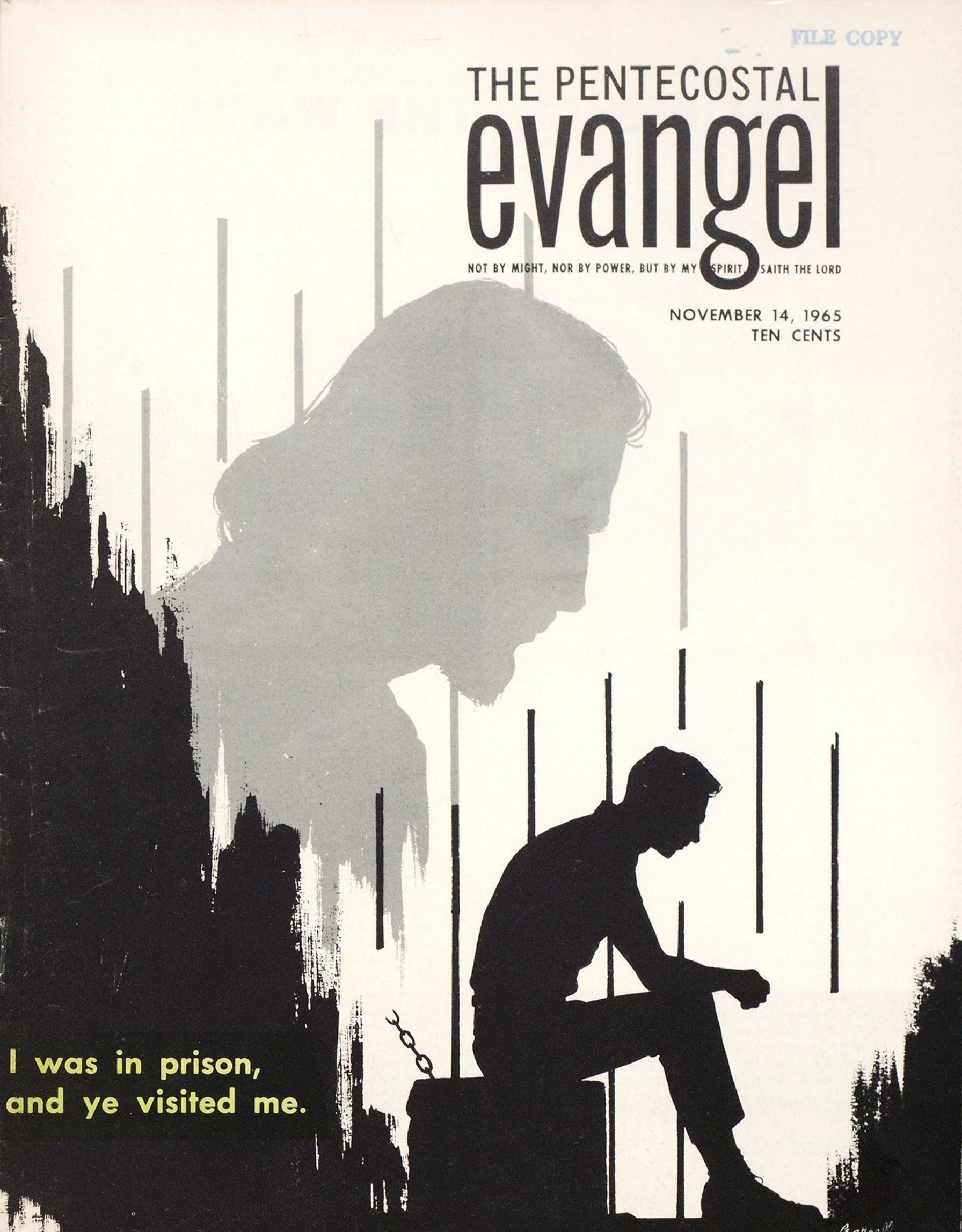


THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

NOVEMBER 14, 1965
TEN CENTS



I was in prison,
and ye visited me.

THE STORY OF ABRAM AND HIS NEPHEW LOT POINTS OUT THE PATHS TO STRENGTH AND FELLOWSHIP.

PARTING OF THE WAYS



By **GEORGE HOLMES**

PROSPERITY, A NATIONAL NAME, success: such was the dazzling bait that lured Lot out of the easy living in Ur of the Chaldees. He had no personal call from God, but he had overheard the divine promises made to his Uncle Abram. So, "he went . . . with Abram." The opportunity was too good to pass up. He jumped on the bandwagon, hoping it would roll him safely to the sun-drenched valley of gold.

However, Lot had little patience with Abram's deliberate, pilgrim ways. This man was forever traveling. And tent life did not appeal to Lot; it seemed insecure. A house was more permanent, and it had status. He wished he had stayed in one of those fine city homes in Egypt. One could take things easy there, and there was always something to do. These rugged altars and

times of prayer were convenient once in a while, but a man needed fellowship, entertainment, and a few thrills.

How well Lot portrays the old nature of man, which craves indulgence, demands consideration and, if pampered, ultimately expects worship! "The activities of the lower nature are obvious," the Bible says. "Here is a list: sexual immorality, impurity of mind, sensuality, worship of false gods, witchcraft, hatred, quarrelling, jealousy, bad temper, rivalry, factions, party spirit, envy, drunkenness, orgies, and things like that" (Galatians 5: 19-21, Phillips).

If our lives consist only of the old nature there is no problem, but when we are born anew and receive the nature of Christ the rights of the "old man" are immediately questioned. There came a time when Abram and Lot could dwell together no longer. Both were increasing in cattle, and their respective herdsmen wanted the best pasture available. In like manner, the flesh and

George Holmes is pastor of Community Assembly of God, Menlo Park, California.

the spirit always lust against each other and are contrary the one to the other.

There was strife between the herdsmen because all were claiming the right to live off the same soil. Finally, Abram decided the problem could not be contained. Sweet reasonableness, tolerance, and sentiment were not enough. There was a fundamental conflict, as there is between the flesh and the spirit. A parting of the ways was the radical but only way to peace.

In the spiritual realm, the separation is drastic enough to be called crucifixion. "They that are Christ's have crucified the flesh with the affections and lusts" (Galatians 5:24).

Lot was given first choice, and by his decision he revealed the power that controlled him. His uncrucified lusts, like the tentacles of a loathsome octopus, were absorbing him. Later, they would paralyze and suffocate him.

"Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered everywhere . . . like the land of Egypt" (Genesis 13:10). Observe the three tentacles of the flesh:

"Lot lifted up his eyes and beheld. . ." Here is **THE LUST OF THE EYES**, greedy for the lush pastures of a paradise valley.

". . . The plain of Jordan . . . was well watered everywhere." **THE LUST OF THE FLESH** seeks the best for self at any price.

"Like the land of Egypt." This indicated a desire for indulgent, luxurious, pagan living—**THE PRIDE OF LIFE**.

Remember that a look can save, but it also can stumble and cause one to fall. Notice the regression that followed:

1. Lot looked, and as a consequence "he chose him all the plain of Jordan."

2. He went his own way, and soon he "pitched his tent toward Sodom" in spite of the fact that "the men of Sodom were wicked and sinners before the Lord exceedingly."

3. Eventually he dwelt in Sodom, "in acute mental distress at the filthy lives of the godless . . . a good man suffering spiritual agonies day after day at what he saw and heard of their lawlessness" (2 Peter 2:7, 8, Phillips). What a price he paid!

By contrast, Abram, the man of faith, walked after the impulses of the Spirit. He returned to the comparative loneliness of his tent and the apparent insecurity of a transient life. *Then Jehovah came and talked with him.*

"Lift up now thine eyes," the Lord said. What an exquisite reward! Abram had noticed the greedy glint in Lot's eye as he looked *down* into the plains of Jordan. But now, the Lord told Abram to *lift* his eyes higher than Lot's, look around him in a complete circle, and know all of this was God's gift to him and to his descendants forever.

"Arise, walk through the land," God said. This was not only a promise of blessing for Abram's posterity, but a personal experience of it now.

After parting ways with his kinsman, Abram settled for a period in the plain of Mamre (meaning *strength*) which was in Hebron (*fellowship*). What better place could there be for *our* tents and altars than in the spiritual territories of God-given strength and Christian fellowship?



FLIGHT TO LOVE FIELD

By DOUGLAS CARROLL SR.
(as told to D. V. Hurst)

"I TRIED, LORD, but You failed," was the way I felt.

I was in the Stapleton Air Terminal, Denver, waiting for my flight to Dallas. Looking across the lobby I saw two well-dressed men talking, and suddenly felt strongly impressed of the Lord to seek to engage them in conversation.

I ambled over near them and casually made a remark to the one to whom God had directed my concern. He ignored me, slightly turning from me as if to say, "I'm not interested in talking with you."

It bothered me, but I felt I had done my best. I whispered, "Lord, I tried, but You failed to give me the opportunity to talk to him."

Soon my flight was called. Still deep in thought, I boarded the plane wondering if I would ever see the man again. I knew God had impressed on me the need to speak to him. The large jet was filling quickly. Suddenly coming down the aisle I saw this same man and his companion. They took the two seats beside me. "That's something. Maybe God didn't fail," I mused.

When we were airborne, I tried again to strike up a conversation. Again he muttered a short "Yes . . ." or "No . . ." and turned slightly from me indicating a desire not to talk.

I busied myself reading and wondered if an opportunity would still come. I thought, "Lord, I have done my part; You will have to do Yours." All the while I knew more certainly that God had brought us together and wanted me to talk with the man.

The stewardess served a meal and then came back with coffee refills. I declined and handed my tray to her, keeping the napkin. My friend asked for more cream. When the stewardess brought it to him, as can happen in planes, suddenly it spilled all down his trousers and onto his shoes. A few drops fell on me, too.

Quickly I wiped the drops from my trouser leg and also helped the man clean his shoes and suit. He thanked me and then turning to me said, "You've been trying to talk to me all evening, and I've been rude and have ignored you. You want to talk with me about the Lord, don't you?"

I said, "Sir, that's right!"

He replied, "I've been under conviction a long time. I've worried about what to do. I've awakened in the night and lay there wondering. I've attended a couple of churches—even made a public commitment and profession but nothing happened. Will you pray with me?"

By this time tears streamed down his cheeks. He was visibly moved. He turned to his startled companion and

(Continued on page fifteen)

Breaking the Barrier

The other day there was a sonic boom. It alarmed me for a moment, as it was the first sonic boom I had heard for some time.

I recalled that just a few years ago the scientists were still wondering whether men would ever break the sound barrier and live. They feared that at speeds beyond 740 miles per hour men might disintegrate, or suffer some other awful fate, or at least black out; but now pilots fly at supersonic speeds every day with no ill effect (apart from the explosive sound that still frightens some unsuspecting folk when the shock waves reach the ground).

Similarly, there are barriers to prayer and some have wondered whether they can ever break these barriers. Ignorance of God's will is one barrier in their prayer life: how can they know what the Lord wants them to pray for? The Bible answers this problem: it breaks down this barrier by telling us what God's will is. Timidity and lack of faith are other barriers. To break these down, God offers to baptize us with the Holy Ghost and power.

But sin is the greatest barrier. It has blocked the prayers of men and women from time immemorial, and today it still keeps many from petitioning God or getting a response from Him.

Sin takes many forms—it may be found in the lives of professing Christians, as well as those who make no claims to salvation—but sin and every other barrier to effective prayer can be broken down. Men and women are proving this every day.

"We know that God heareth not sinners," the Jews said (John 9:31). The Psalmist said, "If I regard iniquity in my heart, the Lord will not hear me: but verily God hath heard me; he hath attended to the voice of my prayer. Blessed be God, which hath not turned away my prayer, nor his mercy from me" (Psalm 66:18-20).

Blessed be God, who is willing to hear the prayer of every penitent soul. For there is one prayer God will always answer, and it is the one offered by the publican: "God be merciful to me a sinner" (Luke 18:13). You may remember it was the Lord Jesus who told the story. He said two men went into the temple to pray. One was a Pharisee, a very religious man; and in his prayer he recited his good deeds—as though God needed to be reminded how good he was! But he looked down his nose at the other man, a publican. He even boasted of his superiority! His prayer was blocked by the barrier of pride.

The publican, on the other hand, would not even lift his eyes toward heaven. He was a sinner, and he knew it. He could have allowed the barrier of guilt to block his prayer; but instead he grasped desperately for divine help. He beat his breast and prayed for mercy. He broke through the barrier: he "went down to his house justified," Jesus said.

Is something hindering your prayer life? Is there a barrier such as a secret sin, a personal grievance, or a feeling of antagonism or resentment? A little boy did something wrong; and when his father discovered it, he began to question his son. Immediately a cloud came over the child's face and he said, "Daddy, I don't feel like talking." That is how sin affects our praying. It blocks our way to God.

Whatever the barrier, it is possible to break through and get our prayers answered. Nothing lies beyond the reach of prayer, except that which lies outside the will of God.

—R.C.C.

THE PENTECOSTAL evangel

November 14, 1965

Number 2688

Official Voice of the Assemblies of God
1445 Boonville Avenue, Springfield, Missouri 65802

BERT WEBB, *Executive Director*

ROBERT C. CUNNINGHAM, *Editor*

R. G. CHAMPION, *Managing Editor*

NORMAN PEARSALL, *Art Editor*

CARL G. CONNER, *Circulation Manager*

DEPARTMENTAL EDITORS

David Womack, Foreign Missions; Ruth Lyon, Home Missions; F. W. Colbaugh, Radio; D. V. Hurst, Spiritual Life—Evangelism; Burton W. Pierce, Men's Fellowship; Johnnie Barnes, Royal Rangers; Everett James, Light for the Lost; Verne MacKinney, Speed-the-Light; Frances Foster, Boys and Girls Missionary Crusade; Ann Ahlf, Women's Missionary Council; Charlotte Schumitsch, Missionsettes.

EDITORIAL POLICY BOARD

Bert Webb (Chairman), E. W. Bethany, G. R. Carlson, N. D. Davidson, G. W. Hardcastle, Sr., D. H. McLaughlin, Kermit Reneau, R. H. Wead.

EXECUTIVE PRESBYTERS OF THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

Thos. F. Zimmerman (Gen. Supt.), Bert Webb, Gayle F. Lewis, C. W. H. Scott, H. S. Bush, J. P. Hogan, Bartlett Peterson, M. B. Netzell, E. W. Bethany, G. R. Carlson, N. D. Davidson, G. W. Hardcastle, Sr., D. H. McLaughlin, Kermit Reneau, R. H. Wead.

WEEKLY SUBSCRIPTION RATES

Single subscription: U.S., its possessions, and U. S. servicemen abroad: \$3 a year; \$5.75 two years. Introductory offer: four months for \$1. Canada and PUAS* countries: \$4.25 a year; \$8.25 two years. Foreign: \$5 a year; \$9.75 two years. Bundle subscription (minimum of four subscriptions, all mailed to one address; prices quoted are for each subscription); U.S.: 75c for 13 weeks; \$2.75 a year. Canada and PUAS* countries: 93c for 13 weeks; \$3.50 a year. Foreign: \$1.02 for 13 weeks; \$3.75 a year.

*PUAS—Canadian rates apply to all countries in the Postal Union of the Americas and Spain. See your postmaster for a list of these.

INTERNATIONAL EDITION

Subscribers outside the U.S. only may order the International Edition (one copy a month) for \$1 a year, postpaid.

CHANGE OF ADDRESS

Send both old and new addresses, including old address label if possible. Allow at least four weeks for change to become effective. The post office will not forward copies unless you provide extra postage with forwarding instructions.

STATEMENT OF FAITH

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule a thousand years. WE BELIEVE in the Blessed Hope, which is the Rapture of the Church at Christ's coming. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

Copyright 1965 by the General Council of the Assemblies of God, 1445 Boonville Avenue, Springfield, Mo. Printed in U.S.A. Second-class postage paid at Springfield, Mo.

The Churches ... Were Multiplied

THINK OF IT! Churches *multiplied!*

You have heard of believers being *divided*. Acts 15:39 tells of a contention so sharp between them that "they departed asunder one from the other..." What a pity! Division under these circumstances is always tragic.

Then there are church *subtractions!* Recall the story told in Acts 5:5, 13. "Ananias having heard these words fell down and gave up the ghost . . . and great fear came upon all those who heard these things."

A more pleasant subject is the *additions* that come to the churches. In Acts 2:47 we learn, "The Lord added to the church daily." Praise God! Additions to the church—these bring joy to all who are concerned with God's work.

More exciting, however, is the account in Acts 9:31. "Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were *multiplied.*" What was the secret of this multiplication? Actually there is no secret. The cause of their multiplication is written large for all to learn. In our time we would say the message is loud and clear.

MULTIPLIED THROUGH PEACE

Multiplication through peace! Growth while at rest. Jesus expressed a paradox: "Take my yoke upon you," He said, "and find rest, for my yoke is easy and my burden is light." No one ever thinks of a yoke as being easy, or as a way to rest. These are times when few Christians wish to wear a yoke. Small wonder there is little growth in the church! But he who wears the yoke will enjoy great peace and see Christian growth. The growth of the church, as well as the individual, depends on peace.

This peace was internal. First, there was peace in their hearts. Peace with God and the peace of God were the possessions of those believers in the church of Judea, Galilee and Samaria. Here is the secret of productivity. No one can ever achieve noble aims with a "civil war" going on inside. Secondly, there was peace in the church. If a church is to grow it must fight Satan but not have fighting among its members.

This peace was external, too. Saul the persecutor had been converted. Hallelujah! "The best solution to trouble with enemies," said Lincoln, "is to make them friends." God is able to make "even our enemies to be at peace with us." Was it not David who said, "He prepares a table before me in the presence of mine enemies"? Think of it! This peace of which we read in Acts 9:31 was a peace resulting partly from the conversion of the apostle Paul. He had been the "arch enemy" of the church. Herein lies a lesson for us. Let the strength of inner peace, the power of the Prince of Peace, overcome the opposition by winning the opposer. There will be growth in the individual and in the church.

MULTIPLIED THROUGH PROGRESS

The churches "were walking in the fear of the Lord." Movement and life go together. A child observes, "If

J. Robert Ashcroft, an ordained minister of the Assemblies of God, is president of Evangel College, Springfield, Missouri.



it moves it lives!" We agree—if it lives it moves! A living church is a walking church. It is "ongoing." Progress is the result of reverence (fear of the Lord) and faith. Progress demands prayer. Organized prayer is the key to collective power in the local church. The disciples had to be taught to pray! Prayer is not a gift. It is not automatic. True prayer is the breath of the believer, but it is more—it is something to be learned, rather than something instinctive. Let church leaders learn to lead more organized prayer meetings!

By J. ROBERT ASHCROFT

Progress takes persistent knowing of the Word of God. There is no growth without nourishment! Acts 12:24 tells us that the Word of God grew and multiplied. It grows in the quality of understanding, and quantity of use, as the church puts emphasis upon knowing the Word of God! We need: less platitudes—more of the prophetic word; less personality—more power; less piffle—more purpose.

Progress is participation. If the church is to walk in the fear of the Lord, believers must fellowship together in gospel service. Too many believers are benchwarmers. The task of the church takes teamwork. Someone has humorously set out this thought in a bit of verse:

*"It ain't the guns nor armament, nor funds they can pay,
But close cooperation that makes them win the day.
It ain't the individual, nor the army as a whole,
But the everlastin' teamwork of every faithful soul."*

Let the churches pray. Let the churches persist in their reading of God's Word. Let the churches participate

in the intense fellowship of training, of teamwork, and our churches will be multiplied.

MULTIPLIED THROUGH POWER

Rest without, comfort within, and progress spell power! When churches are in the Holy Spirit (Acts 9:31) they will multiply. This power of the Holy Spirit represents the presence of God in the churches. His presence means power! "No weapon formed against thee shall prosper." Jesus also said, "I give thee *power* over all the powers of the enemy." As Jesus sent out His disciples He gave them *authority* and they came back rejoicing that even the devils were subject unto them. There is a power for the church. There is an authority, for the church is His representative on earth. It has His "power of attorney."

This power is *ability*. The triumph of the church is seen throughout the Book of Acts. The churches came against apostate religion—Judaism, in Jerusalem—and conquered. The church came against pagan idolatry—

in Samaria—and conquered. The church came against despotic government—at Rome—and church conquered. The history of the Early Church is triumphant by the power of God!

This power is *achievement*. Look at the list of victories. Jerusalem, Ephesus, Rome, Europe, America, triumphant the church grows... till our Lord comes.

The gates of hell shall not prevail against His church. No wonder there is multiplication. The church was walking in the fear of the Lord and in the comfort of the Holy Spirit!

Multiplication? Of course! God is prolific. See the prolific creation of fish, endless reservoirs of oil, countless stars and planets, even galaxies undiscovered! God is prolific—will His church only grow by addition, while all creation grows geometrically? No, it will grow by multiplication. Here is a formula of divine mathematics: multiply the Word (Acts 12:24) and you multiply the believers (Acts 6:1-7). Multiply the believers and you multiply the churches (Acts 9:31).

I Found the Truth



By ALI Y. UZRI

ALTHOUGH I NEVER PROFESSED their faith, my parents are very devout Moslems. My father is employed by the government of Iraq. He moves about a great deal. As a result, I attended various elementary schools.

In 1949 I was enrolled in a Moslem parochial school in Beirut, Lebanon, where I was tutored for two years in the teachings of Mohammed. In 1951 I was enrolled in a Christian parochial school. There I was taught a story of Christ that was different than in the Moslem school, but it was basically a historical approach. I was not constrained to love or serve Him.

Two years later I entered a private boarding school founded by a Protestant minister. Here religious services were available but not obligatory. I often attended services merely to escape classes.

So it was that during the formative teen years I was gradually being exposed to the truth of Christianity. My Moslem parents did not push their religious beliefs on me, but they brought me up to live cleanly, in a manner that they considered pleasing to God and to Mohammed. This is perhaps the reason I later adopted the Christian way of living, even before I found Christ as my personal Saviour.

I graduated from high school in 1957 and came to the United States where I attended Eastern Oklahoma A. and M. College in Wilburton, Oklahoma. I went to various churches on the invitation of friends but was not persuaded to seek the truth about life and God.

During the summer of 1958, while working in Yellow-

stone National Park, I learned that a revolution had broken out in Iraq. Since my family was affiliated with the overthrown government, I was concerned about them. Finally homesickness overcame me, and in early November I left the college in Billings, Montana, where I had enrolled that fall, and returned to Iraq.

Two years later I returned to the United States, this time to seek the truth about life, people, and my purpose for existence.

During the next four years I came to believe there was a God, but thought there must be numerous ways of knowing Him. I tried to live according to the teaching of Christ, because I believed in the goodness of such a life. Yet, deep inside me there was a burden of discomfort and a burning dissatisfaction with life in general.

I saw no reason to go to church because I was already trying to live the "good life." I did not believe Jesus was Lord, yet I wanted to know the truth about Him. Many times I prayed to God to help me find the truth.

One day while talking with a family I knew, I became deeply interested in their concept of God and life. As a result, I visited their church, the First Assembly of God, in Billings, Montana.

I had felt uncomfortable in my previous visits to churches, but this time my spirit was so comfortable that I forgot all the ideas and doubts I had in my mind. The church, religion, and God occupied my mind and my conversation for the next two weeks as I visited with this family. I liked their church and became a regular attendant.

Where there is no life there is no growth. Living cells multiply or die! Churches multiply or die! Give the cells the right kind of nourishment, the right conditions, and they multiply. Give the church the right kind of nourishment and the churches multiply. Peace, progress, power, and the inevitable follows—multiplication!

The church grew and multiplied so rapidly in Asia Minor that the apostle Paul was able to say, in Acts 19:10, "That all they which dwelt in Asia heard the Word of the Lord, both Jews and Greeks." And in writing to the Thessalonians he complimented them on the way the Word of God had sounded out from them. He says in 1 Thessalonians 1:8, "For from you sounded out the Word of the Lord, not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak anything."

As living cells need life, so the church needs life. The living church needs spiritual life. Let the true, Biblical life of Christ descend through the Holy Spirit and the church will extend! 

One Sunday as I arrived for Sunday school, Pastor W. A. Buck met me at the door. He told me the lecturer that day was Ruth Specter Lascelle, a Jewish evangelist. He said that although she was one of my "natural enemies," we were actually blood cousins. During that Sunday school session she talked about Jewish customs, ceremonies, and life in general. This was of interest to me because of my ethnic background. Her husband, Walter Lascelle, preached the sermon that morning, and my heart was warmed by divine truth.

In the evening service Mrs. Lascelle told the thrilling story of her conversion. I drank in every word. When she finished her message she offered a simple prayer. I felt a warm surge of the divine presence of Christ go through me from head to toe. Tears of joy streamed down my cheeks as I came to know that Christ was not merely a prophet or a historical figure, but my own personal Saviour! I responded to the invitation to come to the altar, not to be saved, but to openly acknowledge that Christ had become my Saviour a moment before, there in the balcony.

As I mingled my voice and my tears with those of many others in the prayer room, my whole being was saturated and thrilled with the joy of His holy presence.

A number of months have passed since that wonderful moment when I met the Master. My outlook on life is entirely new. Whereas before I felt that life was meaningless and without purpose, it is different now with Christ directing and holding the reigns of my life. I would like to tell the whole world about the truth of Jesus Christ. The pieces are beginning to fit into place relative to His plan and purpose for my life, and I am rejoicing in the blessing of His daily guidance.

Before my conversion, the Bible was only another book to me. Now I find it a well of refreshing truth. Each day I drink its life-giving water and make exciting new discoveries in the Word. Because of His great salvation which has so completely met my every need, my greatest longing from here on is to serve Christ in whatever capacity He may choose. 

MEEKNESS

a jewel of great price

By Evangelist ZELMA ARGUE
Santa Monica, California

MEELINESS IS ONE of the characteristics lauded by the Lord. "Blessed are the meek," He said.

God commended the meekness of His servant Moses who "was very meek; above all the men which were upon the face of the earth" (Numbers 12:3).

Looking down the far vistas of time to the end, the prophet Zephaniah saw meekness as a rare treasure and advised seeking for it as one would seek a choice gem. He placed his admonition in a dark setting, speaking of "a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness" (1:15). Meekness is no fair-weather virtue, but one of strength, and useful in hard places.

"Gather together, O nation not desired," he continues. "Before the decree... before the day pass... before the fierce anger of the Lord come upon you..."

"Seek ye the Lord... , seek righteousness, seek meekness." Not pride, not success, but meekness—humility.

"It may be ye shall be hid in the day of the Lord's anger," the prophet goes on.

Oh, to be hidden, sheltered from the storm when it breaks! The meek will find this covering.

But meekness is not only a personal asset; it is a prerequisite to usefulness in God's service.

In the year that King Uzziah died, young Isaiah took his grief to the Temple. Glimpsing there the majesty of the Lord and his own personal need, he cried, "Woe is me! for I am undone; because I am a man of unclean lips." Then, identifying with and interceding for his people, he said, "I dwell in the midst of a people of unclean lips." Only then could God send Isaiah out to serve.

Jeremiah, when God called him to speak for Him, pleaded in meekness, "I cannot speak; I am but a child." But God knew the temper of his soul. He humbled himself, and God used him.

In pleading for Sodom to be spared, Abraham the friend of God did not presume upon God's choice of him for a special work. He came meekly before Him, saying, "Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes." He wondered at his own boldness, but God encouraged his intercession, because He saw meekness at the root of it.

God sometimes entrusts the meek with bold messages, because He knows their depth of humility. The prophetic song of Hannah clearly emphasizes this truth: "Talk no more so exceeding proudly. Let not arrogancy come out

(Continued on page fifteen)



TESTIMONIES OF HEALING

JESUS CHRIST THE SAME YESTERDAY, AND TODAY, AND FOREVER (Hebrews 13:8)

BOY HEALED OF EPILEPSY

OUR GRANDSON, Terry Gray, had weekly seizures of epilepsy for four years. But God answered prayer, and today he is healthy and normal.

When Terry was five, he was found unconscious in the yard of our daughter Eula's home in Avon, N. C. His face had turned to a bluish color, and it was apparent he had been seriously injured by a fall or some accident. A physician diagnosed Terry's illness as a serious seizure of epilepsy.



Weekly seizures followed, necessitating close care and continuous treatment. He attended monthly clinics and received some relief by taking medicine. This reduced the severity of his attacks and enabled him to attend school. But even then, Terry had numerous seizures while at school.

In May, 1964, while I was supplying as pastor at the Assembly of God in Avon, Terry came to be prayed for. He was anointed with oil according to James 5: 14, 15. At the time of prayer there was no phenomenal evidence of healing, but only a taking hold of the truth according to God's Word.

In January, 1965, Terry came to spend the New Year holidays with us. My wife asked if he had brought his pills along. Terry replied, "Grandmother, the Lord healed me when I was prayed for at the church, and I haven't taken any pills since."

We found it hard to believe Terry's testimony, so we asked our daughter. She affirmed that his testimony was true.

Recently Mrs. Price and I visited our daughter's home. Terry has not had the slightest symptom of epilepsy, nor has he taken any medicine for 14 months. To God be the glory!—Alvin W. Price, Avon, N. C.

(Brother Price is an ordained minister in the North Carolina District of the Assemblies of God.)

BABY HEALED OF BRAIN DAMAGE

OUR DAUGHTER CYNTHIA SUFFERED INJURY AT BIRTH. The doctor gave us no hope of her ever being a normal child, but we thank God He has miraculously healed her. She is now a healthy, happy 3½-year-old. We hope this testimony will encourage other couples who have endured the heartache we experienced.

Cynthia was born February 23, 1962. What seemed a

normal delivery turned into a near-tragedy. Our baby was born in a breach position with tremendous pressure on the naval cord. Her supply of oxygen was cut off for five to seven minutes.

The doctor stated she had suffered severe brain damage. We were told there was almost no hope for a mentally or physically capable child.

She was fed through a tube until she was four weeks old; then she was able to nurse from a bottle. She started her first words at three and a half months. Her mentality developed rapidly. This was in answer to prayer.

But physically there were setbacks. She made no attempt to walk. At two years, she still crawled. Then in April, 1964, she started walking!

Our doctor is amazed that Cynthia accomplished what was thought to be impossible. She continues to improve daily—making advances the medical profession call "remarkable." We know this is a miracle and we give God all the glory.—Gary and Pat Noah, St. Charles, Mo.

(Endorsed by Pastor Von Duke Kelly, First Assembly of God, St. Charles, Mo.)

DOUBTS VANISH AFTER SEEING TWO MIRACLES

I WAS SAVED AFTER 20 YEARS of living without God, but it took two miracles to make me realize God truly would hear my prayers.

Shortly after I was saved, I returned home one night after working at the church and found my three-year-old son very sick—delirious and close to convulsions.

I told my wife to dress him and I would rush him to the hospital. She asked me why we couldn't ask the Lord for help. Now when your son's life hangs in the balance, you want the best medicine you can get. "But my wife loves him as much as I do," I reasoned, so I told her to get her Bible. I placed the Bible over my son's heart, and we began to pray. As I talked to the Lord, I asked Him to show me a sign if I was doing right by my family in leaving my former religion.

A short time later my son sat up and asked for milk. I gave him only a small amount as he had not been able to keep anything down. Then he asked for water.

If God has healed you recently, we invite you to write out your testimony for publication. This can encourage others who need healing to believe and receive the Lord's healing touch. Please make your testimony as brief as possible, and ask your pastor to sign it. Then mail it to: *The Pentecostal Evangel*, 1445 Boonville Ave., Springfield, Mo. 65802.

He kept both of these liquids down. I kept praying to the Lord for my son to be spared, and as I prayed I could actually feel the fever leave him. He then fell into a natural sleep. The next morning he was as well as could be.

Because of my past life I still couldn't believe the Lord would listen to me. So I had to test Him again.

My daughter had a mark on her arm with a large lump beneath it. We had an evangelist at our church, and I spoke to him about this. He called some of the congregation to lay hands on her and pray for God to heal her. By the next week there wasn't a sign of the mark and growth on her arm!

I praise God that He has made me a true believer. He has shown me the true way.—Donald McCarthy, Pascagoula, Miss.

(Endorsed by Pastor Charles Hurst, First Assembly of God, Pascagoula, Miss.)

LIVES PROTECTED; GARAGE PROVIDED

GOD RECENTLY REVEALED His protecting care for us. He spared our lives during a tornado, miraculously healed my husband, and proved He was concerned about our other needs.

We had spent a lovely Easter and retired for the night. About 4 a.m. we were awakened by a strong wind. We closed the windows and went back to sleep. At 7 my husband awoke me and calmly said, "Honey, our big tree has fallen across our garage and crushed it."

We later found that a tornado had evidently passed over our home, for just across the street it had pulled

a big tree up by the roots. We realized God had spared our home and our lives.

Our car was under the tree and the garage. We got busy making plans to replace our garage but found that at present-day prices our insurance was not nearly enough.

But about this time my husband was suddenly stricken with a terrible virus. I found him slumped in a chair, burning with fever and delirious, but praying in the Spirit. He prayed through, and God completely delivered him. It was a miracle.

We then turned to our garage problem again. We thanked the lumber company for their trouble in making an estimate but stated we could not accept. We would just have to wait. This was not easy; our car was under the wreckage! But we did wait and believe God.

The contractor told the owner of the lumber company that he had sent someone to make an estimate on this job. The owner was a man who had donated lumber when we were getting one of our Assemblies of God churches built in 1937. He had sent us offerings for our gospel work occasionally during the years. He got with the contractor and cut the prices of materials. Then they called us and said they would build the garage for the amount of insurance on the building.

As they began the work we found that the garage had held up off our car. Another example of God's loving care for us!

God made us, redeemed us, and now has spared our lives. We owe our all to Him.—Alma Ware Crosby

(Sister Crosby, an ordained Assemblies of God minister, conducts a weekly radio broadcast. She and her husband, Dester Crosby, reside at 1134 Glasshouse, Beaumont, Tex.)

ARE YOU SICK?

DR. ALEXIS CARREL, renowned surgeon and scientist, testified as follows: "Prayer is a force as real as terrestrial gravity. As a physician, I have seen men, after all other treatment had failed, lifted out of disease and melancholy by the serene effort of prayer. It is the only power in the world that seems to overcome the so-called 'laws of nature.' The occasions on which prayer has dramatically done this have been termed 'miracles.' But a constant, quieter miracle takes place hourly in the hearts of men and women who have discovered that prayer supplies them with a steady flow of sustaining power in their daily lives."

Similar statements by other scientists could be quoted, showing how spiritual forces affect bodily health. Thus does science suggest the possibilities contained in the words, "I am the Lord that healeth thee."

That God under certain conditions will heal the body is clearly taught in the Scriptures, demonstrated in the ministry of Jesus, and confirmed by well-authenticated testimonies of thousands of people.

There are those, of course, who maintain that such

healings were confined to the apostolic age, but the words of James make it plain that prayer for the healing of the sick was to be the normal practice of the Church in every age. "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him" (James 5:14, 15).

What shall I do to be healed?

First, make sure that your sins are forgiven, through faith in Christ's atoning work. "By his stripes we are healed." Forsake all wrong acts and wrong attitudes, remembering that such emotions as hatred, resentment, greed, guilt, and fear are destroyers of both soul and body.

Second, give yourself completely to God, without reservation, asking Him to take charge of your life. Think how reasonable this is: Would it be fair to receive strength from God and dissipate it in the sinful and foolish things of the old life?

Third, with childlike trust hold forth the hand of faith and receive healing from the Divine Physician. Jesus said, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them" (Mark 11:24).

—MYER PEARLMAN



Second Deputy Warden Vincent Stanley (left) and Lester Eisenberger, pastor of the Full Gospel Tabernacle, Yonkers, N. Y., shake hands with Bennett Cipollo (center) upon his release from prison.

PRISON WORK SEEN THROUGH THE EYES OF A NEWSPAPER REPORTER

FORMER PRISONER AND DRUG ADDICT HELPS REHABILITATE OTHERS

WHEN A "BAD GUY" becomes a "good guy" at Westchester Penitentiary in Yonkers, N. Y., there is rejoicing and satisfaction among the officials of the institution. Such a case is Bennett C. Cipollo of Yonkers, a former drug addict, who was released under probation for good behavior after serving eight months of a two-year sentence for petty larceny and unlawful entry.

His rehabilitation really started three weeks prior to his sentencing when, through the efforts of Lester Eisenberger, pastor of the Full Gospel Tabernacle, Yonkers, N. Y., Mr. Cipollo

joined Teen Challenge, a church-oriented approach to teen-age problems.

When he first entered the penitentiary in August, 1964, Mr. Cipollo was bitter about the length of the sentence given him—it was his third incarceration in a penal institution. He gave the correctional officers some trouble at first and had to be placed in isolation. During isolation he thought a great deal about his wife and six daughters. He often prayed during this time and promised God he would not take drugs and steal again.

Pastor Eisenberger visited Mr. Cipollo once a week and arranged for him to take the *Basic Bible Study Course* for prisoners supplied by the

Prison Division of the Assemblies of God. Due to Mr. Cipollo's interest in the course, six other inmates at the penitentiary also asked to be enrolled. He wants to continue Bible studies and eventually become a minister with his efforts directed to helping addicts.

While in the United States Army serving in Korea about 15 years ago, Mr. Cipollo began taking heroin after watching a fellow soldier taking it. It took him 10 days to withdraw from the drug last summer while he was out on bail. (His heroin addiction was not generally known.) Mr. Cipollo tells young people that drug addiction does not make one happy and that they should not associate with addicts.

It was because of the visible change which Warden William O'Brien, Pastor Eisenberger, and correctional officers saw in Mr. Cipollo that he was recommended for release.

Warden O'Brien feels the man has made an outstanding rehabilitative effort. Several other drug addicts went to Mr. Cipollo for guidance. He encouraged all to accept the rules and regulations of the penitentiary and refrain from antisocial behavior. He also read the Bible to them and helped them with their Bible correspondence studies.

The warden and correctional officers feel Mr. Cipollo is one who is going to make it "on the outside." The correctional officers are of the opinion that rehabilitation can be effected during incarceration in an institution such as a penitentiary, especially when the church and correctional officers join hands.

When interviewed before his release, Mr. Cipollo looked healthy, happy, and mature, ready to take up the satisfying and rewarding work of helping other prisoners and addicts to find themselves in relationship to God and their fellowman.

Pastor Eisenberger has recently instigated a "Dial-a-Help" service whereby anyone who is in trouble, especially those addicted to drugs, can call. Bennett Cipollo and George Carlson are assisting Mr. Eisenberger in this.

* * *

The Prison Division of the Assemblies of God counts it a privilege to have been able to assist Pastor Eisenberger and the Full Gospel Tabernacle of Yonkers in their outreach. The Division always is ready to assist any church desiring to enter this field of ministry.

Photo and story reprinted by permission Westchester-Rockland Newspaper Group; Nora Applegate, reporter.



By **PAUL R. MARKSTROM**
National Prison Chaplain of the Assemblies of God

Twelve Years Too Late?

"YOU'RE 12 YEARS TOO LATE," exclaimed a 27-year-old inmate, John Lokos, to Assistant Chaplain Clifton Carney. Inmate Lokos today is on death row at Kilby Prison, Montgomery, Ala. A refugee from Hungary, he came to the United States 12 years ago.

When Chaplain Carney first visited John Lokos, he loudly cursed the chaplain and attempted to spit in his face. He flatly refused to listen.

Two weeks later Chaplain Carney brought a beautiful Bible for John. The inmate took the Bible, stepped back two paces, and promptly ripped it apart. He then threw the pieces into Chaplain Carney's face and said: "That's what I think of you, that's what I think of the Bible, and that's what I think of God."

Two weeks later as Mr. Carney was speaking to the men, John Lokos asked, "Aren't you 12 years too late to tell me about God?" The chaplain

asked him to clarify his question. The young man then stated he was born in Tarpa, Hungary, and came to the United States as a refugee; that he had never heard anyone mention the name of God to him until Chaplain Carney spoke to him about his soul. John now wanted to know more about God.

Some time later as Clifton Carney was ministering to the men, John Lokos admitted his need for God. The two men fell to their knees and prayed together. Chaplain Carney stated that as John Lokos received the light of salvation and God became real in his life, this young man was the happiest person he had ever seen.

One month later, John followed his Lord in water baptism in the prison chapel baptistry. It was Chaplain Carney's privilege to officiate at this service.

John Lokos has studied a number of the Bible courses offered by the



Clifton Carney, pastor of First Assembly of God in Demopolis, Ala., is ready to baptize John Lokos (right) in water.

Prison Division of the Assemblies of God.

Chaplain Carney states, "What God has done in the inmates lives and mine has been a modern-day miracle, and I give all the praise to the Lord."

Although it was 12 years too late to save John Lokos from committing a crime, it was not too late for him to find God.



Some of the original prison squad in Topeka are (left to right): Wanda Seybold, Grace Anderson, and Ethel May.

The men presently engaged in prison ministry are (left to right): Ralph Harold, Ross Hines, Billy Papadopoulos, Walter Pence, and Earl Riddle. (Ralph Smith and Alvin Andres were not present for the picture.)



38 Years of Effective Jail Ministry

MEMBERS AND FRIENDS of First Assembly, Topeka, Kans., have been ministering in local jails for 38 years—and their efforts have been rewarded.

The jail work started in the winter of 1926-27 during the pastoral ministry of Charles Sheall. It has continued unbroken through the pastoral ministry of Claude J. Utley, Ralph Wilkerson, Paul Lowenberg, William Thornton, and Clare G. Rose, the present pastor.

Squad leaders receive letters of gratitude from those who were converted in these jail services and are now free. They write of their parole and adjustment to "the streets" and of finding church homes.

There are also testimonies of the joy experienced by inmates as a re-

sult of the faithful ministry of the jail squad. Now life has a new meaning for them. A number of former inmates who were changed by the gospel now hold respectable positions.

Ralph Harrold, chairman of First Assembly's prison squad, was startled one night when a man stopped him on the street. The man had recognized him and wanted to express his thanks for what was done for him while at the county jail!

On occasions some county officials did not encourage this jail ministry, but the squad persevered. Eventually they obtained their good will, and since then there has always been excellent cooperation. Officials of both the city and the sheriff's department have highly commended First Assembly for the unselfish ministry of its jail squads.

Jail ministry is an effective arm of the church reaching out to those who so desperately need the love and power of Christ.

TODAY IS NATIONAL PRISON SUNDAY

AN EXAMPLE OF FAITH

Sunday School Lesson for November 21, 1965

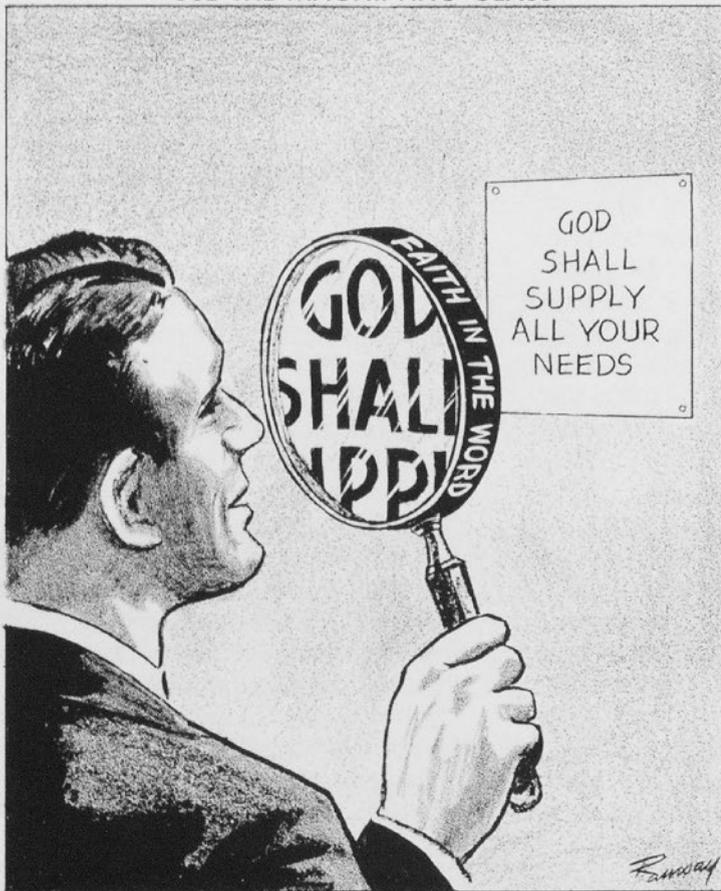
MATTHEW 8:5-13

BY J. BASHFORD BISHOP

The Noble Suppliant (vv. 5, 6; compare Luke 7:1-5). This centurion (a man in charge of 100 soldiers) was unlike the usual Roman army officer. (1) Instead of manifesting contempt for his slave, he showed, by his action and his earnest request, a genuine concern for his servant's welfare. (2) He had a kind attitude toward the Jews, having built a synagogue for them. Undoubtedly he was one of those Gentile converts to Judaism known in the New Testament as *proselytes* (Acts 13:43). (3) The fact that the elders of the synagogue interceded for him speaks of the esteem in which he was held. (4) Having become acquainted with the God of Israel, he had now come to the point of having faith in Jesus who claimed to be God's Son.

The Divine Offer (v. 7). "I will come and heal him." Matthew seemed to be emphasizing Christ's willingness to heal—not only those who were Jews, but all, regard-

USE THE MAGNIFYING GLASS



less of nationality or creed, who put their faith in Him. (See vv. 2, 3.)

The Humble Response (v. 8). "Lord, I am not worthy that thou shouldest come under my roof." Here was a representative of a great empire—an officer of rank, who enjoyed considerable wealth and prestige. Yet he felt himself unworthy to receive Christ into his home. What a rebuke to those who are so easily carried away when they are given the least bit of authority. Truly *big* people are unspoiled by position and power.

The Perceptive Faith (vv. 8, 9). How simple—and yet how powerful—was the reasoning of the centurion. He as much as said, "Lord, if I as an officer am able to get action when I give a command to my men, then You, being Lord of all the universe, can easily speak a commanding word to those unseen forces at Your disposal and accomplish the healing which my servant so desperately needs." Here is genuine faith illustrated—faith which effects changes in the spiritual realm: (1) faith which recognized the authority of Christ; (2) faith which rested in the power of Christ's Word; (3) faith which needed no support from the senses. And it is just such faith any Christian may place in "this same Jesus"!

The Amazed Declaration (v. 10). "When Jesus heard it, he marveled, and said... I have not found so great faith, no not in Israel." Usually Jesus marveled at human unbelief; here He marveled at human faith. Why was it such great faith? Possibly because: (1) it came from a most unlikely source—a Gentile, and a Roman army officer. This gives every Christian a reason for witnessing to those whom we feel are by nature unpromising candidates for the grace of God and His salvation. (2) It was a faith devoid of relying upon feelings. And how easy it is, when we have spiritual needs, to become more taken up with our feelings than with Christ who is the Author of faith.

The Instantaneous Healing (v. 13). "As thou has believed, so be it done unto thee." The servant was healed, not because the centurion was a good man, nor because he had built a synagogue with his tithes, but only because of his faith. Saints as well as sinners must never forget that we never get anything from God because we have earned or deserved it, but only because of grace—God's favor bestowed freely on those without merit!

"And his servant was healed in the selfsame hour." Surely we have here a foreshadowing of the present age in which we receive salvation for the whole man apart from Christ's visible presence—by the power of the unseen Christ manifested through His Word and through the Holy Spirit.

The Pointed Indictment (vv. 11, 12). These words were leveled against the Jews who were indifferent to their spiritual privileges when they should have been the first to appreciate them and profit from them. Let those of us who have the light of the glorious gospel allow it to lead us into the fulness of the revelation of Christ!

God makes a promise. Faith believes it. Hope anticipates it. Patience quietly awaits it.

A NOBLER, SWEETER SONG

The examination was complete. The surgeon assured the young man that the only hope of saving his life was the removal of his tongue. The young man was already in surgery when he learned the full story. Tenderly the surgeon told him that even though the operation should be successful, he would never again be able to speak. He was asked if there was anything he wished to say before the operation began.

The young man on the operating table was a Christian. When he realized he would never again be able to testify in song and word for his Lord, a shadow crossed his face. But soon the shadow passed and sitting up he lifted his voice and sang, "There Is a Fountain Filled with Blood."

How he sang! His heart was in the song. Then he came to the last verse:

*Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stammering tongue
Lies silent in the grave.*

The operation was performed, but the patient never regained consciousness. His last song on earth was prophetic of his first song in heaven.

—Selected

A GOVERNOR'S TESTIMONY

I believe that Jesus Christ was commissioned and sent into the world by God as His Son to reconcile the world to Himself and that this reconciliation is a very personal relationship as we commit our lives to Jesus Christ.

After the initial commitment to Christ, we assume a grave responsibility to grow and mature in the faith through study and praying and sharing our concern with other people.

—MARK O. HATFIELD
Governor of the State of Oregon

STILL IN THE HANDS OF GOD

"But the Word of God grew and multiplied" (Acts 12: 24).

The opening word "but" drives us back to the words immediately preceding, which are these: "And he was eaten of worms, and gave up the ghost." The contrast is graphic. The chapter opens with the words, "Now about that time Herod the king put forth his hands to vex certain of the church." Herod's opposition was that of political expediency. He desired to gain favor with the Jews, and this was the cause of his action. Luke mentioned certain other of his political matters and briefly gave the story of his tragic end. Then he added, "But the Word of God grew and multiplied."

Every force arrayed against Christianity expresses itself for a season in such fashion as apparently to weaken and hinder it, and then works on its own lines, to its own undoing and destruction. The Word of God, in spite of all such opposition, and indeed oftentimes helped rather than hindered thereby, grows and multiplies. Once really to believe this is to be saved from all panic in days when outward appearances seem to suggest that the Word of God is in danger. It is not so; but all that oppose, how-

Your Christmas Gift . . .



. . . will perpetuate God's
Wonderful Christmas Gift
of long ago, if you give
The Pentecostal Evangel
to your friends. Just fill in
the coupons on the back
of this page and mail to --

THE PENTECOSTAL EVANGEL
1445 Boonville Avenue
Springfield, Mo. 65802

Reduced rates for Christmas gifts:

One subscription	\$3.00
Two subscriptions	\$5.00
Three subscriptions	\$7.50
Four subscriptions	\$10.00
Additional subscriptions, each	\$2.50

* Rates quoted are for one-year subscriptions (52 issues) mailed to U. S. addresses. Canada and PUAS countries, add \$1.25 each per year. Foreign, add \$2.00 each per year.

- Please include my own subscription. Please send enough Christmas gift cards for me to send to the friends listed.
 Payment enclosed. Please bill me after Christmas.

MY NAME

ADDRESS

CITY STATE ZIP



HANDY ORDER FORMS ON THE NEXT PAGE ARE FOR YOUR CONVENIENCE IN PLACING GIFT SUBSCRIPTIONS.



Order 'Evangel' subscriptions at reduced Christmas rates

SEND TO

ADDRESS

CITY STATE ZIP

This is a new subscription renewal

SEND TO

ADDRESS

CITY STATE ZIP

This is a new subscription renewal

SEND TO

ADDRESS

CITY STATE ZIP

This is a new subscription renewal

SEND TO

ADDRESS

CITY STATE ZIP

This is a new subscription renewal

SEND TO

ADDRESS

CITY STATE ZIP

This is a new subscription renewal

SEND TO

ADDRESS

CITY STATE ZIP

This is a new subscription renewal

SEND TO

ADDRESS

CITY STATE ZIP

This is a new subscription renewal

SEND TO

ADDRESS

CITY STATE ZIP

This is a new subscription renewal

SEND TO

ADDRESS

CITY STATE ZIP

This is a new subscription renewal

SEND TO

ADDRESS

CITY STATE ZIP

This is a new subscription renewal

SEND TO

ADDRESS

CITY STATE ZIP

This is a new subscription renewal

BE SURE TO FILL IN THE INFORMATION REQUESTED ON THE OTHER SIDE OF THIS FORM. OFFER ENDS DEC. 24.

ever strong, however subtle, pass and perish inevitably in the onward movements of a world that is still in the hands of God.

—G. CAMPBELL MORGAN

CHRIST'S DEFINITION OF LOVE

I LOVE YOU! The three most beautiful words in our language. The most beautiful—and the most demanding. Christ commanded us to love others—and He set the supreme example.

Jesus said to the world about Him: "I love you!"

"I love you when you scorn My message.

"I love you when you turn away from My entreaties.

"I love you when you laugh at My sorrow for your sins.

"I love you when you mock My concern for your redemption.

"I love you when you ridicule the sting of My tears.

"I love you when you are indifferent to My compassion.

"I love you when you jeer and call Me names.

"I love you when you spit in My face and jerk out My beard.

"I love you when you push cruel thorns into My brow.

"I love you when you nail My throbbing body to a rough wooden cross.

"I love you in the agonies of death.

"I love you more than riches, more than honor, more than glory.

"I love you more than My very life.

"I love you!"

When we strive to live up to His command to love others as He loved, we must understand fully Christ's definition of love.

—RUTH VAUGHN

I LIVED A LIE

FOR 34 YEARS I LIVED A LIE. I didn't really mean to, but somehow it got started and I didn't know how to stop it. My mother had always brought me to church. I had, as a matter of course, taken part in the activities. But my heart was in the world.

Four years ago, a series of events began which shook my life to its foundations. My husband was transferred. After living all of our lives in the same area, we had to move to a place many miles away. Supposedly we went in the grace of God, but no one knew the emptiness in my heart. For months I had no desire to do anything but go home. There were no prayers—only an aching heart.

About two years after we moved, our 15-month-old baby became critically ill. The doctors gave little hope for her survival from the necessary brain surgery. My mind was blank. My heart was too numb with pain to pray. Not even in this hour of desperation could I voice a true prayer to God. But through the grace of God Michele did survive. In spite of His goodness, I still didn't yield myself to God.

The day came when I felt I could go on no longer. It was as if I were standing at the window of a burning building and were forced to choose whether to leap out in faith into the unknown, or stay in the building and perish. And I was utterly helpless. I couldn't make the choice. My husband, a devout and understanding Chris-

tian, called our pastor who came to our home, listened to my story, and began to explain the way of salvation to me.

Although I had heard it many times before, apparently it never had registered—but the Holy Spirit had prepared my heart this time. I saw my life with all of its false pretenses, lies, and sins. But most of all, I saw that the Lord Jesus had died for me and that, because of this, God would accept me as His own child. And at last my heart was ready. At the suggestion of the pastor I bowed my head, asked God to forgive and accept me, and asked Him to take over my life from then on. The feeling of peace and relief was nearly indescribable.

From that moment on, God has been the greatest joy of my life. Our problems have not disappeared as if by magic. Our child, though alive, remains in a serious condition. But now I am different. Now I know that I can face whatever the Lord allows to happen because I am His child. I am saved!

—JACQUELINE AHLSTRAND

FLIGHT TO LOVE FIELD

(Continued from page three)

said, "You don't understand what's happening, but I'll explain later."

I showed my friend the Scriptures and prayed with him as he genuinely turned to Christ. Soon we landed at Love Field, Dallas, but my friend had found another "field" called love!

Inside the terminal we talked for 20 minutes before our separate flights were called. I gave him my address and asked him to write. I, in turn, secured his.

The next night he called me from the Roosevelt Hotel in New Orleans where he had gone for a national insurance convention. He and his friend had planned a "night on the town" but he wasn't interested now. Over the phone he said, "I got more pleasure out of sitting here in my hotel room reading a Gideon Bible. And guess what! Billy Graham was on TV tonight. I watched him all the way."

He called me twice after that. He reported he had witnessed to friends at the convention and said that two weeks later, back home, he had slipped into a little Pentecostal church—which I had encouraged him to do—and on a Sunday night he had gone to the altar, and was filled with the Holy Spirit. He since has visited my church and gives evidence of a radiant Christian experience.

My friend's wife objected to his new life and resisted his efforts to win her to the Lord.

Just recently, while driving through Texarkana, Arkansas, with his wife, his auto was involved in a severe accident. His wife lost her life. My friend was injured seriously and is still (at this writing) in a hospital. But his faith holds!

And mine does, too! I've learned again, "Faithful is he that calleth you, who also will do it" (1 Thessalonians 5:24). And this, not just for myself, but when He calls me to speak to another.'

Douglas Carroll Sr. is pastor of Central Assembly of God in Biloxi, Mississippi.

MEEKNESS - a jewel of great price

(Continued from page seven)

of your mouth; for the Lord is a God of knowledge, and by him actions are weighed. . . . The Lord maketh poor, and maketh rich. He raiseth up the poor out of the dust." The mother of Jesus sang, "He hath put down the mighty from their seats, and exalted them of low degree." But each of these women had learned meekness through great heartache and self-discipline.

Hannah had been misunderstood by Eli, who "thought she had been drunken" when in reality she was heartbroken before the Lord in her longing for a son. God gave her the meekness to take that same son back to the man who had thought her drunken, and leave the child with him because he was a man of God.

The virgin Mary had said to the angel in meekness, "Be it unto me according to thy word," knowing that she placed her reputation in jeopardy, and that some people would never understand. Her meekness was not a weakness, but a confident submission to the will of God.

In his extremity David expressed his confidence, "A broken and a contrite heart, O God, thou wilt not despise." David's meekness was one of the characteristics that made him a man after God's own heart.

When Daniel humbled himself in meekness before the Lord, confessing his sins and the sins of his people, God entrusted him with revelations of the future.

Paul's meekness shines out in unexpected places. He could accept the thorn because it was a chance to exhibit the grace of God. He could write in victory from dungeons because in his full surrender to Christ he saw himself as the prisoner of Jesus Christ as surely as he was an apostle. He considered himself the "chief of sinners" and rejoiced, not in that distinction, but that Christ could save such. Meekness was at the core of his Christian character and it gave God a chance to use him.

Do storms buffet your life until it seems you cannot escape? Seek meekness, for the meek are blessed. They are hidden in Christ.

Do you have a passion to be used of God in a greater way than ever before? The secret is not in outward change, but in the attitude of your own heart toward the Lord Jesus who said, "Take my yoke upon you, and learn of me; for I am meek and lowly in heart." 

BE A FRIEND OF YOUTH

Every gift assists in providing scholarships for worthy young people preparing for greater spiritual leadership in Assemblies of God colleges.



Please send a receipt for the enclosed gift of \$..... to:
(220-563)

NAME

ADDRESS

CITY STATE ZIP

ASSEMBLIES OF GOD • DEPT. OF EDUCATION
1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI 65802

THE EDITOR AND HIS FAMILY had the privilege of visiting Hillcrest Children's Home during the 1965 Homecoming. Excitement was in the air as the boys and girls renewed acquaintance with "graduates" who returned for the occasion, or proudly escorted their guests on a tour of their fine community.

Hillcrest is indeed a little community of its own. Situated on a 57-acre tract of rolling farmland at the edge of Hot Springs, Arkansas, it is an exceedingly well-organized "family" of a hundred boys and girls of all ages, from preschool to college, who attend city schools and city churches.

Herbert Bruhn heads a dedicated and efficient staff of houseparents. He and Mrs. Bruhn love their "family" and give themselves unsparingly to serve it. In return they enjoy the love and respect of all.

A home of this size could not be operated successfully without careful organization and firm discipline. At the same time, the children are not regimented. "We do our best to let the boys or girls be themselves," said Brother Bruhn. "We want each of them to be an individual, and not just a member of a group." This individuality is very evident in the natural manner of the children.

Six of the older boys had jobs in town for the summer. They spent their earnings on school clothes, cameras, baseball equipment, and other items such as all boys want. "In some cases," said Brother Bruhn, "the boys are permitted to work after school hours and on Saturday, if their grades are high enough. We have never had a complaint from their employers, but we have had many commendations."

Sometimes the older girls are permitted to take baby-sitting jobs in town. The supervisors are as careful as any parents would be in checking on the whereabouts of each one.

At the Hillcrest Homecoming banquet, achievement awards of \$50 each went to "outstanding teen-agers" Herman Bailey and Marcella Reece. (Marcella, now enrolled at Evangel College, Springfield, Missouri, has been elected secretary of the freshman class.) Awards were made by C. W. Ringness (center) and Herbert Bruhn.



Left photo: The Hillcrest Trio sang at the banquet. Left to right: Lill, Reece, Marcella Reece, Judy Bruhn. Center photo: On behalf of the Hillcrest board of directors, Brother Ringness presented "Friendship Awards" to two men who have befriended the Home for many years: Madison Groves,

HOMECOMING

"How often are the boys and girls permitted to leave the campus?" we asked.

"They have much the same liberties as any children their age," replied Brother Bruhn. "They like to go shopping sometimes. They take in various activities at school or church. But any time they are off campus, the houseparent knows where they are."

The "family" is well dressed, well fed, and well housed. Each room in the junior boys' residence looks different, reflecting the boys' individual personalities and hobbies. The same is true in the junior girls' wing where the decorations and bric-a-brac show individual taste.

Preschool youngsters have a cottage of their own. The primary children of school age live in a two-story house. The houseparents (man and wife) sleep on the first floor where the boys live; the girls sleep on the second.

Sixteen teen-age girls live together in their own comfortable cottage, two in a room. The newest building, of which the "family" is particularly proud, is the Garrison Memorial Cottage, home of 18 teen-age boys.

"We are grateful for the facilities God has given us," said Brother Bruhn, "however, our family of a hundred is rather crowded in our present buildings. We could do a more effective work if we didn't have to put 18 junior boys together, or 18 junior girls. We ought not to have more than 14 in any one group."

The Bruhns and their daughter Judy live in a separate cottage. There is a small administration building nearby. A stonethrow away is the library building. Other structures on the campus include a guest house, a small storehouse, a huge barn and gym, and two feed barns. A chapel is under construction at the present time.

We asked Brother Bruhn about the clothing budget for this big "family." He replied:



contractor, Hot Springs (left), and G. W. Hardcastle, Sr., executive presbyter and former Arkansas district superintendent. Right photo: Pastor Phinis Lewis of North Little Rock's First Assembly was the Homecoming banquet speaker.

AT HILLCREST

"Thanks to our many friends across the country, the children are as well clothed as any in their classes. WMC's supply most of the clothing. The Home spends only about \$10 a year for each child's wardrobe, mostly for shoes and shoe repairs.

"The children ride their own bus to school. One day a man who was a visitor in the city noticed our children getting off; and seeing that it was painted differently from the other school buses he asked why this was. When told these children were from Hillcrest he was very much surprised. 'Why, I thought they must be from an elite part of the city,' he said, 'for they seem better dressed and more carefully groomed than most of the children.'"

Seeing the good meals that are served, we expected the food budget for Hillcrest to be enormous, but Brother Bruhn told us it is surprisingly small. One reason is the annual Harvest Festival appeal when the churches send thousands of dollars' worth of canned vegetables and fruit. Another is that considerable food is raised on the grounds. The Home has its own cows which provide 10 gallons of milk for every meal. It is also raising some of its own beef now. "We have seven head of Hereford cattle, and soon we will be able to butcher a nice beef every other month," said Brother Bruhn. "If a number of people could give us a nice beef and deliver it to the Home either on the hoof or frozen, this would help tremendously."

After walking through the well-stocked pantry and cold-storage room, a visitor might wonder how all this food could be used. The answer is simple: "When you open a can of food at your house, it feeds your whole family; but here at the Home we have to open a whole

By vote of the Hillcrest staff and all the children, each of these five members of the "family" (top photo) received one of the annual awards for outstanding records as primary, junior, or senior. Left to right: Steve Ward, Nancy Allen, Marcella Reece, Bonnie Launius (in front), and Herman Bailey. Lower photo: The Homecoming banquet was held in the dining room of the Hillcrest Children's Home.

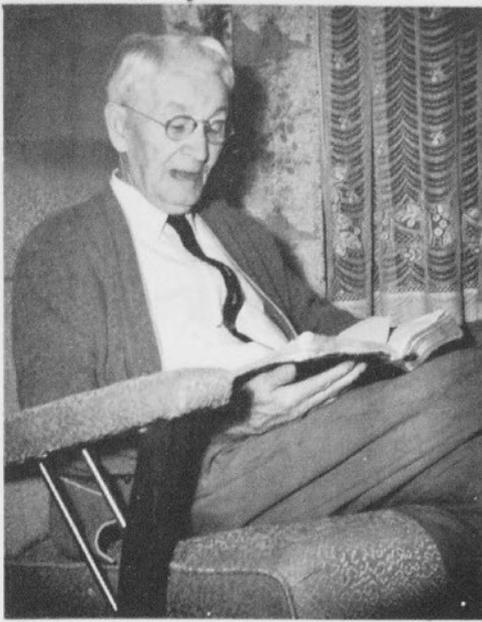
case." Food is used up fast. It takes most of a sack of potatoes just to make French fries for one meal!

The Homecoming banquet was delightful and the program most inspiring. Every boy and girl seemed pleased when the awards were given out. We thought: "Here is the gospel in action. What work is more Christlike, and more deserving of support, than this work of salvaging homeless and neglected children, and giving them a Christian home with the same chance of future happiness that our own children enjoy?"

C. W. Ringness, national secretary of the Department of Benevolences which operates this Assemblies of God children's home, spoke gratefully of the remarkable success the staff is achieving in its efforts to train the Hillcrest "family."

"The environments and circumstances from which some of these children have come is almost unbelievable," he said. "Their problem was so serious the court took them into custody, and placed them at Hillcrest which is a service agency; and it is marvelous what changes Christian training and love can make. These children formerly were trained to hate, to strike back at their parents and at the world in any way they could. They were taught nothing but evil. At Hillcrest they learn of God's love through the affection and care that is provided by our staff. They respond to this love. They get Christian instruction powerful enough to heal previous wounds, if not to erase the scars, and build a healthy, capable Christian life. The result is a well-rounded, reputable adult capable of good influence and honorable work—an asset to society, not a liability."

To visit Hillcrest and meet this dedicated staff, these talented teen-agers, and all the other fine boys and girls, is a most heartwarming experience.



Satisfaction Guaranteed

when you give on
**Thanksgiving
Sunday Nov. 21**

Most of us do not count the cost of pleasure as expense, because in our search for satisfaction and happiness money seems unimportant in exchange. But wouldn't you like to gain satisfaction for yourself, and at the same time have your money bring happiness to someone else? It's very easy.

Thanksgiving Sunday—November 21—all Assemblies of God constituents are asked to contribute to Aged Ministers' Assistance—a fund which supports over three hundred aged ministers, missionaries, and ministerial widows. Your contribution will buy food, pay rent and utilities, and enable these pioneers to have a measure of comfort in their declining years. Wouldn't that knowledge bring great satisfaction to you? We guarantee that it would.

Please give generously to the ministry of caring for the aged and infirm supported through Aged Ministers' Assistance.

DEPARTMENT OF BENEVOLENCES
1445 BOONVILLE AVE.
SPRINGFIELD, MISSOURI 65802

Action MANDatory



"GO...

P RISON DOORS WERE OPENED by the angel of the Lord to free the persecuted apostles. Then the angel told them, "Go... speak... the words of this life" (Acts 5:20).

Why have Christians been freed from the prison of sin? That they might obey the command of the angel of the Lord to speak to the unsaved about the wonderful "words of this life."

Men's Fellowship accepts this challenge. Throughout November men of our churches are going forth to witness for Christ. Preliminary training periods are being set up in the churches to help workers witness most effectively.

Action MANDatory, the annual MF soul-winning emphasis, takes on new significance this year as more and more men are becoming concerned about the indifference of the unsaved toward spiritual matters. Pastors and congregations are realizing that every person must be a personal witness for Jesus Christ.

Revival of this apostolic concept of soul winning can revitalize our churches. It can rekindle the flame of holy compassion for the lost. It can cause the Christian worker to seek God for Holy Ghost power for witnessing. It

...SPEAK"

ACTS 5:20



By **WILDON COLBAUGH**
MF Action Crusades Coordinator

can help the Church refresh its vision of the divine mission for which it is called.

Before workers go witnessing, they should agree upon a time when a "good report" may be given. One of the most profitable experiences in the Action MANDatory program is the time when workers share the results of witnessing. They return to their church and relate the experiences of the evening. Victorious reports have come in in past years. Churches state they will never again be the same.

Men's Fellowship leaders ask that churches report the results of their witnessing endeavors. For further information about Action MANDatory and personal witnessing write Action Crusades, Men's Fellowship, 1445 Boonville Ave., Springfield, Mo. 65802. Your local MF may also send its report to this address. 



Good reports make a happy climax to each evening of witnessing. Here a victory note is given for a soul that was won to Christ.

OUR LORD AND MASTER gave us a rule for making our lives both simple and successful. He said, "Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. . . . The life is more than meat, and the body is more than raiment" (Luke 12:15, 23).

When we burden ourselves with an abundance of things, we soon discover that we cannot control them, but they control us. A human passion to have more than other people is destructive in its nature. There will always be people who have more than we. Some will surpass us in things; others in family happiness; still others in social or political position. Personal accomplishments for which we lack either capacity or opportunity may be enjoyed by others while we remain in the background. If we brood over these things they can become a source of unhappiness, bewilderment, or even illness.

On the other hand, if we know and accept our limitations, we do not have to pretend or to envy. We lean on the Everlasting Arms. We build upon the Rock of Ages. We can say, "I am crucified with Christ: nevertheless I live, yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God."

Those who live simple lives are not as Martha was, "careful and troubled about many things." Instead, they choose the one thing which is needful. Like Mary, they choose that which shall not be taken away from them.

The rich young ruler, like many, made a fatal mistake in despising the simple life. Others in Jesus' day found the simple life richly rewarding. Paul, stripped of all he might have had in order to live for Christ, found that "godliness with contentment is great gain."

Our Lord was endowed with all the riches of heaven, yet He became the poorest of men for our sakes. Do you know of anyone who had less than He did during His life on earth? Do you know of anyone who has more than He has now?

Simplicity of living does not imply passivity or mediocrity. On the contrary, there is an unlimited potential for achievement in the simple way of life. God expects us to be both active and fruitful Christians, and this involves self-discipline.

THE LIFE IS MORE THAN MEAT

By WALLACE ELY

Those who would live simple, godly lives find it necessary sometimes to say "no" to the pressure of social activities. They sometimes must bypass an opportunity for financial gain. Always they must resist involvement with people or projects of ungodly purposes.

What, then, gets priority in the lives of people who simply wish to serve God? They will ask, "What is expedient in the light of eternity?" Physical needs are considered, for they recognize the body as "the temple of the Holy Ghost." Mental health is important, for "we have the mind of Christ." Therefore, priority is given to "whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report. . . ."

The health, happiness, and spiritual growth of their families is a matter of concern to them, for these loved ones are their responsibility before God. The spiritual needs of all whose lives they touch are considered in their praying and witnessing. The welfare of their country is more important to them than personal gain or political advancement. Their relationship to God and submission to His will form the foundation of all their activities.

In other words, he who leads a simple life for God is one who gives priority to God's business. If we want to live effectively and constructively, "let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us."

Let us squeeze out of our lives those activities and concerns which have no eternal value, then examine what is left. Is it enough? If our hands are too full of the baubles of time, we should let some go that we might fill them with eternal treasure. As Jesus said, "The life is more than meat."



IT'S TRITE BUT TRUE:

You Can't Take It With You

...BUT YOU CAN WILL ITS DISPOSITION AND USE...

... if you act in time.

The opportunity to make a will is yours as long as your life span permits. Who knows how many months, weeks, days—maybe hours this will be? Death is not always announced and is met suddenly in many lives, without even a moment to prepare. So making a legal will cannot be considered a last-minute act. It takes about an hour—not much time from your leisure, but maybe more time than you can squeeze from death's grip.

Take care of this important matter now. It is an obligation you owe to your family; an obligation you owe to the church if you are alone. Indeed, you owe it to yourself—to your own peace of mind.

We'll help you if you need advice. Just clip and mail this coupon:

DIVISION OF STEWARDSHIP

ASSEMBLIES OF GOD
1445 BOONVILLE AVE.
SPRINGFIELD, MISSOURI 65802

Please send me without obligation information relating to:

Annuity Plan Wills

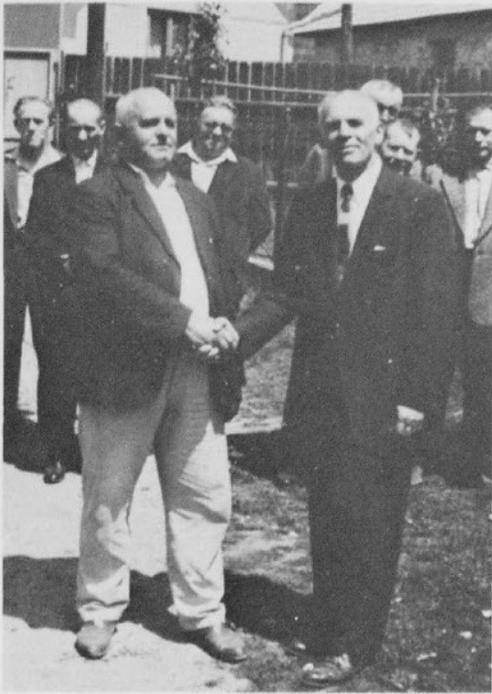
NAME AGE

ADDRESS

CITY

STATE ZIP

PE 111489



Missionary-Evangelist Ladislav Huba (right) meets a Christian worker on arrival in Czechoslovakia.

A NEW CALL FROM MACEDONIA

By LADISLAV HUBA • Missionary-Evangelist to Eastern Europe

IT WAS THE BALKAN AREA of Europe that called Paul in a vision saying, "Come over into Macedonia, and help us" (Acts 16:9). Paul didn't hesitate, for the following verse states, "And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them."

There were spiritually hungry souls in Macedonia then; and there are still spiritually hungry souls there now. After nearly 2,000 years, this area of Europe still calls, "Come over and help us." Their call is not for material help, but for spiritual.

On my way home from the 1961 World Pentecostal Conference in Jerusalem I stopped in nearly all the countries en route from Greece to England for a few days and held meetings in each.

From my observations, I would say that one of the most spiritually fertile fields is Yugoslavia, especially among the Slovak minority. There are Slovak-

speaking villages of a previously Lutheran background where people are very open and responsive to the gospel.

I visited different towns and ministered to congregations. One of the most impressive experiences took place in the Banat region. Although the folk there did not know that a co-worker and I were arriving, and they had no cars or telephones, yet the news of our arrival spread like wildfire. With-

in two hours some 300 filled the meeting hall to overflowing. Others stood outside looking in through the door and windows.

As the subdued sound of prayer and weeping arose, one could feel the moving of the Spirit of God upon the congregation. When the altar call was given, between 25 and 30 hands were raised for salvation.

The leader of this church has written that they now have a new and much larger hall. He says that many are interested, and that I should come and spend a longer period of time.

In Czechoslovakia the response was also good. One large meeting near Bratislava remains vivid in my memory. Some 400 had come to this service. I was in a predicament because my voice had given out from the heavy schedule of preaching, and I could hardly speak above a whisper. I asked the congregation to pray that God would strengthen my voice. As they prayed, God answered. My voice came back, and I spoke in two services that day.

At the close of that meeting one Christian brother pleaded with me to come and visit his group in another town; but I was already scheduled to visit other places. I was sorry I could not answer his call.

I do not want to disobey God as Jonah did. Rather, I want to answer as the apostle Paul did. I am returning to eastern Europe to have a part in this harvest for the Lord. I ask you to pray for me and for all God's people in these neglected lands. 

This Slovak congregation meets regularly at the Pentecostal church in Seleuci, Yugoslavia.



Send Foreign Missionary offerings to
ASSEMBLIES OF GOD
Foreign Missions Department
1445 Boonville Avenue
Springfield, Missouri 65802

NEW EDITORS FOR FOREIGN MISSIONS

TWO EXPERIENCED missionary-journalists have recently joined the headquarters staff of the Foreign Missions Department. They are David Womack, former missionary to Colombia, and Rex Jackson, former missionary to Nigeria.

Brother Womack is foreign missions editor, a responsibility which includes the oversight of all publications produced by the department. He will be editor of *Global Conquest* magazine and *The Missionary Forum*, in addition to the foreign missions pages of *The Pentecostal Evangel*. He succeeds John Garlock, who recently resigned to accept a teaching appointment at Central Bible College, Springfield, Missouri.

Brother Jackson is missions education editor and coordinator of African literature. In this capacity he has

charge of producing undated books, pamphlets, and other materials designed to teach missions in homes and churches. He will also edit the monthly bulletin, *Call to Prayer*. As missions education editor he succeeds Miss Gwen Jones, who has become editor of the new Assemblies of God all-church magazine, *Advance*.

While in Colombia, South America, David Womack was field treasurer, directed the Bible school, and more recently served as pastor of Bethel Temple in Bogota. Since 1957 more than 50 of his magazine articles have been published.

Rex Jackson's missionary career began in 1941. During his service in Nigeria he has at various times been field Sunday school director, secretary, treasurer, superintendent, and literature director.



Missions editors Rex Jackson (left) and David Womack discuss publication plans.

The Pentecostal Evangel joins the Foreign Missions Department in welcoming these two competent brethren to General Headquarters. Both hold master's degrees and are well qualified by practical experience for their new posts.

Pioneer Missionary Dies at 72

JOHN G. WARTON, missionary to the Near East, passed away September 15. One of our early missionaries, he will be remembered for having pioneered the work in northern Iran.

Born in Urumia, Iran, July 5, 1893, Brother Warton came to the United

John G. Warton, pioneer missionary to the Near East.



States in 1907, and graduated from the Nyack Missionary Training Institute in 1920. In 1922 he married Veronica Buczinski, and in 1924 went as a missionary to Iran.

In a letter in 1955, Brother Warton wrote, "When we arrived in Persia (Iran) there was no work whatsoever in the cities of Kermansha and Hamadan. We began from the very bottom. In a few years a goodly number of people were saved and baptized. From there I went to Urumia where we held special meetings, and God sent a mighty revival. Hundreds were saved and baptized."

After founding seven churches that are thriving today under the leadership of Iranian pastors, Brother Warton returned to America in 1931. His second and third appointments (from 1934 to 1945) were in Palestine, Lebanon, Syria, and Iraq.

His wife went to be with the Lord in Lebanon in 1940, and in 1948 he married Helene Dunitz.

During his home ministry, Brother Warton pastored in New York, Maryland, Pennsylvania, Ohio, and Illinois. He was a presbyter in the Ohio District before relocating in Chicago.

He is survived by his wife and five children—David, Ruth, Joseph, Robert, and Paul.

Assemblies of God Missionaries in India and Pakistan

THE FOREIGN MISSIONS Department can report that all of the Assemblies of God missionaries in India and Pakistan are presently continuing their regular ministries.

Elton G. Hill, field secretary for Southern Asia and the Middle East, has received correspondence from most of these missionaries. All who have written indicated they will remain at their present posts. Some said there have been bombings near them, but otherwise they were not in personal danger during the recent hostilities.

The policy of the Assemblies of God is essentially the same as that to which the secretaries of 20 Protestant foreign missions boards agreed in a recent meeting in New York: missionaries will remain at their posts unless the United States embassies ask them to evacuate.



If you grow uneasy at the prospect of witnessing, you need the kind of help a study of the book *So Send I You* will give.



FIND OUT WHAT GOD EXPECTS OF YOU

The first section of the book details clearly the Biblical basis for evangelism and your part in it.



FIND OUT HOW TO DO THE JOB

So Send I You discusses in detail places to witness, ways to witness, and techniques of witnessing. Attend an all-church training course in your area!

Order number 2 EV 587 Price \$1.25



GOSPEL PUBLISHING HOUSE
1445 BOONVILLE AVENUE
SPRINGFIELD, MISSOURI 65802

THOUSANDS TO "PRAY AGAIN" NOVEMBER 21

MANY HAVE RECEIVED DELIVERANCE THROUGH PAST PRAYERMEETINGS

THE RESULTS from past Prayermeetings prove to friends of *Revivaltime* that God honors the petitions of those who *pray without ceasing*.

The 1965 theme, "And He Prayed Again" (James 5:18), reflects this optimism and faith.

This year's anchor Prayermeeting, a joint effort of the Women's Missionary Council, Men's Fellowship, and Radio Departments, will be conducted at First Assembly, Grand Rapids, Mich. Following the live broadcast origination on November 21, thousands of local prayer groups will join the *Revivaltime* team in intercessory prayer.

Last year more than 50,000 friends met in 2,305 local prayer groups and interceded before God's throne for more than 19,000 individual requests. And, oh, how God responded to the petitions of His children!

"I want to thank you for praying for my father," a woman in Huntington, Pa., testified. "He was a drunkard and was dying with cancer. Now our pastor and my brother-in-

law have led him to Christ. He is so humble and changed! Praise God!"

God's healing power is revealed in this stirring letter from a listener in Kentwood, La.: "I am writing to thank those who took part in the 1964 World Prayermeeting. My husband was healed of gall bladder trouble. He had visited many doctors, and each told him the only cure would involve surgery. It has been nine months since you prayed, and he has had no symptoms whatsoever."

And from Corner Brook, Newfoundland: "God undertook for me during the World Prayermeeting while I was at the tuberculosis sanatorium. I had tuberculosis in both lungs, and the doctors told me I must have surgery. I wrote to *Revivaltime* saying I didn't want a knife to touch my body. Shortly after this the doctor told me there was no need for surgery—that I could go home and live a healthy life. Thank God for the prayer of faith!"

Perhaps the largest portion of requests were those which asked prayer for the salvation of loved ones.

A listener in Toledo, Ohio, wrote: "We requested prayer at the World Prayermeeting for my father's salvation. He was saved on his deathbed at the age of 82. Thank you so much for praying."

And a St. Petersburg, Fla., mother testified: "I requested your prayers for my 19-year-old son. He was a backslider. The same Sunday night you were praying, my son was reclaimed. There has been such a change in our home; he is a different person."

We will never know how many



Last year more than 50,000 radio friends joined *Revivaltime* in praying for approximately 19,000 requests. Praying over the written requests are (left to right): N. D. Davidson, superintendent of the Oregon district, and Bartlett Peterson, executive director of *Revivaltime*.

needs were met as a result of previous Prayermeetings, but we are certain that God's power of deliverance is just as mighty, just as easily granted as it was when Christ walked this earth.

One friend in Montgomery, Ala., testified how God met her needs: "My cousin needed a job desperately. It looked as if his home might be broken because of his unemployment. But thank the Lord, through your prayers he has secured a job. The family is together again, and he has promised to start attending church.

"This makes the fourth time I have sent requests to the World Prayermeeting—and four times God has answered in a mighty way."

Would you like to participate in this glorious hour of prayer on November 21? Send your own prayer request to *Revivaltime* today, and let us share your need. Then participate in your local prayer group and discover the warm satisfaction of interceding for one another's burdens.

Mail your requests to *Revivaltime*, Box 70, Springfield, Mo. 65801. It is time to "pray again." Join the thousands of radio listeners taking part in the World Prayermeeting, and trust God for a mighty outpouring of His Holy Spirit.

Choir Plans Fall Tour

THE REVIVALTIME CHOIR'S fall tour, November 23-28, will be in Arkansas and Oklahoma.

Comprised of students from Central Bible College, Springfield, Mo., and directed by Cyril McLellan, the choir has won wide acclaim for its lively, wholesome music. Eight albums of the group's singing have been produced, including the latest release, "Happy Jubilee."

Each presentation during the tour will include songs typical of those heard weekly on *Revivaltime* and will conclude with a special sermon in song, "The Living Word." Denise Power, *Revivaltime* soloist, will be featured in each service.

Many letters of thanks have reached the Radio Department in response to last year's spring tour. One young woman testified:

"Just a few lines to express my appreciation of the ministry of the *Revivaltime* choir in our church. Although I was greatly impressed with the musical ability of the choir, I appreciated most the anointing of the Holy Spirit upon the singing. Every

song brought a new ecstasy of praise within my own heart.

"I had a nominal Christian friend with me, and she was deeply touched. Two of her friends also came, and they were also impressed.

"Your ministry always leaves a contagious element behind—that of enthusiasm for the work of the Lord and a perfection of whatever is being done in the music ministry of the local church."

CHOIR TOUR SCHEDULE

<i>Tuesday</i> Nov. 23	First Assembly Russellville, Ark.
<i>Wednesday</i> Nov. 24	First Assembly Warren, Ark.
<i>Thursday</i> Nov. 25	First Assembly Hope, Ark.
<i>Friday</i> Nov. 26	Lighthouse Assembly Ardmore, Okla.
<i>Saturday</i> Nov. 27	Capitol Hill Assembly Oklahoma City, Okla.
<i>Sunday</i> Nov. 28	Assembly of God Broken Arrow, Okla.

The *Revivaltime* choir directed by Cyril McLellan (right) is made up of Central Bible College students.



PIGGY BANKS HELP SPREAD THE GOSPEL

WMC'S—ENTHUSIASTIC COIN COLLECTORS

By ANN AHLF



The "Big Penny" led the 15-float WMC coin collection parade at the Northern California-Nevada District Council.

NEW EQUIPMENT FOR A DISTRICT CAMPGROUND, a building lot for a home missions church, an overseas school, cash for benevolence projects—all these are provided through WMC coin collections.

Of the \$2.9 million given to missions and benevolences in 1964, more than \$112,500 was reported in collections of nickels, dimes, and pennies.

The camp tabernacle of the Northern New England District needed a new floor covering. WMC's led by their district president, Mrs. Carl Lindberg, used "dime blocks" to save the money.

WMC's in Peninsular Florida, under the direction of their district president, Mrs. J. D. Courtney, increased their coin collection by \$500 in one year. In 1963, they saved pennies and changed them into dollar bills from which they fashioned hats to wear in a victory march at their district council. The project netted \$900. In 1964, the currency displayed on umbrellas represented 140,000 pennies. It was used for home missions projects.

Early in the year, Mrs. Douglas Stone (then district WMC president of Mississippi) who is the daughter of an early-day minister, felt a special interest in super-annuated personnel. She asked each local group to obtain

one of their pastor's white shirts and sew bright-colored patch pockets all over it. The pastor would then model the shirt in his church in an effort to get each "patch" filled with coins. On district WMC day, at the close of a pastors' parade, the pockets yielded an offering of \$1,500 to be used for benevolence projects.

Upon another occasion a part of the Mississippi coin collection was designated for the homecoming needs of a furloughing missionary family.

Mrs. C. E. Simms, recently elected WMC president of the Mississippi District, reports that the 1965 coin savings exceeded \$2,000. The money will be used to lighten the load in home missions fields.

In the Ohio district, WMC's emphasized their retreat theme, "Pattern for Living," by covering a tailor's dress form with greenbacks for their annual camp offering. Mrs. Howard R. Davidson, district WMC president, reported the value of the "dress" as \$158.

The West Plains Section of the West Texas District women's organization promoted a penny project with the slogan, "Pennies build churches where we can't go." The district WMC president, Mrs. Gene Davis, leads her members on their traditional projects for home missions and overseas schools. It was in 1961-1962 that they provided funds for an African girls' school.

Michigan WMC's, under the leadership of Mrs. Burdette Faulk, fashioned millinery creations of \$400 worth

Top left photo: Penny display of the West Plains Section of West Texas. Top right photo: Float depicting Teen Challenge ministry. Lower left photo: Penny displays from Tennessee. Lower right photo: Prize-winning display from Mississippi.



of coins to cover the cost of their annual convention.

Ruth Crawford, Northwest District WMC president, directed her local groups to "paint pictures" with their collections of coins. Grand Coulee Dam, Mount Baker, and the Space Needle (World's Fair) were favorite subjects of the artwork that was expected to reach a goal of \$5,000.

Alabama WMC's, in their effort, covered a small building with money, a replica of pioneer churches for which the contribution was designated. The district WMC president, Mrs. Hermione Summers, reports a sum in excess of \$6,000 which will be divided among foreign, home, and district missions and benevolence institutions.

WMC activities at the Tennessee District Council included a display of posters featuring a "Mile of Pennies." Mrs. J. L. Schaffer, district WMC president, says, "As a result of this offering, the Tennessee WMC's will be able to contribute to the new school being built in Monrovia, Liberia, and to the literature distribution center in Lagos, Nigeria." The director of each of these two West African mission stations is a former Tennessean.

South Dakota WMC's designed a display for part of their collection that declared, "Money *does* grow on trees." Mrs. W. F. Reichelt, district WMC president, explained that the money will be divided between home missions and an emergency fund.

WMC members of the German Branch of the Assemblies of God, where Martha Klaus is president, dedicated their coin collection to the Evangelical Refugee Center, Miami, Florida.

Alaskan WMC groups used their savings to purchase a cookstove for a mission station in Nome.

At the annual council of the Northern California-Nevada District, the *Big Penny* led a WMC coin collection parade. Fifteen sectional WMC representatives and their local groups prepared floats suggesting WMC ministry in some special area. The theme, "So Little Time," ran throughout the presentation. One float showed

the sun sinking behind the mountain while a ship with sails set to rescue the perishing plowed through the waters. A penny ladder of success, an overflowing treasure chest, animated coins racing against Father Time, and a sleeping soldier aroused by a bugle call, all emphasized the idea.

A float depicting a soul struggling through the streets of a dark sinful city to come finally in contact with the Word of God won first-place recognition. It typified the Teen Challenge ministry.

The floats were constructed of materials suitable for missionary outfits and flood relief. Mrs. William E. Anderson, district WMC president, reports the cash value of new materials at \$3,028 and a coin offering of \$8,000.

At the Arizona district campground WMC members have a special day for honoring their home missionaries and their district superintendent. Two WMC services are filled with music, skits, and speakers. There is a special banquet with all missionaries and district officers as guests of the WMC's. 1964 marked the thirteenth anniversary of the "big day." At the close of the dinner, Superintendent J. K. Gressett was presented a birthday cake and asked to slip a loose muslin shirt and trousers over his suit in pretense of being measured for a special order from the WMC commissary. At a given signal representatives of WMC groups formed a marching line. As they passed by their superintendent each lady pinned a dollar bill on his "suit." When the festivities were finished, Brother Gressett had received \$80 for a new suit—a birthday present.

Mrs. Lois Gribling, Arizona district WMC president, says, "We love to do nice things for our district superintendent. I tell WMC ladies everywhere to remember their pastors in some way (according to their ability) for I know that wherever I have a good WMC group, there is a faithful pastor behind them."

Coin collections are no small part of the giving so characteristic of WMC ministry. 

WMC's in Peninsular Florida display their coin collection (converted to currency) on umbrellas.



J. K. Gressett, district superintendent of Arizona, being "measured for a new suit."





MISSIONETTES ACTIVITIES VARIED

By CHARLOTTE SCHUMITSCH



Missionettes of Trinity Church, North Miami, Fla., provided a vacation in Miami for Jenetta Haynie (center, second row) of the Hillcrest Children's Home. Pastor and Mrs. Tom Miller and the sponsors, Mrs. Evelyn Palumbo and Mrs. Louis Revitzer, are on the back row.



A GOOD MISSIONETTES SPONSOR strives to keep activities varied for her girls. This maintains interest and teaches girls to do useful things.

The Missionettes of *Trinity Church, North Miami, Florida*, completed a very interesting and rewarding project this summer when they invited one of the girls at Hillcrest Children's Home to be their guest for her vacation. Jenetta Haynie was named "best citizen" of the 16 girls in her cottage, and therefore was selected for the Miami trip.

Mrs. Evelyn Palumbo, sponsor for the Missionettes, taught the girls to knit; and with the assistance of friends and mothers they made many pairs of soft woolen slippers, which they sold to pay for their guest's plane fare.

Jenetta spent two wonderful weeks in Miami staying in the homes of Missionettes, visiting places of interest and attending a surprise birthday party.

One evening Jenetta spoke in the C. A. service. She was a great inspiration to the young people. There was a good spirit of revival among them at this time, and several found Christ as personal Saviour.

Missionettes from *Westminster Assembly, Denver, Colorado*, enjoy presenting monthly services for retarded children from Columbine Hall of Ridge School, Wheatridge, Colorado. Approximately 25 girls from nine to 20 years of age attend the services conducted by Missionettes each month.

The Missionettes use music, flannelgraph and colored slides in their ministry. The patients have learned many choruses and can recognize some scriptures, such as John 3:16.

Sponsor Mrs. Joy Eastland writes, "Personal contact and friendship with those we help has been a real blessing to us and, we believe, to the children also."

"Pattern for Living" was the theme of a mother-daughter social sponsored by Missionettes of *First Assembly, Eugene, Oregon*, this summer. This was also the theme of a message by Mrs. Golda Wickham, Dean of Women at Oregon University. Missionettes and sponsors worked diligently for this event, which was the highlight of their year. Sponsors are Eunice Jurgensen, Itha Myers and Geneva Propst.

Top left photo: Retarded children of the Ridge School in Wheatridge, Colo., enjoy visits of Missionettes from Westminster Assembly, Denver, Colo.

Left photo: At a special mother-daughter social at First Assembly, Eugene, Oreg., the senior Missionettes wore wedding gowns and the junior Missionettes dressed as flower girls. Gowns worn were from several foreign countries. The theme was "Pattern for Living."

HELL WILL BE A LONELY PLACE. IF YOU WISH TO AVOID THAT PLACE OF EVERLASTING DARKNESS, THERE IS A WAY OF ESCAPE.

ALONE

By S. E. SLOCUM JR.

"I DON'T CARE WHETHER I go to heaven or hell; I have friends in both places!" This was the stock reply of a certain engineer whenever anyone brought up the question of hell. Invariably it would produce a laugh, and it seemed to him a smart answer.

Certainly friends are wonderful to have. Man longs for friendship and companionship. God himself established this truth at the very beginning when He said, "It is not good that the man should be alone" (Genesis 2:18). That is why He gave man a companion. He knew each of us craves friendship. Loneliness is the one thing we fear most, and anything seems bearable if only we will not be alone.

Companionship in hell? The Bible specifically rules out any such hope. While it promises wonderful fellowship among friends in heaven, it pictures hell as a place of absolute darkness with no possible contact between individuals. In a chilling passage in the Book of Jude, certain men are condemned for denying the Lord Jesus Christ. For them "is reserved the blackness of darkness forever" (Jude 13).

The apostle Peter, warning against certain unrighteous men, says, "These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved forever" (2 Peter 2:17).

The Lord Jesus Christ Himself starkly described hell as a lonely place of isolation in impenetrable darkness, for He pictured the destination of those finally cast out from God's presence as a place of "outer darkness" (Matthew 8:12; 22:13; 25:30).

Certainly this is graphic and sobering language. Loneliness in this world is something from which we all shrink; and yet, bad as it may be, it is never so complete that all contact with others is eliminated. Even the loneliest person can have some contact with other people by walking the street or by speaking to someone, if only to ask directions. What will it be like to experience that loneliness of absolute separation from everyone else in hell?

The Bible teaches that the engineer was wrong. It *will* matter whether we go to heaven or hell! Furthermore, the Bible goes on to say that the choice lies with each of us personally. One's decision in this life deter-

mines his destiny in the next! The good news of the gospel is that God has provided a way of escape from loneliness. The Bible tells us that although we all are sinners, "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us" (Romans 5:8). For God "hath made him [Christ] to be sin for us" (2 Corinthians 5:21).

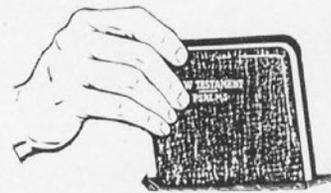
The wonderful news of the gospel is that Jesus Christ, through His death, paid the penalty for your sin and mine—and God is satisfied with the payment. The question is: Are *you* satisfied?

"For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God" (John 3:17, 18).

Are you lonely? Do you yearn for friendship? If so, settle that question right now. Choose the one way of escape that God has wonderfully provided in the gift of His Son. Trust Him as your Saviour, and insure for yourself not only the joys of fellowship in heaven, but also the wonders of His living presence and fellowship here in this life.

Yes, it may be true that some of your friends will be in heaven and some in hell. The important question still is: Where will **YOU** be?

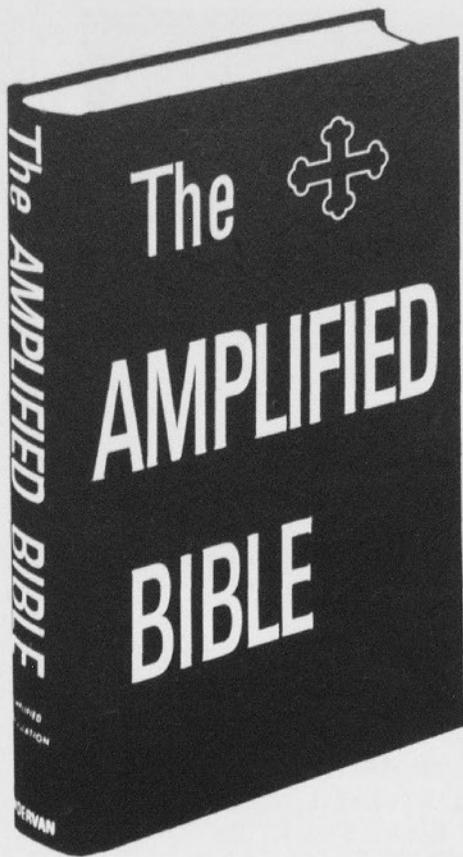
—Courtesy American Tract Society



Walking with the WORD

SCRIPTURE READINGS FOR NOVEMBER 14-21

Sunday—Psalms 134, 135	Thursday—2 Peter 2
Monday—1 Peter 4	Friday—2 Peter 3
Tuesday—1 Peter 5	Saturday—Psalm 136
Wednesday—2 Peter 1	Sunday—Psalm 137



Unless you are an ancient language scholar...
THE NEW AMPLIFIED BIBLE HAS SOME BEAUTIFUL SURPRISES FOR YOU!

The Bible, of course, was written in Hebrew and Ancient Greek. Both of these elder tongues contained thousands of words and phrases *which have no precise counterparts in modern languages*. Greek, in particular, was so rich in subtle *shades* of meaning it often revealed even the *intent* of the author.

The familiar saying, "The Greeks had a word for it", arises from the extreme difficulty in translating into English without losing the full beauty and meaning of the original word or term. Thus, for some 2000 years, only scholars of those ancient languages have been privileged to glimpse *all* the treasures of Holy Scripture!

In 1958, a group of outstanding Biblical scholars undertook the formidable task of "amplifying" the New Testament . . . inserting all the *additional* words and phrases required to recapture the full, vigorous meaning of the original verses without *changing* the text. So well did they succeed, Dr. Billy Graham recognized their achievement as "*the best study Testament on the market . . . a magnificent translation. I use it continually.*"

Encouraged by non-sectarian praise from leading clergymen and laymen alike, the scholars then amplified the *Old* Testament which was received with similar enthusiasm. And now *both* Testaments are available in a single-volume AMPLIFIED BIBLE to bring you rich new rewards in the reading of Scripture!

You'll find new clarity, new beauty, new *significance* on every amplified page. And that "what they've done to your Bible" makes you cherish it all the more!

FREE 10-DAY TRIAL OFFER AVAILABLE!

COMPARE THE AMPLIFIED DIFFERENCE

Here are typical comparisons between the King James text and the Amplified version. Note how the added words and phrases are parenthetically included for new clarity, new significance without distorting the text.

KING JAMES

Whosoever abideth in him sinneth not; whosoever sinneth hath not seen him, neither known him.

1 John 3:6

Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:1

AMPLIFIED

No one who abides in Him—who lives and remains in communion with and in obedience to Him, [deliberately and knowingly] habitually commits (practises) sin. No one who habitually sins has either seen *or* known Him—recognized, perceived or understood Him, or has had an experimental acquaintance with Him.

Now faith is the assurance (the confirmation, the title-deed) of the things [we] hope for, being the proof of things [we] do not see *and* the conviction of their reality—faith perceiving as real fact what is not revealed to the senses.

USE THIS HANDY ORDER FORM !

Please send _____ copy(s) of **THE AMPLIFIED BIBLE 1 EV 377 \$9.95** each.

Add State and Local Taxes where applicable.

NAME _____

ADDRESS _____

CITY _____

STATE _____

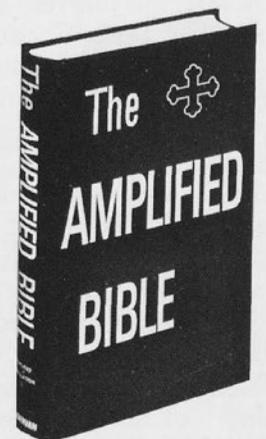
ZIP NO. _____

Check or Money Order Enclosed

Charge to my Account

SHIP ON FREE 10-DAY TRIAL OFFER

I will return Bible within 10 days of receipt without obligation beyond return postage if not fully satisfied.



Postpaid in U.S.A.

GOSPEL PUBLISHING HOUSE

• 1445 BOONVILLE AVENUE, SPRINGFIELD, MO. 65802

• 239 E COLORADO BLVD., PASADENA, CALIF. 91101

• 1514 SECOND AVENUE, SEATTLE, WASHINGTON 98101

Prices outside continental United States slightly higher

NEWS OF THE CHURCHES

MAUD, OKLA.—The Assembly of God here had a successful revival in which four were saved. Evangelists were Doug Rose and Jon Miller. The young people raised enough money to purchase a new sign for the front of the church.

—C. W. Elkins, pastor

* * *

CORSICANA, TEX.—Northside Assembly here has just concluded a good revival with Evangelist Tommy Wilson, Waxahachie, Tex. There were several saved, some refilled with the Spirit, and others healed.

—David Williams, pastor

* * *

BENTONVILLE, VA. — The "Little Joe Peterson Team" of York, Pa., conducted a revival at the Community Tabernacle Assembly here in which more than 60 people accepted the Lord as Saviour, including several entire families. Believers were filled with the Holy Ghost.

There were numerous healings: a broken back, a deaf ear, a baby's crooked feet, a lady's sugar diabetes, and cases of stomach trouble, a leg ailment, and arthritis.

It was said to be the greatest move of the Spirit in the history of this church. The attendance averaged 150 nightly.

—Hugh M. Canter, pastor

* * *

AUGUSTA, GA.—The Lakeview Assembly here recently enjoyed God's blessings in a revival with Evangelist and Mrs. Glynn Grantham from Warner Robbins, Ga.

Several were saved, and the entire church was helped through the ministry of Word and song.

—Paul W. Wetzel, pastor

* * *

FORT WORTH, TEX.—Evangelist and Mrs. Dwight Thompson, Fort Worth, recently closed a three-week revival at River Oaks Assembly here. Many consecrations were made. Some received calls to missionary work; some were healed; and others were delivered from bad habits. Many were established in the Lord and are becoming good workers in the church.

—L. J. Choate, pastor

* * *

WICHITA, KANS.—Jerry and Karen Stroup recently conducted a children's crusade at Evangel Assembly here.

Interest was high each night during the crusade, and the entire church was revived. The Sunday school and youth program continue to enjoy much blessing.

—Daniel E. Johnson, pastor

* * *

LONACONING, MD.—The sixth annual George's Creek camp meeting, sponsored by First Assembly here, was the best ever. Capacity crowds were blessed nightly by the ministry of Halden Curtis; Kingwood, W. Va.; R. Clifford Bright, Altoona, Pa.; and S. N. Booth, Cresaptown, Md.

There were 200 to 300 visitors during the three-week tent meeting. Each service had the touch of the Spirit, and many testified to blessings received.

—Chas. E. Fussell, pastor



This group of children attended the First Assembly of God Sunday school at Lafayette, La., during the meeting with Evangelist and Mrs. Michael Lord. The boy and girl sitting on the second row were crowned king and queen for bringing the most visitors to Sunday school. Pastor Robert King is standing at the left and Sunday School Superintendent B. R. Green is at the right.

LAFAYETTE, LA.—Evangelists Michael and Peggy Lord recently conducted revival services here at First Assembly. Every service was blessed with God's presence. Souls found Christ as Saviour; Christians rededicated their lives and were challenged to greater service.

—Robert S. King, Jr., pastor

* * *

WYANDOTTE, MICH.—Three were saved and eight filled with the Holy Spirit during a revival at the Assembly of God here. Several were teen-agers. The evangelists were Don and Sharon Parker. One couple, although they live

only three blocks from the church, experienced their first visit to a Sunday school class. They were both saved, and the wife received the Holy Spirit in the meetings.

Eight new members were added to the church.

—Warren B. Tyler, pastor

* * *

WACO, TEX.—Several decisions for Christ were made at the 10-day revival with Evangelists Tommy and Esther Lance at Calvary Assembly here. Good crowds attended, and the entire church was blessed by the ministry of God's Word. —R. L. Whitworth, pastor



OHIO CHURCH DEDICATED

CUYAHOGA FALLS, OHIO—The Assembly of God here dedicated a new church plant June 14. Leslie A. Thompson is pastor.

The auditorium seats 450. The structure includes a separate 30- by 60-foot fellowship hall (not shown in the photo). The facilities have approximately 15,000 square feet of floor space.

When completed, the Sunday school will have 17 classrooms. There is a large C. A. chapel, Sunday school office, nursery, toddlers' room, lounges, and a pastor's study.



Pastor Sam Reeves (standing) of Indianola, Iowa, and Evangelist Gene Burgess (sitting at right) were invited by the local radio station to broadcast a two-hour program.

INDIANOLA, IOWA—The Assembly of God here recently held revival services with Evangelist and Mrs. Gene Burgess that had some far-reaching publicity.

During the two weeks of meetings the local radio station, KBAB, invited the evangelist and pastor of the church to a two-hour "sound off" program. Listeners were challenged to turn to Christ and pray for revival. Calls came to the station from the central Iowa region giving the pastor and evangelist opportunities to witness. The Assembly of God in Indianola is the only Pentecostal church in Warren County.

—Sam Reeves, pastor

* * *

WAUPUN, WIS.—The Assembly of God here recently enjoyed a three-week revival with Ralph Leslie. Many knelt for salvation, two were filled with the Holy Spirit, some were healed, and six united with the church. All were spiritually refreshed and encouraged to go on serving the Lord faithfully.

—Erwin F. Erdmann, pastor

* * *

LANCASTER, CALIF.—The five-month-old Full Gospel Country Church here recently closed a two-week revival with Evangelist Mildred Moore. There were five saved, six filled with the Holy Ghost, and several healed. The entire church was uplifted by the old-time gospel preaching.

—Viola Duncan, pastor

* * *

COLFAX, WASH.—Christ's Ambassadors from three northwestern towns united in manning a booth at the Palouse Empire Fair in an effort to reach fairgoers with the gospel.

The groups were from St. John and Colfax, Wash., and Moscow, Idaho. The C.A.'s took turns tending the booth and handing out

copies of "What Happened to J. C. Penney" and "Chicken" tracts. Some 250 copies of the book, "The Cross and the Switchblade," were also given to visitors.

The booth featured a display of good books for teen-agers and a mannikin with a stuffed monkey on its back. A sign above it asked, "Have you a monkey on your back?" A tract explaining how sin is like a "monkey on your back" was handed out by the C.A.'s.

A room in the back of the booth was available for praying and counseling. Of 19 who were dealt with, 15 accepted Christ. Records were kept for effective follow-up.

—Stanley C. Jacobsen, pastor

FULL GOSPEL ASSEMBLY, COLFAX

* * *

GAINESVILLE, TEX.—Clement Street Assembly here just closed a two-week revival with Evangelist H. A. Strange. Night after night some were filled or refilled with the Holy Ghost.

—R. G. Logan, pastor

* * *

NORTH ADAMS, MASS.—The ministry of G. Jeffreys Williamson of Lancastershire, England, was enjoyed by the congregation of Bethel Church (Assemblies of God) during a four-day crusade recently.

God opened the door for radio ministry on a local station. Two broadcasts without cost enabled Brother Williamson to reach thousands.

Two accepted Christ and one was filled with the Spirit during the meetings. Other spiritual results are still being seen.

—A. D. Gustafson, pastor

* * *

PLANO, TEX.—First Assembly here enjoyed a well-attended revival under the direction of Evangelist Virgil Pace of Waxahachie, Tex. The services saw many saved, reclaimed, or filled with the Holy Spirit.

—Leonard Allgood, pastor

* * *

BANNING, CALIF.—The congregation of the Banning Assembly of God experienced a spiritual renewal through the ministry of Evangelists David and Phyllis Barnard. The anointed Bible preaching and singing inspired many to seek God. Several re-dedicated their lives during one of the special illustrated messages. The young people were especially moved to seek God and were challenged to holy living.

—James Walls, pastor

25TH ACTIVE DUTY ASSEMBLIES CHAPLAIN

SPRINGFIELD, MO.—Chaplain Ardon O. Schmidt, former pastor of the Assembly of God, San Bruno, Calif., became a U. S. Army chaplain at Fort Huachuca, Ariz., October 25.

Holding the rank of first lieutenant, Chaplain Schmidt was graduated September 3 from the U. S. Army chaplains school at Fort Hamilton, Brooklyn, N. Y. He is the 25th Assemblies of God military chaplain now on active duty.

A native of Stockton, Calif., he began his ministry in 1954 and was ordained by the Northern California-Nevada District in 1958. He is a graduate of Bethany Bible College, San Francisco Baptist College, and Golden Gate Baptist Theological Seminary.

Chaplain Schmidt has been an assistant pastor in Richmond and Oakland, and music director in Hayward, Calif. He has pastored churches in Madera, Cotati, and San Bruno, Calif.

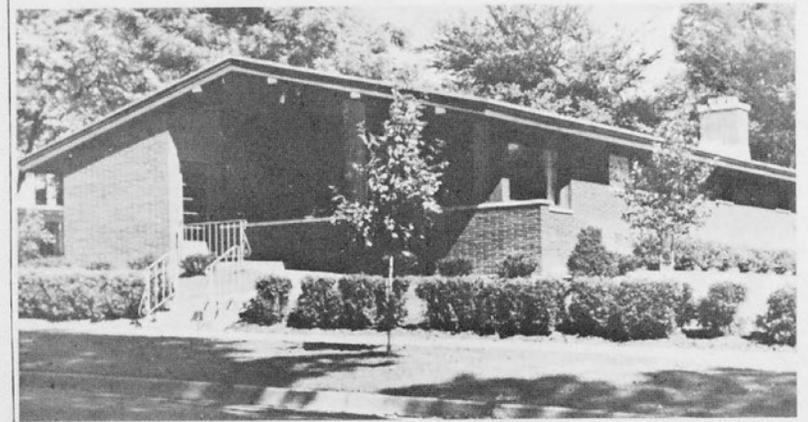
Chaplain and Mrs. Schmidt have three children.

WISCONSIN CHURCH DEDICATED

MONROE, WIS.—The new Assemblies of God church here was dedicated September 12 by Wisconsin District Superintendent Darwin H. Heuser. More than 200 attended the service, and a greet-

ing was given by Mayor Ekum.

The church property was purchased and reconstructed under the supervision of Robert E. Olson, pastor of the church since August, 1964.



RICK HOWARD NAMED COLLEGE YOUTH REPRESENTATIVE

SPRINGFIELD, MO.—Rick C. Howard, student life director and associate professor of history at Evangel College, Springfield, has been appointed college youth representative of the Assemblies of God Christ's Ambassadors Department. He succeeds Russell J. Cox who was named national secretary of the department in July.

Brother Howard is serving part-time at present. He will assume

full-time duties in the C. A. Department on February 1.

He graduated from Grove City, Pa., College in 1959 with a bachelor of arts degree in history and political science. In 1965 he was awarded a master of arts in history from Memphis State University.

Ordained by the Tennessee District in 1961, he has been an assistant pastor in Mercer, Pa., and

North Hollywood, Calif., and has also served as an evangelist.

In his new capacity, Brother Howard will be working with more than 12,000 Assemblies of God students who are attending non-Assemblies colleges and universities. Establishment of Chi Alpha (the Greek equivalent of C.A.) chapters on campuses throughout the U.S. will be a major duty. He will also edit *Campus Ambassador*, a monthly periodical mailed free to college students.

Brother and Sister Howard have one daughter.

PASTOR AND WIFE HONORED AT SILVER WEDDING ANNIVERSARY

LONG BEACH, CALIF.—The congregation of Glad Tidings Assembly of God here honored their pastor, Allen G. Snider, and Mrs. Snider recently on the occasion of their 25th wedding anniversary. The church presented the pastor with keys to a new Chrysler automobile as a gift of love, in appreciation of nearly seven years of ministry.

During these seven years a new sanctuary and educational building have been erected, a day school inaugurated, and the congregation has grown steadily.

The Sunday school attendance has increased threefold. The missionary giving of the church has increased from about \$300 to \$11,000 a year.

ANNOUNCEMENTS

HOMECOMING AND DEDICATION—Nov. 14 at Glad Tidings Assembly of God, Ponca City, Okla. Former pastor speaking at morning service. Dedication at 2 p.m. with R. E. Goggin, district superintendent, speaking. Dinner to be served.—by Franklin A. Burns, pastor.

DEDICATION AND MISSIONARY CONVENTION—Nov. 14-21. Dedication of new educational annex on the 14th, followed by annual Missionary Convention at First Assembly, Granite City, Ill. Speakers: T. F. Zimmerman, James C. Kofahl, and Jack West.—by J. Boyd Wolverton, pastor.

35TH ANNIVERSARY—Nov. 16-21 at First Assembly of God, Mount Union, Pa. Russell Williams, district superintendent, and former pastors speaking.—by Richard Owens, pastor.

HOMECOMING AND MORTGAGE BURNING—Nov. 25-28 at Gospel Tabernacle, La Mesa, Calif. Clyde Henson, Sacramento, Calif., keynote speaker. L. E. Halvorson, superintendent of Southern California District, to speak at mortgage burning.—by J. Paul Bruton, Jr., pastor.

WITH CHRIST

CLARA O. HERSEY, 80, of Klamath Falls, Oreg., went to be with the Lord on September 27. A licensed evangelist with the Oregon district, Sister Hersey was superannuated in 1957.

FANNIE S. BRAWLEY, 67, of Sanger, Calif., went to be with the Lord August 13. Ordained by the Arkansas District, Sister Brawley once held a pastorate in Mena, Ark., and served as an evangelist for nearly 30 years. She is survived by her husband, John Rex Brawley.

EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Montgomery	First	Nov. 15-21	Ken Broadus	Chas. E. Wilson
Ariz.	Cottonwood	A/G	Nov. 14-24	Robert Bowden	Joseph Dube
	Phoenix	A/G	Nov. 14-28	Floyd E. Heady	Escal Franks
Ark.	Crossett	Beulah Land	Nov. 7-21	Royce Rowe	Lloyd McGuire
	Dover	A/G	Nov. 8—	M. J. Harris	Audrey Booher
	El Dorado	First	Nov. 16-28	J. C. & Mrs. Nichols	Erling Saxelid
	Hot Springs	Central	Nov. 14—	Gene Thompson	G. C. Kirksey
	Mountain Home	First	Nov. 14-26	A. G. & Mrs. Calaway	Mack Gore
	N. Little Rock	Lakehill	Nov. 16-28	Ed Eaton	Ronald Hastie
	Pine Bluff	First	Nov. 14-28	Ernie Rogers	Morris Fostery
	Rogers	First	Nov. 17-Dec. 1	E. R. Winter	D. L. Brankel
Calif.	Atwater	A/G	Nov. 16-28	Bob & Patsy Rannells	Donald C. North
	Caruthers	Full Gospel	Nov. 17-28	Jerry Knibbe	Cecil Branson
	Corona	Home Gardens	Nov. 17-28	Tommy & Esther Lance	Leonard Hicks
	El Cajon	Central	Nov. 18-28	Winferd Mack	R. L. Davis
	Garden Grove	West Side	Nov. 17-28	Neale Sheneman	Dale Hastie
	Hollister	First	Nov. 16-21	Paul R. Keeth	DeWayne Gorrell
	Long Beach	Evangel	Nov. 14-21	Don & Dixie Cox	M. W. Moore
	McKinleyville	*A/G	Nov. 14-19	Chas. Senechal	George Alcorn
	Rohnerville	A/G	Nov. 9-21	S. Dwaine Dodd	Joseph C. Murray
	Visalia	First	Nov. 15—	Lindy L. Lummer	C. C. Grace
Colo.	Grand Junction	First	Nov. 17-28	Keetah Jones	Kenneth Schmidt
Fla.	Jennings	A/G	Nov. 1-14	John Franklin	J. Randall Reddings
	New Port Richey	First	Nov. 14—	Chester Freese	W. C. Middleton
	Oakland Park	A/G	Nov. 9-21	Ralph Leslie	W. C. Land
	Pensacola	A/G	Nov. 14-21	Michael & Peggy Lord	J. W. Sowell
	Tallahassee	Lake Jackson	Nov. 16-21	H. Syvelle Phillips	Roger Wood
Ill.	Bethalto	First	Nov. 9-21	Loyd Middleton	J. Robert Hembree
	Chicago	Stone Church	Nov. 14-21	Bob Watters	Ernest Sumrall
	Decatur	Evangel	Nov. 21-Dec. 5	H. A. & Mrs. Strange	W. V. Drake
	St. Elmo	First	Nov. 16-21	Harry Vibbert	Y. E. Roberts
Ind.	Clinton	A/G	Nov. 7-14	Jerry Stegall	Clair Syler
	Rushville	First	Nov. 16-28	Daniel Summa	Joseph Priest
	Shelburn	Shiloh	Nov. 9-21	Fred Numrick	W. A. VanWinkle
Iowa	Ft. Dodge	First	Nov. 21-26	J. G. Hall	D. D. Underwood
Kans.	Oberlin	A/G	Nov. 21-Dec. 5	Ivan & Mrs. Kimmel	F. M. Hatch
	Scranton	A/G	Nov. 14-28	Knott-Olson Team	Cecil Falley
La.	Monroe	College Town	Nov. 14-26	Billy & Nila McLean	E. J. Graves
	W. Monroe	First	Nov. 10-21	Bobby & Sharon Jones	Fred Wall
Md.	Frostburg	A/G	Nov. 2-14	H. B. Kelchner	Frank G. Sharp
Mass.	Marlboro	A/G	Nov. 12-21	Duard Baldwin	George McCandlish
	Natick	Wellesley Park	Nov. 17-28	Gene Burgess	Harold M. Beesley
Mich.	Detroit	Brightmoor Tab.	Nov. 14-19	J. G. Hall	Bond Bowman
	Kalamazoo	First	Nov. 16-28	Albert & Bev Calaway	Carl B. Ausbury
	Ludington	A/G	Nov. 16-28	Ray Eskelin	T. B. Thodeson
	Pontiac	First	Nov. 10-28	Musical Vanderploegs	A. Q. Hashman
Minn.	Milaca	A/G	Nov. 14-25	Phillip Lindvall	Don D. Miller
Mo.	Carthage	First	Nov. 11—	Doug Allenthorp	G. D. Reid
	Kansas City	Calvary	Nov. 15-28	Robert & Mrs. Holland	Leonard Carpenter
	Maryland Heights	A/G	Nov. 14-21	Glenna Byard	Paul Adams
	No. Kansas City	First	Nov. 7-21	Lowell & Mrs. Lundstrom	R. A. McClure
N. J.	Trenton	First	Nov. 16-28	E. T. Quanabush Team	John Paproski
N. Mex.	Artesia	First	Nov. 17—	Charles Ogdon	M. F. Hankins
N. Y.	Buffalo	**Civic Auditorium	Nov. 15-21	Tommy Barnett	Tommy Reid Chmn.
	Staten Island	*El-Bethel	Nov. 14-19	David & Mrs. Johnson	James L. Tate
N. C.	Greensboro	Third	Nov. 16-21	Freddy Clark	H. E. Nichelson
N. Dak.	Grand Forks	A/G	Nov. 14-21	Hardy Steinberg	Darrell Meyrer
	Jamestown	A/G	Nov. 16-28	Lee & Bonnie Krupnick	Leo Miller
	New England	A/G	Nov. 14-28	Bonetta C. Rabe	H. E. Heidt
Ohio	Canton	Christian	Nov. 14—	Daena Carguel	Chas. R. Mills
	Columbus	Fairmoor	Nov. 16-28	John Higginbotham	Felix Coyle
	Lorain	Broadway	Nov. 14-28	R. L. Beavers	Keith Smith
	Martins Ferry	*A/G	Nov. 14-19	Christian Hild	A. J. Jensen
	Piqua	A/G	Nov. 10-28	Andrew & Mrs. Basell	Charles Jarvis
Okla.	Windham	Drakesburg	Nov. 10-21	W. W. & Mrs. Martin	Ray Zents
	Ardmore	Lighthouse	Nov. 17-28	Frank J. DePolo	H. H. Davis
	Vinita	First	Nov. 14-21	Al Davis	Jack Wilson
	Wainwright	A/G	Nov. 15-28	Chas. & Mrs. Hudspeth	Alva F. Hill
Pa.	Bentleyville	A/G	Nov. 17-28	Daniel Summa	Ray Armstrong
Tenn.	Shelbyville	First	Nov. 23-Dec. 5	Loyd Middleton	E. T. Echols
	Soddy	Community Chapel	Nov. 14-24	Grover & Carolyn Dunn	B. R. Moore
Tex.	Corpus Christi	Faith	Nov. 10-21	Bob McCutchen	Douglas Friesen
	Dallas	Stevens Park	Nov. 17—	Colman McDuff	R. A. Rose
	Denton	University	Nov. 15-21	Clarence E. Lambert	Dwayne Harper
	Hooks	First	Nov. 17—	Jimmy & Mrs. Merritt	Boyce Green
	Lubbock	Highland	Nov. 10-21	Louis & Mari Neely	Morrie Sheats
	Orangefield	First	Nov. 14-28	Samuel V. Calk	Ted Miller
	Plainview	First	Nov. 16-28	Quentin Edwards	Don George
	West Columbia	A/G	Nov. 14—	Glen Shinn	B. B. Hankins
	Wichita Falls	First	Nov. 7—	J. Nathan Phillips	Sam Elkridge
Va.	Manassas	A/G	Nov. 16-28	Jim & Tammy Bakker	H. V. Spruill
	Warrenton	A/G	Nov. 16-28	Irving & Mary Howard	R. J. Baggs
	W. Chesapeake	Bethel	Nov. 16—	Peiffer & Harden Tm.	H. B. Mason
Wis.	Oshkosh	First	Nov. 16-28	William Caldwell	Ortwin Hanson
Wyo.	Cheyenne	Calvary Temple	Nov. 17-28	Doyle H. Thompson	H. Thiemann
India	Calcutta	A/G	Nov. 16-28	Lloyd Perera	Mark D. Buntain
Germany	Stuttgart	Volkmission	Nov. 14-21	Watson Argue	Oscar Siering
Philippines	Dagupan City	A/G	Nov. 21-28	E. C. Lagnay	Calamiong Cruz

*Children's Revival

**Youth Revival

Due to printing schedule, announcements must reach *The Pentecostal Evangel* five weeks in advance.

WHEN DID YOU VISIT HIM LAST

Many a lonely man sits in a cell in your community. Christ cares for his soul. Do you? Will you make an effort to give him the gospel of redeeming love?

Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."



NATIONAL
PRISON SUNDAY
NOVEMBER 14