

"...it is high time to awake..." Romans 13:11



# REVEILLE!



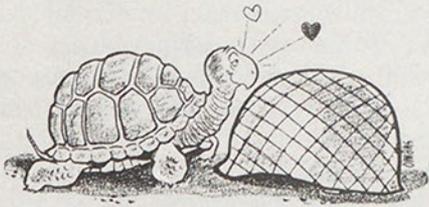
## Confused?

Did you hear about the nearsighted turtle that fell in love with the Army helmet? What a disappointment! Not much compatibility, was there?

Yet multitudes of well meaning fellows work toward goals which can never bring lasting satisfaction. The Bible urges, "Set your affections on things above, not on things on the earth" (Colossians 3:2). In other words, make your quest the living and permanent things of eternity, not the dead, decaying things of earth.

Your immortality can no more be satisfied with "things"—the passing fancies of time—than could the tortoise be contented with the misjudged helmet. This only brings confusion. Spiritual satisfaction comes through a proper relationship with the Lord Jesus Christ.

We need adjusted vision to help us rightly look at life and eternity; "Looking unto Jesus the author and finisher of our faith . . ." (Hebrews 12:2). He is our divine example. Those who trust in Him are never confused!



FILE COPY

# THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT SAITH THE LORD

FEBRUARY 27, 1966  
TEN CENTS



## ★ Ministering to Servicemen



Another issue of "Reveille," still a favorite with servicemen everywhere, has just come off the press. Here a press proof is being checked by Servicemen's Representative Robert R. Way, C. A. Publications Editor Glenroy Shedd, and Sergeant First Class Edgar Fox of the U. S. Army Recruiting Service in Springfield, Missouri. Read about this ministry to servicemen on page 24.



## PRAY FOR OUR CHAPLAINS

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Far East
- LCDR Marvin Snyder (CHC) USN  
Far East

A NUMBER OF YEARS AGO two Christian evangelists went to an important commercial center to proclaim the gospel of Jesus Christ. In the course of their preaching mission they aroused the ire of some influential men of the city. These men, because certain financial interests of theirs had been hard hit by the ministry of the evangelists, falsely accused the preachers of creating a public disturbance and teaching illegal practices.

The judge, swayed by the demands of an aroused mob, gave the accused preachers no opportunity to answer the charges brought against them. He simply assumed their guilt and pronounced a stiff sentence. They were beaten and thrown into the city jail. The jailer was warned that they were dangerous troublemakers, so he consigned them to the inner dungeon and had their feet fastened to the wooden stocks.

The other inmates were curious about these new prisoners. They must be dangerous characters to be placed in the maximum security cell. However, no one recognized their faces. They were obviously not members of the local underworld. Probably from some outside gang, trying to horn in on the Philippian rackets!

But then the new prisoners began to talk. The other prisoners were mystified by what they said. Despite their bruised, bloody backs and their painful confinement these strangers did not seem at all downhearted or despondent. In fact, they talked as if their unpleasant experiences had all been foreseen and planned by their gang leader whom they kept referring to as "the Master," or "the Lord," or sometimes as "Jesus."

The younger man, called Silas, said to his older partner, "Well, Paul, what do you think the Master has in mind this time?"

"One thing I know, Silas, He sent us here. He wants a Christian church established in this city."

"Yes, I know He sent us here. But really, we can't do much about establishing a church while we're locked up in jail."

"Ah, but don't you see, Silas, our being in jail must be part of His plan. He works in strange ways sometimes, but He has never failed me yet. In my years of service for Jesus I have discovered that all things work together for good to them that love Him, to them that are the called according to His purpose. Do you love Him, Silas?"

"Yes, Paul, I do."

"Has He called you to follow Him?"

"He has."

"Then let's trust Him to work things out. Silas, with my back hurting like it does, and my feet stuck in this torturous contraption, I don't think I'll get much sleep tonight. What do you say we take our questions to the Master and just talk it over with Him?"

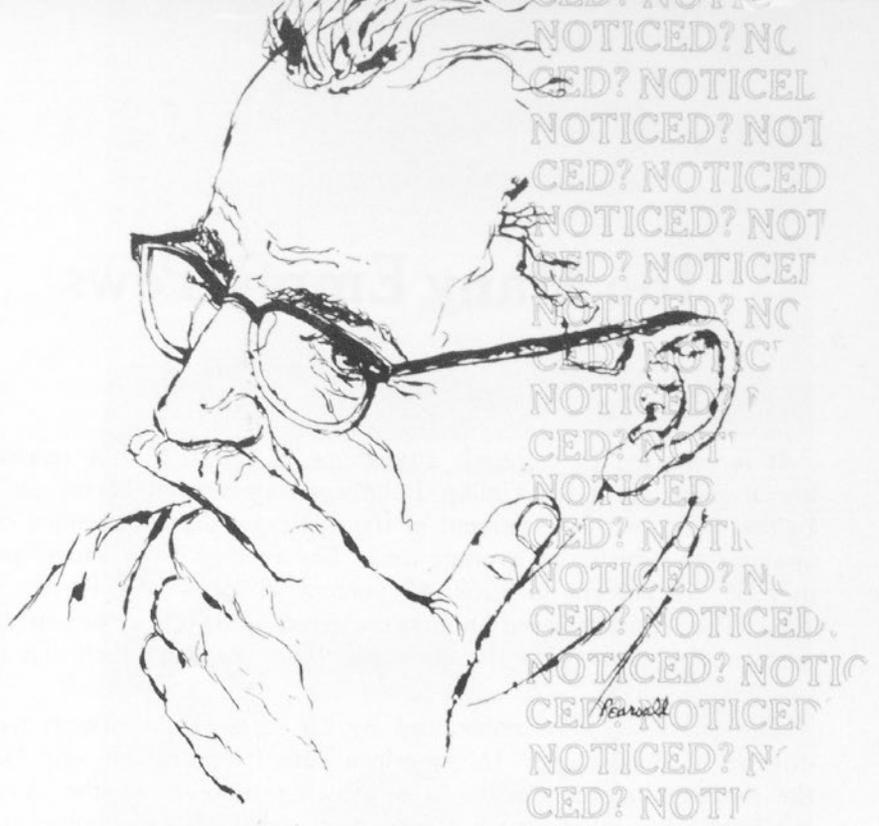
So the two preachers started to pray. And what a prayer it must have been! They did not curse their fate or their misfortune, but sent a great swell of praise and thanksgiving heavenward. "Thank You, Jesus, for counting us worthy to suffer on Your behalf. Thank You for commissioning us to preach Your gospel. Please open the eyes of men so that they might see that we proclaim the way of truth and joy and life everlasting. And help us never to waver or turn aside from following wherever You lead. Amen."

Brother, that was a prayer meeting! And when it was



Lt. ROBERT GLENN BROWN  
Chaplain, United States Navy

# HAVE THEY NOTICED US LATELY?



over, the Spirit of God so filled the souls of those two men that they lifted up their voices in spontaneous praise and song. I think it may have been the *Doxology*, followed by the *Hallelujah Chorus*.

Suddenly things began to happen in that jail house that had never happened before. Right in the middle of one of the songs, the prison was shaken by an earthquake. Doors swung open, locks snapped, walls crumbled. When the jailer awoke and saw what had happened, he supposed the prisoners had escaped. He was on the point of committing suicide when suddenly he heard the voice of one of the newly admitted prisoners call out, "Don't hurt yourself—we are all here!"

Read the rest of the story for yourself. It is recorded in the Bible (in Acts, chapter 16) how the jailer and his family were saved and a church was started in Philippi. Thus the purpose of Christ was revealed, and Paul's faith was vindicated.

Now a good demolition man might duplicate the results of the earthquake with a few well-placed charges of TNT. However, the earthquake was a minor incident compared to the miracle that had caused those itinerant preachers to behave the way they did. Despite adverse circumstances, despite false and damaging accusations, despite physical suffering, those men could praise God and sing a song of victory.

What was their secret? I'll tell you. They knew the meaning of Pentecost. They were intoxicated. But not on wine. Later, the older of the two prisoners was to write, "Don't get your stimulus from wine . . . but let the Spirit stimulate your souls" (Ephesians 5:18, Phillips).

Paul and Silas had drunk deeply at the fountain of the Holy Spirit until they had been filled with His divine presence. They needed no narcotics, stimulants, or anti-depressant pills. A supernatural power had filled their lives. No wonder they didn't act "natural." The same Spirit of God that had been outpoured on the Day of Pentecost had flooded their souls with His presence.

On the Day of Pentecost, skeptical onlookers had mocked and said the 120 exuberant, enthusiastic dis-

ciples were drunk on wine. What else could produce such happiness, such rejoicing, when their leader had gone from them so recently? Simon Peter gave the answer:

"Fellow Jews, and all who are living now in Jerusalem, listen carefully to what I say while I explain to you what has happened! These men are not drunk as you suppose. . . . No, this is something which was predicted by the prophet Joel, 'And it shall be in the last days, saith God, I will pour forth of my Spirit upon all flesh'" (Acts 2:14-17, Phillips).

We live in a jaded age, and too many search frantically for artificial stimulants. But Jesus said, "I am come that they might have life, and that they might have it more abundantly." This abundant life that Christ brings is never dependent upon circumstances or environment. It is always the same, even in prison. Paul and Silas knew that "The kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost" (Romans 14:17).

This abundant life, this joy and victory of spirit that triumphs over circumstances, is a result of the ministry of the Holy Spirit. And the Holy Spirit, how does He come? "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13).

But don't ask for the Holy Spirit unless you want an interruption in daily routine occasionally. Paul and Silas were arrested while obeying Him.

Don't ask for the Holy Spirit unless you are willing to be made joyful when circumstances call for discouragement and alarm. Paul and Silas sang praises to God in jail at midnight, because they knew His comfort.

And don't ask for the Holy Spirit if you are not willing to be unfairly criticized. People might say you are intoxicated! That's what they thought about the first Spirit-filled believers.

I wonder, have they even noticed us lately—at all?

## Too Many Empty Pews

It is reported that church attendance in the U.S. has reached its lowest point since the Gallup Poll began its annual survey in 1955. In that year nearly 49 percent of the adult population attended church or synagogue during an average week. The average slipped to 47 percent in 1959, 46 percent in 1962, 45 percent in 1964, and 44 percent in 1965. The report is based on answers given by 8,000 persons in various parts of the country to the question, "Did you attend church in the past seven days?"

The statistics were announced by Dr. Earl B. Pleasant, national director of the Religion In American Life Program. He said "one of the reasons for the decline is a growing mobility of the American public which weakens their natural ties with their local house of worship. Part of this mobility is due to greater national affluence resulting in more travel as well as second homes for vacations and weekends."

A second factor in the decline is the proportionately high growth rate of the population in the 21-29 year age group. Predictions show that by 1970 more than half of the population will be under 25. This group has been well below the national average in church attendance each year. In 1965 only 37 percent of the young people said they went to church. This follows last year's opinion poll by Gallup which showed that 62 percent of the college population believes the influence of religion is declining, as opposed to the national average of 45 percent.

In spite of the decline in attendance, membership is at a new high. The latest Yearbook of American Churches reports that 123,307,449 Americans were affiliated with some religious body at the end of 1964, a growth of 2 percent over the previous year. This was the seventeenth time in 18 years that the membership rate increased more than the nation's population growth rate which averaged about 1.5 percent. While the growth rate of Protestant membership reflects the national average of 2 percent, the growth rate for the Roman Catholic Church (1.7 percent) is slightly less, and the rate for Eastern Orthodox churches (2.3 percent) exceeds the average. Jewish congregations report the lowest growth rate with only .3 percent during the year.

"Membership growth in the context of declining attendance may be an ominous sign for America's religious bodies," warns Dr. Pleasant. "The indications are that a great many people view their church membership as a status symbol—something one should not be without—but once 'in,' should not be taken too seriously. We must ask ourselves, are we making religion too easy and in the process draining it of both challenge and meaning?"

His question undoubtedly calls for an affirmative answer. An easy Christianity does not appeal. People recognize it for what it is—a cheap imitation of the real thing. They prefer a rugged reality, a gospel that demands nonconformity to this present evil world and a full commitment of one's life and love to Christ.

Empty pews denote a spiritual problem. The fault may lie with ministers and members alike. Meetings marked by the presence of God will always draw a crowd. People with hungry hearts are always attracted to places where the full gospel is preached and the Spirit of the Lord is felt.

—R.C.C.

# THE PENTECOSTAL evangel

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WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule a thousand years. WE BELIEVE in the Blessed Hope, which is the Rapture of the Church at Christ's coming. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers, who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved, and the lost, the one to everlasting life and the other to everlasting damnation.

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**I**T IS HARD FOR SOME OF US who have received the glorious baptism in the Holy Spirit to believe that Romans 8:26, 27 applies to us. This passage tells us that "we do not know how to pray as we ought," and that accordingly God has made special arrangements for us to have divine help in our praying.

After I began to really seek God for the baptism in the Holy Spirit such a change came into my prayer life, and prayer became so real and wonderful to me, that I somehow took it for granted that I had discovered the secret of "praying as I ought." I felt no special need of instruction and help in the matter of prayer. Further, the patterns of prayer which I saw and heard among my friends and associates confirmed my impression that when the new and wonderful change was brought about in my prayer life by the coming of the Spirit of God, I had received the instruction and help in my prayer life that was referred to in Romans 8:26. Here we are told that the Spirit helps us in our infirmity. Well, He certainly helped my infirmity; and He evidently helped my friends in their infirmity, for I saw their prayer lives change also when the Spirit came.

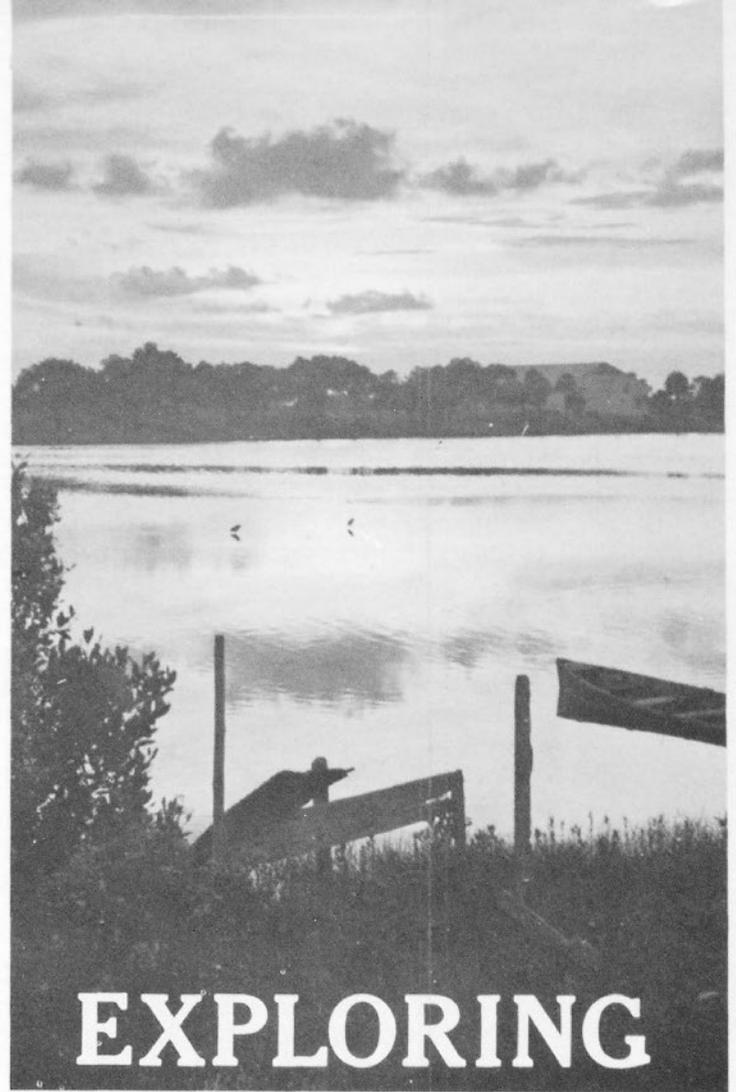
But a few years ago God marvelously and clearly showed me that if I would allow the Spirit to teach me further, He would show me new and very enriching phases of prayer that I was missing. This is how my wonderful Divine Teacher, the Holy Spirit, created a vital interest in me to discover new aspects of praying, as taught in the New Testament. Of course, I mean "new" to me.

One of the most rewarding phases of the prayer life of the New Testament saints I would call, "*Prayer—the way of getting acquainted with our Father.*" We know that Jesus never played with words. When He said to His disciples in their first lesson on prayer, as recorded in Luke 11:2, "When you pray say, Father," He meant, "Call God 'Father' in Spirit and reality." This is in contrast to the kind of prayer that John the Baptist taught his disciples. They never addressed God as Father for they were Jews under the Old Covenant.

The Bible tells us that our Father is love. One of the characteristics of love is a strong desire for real fellowship with the one we love. God our Father loves us with a very great love—indeed so great that He spared not His own Son but delivered Him up for us all. He did not spare His Son Gethsemane's agony, Gabbatha's injustice and mockery, Calvary's humiliating death, or the darkness of the grave. And all because of "the great love with which He loved us." Some of us are incalculably the poorer because we are not becoming intimately acquainted with our Father and therefore His wonderful love is not having the chance to enrich our minds and lives. But thank God, His will is revealed to us in Ephesians 1:17 in this prayer, "that our God, the Father of glory, would give us the Spirit of wisdom and revelation in the intimate knowledge of Himself." If we will make the place of prayer the place of giving our Father time to acquaint ourselves with Him, we shall say with overflowing hearts, "Truly our fellowship is with the

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Robert W. Cummings is a member of the faculty of Central Bible College, Springfield, Mo. He spent many years in missionary service in India and Pakistan.



## EXPLORING

# NEW PATHS OF PRAYER

By ROBERT W. CUMMINGS

Father and it is indescribably wonderful." Let us not forget that John 3:16 describes the love of the Father, not the love of the Son.

Another important phase of prayer is, "*Prayer—the place of Vision.*" God said to Paul through Ananias, "God has chosen you, that you should see that Righteous One. Then you will be a witness to all men of what you have seen" (Acts 22:14, 15). Why do we not tell our young people that part of their Pentecostal heritage is to "see visions"? Is God mocking us when He declares, "Thine eyes shall see the King in His beauty"? Or is He playing with words when He tells us, who are messengers of Good Tidings, that we are to say to men and women, "Behold Your God" and "Behold the Lamb of God which taketh away the sin of the world"? This is the kind of visions God wants us to have—visions that will reveal the glory of our God and the glory of the Cross.

We do not see these things with our natural eyes, but with the eyes of our hearts. We may see with the eyes of faith even more clearly than with physical eyes. God has given me a vision of Gethsemane so indelibly inscribed upon my inner being that it remains the most

vivid scene I have ever witnessed. Yet I saw nothing with the natural eye. God has so enriched my mind and heart by communicating spiritual realities to me through the Spirit's eyes, that anything I might see through the natural eyes is not nearly as impressive. *Yes, God wants His children to see.*

Thank God for the Holy Spirit who came to help our infirmities in the realm of prayer. Many of us thought of prayer as a wonderful place where we are able to pour out our hearts to God; it is that, but some have found it far more wonderful since God by the Holy Spirit has broken through into our consciousness with the realization that God also wants to communicate many

things to us, and that if we will make prayer a place of expecting to see the things that are invisible, and hearing the still small voice, the learning of things our Father so greatly desires to teach His children, then our Father will more than meet our expectations. He will reveal Himself in a measure exceeding abundantly above all that we may ask or think. My heart overflows with gratitude to my Divine Teacher who came to teach us everything as Jesus promised in John 14:26.

Can't you hear the Lord Jesus saying to us, "I have yet many things to say unto you, but you cannot bear them now. Howbeit when He, the Spirit of reality, is come He will guide you into all reality" (John 16:12, 13).

**IN SPITE OF ALL THE PUBLICITY AND POMP,  
NOTHING MUCH HAS CHANGED.  
BUT A DOOR OF OPPORTUNITY HAS OPENED.**

# The Recent Vatican Council



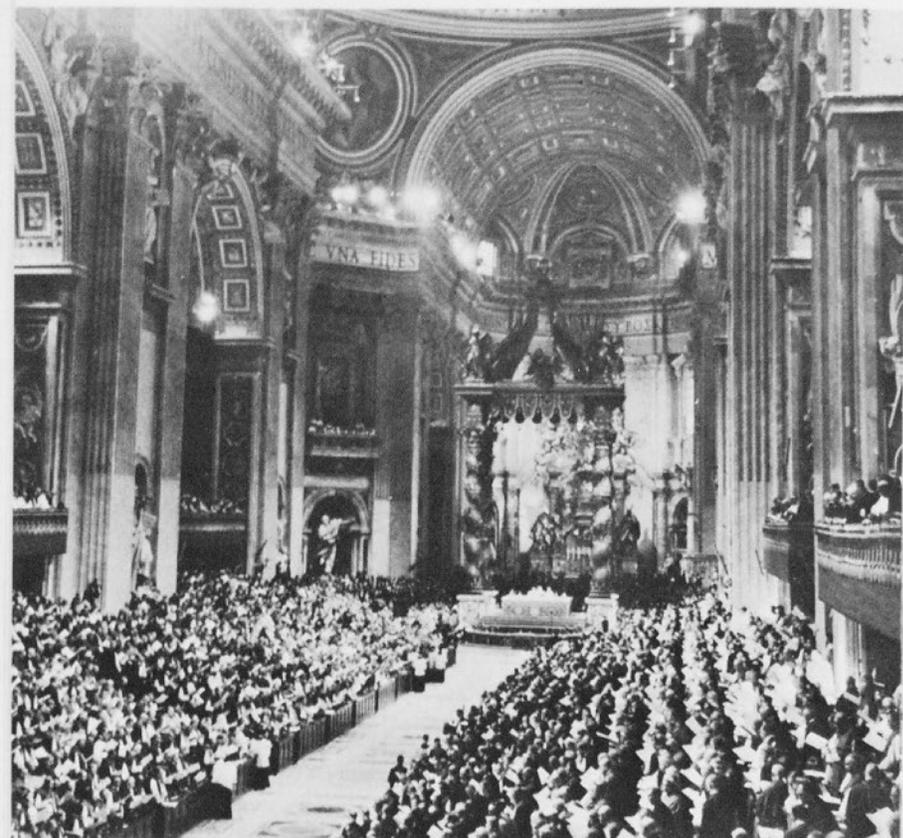
bigensians, the Roman church has maintained that "error has no rights." At the beginning of this century, men like Cardinal Lepicier affirmed that the Roman church had the right to kill heretics.

So the recent declaration shows some progress. It is a pity it was limited by an assertion that all men have the duty of discovering and acknowledging that the Roman church is "the only true church."

A priest rightly stated, "As far as practical achievements are concerned, the Second Vatican Council has until now advanced farthest in the liturgy." He continued, "The Council put an end (in part, but the rest will surely follow) to the unbelievable situation which was characterized by the fact that the order of common worship was conducted in a language entirely incomprehensible to the whole community."

It is indeed significant that the main reforms of the Council concern such comparatively minor issues as the conduct of church services. They are minor issues for the outside world, and the congregations of the reformed churches must be surprised that it has taken over a thousand years to get the Roman powers to allow the people to pray in their own language at church services. We know that since the massacre of the Waldensians in the Middle Ages, the Roman Inquisition persecuted any Christian who wished to have church services in the language of the people, and still more those who wished to spread the reading of the Bible in the language of ordinary people.

The Jansenist reformers during the 17th and 18th centuries, especially in France and Italy, were imprisoned or persecuted when they tried to promote church services



Religious leaders assembled in St. Peter's Basilica in Rome for an opening session of the Second Vatican Council.

By **CHARLES A. BOLTON**

(For over 30 years a priest in the Roman Catholic Church)

**I**T SURPRISES ME that after years of preparation and after years of deliberation, the Second Vatican Council produced so little worthy of note. In this day and age the Vatican publicity agents seem very successful in presenting pictures and headlines to catch the public eye. Yet when the final results of all this pageantry and discussion are seriously analyzed, it must be admitted that these thousands of supposedly learned men from many parts of the world who gathered in Rome and spent months in conference together have done little.

A number of unduly long documents were discussed and adopted, but none can be classified as a world-shaking statement. None is likely to have as many repercussions and reverberations as Luther's theses.

We must admit that the declaration in favor of freedom of religion for all men was a reversal of Roman policy through the centuries. Since the establishment of the Inquisition in the 13th century to exterminate the Al-

and Bible study in the language of the ordinary Christian. Even today, although Bible translations are issued, the people are warned by the priests and bishops that only the Pope and his deputies can properly interpret the Word of God. That is where evangelical Christians must protest.

#### **HAS ROME RENOUNCED THE PAST?**

In spite of many changes, the old papal authority and papal claims to infallibility still remain. Early last year the Pope was declaring to pilgrims that there is no room for Protestants in the Roman fold. He said that everywhere in Rome the pilgrim sees the keys of Peter—symbols of the supreme authority, the opening and closing of the gates of heaven. (Incidentally, it is upon that doctrine that the worst abuses of indulgences are founded. The Council timidly mentioned indulgences and prudently put them back in the cupboard. Skeletons must be kept in the closet!)

However, outside the Council but during its last stages, a very significant event took place. The Pope received an envoy from the Patriarch of Constantinople and removed the centuries-old excommunication of the Greek Church. The significance of this is that it was a "free gift." The Greeks and the other Orthodox were not obliged to "retract their errors" or to recognize the supreme authority of the Pope.

This may prove to be the most world-shaking event at the Second Vatican Council. Does it signify that Rome has tacitly abandoned the claim to be the "one and only true church"? If the Orthodox can return unconditionally after centuries of exclusion, they must also be part of the "one and only true church."

Also does not this complete reversal of a fundamental church policy, pursued by popes for so long a time, imply that Roman decisions are not infallible, because they are in fact reformable?

It was significant that on several occasions during the Council the Pope interfered, as though to prove to all concerned he was really the managing director with the last word no matter whether the other church leaders agreed with him or not. Outlines of declarations, as voted by the bishops, were later returned to them for final approval with very substantial modifications and additions.

The assembly was informed through the Pope's agents that it was forbidden to discuss the question of birth control or family limitation. Although some of the Council bishops had deplored the bad effects of Mariolatry (the excessive glorification of Mary), the Pope without referring to the Council proclaimed the Virgin Mary to be universally acknowledged as "Mother of the church."

The Pope had a sentence inserted in the Council's declaration on the Bible, to the effect that certainty about revealed truth from God cannot be derived from the Bible alone. In another part he ordered the elimination of a sentence which had stated that "salutary truth" (the way of salvation) can be found in the Bible.

On the positive side, the Council showed for the first time in Roman Catholic history that evangelicals may be regarded as sincere followers of the Lord Jesus. Also the Council returned to the primitive view of marriage; namely, that it does not exist merely for the procreation

of children, but that mutual love and mutual support are equally fundamental.

#### **NO VITAL CHANGES MADE**

After studying the various decisions of the Second Vatican Council, we are forced to admit that in spite of all the publicity and pomp and splendor, the changes effected are minimal. The declaration that the Jews, as a people, cannot be held responsible for the death of Jesus, can hardly be called a great achievement. It is not the duty of any church to pronounce on the guilt of the Jews—that duty belongs to God. Dr. John Heidbrink of Nyack, New York, lecturing at Cornell University, rightly declared: "It is almost laughable that so many men spent so long a time trying to find out who was responsible for the death of Jesus."

Traditionally there has been a division between evangelicals and the Roman church on what value should be given to the Scripture. So many of the doctrines of Romanism cannot be found in the Bible; for example, the doctrine of the assumption of the body of Mary into heaven. Pope Pius XII solemnly defined this as an article of faith necessary for salvation. His official decree asserted that this doctrine was in agreement with the Bible and based on the Bible—yet he did not quote a single verse of Scripture to justify his assertion.

In spite of the efforts of some "reforming" theologians at the Council to get the Scriptures into a new place of respect, the Council maintained that church doctrines can be based on tradition. By quoting tradition, any man-made doctrine can be justified, provided the Pope supports it.

#### **SOME PRACTICAL CONCLUSIONS**

As a result of the Council, some Protestant leaders have been deluded into believing that Rome has really changed, and they are promoting union with Rome. No doubt some of the so-called reformed churches have forgotten the message of the Reformation. While showing love to Roman Catholics, who are often misguided victims of a powerful system, evangelical Christians should resist any movements to establish a world church under the leadership of Rome. This may come, but it will be a sign of the end time, as seen in Revelation 13.

Meanwhile we should try to profit by the new freedom which Rome has granted in the relationship between her members and the Protestant "separated brothers in Christ." We should show a real missionary zeal now that a new door is opened to us. Invite Roman Catholic friends to meet our brethren at social and discussion meetings. Encourage the bolder ones to join us in worship. Persuade them to read the Bible, pointing out to them that their own leaders have expressed the desire for more Bible teaching. If necessary, buy them a Confraternity edition of the New Testament (not expensive in paperback). Many have been converted—and I am one of them—by reading and meditating on the Bible.

I know that the various changes made by the Second Vatican Council have caused unrest and dissatisfaction among many ordinary members of the Roman Church. In a store recently I witnessed to a group of women whom I overheard attacking Rome's claims that it is always right. I told them of my conversion. They seemed impressed.

We need to act now. The harvest is waiting. 

# Cracks in the Bamboo Curtain

By MAYNARD L. KETCHAM  
Field Secretary for the Far East



The Assemblies of God once had a large work in China, but many ministers of the gospel, like Sung Fu Sheng (above), have been martyred, and our churches, like the Assembly of God in Mukden (right), have been closed.

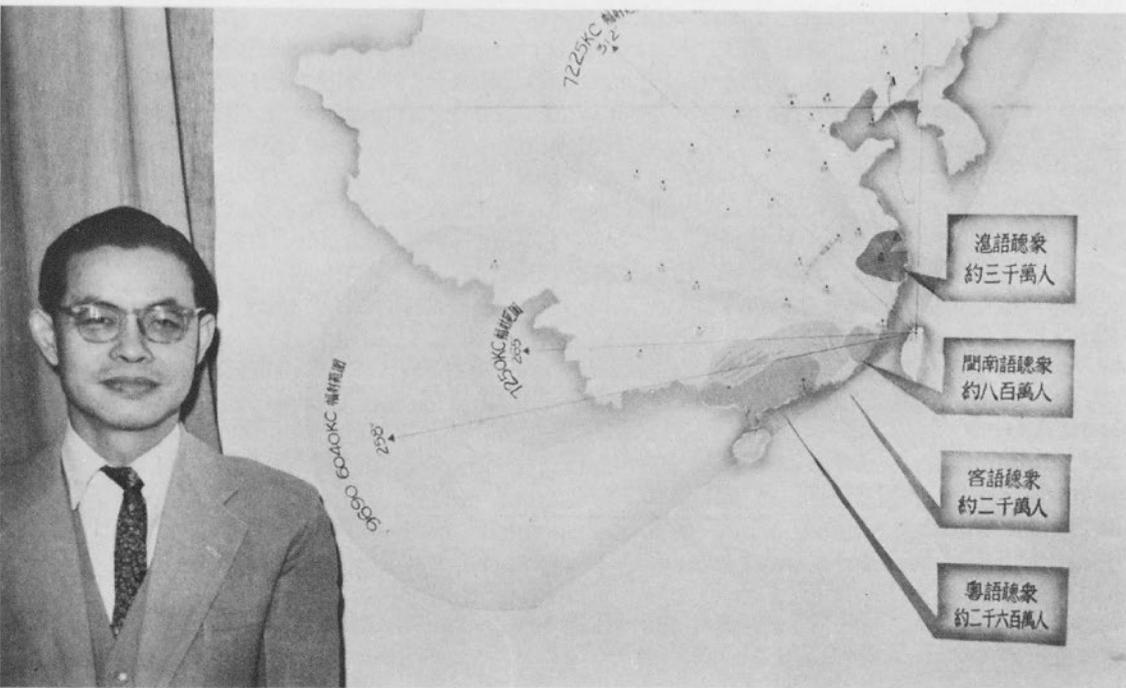
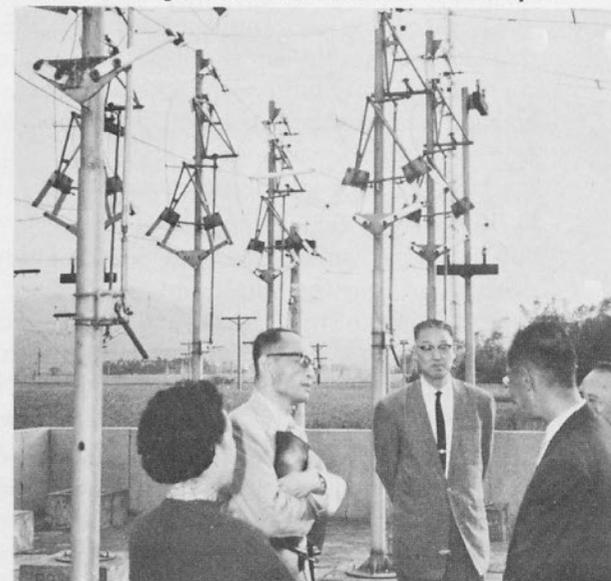


TRAGICALLY LITTLE is known about China today. Happenings behind the Bamboo Curtain remain an enigma. Even those individuals who are permitted to peek behind this stifling curtain find it impossible to bring happenings in this behemoth of a country into true perspective.

But in spite of the Communists' efforts to hide true facts and create a confused aura of mystery, there are cracks in the wall of infamy. Information does filter out through Hong Kong, because the servant class is allowed relatively free ingress and egress. A monitoring service picks up occasional news gems in the controlled Communist press. Visiting Australian churchmen brought a report of interest. Thus we can piece together a mosaic of facts and findings that are variegated but highly interesting.

Very rough estimates set the number of Spirit-filled people in China at 100,000. Although no attempt is being made to preserve the organizational structure of the Assemblies of God, churches continue to exist throughout the country, most of them having gone underground. The government is actively pursuing a "three-self" movement in a studied attempt to sublimate the religious urge of all denominations into a patriotic and nationalistic drive. Confession, spying, orientation, oppression, indoctrination, sublimation—these are the order of the day.

The Assemblies of God continues to preach the gospel to Red China (right) through an intensive radio ministry over Taiwan government's transmitters in Taipei.



Apparently the thousands of Lisu Christians on the China-Burma border have undergone the most severe type of persecution. Leaders have been imprisoned and martyred but have remained true to their testimony through indescribable suffering.

In other parts of China persecution is less severe. Recently, a Communist newspaper reported that 160 converts had been baptized and had joined a local Assemblies of God church. Another report stated that all churches but the Assemblies of God in a certain large city had been turned into granaries and warehouses. The report continued that if we cannot completely extirpate Christianity—if we must have vestiges of it—then let's have this Assemblies of God which seems to be a genuine manifestation of Christianity!

With joy we report the recent arrival of a letter from Anna Ziese, the one missionary of the Assemblies of God still remaining in China. The letter was written with a firm, bold hand, in spite of Sister Ziese's 70 years. With guarded language, she tells us she is well, happy, and seeing the work of God progress. This came as good news to all her friends.

One of the great sagas of modern Christian missions was the *invasion* of Communist China by 14 graduates of Ecclesia Bible Institute in Hong Kong several years ago. These young men, fully aware of the risks and feeling the compelling weight of responsibility for their kinsmen living in darkness and oppression, surreptitiously crossed the border and hurled themselves into the Christian ministry in China. Only one, Brother Ng, has ever returned. News about the activities of the others remains fragmentary and elusive. Some undoubtedly have died for the cause of Christ; others are infusing new light and hope into the "church in hiding."

Don't forget these fellow believers in China today who are worshiping at costs greater than we can imagine. Pray for the 25 million people who are hearing the message of salvation through the Assemblies of God radio broadcasts beamed toward the mainland of China over the Taiwan government's powerful 650,000-watt transmitters. Don't forget to pray for China! 



## WMC FEVER IN BASUTOLAND

by HILDA OLSEN and PEGGY ANDERSON  
Missionaries to Basutoland

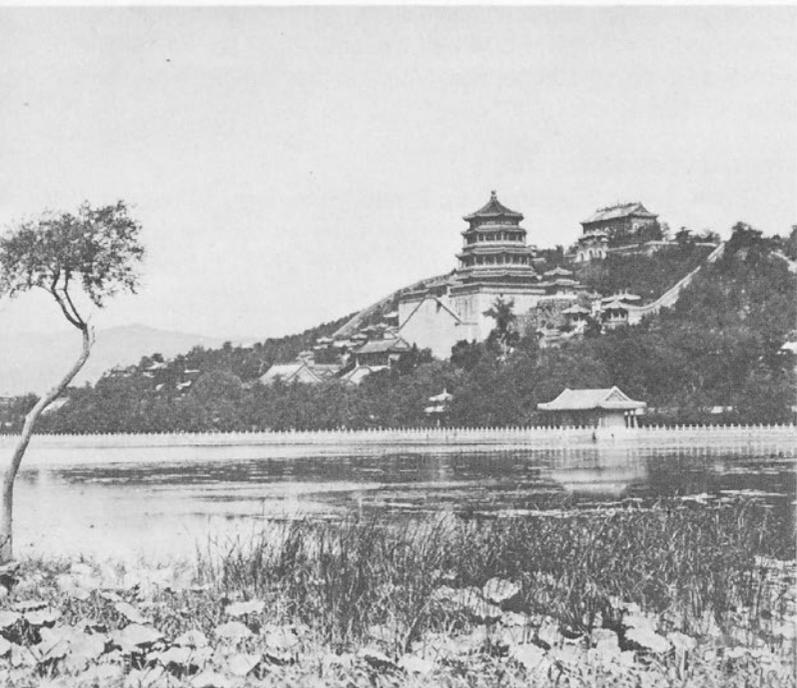
THE WOMEN of the Assembly of God at Rothe, Basutoland, gathered together for a special project. All the Basutoland ministers were coming to the church for a ministers' institute, and there was a shortage of sheets and pillowcases. There were also meals to plan and rooms to be prepared. A need, a project—and the first Women's Missionary Council of Basutoland was formed.

In record time the ladies made 14 sheets and proudly embroidered them with the WMC emblem. Some pillowcases were made to match. Then, just as eagerly as they had gathered to sew, they began to clean rooms and plan meals. While the week of meetings was in progress, they took turns cooking, thus contributing invaluable to the success of the whole week.

The WMC fever that the Rothe women possessed during that first week continues to spread. Each week the group meets to pray and work. At the same time another group meets at Leribe, 90 miles to the north; other women are asking that they be given help to start WMC groups in their churches.

Some women have come to the meetings to learn to sew and to do other handwork. They have heard the gospel message and have felt the friendliness of God's children. They feel the WMC burden for the needs of others, and are being won by love.

Pray for us in Basutoland. We want to win many of the Basuto women for God. 



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## THE MASTER REWARDS FAITH

Sunday School Lesson for March 6, 1966

MATTHEW 15:21-31

BY J. BASHFORD BISHOP

WE HAVE BEFORE US the story of a woman whose faith turned obstacles into stepping stones to the Saviour.

### FACING THE OBSTACLES

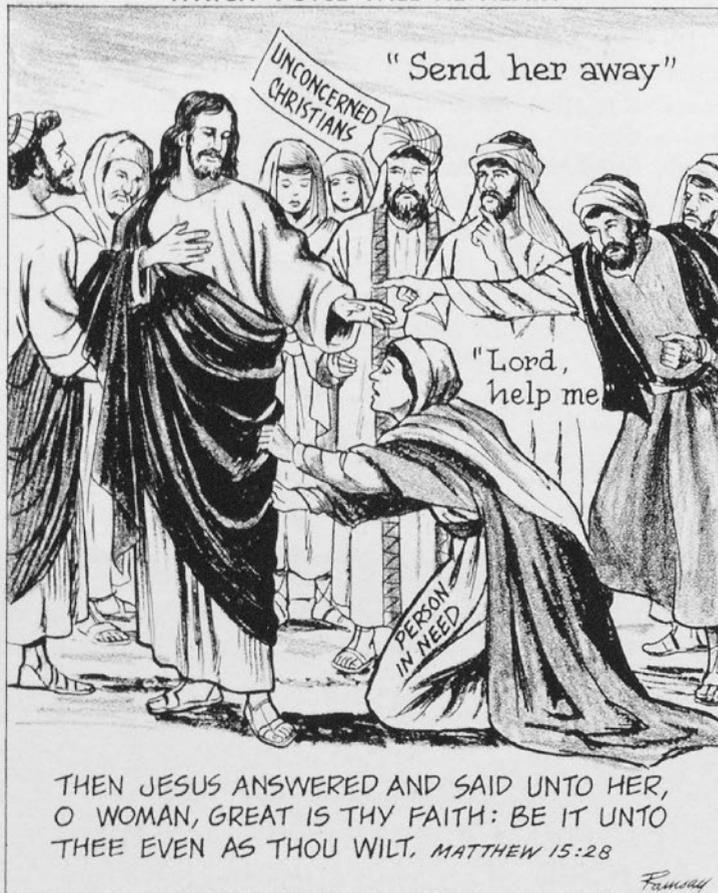
#### TROUBLE

"My daughter is grievously vexed with a devil" (v. 22). What a bitter, heartbreaking thing for any parent to endure. But this woman, instead of becoming embittered, resentful, or full of self-pity, went to One who was able to help her. It is a revolutionary step in the life of any Christian when he recognizes that God intends trouble and adversity to bring him to a place of greater faith and fellowship with Him.

#### SILENCE

"But he answered her not a word" (v. 23). Here was a test indeed. And who has not at some time faced these periods of divine silence when he prayed? Yet it does not mean that Christ has not heard, nor that He

### WHICH VOICE WILL HE HEAR?



is unconcerned or unfeeling. The silence did not discourage this woman nor cause her to stop praying!

### IMPATIENCE AND LACK OF SYMPATHY

"And his disciples came and besought him, saying, Send her away; for she crieth after us" (v. 23). The lack of patience and understanding compassion in those who should have been most helpful to her did not cause this woman to despair. She did not cast away her faith simply because religious workers failed to understand or sympathize! It is at this point that many modern-day supplicants become fainthearted.

Jesus said to her, "I am not sent but unto the lost sheep of the house of Israel" (v. 24). She had addressed Him as "son of David," as if she were of the Jewish nation. His reply made it clear she had no claim upon Him under any covenant rights which belonged to Israel. He reminded her it was to Israel that He was sent (at this time).

"Then came she and worshiped him, saying, Lord, help me" (v. 25). Undaunted by the apparent rebuff and indifference, the noble woman pressed her claim further. She now recognized she had little claim upon Him, but nonetheless she appealed for mercy and grace.

Furthermore, she "worshiped him" (v. 25). There can be little doubt that if our approach to healing were more spiritual, we would receive more healings; for healing is a spiritual matter. True worship of the Lord should be an avenue to His healing grace and power!

### OPEN REBUFF

"It is not meet to take the children's bread, and to cast it to dogs" (v. 26). These words seemed insulting! What an answer from One so gentle and compassionate! The *children* here referred to Israel. Gentiles were *dogs* to the Jews in those days. Jesus was saying it was not proper to take blessings from Israel to give them to Gentiles.

"And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table" (v. 27). What amazing persistence! What beautiful humility! The woman freely admitted the truth of Christ's words. She quickly recognized the distinction He pointed out between Israel and aliens. Then she used His very words to gain her request. In those days (as is still true in certain places today) dogs and other animals had access to the house and often ate scraps which were swept from the table to the floor.

### FINDING THE NEED MET

"Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour" (v. 28).

To summarize, this woman suggests a number of considerations which should help us in obtaining answers to prayer: (1) she was convinced that Christ was able to help her; (2) she persistently pressed her claim in spite of every discouragement; (3) she freely admitted she had no merit but threw herself entirely upon Christ's grace; (4) she refused to become offended or turned aside when she met with silence and rebuff; (5) she reasoned with Christ on the basis of His own Word; (6) she took a place of abject humility rather than of pride or self-defense.

Are we willing to do the same?



## WHEN TIME IS LACKING

I AM MORE CONVINCED THAN EVER that we do what we want to do. There is always time in our busy schedule for the activities in which we have a vital interest. We can chat on the phone for 30 minutes, but couldn't find that amount of time to write a letter. We will sit through a musical recital if one participant is our child; but if not, we are just too busy to make it. We have Saturday evening open if you are talking about a pleasant recreational activity, but if it is something more serious, we have so much to do that we will have to bow out.

The affections that keep us from church seldom keep us from work, or even from activities of lesser importance. If we want to do something, it can be done. If we don't, then the slightest excuse becomes a loophole to escape what we should do.

—DON MALLOWH

## FROM YOUR HEARTS, FORGIVE

"THE NARROW SOUL KNOWS NOT the Godlike quality of forgiving," wrote Nicholas Rowe.

*To forgive is God-like.* While His enemies watched Him die, Jesus cried, "Father, forgive them..." For us, forgiveness is the opening of our hearts to let out the poison of hate and to let in the power of love.

*To forgive is God-expected.* Jesus taught His disciples to pray, "Forgive us...as we forgive..." As God forgives us when we have offended Him, and when we ask His forgiveness, so He expects us to be gracious and forgive those who have offended us.

*To forgive is God-commanded.* When Peter asked how often we should forgive, Jesus replied, "... Till seventy times seven." We must forgive as often as we are offended. In a military conflict, commands must be obeyed or victory is lost. And spiritually, great victories may be lost when we fail to obey the simple command to forgive.

*To forgive is a God-given privilege.* To bring peace when there has been strife; to bring joy in place of remorse; to restore good relationships where ill feelings have caused a strain—this power we use when we forgive.

The door to happiness and peace among men is opened with the key of forgiveness, and God has entrusted this key to us.

—C. HENRY MILLER

## DID YOU KNOW—

...THAT Aramaic, the language used by our Saviour when He was on earth, is still being spoken in three tiny Syrian villages? The village of Malloula and two others nearby are the only places in the world where Aramaic is spoken today.

The way the language has been retained through the centuries is also unique. The villagers neither read nor write it, but it is passed on by word of mouth from one generation to another.

These villages constitute one of the few Christian communities in the area. The rest of Syria is predominantly Moslem.

—KATHERINE BEVIS

## ALL PRAISE TO GOD

*Hitherto the Lord has helped us;  
Hitherto His grace has kept,  
Through a rugged, winding pathway  
Where the bitter winds have swept;  
In His love and in His mercy,  
Bearing up on eagle's wing—  
Lifting, cheering through the darkness,  
Making all the heart to sing.*

*Here we raise our Ebenezer;  
Sing His praises loud and high—  
Face the future confidently  
With our eyes upon the sky;  
For He's coming—tell the story  
To the fearful, faltering host  
Who consider life a burden  
And the cause of Christ near lost.*

*Now we see not all things conquered,  
Yet His Word unfailling tells  
He will rule, triumphant, Victor  
Over sin and death and hell;  
They who spurned will yet confess Him;  
To Him every knee will bow.  
Hearken, brethren! He is Victor—  
Even here and even now.*

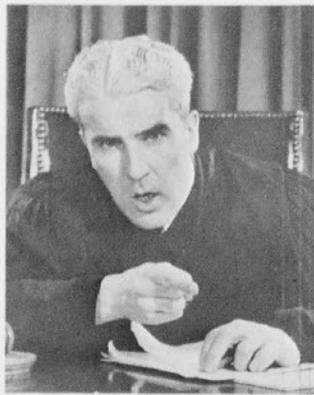
*His reward He's bringing with Him.  
E'en a cup of water giv'n  
In His name shall be remembered  
In the royal court of heav'n;  
Deeds of mercy, sacrifices  
For love's sake, to make Him known—  
All are kept securely by Him—  
Prayers and tears kept at His throne.*

*"Lo, I'm with you!" Send His promise  
All along the line today;  
What can harm or thwart or hinder  
If His precepts we obey?  
Thus the goal is rich and blessed,  
Living Christ the whole year through,  
Love and peace, abundant blessing—  
With eternity in view.*

—May Burnside



# THE UMPIRE IN YOUR HEART



By LLOYD CHRISTIANSEN

There is a verse of Scripture that includes the idea of umpiring: "And let the peace of God rule in your hearts..." (Colossians 3:15). This word *rule* comes from the same Greek word from which we derive *umpire*. More comprehensively, *rule* has two primary meanings.

For one thing, God's peace has power to *protect*. We note elsewhere that "the peace of God shall *keep* your hearts and minds through Christ Jesus" (Philippians 4:7). And, "Thou wilt *keep* him in perfect peace, whose mind is stayed on thee: because he trusteth in thee" (Isaiah 26:3). It is reassuring to remember that the peace of God is a garrison in our hearts.

Secondly, divine peace sits as an umpire in our hearts. Of course, there are many things that we know by precept and commandment. Many things are clearly shown by the Bible to be right or wrong. However, there are times when the most conscientious of God's children are uncertain about what to do in particular circumstances. This must have been in the mind of the apostle when he exhorted, "Let the peace of God *rule* [umpire] in your hearts."

The occasion for this advice will be understood by an examination of Colossians 2. It appears that the believers at Colosse were subjected to a number of perplexing problems. Until Paul wrote to them they had no written direction or guidance pertaining to these difficulties. In verse 4 Paul warns against the possibility of their being beguiled with enticing words. In verse 8 occurs the warning, "Beware, lest any man spoil you through philosophy and vain deceit." In verse 16 he says, "Let no man therefore judge you in meat, or in drink, or in respect of an holy day." And, in verse 18, "Let no man beguile you of your reward in a voluntary humility and worshipping of angels."

In these verses Paul puts the Colossians on guard against clever philosophies, mock humility, spurious spirituality, and legalism. In the absence of plain precept, he insists that they still have guidance. He seems to say, "If there is a disturbed, ruffled, uncertain, uncomfortable feeling within, do not give consent to the contemplated course of action." We can be conscious of a disturbance in our hearts. Just as the geiger counter excitedly reports the presence of uranium, so God's peace within can cause trepidations which serve as warnings not to proceed with a course of action. We are encouraged to give heed to this inner monitor.

These are unprecedented times. Never has civilization

ARBITRATION IS NEEDED in every department of life. The alternative would be anarchy. An umpire is needed for the athletic event in order to determine the winner and loser. A judge is needed in the court room to rule on the innocence or guilt of the defendants. Likewise, arbitration is demanded in the spiritual realm. The possible fallibility of a solitary opinion is suggested by the scriptural observation, "In the multitude of counselors there is safety" (Proverbs 11:14). Nevertheless, verdicts must be rendered on spiritual matters. Even in the exercise of the gifts of the Spirit, determinations are necessary. Paul wrote, "Let the prophets speak two or three, and let the other judge" (1 Corinthians 14:29).

Lloyd Christiansen, formerly a pastor in Cheyenne, Wyoming, is now pastor of First Assembly in Colorado Springs, Colorado.

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known such complexity nor has life ever been more competitive. Never before have individuals been so confused. Conflicting voices fill the air and we must make correct decisions, often quickly. God will give guidance to sincere Christians who desire to please Him in all things. Among the forms of guidance the Lord has provided is this umpire Paul talks about.

A girl asked her pastor what to do in a certain situation, about which the Bible gave no clear guidance. The pastor asked, "Do you have peace in your heart about it?" Bursting into tears and pointing her finger toward her heart, she replied, "Oh, Pastor, there's a cat-and-dog fight in here!"

The pastor said, "Well then, you'd better not do it. It's best to be on the safe side."

We hear Paul's advice again—"Let the peace of God *umpire* in your hearts." Peace comes when we meditate on God's Word and spend time in His presence. "Great peace have they that love thy law, and nothing shall offend them."

## THE PASTOR'S PARABLE

NOW IT CAME TO PASS that a certain man and his family made a great feast and bade the pastor to come.

The hostess had verily spent much time and spared no expense, insomuch that the dining table did groan with its burden.

When the appointed hour for the feast arrived, lo, the pastor and his wife were there, and all the people were seated around the table in the order which had been decreed by the host.

And when they had given thanks together, every one at the feast began to partake freely of the meal. And they all with one consent began to compliment the hostess, saying, "Verily, we have never eaten better food."

The hostess, though much wearied by the preparations, nevertheless smiled, for her heart was lightened when she saw forsooth that her efforts were appreciated.

And in her zeal she arose from the table to bring more food, for she had prepared enough and to spare.

Then it came to pass, while her back was thus turned, that a strange thing happened. The pastor and his wife, having laid aside their napkins, arose from the table very quietly lest they disturb the eaters, and departed from the house.

And the host marveled at their departure, while the hostess was greatly frustrated: so much so that they knew not what they should say one to another.

As for the pastor and his wife, neither did they twain know why they had so departed, for each admitted he was still an hungred, and each knew there was yet a plenteous supply of food.

Now hear the parable of the pastor. He that riseth early from the table is likened unto the man who leaveth the house of God when Sunday school endeth. For that man knoweth that a worship service followeth, and that his soul will be satisfied only if he participateth in it.

—CHARLES E. HACKETT  
Pastor, First Assembly of God  
Lafayette, Indiana



# Your Questions

Answered by Ernest S. Williams

*Did Paul mean to annul what he had written about women wearing long hair, when he said in 1 Corinthians 11:16, "But if any man seem to be contentious, we have no such custom"?*

Paul would have the church avoid quarreling over the subject. More harm than good may be done by contending for something that is not really fundamental, however important it seems to some.

*Was John the Baptist a reincarnation of Elijah? He is spoken of as "Elijah which was to come" (Matthew 11:14; 17:10-13).*

John is spoken of as coming "in the spirit and power of Elijah," the forerunner of Christ's first coming (Luke 1:17). I do not believe he was a reincarnation of Elijah the Tishbite. The promise is that God will send Elijah the prophet "before the coming of the great and dreadful day of the Lord" (Malachi 4:5). I believe this will be as a forerunner to Israel, seeking to turn their hearts to the Lord. Some believe the two witnesses of Revelation 11:3 will be Moses and Elijah. I am not strong for speculation.

*Who was Melchizedek, and in what way was Jesus a high priest "after the order of Melchizedek"? (Hebrews 7:17)*

Melchizedek was a king-priest in Canaan, greater in position than Abraham since he was a high priest (Genesis 14:18, 19). He had neither priestly father nor mother, and had no priestly genealogy. He was therefore an excellent type of our Lord Jesus. Jesus came from the tribe of Judah, not from the priestly family of Levi, and had no record proving that He was of priestly origin. Moreover, Levitical priests began serving at the age of 30 years, and ended their priestly service at the age of 50. This was not required of Melchizedek, and it was not true of Jesus "who hath an unchangeable priesthood" (Hebrews 7:24).

*Please explain, "And because iniquity shall abound, the love of many shall wax cold" (Matthew 24:12).*

We are living in days when iniquity (lawlessness) abounds. When godlessness can be openly taught in the classroom, when the principles of our country can be denied under the guise of academic freedom, when immorality is no longer looked upon as a blemish on society, when there is flagrant disregard for the law, the days are evil.

Jesus said the spirit of the times would grip the hearts of many, causing love for God and truth to cool off, or "wax cold." Thank God for the hope of the faithful, that "he that endureth unto the end, the same shall be saved."

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville, Springfield, Missouri 65802. Brother Williams will answer if you send a stamped self-addressed envelope.*

# UNDER THE ANOINTING

By OSCAR W. NEATE

*"But ye have an unction from the Holy One, and ye know all things" (1 John 2:20).*

IN THESE DAYS of increasing world tension, tremendous upheavals, and swiftly moving events, it is surely of the utmost importance to every thinking Christian to give wholehearted and serious attention to what the Holy Spirit teaches regarding the trend of our time.

I am sure that you, as well as I, pay particular attention to those scriptures which our Lord especially emphasizes. Such are: "Verily, verily" of John 3:11; "Who hath ears to hear let him hear" in Matthew 13:9; and "He that hath an ear let him hear what the Spirit saith" (Revelation 2:7).

We have such a scripture especially emphasized in 1 Timothy 4:1, "Now the Spirit *speakes expressly* that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of demons [devils]."

Here the Spirit stresses the fact that seduction comes not only by men, but also by evil spirits. The men who are so seduced depart from the faith because of their ignorance of this seduction. We therefore remind ourselves of 1 John 2:27, where we are told that if we have been *anointed*, and the anointing abides, we know all things. The same anointing teaches us of all things and we need not that any man teach us.

At once it will be seen that these verses need some explanation. If we refer to 1 Corinthians 8:2, we are told we know nothing yet as we ought to know. Ephesians 4:11 and 1 Corinthians 12:28 show us that God provided teachers to edify the church.

Comparing scripture with scripture is the correct way to arrive at the truth. We believe therefore we can conclude that every believer who has been baptized in the Holy Spirit and abides in the anointing *will know* whether that which he is listening to or reading about is *right* or *wrong*; he can distinguish between *truth* and *error*, between *light* and *darkness*, between *good* and *evil*. No one living in the anointing, or on whom the anointing abides, needs to be led astray.

Many years ago, soon after the initial outpouring of the Holy Spirit in this country, the Pentecostal movement was classed as a false cult by many evangelicals and other Christians. About this time a big convention

was held in my town by an association of evangelical Christians. At the bookstand there was a tract attacking the Pentecostal movement. The writer of the tract happened to be in charge of the stand. Feeling very keenly the injustice of this attack, I challenged him to point out to me as a member of the Pentecostal movement wherein I, or any other member, denied or belittled the claims of Christ in any way.

The reason I did this was because any cult which is false does deny Christ without exception. But the believer always honors and glorifies Him as the eternal Son of God (John 16:14).

The gentleman smiled at me but did not reply. Obviously, he was unable to take up the challenge!

In Matthew 24:11, 12 we read, "And many false prophets shall arise and deceive many. And because iniquity shall abound, the love of many shall wax cold." Again in verse 24 of the same chapter are the words, "For there shall rise false Christs, and false prophets, and shall show great signs and wonders; insomuch that if it were possible they shall deceive the very elect."

When our Lord told the disciples He would send the Comforter, He referred to Him as the Spirit of Truth (John 14 to 16). Note, He did not say the Spirit of Love, or of Grace, or some other title, but in this case He adhered to the name, the Spirit of Truth.

This, I suppose, is because all our troubles have come from the opposite of the *truth*—the deception, temptation, and lie in Eden. Adding all that has stemmed from it, we now have a mighty piling up of deception and lies at the end of this age.

Paul said, "In the last days perilous times shall come" (2 Timothy 3:1). In the days of the apostle and the early Caesars—particularly Nero—as the reader well knows, a bloodthirsty spirit, suspicion, treachery, and intrigue prevailed. Were these not perilous times? How then could he say that in the *last days* perilous times would come? It is evident that the apostle by direct revelation of the Holy Spirit understood that the satanic spirit rising up against the Early Church would in the last days reach its consummation. Then such verses in Revelation 13 as, "All the world wondered after the beast" (v. 3), and, "All that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the

world" (v. 8), will be fulfilled. Everyone except those who are freed by the Spirit of Truth will be trapped in the enemy's error.

#### THE SAVING POWER OF THE ANOINTING

When we consider the power and ravages of spiritism and related activities, and learn of devotees practicing their awful rites and uniting to invoke the power of Satan against all evangelical effort and other Christian work, we say, "Who can resist such things but the *Holy Spirit*?"

It is a clash of *spirits*. Words here are futile. Paul said, "I... will know, not the speech..., but the power. For the kingdom of God is not in word, but in power" (1 Corinthians 4:19, 20). The believer filled with the blessed Holy Spirit, and under the daily anointing, finds himself living in the power of the kingdom of God. Such an one is far above the power of evil spirits, as Luke 11:20 so forcibly shows. "But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you."

#### THE KEEPING POWER OF THE ANOINTING

The full meaning of the word "perilous" in 2 Timothy 3:1 is *hard, difficult, trying*. This thought with the phrase in Matthew 24, "except those days should be shortened," suggests the terrible mental strain which will increase until the Lord, who alone can bring peace, returns. The effects of the intense mental pressure of modern life are evident to all.

Referring to Isaiah 26:3, 4 we find some very comforting words: "Thou wilt keep him in perfect peace

whose mind [thought or imagination] is stayed on thee... for in the Lord Jehovah is a *Rock of Ages*" (margin). Comparing this with 1 Corinthians 2:16, we find Paul saying, "We have the *mind* of Christ." He also spoke of the spiritual man, spiritual discernment, and the things of the Spirit of God. Our mental equipment therefore is a direct product of the Holy Spirit and His anointing. It is a *sure* keeping power against such snares as Christian Science and other present-day delusions that appeal to the mind.

#### THE DELIVERING POWER OF THE ANOINTING

In closing this article I would ask the reader to remember our Lord's words in Luke 17:26-30. He spoke concerning the days of Noah and Lot, which were characterized by breaking the bounds of nature, and the prevalence of terrible sexual sins. He goes on to warn us of a repetition of the same conditions on a worldwide scale at the end of the age.

Government and law enforcement officers are faced with problems which seem impossible to solve. Ministers of the gospel have an even greater burden placed upon them. They are operating from a higher spiritual level and the only help again is the indwelling Holy Spirit.

No man or woman who is under the daily direction of the Holy Spirit, and who knows that his body is the temple and sanctuary of the Holy Spirit for worship to God and blessing to man, need fall into these *last day* snares. This is promised in 1 Peter 1:5, "Who are kept by the power of God through faith unto salvation ready to be revealed in the last time."

—Redemption Tidings

## HOW A SUCCESSFUL LOYALTY CAMPAIGN GETS THAT WAY...



FIRST, SOMEONE LIKE A PASTOR OR SUPERINTENDENT HAS A VISION FOR WHAT A LOYALTY CAMPAIGN CAN DO FOR A CHURCH.



THEN HE MUST COMMUNICATE HIS VISION AND ENTHUSIASM TO SUNDAY SCHOOL OFFICERS...



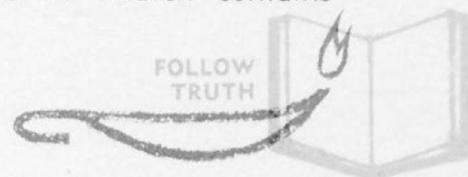
THEN TO ALL THE WORKERS; AND, FINALLY, TO THE CHURCH AS A WHOLE.

Each step takes time and preparation. If you are going to have your whole school at the peak of readiness for a Loyalty Campaign, you'll **start planning each step now**—prayerfully, carefully, energetically. "Advance" magazine for March contains the Loyalty Plannerette to help you.

## 1966 LOYALTY CAMPAIGN

APRIL 17-MAY 29

ORDER NEEDED MATERIALS EARLY TO GUARANTEE PROMPT DELIVERY





Mr. and Mrs. Evans, shown with their two children, pastor the Navaho Assembly in Bloomfield, N. Mex., and Anna Hoffmann assists them in the work.



Judy Charles, a Navaho pictured with her family, is a Sunday school teacher at Bloomfield.

**T**HREE YEARS AGO the New Mexico District rejoiced in the dedication of its first church constructed under the "Operation Breakthrough" program. This Navaho Assembly of God at Bloomfield, N. Mex., made good progress under the leadership of Pastor and Mrs. Joe Hanna.

When the Hannas resigned in the spring of 1965 to become teachers in the Indian Bible school in Phoenix, Mr. and Mrs. Paul Evans succeeded them at Bloomfield. They had worked for a number of years among the Apache and other Indian tribes, but for some time God had been dealing with them concerning the Navaho people, who form the largest Indian tribe in America. Miss Anna M. Hoffmann, who also has spent several years among the Apaches, is working with the Evanses.

Bloomfield is one of the key places in which many Navahos may be reached with the gospel. Some of the people have work, but others are on welfare. In areas around Bloomfield, the Navahos have sheep. The women use the wool to make beautiful rugs. Concerning the work, Brother Evans writes:

"The language barrier is one of our problems. Some people do not speak English and others understand only part of what is said. In one of our services a Navaho lady who speaks no English came to the altar with the others when the invitation was given. We talked with her through an interpreter and found that she had never

been to church before. She did not know how to pray to Jesus. It is for souls like this that we labor and pray, for we want to help them find the true Way before they go to meet the Lord.

"We have had several revival meetings (one with a Navaho brother, Bruce Hiller of Santa Fe, N. Mex.) since we came to Bloomfield. The people come from miles around to attend the services.

"A number of adults have been saved in the services. The Sunday school attendance averages about 40, but has reached a high of 59. One Sunday school teacher is a Navaho woman.

"In January, 17 people came to church one evening just to pray. A new hunger for God is evident.

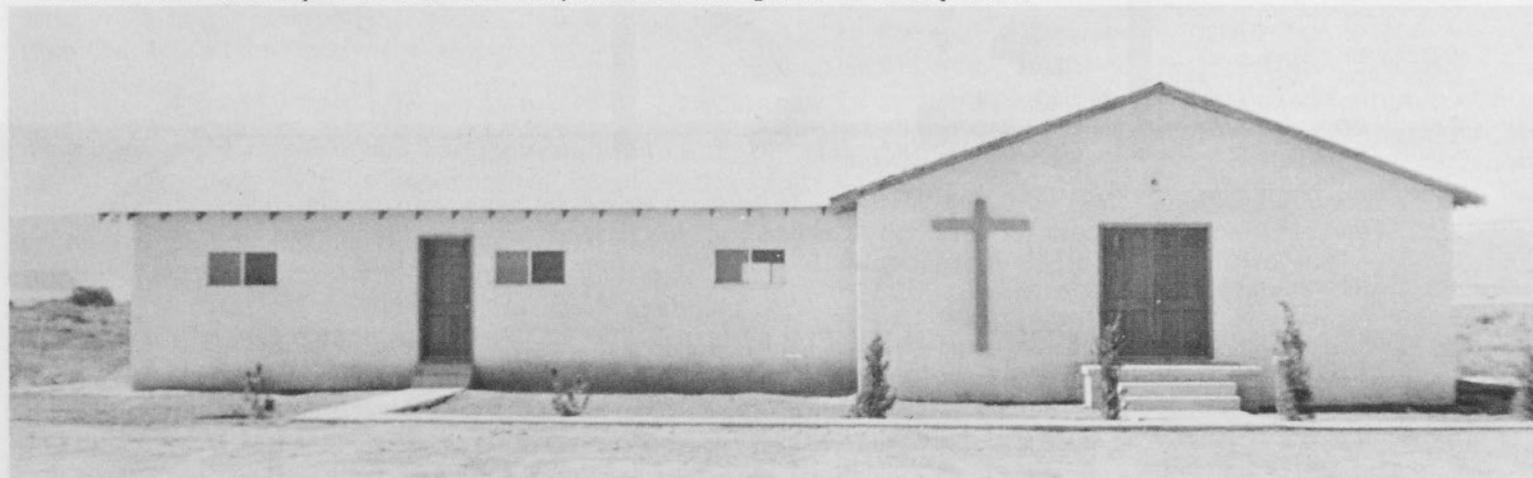
"The Navahos in this area have great faith in God. One lady who had suffered intensely for four days came for prayer. Since the church prayed for her, she has not had any more pain.

"We are in need of a piano for the church. The one we have can no longer be tuned. We are happy for the '63 Ford Falcon Club Wagon we just picked up, made possible through Speed-the-Light funds. We urgently needed another vehicle in which to bring our people to church. We have to provide transportation for most of them; they do not have their own. Please pray with us that many more of the Indian people we contact may be saved."



## New Mexico's First Breakthrough Church Progresses

The new Navaho Assembly of God in Bloomfield, N. Mex., averages 40 in Sunday school.



# WMC'S SHARE HOME MISSIONS MINISTRY

JUST AS HOME MISSIONS is the lifeline of our future church, so the Women's Missionary Council groups of the nation are important arteries to support our missionaries, at home and abroad. These dedicated women are just what their name implies—missionaries in spirit—even though they are not on the frontlines of evangelism.

In addition to praying and ministering in their own communities, WMC's spend many hours sewing, mending, and gathering supplies and clothing for missionaries. There is a "ministry of helps" to keep the missionaries comfortable, well supplied, and equipped to serve the Master effectively in the fields of their calling. Were it not for their concern and material help, as well as their intercessory prayer, our home and foreign missions outreach would be greatly curtailed.

In addition to helping provide the needs of missionaries, WMC's also send many boxes of Christmas gifts to home missionaries for distribution to needy people. In many instances, American Indians and Alaskans who have attended a Christmas service for the first time and have received token gifts have returned to hear more of the gospel. Eventually some of them have come to the Lord. At other times, missionaries have been able to help a needy family or an individual in an emergency through gifts of food or clothing. *This has opened another door of opportunity for ministry—and WMC's actually opened the door, for they supplied the clothing.*

I remember the time I was visiting on an Indian reservation and a sudden blizzard came up. Several Indian people came to the missionaries asking for rubber boots to protect their feet in the snow. Many of them have to walk miles to the store. How disappointed I felt when the missionary had to turn them away, since her supply was exhausted. With the demand for clothing and shoes so great, it is impossible for the WMC's to keep up with it; but they are doing a magnificent job.

The government has spent and is spending a great deal of money to better the welfare of the Indian; but, for some reason, this help has not reached thousands of Indians whose living conditions are far below average. Many are in want. One missionary wrote that when a little boy came to her for some clothing, she offered him some food and he ate as though he were starving. She gave him the used clothing he needed and he left. Before long, he returned with some of his brothers and sisters who also were hungry; so the missionary fed them. And this is not uncommon. Missionaries often share their limited supplies with their people. WMC food showers have been a "blessing from heaven" for many a missionary.

WMC's have provided many quilts for missionaries to give to the Indian and Alaskan people at Christmas. Missionettes have stuffed toys and sent these and other gifts for distribution on home missions fields. Pioneer pastors of our districts also have benefited greatly from the generosity and willing work of the WMC's.

Numerous home missionaries have expressed great appreciation to WMC groups for a wonderful Christmas that will linger long in the memory of their people. Typical of the letters are the following excerpts:

"We had a wonderful Christmas service. Two people



Mrs. Charles Kumley, Jr., missionary to Indians near Sanders, Ariz., stands beside washing machine provided by WMC's of McCook, Nebr. Previously they had to travel 25 miles to do their laundry.

By RUTH LYON

were saved. Everything needed was supplied by the faithful WMC's, Missionettes, and pastors. God bless them."

"We were glad for the gifts and treats that were supplied by the different WMC groups. Their kindness was greatly appreciated by the Indian people, who wish us to say a hearty 'thank you' and 'God bless you' to each who had a part in preparing the Christmas gifts. You should have heard them saying, 'Just look at this!' or, 'See what I got,' as their smiling faces radiated their happiness."

Churches, WMC groups, Missionettes, and C.A.'s all had a part in spreading Christmas cheer among our home missionaries, our Alaskan and Indian people, our children in the two Alaska Children's Homes, and our pioneer pastors.

The Home Missions Department is grateful to all, as are the missionaries. But since this is WMC Day, we especially wish to thank our women *missionaries at home*. Sisters, you have had a great part in helping us reap the "ripened grain" on the homefront. 

Indian WMC's of Newcomb, N. Mex., display quilts and dresses they made from materials furnished by WMC's of other churches.





T. C. Cunningham, assistant superintendent of the Southern California District, congratulates Pastor and Mrs. J. L. Sutton on their successful pioneering of a new church in Los Angeles. Presbyter Warren Hill stands at the right.

# PIONEERING AT 86

By T. C. CUNNINGHAM • Assistant Superintendent, Southern California District

SOME MONTHS AGO, Dr. John L. Sutton said to me, "Brother Cunningham, I would like to start one more church before my retirement from the ministry." Such words coming from a man in his late 60's would be out of the ordinary, but the man speaking was 86 years of age!

Too often people feel that pioneer work should be done by the young and inexperienced ministers. Thus, pioneering becomes a "boot camp" for training the beginner. Many would never think of pioneering churches after they have once "established their ministry." But Brother Sutton, like Caleb of old, knew that God would still answer prayer and bless the efforts of consecrated people.

This ambition was realized when Brother and Sister Sutton opened Evangel Assembly in a rented store building on South Normandie in Los Angeles. Within three months they were averaging more than 60 in the little mission hall. On a recent visit to this pioneer church, I was thrilled with the wonderful spirit of prayer and praise that permeated the crowded building.

The scene was like so many other meetings of pioneer congregations I have witnessed in my 33 years of ministry. Sacrifice, enthusiasm, and consecration seemed the order of the day. These three qualities, blessed of the Lord, have brought about the great advance of our

movement during the past half century. *The strength of the Assemblies of God has always been and will remain in the number of pioneers who are willing to sacrifice to bring new churches into being.*

Healthy and enthusiastic at 86, Brother Sutton, who began his ministry in Canada 55 years ago, hopes to see this new congregation well established in a building of its own in a suitable location. Presently they are negotiating for such property and are wholeheartedly committing themselves to the task of raising necessary funds.

Too old to pioneer? Do we ever get too old? Paul was a pioneer who preached the gospel "where Christ had not been named" until he wrote, "I am now ready to be offered up." So long as we maintain the pioneer spirit we will continue as a movement. Once this is lost, we will be "just another denomination." 

Offerings for Home Missions (including Indian, Alaska, Deaf, Blind, Foreign-Language, Prison, Teen Challenge, and Jewish ministries) should be mailed to

**ASSEMBLIES OF GOD**

HOME MISSIONS DEPARTMENT

1445 BOONVILLE AVE., SPRINGFIELD, MO. 65802



**E. M. Clark speaking at North Central Bible College, Minneapolis, Minn., during Pioneer Pastors Week.**

NORTH CENTRAL BIBLE COLLEGE students and faculty have pledged \$5,300 toward opening a new church this coming summer.

Interest in the project, which will be located in Milwaukee, Wis., was stimulated during the annual Pioneer Pastors Week Emphasis. E. M. Clark, Illinois district superintendent, challenged the students with the need for more Assemblies of God churches.

## STUDENTS SACRIFICE FOR NEW CHURCH

During the week it was pointed out that our task is greater than ever before because of the great increase in population and the many areas yet without a Pentecostal witness.

A further incentive for opening new churches relates to our foreign missionary work, Brother Clark stated. From the time the Assemblies of God was organized in 1914, the ratio of churches in the homeland to the number of foreign missionaries has remained approximately 10 to one. When we had 2,500 churches, there were 250 missionaries; then 5,000 churches and 500 missionaries; and with 8,500 churches we have 850 missionaries. Our foreign missionary work has grown in proportion to the increase in number of churches.

Brother Clark challenged the students and faculty not only to take responsibility in opening a new church, but to ask their pastors and churches to help. These gifts, plus the offerings given by students and faculty, will provide sufficient funds to open the new church.

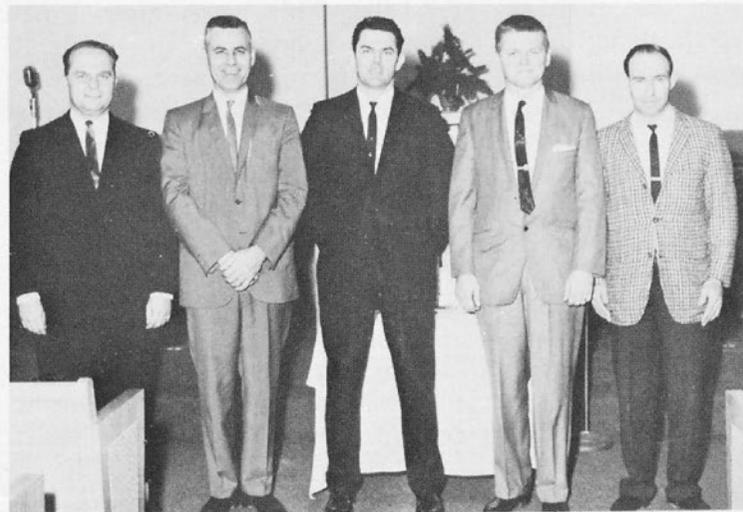
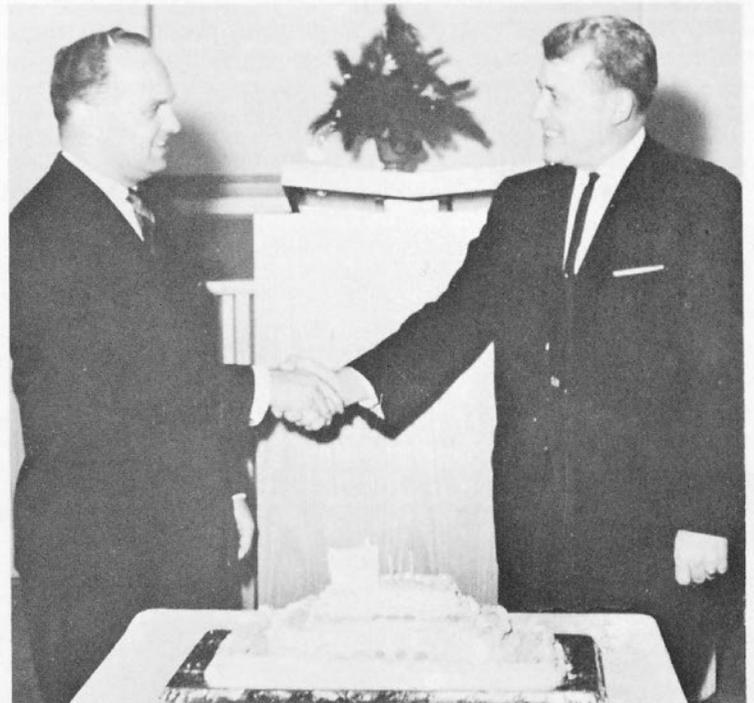
G. Raymond Carlson, president of NCBC, emphasized that all details relating to this effort will be worked out in close cooperation between the Wisconsin-Northern Michigan District and the college.

## OHIO BREAKTHROUGH CHURCH OBSERVES THIRD ANNIVERSARY

A CROWD OF 191 attended the third anniversary service of the Vermilion, Ohio, *Breakthrough* church on December 5, 1965. Mayor Louis Rauh was present to offer congratulations to Pastor Leland Lebsack and the congregation.

The church had its beginning on December 2, 1962, when the Ohio District chose Vermilion as the location for its first *Breakthrough* project.

Sixty-two people attended the first service to organize this new work. The church is now averaging approximately 160 in Sunday school attendance.



**Top photo: Congregation attending the third anniversary services of the "Breakthrough" church in Vermilion, Ohio. Above: Mayor Louis Rauh (right) congratulates Pastor Leland Lebsack during the anniversary service. At left: pictured with Pastor Lebsack are: Robert Shanks, Sunday school superintendent; Louis Hurst, Jack Ellison, and Claude Baldwin, advisory board members.**

# Cure for a Guilty Conscience

By MERV ROSELL

**M**ANY HAVE A "GUILT COMPLEX" and suffer from it needlessly. Others ought to have a guilty conscience but don't.

J. Edgar Hoover, director of the FBI, has said: "A general moral decadence in the U.S. is indicated by the arrests of 108,787 young people under the age of 21. There are 60 suicides every day, murder every 40 minutes." Immorality and sex laxity are so alarming that few feel safe on the streets at night. Evil men and seducers are growing worse and worse, as the Bible predicted (2 Timothy 3:13).

It is surprising to find the lawmen of our nation sounding the alarm more fervently than some preachers regarding the sickness of our nation. America has serious "heart trouble" which could be disastrous unless the Great Physician intervenes.

The youth of America are marked by the influence of parents living in sin and guilt. God made their ears, but not for lying. He made their eyes, but not for lust. Their strong bodies were not made for liquor, nor their keen minds for filth. God made their hearts to enthrone the Saviour, Jesus Christ. Only God can satisfy the great void in their hearts, which were prepared for His presence.

Many people have a guilt complex because they have never ridded themselves of their sin. When we look at sinners and see the trouble they have, we realize there is an awful price tag on sin which cannot be paid except for the gift card attached to the grace of God. "For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord" (Romans 6:23).

Let me tell you about a certain city where we saw a spiritual awakening shared by the people of almost 100 churches. After preaching the wonderful gospel of Christ we found that people were willing to await consultation and prayer until as late as 1 a.m. We dealt with problem after problem, carefully and quietly, in that great auditorium. Without exception, the Lord met every one of them with His wonderful grace.

God's grace is the answer to man's guilt. The practical solution to a guilty conscience is found in the Bible. There is an answer for every problem resulting from sin.

Let me quote a letter from a young lady who attended our meetings in that city. She wrote:

"I know that Christ died for me. If I did not believe this, I would have nothing to live for. Hear me out—if you believe me and can help me find peace and freedom, I pray God will make it possible for me to talk to you. I talked with a counselor, but did not dare tell her the sordid details of my past.

"At 13 I was baptized. At 14 I went forward in a dedication service. My joy knew no bounds. At 17 in a summer conference I met a young man whom I grew to love very much, and together we dedicated our lives for Christian service. The following year, while I was away in nurses training, he married somebody else. Discouraged and heartbroken, I came to this city and lived with a girl friend. To my astonishment, I found she had taken to running around with other men while her fine husband was overseas. She and I went with them... dancing, drinking, and becoming involved with several men.

"I became infatuated with a sailor, and eventually took time from work to meet him where we planned to be married. When I got there, he wanted to wait until he had a longer leave. Even so, we did not deny ourselves. Several months later a shipmate of his told me about his wife and three-year-old baby. This news, after I had spent all my money preparing a home for us! After 13 years of this awful living, is there any peace?"

I would not quote this letter except for the fact that there is an answer in the Word of God, and this woman has found the answer since she wrote me the letter.

Guilt, God, and grace are three tremendous words that tell multiplied stories.

All the world is declared guilty before God, for "all have sinned." No thinking man is free from the knowledge of guilt except in the grace of God through Jesus Christ. Modern sophistication has tried to cover it, but sin still rankles deep in the heart.

For some strange reason, men in trouble will turn everywhere but to Jesus Christ and His ministers. There are good churches, and there are godly ministers who

## Hear of the Bible



**GREAT CHAPTERS  
DAILY READING  
PROGRAM**

### GREAT CHAPTERS FOR THE WEEK OF FEB. 27—MAR. 6

Sunday .....	1 Samuel 16
Monday .....	1 Samuel 17
Tuesday .....	1 Samuel 20
Wednesday .....	1 Samuel 21
Thursday .....	1 Samuel 28
Friday .....	1 Samuel 31
Saturday .....	2 Samuel 22
Sunday .....	1 Kings 3

### PROMISE OF THE WEEK

"As for God, his way is perfect; the word of the Lord is tried: he is a buckler to all them that trust in him" (2 Samuel 22:31).

have time to counsel with you. Find a man like that in your area.

A leper never laughs at his falling fingers. A narcotic addict never smiles at his terrible shaking. A man with cancer never jokes about it. And yet men who have cancer of the soul, leprosy of the heart, and addiction to sin try to ignore or minimize the aching head, trembling hands, and pounding heart of guilt.

If you can't sleep, if your mind plays tricks on you, if you wonder how you are ever going to be free from guilt, the answer is the grace of God. The Lord invites you to come boldly to His throne of grace and obtain mercy (Hebrews 4:16). Find a place where you can pray. Find a minister to counsel you, and believe on the Lord Jesus Christ. 

## RUPTURED DISK HEALED

FOR MONTHS I suffered greatly due to a ruptured disk in my neck, and was unable to do my own work, but God healed me in answer to prayer.

The trouble became serious in the spring of 1964. I noticed I was losing the use of my right arm. I hadn't been well for a long time, and my doctor was giving me shots and several kinds of medicine. When the doctors couldn't find the source of all my trouble, they decided to X-ray my neck. From these X rays they were sure I had a ruptured disk in my neck and sent me to a specialist at the University Hospital in Oklahoma City. There they took more X rays and ran tests which confirmed that I did have a ruptured disk.

While I was in the hospital, they put me in traction.

I began to lose the use of my left arm, although it wasn't as bad as my right arm. They checked my legs often, thinking perhaps I would lose the use of them as well.

After 15 days they sent me home, but I had to stay in traction most of the time and still continued to take medicine. I couldn't do my housework, and the doctors gave me little hope of ever being able to. This made me very discouraged as I was only 42 years old and had children to care for.

Then my condition grew much worse, so I went back to the specialist. He didn't want to operate because of my condition. He didn't know if the operation would make me better or worse; but he said that if I could not stand the pain, they would have to operate. That was September 16, 1964.

The following Sunday night I attended a service at my home church. In the middle of the service, the minister (Charles Morrison) said, "I believe God wants to heal someone here right now." I felt the Lord would heal me of the ruptured disk, so I went forward. Brother Morrison anointed me with oil; then he and our church people began to pray, and immediately I felt I was healed.

Since that day I haven't been to a doctor, and have needed no medicine, for God healed me. Nor have I had to be in traction. I have been doing all my work—lifting heavy things, canning, doing things I wasn't able to do before.

I have been drawn much closer to the Lord since I've learned to trust Him more. My heart's desire is to live for Him.—Mrs. Jettie Maxwell, Stillwater, Okla.

*(Endorsed by Pastor Charles Morrison, Calvary Assembly, Stillwater, Okla.)*

## SPANISH AND ENGLISH CONGREGATIONS THANK GOD FOR ANSWERED PRAYER

AGUADILLA, PUERTO RICO—The English and Spanish congregations of the Borinquen Assembly here, have been thanking God for answered prayer. They needed a pastor for the English-speaking congregation who could also direct the work of the Spanish congregation. The fervent prayers of the congregations were answered when Pastor and Mrs. Lynn Drumwright, formerly of East Prairie, Mo., came in October.

Since that time souls have been saved and God has filled believers with the Holy Spirit. A new attendance record was set in Sunday school with 72 present.

The church is located just outside Ramey Air Force Base. The English congregation includes personnel from the base.

God has greatly blessed both congregations. The Spanish worshippers, who number about 50, meet on Sunday afternoons and the English service is held on Sunday mornings. Since present

facilities are inadequate, the church is making plans to erect a new building. Former members and friends of the church who

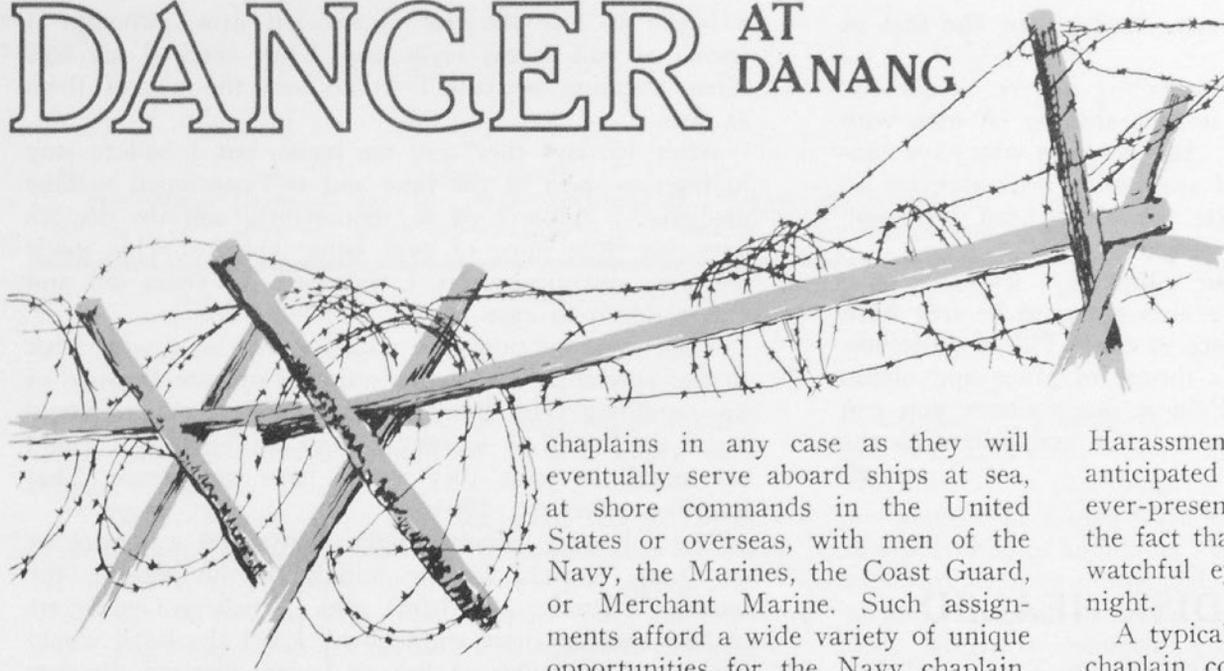
have returned to the U.S. are asking their home churches to support the building project in order that future Ramey AF Base families may have a better place of worship.

The National Home Missions Department, 1445 Boonville Ave-

nue, Springfield, Missouri 65802, will relay funds for this purpose. Since Puerto Rico is part of the department's ministry, World Ministries credit will be given for these offerings. They should be clearly designated for *Borinquen, Puerto Rico, Assembly*.



# DANGER AT DANANG



By "MARINE CHAPLAIN" RON DeBOCK

WHEN I SAID GOOD-BYE to Mrs. DeBock and our three children, I never expected to spend the following summer in Vietnam with Marine combat troops. All indications were that I would be located at Okinawa, the (then) headquarters for the Third Marine Division. But the worsening of the volatile military situation in Vietnam in the spring of 1965 was to affect the destiny of thousands of men in uniform—including my own—since I had already been serving as a "Marine chaplain" in the Far East since October, 1964.

Technically speaking, there are no "Marine chaplains." But Navy chaplains assigned duty with the Marines have traditionally identified themselves so totally with their Marine units that more and more they are given the title. Such empathy is a must for Navy

chaplains in any case as they will eventually serve aboard ships at sea, at shore commands in the United States or overseas, with men of the Navy, the Marines, the Coast Guard, or Merchant Marine. Such assignments afford a wide variety of unique opportunities for the Navy chaplain.

Landing at Danang, Vietnam, in early June, 1965, my first observations included the incredible terrain, the thick spread of reddish brown dust, and the discomforting combination of intense heat and humidity. From my previous reading concerning the area, I recalled that the airstrip on which I landed was a primary reason for our being there. It needed guarding. Marines were defending it.

My assignment was to C and C Company, 3rd Medical Battalion, which, although it consisted mainly of hastily erected hardback tents, was equipped to receive the wounded, to perform surgery and, in general, to care for casualties from the Danang fighting area.

C and C Company was relocated on a gentle slope near Danang, couched between a steep, rocky hill and a large rice paddy. Friendly Vietnamese farmers cultivated the rice crop during the daylight hours and returned to their homes at night.

Harassment by the Viet Cong was anticipated from this rice paddy. This ever-present possibility accounted for the fact that our Marine sentries kept watchful eyes out over the field at night.

A typical Sunday found the Marine chaplain conducting worship services in several nearby sites where troops were encamped. At least one "shotgun rider" accompanied the chaplain in the Jeep. (Viet Cong snipers, poor shots or not, were a constant threat along the dusty roads near Danang.) Attendance at worship services was generally in the form of small groups. Under the circumstances, unusually large gatherings of men were neither practical nor desirable. Nevertheless they came. Weary from long days and sleepless nights, they came to worship God. The Marines seemed to take their religion seriously. Whenever possible, they took time out to attend the house of the Lord.

The "house of the Lord" in our case was a simple fly tent. We pitched it near the edge of the rice paddy. It had no stained glass windows nor a single picture—but our blessed Lord was ever present, and the men knew it. They sang and worshiped as they had back home. They gradually adjusted to certain sights and sounds

## FIVE NEWEST ASSEMBLIES OF GOD CHAPLAINS



Ardon O. Schmidt



Harold L. Christmann



H. Lamar Hunt



Francis D. Shroyer



B. Russell Skipper

and learned to continue with prayer or singing a hymn despite jet planes, helicopters, or artillery fire. (If a man's soul cries out for God, nothing will stand in his way for long.)

During the days and nights I tried to meet every heli and Jeep ambulance as they brought in casualties to our hospital. (At C and C Company one could "feel the pulse" of the surrounding conflict by the amount and kinds of casualties.) I visited patients in the wards several times daily, distributing literature, praying, or merely engaging them in conversation. A few men made commitments to Christ. The Marine chaplain discovered he was most appreciated in the role of comforter to men more seriously wounded, sometimes reassuring them in the operating room, sometimes just mopping their brow with a piece of gauze dipped in cool water.

While duty at Danang was different

from any other assignment I had previously, the problems had a familiar sound: the "dear John" letters, the marital difficulties, and the indecisions about the future. There was very little complaining over the lack of usual comforts and commodities. (The shortage of ice and cool drinks along with the total absence of milk or ice cream might have been a morale factor were it not for the fact that these Marines were too obsessed with their primary mission to give much attention to such discomforts.) They took their responsibilities seriously, and morale was surprisingly high.

In the light of my experience as a Marine chaplain at Danang last summer, I respectfully submit four suggestions for consideration:

1. Let us give our young men in the combat zone *more than* bullets and bombs, which are fearful symbols of man's inability to converse meaning-

fully with other peoples. Let us give them Bibles, the Word of God, a weapon of offense against the arch-enemy of all mankind.

2. Let us not forget that while the danger at Danang is primarily a *physical* danger, there is a danger here at home too: a *spiritual* one. Spiritually, the ever-present danger is that we are neglecting the great salvation which God has provided for our souls through Jesus Christ. And "how shall we escape, if we neglect so great salvation" (Hebrews 2:3).

3. Let us remind every potential serviceman from our churches that he can be a missionary in uniform, wherever he may be assigned.

4. Let us pray that our blessed Lord will grant wisdom to our President, to his cabinet, and to all our civilian and military leaders, so God will be glorified by a meaningful solution with a minimum of additional casualties.

## CHAPLAINS SERVE IN VIETNAM

THREE OF OUR Assemblies of God chaplains are serving in Vietnam at present. Others of our chaplains are serving on a number of ships operating in that area.

Richard W. Hartman, Artillery Chaplain with the first Cavalry Division, has been in Vietnam several months. His latest report states there were 12 conversions among his men recently.

While in Vietnam, Chaplain Hartman has been promoted to the rank of major. His unit commander sent to his superior an evaluation of the religious program in which he praised Chaplain Hartman's well-rounded program and his outstanding efforts to serve the personnel, including the building of a fine chapel.

"His program consists of complete coverage of worship services continually throughout the Artillery units, a chapel choir, Bible study groups, prayer groups, an active Protestant Men of the Chapel organization, and Officers Christian Union fellowship," the Artillery Commander stated.



Richard W. Hartman



Earl E. Waugh



Leonard L. Ahrnsbrak

"Visiting the men on the front, or in forward positions, and counseling when needed, is also a part of the over-all coverage given by Chaplain Hartman," he added.

The Colonel concluded by stating that "Division Artillery personnel have responded well to the opportunities provided them for spiritual growth by the Artillery Chaplain."

Another chaplain who has been in Vietnam is Earl E. Waugh. An Air Force chaplain holding the rank of Lt. Colonel, Brother Waugh spent 70 days in Southeast Asia on a special tour of duty, before moving to Hawaii for his current assignment as base chaplain for Hickam AFB.

A letter of commendation was issued from San Francisco (Strategic Air Command) citing the Chaplain's contribution to the airmen's morale. "Chaplain Waugh voluntarily flew 17

missions with our Combat Crews, and frequently visited our isolated forward locations," the letter said. "Chaplain Waugh is a credit to the Chaplaincy and the United States Air Force."

From Lt. Leonard L. Ahrnsbrak (Chaplain, USNR) comes an urgent request for prayer. He is attached to a Medical Company on an important base in Vietnam. A thatched chapel for his unit is nearing completion.

Wounded and dying servicemen are a common sight at this base. "This has been a real awakener," Chaplain Ahrnsbrak writes. "Suddenly you know the costs of war. They are extremely high. Do remember us in prayer."

Under the continuous tension of battle conditions, young men have special need of divine help. Pray for all the servicemen, including the chaplains.



Robert R. Way = Servicemen's Representative

CONTACT is regularly maintained with thousands of servicemen around the world through Assemblies of God military chaplains or pastors. A partial listing of installations being served is as follows:

**We are ministering to Servicemen stationed at—**

- Mississippi—Keesler Air Force Base
- Naval Jet Base, Meridian
- Missouri—Fort Leonard Wood
- Jefferson Barracks V. A. Hospital
- Kansas City V. A. Hospital
- Lambert Airport, St. Louis
- Richards-Gebaur Air Force Base, Kansas City
- Robertson Naval Air Base
- St. Louis Coast Guard Station
- Whiteman Air Force Base, Sedalia
- Montana—Malstrom Air Force Base, Great Falls
- Nebraska—Lincoln Air Force Base
- Nevada—Naval Aux. Air Station, Fallon
- Nellis Air Force Base, Las Vegas
- New Hampshire—Pease Air Force Base
- U. S. Naval Base, Portsmouth
- New Jersey—Fort Dix
- Fort Hancock
- Fort Monmouth
- Highlands AC&WS
- Lakehurst Naval Air Station
- McGuire Air Force Base
- New Mexico—Albuquerque V. A. Hospital
- Canon Air Force Base, Clovis
- Sandia Base, Albuquerque
- New York—Bath V. A. Hospital
- Buffalo V. A. Hospital
- Castle Point V. A. Hospital
- Griffiss Air Force Base
- Plattsburg Air Force Base
- Romulus Army Base
- Stewart Air Force Base, Newburgh
- North Carolina—Camp Lejeune
- Fort Bragg
- Pope Air Force Base
- USMC, Cherry Point
- North Dakota—Finley Radar Base
- Grand Forks Air Force Base
- Ohio—Lockbourne Air Force Base
- Oklahoma—Altus Air Force Base
- Clinton-Sherman Air Force Base
- Fort Sill
- Oklahoma Air Force Station

WATCH THE EVANGEL for the next listing of installations in Oregon, Pennsylvania, Puerto Rico, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, and Vietnam.

RUSH ADDRESSES of your servicemen assigned to these installations to the Servicemen's Division. A minister will be requested to contact him. Or, send your servicemen's address no matter where he is stationed. He will receive personal correspondence, AT EASE, REVEILLE, and other special services from the Servicemen's Division.

ALL SERVICES of the Servicemen's Division are free of charge. This ministry is supported by freewill offerings which are income tax deductible and receive missionary credit. Address all correspondence to:

**SERVICEMEN'S DIVISION**  
1445 BOONVILLE AVENUE  
SPRINGFIELD, MISSOURI 65802



**CHAPLAIN WITH A GUITAR**

A GUITAR, AN ARMY CHAPLAIN, spirituals and sacred choruses—these combine to bring times of morale-lifting songfests to servicemen stationed in isolated areas above the 38th parallel in Korea.

Here's how it happened. Chaplain (Maj.) Talmadge F. McNabb, an Assemblies of God minister now serving as chaplain of the 4th Missile Command, Camp Page, Korea, was thinking of ways in which he might better serve the lonely men in the units for which he is responsible.

He remembered that men usually

love to sing, so why not visit the men during their off-duty hours and have informal songfests? Taking his guitar and a religious film, he climbed in his jeep and made the rounds. He found the groups eager to join in happy, informal singing.

For an hour or so the men forget the loneliness of their isolated situation. The songfests are a touch of home, whether high on a missile site or back at some other isolated area. They provide Chaplain McNabb with another way of ministering to the spiritual needs of the servicemen.

**REVEILLE NO. 33 JOINS THE RANKS**

ANOTHER ISSUE OF *Reveille*, G. I. Joe's favorite gospel bulletin, has joined the ranks. Issue No. 33 has just been printed and mailed to thousands of military personnel around the world.

After 25 years, *Reveille* is still going strong. More than 17,550,000 copies have been printed since 1941. This attractive service bulletin earned distinction during World War Two for its hard-hitting gospel articles, written in servicemen's language and dressed up with eye-catching illustrations. Chaplains distributed it in every theatre of operation. It had the unique privilege of traveling postage-free to every part of the globe.

Wherever American boys went to defend human freedoms, *Reveille* was there. Into North Africa, Italy, France, and finally to Berlin, the little "wake-up" paper faithfully carried its message. It hit the beaches in the Pacific, from Guadalcanal to Okinawa, and returned with the victors to the Philippines. Its story of Christ and Biblical morality challenged our troops

in Japan, in Korea, and now it is with our men in Vietnam.

For military personnel, "reveille" is not the most popular word in the dictionary. The way they feel about it is reflected in the old ballad, "Oh, how I hate to get up in the morning!" But this *Reveille* is different. It sounds the call to *wake up spiritually*, and many have responded to its alert.

The Servicemen's Division, which publishes *Reveille*, depends on freewill contributions to defray the publication costs. By faith it has printed 50,000 copies of No. 33 to fill the urgent needs of chaplains of various denominations. Orders come for quantities to be used in base chapels, military hospitals, aboard ship, and at camps in Vietnam.

Will you pray that this literature ministry may be the means of thousands accepting Christ as their Saviour and Lord? Further information and sample copies available on request. Kindly address your contributions and requests to: Servicemen's Division, 1445 Boonville Avenue, Springfield, Missouri 65802.

DURING THE PAST YEAR, more than 200 ministers, representing approximately 50 denominations, have written to *Revivaltime*.

Many of their letters request copies of radio sermons or other *Revivaltime* literature. Others write to express their appreciation of the broadcast service.

"My wife and I listen to *Revivaltime* every week," testified a Methodist minister in Maryland. "You are my pastor, for you are the only person who ministers to me regularly. Thank God for you and your anointed preaching!"

A California Salvation Army captain wrote:

"I want to tell you how much I have enjoyed your ministry during the past 10 years. I think yours is one of the finest evangelistic broadcasts on the air today. Let me encourage you to keep up the good work.

"I only wish the broadcast were released on our local station. Many times we can only receive you on a distant outlet, and interference is quite bad. Often we miss much of the service."

A Church of Christ pastor in Illinois said: "I get so much good out of the services. Your fine messages are always so timely and challenging."

A growing number of spiritual leaders are seeking the Pentecostal experience in an effort to strengthen their ministry. They recognize their need of the power acquired only through the Holy Spirit.

Especially interesting was this testimony from a young minister in Texas:

"My wife and I are blessed by the spiritual messages of C. M. Ward. I am the pastor of a small Baptist church, and it is such a joy to preach about Jesus.

"My wife attended an Assemblies of God church before we were married. We have had many talks concerning the baptism of the Holy Spirit and have listened to your sermons many times. I want you to pray that

## MINISTERS OF MANY DENOMINATIONS APPRECIATE

# REVIVALTIME

By RON ROWDEN

I may be filled with this power to better win souls for Christ."

Another Baptist minister, whose local radio broadcast immediately follows *Revivaltime*, said: "I have been listening to *Revivaltime*, and have certainly been stirred. I am interested in what the Pentecostals have."

Many requests for Brother Ward's sermons and other writings reveal interest and confidence in our full-gospel literature. One pastor in Providence, N. Y., asked: "Please send me 10 copies of *My Personal Worker's Guide*. You have no idea what a blessing this book has been in my ministry, and it is my desire to place one in the hands of many dedicated soul winners."

A Julesburg, Colo., minister requested: "Would you please send me several copies of your book, *I Was Sick*. We are pastoring a small church here and would love to distribute these books when we call on the sick."

And from Alaska a pioneer church leader wrote: "*Revivaltime* is a source of joy and uplift to us each week as we prepare for our ministry at the Auke Bay Bible Church. As everywhere, there are folk here who are burdened and concerned for their teenagers. Please send several copies of your radio sermon, 'Problem Teenager,' as I wish to share it with these parents. Thank you for your effective ministry."

Many denominational ministers send offerings to support the broadcast service. By acknowledging the effectiveness of *Revivaltime's* radio ministry in this way, they give us great encouragement.

Only through the regular support of our radio friends have we been able to maintain our worldwide outreach.

Scores of persons are led to Christ each week through this international radio ministry. Will you not pledge your partnership in this evangelistic effort? Write today, enclosing a special offering, to *Revivaltime*, Box 70, Springfield, Mo. 65801. 

## ENROLLED IN CAREER COURSE

CHAPLAIN (CAPT.) DUKE R. JERNIGAN, a 31-year-old Assemblies of God minister, is one of 40 chaplains presently attending the 34-week Career Course at the U. S. Army Chaplain School, Fort Hamilton, N.Y.

Chaplain Jernigan came to the school from Fort Benning, Ga., where he served as the 1st Brigade staff chaplain in the 2nd Infantry Division for 30 months. During this tour he earned the coveted Parachutist's Badge by completing the necessary training at the Army's Airborne School.

He has been on active duty for six years, with almost half this time spent overseas. For 29 months (1960-63) he and his family were assigned to Okinawa. At the close of his ministry in the Sukiran Post Chapel he was awarded the First Oak Leaf Cluster to the Army Commendation Medal. 



SERVICEMEN IN VIETNAM AND OKINAWA CAN HEAR

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VIETNAM • DZAS, 680 KC

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## LOVE THY NEIGHBOR?

It may seem almost impossible to fulfill, but Christ directed: "Thou shalt love thy neighbor as thyself."

Incredible it may seem, *but impossible it is not.* As recipients of God's unmerited favor, it is what we must do.

One way we can express our love is to help the Assemblies of God Department of Benevolences provide financially for approximately 300 aged ministers, missionaries, and widows; and over 100 neglected children. This is a ministry worthy of your consideration.

Offerings received by the Department are used for:

*Aged Ministers' Assistance*—to care for ministers who are physically able to maintain private homes;

*Bethany Retirement Home*—for those in need of a home and nursing care;

*Assemblies of God Children's Homes.*

Mail your generous contributions to:

**DEPARTMENT OF BENEVOLENCES**  
1445 Boonville Avenue  
Springfield, Missouri 65802



# CAMPUS COLUMN

Hardy W. Steinberg

NATIONAL EDUCATION SECRETARY

### NORTHWEST COLLEGE DEDICATES CHAPEL

A long-awaited event took place at Northwest College of the Assemblies of God, Kirkland, Wash., with the dedication of a new chapel on January 13.

N. D. Davidson, member of the board of directors of the college and superintendent of the Oregon District of the Assemblies of God, brought an appropriate message. After reviewing the historical highlights of the college and the doctrines which have distinguished the Full Gospel movement, he called for the continued fidelity of its youth to the task of preaching the full gospel with dedication, diligence, and determination.

A crowning moment was experienced as President C. E. Butterfield led in the prayer of dedication. The glory of God came upon the scene, giving rise to spontaneous praise from the people of God.

The chapel is 115 feet long, 54 feet wide, and has a height of 50 feet. Including the balcony it has 7,200 square feet of floor space and provides seating for 650 persons.

While designed primarily as a chapel, the building has other functions. The basement level (6,210 square feet of floorspace) provides fireproof housing for the college library. The stack space in the library will accommodate up to 40,000 volumes. There is table space sufficient for a student body of 500. An overflow room in the sanctuary will also serve as a classroom.

Total cost of the finished structure was approximately \$135,000.

**The new chapel at Northwest College in Kirkland, Wash., seats 650. The lower level provides fireproof facilities for the college library.**



### SOUTHERN CALIFORNIA COLLEGE BREAKS GROUND FOR TWO NEW BUILDINGS

At a special Convocation on the campus of Southern California College, Costa Mesa, ground was broken for a \$695,000 building project.

Dr. O. Cope Budge, president of the college, opened the service by saying, "In this age when man is seeking for knowledge, Christian education of the finest kind becomes an ever-increasing necessity. Living in a nation committed to strengthening its educational facilities, we must see that our young people on Christian campuses likewise benefit with the best we can provide."

One of the buildings to be constructed is a seven-story men's residence that will house 160 students. Included on the first floor will be a bookstore, a meditation room, a laundry room, a dispensary, offices for a nurse and a secretary, as well as a main office for the building. Also included will be a lounge, a visitor's room, a game room, and a storage area.

An automatic elevator will provide access to dorm areas. There will be 16 private living rooms. These, along with all bedrooms will be carpeted.

The dining commons is the second building. Containing 6,644 square feet of floor space, it will accommodate 300 at one serving. It will have a fully equipped, stainless steel kitchen and torginol floors.

Participating in the ceremony were L. E. Halvorson, chairman of the Board of Directors; William H. Robertson, secretary-treasurer of the Board; Arthur McKenzie, city manager; Tony Salerno, student body president; and Joseph Colombo, alumni president, who also is the architect.

### EVANGEL COLLEGE ESTABLISHES PRAYER GROUPS

Evangel College, Springfield, Mo., is experiencing a spiritual revival as a result of an emphasis on shared Bible study and prayer. This new thrust has come through establishing eight prayer groups at the college this year.

From 100 to 150 students are involved in these groups each week. They meet in faculty homes for an informal time of spir-



**William H. Robertson, District secretary-treasurer, breaks ground for new building at Southern California College during recent convocation.**

itual sharing through prayer and Bible study. A closer bond between faculty and student is resulting.

One of the unusual features of the prayer groups is that all members are active participants rather than spectators. Each member approaches the Bible study with the question, "What is the Scripture saying to me?" Currently the Book of Romans is being studied as a guide to individual spiritual growth.

Students are encouraged to bring specific prayer requests or to offer prayer for another's need. In this atmosphere, exercise of the gifts of the Holy Spirit becomes normal. Faculty and students have experienced a new life in the Spirit as the gifts become operative in their lives.

Results of these prayer times are thrilling. One girl had been praying for her father for eight years. Within a week after she brought her need to the group, her father accepted Christ. Other parents have been saved as a result of the students' prayers.

Reports of healing have also come. One student brought a request for a relative living overseas. When the testimony of healing was received, the answer was traced to almost the exact time prayer was offered by the students.

Some students have been baptized in the

**Janice Chrisman receives scholarship from Pastor Floyd Petrucci and committee.**



Holy Spirit and others received answers to financial problems through these prayer groups. Each person participating has experienced a revitalized spiritual life.

The effects are being felt in every area of campus life. One outgrowth is a combined college prayer meeting each morning at 6:30. During this time students pray not only for their college but also for other colleges and students across the United States.

#### **INDIANA CHURCH ASSISTS WITH SCHOLARSHIPS**

Three young people studying for the ministry are receiving financial help from Miller Assembly of God, Gary, Indiana.

For several years Pastor Floyd Petrucci and members of the congregation had realized the need of training young people for Christian work. In 1963 they set up a scholarship program to help their young people attend Bible college.

Each Sunday a designated amount is taken from the Sunday school offerings and placed in the scholarship fund. Special offerings are also received for this purpose.

Each student wishing to enter Bible college is given a minimum of \$200 at the beginning of the first year. But they are not forgotten then. After completing the first year, they are given further assistance at various times.

Janice Chrisman, the first scholarship recipient, is a sophomore at Central Bible College, Springfield, Mo. She says: "The scholarship was a great help and spiritual encouragement to me since it enabled me to attend Central Bible College. I thank God for the thoughtfulness and consideration of my home church."

The scholarship program is administered by a committee of four men: the pastor, chairman, secretary, and treasurer. The program has been such a blessing both to the students and to the church that Pastor Petrucci states: "We would like to encourage other churches to do something similar to help young people prepare for Christian service. The only regret we have is that we did not start this program sooner."



## **A WILL TO . . .**

. . . do about anything we choose.

God created man in His own image. In this framework of dust the Creator placed an intangible asset called *freedom of will*.

What a privilege it is to do as we choose. Our minds work overtime studying, evaluating, deciding, and directing our actions.

Someday this will change. Life will be over. But our freedom of choice may still be exercised if we take time to make a will by which our loved ones may receive what we have planned and chosen for them.

A person is never too young and never too old to record his wishes concerning his heirs and Christian causes. Exercise your legal right by making a *Last Will and Testament*. Do not leave the matter for the courts to decide.

For further information, please clip and mail this coupon.

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# Homefront Highlights

## ALASKA MINISTRY

### Aniak

A note of victory comes from the Jimmy Prices at Aniak. They had a record attendance at Christmas with 126 present. This included most of the village population, which is 150. The Prices used aviation gas crates from the village store for seats since the pews seat only 55.

### Stevens Village

Robert Lantz, missionary at Stevens Village, reports that the villagers have not had much success in trapping. Fur-bearing animals seem to be decreasing in numbers in that area, probably due to the floods during the past few years.

The missionaries have a 4-H club with 18 active members. Brother Lantz teaches a class on electricity and Sister Lantz is working with garden and cooking projects.

God has been bringing conviction to a number of the villagers, and the missionaries request prayer that souls will be saved.

### Fort Yukon

The Robert Umphreys, pastors at Fort Yukon, are leaving this church to begin a native work in Fairbanks. The church will be named Graehl Assembly of God. The Patrick Donadios are the new pastors in Fort Yukon.

Brother Umphrey writes that during a recent hunting expedition a huge bull moose was killed and

every village family shared in the meat.

The Umphreys' ministry in an outlying area where there is a Federal Aviation Agency has proved fruitful. No church ministers to these people and he has found them hungry for spiritual encouragement.

### McGrath

Ken Andrus has an extensive outreach by plane in addition to his pastoral work in McGrath. He sometimes flies mail and supplies to people living in isolated areas.

In a recent letter he stated: "A gold miner, a man with a college degree in mining engineering and once a university teacher, had become a victim of alcohol. Once each week we flew mail and supplies to him at his mine. Recently he came to McGrath with me for supplies, and when we returned I had an opportunity to speak to him of faith in God and leave a salvation tract with him. The next week when I arrived with his mail he lay dead on his cabin floor. I thought, *What a tremendous responsibility we have in each conversation with the lost!*"

Several weeks ago, Sam Ivey, one of our fine young men from McGrath, was killed in Viet Nam while serving in the U. S. Army. His body was returned to McGrath for burial and Brother Andrus was asked to conduct the funeral service. A military honor guard accompanied the body, firing a three-volley salute. The school, post office, and stores all closed for the

**The Patrick Donadios, new missionaries at Fort Yukon, Alaska, received an offering and toys for the children of Alaska from their home church (Calvary Tabernacle) in Schenectady, N. Y. The Missionettes who helped make the toys stand beside the display table.**



**The Arvin Glandons fly to various villages of Alaska to teach sessions of the Far North Bible School. They were in Stebbins during the severe storm, but were able to finish on time and were taken by Sno-Traveller to St. Michael for another school session.**

funeral and the community turned out en masse. Some of those present were bar owners, avowed atheists, drunkards and others who need Christ.

### Stebbins

Lawrence Burton, pastor at Stebbins, writes: "Upon returning to McGrath from Anchorage, I once again was forced to wait out a severe storm and had flying weather. The storm hit the coastal villages of our area of Alaska with winds up to 90 m.p.h. Several Eskimo villages were flooded by the high tides. A strange but wonderful thing happened at Stebbins. The flood waters almost completely encircled the village, bringing in huge cakes of sea ice; but not one home was flooded. Our village is only a few feet above the normal high-tide mark.

"Following the first two-week session of the Far North Bible School at Stebbins, four of our Eskimos, all from one family, received certificates."

### St. Michael

The John Covlaskys report that in November seven Eskimos completed the course taught by the Arvin Glandons, who operate the Far North Bible School. This was the Glandons' fourth term at St. Michael.

### Nome

The Paul Bills, pastors at Nome, appreciate the gift of a

clothes dryer from the Metropolitan New York WMC's.

The Nome services are picking up in attendance and interest. This church also ministers on the radio and in the jail.

### Tok

About 200 miles south of Fairbanks, Agnes Rodli is ministering to the growing community of Tok where previously there was no gospel work. There are three native villages in the area.

### Delta Junction

Sid Fleser, missionary at Delta, is thankful for the furnace that was installed during the summer, and for the new roof over the sanctuary. Twenty-five attended Sunday school recently.

## AMERICAN INDIAN MINISTRY

### Scottsdale, Arizona

The Lonnie Thomases, missionary-pastors of the new Salt River reservation church, report 110 in attendance at Sunday school on the first anniversary of the church!

### San Ysidro, New Mexico

A Denver woman donated a bell for the steeple on the new church William Barbary is building at San Ysidro.

The Jake Schmidgalls of Illinois planned to join the Barbarys after Christmas for three months to help them while finishing the building.



**Ben Charles, Indian evangelist in the Northwest.**

**Suquamish, Washington**

Ed H. Brothers, pastor of the Little Boston Assembly at Suquamish, reports a good revival with Ben and Sue Charles. Several were saved or reclaimed and the Christians were edified by the clear presentation of the Word.

**Winterhaven, California**

Jacob Escalante became interim pastor of the Winterhaven Indian Assembly, upon the resignation of Mrs. H. P. Conley.

The H. Joneses have been taking care of the work on the Cocopa reservation. The land lease on the Cocopa reservation is confirmed and a temporary building with a large ramada attached has been constructed.

**Kayenta, Arizona**

The Roswell Dillinghams, missionaries at Kayenta, go to three Indian boarding schools once a week to conduct released-time classes. The Dillinghams are trusting God to help them get a land grant from the tribe so they can build a church in Kayenta.

Evening services have reached as high as 120 recently.

The Dillinghams were invited to enter their truck as a float in the local homecoming parade, which is primarily a public school affair.

**The Roswell Dillinghams entered their truck in a homecoming parade in Kayenta, Ariz.**



**Schurz, Nevada**

The Luther Caytons (who live in Yerington) are opening a new Indian work 25 miles away on the Walker reservation at Schurz, holding services in a schoolhouse. The Robert Caudles, of Tulare, Calif., recently led a six-night revival during which three were saved and several were healed.

**Livingston, Texas**

Darrell Surface, missionary at Livingston, reports that several young people were saved recently. In a revival with E. Comstock of Wichita Falls, Tex., the Coughatta Indian chief's daughter and her husband both gave their hearts to the Lord.

**Manuelito, New Mexico**

Daniel Stevens, missionary at Manuelito, writes that the president of the local Indian chapter and his wife attend church and are both saved. The church had a record attendance of 108 at the Christmas service.

**Newcomb, New Mexico**

Viola Whitehead is now pastor of the work at Newcomb. The Gene Steeles who had returned to the Newcomb church felt led to start a new work in Window Rock.

**Tokio, North Dakota**

Charles Slater, former pastor of the Gresham, Wis., Indian Assembly, is moving to Devils Lake, N. Dak., to take charge of the Indian work at Tokio.

**Shiprock, New Mexico**

Rose Chase, who assists the Charles Lees in Shiprock, reports a move of God among the children in the regular services, and also in released-time religious education classes at two local boarding schools. Eight children have been saved recently. There is a marked attitude of reverence.

**Lumberton, North Carolina**

R. W. Buchanan, missionary at Lumberton, writes they had a two-week revival (one week at Willards Chapel and one at West Park) during which 15 were saved (six at Willards Chapel and nine at West Park). Two were filled with the Spirit at West Park and 14 reported healings. Two healings were outstanding. A woman was healed of a goiter and high blood pressure. A young man with a fractured skull was completely well in seven days following prayer in his behalf.

**Ajo, Arizona**

Missionary Jeannette Decker reports that a Home Economics teacher from the University of Arizona has been coming to her Mission to teach the Indian women how to cook nourishing meals. Beginning in January, the classes will be held two days each month, and they will include sewing in addition to cooking. The women furnish their own materials.



**Thelma B. Cox**



**Mary Buntentbach**



**Berenice Warren**

**NEW HOME MISSIONARIES APPOINTED**

THE HOME MISSIONS DEPARTMENT recently appointed one new worker to Alaska and three to American Indian ministry.

Roy Randall of Springfield, Oreg., has been ministering in Alaska for some time and is now pastor at Haines. His Home Missions appointment has been approved because he also conducts services for the Native Assembly at Klukwan. He attended the Bible Standard College in Eugene, Oreg., and has had a total of seven years' experience in preaching, teaching Sunday school, and serving as young people's leader. The Randalls have two children.

Mrs. Thelma B. Cox of Cherokee, Okla., has been appointed to the American Indian field and is working in the All Tribes Indian Bible School in Phoenix, Ariz. She has had two years of college, majoring in elementary education.

Sister Cox has had experience in various fields which equip her for her present work. She was a Sunday school superintendent for 12 years; she has conducted vacation Bible schools and has helped in an Indian home missions church; she has conducted classes in teach-

er training and Sunday school teaching; and she has conducted revivals. Sister Cox holds ministerial credentials with the Oklahoma District.

Mary B. Buntentbach of Davenport, Iowa, having previously spent three months on the American Indian field, has now been appointed as a missionary. She is pastoring the Tuba City Indian church. A graduate of North Central Bible College, Minneapolis, Minn., with a major in Christian Education, she is licensed with the Arizona District.

Also entering the Indian field is Mrs. Berenice Warren of Albany, Oreg., who is now working with the Duane Johnsons on the Hopi reservation at Polacca, Ariz. She is a graduate of the Bible Standard College in Eugene, Oreg., and has credentials with the Oregon District.

William W. Ulin, who previously engaged in American Indian ministry and served as pastor of several Indian churches in the Northwest, has been reappointed to this ministry. He is now pastor of the Indian church at Neah Bay, Washington. The Ulins have seven children.

Building operations for another Sunday school building in Ajo have been started.

Joan Morris, a Christian school teacher, is a blessing to the Ajo church. Also, Barbara Stansberry, a young lady from Maryland, is working with Sister Decker full time and her help is much appreciated.

**Cameron, Arizona**

The Virgil R. Heddlestens, new missionary-pastors at Cameron, report that 10 recently sought the Lord for salvation. Charles Kumley, Jr., missionary at Sanders, Ariz., reports a wonderful revival with the John Kimzeys of Wilcox, Ariz., during November.

**Blanding, Utah**

The Indian people returned to Blanding after spending the summer camping out with their sheep and cattle, and several new people began attending the Mission.

Dorothy Smith of Pueblo, Colo., and Mrs. Mae Warner of Delta, Colo., have been assisting Missionary Dorothy Bear in special services. Attendance reached a high of 63 and four young people were saved.

**White Cone, Arizona**

Although Missionary Dorothy Terry, who ministers at White Cone, does not have a permanent church building, she ministers to two groups which total about 150 a week. She has been working here for eight years.

The work continues to grow. Recently, two received the baptism in the Holy Spirit, two were saved, and some received healings. A little boy fell out of a pickup truck and was injured. Through prayer he was healed.

Sister Terry is grateful for the STL carryall. She travels many miles to pick up people for services.

# NEWS OF THE CHURCHES



Pastor Dewayne Harris of Viburnum, Mo., points to record attendance for First Assembly. Evangelist Glenna Byard at left.

VIBURNUM, MO.—The Sunday school of one-year-old First Assembly here reached a record attendance of 61 during revival services with Evangelist Glenna Byard. The evangelist's messages on the second coming of Christ were well received. The congregation now has a greater vision of God's work—especially seeing the need for personal witnessing. Attendance has remained high since the special services ended.

—Dewayne D. Harris, pastor

FROSTPROOF, FLA.—First Assembly here recently concluded an old-fashioned revival campaign during which 18 were saved, three were baptized in the Holy Spirit, and many healed. Capacity crowds including visitors from several cooperating churches attended these services with Evangelist Freddy Clark.

—James B. Wood, pastor

\* \* \*

BOONVILLE, CALIF.—During a two-week evangelistic campaign with Evangelist Dorothy Nielson of Fort Bragg, Calif., 51 came to the altar for salvation at the Assembly here. Many of these were "first timers" at the church, who had never known the plan of salvation before. The Sunday school doubled in two weeks.

—Charles R. Neher, pastor

\* \* \*

ARTESIA, N. MEX.—Ten nights of revival services were recently concluded at First Assembly here. Six were saved or reclaimed, and nine received the Holy Spirit. The ministry of Evangelist Charles Ogdon of Muldrow, Okla., in the Word and song was well received by fine crowds. The church was greatly blessed.

—M. F. Hankins, pastor

## TRIUMPH IN TRAGEDY

BELFAST, IRELAND—Evangelist Watson Argue sent the following report from Ireland where he conducted a great crusade during his current overseas tour:

"The union evangelistic meeting here was in a downtown auditorium and sponsored by 24 churches. Yet neither newspaper in the city seemed inclined to give any publicity.

"Then God turned a tragedy into a triumph for the gospel.

"Two cars crashed at a dangerous intersection where a prominent person had died just a few days before. I passed by just after the crash and stopped to offer assistance to the three seriously injured people. I was privileged to pray for and with each of them—and to hear them ask the Lord to forgive their sins and to say that they accepted Christ as their Saviour.

"This, in itself, was a great victory. But there was more. A newspaper photographer took a picture of me as I was talking to one of the injured men. That picture appeared at the top of the front page of the Belfast *News Letter*. There were also three paragraphs in the accompanying story which not only mentioned that I had prayed with the injured—but also



Evangelist Watson Argue kneeling on pavement to offer prayer for accident victim.

told when and where the evangelistic meetings I was conducting were being held.

"Thank God He is still able to turn all things to His glory."

After conducting meetings in Europe and the Near East, Brother Argue and his wife are now ministering in East Africa.

## EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Sylacauga	First	Mar. 4-13	"Little Joe" Peterson Tm.	E. O. Cordle
Ariz.	Flagstaff	First	Mar. 7-13	Carl E. Reynolds, Sr.	Ray A. Ford
	Tucson	Eastland	Feb. 20-27	Carl E. Reynolds, Sr.	Gail C. Copple
Ark.	Winslow	First	Feb. 27-Mar. 6	Carl E. Reynolds, Sr.	Peter Podruchny
	El Dorado	First	Mar. 2-13	Roland & Leanna Hastie	Erling Saxelid
	El Dorado	N. Highland	Mar. 6-20	Melvin Boatright	Murphy Smith
	London	A/G	Mar. 14-27	Freddie Salisbury	C. R. Young
Calif.	Murfreesboro	A/G	Mar. 13-20	Royce & Mrs. Lowe	Earl Roy Teeter, Jr.
	Clovis	First	Mar. 2-13	Ernie Rogers	A. D. Rogers
	El Centro	First	Mar. 13-27	Marvin Schmidt	Claude H. White
	Modesto	So. Modesto	Mar. 8-20	James H. Black	Clyde O'Shields
Fla.	Ventura	Central	Mar. 13-27	Neville & Beulah Carlson	Sheldon Simmons
	Auburndale	First	Mar. 2-13	Harvey D. Ferrell	Harvey T. Pumphrey
	Hialeah	Bethel	Mar. 8-20	Dave & Jan Olshovski	Leonard P. Cutts
	Kissimmee	Calvary Chapel	Mar. 1—	Koonce-Blackwell Team	George W. Cook
	Lakeland	Eaton Park	Mar. 9-20	C. M. Hicks	Arthur Lowery
Ga.	Lakeland	W. Memorial Blvd.	Mar. 6-20	B. R. Minton	Sammy Mizell
	Orlando	Fleming Hgts.	Mar. 6-13	"Little Joe" Peterson Tm.	Harvey Stocker
	Oxford	First	Feb. 27-Mar. 11	Colen & Carol Lassiter	C. A. Symonds
	St. Petersburg	Seminole Gospel Tab.	Mar. 2-13	Ralph E. Leslie	Ansel D. Hollingsworth
	Adel	First	Feb. 28-Mar. 6	Keetah Jones	Charles Smith
	Valdosta	First	Mar. 9-20	Keetah Jones	James E. White
Ill.	Chicago	The Stone Church	Mar. 6-20	Jack West-Einar Waermo	E. C. Sumrall
	Lockport	A/G	Mar. 1-13	Bill & Naomi Hayes	L. V. Coons
	Normal	First	Mar. 15-27	Joel & Mrs. Palmer	Howard T. Wicker
	Renault	A/G	Mar. 6—	Ivan & Mrs. Kimmel	Clifford Gerard
	Springfield	First	Mar. 1-13	Joel & Mrs. Palmer	G. E. Mandel

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ind.	Bloomington	Mt. Zion	Mar. 1-13	J. E. Friend	J. Bollinger
	Gary	Black Oak	Mar. 6-20	Hale-Turner Gospel Tm.	Jimmie Johnson
	Hymera	Shiloh	Mar. 7-11	William F. Van Winkle	W. A. Van Winkle
Iowa	Terre Haute	Chamberlain's Chapel	Mar. 2-13	The Musical Vanns	James A. West
	Bettendorf	First	Mar. 1-13	John & Faith Stallings	O. H. Hamilton
Kans.	Conrad	A/G	Feb. 20-Mar. 6	K. E. & Mrs. Matschulat	George Mosby
	Cherryvale	First	Mar. 8-20	The Varner Team	LaVerne Hacker
	Greensburg	A/G	Mar. 1-13	Kenneth Broadus	Charles Boshell
Ky.	McCracken	A/G	Mar. 6-18	Knott-Olson Team	Ben Falley
	Ness City	First	Mar. 6-20	Roy H. Tregenza	Dick McCauley
	Salina	First	Mar. 6—	Donnell-Holler Team	Fred Prather
La.	Wichita	Bethel	Mar. 1-13	Doyle H. Thompson	R. L. Stanbro
	Lexington	First	Mar. 1-13	Arthur & Anna Berg	Paul Tinlin
Mass.	Baton Rouge	Calvary	Mar. 1-13	Harry V. Vibbert	W. L. Swaggart
	Baton Rouge	Central	Mar. 2-6	Stanley P. MacPherson	James V. Courtney, Jr.
Mich.	Sarepta	King's Corner	Mar. 6-20	William R. Blair	H. F. Jones
	Revere	*Parkway	Mar. 13-18	David & Patricia Johnson	T. R. Brubaker, Sr.
Minn.	Adrian	Bethany	Mar. 1-6	Bobby Black	Art Clay
	Berkley	A/G	Mar. 13-27	The Matschulat Party	Daniel Kolenda
Miss.	Grand Ledge	A/G	Feb. 27-Mar. 13	William P. Grams	Roy A. McKain
	Holland	A/G	Mar. 1-13	Duane M. Wessman	David Krist
Mo.	St. Paul	Payne Ave.	Mar. 1-6	Paul Clark Family	Claude Bratvold
	Meridian	East End.	Mar. 9-20	Ernest & Mrs. Berquist	Chas. Craighead
Mont.	Moss Point	First	Mar. 9-20	Grover & Carolyn Dunn	L. E. Hart
	Picayune	First	Mar. 2-6	Michael & Peggy Lord	Paul Wellman
Nebr.	Preston	Coye	Feb. 23-Mar. 6	Grover & Carolyn Dunn	C. E. Sims
	Bismarck	First	Mar. 1-13	Loyd Middleton	Charles Leathers
N. J.	Cape Girardeau	*Bethel	Mar. 1-13	Darryl R. Olson	J. V. Shoults
	Hannibal	First	Mar. 1-6	Winferd Mack	Spencer Weddle
N. Mex.	Independence	First	Mar. 13-20	Gene Burgess	Charles Reed
	Kansas City	NE Full Gospel	Mar. 9-20	Jerry Knibbe	Jack McIntosh
N. Y.	Marshall	First	Mar. 6-20	Joe J. & Mrs. Williams	Warren LaRose
	Moberly	First	Mar. 15-27	Morris & Mrs. Lefkovitz	Abraham Solomon
Ohio	Springfield	Eastside	Mar. 8-20	Arnold & Anita Segesman	Albert D. Pyle
	Deerlodge	A/G	Mar. 1-6	Roy & Arlene Brewer	Ellwood Grissom
Okla.	Havre	A/G	Mar. 13-20	Roy & Arlene Brewer	Willard Leisy
	Lincoln	First	Mar. 9-20	Wesley F. Morton	S. K. Biffle, Jr.
N. Dak.	Omaha	Glad Tidings	Mar. 6-13	Christian Hild	L. E. King
	Valentine	A/G	Mar. 6-20	Milo Harmon	Harry Blakkolb
N. Y.	Hammonton	First	Mar. 1-13	Bill McPherson	Leland Paris
	Paterson	*Bethany	Mar. 6-11	David & Patricia Johnson	Roy T. Johnson
N. Y.	Silver City	Glad Tidings	Mar. 6-20	Harry Gray	William F. Dunning
	East Aurora	A/G	Mar. 3-13	William Caldwell	Charles Thomas
N. Y.	Elmira	Pentecostal Tab.	Mar. 8-27	Bobby Black	John Bedzyk
	Huntington Sta.	A/G Pentecostal	Mar. 13-20	Albert Fisher, Sr.	Chas. M. Shaffer
N. Y.	Richmond Hill	Bethlehem Church	Mar. 8-13	George Butrin	William J. Behr
	Hettinger	A/G	Mar. 13-27	D. L. Nultemeier	D. E. Wileman
Ohio	Osnabrock	A/G Tab.	Mar. 8-13	Don Schorsch	L. L. LePoidevin
	Harrison	A/G	Mar. 1-13	Wilburn H. Fisher	Johnny R. Garrison
Okla.	Marion	A/G	Mar. 8—	Bob Ludwig	James Knell
	Barnsdall	First	Mar. 2—	B. P. Carroll	G. W. Clements
Oreg.	Dewey	First	Mar. 7-12	Clarence E. Lambert	L. A. Haymaker
	Enid	Northside	Mar. 7-20	Leonard Negrin	E. T. Watkins
Pa.	Whitesboro	First	Mar. 7-20	Mathers-Pharr Team	Horton McDonald
	Boring	Full Gospel Church	Mar. 9-20	E. J. Stufflebeem	C. W. Wishon
Tenn.	Beaver Falls	First	Mar. 1-13	Charles S. Morris	Gene Kummerer
	Bloomsburg	Glad Tidings Pent.	Mar. 8-27	Andrew G. & Mrs. Basell	John S. Palmer
Tex.	Marietta	Maranatha Chapel	Feb. 23-Mar. 6	Andrew G. & Mrs. Basell	Park Benner
	Mercersburg	First Pentecostal	Mar. 8-20	Irving & Mary Lou Howard	Paul W. Baughman
Tenn.	Orbisonia	A/G	Mar. 1-13	Frank J. DePolo	John DeNicola
	Windsor	Pentecostal Lighthouse	Mar. 8-20	Curtis Sample	Robert Shipp
Tenn.	Dyersburg	First	Mar. 1-13	Ed Eaton	B. M. McKenzie
	Humboldt	Gregory's Chapel	Mar. 1-13	J. C. & Mrs. Nichols	E. A. Walters
Tex.	Millington	First	Mar. 6-9	Gene Burgess	Charles Rutledge
	Colorado City	First	Mar. 8-20	Bob Wilson	E. W. Schaeffer
Tex.	Dallas	Evangel Temple	Mar. 2-13	Tommy & Esther Lance	Bracy Greer
	Edna	First	Feb. 27-Mar. 6	Donald Hicks	Wayne Wilson
Tex.	Houston	Green's Bayou	Mar. 9—	W. E. (Gene) Thompson	Lester P. Summers
	Houston	Northside	Mar. 4-6	Andy Radke Party	Ray Pinson
Tex.	Houston	Southside	Feb. 27-Mar. 6	A. G. & Mrs. Calaway	E. G. Aldridge
	Midland	First	Feb. 28-Mar. 13	Charles Ogdon	W. D. Metzgar
Tex.	Orange	West Orange	Mar. 7-13	A. G. & Mrs. Calaway	Lee M. Joiner
	Silsbee	First	Mar. 1-13	Morris & Mrs. Lefkovitz	J. A. Hendrix
Utah	Kearns	A/G	Mar. 9-20	Glen Shinn	Eugene McClain
	Alexandria	First	Mar. 2-13	Don & Sharon Parker	Obie L. Harrup, Jr.
Va.	Newport News	Warwick	Mar. 1—	John Higginbotham	LeRoy Howe
	Richmond	Bethel	Mar. 6-13	Dave & Mona Lewis	Harry C. Wiles
Wash.	Salem	Bethel	Mar. 6-Apr. 3	H. A. & Mrs. Strange	A. H. Morrison
	Everett	Bethany Temple	Mar. 1-13	Lee Paino	Eugene Born
Wis.	Seattle	Lake Terrace	Mar. 2-13	H. Syvelle Phillips	Dennis Finch
	Monroe	A/G	Mar. 8-13	Paul Clark Family	Bob Olson
Canada	Galt, Ont.	Revival Centre	Mar. 1-13	David Dean	S. E. Fredericksen
	Kelowna, B. C.	Evangel Tab.	Mar. 8-13	Wallace S. Bragg	E. A. Domeij
Canada	London, Ont.	Gospel Temple	Mar. 6-27	Paul Olson Party	Donald A. Emmons
	Sudbury, Ont.	Glad Tidings Tab.	Mar. 1-13	J. W. & Mrs. Beam	David Mainse

\*Children's Revival

\*\*Union Revival

Due to printing schedule, announcements must reach *The Pentecostal Evangel* five weeks in advance.

## ANNOUNCEMENT

MISSIONARY CONVENTION  
—Mar. 9-13 at First Assembly of God, Beaumont, Tex. Speakers: John Hall, Paul Greisen, and Stanley MacPherson.—by Owen C. Carr, pastor.

## WITH CHRIST

J. S. DAVIDSON, 74, of Fanshawe, Okla., went to be with the Lord November 14, 1965. Brother Davidson was an Assemblies of God minister during most of his life, having been ordained by the Oklahoma District Council in 1930. He ministered as an evangelist and pastor in and around Fanshawe. He is survived by his wife, Fannie, of Stockton, Calif.; nine children; also 25 grandchildren and nine great-grandchildren. Two of the children and three sons-in-law are ministers.

WILLIAM THOMAS WILKINS, 78, of Troy, Ala., went to be with the One he served January 5, 1966. Ordained by the Georgia-South Carolina District in 1942, Brother Wilkins served as a pastor in Columbus, Ga., and Abbeville, Elba, Tennille, and Troy, Ala. He is survived by nieces and nephews.

CLYDE V. HUMMEL, 86, of Ferndale, Calif., went to be with the Lord January 2, 1966. Brother Hummel, ordained by the Northern California-Nevada District in 1940, served as a pastor and evangelist. He pioneered churches in Nevada City, Whitehorn, and Alderpoint, Calif., and Elko and Winnemucca, Nev. He also pastored in Garberville, Calif., and was associate pastor at Hoopa and Ferndale, Calif. He is survived by three children, 11 grandchildren, and 18 great-grandchildren.

BEULA O. (CLARK) HERNDON, 71, of Indianapolis, Ind., went to be with the Lord December 23, 1965. Sister Herndon was ordained by the Indiana District in 1914. Before being superannuated in 1956, she served as an evangelist and an assistant pastor. She is survived by her husband Goldie.

JAMES E. STAPLES, 69, of Grand Saline, Tex., fell asleep in Jesus December 18, 1965. An ordained minister of the North Texas District since 1946, Brother Staples served as an evangelist and pastor. He held pastorates in Gilmer, Cottonwood, Gunter, Hep-sibah, Cedar Hill, Lockney, Lone Oak, and Dallas, Tex. He pastored the Assembly in Point, Tex., until his homegoing. His last days were a blessing to his survivors, and his last words were, "Oh, the love of God." He is survived by his wife Etha, four children, six grandchildren, and four great-grandchildren.

the attitude of some constrains us to ask, "What has happened to the holy awe?"

Many of us remember early experiences with God that left a vivid, eternal mark upon our souls. Leaving the house of God after meeting with Him in the service, we went home with the songs of praise flowing quietly from our lips. Ordinary conversation seemed out of place. How near was our God! We rejoiced in the wonder of His presence! A visitation of God had dimmed the things of earth, and we walked softly before Him.

Although there are many kinds of fear, and some of them are sinful, there is a wondering fear, too little known in our generation, that is absolutely necessary to the person who wants to know God intimately. The Psalmist knew the delights of this holy awe and said repeatedly, "Blessed is the man that feareth God!" It is an interesting paradox that the person who stands most in holy awe of God is the person with the most joy in God.

Solomon said, "The fear of the Lord is the beginning of wisdom." Would not such wisdom show itself in our attitude toward God's house? Perhaps we would think of it less in terms of a place to make and meet friends, and more in terms of a place where God comes down to meet with His people.

If there is no holy awe in our hearts toward our God, how can we expect people who do not know Him to fear Him?

We need to remind ourselves again that we are the temples of the living God, and that our church only becomes a sanctuary when God is manifested there.

Let others scoff at what they do not understand. Let those who have never felt the touch of God upon their hearts mouth glib phrases intended to deny the Holy One. But "the secret of the Lord is with them that fear him." Let us who have caught a glimpse of His majesty and glory, and felt His transforming touch upon our lives, fear Him in the sense of honoring and reverencing Him. "Let us have grace, whereby we may serve God acceptably with reverence and godly fear: for our God is a consuming fire" (Hebrews 12:28). 

By DAVID E. GODWIN  
Missionary to Central America

THERE IS TODAY a noticeable increase in disrespect for God and things once considered sacred. In fact, some modern theologians actually seem eager to enter the Holy Place to overthrow God Himself.

When phrases such as "God is dead," or "the death of God," become commonplace, we see just how far Satan has gone in warping the thoughts of man.

While true Christians do not subscribe to this thinking,

# THE FEAR OF THE LORD!