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# THE PENTECOSTAL Evangel

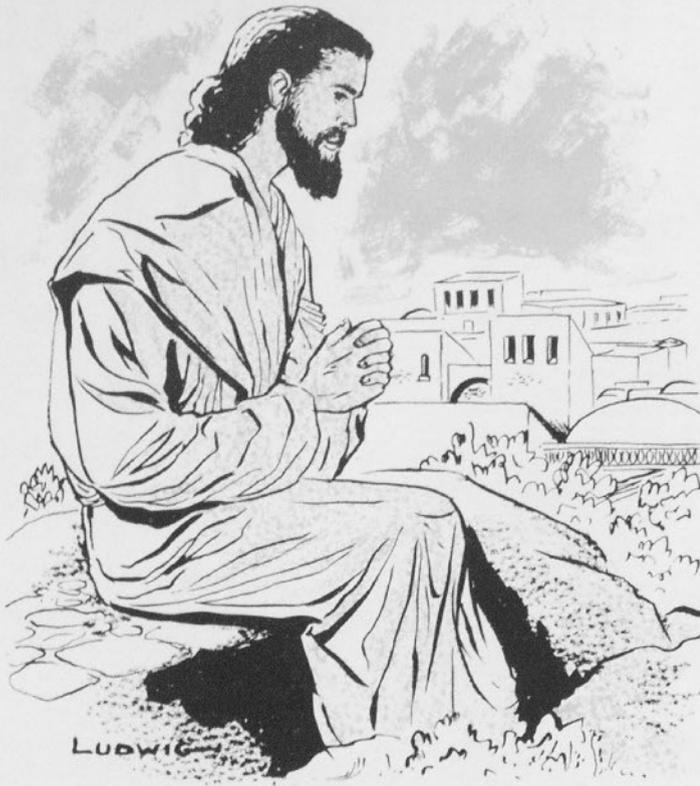
NOR BY POWER, BUT BY MY SPIRIT FAITH THE LORD

AUGUST 23, 1964  
TEN CENTS



# GLOBAL CONQUEST DAY

NEXT SUNDAY



# Under His Wings

By NORMAN E. SCHLARBAUM

GOD USES MANY FIGURES OF SPEECH IN HIS WORD TO show His power, His love, and His ability to care for us. Among other things, the Lord Jesus is pictured as the Bread of Life, the Water of Life, the Good Shepherd, and the True Vine.

On one occasion the Lord Jesus expressed His yearning over Jerusalem in vivid terms: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens *under her wings*, and ye would not" (Matthew 23:37).

We are told that there are four calls of a mother hen to her brood: for *provision*, *protection*, *rest*, and *fellowship*. A mother hen knows her own chicks and they

know her call. So we who have come to know God also know His voice and are known of Him.

The baby chick soon recognizes when the mother is calling it to come for *food*. It has learned to trust the mother's knowledge of its needs and her ability to find just the right food.

Long ago Boaz said to Ruth, "The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, *under whose wings* thou art come to trust" (Ruth 2:12). Here in this strange land to which she had come as a widow, she had gone gleaning in the field, trusting that her needs would be met. She came to the field of Boaz, which proved to be a greater provision for her than she could have asked—far beyond the supply of grain for a few days' bread. Boaz recognized that she was trusting in the Lord God of Israel.

There is more in God's provision for us than bread, for "Man shall not live by bread alone." God calls us to come and feed upon His Word, for it is meat; it is milk; it is living water. *Come and feed near the wings of God and be satisfied.*

David testified in Psalm 36:7-9, "How excellent is thy loving kindness, O God! Therefore the children of men put their trust *under the shadow of thy wings*. They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. For with thee is the fountain of life."

There is peculiar urgency in the mother hen's call to *protection*. A hawk may be soaring overhead, ready to pounce on the little brood. Other unseen dangers threaten them, so the mother hen calls, "Come to the shelter of my wings. Here is safety." David responded to this call in Psalm 57:1-3: "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee; yea, *in the shadow of thy wings* will I make my refuge, until these calamities be overpast. I will cry unto God most high; unto God that performeth all things for me. He shall send from heaven, and save me from those that would swallow me up."

When Egypt would have destroyed the children of Israel, God delivered them, and later reminded them, "I bare you *on eagles' wings*, and brought you unto myself" (Exodus 19:14).

When the sun is setting, shadows are lengthening, and it is getting dark, the mother bird calls her brood to *rest*, and spreads her wings to cover them. The Old Testament man of God heard this call of God and answered, "I remember thee upon my bed, and meditate on thee in the night watches. Because thou hast been my help; therefore *in the shadow of thy wings* will I rejoice" (Psalm 63:6, 7).

"Hear my cry, O God; attend unto my prayer. From the end of the earth will I cry unto thee, when my heart is overwhelmed; lead me to the rock that is higher than I. For thou hast been a shelter for me, and a strong tower from the enemy. I will abide in thy tabernacle forever: I will trust *in the covert of thy wings*" (Psalm 61:1-4).

To be overshadowed by His wings we must be close to Him. To trust under His wings brings warmth, strength, and God's life itself. Sometimes we pray such short prayers for ourselves and for others, and then we get up from our knees and go our way in the same condition as we came. Don't give up, but stay there until you are close enough to feel the wings of God, El Shaddai, the

# Prayer Grasps Eternity

BY LEONARD RAVENHILL

NO MAN IS GREATER THAN HIS PRAYER LIFE. PRAYER grasps eternity. The pastor who is not praying is playing; the people who are not praying are straying. The pulpit can be a shop window to display one's talents; the prayer closet allows no showing off.

Poverty stricken as the Church is today in many ways, she is most stricken here, in the place of prayer. We have many organizers, but few agonizers; many players and payers, few pray-ers; many singers, few clingers; many fears, few tears; much fashion, little passion; many interferers, few intercessors. Failing here we fail everywhere.

The two prerequisites to successful Christian living are vision and passion, both of which are born in and maintained by prayer. The ministry of preaching is open to few; the ministry of prayer—the highest ministry of all human offices—is open to all. Spiritual adolescents say, "I'll not go to church tonight, it's only the prayer meeting."

This world hits the trail for hell with a speed that makes our fastest plane look like a tortoise; yet few of us can remember the last time we missed our bed for a night of waiting upon God for a world-shaking revival. Our compassions are not moved. We mistake the scaffolding for the building. Present-day preaching, with its pale interpretation of divine truths, causes us to mistake action for unction, commotion for creation, and rattles for revivals.

All-nourishing One. Let Him fold you to His great heart of love, and impart to you His health and strength.

The Holy Spirit wants to descend upon you and fill you with His holy presence, as He came upon the Lord Jesus "in the form of a dove." Christ was filled with the Holy Spirit and that Spirit still comes upon believers. We may feel the comfort of His wings, His presence, His power!

There is yet another call of the mother hen. When the chick first hears it, it may wonder, "What does she want? I am safe. I am fed. It is still early." And we may ask at times, "Why is God calling me? There is no danger. I am not hungry. I am not tired. I don't have a special need."

This last call of the mother bird is simply the call for *fellowship*. This time, the mother bird wants something from her brood. "I just wanted you near me. You were wandering too far away from me. You couldn't see me. You couldn't hear me if you went much farther, Come a little closer."

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress:

The secret of praying is praying in secret. A sinning man will stop praying and a praying man will stop sinning. We are beggared and bankrupt but not broken nor even bent.

Prayer is profoundly simple and simply profound. "Prayer is the simplest form of speech that infant lips can try," and yet so sublime that it outranges all speech and exhausts man's vocabulary. A burning Niagara of words does not mean that God is either impressed or moved. One of the most profound of intercessors had no language—"Her lips moved, but her voice was not heard." There are groanings which cannot be uttered. Not many linguists here.

Are we so substandard to New Testament Christianity that we know not the historical faith of our fathers with its implications and operations, but only the hysterical faith of our fellows? Prayer is to the believer what capital is to the businessman.

Can any deny that in the modern church set-up the main cause of anxiety is money? Yet that which tries the modern churches the most, troubled the New Testament Church the least. Our accent is on paying; theirs was on praying. When we have paid the place is taken; when they had prayed the place was shaken.

In the matter of New Testament, Spirit-inspired, hell-shaking, world-breaking prayer, never has so much been left by so many to so few. For this kind of prayer there is no substitute. We do it—or die! —Selected

my God; in him will I trust. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and *under his wings* shalt thou trust" (Psalm 91:1-4).

The call of God to fellowship and trust under His wings still comes to us today. How often we miss the blessing, the comfort, and the strength that comes from fellowship with Him, because we are too busy, too pre-occupied to stop for the renewing that comes from waiting upon the Lord and in His presence.

How foolish to go our own way, seeking spiritual food where none can be found, subjecting ourselves to dangers, known and unknown. Why should we be weary and sick, weak and afraid; out of fellowship with the One by and for whom we were created?

God wants to gather His children closer together, closer to Himself. He wants to feed, protect, deliver, heal, fill and give us rest! Above all, He seeks our love and fellowship, for we are His.

*"Under His wings, under His wings,  
Who from His love can sever?  
Under His wings my soul shall abide,  
Safely abide forever."*

# THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT SAITH THE LORD

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#### STATEMENT OF FAITH

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule a thousand years. WE BELIEVE in the Blessed Hope, which is the Rapture of the Church at Christ's coming. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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EDITORIAL COMMENT

## Use the Ticket

Some people memorize verses of Scripture, copy them down, even make them into beautiful mottoes which they frame and hang on the wall yet they never "cash in" on the promises contained in these scriptures.

They are naive as the immigrant who, some years ago, was discovered walking wearily along the tracks of a railroad in New Jersey. Carrying a large suitcase he trudged along, mile after mile, until he passed a railroad station. An agent ordered the man to get off the track before he was arrested for trespassing. The man defended himself by producing a railroad ticket good for passage from Jersey City to Scranton.

The agent stared at the ticket, then at the man, and asked why he was walking when he could be riding. The immigrant, greatly surprised, replied that he thought the ticket gave him only the privilege of walking over the road! After the agent explained the situation the man very readily boarded a train and sat out the rest of the journey.

Are we struggling along, trying by our own efforts to live the Christian life, instead of trusting Christ to live His life in us? The apostle said, "I live, yet not I, but Christ liveth in me" (Galatians 2:20). This is the glory of the Christian life—that Christ will dwell in our hearts by faith, and that we may trade our carnal nature for His divine nature so that our words and deeds are an expression of His life. It is "Christ in you, the hope of glory" (Colossians 1:27).

The Christian life is an exchanged life; we give to Christ our selfishness, our weakness, and all our faults, and He gives to us His purity, His strength, and His great love. The Christian life is one that abides in Christ—we in Him, and He in us. "Abide in me, and I in you," He says. "As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me" (John 15:4).

Separated from the Vine we would be dead branches, fit only for the fire; but joined to Him we may bear much spiritual fruit—and may receive gracious answers to our prayers (verse 7).

The Bible says the men who "know their God shall be strong, and do exploits" (Daniel 11:32). If we trudge along wearily, always complaining of our weaknesses, are we not failing to use our ticket?

The first Psalm contains a wonderful promise for the man who "walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful; but his delight is in the law of the Lord, and in his law does he meditate day and night." It says that "whatsoever he doeth shall prosper." If we are meeting the conditions laid down in this Psalm we can expect to have success, not failure. The businessman will prosper in his business; the mother will prosper in her home; the student will succeed in his lessons; there will be success and prosperity in every area of life if we abide in Christ and let His words abide in us.

The trouble comes when we set our own goals and wear ourselves out trying to reach them. The better way is to give our ambitions and affections fully to Christ and let Him take control of our lives. When we let Him set our goals, all our frustrations end, for He never fails to supply the needs of those who seek His will.

—R. C. C.

# STRENGTH FOR EACH DAY



By CHARLES A. HARRIS

SOMETIMES WE SAY GOD WILL GRANT STRENGTH TO US, but we talk in such generalities that it really does not mean very much to us. For instance, one man said, "I believe God will help me but I am not sure as to whether He will help me today."

The Bible says in Deuteronomy 33:25, "As thy days, so shall thy strength be." Strength for *every* day! Blue days or bright days. Good or bad. Mountaintop or valley days, all are in His hand and He has promised strength for each one.

We may not know just how God will help us. We do not always have a blueprint of His plan. We do have the promise of His help. We can leave the details to Him!

I need help tomorrow along a certain line. I have already prayed for it and I know I will have the help when tomorrow comes. I will not have strength today for tomorrow's needs. God has promised that He will fit the strength and the day together. Faith knows He will!

An old Negro gentleman was asked how he kept so calm in the midst of great trouble. He answered instantly, "Each day is in the hand of my Heavenly Father. It is not just my day, it is His too. I know He will strengthen me and help me for whatever that day holds. I ask each day that He will help me. He always has. His Word says He always will."

A young woman was asked why she seemed able, so early in her Christian life, to have such unbounded faith in God. She replied, "I'm living just today. For today God has promised me strength. It is as simple as that."

"But what about tomorrow?" the friend persisted.

"When tomorrow comes, it will then be today. I'll deal with it then and so will my Lord."

Let us believe in today's help. Trust God for specific help for specific problems.

For instance, just yesterday I received a request to pray for a certain young lady on a certain day for a certain problem she would be facing that day. We will pray that day. We will both believe that day. God will grant help that day! This is His promise and we can trust it.

If we consult our feelings, we may believe God will help us on certain days but not on other days when we are not feeling so well. Let us consult His Word, not our feelings! Let us look into His face, not our own! Let us trust His promises and forget our feelings.

God's help is founded on His Word. I was not saved in the first place because I "felt" I was saved. I am not saved now because I "feel" I am saved. I was saved by trusting the grace of God, as shown in the Saviour, the Lord Jesus Christ, who died for me. My feelings never did and never will have anything to do with my salvation.

My feelings can have nothing to do with my walk with God. God's Word is eternal. His promise to help me *each* day is all I need. I will be helped because He has promised to help me.

An old lady was telling a friend one day that she knew that God would help her each day. "But you have some pretty heavy sorrows to carry," her friend said. "How do you feel about such things?"

"Feelings!" this good lady exclaimed. "Feelings are a trick of Satan. He comes sneaking around me often and says, 'But you don't feel so well, you know. Things are pretty bad.'"

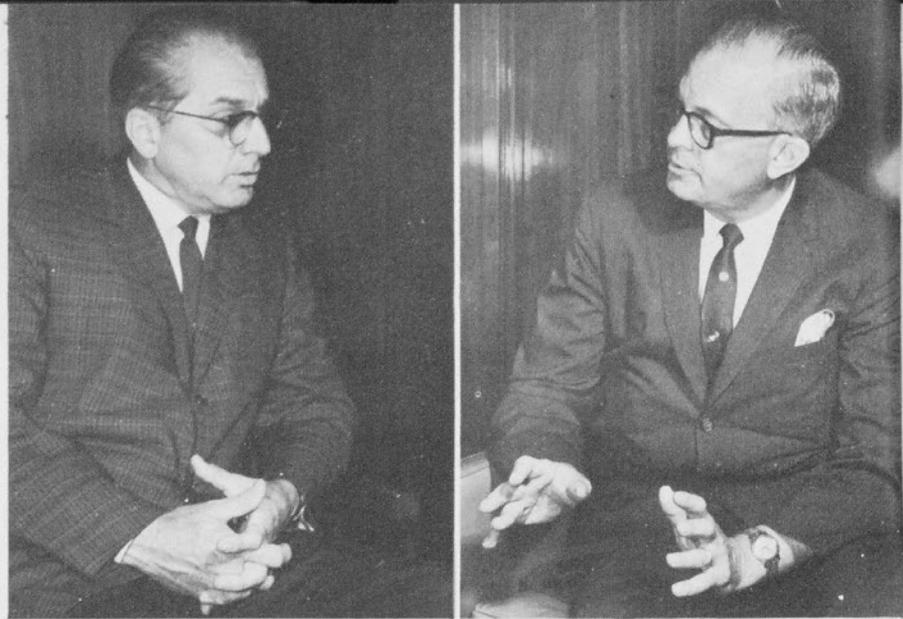
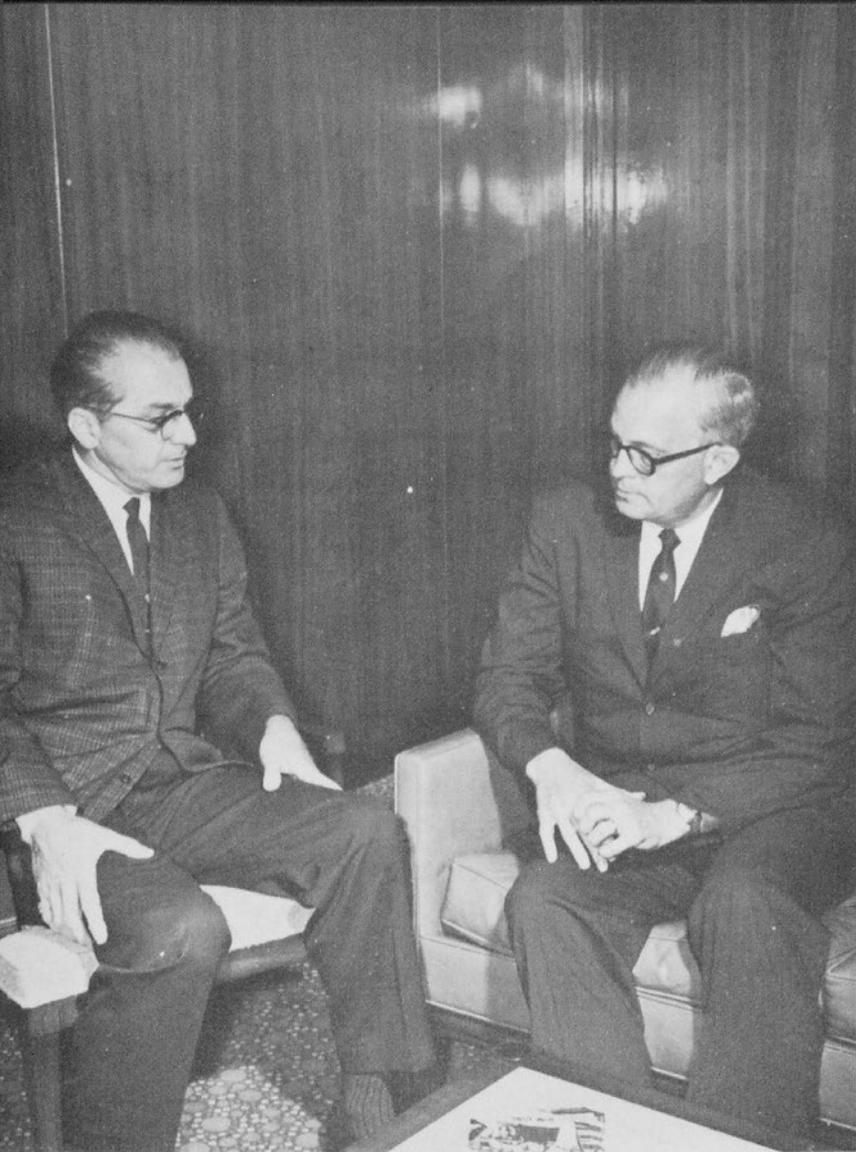
Then she turned to the friend and asked, "Do you know what I say to Satan when he talks to me like that? I say, 'I haven't had any truck with feelings for the last 50 years. I don't feel; I trust.' That's the last of that conversation."

"But," the friend persisted, "you must have times when your feelings rise up."

"Sure they rise up, but they get a quick burial!"

So many Christians lose inner peace because they have not learned the wonder of the "daily walk with God." They have not yet learned to trust God for each day, for each trial, for everything, large and small, that comes their way. They trust in generalities, but not in specifics.

For every day in the year, every year of your life, God has promised the necessary strength. Believe Him for it! "As thy days, so shall thy strength be." ◀◀



Missions Director Hogan and General Superintendent Zimmerman recall the spirit of the Helsinki conference . . .

*A few weeks ago the Seventh Pentecostal World Conference was held in Helsinki, Finland, attended by representatives from 34 countries. Among those representing the Assemblies of God of the United States were General Superintendent T. F. Zimmerman (above, right) and Foreign Missions Director J. Philip Hogan. During the sessions Brother Zimmerman was elected as chairman of the advisory committee to plan the next world conference. This is the first time an American has held this position.*

*When they returned home to Springfield Brother Zimmerman and Brother Hogan were interviewed by Foreign Missions Editor John Garlock. Some of their responses regarding the Helsinki conference and its relationship to our own missions activity are recorded on these pages.*

*Question:* Did you notice any significant difference in the Helsinki conference as compared to previous gatherings of world Pentecostal leaders?

*T. F. Zimmerman:* Well, the entire conference was built around the theme of world evangelization—the first time we have had a single strong point of focus. It was

# The World and

encouraging to me to realize that all the various Pentecostal groups are sensing that the need of the hour is evangelistic outreach.

*Question:* What part do you think our own foreign missions program has had in creating this spirit of world outreach?

*J. P. Hogan:* There were several national delegations whose leadership has been greatly helped and influenced by the work of our missionaries. German Pentecostals are a good example, and it was inspiring to see the spiritual maturity shown by our German brethren. Another example is the Assemblies of God of Brazil. There the church has long been fully independent, and is one of the largest Pentecostal groups in the world—but our missionaries have had a valuable part in helping to develop the work. . . . Our whole strategy has been to develop overseas churches able to stand on their own. At Helsinki we saw with joy representatives of a great many which are capable of doing just that.

*Question:* Are there any specific aspects of our foreign missions emphasis that you think have “paid off” particularly well?

*Zimmerman:* I feel that our strong emphasis on the training of national workers has been an important factor. It has prepared men with a cooperative attitude toward others of like faith. It was interesting to me, Brother Hogan, to see the interest which the various Pentecostal groups have in learning about each other’s foreign missions endeavors. Don’t you think there will be greater cooperation and communication among us in the future?

*Hogan:* Yes, I do. And we are certainly glad to see that Pentecostals in other countries are actively partici-



... share optimism about the future of Pentecost ...

... and see the need for missions flexibility.

# Conference GLOBAL CONQUEST

pating in missions. On this trip I learned that the work in Germany has already sent ten missionaries to various fields.

*Question:* Did either of you come across any specific expressions of appreciation for Assemblies of God missionaries?

*Hogan:* I did, and for me it was one of the most thrilling experiences of the conference. There were delegations present from several eastern European countries with which we have had very little contact since World War II. The post-Stalin era has brought greater freedom in many places. These brethren have been able to travel and preach more actively. And they repeatedly told us how grateful they are for what help we were able to be to them in the past—though in many cases such help was many years ago. We hope to be able to do more for them in the future.

*Question:* Does it seem to you that the people from less privileged countries perhaps treasure their Pentecostal fellowship even more than we do?

*Zimmerman:* This is unquestionably so. And they are intensely appreciative of any help given them. In Yugoslavia, for example, a very simple Gestetner duplicator was made available to the brethren. I believe they value this one item as much as many countries would a full-scale printing operation. It represents a means by which they can strengthen their work, and they are glad. Incidentally, they have translated much of our Gospel Publishing House literature, and are using it to good advantage.

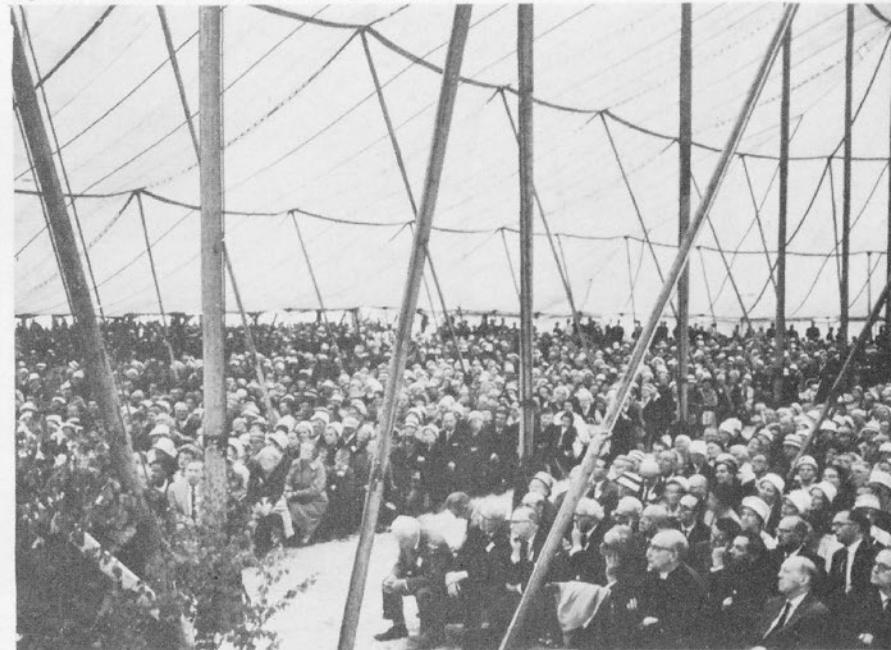
*Hogan:* People are intensely hungry for anything they can read. We gladly give them the right to translate

our materials. Sometimes I think we do not realize how much blessing this material can be to the world. I noticed that the brethren in Europe were particularly anxious to get our undated Sunday school quarterlies and *Pulpit* magazine. These two tools are much in demand.

*Question:* I notice that so far you have mentioned the impact of our overseas training programs, and have also referred to our literature in general. Training and literature are two of the three prongs of *GLOBAL CONQUEST*—to which we want to call special attention at this time of year. The third one is direct evangelism

*(Continued on next page)*

Extremely late daylight at Helsinki's northern latitude made lights unnecessary in evening tent services.





Leaders agree: "Our victory comes through prayer."

through big-city campaigns. Do you have any comment about this phase of the work?

*Hogan:* In many large cities GLOBAL CONQUEST has greatly stepped up the pace of evangelistic effort and church building beyond what would otherwise have been possible. While we were in Europe on this trip a new evangelistic center was dedicated in Barcelona, Spain.

*Zimmerman:* I was very interested to notice that by the time the Barcelona dedication took place the new building was already crowded out! And outstations are already being established around it—which is of course precisely what we hoped for.

*Question:* What do you consider to be the special value of GLOBAL CONQUEST as compared to missionary work in general?

*Zimmerman:* GLOBAL CONQUEST gives us greater flexibility to seize strategic openings when they appear. We have found that if we do not enter a door when it is open, by the time we get funds together and organize our approach the chance may be gone. The GLOBAL

CONQUEST fund gives us mobility, helps us be quick to redeem opportunities.

*Hogan:* The Barcelona center illustrates this; without available funds we would not have been able to step in.

*Question:* GLOBAL CONQUEST Day this year is August 30—which is one week after the date of this issue of *The Pentecostal Evangel*. What is the special emphasis this year?

*Hogan:* We are appealing for united prayer for all our missionaries, and for GLOBAL CONQUEST projects in particular. This is a way people all over America can participate in missions—even people who have no funds to give. Pastors will be reading foreign missions prayer requests from their pulpits on August 30. We believe that the prayer and faith of thousands of believers united behind these requests can carry GLOBAL CONQUEST forward in spite of all obstacles.

*Question:* Then prayer is just as important as giving?

*Zimmerman:* I believe so with all my heart. The dynamic force of world outreach is the moving power of the Holy Spirit. And the moving of the Holy Spirit is tied inseparably to the prayers of God's people. So it really comes down to the fact that world outreach for the gospel depends upon each individual believer, who must bear his responsibility to pray that God's will and God's work shall be done today. Our victory comes through prayer.

*Hogan:* We do not regard prayer as merely an accessory of missions, but as an absolute necessity. We appeal to all people to give themselves and their energies by personal involvement in missions. This involvement will mean both giving and praying. ◀◀◀

OFFERINGS FOR ANY OF THE FOREIGN MISSIONARY PROJECTS MENTIONED IN THIS MAGAZINE SHOULD BE MAILED TO:

**ASSEMBLIES OF GOD**  
**FOREIGN MISSIONS DEPARTMENT**

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Eino Manninen (left) was host pastor for the Seventh World Conference which brought people of 34 countries to Helsinki (right).



# Missionaries to the Philippines

Dear Friends,

REV. AND MRS. STANLEY FAULKNER

I am on the island of Mindanao in the province of Surigao Del Sur, and I feel as if I'm at the end of the world. The actual air distance from Cebu is 225 miles, which doesn't seem great; yet this trip took me 18 hours. The first 145 miles was smooth and easy, as I left Cebu at 5 a.m. by plane. I watched a beautiful sunrise before the plane landed at 6 a.m. in Butuan City.

My next transportation was by bus (no relation to Greyhound). Actually the buses here are trucks with rough board benches from side to side with a wood or canvas top.

I got on the bus at 6:30, having been told that it would leave at 7:00. About 9:00, we finally were on our way, only to break down for the second and last time at 10:00. At 1:00 another bus came along, so I transferred. It was a relief to be on the move again.

This second bus ran fine, but the driver took the lives of us all in his careless hands as he tried to see how fast he could negotiate the rough mountain road we were traveling. Fortunately he was fairly skillful. But one time he lost control...

...and finally aimed the bus for the embankment rather than head it over the cliff. I sat in the middle, unable to move. I watched about half the passengers jump, to the accompanying screams of some mothers with children who could not jump. But, praise the Lord, just before our crash the driver was able to stop the bus by shifting into a lower gear.

About 4 p.m. we arrived in the small east-coast town of Barobo, the end of the bus line. Here the road becomes so bad that buses can go no farther. With a few other passengers I boarded a privately owned four-wheel-drive truck. We sat along each side, facing the middle where our baggage was piled. Finally we started, accompanied by the grunting of four pigs and the squawking of many chickens—our fellow passengers.

The road we traveled was only 20 miles long, but the four hours it took attest to the fact that it was the worst road I have ever seen. The sun went down; the stars and the bugs came out. The flash of the headlights glistened on the sleek bodies of snakes gliding into the head-high grass on each side of the road. It was a beautiful night, but I was so weary. At last the truck slushed out of the last mud hole, bounced over the last rock, and stopped in the small town of Hinatuan.

End of the line? Not quite, but the worst had passed. I caught a small boat at 9 p.m. for the two-hour trip to Mangagoy, which can't be reached

by land. I was so tired I flopped down in the bottom of the boat and thought, "It would almost be easier to stay here than to attempt the trip back." And with that thought I went to sleep.

Today is a new day and I rested well last night in spite of a board bed. It's raining hard this morning but we trust it will stop before this evening when I hope to start a week of special evangelistic services. A small group of Christians live here and I am their guest. We will have services in the town plaza because as yet these people have no church.

I'm writing this letter to encourage you to pray for the salvation of many in these and other services I have scheduled. And I want to thank you for your faithfulness in our support. Accept my gratitude for your prayers and interest, and for the part you have taken with me in this Philippine work.

The Lord bless you all,  
STANLEY FAULKNER

P.S. (Home from the trip)

"To God be the glory, great things He has done." We thank the Lord for at least ten who really accepted Christ as Saviour in Mangagoy. After seven days of services, I baptized four. When I left, revival fires were burning brightly. Many were seeking to be filled with the Holy Spirit and some were thanking God for remarkable healings. Mangagoy is isolated—but not from God.





# Building the Temple

Sunday School Lesson for August 30, 1964

HAGGAI 1:1-12; EPHESIANS 2:21, 22

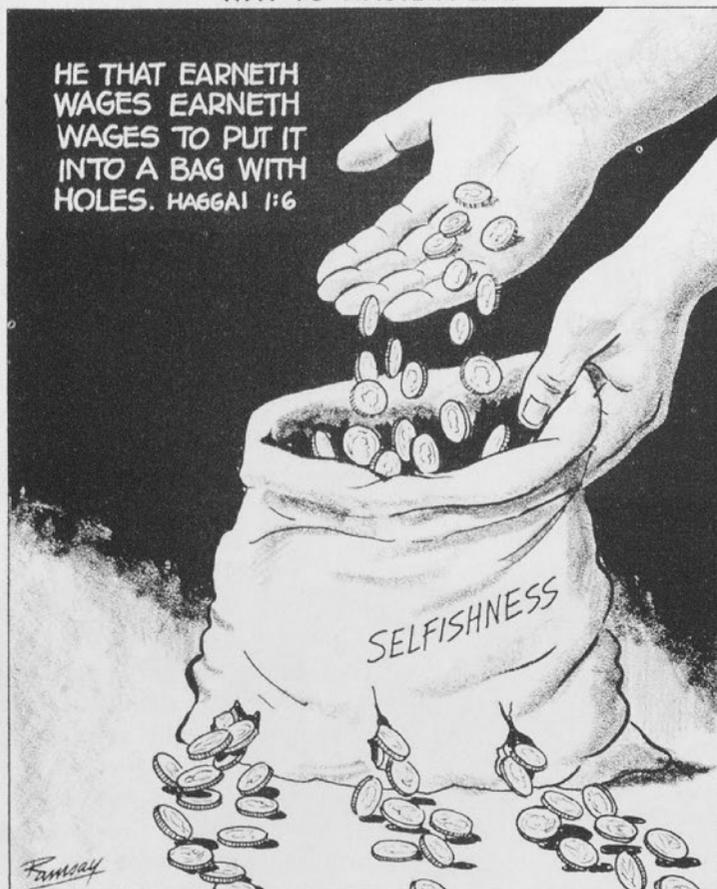
BY J. BASHFORD BISHOP

Our previous lesson described the laying of the foundation of the temple in Jerusalem by the Jews, who under the leadership of their governor Zerubbabel and their high priest Joshua, had returned from the Babylonian captivity. As is always the case in revival, opposition set in to this revival in Israel. The Samaritans, jealous because they were not allowed to assist the Israelites in the work of the Lord, so opposed the building of the temple that work on it ceased. (Read Ezra 4:1-5, and 24.) So for about sixteen years, from about 536 B.C. to 520 B.C. [the second year of Darius], the work of the Lord was neglected!

Then it was that God raised up the prophet Haggai as a preacher with the message of the hour for Israel! (Compare Ezra 5:1 with Haggai 1:1.) And his message has a particular relevance for us today. Let us heed it well!

"This people say, The time is not come, the time that

## WAY TO WASTE A LIFE



the Lord's house should be built. . . . Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste?" What an indictment!

1. *God's House was lying waste.* For at least sixteen years no work had been done on the temple. How easily and quickly the people had given up the work when opposition set in! It was as if they were actually relieved to have it so. Would God have reproved these people for their neglect if it had been in any way justifiable? Would He not have helped them had they trusted fully in Him?

2. *God's people made excuse.* "It is not the right time to build," they said. This was simple subterfuge. God's work often is neglected because people make the excuse of unseasonableness. What they really meant was that it was *inconvenient!* And they did not wish to put themselves to any sacrifice or discomfort. And today—just what is the right weather for church attendance? Too hot, too cold, too rainy, too windy, too icy—these are the excuses we so often hear. But God's work is to be done now, regardless of weather, difficulties, problems! If we wait for ideal conditions we shall never witness to the lost, establish churches, send out missionaries. We must begin with things as they are and proceed in implicit obedience and faith in Christ.

3. *God's prophet exposed the people.* "Is it time for you . . . to dwell in your ceiled houses?" The truth was that the people had chosen to neglect God's work and His interests for the pursuit of their own! They were so completely occupied in building and planning for themselves that without qualms they could forget God's kingdom. And spiritual negligence leads to selfish indulgence and carnality. The expression "ceiled houses" indicates luxury. When one loses the spiritual vision it is easy to spend too much of one's time and resources upon things which may be perfectly legitimate but have no spiritual value.

4. *The people's difficulties were explained.* "Consider your way. Ye have sown much, and bring in little . . . he that earneth wages earneth wages to put it into a bag with holes. . . . Therefore the heaven over you is stayed. . . . And I called for a drought upon your land." According to Haggai there is a closer connection between lack of prosperity and bad weather and spiritual failure than many people realize! Fruitfulness and productivity are from the Lord. Disobedience will prevent both. God's laws never change, nor do His principles. "Seek ye *first* the kingdom of God, and his righteousness; and all these *things* shall be added unto you."

The people did "consider their ways," as the prophet exhorted. They responded to God's Word at once, resumed the work on the temple, and soon completed the task. Let us consider *our* ways. How do they stand in view of Christ's claims upon us? Are we putting first our interests or His? Are we neglecting or ignoring our part in world evangelization—that work nearest to His heart? God stirred Zerubbabel and His people to renewed consecration and activity (Haggai 1:14)! And they did accomplish His will and work! The same God will stir us likewise and enable each of us to play our part in the building and completing of His spiritual temple which is the church! ◀◀◀

# TANGANYIKA— A Fertile Field

TANGANYIKA IS SITUATED BETWEEN THE GREAT LAKES of Central Africa and the Indian Ocean. Its 362,688-square-mile area is approximately the size of Texas and Oregon combined. Two-thirds of this vast territory is sparsely inhabited due to insufficient water and the prevalence of the tsetse fly.

Tanganyika is the home of Kilimanjaro, Africa's highest mountain. Kilimanjaro, which in Swahili means "Shining Mountain," is not part of a mountain range but rises in solitary splendor from the plain which surrounds it. This three-and-a-half-mile-high mountain is only three degrees from the Equator, yet its head is permanently crowned with snow.

Among the other geographical features are a long coastal plain and a central plateau ranging from 2,000 to 8,000 feet above sea level. Lake Tanganyika, with soundings of 4,700 feet, is the world's second deepest lake.

Tanganyika's coast is hot and humid, and subject to monsoons. The plateau region is blessed with low humidity and cool nights.

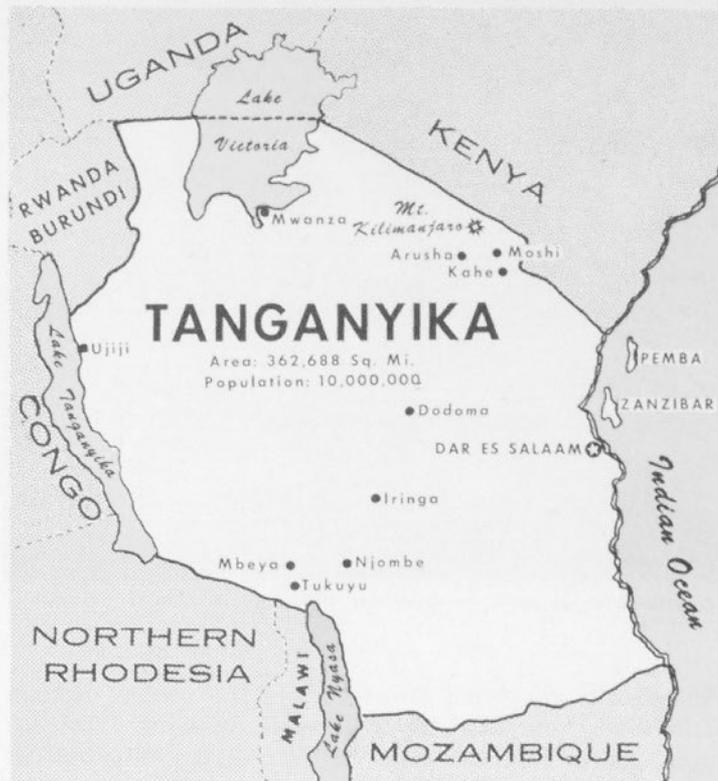
Dar es Salaam (Arabic for "Haven of Peace") is a hot, sultry seaport on the Indian Ocean. This exotic capital of 150,000 is the country's largest population center and the front door to Tanganyika. At least 70 tribes are represented in the city.

The republic is rich in natural resources. Agriculture is the principal industry; sisal fiber the leading export. Along the slopes of Kilimanjaro are 32,000 coffee plantations.

Tanganyika's emblem is the giraffe. Elephants and other game also roam the central plateau and mountain region. The country is a hunter's paradise.

It is an old country. Persian, Arab, and Indian settlements were made along its coast many centuries before Europeans explored Africa. Records of commerce with Asiatic countries date back to the sixth century.

For three centuries Tanganyika was conquered and dominated successively by Portuguese, Turks, and Germans. From 1919 to 1946 it was under a League of Nations mandate, and following World War II was a



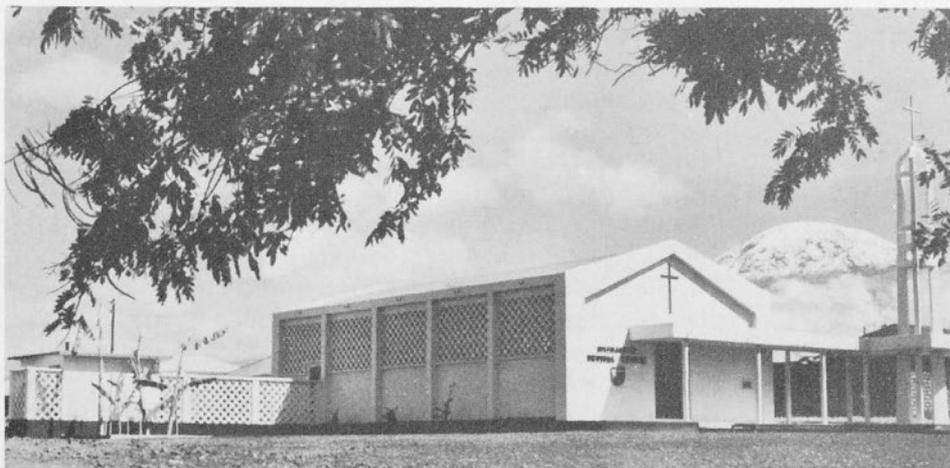
United Nations trusteeship with Great Britain as the administering power.

Beginning in 1957 UHURU (freedom) became the paramount goal of the country's leaders. UHURU was achieved in December, 1961. Tanganyika became a republic within the British Commonwealth of Nations in December, 1962. More recently (April 1964) Tanganyika and the clove-scented island of Zanzibar merged to form the United Republic of Tanganyika and Zanzibar, with Julius Nyerere of Tanganyika as president and Abeid Karume of Zanzibar as first vice president.

In Tanganyika live 10,000,000 people. Included in this figure are 23,000 Europeans and an estimated 200,000 Asians and Arabs. The indigenous population consists of 120 tribes, each having its own chief, language, and customs. English is the official language and Swahili the *lingua franca*.

Animism is the religion of the indigenous tribes. The people worship objects of nature—trees, mountains, rivers, stones. Witch doctors wield a strong influence. Islam

(Continued on next page)



Year-round snow atop Mt. Kilimanjaro is seen beyond our church building at Moshi.



African girls care for their little brothers.



A colporteur prepares to distribute literature in Dar es Salaam.

continues its concerted effort to win the people. Roman Catholicism, promoted by aggressive missionary priests, claims one million adherents in Tanganyika. The Asians are mainly Hindus or Moslems.

Protestant missionary enterprise was begun by the Universities' Mission which owes its origin to David Livingstone's visit to Oxford and Cambridge in 1857. Many churches and institutions were established by this mission. Other major societies include the Australian Church Missionary Society, Augustana Lutheran, Moravian, and Africa Inland Mission.

Pentecostal witness was begun in the Southern Highlands in the 1930's by Paul K. Derr, an independent missionary who later affiliated with the Assemblies of God. Many Tanganyikans were converted under Mr. Derr's ministry and congregations were formed. Due to lack of missionary personnel the groups of believers were left intermittently without proper leadership and the work declined. When national ministers appealed to the Assemblies of God for help and guidance, Mr. and Mrs. Wesley Hurst responded to the need and arrived in Mbeya in 1953. With a nucleus of a dozen workers and about 300 believers the Hursts began the task of organizing and consolidating the existing churches on an indigenous basis.

Mr. Hurst recognized the need of trained national leadership. In answer to prayer God moved upon the heart of an old chief to give the Assemblies of God eight acres of National Authority land for a Bible school. This grant was in a choice location four miles from Mbeya in the Southern Highlands at an elevation of 6,000 feet. A building was erected and in 1954 the first students enrolled at the Southern Tanganyika Bible School.

Delmar Kingsriter, Norman Correll, and James Bellmore later directed the school, Marlin Petersen is currently in charge. Fifteen young men are studying to be workmen "that need not to be ashamed." Scores of young men trained in this school are preaching the gospel throughout the land.

The Hursts also began an intensive Sunday school program. Students were inspired to open village Sunday schools. Many classes were held outdoors with nothing

but banana leaves to shelter them from the sun. Within two years 45 schools were opened. This program was an effective means of evangelism in remote areas and brought great spiritual returns.

Mr. and Mrs. Delmar Kingsriter arrived in 1955. The following years brought more couples to the field and new stations were opened. Mr. and Mrs. De Forrest Hasch were assigned to Dar es Salaam, and Temeke Assembly was dedicated in 1959. The congregation now has a national pastor. The Sam Beckdahls, former missionaries to India, were recently given the task of bringing a Pentecostal witness to the capital city's Asian population.

Mr. and Mrs. Stephen Vandermerwe built a church in Iringa and opened a number of other preaching points. The Vandermerwes are now serving in the Bahamas but the work in the Iringa area continues under the leadership of the Charles Petroskeys.

When Mr. and Mrs. Glenn Ford went to Tanganyika in 1958 to visit Mrs. Ford's father, Missionary Evangelist Morris Plotts, they planned a three-month visit but remained for more than five years. They had a most profitable term of service in Moshi where Mr. Plotts had built a church. They will return to the field as appointed missionaries.

Mr. and Mrs. Norman Correll are residing in Arusha. Mr. Correll supervises the work in Northern Tanganyika. He will also direct the Northern Tanganyika Bible school at Arusha when it is reopened.

Our new recruits, Mr. and Mrs. Jimmy Beggs, will live in Dodoma and supervise the churches in that area.

With a rise in literacy comes an unprecedented thirst for literature. Communists seek to capture the uncommitted African with the printed page. The newly literate will read anything and everything. "This paper speaks; it will make me wise," is his philosophy. Christian literature therefore has become a significant tool of evangelistic outreach and our missionaries in East Africa have accelerated their efforts in literature production and distribution. The East Africa Press in Limbe, Malawi (former Nyasaland), directed by Paul Wright and Delmar Kingsriter, provides literature for both Malawi and Tanganyika. Mr. and Mrs. John Friesen, who formerly served in Congo and transferred to Tanganyika during the Congo crisis, handle the distribution program for Tanganyika from offices in Dar es Salaam.

When the newly organized field held its first convention in 1954, 20 workers were granted certificates and four presbyters were appointed to oversee their respective districts. Four hundred believers had received water baptism. The new church in Mbeya was a center from which surrounding areas were being evangelized.

The Tanganyika Assemblies of God now includes 76 organized churches besides 98 outstations. Ninety-seven national preachers minister to a constituency of nearly 4,000. John Friesen is field chairman.

Tanganyika, with its 120 tribes, is a fertile field in which to establish a strong, indigenous Pentecostal church. The Bible schools bring together young men from various tribes for training. Trained, committed, Spirit-filled leaders will do exploits for God.

From established mission stations the gospel radiates to surrounding communities. Our missionaries and national ministers are combining their efforts to reap a harvest for God in Tanganyika. —Christine Carmichael



"CALL TO THE  
FELLOWSHIP"  
SERIES

POINT 7—BECOME  
PERSONALLY INVOLVED  
IN GOD'S WORK

# 'I AM READY'

By T. KERMIT JEFFREY

Pastor, Calvary Temple, San Jose, Calif.

GOD AT WORK? NO HOLIDAYS? NO SABBATHS? NO VACATIONS? Unthinkable! Did not God rest from all His labors on the seventh day and even create a sabbath for men?

But a God in repose is not the God His Son came to reveal. He said, "My Father worketh hitherto and I work." And again, "I must work the works of him that sent me..."

Make no mistake about it! The finished work is finished. What God has done is done.

Creation sprang full bloomed from the hand of the Creator and "God saw that it was good." Redemption shouted, "It is finished." The Redeemer bowed His head and died. "And God saw that it also was good."

There remained, nevertheless, an enormous, unfinished task. The message of love must be translated from the cross to the heart. God must build a bridge between the finished and the unfinished work.

But the human heart is wild and chaotic, without (moral) form and void (empty). A vast darkness lies upon the face of the deep. Man struggles to save himself, threshing about in an angry sea.

And He who is not willing that any should perish works with feverish energy to snatch the victim from the depths. "I must work. . .," said Jesus. You catch this same note of urgency in the words of Paul, "So as much as in me is, I am ready."

Four times Paul announced his readiness for personal assignment in the work of God.

"READY TO PREACH"—Romans 1:15

"So, as much as in me is, I am ready to preach the gospel at Rome also." Never was this preacher unprepared. The gospel hovered constantly on his lips. Night and day, in season and out of season, by land or by sea, the little man with the burning heart pushed on to "preach the gospel at Rome also."

"READY TO SERVE"—2 Corinthians 12:14, 15

"I seek not yours but you. . . I will gladly spend and be spent for you . . ." Constraining love compelled him to pay the utmost farthing; even to ignore the fact that the more abundantly he loved them, the less he was loved.

"READY TO SUFFER OR DIE"—Acts 21:13

"For I am ready not to be bound only, but also to die . . . for the name of the Lord Jesus." The apostle could never forget that suffering for the gospel's sake

had been a part of his calling. ("I will show him how great things he must suffer for my name's sake"—Acts 9:13.) He constantly reminded his converts that to suffer with Christ was to inevitably reign with Christ.

"READY TO DEPART"—2 Timothy 4:6

A soldier ready to fight must also be ready to die. In terms of the unfinished task, the apostle was always loathe to lay it down. For him to depart and be with Christ was more enticing. Yet for those whom he loved it was needful that he remain.

What a testimony then from such a man who, knowing that his hour had come, was able to say, "The time of my departure is at hand; I have fought a good fight, I have finished my course, I have kept the faith."

A crime was committed on the streets of a great city. The neighborhood heard the cry for help but, though some rushed to the door to see, none went to the aid of the girl. They "just didn't want to get involved."

This is the temperament of our times. "Trouble me not, the door is now shut and my children are with me in bed . . ." (Luke 11:7). No demons ever cry out to us as they did to Jesus, "Let us alone, what have we to do with thee . . ." (Luke 4:34).

A demon-possessed world lies writhing at our door, but we are afraid to become involved, lest perchance it may cost us more than we are ready to pay.

Every church has three classes: the workers, the watchers, the waiters.

*Waiters* are the newcomers, the periodic visitors, the unsaved. They wait, though they know it not, for the moving of God's Spirit within them; for a troubling of the waters that will make them want to become truly committed.

*Watchers* are the spectators, content to warm in the glow of a spiritual church; they are willing to derive all the benefits, the blessings of a revival atmosphere, but rarely do they participate in the work that produces revival. Seldom are these at prayer meeting, or do they accept a responsible assignment. These are content to "sit it out" in the bleachers while the team fights for a victory.

Then there are the *workers*; bless them! These are God's gift to any pastor or any church; they stand constantly at "the ready" to give "as much as in them is." May they shine as the stars forever and ever, and may their seed never perish from the earth. ◀◀◀



**In Paganism's Web Until ...**

## *...Revivaltime Brings Message of Hope*

THE WORLDWIDE OUTREACH OF REVIVALTIME IS REACHING millions of English-speaking people outside the United States who are entangled in the web of paganism, or threatened by the powers of Communism, and lost in the blackness of sin.

Shrouded by superstition and doubt, countless numbers of unsaved persons are afraid to attend our churches or talk with our missionaries. *Revivaltime's* radio ministry offers many of these persons their first chance to hear the gospel. An interest is kindled, a hunger is aroused to know more about God, and soon they seek out the missionaries.

This recent letter from a British Guiana pastor is thrilling evidence of the worldwide reach of *Revivaltime*:

"I write this letter on behalf of myself and congregation to let you know how much your program *Revivaltime* means to us. Even before I was saved, *Revivaltime* had a special place in my heart. Every week I used to sit up close to my radio and listen to every item on the program. It had an influence on me that only now I understand—the Holy Spirit was moving upon me through your ministry and that of your team.

"*Revivaltime* led me to an Assemblies of God church where the American evangelist, Stanley McPherson, and his wife were holding a revival crusade five years ago. I am now saved, filled with the Holy Spirit, and in the full-time ministry working for the Lord.

"I can remember distinctly just two years ago when you preached a sermon entitled 'When Jesus Used a Boy as a Text.' That sermon was directly responsible for my decision to leave my job at the Georgetown Magistrate's Court and answer the call to full-time service.

"My wife and I are very happy in the ministry, and

it is our desire to see souls saved and live for Jesus. We now have a congregation of about 48 members. I feel impressed that I should hold a special *Revivaltime* rally to receive pledges for the support of *Revivaltime*. Our prayers go out for you and your fine team."

Without the ministry of *Revivaltime* this man might never have been reached with the gospel. The 30 minutes of Truth that your investment sent his way planted a seed that will yield many souls for the Master's harvest.

Another correspondent in British Guiana also gives *Revivaltime* credit for leading him to a saving knowledge of Jesus Christ:

"My heart has great delight in declaring unto you the effect of your broadcast in my respect. Well do I recall those younger days when my soul, while in sin, felt an unusual thrill that caused it to quiver as I listened to your voice preaching with power and authority.

"I have always been an eager listener to *Revivaltime* ever since my childhood days, and though I made my open decision at a revival meeting I realize that it all started through your ministry. You played a very important role in my being saved."

The convicting power of the gospel is an invincible weapon against the powers of pagan religion. This message from a young man in the West Indies is an offering of praise to God for His soothing presence:

"I was a Hindu. For many years I could not find peace in my heart. Then one day I listened to your program. While you were praying, I felt an electric current passing through my body and at that moment all the wicked thoughts left me. I felt a great change in my heart. The next day I went to a Pentecostal prayer meeting and there God came and filled me with the Holy

Spirit. Now I am living for Jesus and Him alone."

Whenever Truth is given equal voice with evil and falsehood, Truth is the victor. Wherever the gospel is presented, souls will find Christ. But we need your support!

The dark corners of the world are teeming with millions of souls lost in fear and degradation. There is such a need for Christ! Join with us today in offering hope to those in despair. Pray earnestly for *Revivaltime*. Ask God what He would have you give to support this far-reaching radio ministry. Send your letters and offerings to *Revivaltime*, Box 70, Springfield, Mo. 65801.

### SHUT IN WITH GOD

When we go into our room and shut the door, no one sees us, no one hears us but God. It is not the place to make a fair show. No one is present before whom to make a display of our devotion. No one is there to behold our zeal for the Lord. No one is there but God, and we dare not attempt to deceive Him.

We feel that He is looking through us, that He sees us and knows us thoroughly. If evil is lurking within, we instinctively feel that God is searching us: for evil shall not dwell with Him. Yes, it is a searching spot—alone in the presence of God! Little wonder so many beg to be excused from spending time there.

—The *Elim Evangel*

### SAINTS OR "AIN'TS"

The weakness of so many modern Christians is that they feel too much at home in the world. In their effort to achieve restful "adjustment" to unregenerate society they have lost their pilgrim character and become an essential part of the very moral order against which they are sent to protest.

The world recognizes them and accepts them for what they are. And this is the saddest thing that can be said about them. They are not lonely, but neither are they saints.

—A. W. TOZER

### THE PROMISE OF THE BOWED HEAD

A city boy visiting on a farm for the first time saw a field of ripening wheat. He noticed that some of the yellowing stems stood up tall and straight while others gracefully bent their heads. "Those stalks that stand up so tall and straight must be the best," he remarked to the farm boy who was his companion. "They look as if they were proud of what they were doing."

The country boy laughed. "That shows you don't know much about wheat," he explained. He plucked a head of each and rubbed them in his hands to show that the tall, straight stalks held very little grain while the bending heads were filled with the promise of a rich harvest. One of the surest evidences of greatness is a humble spirit.

—*Log of the Good Ship Grace*

## SELF-STARTING, DOOR-OPENING SUPPLIES FOR YOUR 1964

# ENLARGEMENT CAMPAIGN

Almost self-starting! Actually, when you see the 1964 Enlargement Campaign supplies, they'll get you started planning! You'll immediately understand how the campaign will challenge and involve your Sunday school. There are colorful and effective materials to use in this "... from house to house ..." campaign: brand-new tracts, door-knob hangers, invitations, newspaper ads, and colorful posters and theme strips for weekly promotion. Open new doors in your neighborhood now. Order supplies now on the order blank sent to all churches with the kit. Or send for a sample kit

Man, woman, or youngster—you belong in the place of these "blank" figures. Only you can bring life and action to your Sunday school's enlargement campaign. Join wholeheartedly with your leaders to win every possible soul to Christ during this great outreach.



NATIONAL SUNDAY SCHOOL DEPARTMENT  
GOSPEL PUBLISHING HOUSE

1445 BOONVILLE AVENUE, SPRINGFIELD, MISSOURI 65802



Etta Calhoun

# Through the Etta Calhoun Fund WMC's Reach Their Arms Around the World

by Ann Ahlf

ETTA CALHOUN, RECOGNIZED FOUNDER OF THE WOMEN'S Missionary Council, died without realizing her ambition of going to a mission field. However, she set a pattern of Spirit-inspired work for women by which the WMC's have literally "reached their arms around the world."

Immediately after its establishment the National WMC Department began to receive urgent requests from foreign and home missions and benevolence institutions. Very often the requested items were too large to be provided by a local group.

The new department had no funds for such projects so each instance was of necessity referred to a district which was willing and able to gather the money from local groups for the refrigerator, stove or whatever the needed item might be.

Though the process met with some success, it was, to say the least, full of delay and disappointment. Consequently in 1957 the district WMC presidents meeting in seminar instituted the Etta Calhoun Fund—a memorial in honor of the founder, dedicated to providing indoor equipment for missionary and benevolence institutions.

The aim of the WMC's in providing the fund is to lighten the load for the missionaries in order to conserve their time and strength for preaching and teaching.

The minimum goal of the fund is ten cents per WMC and Missionette member annually. The current potential stands at \$10,000 per year.

Knowing the importance of the fund some WMC leaders have arranged sectionwide meetings with special displays of dimes brought by local groups of WMC's and Missionettes. Others have given an offering in honor of a deceased member of their organization. Still others add an extra offering on their own birthdays.

From the time of its inception until January 1, 1964, the fund has provided approximately \$20,000 worth of furnishings for 60 institutions.



Doris Geiger, registered missionary nurse serving at the Rahama Clinic in Nigeria, expresses appreciation in behalf of her patients for the clinical equipment purchased with \$300 from the ETTA CALHOUN FUND.



The above picture of girls from the African Bible Institute, Nigeria, appeared in *The Pentecostal Evangel*, August 18, 1963. Because of lack of equipment the girls carried their chairs from building to building. The ETTA CALHOUN FUND provided \$500 worth of classroom furniture so the girls no longer have to transport their chairs.



Ayad Shenouda, principal of Middle East Bible Institute in Port Said, Egypt, visited the United States at the time of the 50th Anniversary Convention of the Assemblies of God. Upon being questioned about existing conditions in the school, he replied, "Linens? They are in shreds. Blankets are very scarce. There are not enough to go around."

WMC groups near a shipping point did a rush project of gathering comforts, blankets and linens. The ETTA CALHOUN FUND provided \$75 worth of sheets for the shipment.

The photo shows students in the dormitory making good use of the sheets and blankets.



Mrs. S. H. Balius, teacher in the Assemblies of God Bible School, Montevideo, Uruguay, says, "Words would fail to describe the blessing of our ETTA CALHOUN FUND sewing machine. We have one student who is a seamstress by trade. She is of great help in teaching the other girls who are very grateful for the opportunity to learn."



The Madureira choir, accompanied by Mrs. Lawrence Olson, missionary, sings at the dedication of the new recording studio in Rio de Janeiro, Brazil. This new studio will be an important factor in broadcasting the gospel in Brazil. As a part of the new station a three-room apartment has been built to accommodate persons who will need lodging while they minister by means of radio. The ETTA CALHOUN FUND contributed \$200 for furnishings for the apartment.



Rachel Peterson, missionary at Dominican Bible Institute, Dominican Republic, where the enrollment is 31, expresses her appreciation for ETTA CALHOUN FUND assistance by saying, "We were thrilled by the news that the price of the refrigerator was available. Preservation of food for the school had been a great problem. We got a 'good deal' and the price was exactly \$250. Thanks so much!"

Jamaica Bible Institute, Chapelton, Jamaica, also received a refrigerator.

Malaysia Bible Institute, Kuala Lumpur, Malaysia, received \$850 to replace out-dated kitchen equipment for the use of 27 students.

Central Bible Institute, Nigeria, where the enrollment is 125, received \$280 for the purchase of a grist mill.

Inmanuel Bible Institute, Cebu City, Philippines, was allotted \$300 for a piano to be used by its 70 students.

Assemblies of God Bible Institute, Nicaragua, received \$100, the price of a cookstove.

On the home missions field, Teen Challenge Center, Chicago, received \$400 for the purchase of laundry equipment.

Teen Challenge, Los Angeles, received \$500 of the ETTA CALHOUN FUND to supply furnishings for its new quarters.

Boys from Juneau Children's Home, Alaska, carry lunch sacks on their way to school. It will be much easier to cook for the boys and girls with the new kitchen stove purchased with \$165 from the ETTA CALHOUN FUND.

Valdez Children's Home, Alaska, has a good sewing machine supplied by the ETTA CALHOUN FUND.



Bethany Retirement Home in Lakeland, Fla., will be able to purchase two hospital beds for the new unit which is now under construction. Their part of the ETTA CALHOUN FUND was \$500.

\* \* \*

Still they come—urgent requests for aid from the ETTA CALHOUN FUND. Senegal needs beds and kitchen cabinets for a missionary rest house. New Hope Leprosy Mission calls for a refrigerator for medicine and other clinic equipment. Mexico desperately needs chair-desks for two Bible schools. A washing machine, cookstoves, food freezers—the list is endless, but so is WMC giving. Early in September local and sectional groups everywhere will collect their Etta Calhoun dimes.

The fund is unique in that it requires no sacrifice on the part of anyone. 100% cooperation among WMC and Missionette members could exceed the \$10,000 goal.

Offerings may be sent direct to the National WMC Office, 1445 Boonville, Springfield, Mo. 65802.



# A Doll for Hannah

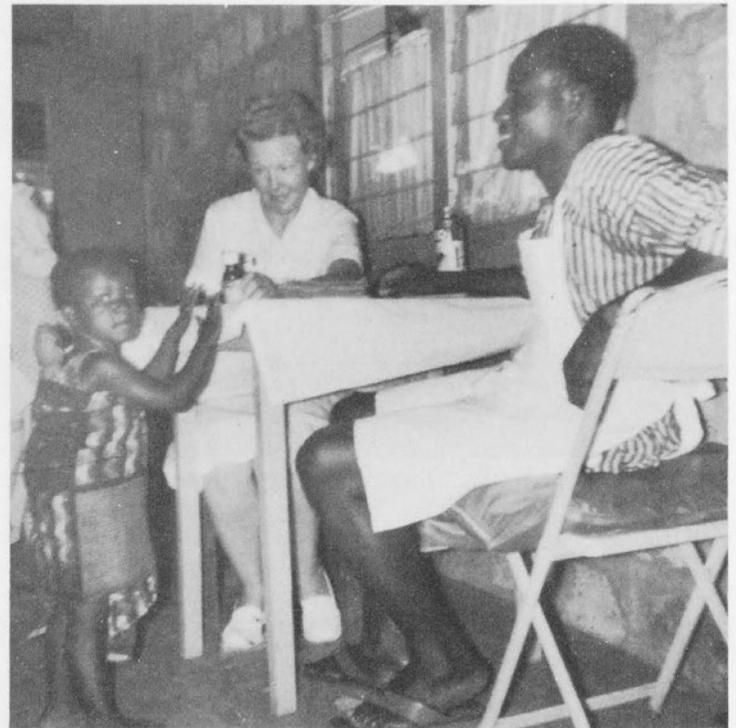
by  
CHARLOTTE  
SCHUMITSCH

One of the most interesting attributes of childhood is the ability to imagine things. If a little girl does not have a doll, she substitutes something else and pretends that object is her doll. Such was the case of Hannah, a three-year-old girl who lives in Ghana.

Hannah's father is a helper at the clinic where our missionary-nurse, Ruth Anderson, is located. He helps Miss Anderson by dressing sores. One day she saw Hannah sweeping leaves on the ground, just as the mothers do. On her back was tied a tin can. This was her "baby." Naturally this touched Miss Anderson's heart, and as a result she wrote to her mother who lives in Walla Walla, Wash.

Mrs. Anderson in turn contacted Mrs. E. J. North, Missionette Director for the Northwest District. Mrs. North sent out a letter to her Missionette sponsors, asking for dolls to send to Ghana. On this page is a picture of one club that made dolls. There is also a picture of little Hannah with one of these dolls tied on her back.

The next day after getting her "baby" Hannah went to the clinic and sat in line with all the women with her doll on her back. When her turn came she told Miss



Here is Ruth Anderson with Hannah and her father at the clinic. Notice the doll tied on Hannah's back.

Anderson with all seriousness that her baby was sick. Miss Anderson asked the little girl what was wrong with her baby and she replied, like 90 per cent of the mothers, that her baby had a stomachache.

Although this may be a humorous incident, it points up the fact that often it takes only a little thing to make people happy. In a letter to Mrs. North, Ruth Anderson wrote, "It takes so little to thrill these children. Most of them do not even have a bit of cloth to wear."

More than 35,000 Missionettes are being taught to do things that will benefit others. They do not work on projects just for the sake of filling time. Often a small Scripture award given out by a missionary results in the salvation of a soul. Only eternity will reveal the good that is being done because someone cares.



Missionettes from Moses Lake, Wash., are shown with some of the dolls they made for missionary Ruth Anderson in Ghana, W. Africa. Mrs. Levi Larson, sponsor, is standing at the left of the group.



Last year the Missionettes of Boulevard Assembly in Fort Worth had a "Christmas in August" party for the boys and girls at the Daniels Children's Home. More than \$550 worth of food, linens, clothing and household supplies were donated to the Home. The Missionettes are shown with some of the children.



# Your Questions

Answered by Ernest S. Williams

*Is Christ a name or a title (Matthew 24:5)?*

The name Christ means "anointed." The Jews used the word Messiah, the One who would fulfill the prophecies. This is the title they gave in the Hebrew language to the coming Ruler for whom they looked. In the Greek language the title was Christ.

*When is a person born of the Spirit?*

One is born of the Spirit when he accepts Christ as Saviour and Lord. In the new birth, "The Spirit itself beareth witness with our spirit, that we are the children of God" (Romans 8:16). Romans 8:1-16 shows how a born-again believer should live.

*If a person suffers from things done to him by his family and is drawn nearer the Lord as a result, may this be compared with the sufferings of Job (Job 2:9)?*

It is a great victory when we can rise above injustice; but it is regrettable if others purposely make our way difficult.

Job had his particular testings; we have our trials. Job looked to God to keep him in victory; so must we. It is a rich achievement when we can commit to God the sorrows of our hearts, trusting Him for grace and comfort. "Commit thy way unto the Lord; trust also in him; and he shall bring it to pass" (Psalm 37:5).

*Are we justified by Luke 18:3-8 in praying that God will send judgment on any wicked who treat us unjustly?*

The Bible says, "Avenge not yourselves." It is written, "Vengeance is mine; I will repay, saith the Lord" (Romans 12:19). See also Galatians 6:7.

The lesson in the parable of the widow and the unjust judge is set forth in Luke 18:1. Jesus was teaching that we should never become discouraged if our prayers are not immediately answered. If there is delay, let us not doubt, but continue to tell God of our needs, our burdens, and our heart's desire; for if the helpless widow could prevail upon the judge to sustain her cause, God will also sustain our cause.

*The Bible says in 1 John 1:8, "If we say that we have no sin, we deceive ourselves, and the truth is not in us." In 1 John 3:8 it says, "He that committeth sin is of the devil," and in 1 John 5:18, "Whosoever is born of God sinneth not." How do you harmonize these passages?*

We cannot claim sinless perfection. We know the possibility of sinning is in each of us. But the child of God does not live in sin; it is not his way of life. The thought of *living* in sin is in the word, "committeth." The same thought is in the words "sinneth not." Should a Christian commit a sin, let him confess it to God and trust God for pardon and cleansing (1 John 1:9).

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. 65802. Brother Williams will answer if you send a stamped self-addressed envelope.*

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# Teen Challenge INVASION in Los Angeles

BY LEROY GRUNER



Chapel services and Bible classes are held daily in the newly dedicated Teen Challenge Center in Los Angeles.

METROPOLITAN LOS ANGELES, AN AREA encompassing six and a half million people, seething with racial and spiritual unrest, stretches endlessly across the landscape. At first glance one is impressed with its beauty, wealth and diversity. It is a city of glitter, tinsel and giant floodlights illuminating the sky. Yet behind this deceptive facade the ugliness of a growing crime wave and rampaging narcotics addiction rears its sinister head. The breakdown of our national value system is exemplified in the growing savagery of our streets. Violence is the order of the night, at a yearly cost of millions to the local taxpayer.

In this environment, Teen Challenge in Los Angeles was launched. The

spade work has been done shortly before at the Embassy Auditorium. Eighteen hundred people had responded to the call sent out by Director Don Hall and David Wilkerson. As they outlined the plans for Teen Challenge, the enthusiasm of the crowd grew. Many offered their efforts and resources, while 12 gang members found Christ as their Saviour.

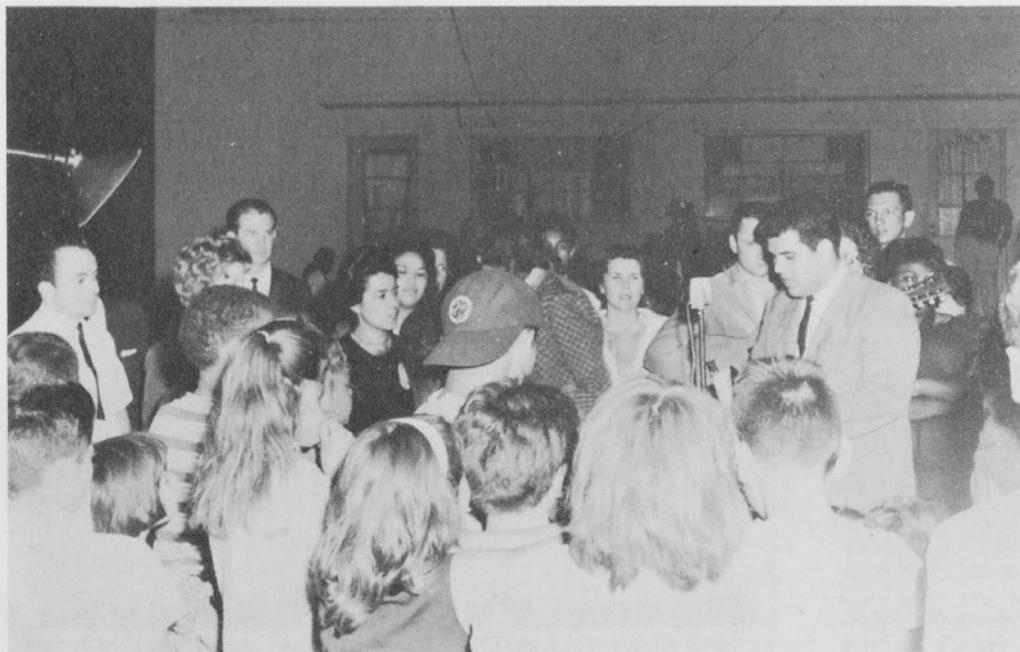
Meanwhile, a University of Southern California fraternity house had been acquired and was being used temporarily as a Center for the summer months. From there, 25 students from Southern California College (Costa Mesa), Latin American Bible Institute (La Puente), and Central Bible Institute (Springfield, Mo.)

made nightly forays into the forbidding turf of Los Angeles' 200 or more gangs. The enthusiasm of the workers was boundless as they witnessed hundreds of youth experience transformed lives through the blood of Christ.

As fall approached, the fraternity had to be vacated. Then in October workers located a fabulous property at 2263 S. Hobart Boulevard, in one of the neediest sections of the city. The cost price was \$50,000 (since then, there has been an offer of \$75,000 for it).

It was with praise in our hearts that we dedicated the new Teen Challenge Center last December 15 with 300 visitors present. L. E. Halvorson, chairman of the Board, Don Hall, director, and others officiated at the dedication. Later the WMC's of Southern California held an "Open House," and in typical fashion made it a never-to-be-forgotten occasion.

Once we were settled in our new home, a world of new activities echoed through the halls. Walls had to be painted, floors repaired and weeds cut and carted away. To furnish a home for 40 people required much furniture, time and patience. Again the WMC's and churches of the district



Teen Challenge workers conduct street services and do personal work among the teen-age gangs.

Offerings for Home Missions (including Indian, Alaska, Deaf, Blind, Foreign-Language, Prison, Teen Challenge, and Jewish ministries) should be mailed to

**Assemblies of God**  
**HOME MISSIONS DEPARTMENT**  
1445 Boonville Avenue  
Springfield, Missouri 65802

have been faithful in their contribution of time, finances and gifts. Various young people's groups come on Saturdays to help in the continuing task of refurbishing the place.

But while all this activity has been going on, the spiritual side has not been neglected. Workers conduct morning chapel services daily. We spend afternoons in Bible classes and doing personal work on the streets. On Saturday evenings we conduct street rallies and do more personal work with drug addicts and other youth. Dedicated workers are fearlessly invading the territories of tough teen-age gangs.

New converts are constantly coming to the Center. Teen-age gang members and addicts are being saved, delivered from sinful habits, and filled with the Holy Spirit. What a change takes place in their lives through God's miraculous power.

Recently 12 of the new converts were baptized in water at the *Church of the Redeemer* in Baldwin Park. Few will forget the occasion as they emerged from the water shouting the praises of God.

The enthusiasm at the Center is so infectious that the workers are reluctant to go to bed for fear of missing a new development. Many work 10, 12 or 14 hours a day. Just try to stop them!

The impact upon the lay community has been equally as enthusiastic. Social workers, probation officers, the police, and even priests have visited to see what our secret is. They have gone away as enthusiastic backers of our program. The 1,000 converts we have had in less than a year testify

to the ageless power of the message of Christ in a community bordering on despair. Faith in our program is growing and narcotics hospitals, social work agencies, and other sources are referring addicts to us.

A new dimension was added to our outreach recently as a team of workers and converts invaded cities just south of the border in Mexico. (Other such forays are being planned for the near future.) Fifteen decided for Christ, while countless others were shown a way out of their dilemma of sin and addiction. In Mexico narcotics are easily available to teen-age gangs who roam the trash-ridden streets.

But we are not satisfied with our present status. The work grows daily in complexity and outreach. As long as there are thousands of drug addicts, gang members, and juvenile delinquents who are lost, we must devise new methods to reach them.

With this burning need consuming our souls, we have begun a weekly radio broadcast (Saturday at 1:15 p.m. on KGER) to further diffuse our message. We plan a new film featuring our program here in Los Angeles. Also we will be producing a recording of testimonies of former gang members and drug addicts.

In spite of an empty treasury, we are believing God for a ranch in California where more intensive training can be given to the rising flood of lost youth who deluge our Center.

The challenge here in Los Angeles is tremendous. The staff and many converts at the Center need and deserve financial help at this time. We are desirous of making each of the

projects I mentioned a reality in the immediate future.

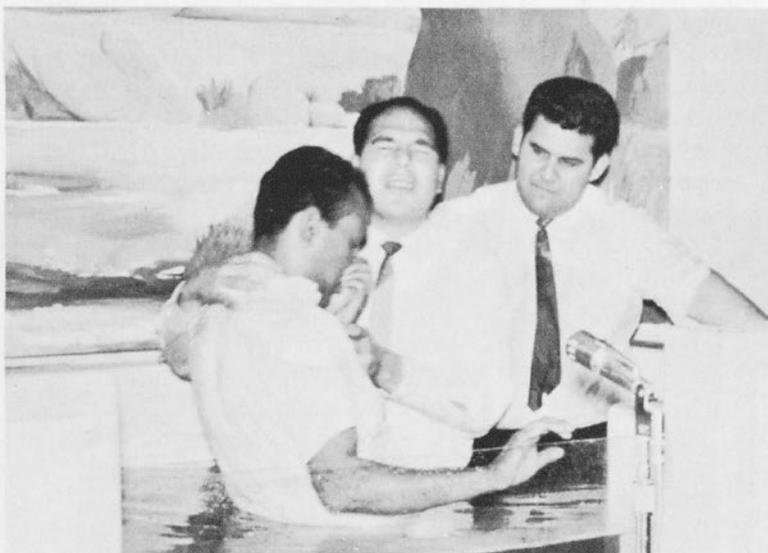
Through your faithfulness we will press on to greater victories for God and for youth. ◀◀



Teen Challenge workers testify to a young man in Tijuana, Mexico.



The Teen Challenge group is ready to leave for Tijuana, Mexico. Many have been saved through their ministry.



Frank Ramirez, converted after seven years of drug addiction, is baptized in water.



A converted drug addict rejoices in new-found salvation at the water baptismal service.



Site of the new Springfield Assemblies of God church. Standing left to right are: Ralph Kay, pastor; Glenn Green, sectional presbyter and pastor of Northside Assembly of God; and N. Cleo Tapp, superintendent of the Southern Missouri District.

## Springfield's New 'Baby'

Southern Missouri District negotiates for purchase of lot as first step toward new church in an aggressive Sites-for-Souls move in Springfield.

By R. L. BRANDT

AFTER ALMOST A DECADE OF "CHILD-lessness," the Assemblies membership of Springfield, Missouri is about to give birth to a new church. It will be called Evangel Temple Assembly of God and will serve the rapidly expanding area of southeast Springfield.

Like many American cities, Springfield has experienced somewhat of a population boom in recent years, but existing churches have found themselves burdened with expansion and building programs and they have not been able to respond to the challenging need for new churches. Now, however, the picture has changed. The Springfield section has united its forces and is sponsoring the new church.

An excellent 3.7-acre plot in a strategic location has been purchased, with the assistance of *Sites for Souls*. Supervising negotiations for the purchase was N. Cleo Tapp, superintendent of the Southern Missouri district.

Pastor of the new church is Ralph

Kay, assistant professor of English at Evangel College. He has had broad experience which amply qualifies him for his new responsibility. He has had five years of training at CBI and has obtained additional schooling at the Universities of Wyoming, Missouri, and Arizona. He has evangelized for five years and has pastored in Missouri, Wyoming and Arizona. He has also been active as youth worker, camp and convention speaker in several districts, and district C. A. president. For two years he has served as campus pastor at Evangel College.

Plans are under way for construction of the first unit of the new church. Until this is completed, the temporary location will be the Evangel College chapel.

First services of the new church will be conducted September 6, 1964. Attending will be District Superintendent N. Cleo Tapp, pastors of the Springfield section, and members of the local churches.

## Menominee Dedicate Keshena,

THE DEDICATION OF THE NEW IN-Indian Assembly in Keshena, Wis., on June 19, 1964, represented another great victory for this church. The fact that the new church was constructed debt-free was an additional victory. So was the acquisition of cemetery property.

W. L. Williams, pastor of the Fond du Lac Assembly and sectional presbyter, was in charge of all the services on dedication day. O. W. Lemberg, pastor of the Janesville Assembly, was the afternoon speaker. Darwin H. Heuser, superintendent of the Wisconsin-Northern Michigan District, brought the dedicatory message in the evening.

The Keshena Assembly had its beginning in 1956 when revival fires from the Shawano Assembly reached the reservation area and touched a few lives. Following this, Paul Hoff conducted meetings in homes on the reservation for several months.

In 1957 the district home missions department felt the need for a work on the Menominee reservation. The district Women's Missionary Council members responded to the appeal with a \$1,000 grant to enable a missionary to start the work.

In October 1958 the present missionary-pastors, the Norman Rehwinckels, moved into the Shawano area and began visiting prospective Indian members. They held meetings in homes from Keshena to Zoar. In April 1959 they began Sunday services in a log house north of Keshena.

After an all-Indian camp meeting conducted in the Woodland Bowl by the Oneida, Stockbridge and Menominee Indian churches, the Rehwinckels were offered the use of the Menominee Chapel in the Legion Hall as a meeting place. The congregation met there until the new church was ready for occupancy.

During this time the church re-

# Indians Church in Wisconsin

requested a grant for a building site and cemetery property to be used on a nonsectarian basis. Before the Rehwindels came to Keshena, the tribal council chairman had been deeply impressed when the Shawano Assembly jail services helped and encouraged inmates. He offered the Assemblies of God the first opportunity to establish a church on the reservation.

The advisory council of the Menominee tribe granted permission to build on choice lots. This grant has been honored by the succeeding Menominee Enterprises organization, affording the Assemblies all privileges granted to other religious groups.

The congregation occupied the new church November 10, 1963, for its first service. It is 30 by 64 feet with an annex 24 by 28 which includes the pastor's study, an entry hall and two restrooms. The church seats 125 and has two Sunday school rooms, a nursery, and a furnace room in the rear.

The church is located on the former Menominee Indian reservation, which was terminated May 1, 1961. It is now called Menominee County.

During building operations, numbers of individuals and churches contributed financially and gave moral

support by attending services as they were able. Building firms, business firms and others in Shawano, Gresham and Green Bay supplied materials and offered courteous assistance in many ways.

The Shawano Assembly bought the two furnaces. The National Home Missions Department supplied funds for the aluminum windows. John Wolfe, architect from Shawano, and Charles Slater, pastor of the Morgan Siding Assembly (designer of the building) contributed skilled assistance.

From a very small beginning, Sunday school attendance has increased to a high of 76. Brother Rehwinkel and a helper pick up people for services and take them home again. Otherwise, many could not attend.

The newly acquired cemetery (which already has 11 graves in it) is a great step in this Catholic community where people could not be buried in the cemetery if they were not in good standing with the Catholic Church. The new cemetery, called Keshena Rest Haven, is nonsectarian. It comprises eight acres. Anyone can be buried there, although the deeds for the church and the cemetery are assigned to the Wisconsin-Northern Michigan District. One acre is surveyed and laid out for over 600 graves.

There are several needs yet to be met for the church, but the Rehwindels are confident that God will provide for them just as He has provided for other needs in the building program. They especially need floor tile and heat diffusers. The interest and prayers of God's people will be deeply appreciated both by the missionaries and by their growing congregation.



## BOGGED DOWN

BY R. L. BRANDT

National Secretary of Home Missions

I SUPPOSE THE EXPRESSION, "BOGGED down," is derived from someone's experience of getting stuck in a bog until forward progress ceased. Perhaps this was no fault of his own but purely the result of circumstances.

Circumstances have sometimes "bogged down" district leadership until forward progress has at least been greatly slowed. Of course, this is no indictment of district leadership. We simply desire to focus attention on a problem area.

With the passing of time the portfolios of district leaders have increased until it is impossible for these men to give adequate attention to each area of responsibility. The end result is that nearly every phase of the work suffers in one way or another.

Now this is not just a problem of the last days. It is as old as Moses. He too got "bogged down" and, but for his father-in-law's sage advice, he might never have extricated himself. Read Exodus 18:13-23. Note especially verse 23: "If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace."

What is the solution to our problem? The same as it was in Moses' day—delegation of responsibility.

One of the districts recently gave serious consideration to the problem as it related to Home Missions. The Home Missions portfolio, along with nearly a dozen others, rested on this district superintendent's shoulders. Faithfully and energetically he worked at his task; but not even a superman could handle all the details. Consequently the district has acted to relieve its superintendent by selecting two pastors to work under his direction. Each of these men is directly responsible for Home Missions leadership in his particular division of the district and will be expected to handle the many details of the Home Missions portfolio.

Thus provision is made so district leadership can endure, and at the same time the tendency to get "bogged down" is eliminated. ◀◀



Pastor and Mrs. Norman Rehwinkel (inset) are thankful for the new debt-free Indian Assembly which was dedicated recently in Keshena, Wis.



# Homefront Highlights

## DEAF MINISTRY

### St. Louis, Missouri

More than 200 deaf people participated in the deaf driver safety program three Monday evenings from 7 to 9 p.m. this spring. These classes were sponsored by the Greater St. Louis Safety Council, the Missouri Association of the Deaf, the FRAT (National Fraternity of the Deaf), and various churches for the deaf. The average weekly attendance was 90.

Berea Temple, the regular meeting place of the St. Louis Assemblies of God deaf group, was the host church for the safety program. Speakers were: William F. Yorger, director, Robert S. Huffstet, assistant director, and Sgt. Gerald Wren, St. Louis Police Department. Lloyd Couch, Assemblies of God minister to the deaf, and Mrs. O. A. Schneider of the Christian Church, served as the interpreters.

### Camps for the Deaf

Deaf campers will long remember the spiritual blessings they received at this year's summer camps for the deaf. Camps were conducted in Oklahoma, Illinois, Missouri, Pennsylvania, California, and Michigan. The Michigan camp celebrated its 10th anniversary.

## FOREIGN-LANGUAGE GROUP MINISTRY

### Miami, Florida

Kathleen Belknap, director of the Evangelical Refugee Center in Miami, says:

"May God reward all of you across the country who have done what you could for our Center. The Cuban refugees are 'getting your message' of compassion and Christian love, as popular comment in the Cuban Colony will bear out.

"During May the stream of exiles escaping in tiny boats was

reduced to a trickle. The lowest number for previous months was 115, but for May only 58 showed up. Many of them got clothing and blankets at our Center. What stories they have to tell! The skipper of a British cargo boat says he has seen so many dead bodies floating on the waters or lying bullet-ridden in the bottom of little boats drifting aimlessly at sea, he judges that for every one who lands safely, four perish on the way.

"Recently a newspaper carried the picture of one ingenious young fellow approaching the shores of Marathon Key in his improvised boat—a large dining room table inverted with four legs in the air and an outboard motor fastened to one end. He said they had no further use for the table anyway, since there was no food to put on it!"

In order to complete requirements for residence in the United States, Gabriel Caride, pastor of the Refugee Chapel, must take his family to either Toronto or Nassau, which will mean more expense. Offerings for him will receive missionary credit and they may be sent direct to the Home Missions Department.

Village on a recent trip to New York. Like other ministers, he realized that this is one of Satan's strategic strongholds. Each week it seems that the forces of hell have made new contacts there.

"We are confident, however, that the Catacomb Chapel has come to birth 'for such a time as this.' Our hearts are broken as we reach out to these disillusioned young people. A young college student said to me, 'You have found peace of mind! You have found a wonderful thing! I am still searching.' The 'gods' of this world have blinded their eyes.

"Regular services and Bible studies continue to go on at the Brownsville Gang Chapel. Meanwhile, in other areas of Brownsville, God is moving among the teen gangs. Recently, several street-fighting gangs came together (unheard of without fighting) to attend a Teen Challenge Rally held in a local church. A number of the fellows who came to the altar later came to Teen Challenge Center to live and seek further help."

## AMERICAN INDIAN MINISTRY

### Nixon, Nevada

A three-day fellowship meeting at Nixon, where George Forrest is pastor, was singularly blessed of the Lord. Indian people came from Idaho, Oregon, California and Nevada. An encouraging number were saved and several were healed.

### Bylas, Arizona

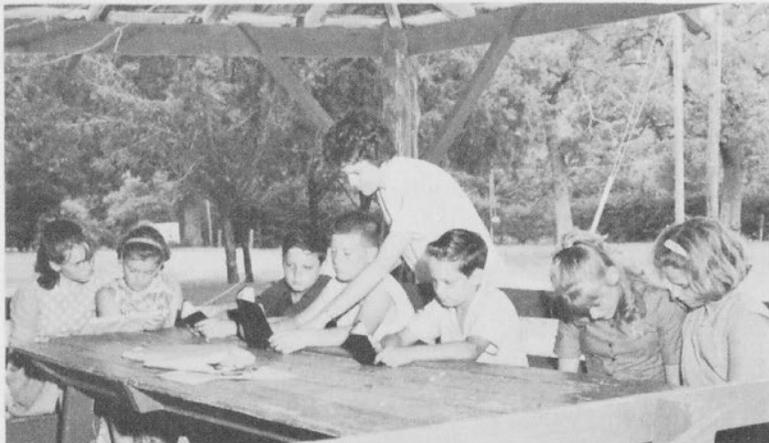
R. A. Fox, pastor at Bylas, writes that he is receiving much

## TEEN CHALLENGE MINISTRY

### Brownsville, New York

The following is taken from one of David Wilkerson's form letters:

"I walked through hell!" exclaimed a well-known preacher and author as he toured Greenwich



June Pierce taught the junior-intermediate class at the Oklahoma Camp for the Deaf.



Deaf people in the St. Louis area gathered at Berea Temple for classes of the deaf driver training program. Standing in photo at right are: Robert S. Huffstet, assistant director of the Greater St. Louis Safety Council; William F. Yorger, director of the Council; Lloyd Couch, Assemblies of God minister to the deaf; and Mrs. O. A. Schneider of the Christian Church.



of his free freight on the Time Truck Line. The route is New York to St. Louis, Mo., to Little Rock, Ark., to Dallas, Tex.; then on west to Bylas. Packages of used clothing shipped to missionaries should be marked "FOR INDIAN RELIEF" and should be sent direct to the missionary.

#### Yerington, Nevada

Wesley Erickson, pastor at Yerington, reports that his church joined with the white Assembly for an April revival with George Effman of California as evangelist. Some came to the Lord and four received the Baptism.

Also, during a two-week meeting in May with Mildred Schultz, evangelist, four received the baptism of the Holy Spirit, several were healed and 10 were baptized in water.

#### Winterhaven, California

Mrs. Winifred Conley, missionary at Winterhaven, is now conducting regular Sunday services on the Cocopa reservation in addition to her regular Indian church ministry at Winterhaven. Several have been saved and one has been baptized in the Spirit on the reservation.

Work on the new parsonage at Winterhaven has been progressing very well. But now funds to finish the much-needed building are exhausted.

#### Potlatch, Washington

Several Indian churches had a time of fellowship at an annual clam bake at Potlatch Memorial Day. It was also a time of spiritual refreshing for all who attended.

#### Owyhee, Nevada

Alfred Elgin has started a new outstation at Miller Creek and attendance already has reached nearly 50.

Brother Elgin was one of the speakers at the special Memorial Day services conducted in Owyhee.

#### Lower Brule, South Dakota

Albert Holland, missionary at Lower Brule, reports they started their building May 20. This work has aroused much interest. One of the oldest tribesmen has begun to take the Hollands around to homes they would not be able to reach otherwise where they are permitted to hold services.

#### Dulce, New Mexico

Leonard Everly, missionary at Dulce, reports seven Indian Missions participated in a fellowship meeting there May 30. About 300 attended. Most of the people traveled great distances to be present.

#### Parker, Arizona

During a June revival in Parker with the John Miltons of Moorpark, Ariz., one young lady was saved and several reconsecrated their lives to God.

The church recently had a Mother-Daughter Banquet prepared and conducted by the Indian WMC. Mrs. Killingsworth, the sectional WMC director, was the speaker.

Missionettes received their bracelets as gifts from the WMC and the WMC members received carnation corsages from the Missionettes.

### ALASKA MINISTRY

#### McGrath

Water splashed all around the parsonage in McGrath during the flood season. Their basement was filled with water, but the Andruses had emptied it beforehand. They haul clean water for cooking and drinking by boat.

The first of June found the Alaska rivers choked with ice. The sudden run-off of ice and snow caused severe flooding all along the rivers.

#### Stevens Village

Robert Lantz, missionary at Stevens village, reports this village also was in flood condition, with four houses inundated and the water still rising. Most of the people were evacuated.

#### Aniak

Otis Lichlyter, missionary at Aniak, writes that the village is recovering from one of the most severe floods on the Kuskokwim River in many years. The water was 32 inches deep in their house, but they did not lose any important things.

#### Nenana

Richard Rutledge, pastor at Nenana, reports they are now worshipping in the log church moved from Fairbanks to Nenana. They are living in the new parsonage. The Rutledges are grateful to all who contributed so generously to help them rebuild after fire destroyed their home.

#### Barrow

Only one whale was taken by the Eskimos at Barrow, due to the adverse ice conditions through the whaling season. Paul Bills, missionary at Barrow, did get a polar bear (*Nanook* to the Eskimos) which he says was quite an experience.

Church attendance has been encouraging at Barrow. The Sunday school continues to set new attendance records without any special drive. Recently two men were filled with the Spirit.

Brother Bills has journeyed periodically to Wainwright, a village 100 miles down the coast, to minister since the church is without a regular missionary for the present. He reports that he has never seen more spiritually hungry people. Unfortunately Brother Bills lost his plane during a severe windstorm last December. To make the trip by air commercially costs



Mr. and Mrs. Phillip Nava

Lonnie G. Johnson



Edgar D. Lawrence

Mr. and Mrs. Robert Anderson

### Six Approved for Home Missions Ministry

THE ADDITION OF SIX NEW WORKERS to the Home Missions family brings the total of appointed workers on home missionary fields to about 370. Home missionaries labor in seven Special Ministries as follows: American Indian, Jewish, Prison, Blind, Deaf, Foreign-Language groups, and Alaska. Teen Challenge operates as a division of the Prison ministry.

*Mr. and Mrs. Phillip Nava* of Indio, Calif., have been appointed to Teen Challenge ministry in Chicago. The Navas are both college graduates and both attended Central Bible Institute, Springfield, Mo. Brother Nava was a postman for several years. He is licensed with the Southern Missouri District.

*Lonnie G. Johnson* of Buffalo, S. Dak., has been appointed to the American Indian field. He is a graduate of Hub City Bible Institute, Aberdeen, S. Dak., and is licensed with the South Dakota District. The Johnsons will be working among the Sioux Indians in Sisseton, S. Dak. They have three children.

*Edgar D. Lawrence* of Beloit, Wis., recently received appointment to deaf ministry. He teaches in the Central Bible Institute

School for the Deaf, Springfield, Mo.

Following graduation from CBI in 1958, Brother Lawrence served in his home church as assistant pastor. He had learned the sign language in CBI and was distressed to find that no services for the deaf were being conducted in the Beloit area. He started a deaf class and taught a church member the sign language so she could teach the class and interpret the services. Shortly after this, he was called to pastor the Waukesha, Wis., Assembly where he soon began another deaf Sunday school class. In 1963, while pastoring the Beloit, Kans., Assembly, he accepted an invitation to teach at CBI School for the Deaf.

Brother Lawrence has had one year of college. He is ordained with the Southern Missouri District. The Lawrences have one child.

*Mr. and Mrs. Robert Anderson* of Claymont, Del., have been appointed to deaf ministry. Brother Anderson is attending Central Bible Institute, Springfield, Mo., and has credentials with the Southern Missouri District. The Andersons are working with the deaf group in Independence, Mo.

\$42 but the only other transportation is a two-day dogsled ride.

#### Delta Junction

The C. V. Malcoms report several were saved and some filled with the Spirit in the Delta Junction church recently. Also, the Malcoms held a revival in Seward which resulted in the salvation of several. Brother Malcom was the speaker for the youth camp at

Northway at which many were saved and filled.

#### Anchorage

The All-Alaska Biennial Convention convened at Anchorage July 13-19 with R. J. Carlson, superintendent of the Northwest District, as speaker. Gayle F. Lewis, Executive Director of the Home Missions Department, was in charge of the business sessions.

# Advance Preparation

By JAMES E. ADAMS

WHEN PEOPLE REMOVE POISONOUS snakes from their native habitat and transport them halfway around the world, look out for trouble. And trouble they had at a reptile garden near St. Joseph, Missouri, when a four-foot-long Indian cobra bit an employee. They had no antidote for the poison!

Anti-cobra serum is made a long way from St. Joseph—in Bombay, India. There, a man grasps a cobra immediately back of its head and induces it to strike a leather membrane stretched over a glass. The man quick-

ly pulls back on the snake so that its fangs are held tightly in the membrane. To get some venom a helper massages the poison glands of the cobra forcing several drops into the glass. Then they inject this poison into the veins of a strong Belgian stallion. Naturally, the horse becomes sick, but it fights off the effects of the poison. Some of its blood is then processed to make immunization serum.

A single drop of cobra venom usually kills a man within four hours. In the case at St. Joseph the snake's fangs pierced a sack of heavy material

before striking the man's thumb. The bag apparently absorbed some of the poison. A long distance phone call to a Miami, Florida, serpentorium revealed the fact that they had imported some of the serum.

A Coast Guard helicopter picked up the vial of serum at the serpentorium and flew it to Miami where two Air Force lieutenants were waiting with a T33 jet trainer. They covered the distance to St. Joseph (1,300 miles) in three hours, 48 minutes. A doctor who injected the serum into the bitten man said, "He has a chance to recover." And later: "I think he'll be okay." Advance preparation and distribution of the serum plus speedy delivery saved this man from death.

Now that old serpent, the devil, was the originator of sin and, as a result, death. He said, "I will ascend into heaven... I will be like the most High" (Isaiah 14:13, 14). But God cast him out.

Then through the serpent's persuasion Adam and Eve sinned, and Satan introduced the poison of sin into the human family. But God had provided a remedy far in advance. For Jesus is the Lamb of God "slain from the foundation of the world" (Revelation 13:8). When the time was right He came and lived among men. His heel was bruised by the serpent on the cross of Calvary (Genesis 3:15) but He arose from the dead and crushed Satan's power. Now the blood of Jesus Christ is the antidote for the poison of sin. His blood "cleanseth us from all sin" (1 John 1:7).

God witnesses to this fact today through the Holy Spirit whom He sent to reprove us of sin and lead us to repentance. Far faster than on wings of the wind we can be delivered from the sting of sin and death.

As men in India prepared serum in advance, and as God prepared in advance a way to be saved from sin, so you should prepare for eternity in advance. Ask Christ to cleanse and save you now. He will. ◀◀



## LEADING THEIR DISTRICTS TOP CHURCHES IN SPEED-THE-LIGHT GIVING



January 1 to June 30, 1964

ALA-Temple A/G, Clanton	\$ 311.04	N WEST-Calvary Temple, Seattle, Wash.	1,200.00
APP-A/G, New Castle, Va.	32.52	OHIO-1st A/G, Akron	234.00
ARIZ-1st A/G, Yuma	87.00	OKLA-1st A/G, Sand Springs	278.36
ARK-Central A/G, Little Rock	300.00	OREG-1st A/G, Eugene	682.85
EAST-Pent, Lighthouse A/G, Windsor, Pa.	128.18	PEN FLA-Bethel Temple, Lake Worth	270.00
GA-A/G Tabernacle, Atlanta	60.00	PO-Trinity A/G, Baltimore, Md.	220.00
ILL-Edwards St. A/G, Alton	693.55	RKY MT-1st A/G, Grand Jct, Colo.	2,010.50
IND-A/G, East Gary	51.60	S CAR-Southside A/G, Greenville	159.72
KANS-1st A/G, Hutchinson	421.70	S DAK-Gospel Tab, Huron	223.87
KY-Faith A/G, Maysville	77.30	S CALIF-Central A/G, Santa Monica	488.00
LA-Bayou Gauche A/G, Allemands	127.82	S IDAHO-1st A/G, Nampa	274.00
MICH-Central A/G, Muskegon	1,707.50	S MO-Blenheim A/G, Kansas City	169.96
MINN-A/G, Worthington	207.71	S N ENG-1st A/G, Worcester, Mass.	867.80
MISS-East End Assembly, Meridian	315.00	S TEX-Trinity Tab. A/G, Baytown	876.47
MONT-A/G, Kalispell	391.08	TENN-Glad Tidings Assembly, Bristol	108.02
NEBR-1st A/G, McCook	80.57	W CENT-Pent. A/G, Fort Madison, Iowa	223.32
N J-Gospel Church, Midvale	220.00	W FLA-1st A/G, Crestview	513.00
N MEX-1st A/G, Albuquerque	150.00	W TEX-1st A/G, Plainview	292.00
N Y-Glad Tidings Tab, New York City	293.00	WIS-N MICH-Grace Church, Milwaukee, Wis.	144.53
N CAR-Bethel A/G, Windsor	110.00	WYO-A/G, Newcastle	228.21
N DAK-A/G, Minot	339.50		
N CALIF-NEV-Central A/G, Modesto, Calif.	545.00		
N NEW ENG-A/G, Concord, N. H.	96.66		
N TEX-Cement City A/G, Dallas	132.03		

**PLAN NOW**

**6 WEEKS AWAY**

**1964 ENLARGEMENT CAMPAIGN**



# FOREIGN NEWS DIGEST

## Hong Kong

### Now 1000 Books

Ecclesia Bible Institute has a new library. Dedication day was a thrilling event. The school choir sang, recognition was given to those who had labored so hard to make the library possible, and Brother Ketcham was here to offer the prayer of dedication. It was a day of praise and giving of thanks to the Lord.

We are greatly indebted to Paul Kauffman whose vision, know-how and many hours of dedicated planning and work made EBI's dream of a new library a reality. He was greatly assisted by Mrs. John Choy, our librarian.

At present there are slightly over 1,000 volumes. With the exception of a small section in English, the rest are Chinese books. Naturally it is our desire to add to the library as funds are available.

Five students go out into the ministry this year. We are praying that God will anoint them with the Holy Spirit to reach many souls in these last days.

—Paul Greisen

## Peru

### Lima Class Graduates

There were 14 young people in the graduating class this year at the Assemblies of God Bible School in Lima, Peru. They are only a small part of the hundreds of splendid young men and women who year after year have come to

the institute to study. This training center is one of the main reasons the Assemblies of God is a leading church in Peru today.

—Walter Erickson

## China

### Reds Bear Down

A *Religious News Service* report from Hong Kong says, "New pressures on Christians by the regime in Red China are aimed at prevention of adult baptism and the eradication of the last vestiges of Sunday school throughout the country." This charge is based on reports of recent measures taken by the Chinese government as described by "refugees, including a Roman Catholic priest."

Apparently the law now requires a clergyman "literally to guarantee forever that the adult he baptizes will not commit an offense against the state. Under its provisions the names of candidates for baptism must be submitted to the Office of Religious Affairs. That office checks names against lists of known 'land-owners, counter-revolutionaries and culprits from labor reform.'

"Should a candidate pass this first test, baptism is possible. But before the baptismal ceremony is permitted the clergyman must guarantee that the candidate will never be guilty of 'anti-state' activity—and infraction of any law is considered 'anti-state' by the regime.

"A second measure is designed to guarantee that Chinese children

will have no religious training until they reach the age of 18. Its effect, refugees said, was to close down church instruction, since parents are fearful of the law. The law holds that parents must not permit their children to become influenced by 'religious affairs' until age 18—an age, the regime said, when they are able to decide for themselves whether they are interested in religions. As a result, most Sunday schools in the few churches still operating have closed."



Pastor Edward Decker presented certificates to baptismal candidates in Kapaa, Hawaii.

## Hawaii

### Hawaiians Baptized

A group of young people from the congregation here at Kapaa recently joined the young people of Lihue in a baptismal service. Robert Allen, who pastors at Lihue, joined with me in conducting the service. The candidates represented several of the nationalities which make up our congregation.

—Edward Decker

## Upper Volta

### Membership Triples

A few weeks ago, Evangelist Alfred Trotter from Riverside, Calif., held evangelistic services for us. He is the first evangelist who has ever come this far inland to help us! Brother Trotter is a former missionary from Liberia, so in his messages he used African illustrations which the people understood. He was a blessing to our work and a number were saved through his ministry.

We thank the Lord for the steady increase in souls being saved. In 1958 there were 532 converts here

in the Ouahigouya area. Now we have over 1,500 Christians. This is not counting Sunday school attendance but only adults who have proven themselves.

—John Mattox

## Liberia

### Moslems Interested

We have been holding services in several Moslem towns here and we are encouraged to see the people's response to the gospel message. They do not believe that God had a Son; but they are asking us questions, which shows a hunger in their hearts for the truth.

Several weeks ago a bomb was set off in one of the Lebanese stores in Monrovia. Two Lebanese people were killed. Many cars were searched around the port area, even to taking off the hub caps to look for explosives. There is unrest here as in so many places in the world today. We thank the Lord for the privilege of preaching the gospel to those who are hungry and for the freedom of worship which we still have here. It may not continue very long.

—C. J. Crabaugh

## Honduras

### Outpouring Overflows

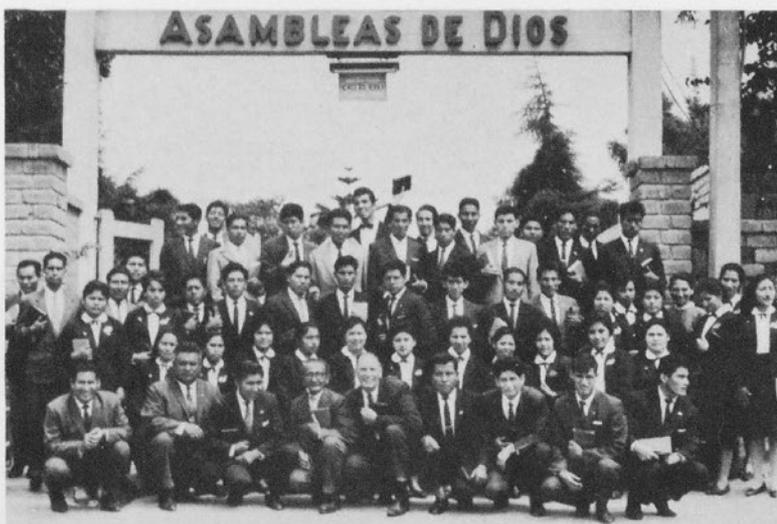
In the first four months of this year more than 250 Hondurans have received the baptism in the Holy Spirit. This includes more than 75 who received in a denominational church where the Spirit has been poured out according to the pattern of Acts 2. This church along with its pastor is applying for affiliation with the Assemblies of God here. Pray for this group and the movement of the Holy Spirit among us.

—Harold Mintle

## Argentina

### Pentecost Expanding

It is an understatement to say "Pentecost is expanding," but what other word could we use? When our annual Pentecost Day rallies began about seven years ago, we could not fill the capacity of the Boxing Stadium; but this year it was estimated that 4,000 people were present, more than 500 of them standing. It was the biggest Pentecostal Rally ever held in Argentina to our knowledge. A



Teachers and students posed at gate of the Assemblies of God Bible school in Lima, Peru.



The Raymond Stawinski family



The Eugene Willis family



The Paul Cooper family



The Calvin Zeissler family



The Floyd Woodworth family



Eva Radanovsky



Phyllis Wagner



Elsie Strahl



The Leonard Lanphear family



The Del Tarr family



Mr. and Mrs. Derrick Hillary



The David Baker family



Mr. and Mrs. Harold Jones



Mr. and Mrs. Gunder Olsen



Mr. and Mrs. Henry Mock

## MISSIONARY NEWS NOTES

Presently on furlough from Latin America are the **Paul Cunningham** family (Colombia), **Mr. and Mrs. Elmer Niles** (Venezuela), **Mr. and Mrs. Edward Fairbanks** (Haiti), the **Einar Petersons** (Dominican Republic), and the **Leland Good** family (Bolivia).

Also on furlough are **Mr. and Mrs. Homer Goodwin** and **Mrs. Sandra Goodwin** (Ghana), **Mr. and Mrs. Howard Osgood** (Singapore), **Alta Hodge** and **Christelle Evans** (South India), the **Don Phillipse**s (Nigeria), **Mr. and Mrs. J. E. Blount** (Philippines), and the **Foster Woods** (Indonesia).

The **Eugene Willis**es are attending language school in Costa Rica prior to taking a station in Ecuador.

Transferring from Upper Volta to the Republic of South Africa are **Mr. and Mrs. Harold Jones**. The **Paul Coopers** are spending several months in Honduras en

route to Ecuador, their new field. **Mr. and Mrs. Floyd Woodworth** who formerly ministered in Cuba have transferred to Colombia. The **Leonard Lanphears** who were formerly stationed in Hong Kong have gone to Malaysia.

Returning to South America are **Mr. and Mrs. Henry Mock** (Peru), the **Raymond Stawinskis** (Paraguay), and **Elsie Strahl** (Brazil).

Other missionaries returning to their respective fields are the **Del Tarrs** and **Eva Radanovsky** (Upper Volta), the **David Baker** family (Malaysia), **Mr. and Mrs. Derrick Hillary** and the **Gunder Olsens** (Philippines), and **Phyllis Wagner** (Nigeria). **Calvin Zeissler** has returned to the Philippines; his wife and family will follow at a later date.

### WITH CHRIST

**Mrs. Lillian Blakeney** (the former Lillian Kraeger), 80, who for many years before her marriage managed the "Mizpah" Missionary Home in New York, passed away on June 14 at Bethany Retirement Home in Lakeland, Florida. For a time she and her husband ministered in the West Indies.

powerful Pentecostal message was brought by Brother A. Palacios. Many people came forward for prayer as waves of Spirit-inspired praise rose heavenward. It was good to be present.

Several large choirs sang Pentecostal hymns. One hymn was written by a Pentecostal director especially for the occasion. Four Slavic Assemblies united to form a choir of nearly 100 voices, a near miracle in itself! Lively choruses were led by the song director of our local Assembly of God.

This rally was sponsored by the Committee of the Pentecostal Evangelical Churches. It was for the benefit of a Pentecostal Old

Folk's Home which is in process of construction near Buenos Aires. The administrator's house is already built, and plans are to start the other buildings soon. This is a joint project of many different Pentecostal groups, and has served to encourage united efforts. Its completion will bring great prestige for the Pentecostal churches and be a blessing to the ever-increasing number of elderly believers.

Every province in Argentina now has the Pentecostal witness, and many churches are under construction. The Fire of Pentecost is spreading, propelled by the Divine Wind.

—Louie W. Stokes

# Evangelism **BREAKTHROUGH**



**AUGUSTA, KANS.**—A spirit of revival followed a two-week meeting with Evangelist Lula M. Ware and her co-worker, Bwana Pack, at the Assembly of God here. Four were saved; many made new consecrations; eight were filled with the Holy Spirit; and many refilled. Several testified to definite healings in answer to prayer. There were many first-time visitors, and the Sunday school showed a steady increase.—Paul A. Lewis is pastor.



**NEWTON, ALA.**—The First Assembly of God here was much moved when 14 were saved and some 18 were filled with the Holy Spirit in a three-week revival with Evangelist and Mrs. L. C. Eldridge, of Bakersfield, Calif.

—Frank Standifer, Pastor

\* \* \*

**EL PASO, TEX.**—An outstanding children's revival was conducted July 5-10 at the Valley Assembly of God here by Missionaries Bryan and Cecile Mock of the West Texas District. A total of 19 youngsters were saved. In the closing service 17 came forward for the first time while the rest of the congregation came in rededication. For the past five weeks God has blessed every meeting with a spirit of unity and love. Manifestations of the Spirit have been seen and a great spiritual tide is rising.

—Clifton W. Jernigan, Pastor

\* \* \*

**PAMPA, TEX.**—The First Assembly of God here experienced 12 days of drawing nigh to God in a revival just closed with Evangelist and Mrs. Glen Shinn and daughter Kemberly. Though it was summertime and many were vacationing, there was a fine crowd each evening in the beautiful new

auditorium of the church. Souls were saved and filled with the Spirit. The Spirit of God was so refreshing as scores came to the altar for a deeper walk, healing, or to have other needs supplied.

—J. S. McMullen, Pastor

\* \* \*

**DECATUR, ILL.**—For the six nights of the Boys and Girls Crusade at the Glad Tidings Assembly of God here, the average attendance was 144. The meeting was conducted by Evangelist Robert Williams of Springfield, Mo., who interested everyone with his skillful use of the ventriloquist dummy and puppets. Over 100 were in the church for the first time, and most visitors went away with a meaningful experience.

—J. H. Crouch, Pastor

\* \* \*

**DES MOINES, IOWA**—Southside Assembly of God here can report that the "Kiddies' Krusade" with the Knause-Stovall Team was one of the best children's revivals ever conducted at the church. It was attended by many youngsters who had no church affiliation. There were 25 saved. On the closing night children came weeping to the altar without the usual invitation, so strong was the conviction.

—Stanford F. Raleigh, Pastor

**ST. CHARLES, MO.**—The First Assembly of God here has enjoyed the ministry of three different evangelists during the past few months—Archie Marshall, Ernie Eskelin, and Wesley Morton. Many spiritual results were accomplished as well as a definite numerical growth. The photo at the bottom shows the congregation during the Ernie Eskelin meeting when a new record attendance of 521 was reached. The new sanctuary (at left) was dedicated about one and a half years ago. Von Duke Kelly is in his 10th year as pastor.



CARRABELLE, FLA.—Both the Assembly of God and the community here were stirred during Evangelists Michael and Peggy Lord's "God Save America" crusade. There were wonderful altar services with people weeping for salvation and a deeper experience with the Lord. Another highlight was the evangelist's message showing the evils of atheism, materialism, and communism. To counteract indecent literature on newsstands the evangelist and church folk distributed gospel literature on the streets. Many visitors were at the meetings and there was a good increase in Sunday school attendance.

—V. A. Krouse, Pastor

## HOWARD A. GOSS CALLED HOME

Howard A. Goss, one of the early leaders of the Assemblies of God, went home to be forever with Christ on Sunday, July 12, 1964. He was 80 years old.

Brother Goss was converted at Galena, Kans., in 1903 under the ministry of Charles F. Parham. Two years later he answered the call of God to sell all his belongings (including his horse and rig) to buy a ticket to Texas and join one of the many bands of workers who lived a nomadic life of faith in those early days. Their mission was to carry the Pentecostal revival to towns where it was not known. Brother Goss was instrumental in establishing a number of Pentecostal assemblies, mostly in Texas and Arkansas.

After starting the church at Malvern, Ark., Brother Goss resigned and E. N. Bell, with whom he had become associated, succeeded him as pastor. Brother Goss spent much of his time traveling as an evangelist, overseeing new assemblies, and conducting camp meetings. He collaborated with Brother Bell in publishing a monthly magazine at Malvern called *Word and Witness*.

In 1912 Brother Goss took his gospel tent to Hot Springs, Ark., and afterward settled there as pastor. In the fall of 1913 he rented the Grand Opera House and moved his congregation into it. It was here in the Opera House that the first General Council of the Assemblies of God was held in 1914.

In *Suddenly from Heaven*, a book which relates so effectively the history of the Assemblies of God, Author Carl Brumback says:

The book *Suddenly from Heaven*, by Carl Brumback, may be purchased from the Gospel Publishing House, Springfield, Missouri. Price \$3.95. Catalog number 2-EV-608. Please mention number as well as title when ordering.

"The man who was chiefly responsible for the Hot Springs Council was only 30 years old, but already a Pentecostal veteran. Howard A. Goss was an instinctive reporter and has preserved many authentic memories of the early days which otherwise would be lost. A fine evangelist, Howard Goss established numerous thriving churches (Malvern, Ark., for example). He was one of the first to see the need of tying together all of the struggling and widely separated assemblies, and prodded the slower-moving Bell into publishing the announcement of the first Council. His lease upon the Grand Opera House, his rallying of his own Hot Springs

congregation to entertain the delegates, and his serving as [credentials] secretary were major factors in launching the young organization."

The book also tells how Brother Goss and many other ministers severed their connection with the Assemblies of God in 1916 when the General Council adopted a Statement of Fundamental Truths which included the Trinitarian doctrine. This division among Pentecostal brethren never was healed. Nevertheless we owe a debt to God for every godly man or woman who played a part in establishing the Pentecostal Movement and particularly the Assemblies of God. Howard A. Goss had a leading role in those formative days half a century ago, and served faithfully and effectually through-

out his life in many capacities, including author of a book, pastor of churches in Canada as well as the U.S., and administrative leader of an international church organization.

## ANNOUNCEMENTS

HOME COMING—Sept. 6, First Assembly of God, Roswell, N. Mex. Former pastors and members invited.—by Edgar Newby, Pastor.

## NOTE BURNING

NOTE BURNING AND DEDICATION of new paved parking lot (13,000 sq. ft.), First Assembly, Valley Park, Mo., Sept. 27. N. Cleo Tapp, superintendent of Southern Missouri District, speaker.—by John Eller, pastor.

## EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Clanton	Pinedale	Aug. 18-30	Quentin Edwards	Paul Harthern
Ark.	Fayetteville	Central	Aug. 26—	James H. Black	James E. Cheshier
	Little Rock	East Side	Aug. 30-Sept. 6	Royce & Mrs. Lowe	James Wischart
	Osceola	First	Aug. 25-Sept. 6	Stanley P. MacPherson	Ralph Roberts
	Smackover	First	Aug. 23-28	A. G. & Mrs. Caloway	James D. Biram
Calif.	Anderson	A/G	Aug. 30-Sept. 6	Gary Archer	Eugene Lawrence
	Covina	A/G	Aug. 30—	Jimmy & Carol Snow	Judge Lindsey
	Manteca	*First	Aug. 23-28	Christian Hild	Donald E. Annas
	San Diego	Pacific Beach	Aug. 30-Sept. 4	Doug Payne	R. D. Turner
	Ukiah	A/G	Aug. 30-Sept. 14	Marvin Schmidt	W. Cornish Jones
Fla.	Jennings	A/G	Aug. 28-Sept. 6	Michael & Peggy Lord	Randall Redding
	Seffner	A/G	Aug. 17-31	Don & Sharon Parker	V. L. Raburn, Jr.
Ga.	Meigs	Zion's Grove	Aug. 16-28	Russell Peavy	Charles D. Ward
	Vidalia	First	Aug. 18-28	Nettie Parham	E. L. Gilliland
Ill.	Alton	Edwards St.	Aug. 30-Sept. 13	B. R. Minton	Richard W. Dortch
	Benton	First	Aug. 28-Oct. 4	Culpepper-Gourlas Team	H. V. Knight
	Springfield	So. Seventh St.	Aug. 19-30	Musical Vanderploegs	Edwin Weber
Ind.	Beech Grove	Faith	Aug. 25-30	Paul Hild Family	James Monson
	Greensburg	*First	Aug. 24-28	Marie Smith	O. M. Rayborn
	Monticello	*A/G	Aug. 24-28	Dedelow-Friederici Team	Marshall Stull
Iowa	Cedar Falls	First A/G Tab.	Aug. 25-Sept. 6	Norman & Evelyn Hays	Francis Wilson
	Davenport	North Pine	Aug. 23-Sept. 6	De Greef & Cooper Team	L. H. Buck
	Keokuk	A/G	Aug. 25-Sept. 6	Spencer Weddle Family	A. L. Ullestad
Kans.	Ottawa	First	Aug. 25—	James & Beluah Pepper	Jack Dennison
	Palco	A/G	Aug. 23-Sept. 6	R. L. Courtney	Robert E. Sugg
La.	Lafayette	Bethel	Aug. 30-Sept. 11	Ansley Orfila	R. C. Siewert
	Shreveport	Jewella	Aug. 16-28	Ansley Orfila	R. C. Ayers
Md.	Baltimore	Bethel Tab.	Aug. 15-30	Forest & Virginia Arnold	H. Jack Morris
Mich.	Battle Creek	*Four-Fold Gospel	Aug. 24-30	Mrs. Duane Wessman	Robert Rieben
Minn.	Bloomington	First	Aug. 23	The Tanner Team	Arvid Kingsriter
Mo.	East Prairie	First	Aug. 23-30	John Bell	Lynn Drumwright
	St. Louis	Central	Aug. 18-30	Wilburn H. Fisher	R. M. Crenshaw
	St. Louis	*Words of Life	Aug. 24—	Rose Marie Meringola	Luella Plunkett
	Valley Park	First	Aug. 23-30	John Eller	John Eller
Mont.	Superior	*A/G	Aug. 30-Sept. 4	Charles Senechal	Bert Dick
N. Y.	Beaver Dams	Catlin Centre	Aug. 23-30	Tommy & Darlene Beard	Harold Harding
	Eltingville	A/G	Aug. 23—	Werner & Mrs. Johnson	Daniel Mercado
N. C.	Lumberton	*Willard's Chapel	Aug. 25-Sept. 2	Mrs. Robert S. Beisel	Ralph Buchanan
Ohio	Columbus	Fairmoor	Aug. 25-Sept. 6	Tommy Wilson	Felix O. Coyle
	Jefferson	A/G	Aug. 18-30	Arnold & Anita Segesman	Herb G. Strahsburg
	Toronto	A/G	Aug. 23-30	Andrew G. Basell Party	Mary Louise Clutter
Okla.	Bartlesville	First	Aug. 25-Sept. 6	Bob & Jeri Winford	H. Paul Holdridge
	Fairland	Long Assembly	Aug. 17-Sept. 30	J. B. & Mrs. Essary	W. C. Vernon
	Webbers Falls	A/G	Aug. 25-Sept. 6	Lloyd Middleton	N. B. Rayburn
Oreg.	Cottage Grove	Blue Mountain	Aug. 23-30	Lloyd Portin	A. J. Quinn
Pa.	Houtzdale	Parsonville	Aug. 26-Sept. 6	Leon Marrow	L. L. Trotta
	Huntingdon	First	Aug. 26-30	Diehl Family	Edward Berkey
	Lebanon	First	Aug. 30—	Diehl Family	Jack Ferguson
Tex.	Lubbock	Evangel	Aug. 18-30	Jerry & Mrs. Roberts	D. E. Buchanan
	Sunray	A/G	Aug. 16-30	Ervin & Mrs. Asiatico	W. F. McCleskey
Wash.	Opportunity	*Spokane Valley	Aug. 30-Sept. 6	Lowell & Andtea Wood	Leo Wood

\* Children's Crusade

Due to printing schedule, announcements must reach *The Pentecostal Evangel* 30 days in advance.

# OUR BURDEN: SOULS

For the concerned Christian, the world is people—a vast, multi-billioned challenge of souls. Many of the faces on the photo-globe shown here are happy Christian faces from congregations abroad. Some, however, are the faces of the unreached. Our burden is that the joy of Christ might light the faces of all men everywhere. God knows the magnitude of the job. This is why He bids us, “pray ye therefore the Lord of the harvest. . . .”

Next Sunday pastors in many pulpits will read a roll of special requests—for missionaries, for national workers, for unreached souls. When you bow your head to pray, open your heart of compassion. Pray with faith. God *will* meet each need.

**GLOBAL CONQUEST DAY**

*a national day of prayer for foreign missions*

**AUGUST 30**

