II has grown on a scale commensurate with the American economy.

## THE CLOSING DAYS OF A GREAT LEADER

Sunday School Lesson for June 26, 1966  
DEUTERONOMY 34:1-12

BY J. BASHFORD BISHOP

MOSES VIEWED THE LAND of Canaan, but because of his sin in smiting the rock when God had directed him to speak to it, he was not permitted to enter the Promised Land (Numbers 20:1-13; compare Deuteronomy 32:48-52).

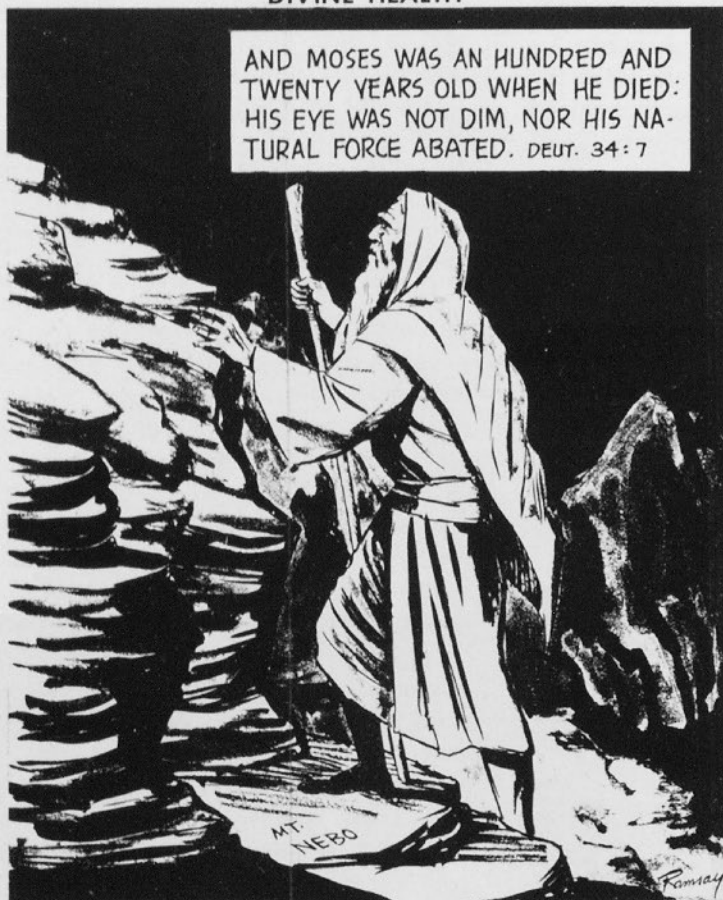
Why was his punishment so severe? Sin is doubly serious in a leader because it destroys the faith of the people and sets a powerful example for evil. Moses was forgiven and promised his reward; but, as is often the case, the consequences of his wrong were irremediable.

### THE SONG OF MOSES (Deuteronomy 31:24 to 32:47)

Songs have a great influence upon people. Consider the influence of our National Anthem; the influence songs have in political campaigns; the influence of songs upon the culture of a nation.

So that certain great truths might be indelibly impressed upon Israel, God ordered Moses to write a song

### DIVINE HEALTH



and teach it to the people. It was with a song that the journey began (Exodus 15); it was with a song that their journey ended. The theme of the song was God's love and faithfulness to the people and their unfaithfulness to Him; how He allowed them to be punished by their enemies; and of their ultimate deliverance and triumph through the mercy of God.

### THE BLESSING OF MOSES (Deuteronomy 32:48 to 33:29)

After teaching Israel the song inspired by God, Moses pronounced a final blessing upon the people. One cannot read either the song or the blessing and not be moved by the lofty style, the majestic language, and the striking contrasts between the solemn warnings and predictions of judgment and the stirring protestations of God's steadfast love for His people.

### THE DEATH OF MOSES (Deuteronomy 34:1-12)

*An Uncomplaining Saint.* At no time did Moses show the least sign of bitterness or resentment because God had punished him. Filled with the Holy Spirit, he was dead to all personal considerations, and inspired not only to write a God-given song but to pronounce His divine blessing upon the people who had appreciated him so little. His last words were those of exultation, victory, and joy in the Lord: "Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help... and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places" (33:29).

*An Unknown Sepulchre.* The death of Moses is surrounded by mystery. (See 34:5, 6.) No human hand buried him. His sepulchre was hidden from the eyes of men. Was it because they might have regarded it with superstitious awe or paid it a reverence due only to God?

*An Untired Servant.* Though great demands had always been made upon Moses, he possessed divine life to the extent that physical forces were unabated (34:7). Other things being equal, it would seem safe to say that a life wholly devoted to the will of God would tend to be a life of physical as well as spiritual abundance.

*An Unfeigned Sorrow.* In characteristic human fashion, the Israelites criticized Moses when he was alive; yet their sorrow at his death was genuine.

*An Undismayed Successor.* Jabez Bunting was one of Wesley's greatest disciples in England. When he died, a minister eulogizing him at his funeral said, "When Bunting died, the sun of Methodism set." This was more than one man in the audience could stand. Carried away by his feelings, he shouted, "Glory be to God! That's a lie!"

The old saying is true: "God buries His workman but carries on His work." Long before his passing, Moses, with foresight and bigheartedness, had prepared Joshua to succeed him. (See 34:9.) When men of God die, they are greatly missed; yet God works on through other prepared servants.

### MOSES' REWARD (Matthew 17:1-3)

God honored Moses by allowing him to appear on the Mount of Transfiguration in the Promised Land. Since God had buried Moses, He chose on this sacred occasion to give him a foretaste of the permanent resurrection which awaited him. And the presence of Moses with Christ is a guarantee to all the faithful dead that they too shall be raised to meet Him one glorious and, we believe, imminent day!

# ASSEMBLIES OF GOD NATIONAL WORKERS

"THIRTEEN THOUSAND NATIONAL WORKERS FORM  
A VIBRANT MISSIONARY FORCE."

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By **CHRISTINE  
CARMICHAEL**

MISSIONARIES TODAY FACE AN OVERWHELMING TASK. The hymn writer who penned the words,

"O for a thousand tongues to sing,  
My great Redeemer's praise"

put into words the longing of missionaries who have wished for a thousand tongues to preach the unsearchable riches of Christ.

For a multiplied witness in foreign lands there is no substitute for the method employed by the apostle Paul. His instruction to Timothy is our blueprint today. "The things thou hast heard . . . the same commit thou to faithful men, who shall be able to teach others also."

The witness of a national believer is in many cases more effective than that of a missionary. He lives with the people and enjoys their confidence; he speaks their language without an amusing accent; he understands their culture and knows their customs; he need not leave in times of political crisis; he is accepted as a man with a burden for souls, not as a paid professional from another country.

An African who heard a missionary preach shrugged his shoulders and said, "It's only a white man, and he's preaching the white man's message." Later an African preached the gospel in the same location. The man listened. "Ah! This is one of my own people. He knows

our temptations. I will listen to him." The man became a follower of Christ.

## THE MISSIONARY'S ROLE

Hudson Taylor said of missionaries, "I look upon the missionaries as scaffolding about a rising building. The sooner it can be dispensed with the better, or rather, the sooner it can be transferred to another place to serve the same temporary use, the better."

Our missionaries are deeply aware of the importance of their task of training and inspiring national preachers to build indigenous churches that will not collapse when the scaffolding is removed.

## OUTSTANDING NATIONAL LEADERS

Our U. S. constituency had the opportunity to meet some of our national leaders from overseas when the historic 50th Anniversary Convention, held in Springfield, Missouri, in April 1964, brought together representatives from 13 foreign countries. Their presence and ministry were highlights of the convention.

J. Philip Hogan, foreign missions executive director, said, "We felt their coming would be a blessing to them and would contribute to the work they are doing. However, judging from the overwhelming response to their ministry, it is evident they have been a far greater blessing to us than we could ever be to them. We have seen in the most refreshing manner the end result of missionary enterprise and sacrifice. Forty years ago we started out to plant the church overseas. We feel that the church has been planted. The proof is the existence of the leadership which these 13 delegates represent."

It would be impossible here to give the names of all the delegates and a detailed account of their exploits for God. Space permits mention of only a few.

There was Gideon Bomba, superintendent of the Assemblies of God of Malawi. As a youth Gideon was miraculously spared from death so he might be a witness to the transforming power of the gospel in a heathen life. "Gideon is God's gift to His Church in Malawi," said one missionary. "His character and courage set him apart."

This was not the first visit to the United States for Rudy Esperanza who received his Bible training at our Northwest College in Seattle, Washington. Under his able leadership as superintendent, the Philippines Assemblies of God has attained its present status of 400 organized churches, 624 outstations, and 650 pastors.

*(Continued on next page)*

Cho Yonggi, formerly a Buddhist, early claimed the promises and provisions of the gospel when he was saved and raised from his deathbed. After he graduated from our Bible school in Seoul, Korea, his first congregation was a group of children on a barren hilltop north of the city. Now he ministers in multiple services on Sundays at the Seoul Revival Center in order to accommodate his congregation of 4,000.

Matthew Ezeigbo, superintendent of the Nigeria Assemblies of God, administers the strongest Assemblies of God work in Africa, with nearly 600 churches, 600 preachers, and a constituency of 26,000.

David Roychoudhury of India was a high-caste Hindu—a Brahman—before he embraced Christianity. Assemblies of God missionaries told him about the infilling of the Spirit. He has served as superintendent of the Assemblies of God of North India. For many years he has pastored the Bengali-speaking Assembly of God in Calcutta which has grown and developed under his leadership.

Now to mention a few who did not have the privilege of attending the Anniversary Convention. There is, for example, Kiyome Yumiyama, who serves as superintendent of the Japan Assemblies of God and as principal of Japan Central Bible Institute. Mr. Yumiyama came from a Buddhist home. As a youth he purchased a Bible, and its message transformed his life. He was later led into the Pentecostal experience by a member of the Juergensen missionary family. His fellow workers describe this venerable leader as “a man filled with the Holy Ghost, wisdom, and power.”

Spanish-born José Rico was sent to Latin America as a Jesuit priest to stop the “avalanche of Protestantism.”

But the avalanche he had come to stop overtook him, and he recognized Christ as his great High Priest. He became a dedicated evangelist whose sound Bible teaching is a powerful influence throughout Latin America.

Another dedicated worker is Gustavo Galdámez of El Salvador who was trained in our Bible school and became pastor of one of our largest churches in Santa Ana. Today he is superintendent of the Assemblies of God of El Salvador which has more than 300 organized churches and some 800 preaching points.

These are the compressed stories of only a few national preachers. In addition there are devout and courageous ministers who serve in many of the obscure places of the earth. They are hidden from the limelight, but their ministry is known and blessed of God. The majority of conversions on most fields results from the day-by-day ministry of faithful preachers in 72 countries of the world.

Current world events prompt the query, “What will happen to the church if missionaries are forced to withdraw?” As seen recently in Cuba, Congo, and Burma, national pastors remain to carry on and even to enlarge the testimony of the gospel through the indigenous church.

Today the ministry of Assemblies of God national workers girdles the globe. These pastors and evangelists—13,000 strong—form a vibrant missionary force. They staff 6,600 churches and 10,450 outstations, leading their congregations into the same maturity they themselves have attained. Many serve in administrative capacities with a deep sense of purpose, dedication, and zeal.

Spirit-filled national pastors, evangelists, and teachers, dedicated to the evangelization of their people—these are the missionaries’ joy and crown!

**National ministers, attending the 50th Anniversary Convention, gather for conference in the executive office at headquarters. Around the table clockwise are: Ayad Shenouda, Egypt; Guillermo Fuentes, Mexico; John Jackson, interpreter; Alcebiades Vasconcelos, Brazil; Bruno Frigoli, Bolivia; Alfred Perna Jr., interpreter; Umberto Goriatti, Italy; Matthew Ezeigbo, Nigeria; Everett L. Phillips, field secretary for Africa; Lebendé Miningou, Upper Volta; T. F. Zimmerman, General Superintendent; Maynard L. Ketcham, field secretary for the Far East; J. Philip Hogan, executive director of foreign missions; Del Tarr, interpreter; Alfred Amitie, Belgium; Alipate Cakau, Fiji; Cho Yonggi, Korea; Rudy Esperanza, Philippines; and David Roychoudhury, India.**



# TESTIMONIES OF HEALING

JESUS CHRIST THE SAME YESTERDAY, AND TODAY, AND FOREVER (Hebrews 13:8)



## HUSBAND AND WIFE INSTANTLY HEALED

GOD INSTANTLY HEALED both my wife and me of neck and back injuries at the same moment.

My wife is 78 and I am 86. Two years ago she fell on the sidewalk near our house trailer and injured her back and neck. I injured mine over three years ago when I caught my heel on the step leading down to our garage. I was thrown about 15 feet and landed face down on the concrete floor.

We both had been to the chiropractor but could not get much help. Neither of us could turn our heads very well to look behind us.

During the evening church service on Sunday, November 21, 1965, I was praying in tongues at the altar. Pastor Parker passed by me and touched me. At that moment a hot feeling went down my back and I was instantly healed.

My wife Mary was kneeling at one of the seats about 30 feet from me, and she was healed at the very same time. Neither of us knew what the other was praying about, but the Lord knew all about it. We both praise the Lord for healing us.—W. R. Stokes, Portland, Oreg.

*(Endorsed by Pastor Leonard Parker, Rockwood Assembly, Portland, Oreg.)*

## SLIPPED DISCS HEALED

IN THE SPRING OF 1965 I suffered intense pain in my back and hip. The doctor diagnosed my trouble as three slipped discs and an infected sciatic nerve and said I would have to remain in the hospital in traction. He also stated surgery might be necessary.

One afternoon while I was praying the Lord reminded me of His Word, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him" (James 5:14, 15). The Lord assured me He would fulfill His Word that very night if I would go to church.

In great pain I went to Highway Tabernacle, my home church. After Pastor Roberson preached the message, I asked if he would pray for my healing. He and the elders gathered about me, anointed me with oil, laid their hands upon me and prayed. The healing power of the

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If God has healed you recently, we invite you to write out your testimony for publication. This can encourage others who need healing to believe and receive the Lord's healing touch. Please make your testimony as brief as possible, and ask your pastor to sign it. Then mail it to: *The Pentecostal Evangel*, 1445 Boonville Ave., Springfield, Mo. 65802.

Lord surged through my whole being. And praise the Lord, He met me instantly. I stood to my feet completely healed, with not a trace of pain or discomfort. Today, nine months later, I am still free from the pain.

Thank God for anointed pastors and elders who still believe the Word of the Lord. The Lord still confirms His Word with signs and wonders, for "Jesus Christ is the same yesterday, and today, and forever" (Hebrews 13:8).—John E. Ward, Philadelphia, Pa.

*(Endorsed by Pastor W. Howard Roberson, Highway Tabernacle, Philadelphia, Pa.)*

## HEALING FOR SOUL AND BODY

NEARLY 40 YEARS AGO I met the Lord, and He has been my helper ever since. For me it was the climax of a long search. I knew I was a sinner but did not know how to find God, even though I was hungry for Him.

I attended church faithfully but I always came home hungry and empty in my soul. Once I visited a church in Sioux City, Iowa, to try to find help, but I came home in turmoil. After that I determined to accept my own church as right even though it did not satisfy. Then I heard a voice say, "Having a form of godliness, but denying the power thereof: from such turn away." I didn't know this was in the Bible, so I was still miserable.

Then illness came. I suffered spinal pain constantly and could eat very little without other suffering. I was afraid to eat, afraid to ask what my disease was, and most of all, afraid to die for I knew I was not ready.

My doctor sent me to a tuberculosis specialist who gave me some medication. By that time I was spending much time in bed.

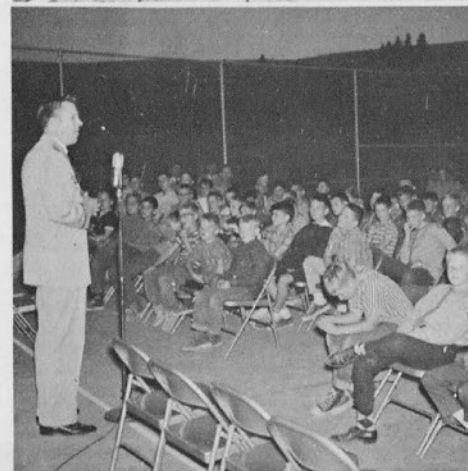
Soon afterward a tent was pitched near our home. I went to the full-gospel service there, and God spoke to me saying, "This is what you have been looking for."

When the minister announced he would pray for the sick, I responded, using my physical illness as an excuse. But I was under deep conviction, and God had said to me, "Your soul needs healing more than your body." I wanted to get right with God more than anything else, and He saved me.

Later I realized God had healed my body too, and He gave me many years of good health afterward. He also filled me with the Holy Spirit, and my doubts and fears left me.

Three years ago I was healed of a heart attack, and He has met other needs as I have trusted Him.—Laura Swanson, Green Acres Nursing Home, South Sioux City, Nebr.

*(Endorsed by Ralph A. Creider, pastor, Assembly of God, South Sioux City, Nebr.)*



REACHING BOYS FOR CHRIST THROUGH

# CAMPING

The photos on the left show activities at the Royal Rangers pow-wow of the Northwest District—group instruction, Royal Rangers leaders, a fire-craft class, an outdoor devotional service. The photo at the right shows a class in water safety. There were 46 boys saved and 27 filled with the Spirit during the camp-out.





Johnnie Barnes, dressed as an Indian chief and as a pioneer, was speaker at the Southern California District Royal Rangers pow-wow. Photo above—a hike through the woods; photo below—the boys with their leaders and camp staff. At right National Commander Barnes shakes hands with District Commander Bob Reid.



By **JOHNNIE BARNES**  
National Commander, Royal Rangers

**C**AMPING IS A MAGIC WORD TO BOYS! Boys yearn to pitch their tents beside a rippling stream, to set up camp under the shadow of tall trees, to cook over a campfire, to explore forest trails, to fellowship around a blazing council fire, and to fall asleep listening to the murmuring wind in the pines.

Wise leaders are using this fascinating world of camping to win boys to Christ.

The Southern California District reports that 67 boys were saved and 38 filled with the Spirit during their Royal Rangers camp. The Northwest District states that 46 boys were saved and 27 filled with the Spirit. The Michigan, Southern New England, Northern California, New Jersey, West Texas, Peninsular Florida, and Alabama Districts report similar results during their Pow-wows. (A pow-wow is a Royal Rangers camp-out.)

A scene from the Alabama Pow-wow is typical of services held in many places last summer. Almost 200 boys are seated around a blazing council fire. The light of the blazing fire flickers on the faces of the boys and illuminates the tree behind them. As the boys lift their voices in song, the dancing, crackling flames seem to keep time to the melody.

The hush of prayer is complimented by the soft wind murmuring in the trees. A simple devotional message is given and the challenge of accepting Christ is presented.

Suddenly, in these surroundings, Christianity takes on a new dimension. To accept Christ becomes an exciting experience. To live for Him becomes a great adventure.

Then comes the great moment as 37 boys step forward to accept Christ! Leaders kneel on the pine carpet with their arms around these boys; the forest echoes the prayers of praise and repentance.

Later, each boy is given a pinecone. The leader states: "This pinecone represents your old life. This fire represents your new life in Christ." The boys march by and drop their cone in the fire. As the crimson flame blazes upward, the tide of God's Spirit seems to rise also. What a time of rejoicing!

Such results are not confined to District Pow-wows. The San Diego, California, Section reported over 50 decisions for Christ during a Sectional Pow-wow. A local group in South Texas reported 14 boys were saved during a local church camp-out.

Camping not only provides opportunity for evangelism, but also gives boys the benefit of being exposed to 24-hour-a-day emphasis on Christian living, experiencing democratic living in its highest form, developing a strong bond of fellowship with their leaders, becoming self-reliant through robust camp living, plus enjoying the fun and adventure of camping.

# THERE

By J. DON GEORGE



Over 120 attended the annual Commanders Conference in Northern California-Nevada District. Mrs. Goldie Anderson (center) addressed the men concerning the Missionettes program. In the lower photo are (front row): Sectional Commanders Brazwell and Thompson; Southern California District Commander Bob Reid, guest speaker; District Chaplain Gerhart; District Commander Cole, Sectional Commanders Kilbet and Nungesser. Top row, left to right: Sectional Commanders Tice, Toliver, Ellingwood, and Jackson.



The Pioneers of the First Assembly in Enterprise, Ala., have equipped a wagon similar to those used in pioneer days. Pastor Howard P. Trawick, Commander Freddie Snell, and the Pioneers are ready for a trip into the country for relaxation and fellowship. The commander has instituted a point system based on attendance in Sunday school, church, Royal Rangers classes, soul winning, and other features. To take a trip in the wagon a member has to earn a certain number of points. Brother Trawick says that Sunday school and church attendance in the Pioneers age group has increased and that some have been saved.

**I**N JOHN 1:16 there is an adequate introduction of John, the forerunner of Christ. God's Word simply states, "There was a man sent from God." This is an adequate introduction for any man sent forth on a divinely appointed mission.

The voice of prophecy had been silent for 400 years. God's own children had become self-satisfied. The Messianic hope had become little more than a vanished dream. Self-righteous leaders had reduced religion to petty precepts. It was a wilderness situation, and it demanded a voice like a trumpet blast to awaken the deaf ears. And there was such a man sent from God—John!

We face a similar situation today. There is much religion, but little room for Christ. The Word dwells among us, and the Lord of Glory commissions men to show it forth to others.

*The first essential for the Christian program is manpower.* God has always worked through men. Every great business enterprise recognizes the value of manpower.

Andrew Carnegie built a gigantic financial empire in coal, iron, and steel. When asked about the future of his far-flung industrial interests, he replied, "You can take from me all my plants, my equipment, and my money; but if you will leave me my men, I will build it all again." Herein lay the real genius of Andrew Carnegie. He knew that the basic ingredient of any enterprise is manpower.

When God has a job to be done, He looks for a man. Men have always been God's methods. This should cause each man, called of God, to stand in awe and humility. It should cause each Royal Rangers leader to feel keenly his responsibility. God might have chosen angels. And yet He didn't. God chose men to do His work.

He chose Jonah to warn Nineveh of impending judgment. He chose Noah to preserve a small remnant of faith. He chose Abraham to be the father of a great nation. He chose John to prepare the way of the Lord. He has chosen you and me, sir, to fulfill a particular responsibility to our generation.

A mother told her small boy that if he were not good, he would not go to heaven. The lad answered that he didn't want to go to heaven. When the shocked mother asked why, the boy replied, "Cause there won't be nobody there 'cept the women an' the preachers."

But God's business is not to be left to just the women and the preachers. There is a new crusade on for Christ. Our Assemblies of God men are on the march! And Christian manhood never faced a greater challenge than it faces today. A world of growing boys cries out for the help and the understanding of Christian men.

*Our task demands that we be men of purpose.* The enormity of the task demands that we be men of strong wills, courageous hearts, and ready hands. There must be directness of purpose.

Garibaldi's soldiers mutinied and refused to follow him

J. Don George is pastor of First Assembly, Plainview, Texas, and district commander of the West Texas Royal Rangers. He delivered this message at the annual conference of Royal Rangers district commanders in Springfield, Missouri, in March 1966.

# WAS A MAN



further in his fight to unify Italy. The soldiers said, "It only means death and defeat if we go on."

But Garibaldi exclaimed, "If it means death, let a thousand Garibaldis die, but let Italy be free!"

The soldiers demanded, "What have you to offer if we go on?"

Said Garibaldi, "If you follow me, I have to offer you hard marches, hunger and cold, and bloody battles. I promise to leave some of you dead on the field, and some of you I will send home cripples for life. But if you follow me, I swear I will lead you to victory or die with you in the attempt!"

Fired with his purpose, they shouted, "On with the fight!"

Sam Houston demonstrated devotion to purpose. He marched his men to San Jacinto where they crossed the bridge and burned it behind them. Then the great Texas General shouted, "Texas shall be free! Give us victory or give us death!"

Every Christian man is in a battle. The stakes are high. Tens of thousands of boys will be awarded to the eventual victor.

These Royal Rangers are looking to us for direction

and guidance. Will we underestimate them and simply pass them off as meaningless pawns of war? Will we fulfill our obligation to them by giving them proper training and understanding? We must have leaders of integrity and purpose.

*Our mission demands that we be men of zeal.* Many declare that religious zeal is in bad taste. Zeal is quite proper any place else, they say, but not in Christian service.

But it isn't strange that we are enthusiastic and zealous in this great work to which God has called us. It is strange only when we fail to be men of zeal. We will never gain the interest for our cause if we demonstrate only a feeble interest.

Consecrated zeal means definite achievement. Zeal launched the Mayflower and sailed it across the sea to a new world; sustained many martyrs at the stake; founded Christian schools, hospitals, and orphanages around the world.

Our mission demands that we be zealous men. Boys are looking to us for leadership. Men look to us for counsel and inspiration. And how can we lead if we are not enthused? How can we inspire others if we ourselves are not inspired?

The possibilities demand that we be men of vision! If effort is to follow, vision must lead the way.

Behind every great story of success stands a man of vision. Why the steamship? Fulton—a man of vision. Why the telegraph? Morse—a man of vision. Why the electric light? Edison—a man of vision. Why the airplane? The Wright brothers—men of vision. Why the Men's Fellowship and Royal Rangers programs? Men of vision!

What do you see when you look at a boy? Just a kid with a dirty face, scuffed shoes, torn britches, and tousled hair?

That's not what I see! I see a potential giant for the kingdom. I see a future leader in the church. I see an unlimited possibility for good in our world.

Why have a Royal Rangers program? Is this just a fancy title for a program that won't work? Is this just something else to make demands on our time and effort and yet do us no good?

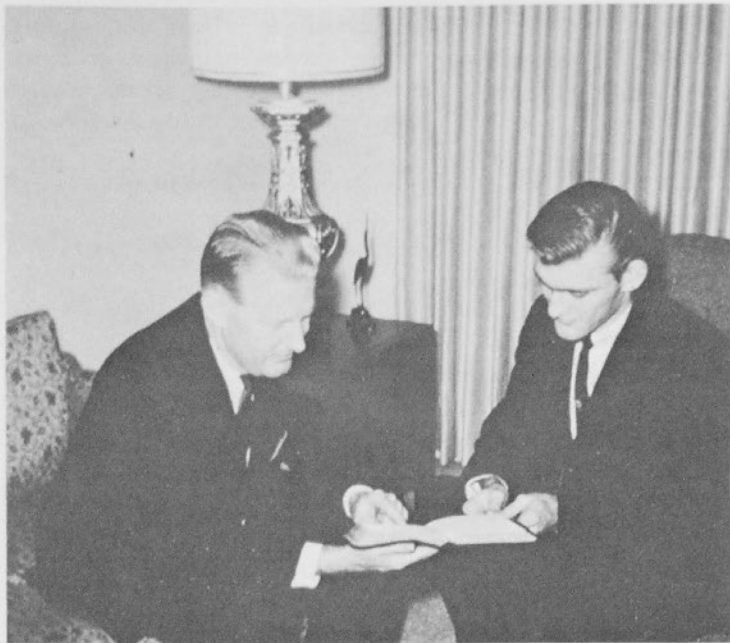
Not on your life! I'll tell you why a Royal Rangers program. Because juvenile delinquency sets an all-time high every year. Because Satan is bidding an enormous price for the lives of boys. Because there is a teeming mass of boys around the world who desperately need this development mentally, socially, physically, and spiritually.

Thank God for men such as our presbyters, district commanders, and our National Commander and his staff who have had enough vision, zeal, and purpose to pioneer such a program and continue in its expansion and enlargement.

When vision ceases, progress stops. "There was a man sent from God, whose name was John." Have you, sir, recognized the reason God sent you forth?

And what are you doing about it? As for me, I have gone under contract with my Lord. The obligation which binds me is specific and clear. I feel a solemn obligation and an inescapable responsibility to this generation of growing boys.

How large is the scope of your vision?



Owen Carr realized he would have no earthly estate to leave to his children. That's when he started on a—

# Dad's Labor of Love

By ANN FLOYD

**H**OW CAN I EXPRESS MY FEELINGS about this labor of love? This irreplaceable work represents 20 years of Dad's life and experiences in the ministry. Nowhere could I buy what is contained in it."

Dave Carr, son of an Assemblies of God minister, Owen C. Carr, finds words inadequate to describe his dad's labor of love for him.

Christian dad, what tangible spiritual heritage will you leave your children? As Owen Carr pondered this question, he realized he would have no earthly estate to leave his two children, Dave and Marilyn. Feeling both might want his Bible, he decided to mark a Bible for each of them. A waiting period was necessary, for Dad wanted to make these as helpful as possible. He needed to observe his children's lives to find their particular needs.

Dave's Bible was a 16th birthday gift. Dad had read through it book by book, marking it. The Bible is of good quality and markings were done with ballpoint pen on the India paper. He underlined important verses, wrote notations in the margins (devotional thoughts and observations gleaned from his years in the ministry), outlined passages, emphasized important cross references, and made additional ones. No reference books were used, and thoughts were not copied from another Bible. Almost daily he worked on the four-year project. Sometimes he went through only a chapter, spending as long as an hour on it.

Throughout Dave's Bible is practical advice: things to consider when visiting a friend, advice to a son from a

father, and how to choose a wife. Memorization of certain passages is suggested.

After accepting the call of God on his life, Dave found many of his dad's notations especially helpful.

"Peter seeing him saith to Jesus, *Lord, and what shall this man do?* Jesus saith unto him, If I will that he tarry till I come, what is that to thee? *follow thou me*" (John 21:21, 22). Dad's commentary simply states: "It is not our business to question what God calls others to do. We have a full-time job following Him and obeying Him ourselves."

And 1 Timothy 3 and 4 are emphasized: "These chapters are good guide rules for living—whether minister or not. Strive toward these goals. Then you will always be prepared for every opportunity and open door."

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Timothy 2:15). Suggested cross references are 2 Corinthians 4:2 and 2 Peter 3:16. "Study the Bible, study books by good men, study the lives of good men, study people, and study yourself," Dad admonished.

"Our duty is to proclaim; their duty is to respond," Dad wrote about Matthew 10:14: "And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet."

What greater encouragement could a son receive than from 1 Thessalonians 1:2-4: "We give thanks to God always for you . . . making mention of you in our prayers; remembering without ceasing your work of faith and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; knowing . . . beloved, your election of God." Dad's notation—"Son, this your mother and I do"—is a constant reminder to Dave that his parents' prayers are with him.

Marilyn is anxiously waiting for her Bible. Dad has been working on it for three years and is now through Luke. A casual glance reveals many helps geared to the feminine viewpoint.


"For his mother was his counselor to do wickedly" (2 Chronicles 22:3) is underlined. "No sadder commentary on motherhood could be written than these words. A mother has great influence for good or evil," is Dad's comment on this verse.


"When thou prayest, enter into thy closet, and when thou hast shut thy door, *pray*" (Matthew 6:6). "When you shut the door, pray. Don't daydream, worry, fret, plan, think. Get in touch with God; He can change things."

Both Bibles stress knowing the Word, leadership, and leadership qualities—and rightly so. Dave Carr is now assistant pastor at Bethel Temple in Oak Park, Illinois, and Marilyn's husband, David Deaton, graduated from Central Bible College, Springfield, Missouri, last month.

How does Dad feel now that his monumental task is almost completed? "I would encourage parents to undertake a project like this because of the interest my children have shown in it and their desire to have the finished product," he states. "I feel I know my children better through it." It also gave him an opportunity for additional Bible study from which he gleaned many helps.

"A labor of love . . . irreplaceable . . . cannot be purchased anywhere . . . an expression of Dad's faith in me"—little wonder that Dave Carr regards this Bible as the most valuable book in his entire library.

What heritage will you leave your children? 



## WHEN THE MODERN TIDE STRUCK OUR HOME

By PAUL RADER

I WILL NEVER FORGET when the modern tide struck our home. My sister weighed 100 pounds. She was an artist, nervous and temperamental and all that kind of stuff that we had to watch out for. She was an artist, while we had to make our own living. She got music and some other ideas in her head and came home from college the first year. That morning after breakfast, when we had prayer, she rose sweetly and excused herself and went upstairs.

She got by with it that morning, but Father took note of it; and the next morning when she excused herself, he said, "Sit still."

"But really," she pouted, "I don't care to stay!"

"That doesn't make any difference—stay!"

"I think a person should have some liberty in religion," she answered.

"You can have all the liberty you please in religion," Father told her, "but I run this house; I paid for your grub; I bought the clothes you have on; I paid for your education. Sit down there quietly and listen while a father who loves you reads and prays."

My big brother came home one day. He had made money for himself; he had a big fat cigar in his mouth. He smoked it awhile on the back porch. Father came out, reached out his hand, took the cigar, and throwing it into the garden, said, "Don't smoke them around here anymore."

"I would like to know what right you have to throw that cigar out," Brother complained.

"You know my idea," Father answered. "This is my house. I am raising boys and making a specialty of it, and you don't get by with that kind of stuff. When you are working for a man, he can tell you whether to smoke in his office or in his warehouse. I am running this house. God gave me the command to do so."

"I will go somewhere else," my brother threatened.

"I am sorry. I love you," Father replied quietly, "but if you want the cigar worse than you do the home, you can go."

He went away three weeks, and came back and said, "Dad, you're right. I submit and will play the game according to the rules."

Most people say, "Well, you have to let children have their way."

Is that so? Then good-bye to home, to government, to everything—God will not stand for that.

I had a father who stood by the river of life, thank God, an old pile driver, and smiled when he drove down the jetty. He never licked me in his life, but I always knew I had one coming if I needed it. He raised 10 children and he did it as an undermaster of God.

You never saw a spoiled boy in your life to whom the mother had given everything she had who would not take that little mother and trample on her heart before he got through.

God intended parents and children to live together in the unit He ordained. He commands parents thus, and with a covenant attached: "Train up a child in the way he should go; and when he is old, he will not depart from it" (Proverbs 22:6).

I thought I was getting away with something. I left my father's Christ and the Bible because of the teaching in the universities into which I went. The antichrist spirit attracted me. I lost my faith. Before my father died, he turned his face heavenward with the happiest, most beautiful smile. Someone leaned over the bed and said, "Dr. Rader, how can you smile like that when there is not one of your children serving the Lord?"

He smiled back as he answered, "That does not matter a bit. It was settled long ago. I brought them up as He commanded me. They will every one be in. They are a strongheaded group, but God will lead them; He will bring them in."

And every last one of them is in tonight; yes, every one.

God talks to fathers and mothers, and God stands behind fathers and mothers with all the army and navy of heaven when they stand Godward for their children. Oh, for a praying fatherhood in our nation, and mothers who pray for their children! I tell you, God hears them. He hears! He hears!

—The Wesleyan Youth

### Hear of the Bible



**GREAT CHAPTERS  
DAILY READING  
PROGRAM**

#### GREAT CHAPTERS FOR THE WEEK OF JUNE 19-26

Sunday .....	Matthew 20
Monday .....	Matthew 21
Tuesday .....	Matthew 23
Wednesday .....	Matthew 24
Thursday .....	Matthew 25
Friday .....	Matthew 26
Saturday .....	Matthew 27
Sunday .....	Matthew 28

#### PROMISE OF THE WEEK

"And all things, whatsoever ye shall ask in prayer, believing, ye shall receive" (Matthew 21:22).

# A Father Looks at Discipline

By FREDERICK A. MEYER

MOST OF US WOULD HEAVE A SIGH OF RELIEF if a sure-fire system for child training were suddenly announced. But as the father of seven growing children I've learned long ago that there is no magic formula for this job.

Each of my children is an individual with his own needs and growing at his own particular rate. What is best for one is not always best for another. I have learned that they cannot be treated as adults—or even as miniature adults. They are *children*, growing toward adulthood. I cannot hurry this growth, but I can guide it, steering it into proper channels through discipline.

The very mention of the word *discipline* brings the idea of correction or punishment. But actually this is only a small part of discipline. Basically, discipline means *training*. The root word for *discipline* is *disciple*—a learner or follower. Discipline, therefore, is the training that helps the child develop self-control, character, orderliness, and efficiency. It is the means whereby I help my child grow into the kind of person God, society, and I expect him to be.

The duty to discipline is the inescapable duty of every parent. It comes built-in with the child. It begins when parents accept the responsibility for the child's life, and it never really ends. It only diminishes in kind and quantity as the child matures enough to regulate and control his own life. God places the child—wholly dependent for food, clothing, shelter, love, and control—into the hands of parents, with the instructions to train him in the "way he should go."

Experts agree that love is the most important element in the child's life. Your child is absolutely unable to grow toward real maturity, toward independence and self-control, without the assurance and strength of your love and approval.

But a parent may be motivated by love and still do a poor job of child training. The mother who walks her 9-year-old to and from school each day is letting mother love smother the child's growth toward independence and self-confidence. The father who buys everything his child desires may express a kind of love for the child, but he

## THE TEST OF A MAN

By WILLIAM COWPER BRANN

THE PLACE TO TAKE THE TRUE MEASURE OF A MAN is not the forum or the field, not the marketplace or the Amen corner, but at his own fireside. There he lays aside his mask, and you may judge whether he is imp or angel, king or cur, hero or hypocrite.

I care not what the world says of him; whether it

crown him with laurels or pelt him with bad eggs; I care never a penny what his reputation or religion may be; if his children dread his homecoming and his better-half has to swallow her heart every time she has to ask him for a five-dollar bill, he's a fraud, even though he prays night and morn till he's black in the face, and howls hallelujah till he shakes the eternal hills.

But if his children rush to the front gate to greet him, and love's own sunshine illuminates the face of his wife when she hears his footfall, you may take it for granted that he is true gold, for his home's a heaven, and the hypocrite never gets that near the throne of God.

I can forgive much in that fellow mortal who would rather make men swear than women weep; who would rather have the hate of the whole he-world than the contempt of his wife; who would rather call anger to the eyes of a king than fear to the face of a child.

—*The Gospel Herald*

is not training the child to face future realities. In other words, love has to be intelligent too. Real parental love stems from the love God has for each of us.

#### CHILD TRAINING MEANS CONTROL

At first this control is external, imposed by parents. Through example and teaching, parents lead their children to accept these controls willingly. As the child matures he gradually assumes responsibility for controlling his own actions, keeping them in harmony with the standards approved by God and man.

We have just gone through an era that preached the idea that the child is naturally good—only let him alone, and he will grow into a model person. The child would blossom forth on his own like a flower from a bud.

The only trouble was, it didn't work. The bud frequently bloomed only into thorns.

A woman once asked Francis Parker, the noted Chicago educator, how soon she should begin training her child. Parker asked, "When will your child be born?"

"Born?" responded the woman, "He's five years old."

"My dear woman," replied Parker, "you've lost the five best years already."

The fact that child training should begin early does not mean that parents should pack a lifetime of experience into a few short years. Many a child has been forced into frantic activity because well-meaning parents tried to give him "all the advantages I never had." One teen-age girl recently expressed the viewpoint that many teen-age girls would rather not date so frequently, but do so only because of their mothers' frantic fears that their daughters may not be "popular."

#### THE VALUE OF SAYING NO

I have learned not to be afraid to say no to my children. They have not become emotionally disturbed by it. And, after all, they had to learn that the knickknacks on the coffee table and their mother's salt-and-pepper-shaker collections were not toys to be played with. They had to learn, without burning or cutting themselves, that the stove was hot and that knives were sharp.

A large family taught me the advisability of establishing a routine for our homelife. Rules about doing chores, homework, the time to go to bed, made family relationships run more smoothly. When the children are small, we set the rules. As the children grow older, they share in setting the standards to be reached, the rules to follow. The older children have reached an age when the reasons for certain rules may be explained, and we frequently do so. But there are times when I insist on certain behavior without giving any reasons for it. My children must learn to respect the more mature judgment of their parents even though they see things differently.

Giving positive directions, saying "do" more often than "don't," has been an effective procedure in our family. We praise our children when we can, but we do not bribe them into good behavior by promising rewards. After all, they should conduct themselves as Christian boys and girls for their Saviour's sake, not for any reward they may receive. Rewards for good behavior only teach the child to conform *when the reward is worth it*. Parents can help their children develop good behavior by not placing temptations in front of them. That plate of fudge still looks good, even though you have said "hands off."

I assume that my children will do as I ask or tell them to do. Of course, they do not always accomplish what I might have, had I done the work myself. But I try to remember that they are children—and not perfect ones at that. For that matter, I am not perfect either, and frequently make mistakes. However, I do expect each child to put forth his best effort at whatever he may do.

Do I punish my children? Yes, and I spank them when the situation warrants it. I know that punishment is a negative form of training, but it is necessary at times as a kind of first-aid treatment to prevent further ills. The type of punishment—scolding, isolation, depriving of privileges, extra chores—depends on the child and the situation. But I would be an unloving father if I did not correct and punish at times.

In a way I'm glad my children are not perfect, that it is necessary to correct and punish them at times. For in correcting them and forgiving them, I can help them understand to some degree God's love and forgiveness. I can help them experience the fatherly concern that God puts forward for them.

#### ADDING UP SOME SUGGESTIONS

If I were to suggest some rules for parents to follow in training their children, I would suggest these four:

1. Tell your child clearly what you expect of him.
2. Be consistent and fair in enforcing your rules.
3. Correct and punish your child when necessary.
4. When he repents, forgive him, and *forget*.

Aim for attitudes in training your child—and remember, more is caught than taught. Albert Schweitzer once said that there are three important things in bringing up children—example, example, and example.

What kind of an example are you?

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This attractive new church in Redmond, Wash., is two years old and the Sunday school averages about 200. Pastor Richard I. Strum at left.

## NEW CHURCH IN THE NORTHWEST

THE DEDICATION of the new Redmond, Wash., Assembly of God on March 20, 1966, represented another milestone of progress for the Northwest District, the result of a concerted effort by the congregation, the "Mother Church" (Evangel Temple of Seattle), and the *Minuteman* program of the Northwest District to provide adequate facilities for the growing Home Missions church.

Richard I. Strum is pastor of the pioneer church, and John M. Tappero was pastor of Evangel Temple at the time the Redmond church was constructed.

Among the 200 who attended the dedication service were the mayor of Redmond; District Superintendent R. J. Carlson; Roy E. Southard, presbyter of the Greater Seattle Section of the district; and Walter Buck, the new pastor of Evangel Temple.


When the church was opened two years ago, 18 were present for Sunday school. The congregation has grown steadily until on Sunday, April 17, there were 133 in Sunday school. Attendance averages about 100. The church's foreign missions giving has increased in the last year from \$30 to \$110 per month.

The new building measures 44 by 84 feet and comprises the first unit of the proposed plan. Situated on a lovely two-acre corner site which cost \$14,000, the building has been evaluated at \$70,000. The property is appraised at \$90,000.

The upper floor of the church features the chapel (which will seat at least 150), the nursery, a classroom, the Sunday school office, and the narthex. A Lowry piano, a Wurlitzer church organ, and a pulpit were donated for the chapel.

The lower floor consists of additional classroom areas and assembly rooms, plus the church office and pastor's study. A total of 12 classrooms can be used. The building is heated by two gas furnaces.

The exterior finish features Cascade brick, marble-crete, and cedar siding. The roof is covered with hand-split cedar shakes.

Since occupying the new building, the church has had a steady growth. Pastor Strum and his congregation are grateful to all who have helped make possible this lovely new edifice and to God who has blessed every effort of the venture. Pastor Strum says, "We are depending on God's continued help in reaching this rapidly expanding suburban area of Seattle for Christ." 

### NEW CHURCH IN TENNESSEE OPENING

THE TENNESSEE DISTRICT is sponsoring an Assemblies of God church in Greenville, with D. A. Worley as pastor. The opening date was April 24.

Brother Worley would greatly appreciate information concerning people in the area who might be prospects for the work, as well as the names of those in need of spiritual or physical help. His address is P. O. Box 723.

## WHY DO YOU WANT TO BE FILLED WITH THE SPIRIT?

(Continued from page seven)

sembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me" (Acts 1:4).

It is the revealed will of God that each believer be Spirit-filled. We should desire to be filled on this basis alone if there were no other reasons. But there are!

Numerous subjective reasons should inspire us to seek the fullness of the Spirit. Ephesians 1:13 tells us that we are "sealed with that holy Spirit of promise." This seal does not imply unconditional eternal security. Rather, it is the mark, or stamp, of God's ownership. And 2 Thessalonians 2:13 tells us the Spirit is the sanctifying influence in our walk with Christ. It is the Holy Spirit who produces those much-needed fruits in the Christian life: "But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance" (Galatians 5:22, 23).

According to Jude 20, we can build up ourselves in our most holy faith, "praying in the Holy Ghost." Jesus assured us that "when he, the Spirit of truth is come, he will guide you into all truth" (John 16:13). And, perhaps greatest of all, according to John 16:14, the Holy Spirit will glorify (or magnify) Jesus to us. We can more fully appreciate our salvation and our relationship to Christ when the Holy Spirit comes into our lives in His fullness.

Are these the things you need in your Christian life? Then you need the baptism in the Holy Ghost!

There are also objective reasons—what the Holy Ghost will do through you—that warrant your seeking to be filled with His presence. Acts 1:8 assures you of power to become a witness. A holy boldness is available that will remove the enervating forces of fear and make you courageous for the kingdom of God. There will also be power in prayer: "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered" (Romans 8:26).

Does your prayer life seem cold and powerless? A mighty baptism in the Holy Ghost can change that! Powerful, intercessory prayer is an incalculable service for God open to the Spirit-filled believer. The gifts of the Spirit, without which no congregation is complete, are in evidence where He finds yielded lives. These gifts, operating in your life, can edify the entire congregation.

Is the baptism in the Holy Ghost a luxury to be considered only by those who may have the time and desire to seek His coming? Or is the Spirit's coming an absolute necessity so the individual and the congregation may reach their greatest potential for God?

Is the baptism in the Holy Ghost an optional feature of Christianity which each person is free to decide for or against? God forbid!

When we recognize that we *must* have His fullness, then Christ, the great Baptizer, will gloriously immerse us in the overwhelming presence of the Holy Ghost.



## Your Questions

Answered by Ernest S. Williams

*I understand that the Bible was not originally divided into chapters and verses. When and how did this system come into use?*

From *The Cyclopedia of Religious Knowledge* we learn that "our modern chapters were introduced into the Vulgate—the Latin Version—about the middle of the thirteenth century by Cardinal Hugh de St. Cher for the purposes of his Concordance. . . . The verse division was completed in modern shape by Robert Stephens, a printer, in 1548-51. The Geneva Bible, 1560, was the first English one completely arranged with chapter and verse as they are at present seen."

*Since I received the baptism in the Spirit, almost all my praying is in another tongue. Although I feel edified, I wonder if this is right.*

In your private devotions I recommend that you allow the Spirit freedom to move upon you as He will. "He that speaketh in an unknown tongue edifieth himself" (1 Corinthians 14:4; see also verses 2 and 14). It is in the church that the edification of others is to be sought. During a service, freedom in speaking in tongues may have to be restricted to certain limits (1 Corinthians 14:5-11, 16-20).

*If God made everything pure, how did the devil and angels come to fall?*

The introduction of sin into God's universe is shrouded in mystery. We can arrive at conclusions concerning the fall of Satan only by making use of our best human judgment. Since God is holy, He could not have tempted Satan to sin. Satan's sin, it would seem, originated within himself, finding fertile soil in his personal ambition.

If Ezekiel 28:12-15 is a glimpse of Satan before and leading to his fall, he was once a glorious creature, very intimately associated with God. Then his fall came through selfish pride and personal ambition.

It is possible that in Isaiah 14:12-15 we see Satan determined to be equal with God. "For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God. . . . I will be like the most High." Because of this rebellion, Satan (then known as Lucifer) was cast out of heaven. I think it is concerning this event that Jesus spoke when He said, "I beheld Satan as lightning fall from heaven" (Luke 10:18).

What about the fall of angels? It is possible that Satan, having revolted in his heart, sowed a spirit of discontent among the angels, causing some of them to become dissatisfied with the place which God had given them. Then they joined Satan in revolt. They "left their own habitation" (Jude 6), choosing that which God had not given them. Because of this revolt against the will of God, they are "reserved in everlasting chains under darkness unto the judgment of the great day."

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*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville, Springfield, Missouri 65802. Brother Williams will answer if you send a stamped self-addressed envelope.*



# THIS PRESENT WORLD

## AT HOME

### **7,000,000 Catholics in Greater New York Area**

The 1966 *Catholic Telephone Guide*, published by the *Catholic News* in New York City, reports 7,325,916 Roman Catholics in the greater New York metropolitan area, including Long Island and New Jersey. The total represents an increase of 182,573 over last year. The directory also listed 40 Catholic universities and colleges, 296 high schools, and 1,222 elementary schools.

### **"Death of God" Professor's Presence Prompts Revival**

The presence of Dr. William Hamilton, a "Death of God" professor at Colgate-Rochester Divinity School, has prompted self-examination and some spiritual revival on the part of his colleagues, says Dr. Gene E. Bartlett, president of the Baptist institution. "Professor Hamilton's challenge has caused me to reexamine my own faith. And the result in my own life has been something of a spiritual revival. Many of the other faculty members would join me in such a statement," he declared.

### **"Devil Is Alive" Movement Proposed**

A "Devil Is Alive" movement, as a counterpart to the much publicized "God Is Dead" movement, was recently proposed by James O. Duncan, editor of the *Capital Baptist*. He commented, "There is another idea that has been too much neglected in present-day thought, and that is that the devil is alive." While he did not outline a new theology, he warned his readers: "Keep your eyes open—your life clean; the devil is alive!"

### **Most Missionaries Are Called When Young**

When does God deal with people about taking the gospel abroad? A recent survey of 709 missionaries by J. O. Percy, general secretary of the Interdenominational Foreign Missions Association, revealed that 16.3 percent received their call as children; 45.6 percent as teen-agers; and 38.1 percent as adults.

Since 61.9 percent were called when they were teen-agers or younger, it becomes clear that the best time to press the claims of Christ upon people is when they are very young.

## ABROAD

### **Russian Pentecostals and Baptists Accused of Conducting Illegal Sunday School Classes**

Churches in the Russian Federative Soviet Socialist Republic, largest and most influential in the U.S.S.R., have been warned against holding Sunday school classes.

A Moscow Radio broadcast said the law was drafted after complaints that religious groups had been "overstepping the limits of religious freedom."

The broadcast said newspapers had been publishing letters complaining of illegal Sunday schools and accus-

ing Baptists and Pentecostals of "conducting religious propaganda among children aimed at crippling their free thinking and their souls."

### **Soviets Drafting Health Code to Treat Alcoholism**

A public health code that would provide compulsory treatment of chronic alcoholism is being drafted in the Soviet Union. It would require doctors to give first aid "at any time and in any place." Industrial managers and government officials would have to cooperate in such cases. The code is being prepared by the committees of the Supreme Soviet.

### **Vietnamese Leader Says Spiritual Aid Important**

Vietnamese Chief of State Nguyen Van Thieu recently told evangelical leaders from seven Asian countries that the struggle in that country is for the mind and heart of the individual; therefore spiritual and moral aid is as important as military aid. The evangelical leaders, members of the Asian Evangelists Commission, were in Saigon for an April citywide crusade.

### **Canada to Retain Death Penalty**

Canada's House of Commons has voted to retain the death penalty by hanging for premeditated murder and treason, despite appeals from some religious groups and clergymen.

### **Five Million Scriptures Distributed in Canada**

The Gideons International in Canada reached the five-million mark in Scripture distribution recently. A gold-covered Bible was presented to the Royal York Hotel in Toronto.

Gideons International started in 1899 when two Christian salesmen saw the need for distributing the Scriptures. There are 22,700 members of the Gideons in 73 countries today.

### **Scripture Does Not Point Way to Oil**

The Asher Oil Corporation of Delaware recently drilled in Israel on the belief that the "water" which Elijah poured three times on the burnt sacrifices at Mt. Carmel was petroleum because the offering burst into flames and was consumed. This assumption of finding oil was backed up by a geological survey. But no oil was found.

In reporting this story *Salvation* magazine noted, "The Asher Corporation would have saved time and money if they had believed what the Bible said was true. The Bible says it was 'water,' not oil, that was poured upon the sacrifice. This was a miracle of God, not a trick of the prophet."

### **Spanish Parliament Abolishes Press Censorship**

After a 27-year wait, Spain's newsmen and publishers will be free to publish materials without government censorship. Until the law was signed by Generalissimo Francisco Franco, only the Roman Catholic Church press was free from government control. The restrictions are no longer valid except in emergency or war, and then only as laid down by law.



REVIVALTIME'S 1966 SOUL-WINNING CRUSADE MINIATURE TO FEATURE...

# Space Scientist's Testimony

By E. S. CALDWELL

REVIVALTIME'S SUMMER Soul-Winning Crusade, born only five years ago, has grown until last year's miniature, *What Happened to J. C. Penney*, reached nearly half a million people.

This summer's crusade miniature has the potential of exceeding all past records. Geared to the challenge of this computer-controlled age, it presents a compelling testimony of faith in God from one of the world's greatest scientists, Dr. Wernher von Braun.

Dr. von Braun heads the George C. Marshall Space Flight Center in Huntsville, Ala., where the Saturn V rocket is being readied to take the first Americans to the moon. With undaunted faith in a living, eternal Creator, this renowned "Father of the Rocket" commands the respect of scientists the world over.

More than that, his name has captivated the imaginations of millions of young Americans who are fascinated with the adventure of space exploration.

Think of the impact Dr. von Braun's testimony can have on the student whose faith is being undermined by those trying to sell the idea that faith in God is "unscientific."

Think of the effect this testimony

can have on the youth who already has turned his back on the church, when he learns the man young people admiringly refer to as "Dr. von Braun" loves the Bible!

Think, too, of your own neighbors and loved ones who have been hearing about the much-publicized "God Is Dead" theology. They need to read a counteracting testimony of positive faith by a respected scientist.

To provide soul winners with this attention-getting testimony, *Revivaltime* Evangelist C. M. Ward interviewed Dr. von Braun at the Space Flight Center in Huntsville last month. Thousands of copies of this attractive miniature are now ready for distribution.

What are your plans for summer witnessing? For many, summer is the best time to talk to people about the Lord.

Don't let opportunities slip through your fingers. Have a supply of these powerful little witnesses with you wherever you go.

Write today for your *free* sample copies to Revivaltime, Box 70, Springfield, Mo. 65801. Additional copies may be ordered at \$3 per hundred.

## Dearest Daddy-

I've been trying to read myself to sleep, but I can't sleep until I write you the love letter I've been carrying in my heart.

You've lived the most exemplary Christian life and have been so dedicated in raising your children. It has taken me all these years to appreciate this....

Each year you've subscribed to the "Evangel" for us. I've tried to thank you, but I've probably never told you just how much it means to me.

When we've had to miss church, I would always have two days midweek reading in the "Evangel." The magazines have been so inspirational. So there has been my dad's hand, in a way, still gently guiding my life.

The copy of "God's Word for Today" which you handed me will mean so much to me. I will never pick it up without thinking of you, just as I do when I see each "Evangel" in the house. Each time I take an "Evangel" from the mailbox I think of the dearest father on earth --and then of the Heavenly Father he taught me to know and love.

## Your Daughter

This letter was forwarded to us, unsolicited, by a father whose heart was bursting with joy; a father who still gently guides his daughter.

Have you considered sending the *Evangel* into the home of your son or daughter? This weekly reminder of your tender concern offers sound direction for Christian living in our problem-filled days.

It costs less than a penny a day to send the *Evangel* to your son or daughter. Send their names and addresses, together with your name and address, and \$3 for each one-year subscription\* to: *The Pentecostal Evangel*, 1445 Boonville, Springfield, Mo. 65802.

\*In Canada: \$4.25 a year; other countries: \$5 a year. U. S. servicemen get the U. S. rate (\$3). We'll bill you if you prefer.

SUNDAY

24

JULY						
S	M	T	W	T	F	S
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

JULY 1966

*A Special Day  
for Special  
people*

SUN., JULY 24

### Specifically, July 24.

It's BETHANY RETIREMENT HOME Day!

### What Does This Mean to Me or My Church?

It means that on July 24 all Assemblies of God churches are urged to give special emphasis to the financial support of BETHANY RETIREMENT HOME, our home for aged and infirm ministers and missionaries, located in Lakeland, Florida.

### Why Am I, as an Individual, Obligated?

Because the organization is made up of individuals like you. We all must share the responsibility of caring for our beloved pioneers. These are your aged pastors and missionaries.

### What Made the Provision of a Home Necessary?

It is the only real home many ministers and missionaries have ever known. They have sacrificed their own comforts and have no place to go. They need a home with proper provisions in which to spend their sunset years. In the light of such devotion, it is the least a church can do.

### You're Right. What Can I Do?

You can begin on July 24 by donating to the special offering your church will receive, or you can mail your contribution to this address:

**BETHANY RETIREMENT HOME**  
Department of Benevolences  
1445 Boonville Avenue  
Springfield, Missouri 65802



REVIVALTIME CHOIR SINGS

"SONGS WE ALL LOVE"



REVIVALTIME CHOIR RECORDS  
ALBUM THAT IS...

# A Musical Memory Scrapbook

By RON ROWDEN

"SONGS WE ALL LOVE" is a recorded scrapbook of precious memories. This new *Revivaltime* album contains songs which have thrilled many hearts since childhood—perhaps the gospel song which accompanied you to the altar of salvation.

How many times have you raised your voice with others in such favorites as "Beulah Land," "When the Roll Is Called up Yonder," and "Old Fashioned Meeting"?

How many times has your soul been blessed hearing such unforgettable melodies as "The Holy City," "Child of the King," and "The Last Mile of the Way"?

All of these memorable songs, and many more, are heard on this latest

album by the *Revivaltime* choir. Carefully selected and arranged by Choir Director Cyril McLellan, each song receives fresh, invigorating treatment, so characteristic of the radio choir's music.

Composed of students from Central Bible College, Springfield, Mo., the choir sings each week on *Revivaltime's* international broadcast service and travels across the nation appearing in scores of churches.

The same keen enthusiasm and zest for Christian living which has won the choir the friendship of thousands of *Revivaltime* listeners permeates every selection on this new collection of all-time sacred favorites.

Especially inspiring is the beautiful version of the hymn which is the first choice of many Christians—"The Old Rugged Cross." Here is the epitome of gospel in song; it is to gospel music what John 3:16 is to gospel doctrine—its very heart.

This is the first *Revivaltime* record featuring the rich, dynamic contralto voice of Denise Power. In addition to "The Old Rugged Cross," she is heard in "A Child of the King," "God Leads Us Along," "Last Mile of the Way," "Across the Great Divide," and "Jesus Will Walk with Me."

The vibrant tones of Cyril McLellan's violin are captured in "The Holy City."

The militant "Onward Christian Soldiers" leaps to life with a rousing brass background.

In all, 15 all-time favorites are included in this new long-play album. Available in both hi-fi (\$3.98), and stereo (\$4.98), "Songs We All Love" will be a treasured addition to your record library. Order today from *Revivaltime*, Box 70, Springfield, Mo. 65801.

# NEWS OF THE CHURCHES

## 1,500 VISITORS ATTEND TENNESSEE CHURCH

In 1965, some 1,500 visitors attended First Assembly in Kingsport, Tenn. Since May 30, 1965, this church which has a Sunday school enrollment of 275, has sponsored a gospel telecast. Viewers in five states have inquired about the full-gospel testimony of the program, Harvest Time, seen every Sunday morning at 9:30 over WJHL, channel 11, Kingsport.

Before the television program began, Pastor Edward Roush ministered over a local radio station. Pastor Roush has placed emphasis upon the full gospel in the

radio and television ministries because he feels that "the Pentecostal message has not been accepted nor has it saturated many cities as it should."

Pastor Roush recently ministered to 8,000 students in the city's schools. He also spoke to the Ministerial Association of Kingsport, representing some 160 churches, about the baptism of the Holy Spirit.

God has blessed the efforts of this church. Many sinners have been saved and believers have been filled with the Holy Spirit.

Harvest Time TV choir of the First Assembly in Kingsport, Tenn., with Pastor Edward Roush standing behind pianist.



## LOUISIANA CHURCH BUILDS ADDITION

DOWNSVILLE, LA.—The Pleasant Valley Church here recently dedicated a new addition. This new structure, containing 3,800 square feet, includes a sanctuary seating 250, rest rooms, pastor's study, church office, a crib room and nursery.

The sanctuary has dove grey cantilever pews with matching pulpit, altars, and communion table.

The building's estimated value is \$50,000 but the church's indebtedness is only \$20,000. Members and friends of the church have given generously to the building fund. Much of the furniture was donated as memorials. Many spent long hours of hard labor during construction.

The former structure was re-

modeled to provide adequate Sunday school facilities and a large fellowship hall. This unit is centrally heated with plans for future air conditioning. The new addition already has central air conditioning.

E. L. Tanner, one of the first to preach the Pentecostal message in the area, spoke at the morning service. Louisiana District Superintendent Lowell C. Ashbrook delivered the afternoon dedicatory address.

C. Eugene Brown of West Monroe, La., furnished the plans for the new addition.

Jackie V. Nichols was the pastor of the Pleasant Valley Church during this building program. John Trotter is now the pastor.

## BREAK GROUND FOR EXPANSION PROGRAM

RICHMOND HILL, QUEENS, N. Y.—On May 1 ground was broken for the new educational unit and fellowship hall of the Bethlehem Church here.

Joseph Flower, New York district superintendent, conducted the service.

This new unit of 6,000 square feet will be built under the present Sunday school wing and into the rear lot.

It will house 22 classrooms, a fellowship hall seating 250, other educational facilities, and a modern kitchen. Completion date is the spring of 1967.

This educational unit is the first

phase of a four-part expansion program. Cost for the entire program is estimated at \$400,000.

Phase two is construction of a new 600-seat sanctuary. The present auditorium is to be remodeled into a chapel as phase three. In phase four the present church tower will be moved atop the new sanctuary.

All construction will conform to Bethlehem's colonial architecture.

William J. Behr, pastor of the Bethlehem Church, said this expansion project is being undertaken by faith to promote Christ's gospel and to better the community. "It will in no way curtail our missionary support program," he declared. Bethlehem has been giving \$20,000 annually to home and foreign missions.



Architect's drawing of the four phases of the expansion program of the Bethlehem Church in Richmond Hill, N. Y.



Congregation poses outside of First Assembly in Fremont, Calif., on the last Sunday of the meeting with Evangelist Glen Shinn. (Leroy Cloud is pastor.)

FREMONT, CALIF. — There were about 10 adults saved and 15 filled with the Holy Spirit during three weeks of special services at First Assembly here.

Glen Shinn of Covina, Calif., was the evangelist.

The Sunday school attendance was broken on the last two Sundays of the meetings.

Evangelism has played a major part in the growth of this church. Three years ago there were 70 people worshiping in a rented building. Over 500 people were present for the closing Sunday of the special services.

God truly has been blessing First Assembly in a great way.

—Leroy Cloud, pastor

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DALLAS, TEX.—Oak Cliff Assembly here recently concluded seven weeks of special services with Evangelist Jimmy Swaggart.

Many were saved and filled with the Holy Spirit as the Lord gave a real spiritual breakthrough. The entire church was encouraged, and the largest crowds ever present in the new building were recorded.

Young people came night after night to pray around the altar and to learn how to win spiritual battles through prayer.

—H. C. Noah, pastor

\* \* \*

OLIVET, MICH.—The Lord has been good to the Assembly of God here in the past few months. During special services with Evangelist Lela B. Haycook of Anoka, Minn., 15 were filled with the Holy Spirit and 12 were refilled.

Twelve new converts recently were baptized in water, and six new members were added to the church.

—David E. Thompson, pastor

\* \* \*

TOMS RIVER, N. J.—First Assembly here praises God for a harvest of souls during a recent crusade with Evangelist George Butrin of Berwick, Pa. There were 33 saved or reclaimed, and 10 received the baptism in the Holy Spirit.

The power of the Lord was also present to heal. People testified to deliverance from heart disease, bladder trouble, arthritis, throat

infection, skin rashes, and the tobacco habit.

The Sunday school attendance record was broken twice, with 211 present.

An offering of \$100 was given to purchase Bibles to distribute among Roman Catholics. Brother Butrin is a converted Catholic.

—Donald A. Richardson, pastor

\* \* \*

FROSTPROOF, FLA.—There were 16 saved and 14 baptized in the Holy Spirit during recent meetings with Evangelist Freddy Clark at First Assembly here. Several others were reclaimed and refilled.

The manifestation of the gifts of the Spirit was a marked feature of the meetings. Cooperative attendance led to capacity crowds.

—James B. Wood, pastor

ALEXANDRIA, VA.—Bethel Full Gospel Assembly here enjoyed revival in special services with Evangelists Don and Sharon Parker.

Three were saved, four reclaimed, two healed, seven baptized in the Holy Spirit, and three refilled. Dozens now have a deeper hunger for the Lord.

Since the services ended, 13 have been approved for water baptism. Teen-agers have made new consecrations and are earnestly seeking the Lord. They are requesting prayer as they witness to friends at school.

—O. L. Harrup, Jr., pastor

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RENTON, WASH.—A number of people were saved, several young people reclaimed, and approximately 10 filled with the Holy Spirit

## HOMER WALKUP ELECTED SUPERINTENDENT OF SOUTHERN IDAHO

NAMPA, IDAHO — Homer Walkup of Twin Falls, Idaho, has been elected superintendent of the Southern Idaho District. He succeeds Paul Fleming who resigned because of ill health.

Sister Walkup is the new Women's Missionary Council president, succeeding Sister Fleming who served the WMC's for seven years.

Other officers chosen or re-elected at the 24th district council, held in Gooding, Idaho, are: Warren D. Combs, assistant superintendent; Vernon R. Vance, secretary-treasurer; Blane Russell, Christ's Ambassadors president; Martin Sumner Jr., Men's Fellowship director; and Florence Vance, Missionettes Director.

Guest speaker for the district council was C. C. Burnett, president of Bethany Bible College, Santa Cruz, Calif.

The Southern Idaho District has made significant advances under the leadership of Brother Fleming

during his eight years in office. The district has experienced a spirit of revival, especially in the past three years.

Several new churches have been opened and growth has been noted in other established churches. Many new buildings have been dedicated.

In 1965 extensive remodeling was done at both the adult campgrounds at Nampa and the youth campgrounds. A program of youth camp development has been adopted.

Also during 1965 a new district headquarters location was purchased. Two three-bedroom brick homes and an office building was built on the lot.

Although small (with only 56 churches), the Southern Idaho District supports two full-time officers and has recently seen the greatest missionary giving in its history.

—Verna Vance, secretary-treasurer

Crowds filled the new auditorium of Oak Cliff Assembly in Dallas, Tex., during the meeting with Evangelist Jimmy Swaggart.



during services at the Assembly of God here with Evangelist and Mrs. Norman Hays. Many acknowledged a healing touch from the Lord.

—Orland E. Marr, pastor

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COLUMBUS, OHIO—A large number of unchurched children were contacted recently during a Youth and Kiddies Crusade with Evangelist Paul Hild at Fairmoor Assembly here. All previous attendance records were broken.

Several were saved and filled with the Holy Spirit during the crusade. A number of Catholic children attended, and some of them had a definite salvation experience.

—Felix O. Coyle, pastor

\* \* \*

DENVER, COLO.—Glad Tidings Tabernacle here was blessed recently during special services with Evangelist I. D. Rayborn.

Some were saved and a number were filled with the Holy Spirit. Christians rededicated themselves and are looking for the soon return of our Lord.

Brother Rayborn's Bible teaching and use of his dispensational chart brought great blessing to the church.

—R. C. Schachterle, pastor

### PFNA TO MEET IN NORTH CAROLINA OCTOBER 25-27

The 1966 Pentecostal Fellowship of North America annual convention has been slated for October 25-27 in the Raleigh, N. C., Memorial Auditorium, according to Herbert Carter, PFNA secretary.

Brother Carter, General Superintendent of the Pentecostal Free-Will Baptist Church, Dunn, N. C., said headquarters for the 19th annual convention will be the Sir Walter Raleigh Hotel, three blocks from the auditorium. More than 1,000 delegates are expected to attend.

Preconvention activities include meetings of the PFNA board of administration, women's auxiliary, and the missions and youth commissions on Monday, October 24.

PFNA represents 16,023 Pentecostal churches in Canada and the U.S. with nearly 1.1 million active adult members and almost 18,500 ministers.

Officers of the interdenominational fellowship group are Dr. Howard P. Courtney, Los Angeles, Calif., president; R. Bryant Mitchell, Des Moines, Iowa, vice-president; Thomas F. Zimmerman, Springfield, Mo., 2nd vice-president; Herbert Carter, Dunn, N. C., secretary; and W. D. McIntyre, Camden, S. C., treasurer.

### PIERCE RESIGNS TO ACCEPT TENNESSEE PASTORATE

SPRINGFIELD, MO.—Burton W. Pierce, national secretary of the Men's Fellowship Department since 1960, has resigned to accept the pastorate of Whitehaven Assembly of God in Memphis, Tenn. He succeeds Bobby Bowen as pastor.

Brother Pierce was supervisor of "Light-for-the-Lost," fund-raising program for missions literature; Royal Rangers; *TEAM*, a magazine for laymen; and "Action Crusades," men's evangelistic outreach.

Under his leadership, the Royal Rangers and "Action Crusades" program were founded and established. He was editor of *TEAM* until August 1965.

When appointed in 1960, he was given the dual responsibility of directing the Departments of Evangelism and Men's Fellowship. In

1963 the evangelism area was incorporated into the Spiritual Life—Evangelism Commission as the Men's Fellowship operation expanded.

A native of Crosby, N. Dak., Brother Pierce is a graduate of Bethany Bible College, Santa Cruz, Calif., and has attended the Fresno, Calif., State College.

He entered the ministry in 1937 and was ordained by the Northern California-Nevada District.

He has pastored churches in Chester, Pa., 1939; Delhi, Calif., 1941; El Monte, Calif., 1944-50; Lynden, Wash., 1951-54; and Kelso, Wash., 1954-60.

### ANNOUNCEMENT

HOMEcoming AND 22ND ANNIVERSARY—June 25, 26 at South West Assembly of God, Oklahoma City, Oklahoma. Special speakers: Robert E. Goggin, Oklahoma district superintendent, and Ben and Colleen Tipton, mission-

aries to Togo, West Africa.—by H. H. Palmer, pastor.

### WITH CHRIST

T. B. PIERCE SR., 62, of Front Royal, Va., was called into the presence of the Lord March 11, 1966. Ordained by the Potomac District in 1934, Brother Pierce pioneered a church at Hereford, Md., and served pastorates in Shrewsbury, Pa., and Petersburg, and Front Royal, Va.



Brother Pierce served as superintendent of the Potomac District 1949-56. He was pastoring at Front Royal at the time of his Homegoing. He is survived by his wife Mary; one son, T. B. Pierce Jr., an ordained minister of the Assemblies of God; and two grandchildren.

## EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Langdale	First	June 22-July 3	E. J. Stufflebeem	Ralph Savage
	Ozark	*First	June 19-24	Gary & Annese Chapin	Luther Tadlock
Ark.	Camden	Calvary	June 26-July 1	Earl F. Johnston	J. O. Belin
	Camden	Cullendale	June 26-July 10	Ed Eaton	Jerry A. King
Calif.	Bell Gardens	*Full Gospel	June 26-July 1	Christian Hild	Elmo Bowler
	Escalon	A/G	June 26-July 1	Loretta Kaupanger	Ruben A. Wilson Jr.
	Morgan Hill	*Full Gospel	June 27-July 3	Phil & Claudene Young	Don Argue
Conn.	Danbury	*First	June 26-July 3	Gary & Annese Chapin	John Thompson
	Groton	A/G	June 26-July 3	Bob Watters	Joseph C. Stanley
Fla.	Pensacola	Brent	June 27-July 3	Grover & Carolyn Dunn	A. E. Hall
Ga.	Newington	First	June 19-26	Grover & Carolyn Dunn	Iris Hancock
Ill.	Mt. Carmel	*Pentecostal	June 21-26	Carl E. Gammel	James Eastman
Ind.	Crawfordsville	*First	June 27-July 3	Carl E. Gammel	Robert Covington
	W. Terre Haute	First	June 21-July 3	The Singing Lunsfords	John E. Smith
Iowa	Leon	A/G	June 26-July 1	Kathleen Jennings	Daniel Donelson
	Oelwein	A/G	June 19-26	Ivan & Mrs. Kimmel	Mary Ganske
Kans.	Kansas City	Gospel Temple	June 22-July 3	Earnest Rogers	Burl Rogers
La.	Shreveport	Broommoor	June 26-July 10	Keetah Jones	Cecil B. Anderson
Me.	Dover-Foxcroft	A/G	June 28-July 10	Dave & Jan Olshevski	Gary Kroah
Mich.	Muskegon	Central	June 21-July 10	Bob & Sharon Jones	Bernard Ridings
	Wyandotte	A/G	June 19-26	David G. Griffen	Warren B. Tyler
	Ypsilanti	*A/G	June 26-July 1	David & Patricia Johnson	Harvey A. Krist
Miss.	Natchez	First	June 26-July 3	Michael & Peggy Lord	W. H. Richardson
Mo.	Bolivar	First	June 21-July 3	Loyd & Mrs. Middleton	C. C. Wiegand
Ohio	Hamilton	Holy Temple	June 28-July 3	Don & Sharon Parker	V. D. Wright
	Warren	First	June 28-July 3	Sunshine Party	Harold D. Schmitt
	Willoughby	A/G	June 28-July 10	W. W. & Mrs. Martin	Lloyd Luthle
	Youngstown	Bethel Temple	June 27-July 3	Culpepper-Gourlas Tm.	Charles L. Mooney
Okla.	Ada	Faith	June 26-July 10	Danny & Elizabeth Kennedy	Melvin Westbrook
	Idabel	First	June 27-July 10	Chas. & Barbara Hudspeth	Rueben Ruiz
Pa.	Allentown-Bethlehem	area (tent)	June 15-July 4	Rudy Cerullo Family	David Owen
	Philadelphia	Frankford Gospel Tab.	June 28-July 10	Dan & Anita Bogdan	James W. Donald
S. Dak.	Aberdeen	A/G Tab.	June 22—	Bob Ludwig	D. W. Wartenbee
Tex.	Dallas	Singing Hills	June 27—	Tom Ogdon	Louis Scoma
	Dallas	Skyline East	June 21-July 3	Bill & Naomi Hayes	C. A. Bird
	Devine	First	June 26—	Homer Sartor	Sam M. Allen
	Ft. Worth	First	June 21-26	Oren Paris	E. Eugene Perrault
	Memphis	First	June 22-July 3	D. A. Watson Family	Virgil C. Sparks
	Pampa	First	June 12-19	Burnie Davis	J. S. McMullen
	Sachse	A/G	June 21—	J. B. & Mrs. Essary	E. R. Burden
	Tyler	Glad Tidings	June 26-July 3	Carl E. Reynolds Sr.	L. H. Hubbard
Va.	Arlington	A/G	June 22—	Glen Shinn Family	Claude R. Qualls
	Petersburg	**First	June 27-July 10	Irving & Mary Lou Howard	N. E. Haupt
Wash.	Morton	A/G	June 28-July 3	Larry Franks Party	Leo Lovin
W. Va.	Cross	Calvary Pentecostal	June 23-July 10	Ken & Gloria Kashner	Ralph C. Campbell Jr.
	Dorothy	***First	June & July	Koonce-Blackwell Team	N. Victor Gillam
	Horse Shoe Run	***Maple Grove	June 19-July 4	Curtis Sample	Terry Lewis
Wyo.	Newcastle	A/G	June 26-July 8	Charles Senechal	Howard Cummings

\*Kids' Krusade

\*\*Youth Crusade

\*\*\*Tent Meeting

Due to printing schedule, announcements must reach *The Pentecostal Evangel* five weeks in advance.

# Parable of the Prodigal Father



A CERTAIN MAN HAD TWO SONS, and the younger of them said to his father, "Father, give me the portion of thy time, and thy attention, and thy companionship, and thy counsel and guidance which falleth to me."

And he divided unto him his living in that he paid his boy's bills, and sent him to a select preparatory school, and to college, and tried to believe he was doing his full duty to his son.

And not many days after, the father gathered all his interest and aspirations and ambitions and took his journey into a far country, into a land of stocks and bonds and securities and all other things which do not interest a boy, and there he wasted his precious opportunity of being a chum to his son.

And when he had spent the very best of his life and had gained money but had failed to find any satisfaction, there arose a mighty famine in his heart, and he began to be in want of sympathy and real companionship.

And he went and joined himself to one of the clubs of that country, and they elected him chairman of the house committee and president of the club and sent him to the legislature. And he fain would have satisfied himself with the husks that other men did eat, and no man gave him any real friendship.

But when he came to himself, he said: "How many men of my acquaintance have boys whom they understand and who understand them, who talk about their boys and associate with their boys and seem happy in the comradeship of their sons, and I perish here with heart hunger? I will arise and go to my son and will say unto him: 'Son, I have sinned against heaven and in thy sight, and am no more worthy to be called thy father. Make me as one of thy acquaintances.'"

And he rose and came to his son; but while he was yet afar off, his son saw him and was moved with astonishment; but instead of running and falling on his neck, he drew back and was ill at ease.

And the father said unto him, "Son, I have sinned against heaven and in thy sight. I have not been a father to thee and am no more worthy to be called thy father. Forgive me now, and let me be thy chum."

But the son said, "Not so, for it is too late. There was a time when I wanted the companionship and advice and counsel, but you were too busy. I got the information and the companionship, but I got the wrong kind. And now, alas, I am wrecked in soul and body. It is too late—too late—too late!"

\* \* \*

These are the words of admonition which God gave to fathers concerning His law and words:

"Thou shalt teach them diligently unto thy children, and shall talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up" (Deuteronomy 6:7).

"Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons" (Deuteronomy 4:9).

"Train up a child in the way he should go, and when he is old, he will not depart from it" (Proverbs 22:6).

—The Australian Evangel