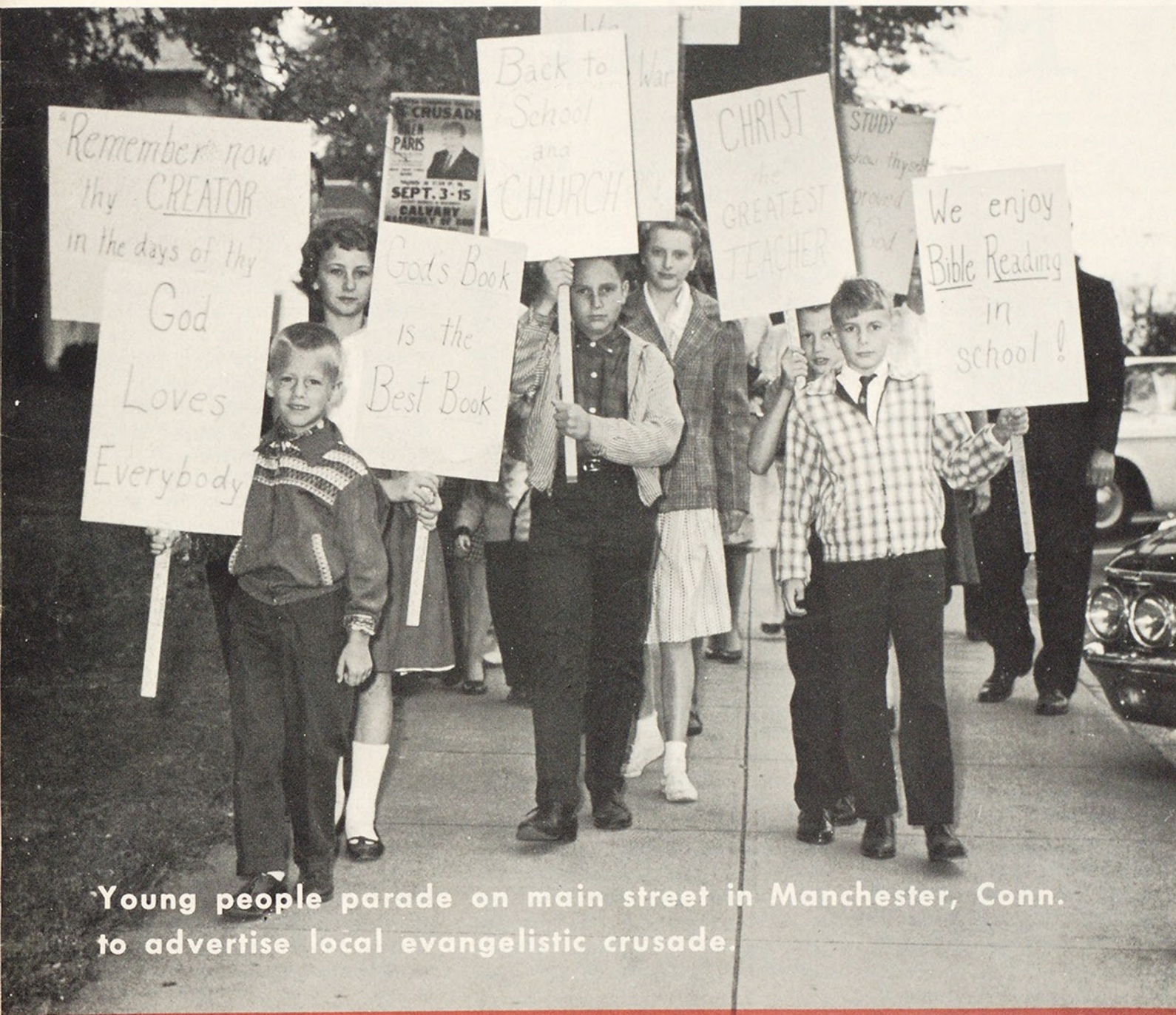


THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT SAITH THE LORD



NOVEMBER 3, 1963
TEN CENTS



Young people parade on main street in Manchester, Conn. to advertise local evangelistic crusade.

C.A.'s to march at Hartford, November 30 — SEE PAGE 18

UPON ALL FLESH



A General Council Sermon
BY FREDERICK H. HUBER

ABOVE THIS PLATFORM TONIGHT IN bold letters you see the words, "Upon All Flesh." These words are the theme of this General Council and I would like to take the same theme for my sermon tonight—the ancient words of the prophet Joel, "Upon all flesh."

Let me first quote those well-known words from Acts 1:8—"But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." And supporting that text I would like to call your attention to three other scriptures:

Acts 4:4—"Many of them that heard the word believed, and the number of men was about five thousand."

Mark 16:17—"These signs shall follow them that believe."

Psalms 42:7—"Deep calleth unto deep."

Having told you the scriptures upon which my sermon is based, let me begin by saying that the Holy Spirit is being outpoured more universally today than ever before. Truly in these

This is a condensation of the sermon delivered on Thursday night at the General Council of the Assemblies of God, Memphis, Tenn., by Pastor Frederick H. Huber of the Evangel Church, Elizabeth, N. J. Brother Huber is the Assistant District Superintendent for New Jersey.

last days He is coming "upon all flesh." And we rejoice in this. We in the Assemblies of God find a certain satisfaction in knowing that the experience which we have had for so many years is now being proved to be both New Testament and truly of the Lord to many of our former critics. But tonight we are concerned about the coming of the Holy Spirit upon a particular segment of "all flesh" called the Assemblies of God.

For nearly fifty years we have experienced and enjoyed that which so many are just now receiving. These, in the flush of discovering the *glossalia*, are reveling in it and demonstrating what this God-given phenomenon can do. But what about us? Can it be that the great movement that God raised up to pioneer in the development of this Holy Spirit ministry is living beneath its potential and privilege?

As I see it, friends, we are threatened today by three prevailing conditions: namely, (1) materialism (emphasis on things), (2) intellectualism (emphasis on knowledge), and (3) worldliness (emphasis on pleasure). These have always been the foes of God's spiritual people, but there is an intensification of their attack today. We need to be aware and we need to understand that with all of the glorious and illustrious accomplish-

ments of the past forty-nine years we need a new coming upon us of the Holy Ghost.

The coming of the Holy Spirit upon any people should produce (1) a sacred assignment, (2) a sacred endowment, and (3) a sacred development. Let me elucidate our texts in relation to these three points.

I

A sacred assignment is given when the Holy Spirit comes upon a people. It is to build the Church. When the Early Christians were filled with the Spirit they were impelled to obey the Great Commission and in a very short time the Church numbered about five thousand men (Acts 4:4). Soon after that we read, "They filled all Jerusalem with their doctrine" (Acts 5:28). If this was the result of the Early Church being filled with the Spirit and accepting their sacred assignment, then it can be true of us.

Let us consider how they fulfilled their sacred assignment.

Consider their city. Jerusalem of nineteen hundred years ago was not so different from any of our cities. It was a city of Christ-rejecters who had just recently crucified Him. It was filled with religious bigots who were saying, "We are the true church, Abraham is our father." Again, Jerusalem was a city of persecutors who

had thrown the apostles in prison. Finally, this city in which the Early Church was established was full of self-righteous men who boasted of keeping the Law.

We recognize these same conditions in our cities today, but even as they did not keep that first church from being established and growing, so such conditions should not keep us from invading the territory and establishing churches for God.

Next, consider their enduement. This first church had an enduement from heaven. The Holy Spirit came from heaven to the upper room and filled them all. He infused them with a holy zeal; He empowered them to be mighty witnesses; He entrusted them with a glorious message. With this enduement they brought into being the Jerusalem church. And since we have the same enduement as they had, it can be that we shall bring forth churches in our cities.

Consider also their reaction. The way they reacted to the sacred assignment explains why they were able to establish a church. Their first reaction was to believe the promise of Jesus that He would be with them as they went forth. Along with this we see that they were united, all with one accord; they were unselfish, even selling their possessions for the sake of the church; they were courageous, not fearing ostracism or incarceration. They prayed; they witnessed; they did it all in the cause of the church. Oh, that we might have such reactions to the Holy Spirit's coming upon us today. Yes, our response to the sacred assignment which is given to us when the Holy Spirit comes upon us, should cause churches to be established and to grow and multiply, no matter how difficult our local situation might appear.

I was disturbed when I passed by the largest church in a certain city and I saw a sign on it, saying, "Bingo and bowling." Brethren, this ought not to be. I believe the largest church in every city ought to be an Assemblies of God church—a church where the gospel is preached and the power of the Holy Spirit is demonstrated.

II

Now let us consider the second thing that results from the Holy Spirit coming upon us—a *sacred enduement*.

This sacred enduement with power

from on high is given to produce miracles. The "signs" of our text in Mark 16:17 should be the norm of the Spirit-filled church. Jesus told His disciples that they would do "greater works" (John 14:12) through the power of "another Comforter" (John 14:16). The Early Church produced the miraculous and so can we who have the same Spirit upon us.

What is *the purpose of miracles*? It is not to make an ostentatious display, nor for human aggrandizement, nor is it to show any super-spirituality. Miracles are for the purpose of proving God's Word. They are signs to confirm His Word. They are given also to alleviate human suffering, which comes as a result of the Fall—a manifestation of God's love for man. Oh, thank God for the miracles that come through His love, particularly the miracle of the Atonement. Failure to understand the purpose can rob us of the miracle.

What are *the spheres in which we can expect miracles to be performed*? These are set forth in Mark 16:17, 18 by Jesus Himself. First of all, He says there shall be miracles of spiritual deliverance: "They shall cast out devils." Another sphere is that of spiritual infilling, which is indicated by the fact that "They shall speak with new tongues." Speaking with new tongues is a miracle as great as the casting out of devils. The third sphere is that of physical healing as shown by the statement, "They shall lay hands on the sick, and they shall recover." Finally, we have the area of protection from inadvertent danger shown by the promise that poison, whether from serpents or from drinking it, shall not hurt us. All of these miracles can be resident in the church upon whom the Holy Spirit has come with a sacred enduement.

What are *the elements involved in the miraculous*? First of all, there must be faith to believe that the miracle is possible. Then we must have courage to expect it to happen; and finally we must have the simplicity to accept it.

Many feel that we have said it all when we have told about the miraculous, but there is another very important consideration. There is another result of the "coming upon" of the Holy Spirit. What a pity if we fail to recognize this. It is not enough to have a sacred assignment

and a sacred enduement. There must also be a sacred development.

III

This *sacred development* is the development of Christian character. In Psalm 42:7 we learn that there is a deep of God which calls to the deep of us. His Spirit calls to our spirit that there might be a development of His character and nature in us. There is a discipline of the Holy Spirit as He comes upon us that produces this.

The deep holiness of God calls to a depth of holiness in us. Jesus said, "Be ye therefore perfect, even as your Father which is in heaven is perfect" (Matthew 5:48). This is still God's mandate to the Church—a call to deep inner perfection and holiness. Surely when the Holy Spirit is upon us He will produce holiness within us, not some superficial or external manifestation of supposed holiness. The development of this holiness or perfection in our character will be demonstrated by holy living, holy speaking, and holy thinking. Can a people upon whom the Holy Spirit has come be less than a holy people?

The deep of God's integrity calls to the deep of our integrity. God is absolute in His integrity. We find this declared in Matthew 24:35 where Jesus said, "Heaven and earth shall pass away, but my words shall not pass away." He has integrity and He will keep His Word. Integrity will be found in the warp and woof of our character if we allow the Holy Spirit to perform His work in us. We will always speak the truth; we will not stretch or distort the truth; our yea will be yea and our nay will be nay, as set forth by Jesus in the Sermon on the Mount. There will be complete honesty in all of our dealings. We will be reliable and trustworthy. We will keep our promises, keep our appointments, answer our mail. Yes, it is the quest of the Holy Spirit to strengthen our character wherever it is weak and to develop God's integrity in us.

God's deep purity of motive calls to the deep of our purity of motive. John 3:16 indicates that God is motivated by love. "God so loved that he gave. . . ." As part of our character development as those upon whom the Holy Spirit has come, we should be possessed of motives that are worthy.

(Continued on page twenty)

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STATEMENT OF FAITH

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule a thousand years. WE BELIEVE in the Blessed Hope, which is the Rapture of the Church at Christ's coming. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

(Average paid circulation in September)
181,024 copies weekly

Christian Contentment

Can a man live for gain and live for God at the same time? No, not if he merely goes after *worldly* gain, but the Bible says there is a better kind of gain; namely, the blessing of Christian contentment. "Godliness with contentment is *great gain*," it says.

Christian contentment is the product not of passive complacency but of humble thanksgiving. Happy is the man who enjoys this blessing for he has found life's greatest treasure.

A remarkable illustration of contentment is given in the fourth chapter of Second Kings. It tells of a certain "great woman" of Shunem who befriended Elisha, the prophet of God. Not only did she feed him but she and her husband also made a little "prophet's chamber" for Elisha to use whenever he passed that way. One day the prophet decided he ought to reward her kindness so he said to her, "Wouldest thou be spoken for to the king, or to the captain of the host?" And this "great woman" gave a truly great answer. She said, "I dwell among mine own people."

That was all she said—but is it not eloquent? She had a home; she had loved ones; and therewith she was content.

Another Old Testament example is Barzillai, the Gileadite. According to Second Samuel, chapter nineteen, Barzillai was "a very great man." He had befriended King David and the king wanted to repay him, so he invited the old gentleman to come and live at the royal palace. Most old men would welcome such a move, but not Barzillai. He said he was quite content to remain in his own city. After all, he said, he was eighty years old and had not much longer to live. He asked that Chimham, a younger man, be granted this great honor in his stead.

May it not have been the example of unselfish men like Barzillai that taught David to be content with his lot? Example is a powerful teacher. David's psalms seldom refer to his trials but they abound with thanksgiving. He said, "The lines are fallen unto me in pleasant places; yea, I have a goodly heritage."

The apostle Paul likewise counted his blessings rather than his troubles. He said, "I have learned, in whatsoever state I am, therewith to be content." He refused to covet any man's silver or gold (though he might have taken up some very large love offerings had he been so minded). He knew that the love of money had caused some of God's servants to err from the faith and to pierce themselves through with many sorrows. His advice to young Timothy was, "Having food and raiment, let us be therewith content."

Contentment is the fairest flower that a Christian can wear, but covetousness is a noxious weed. The Bible lists it as one of the signs of the last days—"Men shall be covetous. . . ."

We are exhorted in Hebrews, chapter thirteen, to "be content with such things as ye have." You might ask, "Why should I be content, when others have more than I?" The Scripture tells you why. It adds, "For he [the Lord] hath said, I will never leave thee, nor forsake thee." The greatest joy of heaven will be the enjoyment of Christ's presence. This we may enjoy here on earth in ever-increasing measure. Then should we not be content to stay in the center of His will and be thankful for whatever experiences He may choose for us. After all, His choice is bound to be much wiser than ours!

—R.C.C.

THE POWER OF PRAYER

Prayer has subdued the strength of fire. It has bridled the rage of lions. It has hushed anarchy to rest, extinguished wars, appeased the elements, expelled demons, burst the bands of death, expanded the gates of heaven, assuaged disease, repelled frauds, rescued cities from destruction, stayed the sun in its course, and arrested the progress of the thunderbolt.

Prayer is an all-efficient panoply, a treasure undiminished, a mine which is never exhausted, a sky unobscured by clouds, a heaven unruffled by storm. It is the root, the fountain, the mother of a thousand blessings.

—CHRYSOSTOM

HE LEFT HIS MARK!

I was in a barber shop, sitting in a chair, when I became aware that a personality had entered the room. A man had come quietly in upon the same errand as myself, and sat in the chair next to me.

Every word that he uttered showed a personal and vital interest in the man who was serving him. Before I got through with what was being done to me, I was aware that I had attended an evangelistic service because Mr. Moody was in the next chair.

I purposely lingered in the room after he left, and noted the singular effect his visit had upon the barbers in that shop. They talked in undertones. They did not know his name, but they knew that something had elevated their thoughts. And I felt that I left that place as I would have left a place of worship.

—WOODROW WILSON

USE YOUR WINGS!

While sitting in a shady grove one day I noticed a large winged insect. It was attempting to drag a burden up an almost perpendicular ledge of rock. It would reach the height of a few feet and as often fall down to the starting place. I watched it climb and fall, climb and fall, repeatedly.

After nearly a score of failures it suddenly seemed



to remember it had wings. Spreading them wide, it mounted the air and soon left the precipice far below.

As I watched it disappear above me I was reminded of the many times I had stumbled along in life—climbing and falling, rising, then falling again. God had made me a citizen of the heavenlies, but with my wings of faith folded I was too often in the lowlands with those who have no wings, trying to carry a burden up a rocky steep.

There I cried out to God. By faith my soul began to mount and fly. Now, when faced with trials and burdens, I think of that incident and use my God-given wings to rise to victory.

—KATHERINE BEVIS

HAPPINESS A BY-PRODUCT

In recent conversation with a friend, I gleaned a piece of real truth when she said, "Happiness is a by-product."

Thinking about this further, it occurred to me that some people never find happiness because they selfishly seek it.

"Life, liberty, and the pursuit of happiness" makes a beautiful utterance, but the words are not perfectly accurate. Happiness cannot be obtained by pursuit. It is rather an atmosphere that surrounds a life of service and holiness.

Jesus said: "If you know these things, *happy are you if you do them.*" Through the doing of service, one finds that happiness has caught up with him.

It attends the presence of those who have been unselfish enough not to pursue it. Serve others, live for Christ and happiness will join you somewhere along the way!

—FRANKLIN OWEN, in *The War Cry*



Autumn Leaves

By Max I. Reich

Ye autumn leaves, who gently drop
To turn again to earth,
Seeking repose within the dust—
The womb that gave you birth—
Tinted with glory, ye depart
Beneath a sunlit sky—
Your best reserved unto the end,
To teach us how to die.

So may we pass, in beauty clad,
Transformed by light divine,
Which grace from life's great Sun above
Caused in our hearts to shine,
Our self-bound lives divinely changed
From folly and from sin—
Transparent lives, to let shine through
Christ's glorious life within.

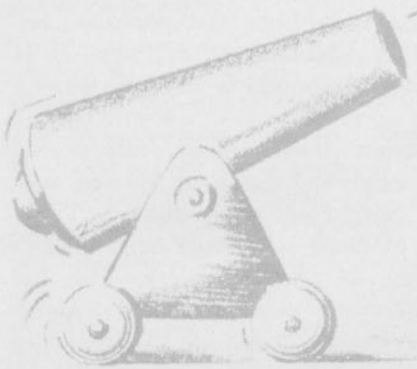
—By permission of Moody Press



Large crowds attended the evangelistic crusade in Jogjakarta, Indonesia, which was sponsored by both Light-for-the-Lost and Global Conquest. Thousands of Gospels and tracts were distributed before the meeting began.

FOREIGN MISSIONS

PAPER AMMUNITION



by **Everett James**
Light-for-the-Lost Secretary

WE HEAR A GREAT DEAL TODAY ABOUT THE MISSILE gap. But what about the missions gap? It is estimated that world population increases by 57 million annually. This is more than are being won to Christ each year.

Despite the recent increase of Christian efforts throughout the world, despite record budgets for evangelism, and despite record responses to gospel appeals, the gap between the evangelized population and the unevangelized population continues to widen.

How can we close this missions gap? Every Christian must ask himself this question because the Great Commission is still unfulfilled. Christians in these last days must fulfill it!

Our generation saw an unprecedented outburst of power when the atom was split and its power harnessed. Atomic energy, hydrogen bombs, electronic computers, intercontinental ballistic missiles, space travel, and moon probes are part of daily conversation and we hardly wonder what will come next. Enveloped in this display

of power, we sometimes forget that long ago men produced a far greater power than this—the printing press. For it was the printed page that unlocked the minds of men and made information available wherever people could read.

Although today's scientists can measure various forms of physical power, it is impossible to measure the impact of Gutenberg's invention. This simple printing device made possible the expansion of available knowledge beyond our power to comprehend or measure.

The struggle for power among nuclear nations will not determine our future as decisively as the battle of books for the minds of men. The demand for books increases at a breath-taking rate. What kind of books will meet the demand?

The enemy of this world knows the value of the printed page. Just as God caused the Bible to be printed, so Satan has unified his evil forces to produce vile and vicious books which will impress young and inquiring

minds. The printed page, like atomic energy, has infinitely vast potential for good—or for destruction. The pen is still mightier than our modern mechanisms of power.

Israel's condition in Ezekiel's time closely parallels that of the church today. God said of Israel then, "I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none" (Ezekiel 22:30). God still seeks men to close the missions gap.

And He finds them! Assemblies of God laymen and ministers are evangelizing the world's population centers with the printed gospel. Through Light-for-the-Lost, the missionary arm of Men's Fellowship, millions of people are hearing the Word of God. The printed page is one of the most economical, effective, and permanent methods of evangelism today. Printing presses—along with Spirit-anointed hearts and minds, ready hands, and willing feet—are carrying God's Word to our bewildered generation. Space will not permit including in this article a report on Light-for-the-Lost literature evangelism in Africa, Latin America, the Far East, and Europe; but in every area of the world where there are Assemblies of God missions, Light-for-the-Lost literature is closing the gap between population explosion and evangelical outreach.

Now—just suppose. Suppose that tomorrow all the governments of the areas just mentioned halted direct missionary contact with the people. Would this mean the end of gospel penetration? No! Although any government may forbid personal contact with its people, governments are usually reluctant to keep their people from buying the kind of literature they desire to read.

So, whether Light-for-the-Lost literature augments present missionary forces, or goes where there is no missionary, or does the job when all missions programs are halted, it is one of the most potent means of closing the gap between the saved and the unsaved. ◀◀



This year more than \$20,000 will be invested in Light-for-the-Lost literature for Japan.



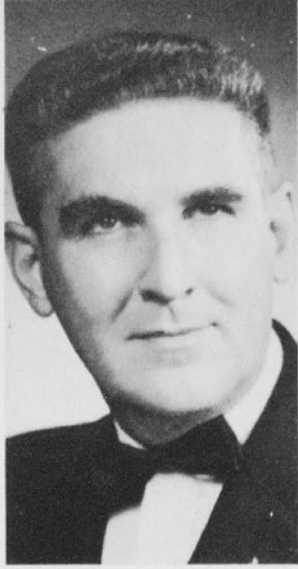
Youth group distributed evangelistic literature in Rome.



Missionary Mrs. Joseph Tucker gave this Bible woman in the Congo Light-for-the-Lost literature for distribution in primitive villages.



This branch Sunday school in Mexico was established as a result of door-to-door evangelism using Light-for-the-Lost literature.



by *Burton W. Pierce*

Witnesses Unto

MEN WINNING MEN BY THE WORD AND THE *Give Men the Dignity of Leading the Great Drive in Your Church Through Action*

THE THIRTIETH BIENNIAL GENERAL Council held recently in Memphis, Tenn., revealed a thrilling trend throughout our constituency toward a major breakthrough in soul winning. A hunger for God and a deep heart-searching was expressed from the pulpit as well as by many delegates in attendance.

This combined conviction resulted in

Pastor Campbell Says—

"Our Action MANDatory took two avenues of direction: (1) a neighborhood canvass to contact all men who at one time had a definite experience with the Lord but now were not serving God; and (2) direct efforts to contact men at their places of employment. However, these two approaches had only one objective: to win men to Christ. I am happy to report that both methods were fruitful. Action MANDatory has been instrumental in pulling the men of our church together as no other force has been able to do."

(Warren Campbell, Pastor, First Assembly of God, Delphos, Ohio.)

**November Is—
Action MANDatory Month**

pushing personal evangelism to the fore as the leading thrust of our movement. Hundreds of ministers and laymen returned to their posts of responsibility with a keener realization that the Holy Spirit is preparing us for a final harvest of souls before the return of Christ.

Dare we call ourselves Pentecostal if the overwhelming motivation expressed in Acts 1:8 is not the driving force of our experience? This is the question that grips the hearts of many. The paradox is evident. Every pastor longs to have his men occupied in winning the lost. He is keenly aware of the number of conversions taking place in the Sunday night evangelistic service. Christian leaders recognize God's dealings with professional and other laymen with regard to personal witnessing. One great need is for a Holy Spirit-anointed plan.

The Men's Fellowship 1963 Action MANDatory program furnishes such a plan. It provides an avenue for our Assemblies of God men to lead the way in emphasizing soul winning as a direct result of their Pentecostal experience. To accomplish the desired results, four vital steps are necessary; namely, inspiration, instruction, indue-ment, and involvement.

INSPIRATION

Though various soul-winning methods are beneficial, the Holy Spirit seems to be placing particular emphasis

upon the responsibility of each believer to become an effective witness. It has been stated that there has been no great revival of personal evangelism for nineteen hundred years of church history. Few books have been written on the subject. The church has drifted along leaving the task to a few super salesmen. Currently the Holy Spirit is indicating with no uncertain tones that the winning of the lost is a responsibility of each believer.

There is no problem in making men aware of this commission. The vital question is how to do it. This brings us logically to the second phase:

INSTRUCTION

Christian leaders recognize the fact that it is as ridiculous to send an unskilled person to win the lost as it is to hand a mechanic a knife and ask him to perform surgery. However, this does not imply that soul-winning instruction requires long, tedious hours of study. Skilful new approaches are being revealed by the Holy Spirit, broken down into the following areas: approach to the home; opening conversation; plan of salvation; and the decision. This guidance has developed out of success and failure, by men with a determination to become skilful in personal evangelism—men who actually engage in door-to-door evangelism. The 1963 Action MANDatory program provides some of these guidelines to effective witnessing.

Me...

HOLY SPIRIT

Soul-winning MANdatory

INDUEMENT

Any individual who launches into soul winning quickly discovers that a Spirit-filled life is an absolute necessity. No other Christian activity produces greater conflicts or more colossal victories than door-to-door evangelism. It is important to have a simple plan that teaches the initial approach and conversation, the absolute necessity of becoming a good listener, and the

STARTS TODAY

Action MANdatory
Witnesses Unto Me
 by the **WORD**
 by **MEN** by the **SPIRIT**
A MEN'S MONTH-LONG INTENSIVE SOUL-WINNING CAMPAIGN + NOVEMBER '63
 [Logo]

utter folly of being involved in argument. It is essential to know how to enter into a conversation that will exalt Jesus and bring about a decision for Christ. One must be utterly dependent upon the Holy Spirit to move upon the hearts of individuals through the power of the Word.

At the close of the evening, after actually witnessing from door to door, there is a report meeting which may actually develop into a great tarrying meeting where the Holy Spirit further induces the believer with power to witness.

INVOLVEMENT

At one time I thought it necessary to engage in an extensive training period before an individual could become an effective soul winner. Recent experience has shown that the Holy Spirit may have other plans. No matter how much training an individual may have, he cannot become a soul winner until he actually puts this knowledge into practice. As most Christian leaders realize, the first step is to break the "fear complex." Few begin an effective soul-winning program on their own. It has been found that individuals derive greater strength in witnessing when engaged with others in a unified personal evangelism program.

Results of a recent soul-winning effort in the city of Des Moines were startling. District officials, ministers, and laymen spent one and a half days together in prayer and instruction. The first witnessing session began immediately after the completion of the first class, followed by a second day of instruction and involvement. Individuals went out by twos. Assignments were made by blocks in certain areas of the city.

Purposely, no previous contacts were made. It was a simple test to determine the effectiveness of depending on the Holy Spirit's leading. The report session revealed a total of thirteen adults won to the Lord. The team was thrilled at the results and the manner in which they were received. Even those who reported no conversions were grateful for the opportunity to witness for Christ in the homes they had visited.

The entire group realized that the "fear barrier" and the "guilt complex" had been removed. For years they had recognized their duty to win the lost. Now they discovered that with the help of the Holy Spirit they were



Meet the Officers

National Council, Light for the Lost



Glen Bonds, Exec. Vice-Pres.

On March 16, 1963, during the national Men's Fellowship seminar, Glen Bonds, an Assemblies of God layman, was appointed Executive Vice-President of the National Council of *Light for the Lost*. Brother Bonds owns a wholesale produce business in California and attends the First Assembly of God church in Pomona where he is Sunday school superintendent.

As Executive Vice-President, Mr. Bonds is active in promoting *Light for the Lost* in Men's Fellowship rallies and church services in Southern California and adjoining districts. He has visited most of our Assemblies of God mission fields and is well acquainted with many of our missionaries.

In addition to the above responsibilities, Mr. Bonds is currently chairman of the Southern California District MF Missions Committee.

actually winning them. Pastors and laymen began to make further plans to become effective soul winners. (After my teammate, a businessman, had won a young couple to Christ in their home, he remarked, "If this type of soul winning is a part of Men's Fellowship, then count me in on the team.")

Action *MANdatory*, during the month of November, is an excellent opportunity to organize the manpower of every church. Give men the dignity of leadership in this most important work. Men who team up in this common cause will find their lives revolutionized as they win the lost to Christ.



THIS PRESENT WORLD

Education

Pennsylvania School Districts Defy Ban on Prayers

Fifteen school districts in Pennsylvania have continued to defy the U. S. Supreme Court decision barring devotional exercises from public schools.

In recent actions, five boards voted to continue Bible reading, one rescinded its decision to defy the Court, and another upheld its original stand to open daily sessions with verses from the Old Testament.

Methodists Urge Weekday Religious Studies for School Children

Methodist district superintendents in New Jersey reacted to the Supreme Court's ruling against school prayers by urging churches to establish weekday studies in Christian education as a substitute.

The call for weekday religious studies highlighted the composite report of district superintendents at the 127th session of the New Jersey annual conference of The Methodist Church. The conference represents 110,000 Methodists.

Effects of Court's Ruling on School Prayers Are Questioned

Pressure reportedly is mounting at Washington for an amendment to the Constitution of the United States which would guarantee voluntary use of prayers and Bible reading in governmental or public schools, institutions, and other places.

According to *Church News Service*, several states and some local school authorities insist that the Court's ruling has not yet become the law of the land. "It would seem," it says, "this position is consistent with the statement of Chief Justice Harlan F. Stone in 1942 pointing out that a court's judgment 'is binding only on the parties to the particular proceedings'; and that of the Honorable Samuel B. Pettengill, former Democratic congressman from Indiana, when in a broader context he said, 'If their (Supreme Court's) decisions were to bind other persons, then such persons would be

ruled against without being heard, without "their day in court," violating all concepts of justice and law.'

"On this basis, whole states have declared themselves free to retain their traditional Bible reading and prayer programs. Still other local boards of education and sections of states defy rulings by state attorneys general and officials of state education departments which would abrogate this freedom."

Statistics

Crime Sets New Record

A preliminary report on crime statistics for the first six months of 1963 showed that the nation is headed for a new all-time record, FBI Director J. Edgar Hoover announced.

The final report on uniform crime statistics for 1962 showed that year to be the worst in the history of U.S. law enforcement. However, 1963 is well on its way to eclipsing that grim record, Mr. Hoover warned. The number of crimes known to police during the first half of 1963 topped the same period a year ago by nine per cent.

Illegitimacy Increasing in U.S.

According to a U.S. Public Health Service survey, 240,200 illegitimate children were born in the United States in 1962—an all-time record in both the number and rate of such births.

Of the number 91,100 children were white and 149,100 were non-white.

One child of every 19 born was brought forth by an unmarried mother.

The illegitimacy rate was 25.3 per 1,000 live births for white mothers and 223.4 per 1,000 for non-white mothers. Nearly 150,000 of the illegitimate births were to teen-aged mothers.

Girls under 15 years of age gave birth to 5,200 illegitimate children. Those 15 to 17 gave birth to 93,200. Those 18 and 19 had 45,100.

Among teen-age mothers 25.3 per cent of all births were illegitimate. The rate of illegitimacy declined to about 3 per cent for older mothers. However 11,100 were born to mothers

between 35 and 39 years of age and 3,200 illegitimate children were born to mothers over 40.

Bible

African President Calls for Bible in Schools

According to a dispatch from Monrovia, President William V. S. Tubman of Liberia, in a speech to his nation, expressed alarm over the increase of delinquency. He voiced the belief that the increase can be attributed to two things: the removal of the Bible from the schools, and the discontinuance of corporal punishment. Mr. Tubman recommended that both be restored.

Gideon Bibles Barred

The Florida Supreme Court has upheld a lower court ruling that prohibits distribution of Gideon Bibles in the public schools of Orlando and Orange County. The district court of appeals had linked its ruling to the decision of the U. S. Supreme Court against school religious exercises, but in many cities throughout the country the Gideons are continuing their distribution of New Testaments to school children undaunted by the Supreme Court's ruling.

Worldwide Bible Reading in Twentieth Year

For the twentieth consecutive year the American Bible Society is promoting a worldwide program of Bible reading from Thanksgiving to Christmas. Theme for 1963 is, "The Word of Truth."

This year's readings start with the 100th Psalm. Highlights of the program will be Universal Bible Sunday (December 8) and the simultaneous reading of the Christmas Story on Christmas Eve.

Fourteen million bookmarks listing the suggested daily readings are being distributed by the Society.

Missions

Missing Missionaries Seen

Three missionaries who were abducted by the Communists from the Christian and Missionary Alliance Lep-

rosarium at Banmethuot, South Viet Nam, more than a year ago are alive and well, though still held by their captors. This report comes from sources which generally have been reliable, a dispatch from Saigon says.

Dr. Ardel Vietti, Archie Mitchell, and Dan Gerber were captured by the Viet Cong guerrilla forces on May 30, 1962. It was surmised that the Communists kidnapped the missionaries because they wanted medical treatment for their own wounded.

Congolese Leader Says Missionaries Are Very Welcome

Jean-David Mukeba, press secretary to Congo's President Joseph Kasavubu, told the Board of World Missions of the Presbyterian Church in the U.S. (Southern) that "I was asked to bring a request for more missionaries."

Asked about the number of Christians holding high government offices in the Congo, Mukeba declared:

"There are only a few of us, but even those who are not Christian are influenced, I think, by Christianity. Christians are trusted because it is recognized that they are not seeking their own interests, but rather to serve their country."

The Congolese leader addressed the Presbyterian Board at Nashville, Tenn.

Latin America

Brazil to Get New Magazine

Christian Life Publications, Inc., of Chicago is cooperating with Brazilian Christian businessmen to launch a new magazine in Brazil next year. It will be a news and inspirational magazine like *Christian Life*. It is aimed at meeting the needs of Brazil's evangelicals, estimated at 3,575,000 out of a total population of 72,000,000.

One-Third of Presbyterian Refugees From Cuba Reach Safety

A party of 29 Cuban Presbyterians fled their native island recently but only 10 of them reached safety. The other 19, including their pastor, were captured by Cuban militiamen.

The fugitives were in a boat and their engine failed. They were stranded on an uninhabited island where they were discovered by Cuban militiamen, who fired at them and then came ashore to take them prisoners.

Ten escaped and reached Miami, Fla. Said Julio Fernandez, one of the ten: "Our only armament was the Bible."



Answered by Ernest S. Williams

YOUR QUESTIONS

I know I should pray more, but I don't feel like it. If I go ahead and pray anyway, am I not a hypocrite?

You would be acting hypocritically if you prayed only to be seen of men. But it is not hypocritical to conscientiously seek the Lord regardless of feelings. Most of our praying should be in secret. If you do not feel a spirit of prayer, wait reverently before the Lord and you will prove that "they that wait upon the Lord shall renew their strength..." (Isaiah 40:31). Wait in faith for God to bring your heart into communion with Him by His Spirit.

What do people mean when they say, "Give your heart to Jesus"?

To give the heart to Jesus means to give one's love, one's life, one's all to Him. When a young woman gives her love to the young man of her choice, she gives to him her all. It is like this when we give our hearts to Jesus.

What will be the mark of the Beast, or of Antichrist, in the forehead or in the hand? (Revelation 13:16)

This will be revealed in due time. It will be a sign in both industry and labor to show that they are cooperating with government requirements. Many things we now purchase are marked with a trade union label. The meat we eat is stamped to show that it has passed government inspection. Most individuals now have social security numbers. None of these things is the mark of the Beast, but they serve to illustrate how easily labor, described as having the mark in the hand, and industry, the mark in the forehead, could be marked if the law so required.

What was the mark God put upon Cain? And what was the mark in the foreheads of those who mourned over the abominations of Israel? (Ezekiel 9:4)

No one knows what distinguishing mark was put upon Cain for his protection. I do not think it involved a change in the color of his skin since men were not divided into various races until after the Flood.

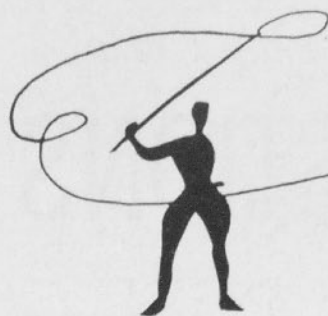
The mark in the foreheads of the men mentioned in Ezekiel 9:4 may have been nothing more than the expression of earnestness and holiness which all could see. However, some have more sensational ideas than these.

Please tell me what you can about Melchizedek, who is mentioned in Genesis 14:18; Psalm 110:4; Hebrews 5:6; 7:1.

Some believe Melchizedek was a preincarnate manifestation of the Lord Jesus who appeared to Abraham, since he is spoken of as greater than Abraham in Genesis 14:18. However, the Bible merely says Melchizedek was a king-priest in the land of Canaan, without priestly father or mother, and without genealogy as a priest.

To be a Levitical priest a person must have had a record of his descent from the tribe of Levi, of the family of Aaron. He must have been thirty years old before he could serve, and he must retire from service at the age of fifty. None of this was true of Melchizedek. His priesthood was of unlimited duration. He was thus a beautiful type of our Lord Jesus Christ who was made a priest forever. Jesus was not of the Levitical priestly family by birth, but rather from the tribe of Judah. He had no priestly genealogy, and His priesthood was unlimited in duration. He "abideth a priest forever."

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. 65802. Brother Williams will answer if you send a stamped self-addressed envelope.



STRANGLE HOLD

BY ERNEST S. WILLIAMS



WILD ANIMALS ARE FASCINATING. When visiting a zoo, many people feel a keen desire to stroke their glistening fur.

A well-known animal trainer considered himself master of the art of taming jungle beasts. His confidence was so great that he would even sleep among them.

Once, while the trainer slept, one of his trusted treasures began to lick his bare arm. As its rough tongue lapped the same spot over and over again, the skin was opened and the animal received the taste of blood. The tamer awakened, but it was too late. All the ferocity within the jungle beast had been stirred. Roaring mightily, it plunged its teeth into the flesh of its victim. And in spite of the

tamer's cries of anguish, it had soon torn him limb from limb.

The animal trainer had often been warned by his friends. They had no confidence in the beautiful and gently purring animals. Had not the gray and shifting eyes often betrayed the possibility of trouble?

Be warned, my friend. Wild animals are not the only danger. *Sinful habits are far more dangerous.* As the apostle Paul puts it, sin pays wages—wages which must be accepted. "The wages of sin is death." You have indulged in fleshly lusts—filthy habits—and they have begun to assert their mastery over you.

Peter says that these fleshly lusts "war against the soul" (1 Peter 2:11). Perhaps you have felt secure,

dreading no danger. Though you know of others who have sunk into despair, even into hell, through those very lusts, yet you think that you can tame them—you will escape their stranglehold.

To commit a sin the first time may seem difficult. Repetition is easier. "You did not die when you did it," whispers the tempter; "another time won't hurt you either." However, *no sin is little.* And no warning from God should go unheeded.

Nothing could seem more innocent than small lion cubs, or tiger cubs. Many people—inwardly lonesome—have taken such cubs for pets. The cuddly things seem harmless enough. But who has not heard accounts of terror when—finally grown to maturity—the creatures have given way to their forest instincts? With only one hideous growl of warning they have pounced upon those who have nurtured them, horribly maiming them, often killing them.

"Time enough yet," is a secret thought which has caused the damnation of many. "I can stop when I choose," reveals a self-confident pride which has ruined many more. Before we are aware, the evil has gotten a stranglehold on the vitals of our manhood. We do not like to confess the fact, even to our own selves, yet we know we are no longer masters—we are victims. We are victims of influences and powers which we never dreamed would dominate us.

The drunkard never thought he would become a drunkard. The gambler never expected to become a victim of that vice. The lost soul in hell did not plan to drop through the pit of death without God and without hope. *Yet there he is.*

Listen! Christ was sent to this world to "set at liberty them that are bruised." He, the Creator, is the only One who can fully master the dangerous habit which you have taken to

MUSEMENTS FOR MINORS

BY DICK CHAMPION

GOD'S HOUSE

In one column below are portions of Bible verses relating to God's house. In the other column are books of the Bible in which these verses are located. Can you match the verse with the location? (Use one book twice.)

VERSE	BOOK
.....1. Mine house shall be called an house of prayer for all people.	A. Revelation
.....2. Know ye not that your body is the temple of the Holy Ghost?	B. 1 Peter
.....3. They found him in the temple, sitting in the midst of the doctors.	
.....4. God . . . dwelleth not in temples made with hands.	C. Isaiah
.....5. If any man defile the temple of God, him shall God destroy.	D. Hosea

.....6. Israel hath forgotten his Maker, and buildeth temples.	E. Ezra
.....7. Let the house of God be builded in his place.	F. Acts
.....8. I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.	G. 1 Corinthians
.....9. All the building fitly framed together groweth into an holy temple in the Lord.	H. Ephesians
.....10. Ye also, as lively stones, are built up a spiritual house.	I. Luke

ANSWERS:

1—C (Isaiah 56:7); 2—G (1 Corinthians 3:17); 3—I (Luke 2:46); 4—F (Acts 17:24); 5—G (1 Corinthians 3:17); 6—D (Hosea 8:14); 7—E (Ezra 5:15); 8—A (Revelation 21:22); 9—H (Ephesians 2:21); 10—B (1 Peter 2:5).

your bosom. A greater than the beasts of habit is He; for He is "the Lion of the tribe of Judah." A greater than the power of your sin is He; for He is the sinner's Saviour. A greater than Satan is He; for He is the only begotten Son of God.

Are you conscious that fleshly lusts are taking mastery over your soul? Stop. Be honest with yourself. Confess your need and the helplessness of your condition to Christ. He will never turn a deaf ear to your cry.

Here is a promise from God. "There hath no temptation taken you but such as is common to man: *but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way of escape, that ye may be able to bear it*" (1 Corinthians 10:13). And remember, "The blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7). "I can do all things," Paul discovered, "through Christ which strengtheneth me" (Philippians 4:13).

(The foregoing article is available in tract form. Ask for 4-page Duo-tone Tract No. 4-EV-4371, "The Stranglehold," by E. S. Williams. Price \$1.00 for 175, \$2.00 for 500, \$4.50 for 1,000. Order from The Gospel Publishing House, Springfield, Missouri 65802.)

The Day That Never Came

Some people are always putting off until tomorrow things which they might well do today for the Master and His kingdom. They are always telling themselves that by tomorrow circumstances will be easier, better suited, or more favorable. They forget that God has planned our way for *now!*

So often we journey along a path but once, and when tomorrow comes, the opportunity of today has vanished into yesterday. The *souls* we should have served have gone another way and along life's road we see them not again. The *tasks* we should have done have lost their urgency and there is no further call to work. The *needs* we should have met someone else has filled and we have lost our chance to bless.

God has a divine purpose for *today*. Jesus may come today, and for you and me tomorrow may never be. The night may come when no man can work. God forbid that we should be among those before His throne who must bow their heads in shame and say, "Behold my hands so empty and so bare. I waited for tomorrow—the day that never came!" —*F. H. Jarvis*



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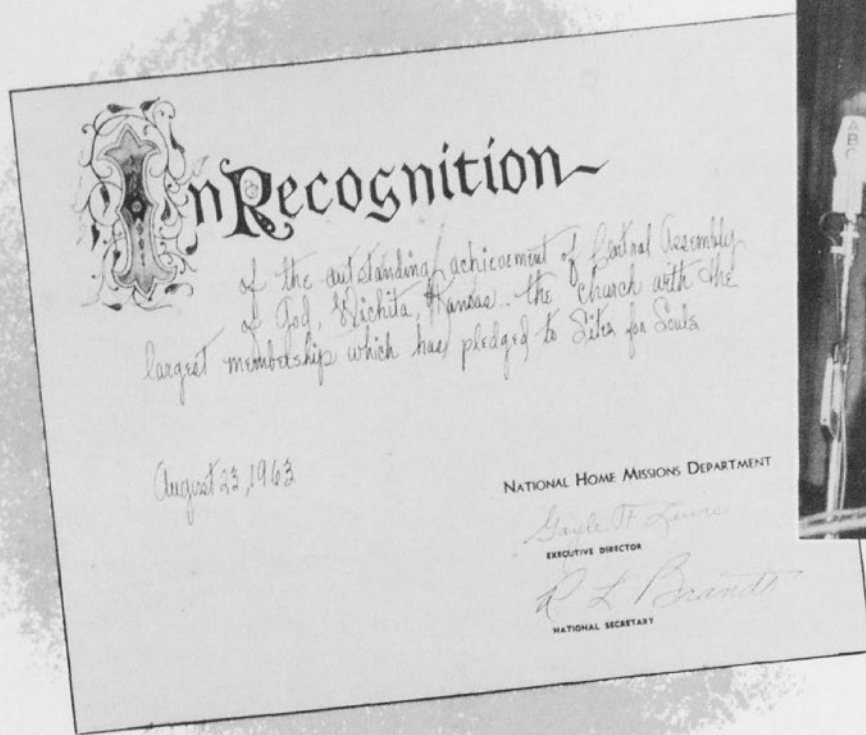
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I do not understand why I have never seen in America what missionaries write of—that sense of swords being drawn, the smell of war with demon powers. Satan is not real (to us)—though we talk much about belief in a "personal devil." As a result, our warfare takes on this sham fight with shadows, a cold war of weary words. There is no shouting; rather, yawning. Laughter long ago stifled sobs in our assemblies together.
—JIM ELLIOT, in *Shadows of the Almighty*



These men represented the Southern California District's *Breakthrough* projects in "Parade of Progress." Left to right: T. C. Cunningham, assistant superintendent; L. E. Halvorson, superintendent; and Sam Eubanks.

Parade of Progress

Presenting High Lights of the Home Missions Rally at the Memphis General Council

BY RUTH LYON

THE HISTORY OF THE TWO-YEAR-old *Breakthrough*—8000 program was presented in a "Parade of Progress" at the Home Missions Rally of the Memphis General Council. The Special Ministries of the Home Missions Department were also featured.

G. F. Lewis, executive director of Home Missions, emceed the service and introduced the home missionaries present on the platform. Some of the missionaries carried glittering star banners bearing the names of the fields they represented.

Brother Lewis stated that on July 31 last 351 home missionaries were working in the Special Ministry fields as follows: American Indian, 180; Alaska, 92; Deaf, 50; Jewish, 12; Teen Challenge, 10; Blind, 1; Cuban Refugee, 3; Spanish in Miami, Fla. (under Latin American Branch), 2; and special appointment, 1. His brief report of accomplishments included the fact that eighty-four new churches and outstations were opened during 1961-

62 in Special Ministry fields. (See his detailed report in the September 27 issue of the *Evangel* for more information about the seven Special Ministries.)

John McPherson, Cherokee Indian evangelist, presented R. L. Brandt, national secretary, with an Indian head-dress, adopting him into the Cherokee tribe and giving him an Indian name meaning "helper."

The "Parade of Progress" presentation spotlighted personalities who have played an effective part in some *Breakthrough* program, during the reading of a script. Colored slides of a number of these new *Breakthrough* churches were flashed on a large screen as they were being featured.

During the *Parade of Progress*, Brother Lewis awarded four beautifully decorated, handwritten certificates. The first recipient was W. Randall Ball, pastor of First Christian Assembly in Cincinnati, Ohio, whose church was commended for its great

vision and sacrifice in launching the new Tri-County Assembly in Cincinnati. First Assembly gave \$75,000 plus 40 of its adult members to start the new church, which is now averaging 233 in Sunday school.

The Louisiana District, represented by its superintendent, Lowell Ashbrook, received the next certificate for leading all the districts in the nation in percentage of churches already pledged to *Sites for Souls*. Thirty-two per cent of the Louisiana churches have already pledged.

Russell Williams, superintendent of the Eastern District, received the certificate for the Northeast Section of his district. This section, under the leadership of Home Missions Representative Louis Trotta and Presbyterian David Laquintano, caught the vision of *Sites for Souls* and has already contributed \$1,000 cash for the program, leading all sections that have participated.

The fourth certificate went to pastor Victor Trimmer and Central Assembly of God, Wichita, Kans. This church with 450 members is the largest Assemblies of God church in America to pledge one dollar or more per member per year for *Sites for Souls* thus far.

Other churches featured in the presentation were the Parkway Assembly of God in Norwalk, Conn., the first *Breakthrough*—8000 church; Rose Center Assembly of God in Tyler, Tex., which has sent \$100 a month



Pastor W. Randall Ball received award for the First Christian Assembly in Cincinnati for launching a new church.



Lowell Ashbrook, superintendent of the Louisiana district, received a *Sites for Souls* award for his district.



Russell Williams, superintendent of Eastern district, received a *Sites for Souls* award for northeast section of his district.



Pastor Victor Trimmer of Central Assembly in Wichita, Kans., received a *Sites for Souls* citation of honor for his church.

to the Norwalk Assembly; the Tri-County Assembly in Cincinnati, Ohio; the Wheaton, Ill., Assembly; the Tooele, Utah, Assembly, the second national *Breakthrough* church, which is completing a new building; the Assembly at Athens, Ga., (Georgia's first district-wide *Breakthrough* project); the Assembly in Crystal, Minn.; the Assemblies of God Tabernacle in Brainerd, Minn., which helped greatly to get the new Crystal church on its feet; the Crestwood, Mo., Assembly of God (Southern Missouri's first *Breakthrough* project); the Assembly in Blue Springs, Mo. (a project of the Kansas City Section); First Assembly in Rapid City, S. Dak., for financing a pioneer church in a suburb of this growing city; the new work in Warren, Mich., (a Michigan District project); the new work in Vermilion, Ohio (the first Ohio District project); the Canoga Park, Calif., Assembly and the Simi Valley, Calif., church which it launched; a section-wide project in the San Fernando Valley with Sam Eubanks (formerly pastor at Canoga Park) as *Breakthrough* pastor; and the Covina, Calif., Assembly which helped a tiny pioneer group three miles away to build a new church.

Following the *Parade of Progress* presentation the congregation responded with an excellent offering for *Sites for Souls*, the new facet of the *Breakthrough* program. The cash offering was nearly \$5,000, and pledges, when all paid, may bring the total offering to nearly \$15,000. Scores of individuals pledged a minimum of one dollar per year. In addition, many pastors pledged to try to lead their churches into becoming *Sites for Souls* churches.

C. C. Burnett, president of Bethany

Bible College, Santa Cruz, Calif., brought a dynamic message on the home missions challenge. He pointed out specifically the great need for full-gospel evangelism in the northeast. (The material prepared by Paul Kinney and quoted by Brother Burnett is available on request from the Home Missions Department.)

Brother Brandt says: Although the *Sites for Souls* facet of the *Breakthrough* program is new, the National Sites for Souls Committee has already allocated \$46,000 for purchase of stra-

tegic sites across America. But we have hardly scratched the surface. Think of what can be done if every Assemblies of God member will give a minimum of a dollar per year. In two years we would have \$1,000,000.

The goal of the new program is *Every Assemblies of God Church a Sites for Souls Church*. The projects featured at the General Council are just the beginning of the great Assemblies of God enlargement program that is materializing as we move out in faith and vision. ◀◀

SENTENCE: FOREVER

PRISON SUNDAY

NOVEMBER 10

TOO MANY TIMES a sentence to prison—even to a short term—is in fact a sentence forever. By our actions and attitudes we close the doors to the convict's return to society. The tragedy is that even our churches tend to shun the entire problem.

The national prison work of our Home Missions Department attacks the need on two fronts: It encourages pastors and churches to develop a ministry to the prisons and jails in their own communities. It ministers directly to prisoners through correspondence and literature. Over 85,000 correspondence courses have been distributed to prisoners without charge.

This ministry has unlocked doors and illuminated dark corners. Next Sunday is Prison Sunday. Do two things: Use it as an occasion to start a prison work in your area; and send an offering to support our national prison outreach.

NATIONAL HOME MISSIONS DEPT.
1445 BOONVILLE AVENUE
SPRINGFIELD, MISSOURI 65802

World Prayermeeting to Climax Crusade in North Hollywood

Local Groups Everywhere Urged to Join in Prayermeeting Sunday Night, November 24



The Revivaltime crusade sponsored by the churches of the San Fernando section will be held in North Hollywood, Calif., at the First Assembly of God. The crusade (November 19-24) will end with a network broadcast on Sunday night, followed by the World Prayermeeting. (D. Leroy Sanders is host pastor.)

FOLLOWING THE SUCCESSFUL PRAYER plan of the past few years, more than 30,000 persons are expected to unite in prayer three weeks from now. On Sunday, November 24, *Revivaltime's* annual World Prayermeeting, a time for concerted faith in prayer, will be held.

"ASK IN PRAYER—Believing for all things," is the theme of the Prayermeeting planned in cooperation with

the Women's Missionary Council and Men's Fellowship Departments. Based on Matthew 21:22, "Ask in prayer, believing, ye shall receive," this emphasis promises divine supplies for all needs.

From November 19 to 24, the *Revivaltime* team will be in North Hollywood, Calif., for an area-wide *Revivaltime* crusade. Coordinated by Leslie Hodges and T. C. Cunningham, dis-

trict radio representative, the nightly services will begin at 7:30 p.m. *Revivaltime* Speaker C. M. Ward will be the crusade evangelist. D. V. Hurst, secretary of the Radio Department, will direct the services, and Lee Robbins will be soloist.

Revivaltime will originate on November 24 from the First Assembly of God in North Hollywood. Following the broadcast service, *Revivaltime* Speaker C. M. Ward and the *Revivaltime* team composed of Bartlett Peterson, D. V. Hurst, Cyril McLellan and Lee Robbins will join the broadcast audience and the worldwide prayer bands in an hour of intercessory prayer.

Distance is no barrier to prayer ties. Every church, regardless of size or location, can form its prayer group and be a part of this spiritual force. Last year 873 local prayer groups joined the Prayermeeting to pray for nearly 20,000 needs. Those unable to join a prayer group can have individual intercession in their homes, at their jobs or wherever they may be. Under varied circumstances, 31,851 persons united last year to petition God. Even greater participation is anticipated this year.

Each prayer partner will be given a beautiful prayer reminder. Carrying the Prayermeeting theme and Scripture text, this token will remind each person of the special blessings of this time of world prayer intercession.

During the past year, testimonies have come to the Radio Department telling of great miracles wrought after the 1962 Prayermeeting in San Bernardino.

DELIVERED FROM ALCOHOLISM

"I sent a request to the Thanksgiving Prayermeeting for my two unsaved brothers," wrote a man from Auburn, Wash. "Their bondage was acute alcoholism. The younger broth-

er's wife had died seven years ago from this disease; however, no one could talk to him about his need for deliverance.

"But just six days after the Prayer-meeting, God moved mightily. My brothers called a minister, and they both cried unto the Lord with all their hearts. God marvelously answered prayer. They called me long distance and confessed Christ as their Lord and Saviour.

"The wonderful power of the Lord worked in their hearts in less than a week."

SALVATION

From Wetaskiwin, Alberta, Canada, a woman wrote: "Last fall I asked prayer during the world prayer service for my children to be saved. This winter both my son and his wife were saved, and are going on with God. Their daughter has received the baptism in the Holy Spirit and their little eight-year-old son is saved."

"I sent in requests to your Prayer-meeting for the salvation of my mother and father," wrote a lady from Ellensburg, Wash. "My parents had been backslidden for eighteen years. Easter Sunday my mother came back to the Lord. My younger sister gave her heart to the Lord two months ago. My father says he will return to God. Thank the Lord for His faithfulness."

Mrs. Richard C. Copeland, Sedalia, Mo., wrote to the Prayermeeting requesting prayer for her mother's return to God. She felt the Lord lift the burden as she joined with friends

around the world in prayer. Within a few months her mother came back to the Lord and also her aunt was saved.

A friend wrote last month from Whitefish, Mont., "I feel it was the prayer of Brother Ward and the *Revivaltime* prayer band that brought salvation to my soul and healing to my body."

"Last fall," writes Dorothy Johnson from Wilton, N. Dak., "I wrote you for prayer. I received a letter with the beautiful prayer reminder. Thank you for your prayers and for this gift. One day as I sat with the Bible and this gift bookmark, I realized my chains had fallen off. I had needed light and help concerning some needs. God answered prayer."

HEALING

"I wrote you to pray for a friend who was in the hospital, facing surgery. When they took him to the hospital he was too weak to undergo the operation. Poison had set in his kidneys and was spreading all through his body. The valves of his heart were closing up. The doctors gave him only five days to live and called his relatives.

"Then I wrote you for prayer. God undertook in his body, and the poison left. His organs started to function normally. He is out of the hospital, is home, and says he wants to do all he can for the church" (Mansfield, Ohio).

HUSBAND SAVED

Mrs. Roy E. Williams of Water-

port, N. Y., sent a request for her husband's salvation to last year's Prayermeeting. "I want to report," she writes, "that the Lord has wonderfully answered prayer. My husband has given his heart to the Lord and has had a marvelous experience of salvation."

Another woman testifies from San Angelo, Tex.: "I wrote you last fall when you had the World Prayermeeting. I requested prayer for my granddaughter, her husband, and their three children. She wrote that they have all been saved and are so happy!"

There are other testimonies, far too many to list. Prayer groups are needed to make the Prayermeeting this year a time of worldwide victory. This is an opportunity for every prayer warrior to join the army of Christ and combat sin. If you are interested in sponsoring a prayer meeting in your church or group, write to *Revivaltime* for further information. Be sure to mention the approximate number who will be participating in your prayer service so the Radio Department can send prayer requests and prayer reminders for each person.

Every request will be considered during the November 24 prayer service. Now is the time for you to share your burdens and see God meet your need. It is a unique opportunity to benefit from the "Effectual, fervent prayer" of thousands of persons around the world. Send your requests to *Revivaltime*, Box 70, Springfield, Missouri 65801.



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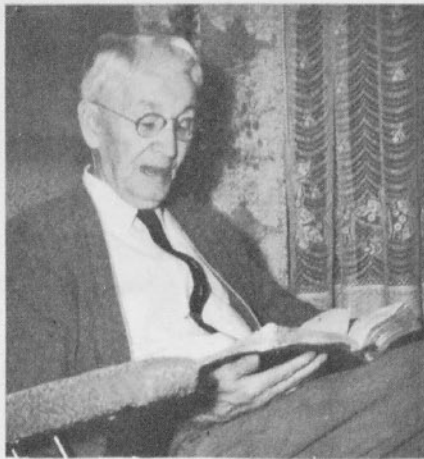
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Thanksgiving Sunday — November 24 — all Assemblies of God constituents are asked to contribute to Aged Ministers' Assistance—a fund which supports over two hundred aged ministers, missionaries, and ministerial widows. Your contribution will buy food, pay rent and utilities, and enable these pioneers to have a measure of comfort in their declining years. Wouldn't that knowledge bring great satisfaction to you? We guarantee that it would.

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C.A.'s to March in Hartford Save the Bible! Save Our Nation!

HARTFORD, CONN.—Assemblies of God youth will march to the State Capitol at Hartford on Saturday, November 30, with banners flying for Christ.

Placards will proclaim that "Christ Is the Answer," "In God We Trust," "Save the Bible, Save Our Nation," "We Declare War on Delinquency." More than 1,000 young people are expected to take part in the public demonstration which will end on the Capitol steps with a prayer ceremony in which government officials will participate.

The District C. A. President, Ken Gustafson, says the Hartford March will fulfill a desire he has had for several weeks—since the young people of the church he pastors (Calvary Assembly of God in Manchester, Conn.) carried signs and marched up and down the main street to advertise a local revival with Evangelist Oren Paris.

"This militant activity for Christ challenged me to encourage greater demonstration of our faith in Christ and the Bible. The answer to a crying need about us is *Truth for youth*," he says.

In addition to the C.A.'s of Southern New England District, young people from other states plan to take part in the Hartford March including New York, New Jersey, and Delaware. Assemblies of God officials of Southern

New England are giving hearty support to the march.

Not only do the C.A.'s wish to make a public declaration of their love and appreciation for the Bible, they also intend to show their desire for a continuation of Bible reading in the public schools. Signatures will be secured to petition Congress to enact whatever law or laws are needed to permit this practice.

"Christians should not sit back and let irreligious minorities exploit the rulings of the Supreme Court so as to prevent teachers from conducting devotional exercises in the public schools. God-fearing teachers must not be required to act as if He were non-existent."

Brother Gustafson endorses the recent statement of Governor Mark Hatfield of Oregon who agreed with the dissent in the Supreme Court opinions. Governor Hatfield said: "I believe that prayer should be a right if desired on the part of the public school, but I don't think it should become mandatory."

If it is true that 90 per cent of

Cover photo shows young people of Calvary Assembly of God, Manchester, Conn., marching down Main Street. Left to right: Karl Gustafson (pastor's son), Sandra Heritage, James Moriconi, Beverly Miles, Richard Heritage, Eddie Miles.

Plans for the Hartford March were presented to Assemblies of God ministers attending the District Ministers Institute at Hyannis, Mass., in September. Great enthusiasm was shown by all, including the district superintendent, George E. Flower, the executive presbyter, Richard J. Bergstrom, and the district home missions director, John Thompson. Some of the ministers are shown holding placards that have been prepared for the Youth March. They are, left to right: Arnold Kolenda, Hilliard Griffin, Kenneth MacDonald, Alvin Weesner, Aaron Rothganger, John Thompson, Daniel Mariano, Leland Paris, Kenneth Gustafson, George E. Flower, Joseph Stanley, Richard Bergstrom, John Zanella, Pedro Rios, Harold Dron, and J. F. Lenentine.

the American people want Bible reading in our public schools, as Evangelist Billy Graham has estimated, then

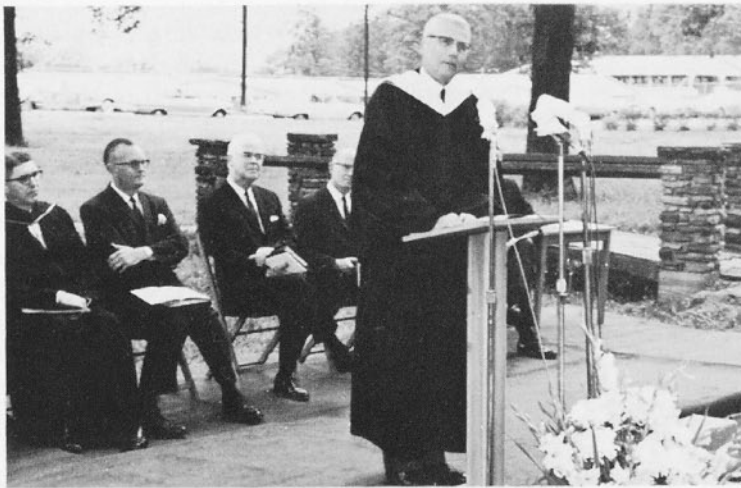
“we must get out and march for Christ.”

This the C.A.'s of Southern New England intend to do on November 30 during their annual Thanksgiving convention. The two-day meeting will be at Bushnell Memorial Hall, which seats 3,277 persons. It will begin Friday morning with a Truth for Youth Rally (Oren Paris, speaker). A talent search and musical program is planned for the afternoon. The Eastman Quartet of Philadelphia will sing. Evangelist Bob Watters will speak in the evening “We Declare War on Delinquency” rally. A chant-type marching chorus, “Truth for Youth,” written by

Oren Paris, will be sung.

Convention headquarters will be the Statler-Hilton Hotel in Hartford. A thousand balloons will be given to children. Bumper strips for cars, gospel tracts, and Scripture portions will be distributed. Some 1,400 posters (like those shown in the photograph) have been printed which C.A.'s will exhibit on the streets of Hartford.

Christmas shoppers from scores of communities throughout Connecticut will throng the capital city that Saturday. The C.A.'s intend to show them that God still has hundreds of young people who love His Word and who are dedicated to His service. ◀◀



Dr. Herbert S. Mekeel, inaugural speaker, said that “to deviate from the pure, simple Word of God is to head for shipwreck.”



Following the inaugural ceremony the academic procession led the way to a reception in the W. I. Evans Hall.

PRESIDENT CROUCH INAUGURATED AT CENTRAL BIBLE INSTITUTE

SPRINGFIELD, MO.—In the presence of about 500 persons gathered beneath the shady oaks of Central Bible Institute's beautiful campus, Philip A. Crouch was inaugurated as President.

Dr. Herbert Mekeel, pastor of the First Presbyterian Church of Schenectady, N. Y., and former President of the National Association of Evangelicals, was the inaugural speaker. He traced the history of the Reformation and especially the evangelical movement, then warned that many ministerial training schools have drifted toward a liberal theology.

The Presbyterian pastor said that God sends new revival movements to the Church from time to time to preserve and strengthen her spiritual life. He said the Pentecostal movement is one of these.

“God has moved in revival movements over many years,” he said.

“Doubtless there have been excesses—there always are,” he added.

“The evangelical movement embraces entire orthodoxy. It stands for all the warmth of Christian life,” he declared.

Speaking of undesirable trends, Dr. Mekeel said the ecumenical movement is fast moving toward a world church. “Though this will be denied, the trend is growing and I predict it will continue,” he said. “I should not care to ever be a member of one massive church.”

Alluding to the ecumenical council in Rome, he reminded his audience that Protestants are still suffering much persecution in Colombia, South America. He stated that the Holy Spirit is not limited to work in any church, however, and indicated he could say Amen to His work wherever it occurs.

“God is not a Protestant nor is He

a Pentecostal—nor, for that matter, a Presbyterian,” he said. He pointed out that the Holy Spirit is moving today wherever men are opening their hearts.



T. F. Zimmerman, General Superintendent of the Assemblies of God and chairman of board of directors of Central Bible Institute, delivered the charge to President Crouch.

UPON ALL FLESH

(Continued from page three)

Jesus gives us an insight into this matter of motives in Matthew 6:1-18 where He tells us to give *in secret*, to pray *in secret*, to fast *in secret*. If this is practiced, the motive in doing these good things will be pure. Because of the subtlety of human nature, it is possible to give, pray, and fast with wrong motives. Therefore God desires to inculcate in us, as Spirit-anointed Christians, the quality of character that will keep our motives pure.

Our motive, the reason for our action, should always be (1) to do it

for the glory of God, (2) to do it for the advancement of God's Kingdom, and (3) to do it for spiritual betterment—not for the plaudits of men but for the praise of God.

The deep of God's gentility calls to the deep of our gentility. God's gentility is shown to us in Isaiah 42:3 where we are told, "A bruised reed will he not break." How beautiful to see this gentility becoming part of the character of those upon whom the Spirit has come. There is that which we would regard as insignificant, saying, "What's the difference

—it's bruised anyway—let's just break it and throw it aside." But God in His gentility will not break the bruised reed. I am impressed tonight that the deep of God's gentility is calling to the deep of our gentility. I am especially appealing to our ministering brothers and sisters. There is so much today that is brash, and hard, and cold, and cruel. Oh, God grant that we might be touched with the beautiful gentility of our God, that in the sacred development of His purposes in our lives we might have ingrained in the very fiber of our character the gentile nature of the blessed Holy Spirit who is harmless as a dove. The dove has no gall, no bitterness, and there is no bitterness in the Holy Spirit.

One of the fruits of the Spirit is gentleness, and from the deep of God's gentility there comes a call to the deep of our gentility. *Deep calleth unto deep* that the gentleness of God may be in us. This gentility is demonstrated, first of all, in kindness. Doesn't it hurt you when you see a person who has been filled with the Holy Spirit, and who speaks in tongues at the altar, do an unkind act before they reach their home? That is not the way it should be, friends. Even though you perform a thousand miracles, if you do not have this kindness and tenderness in your life you are lacking in what God intends the Holy Ghost to do.

This gentility of God includes tolerance. I have discovered some of the most intolerant people in Pentecostal circles. They claim to be godly and holy but when they see some poor soul who does not look just as they think a person ought to look they are intolerant and unkind.

And this gentility includes control of our temper. Yes, it is a very practical thing. I am convinced that God intends for us to have control of ourselves. One of the fruits of the Spirit is temperance; that is, self-control. This is a part of God's gentility.

* * *

Along with the sacred assignment to build the Church and win the lost, and along with the sacred endowment to perform miracles, there comes this sacred development of Christian character, the development of the character and nature of our God, who comes upon us in the Third Person of the Godhead. Thank God, He comes "upon all flesh." We need not ask for

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MISCELLANEOUS

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an anointing, for we have it; but we need to let this anointing work in us that which it can and should and will do.

My plea, as I conclude this message, is that we in the Assemblies of God who have had the Holy Spirit upon us for so long shall hold fast to that which God has given us. I am not one of those who think we are backslidden and beyond redemption or I would not be standing in this pulpit tonight. I believe there is a cry and a call in every one of our hearts. I heard the general presbyters say this, one after another, and I heard other friends here at the General Council declare that there is a cry and a hunger for a move of God. But let us not emphasize the miraculous only, and that phase of Pentecostal blessing which is glamorous and delightful; let us cry for a move of God that will develop us into a people worthy of the name we bear.

Let us cling to our heritage. "Hold that fast which thou hast." Let each of us tighten his grip upon that which the Lord has given him. Thank God for our precious Pentecostal heritage, and for the coming of the Holy Ghost upon our churches. Let us tighten our grip upon it and cling to it with a *desiring* hold, like that hold which a little child has when she takes a new dolly in her hands. Let us hold fast to our profession with a *cherishing* hold, like the hold which a king has when he takes the jewelled crown in his hand. My plea tonight is that we shall never let these things slip but hold fast to our heritage with a *desperate* hold, like that of a drowning man who grasps the life preserver that is thrown to him.

Submit to the Rod

"Count it all joy, my brethren, when ye fall into manifold temptations," says the apostle James. "To him that overcometh, to him will I give of the hidden manna." The feast is just beyond the fight. When you have been through the fight, there is the wondrous joy and triumph of the feast. We learn to thank God for the trial of our faith because it works patience. The thing that is precious in the sight of God is faith that has been tried. Tried faith is spendable; it is so much wealth stored up in heaven; and the more we go through the trial of our faith, the wealthier we become in the heavenly regions.—*Oswald Chambers*

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Evangelism **BREAKTHROUGH**

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COLUMBUS, GA.—North Highland Assembly of God reports a very profitable five-week revival with the Musical "Vanns" of Toledo, Ohio. Some 143 persons were converted, many were filled with the Holy Spirit, 30 affiliated with the church, and 38 followed the Lord in water baptism. This spiritual revival has awakened the church and greater victories are anticipated.—*Gerald Balius, Pastor*
* * *

CANANDAIGUA, N. Y.—A strong moving of the Holy Spirit was experienced at the Assembly of God here during two weeks of meetings with Evangelist Jack Peters of Oak Ridge, Tenn. Two individuals were saved, several backsliders reclaimed, and two persons received the baptism in the Holy Spirit.
—*James Dickinson, Pastor*
* * *

WINTER PARK, FLA.—A recent revival at Calvary Assembly transformed many lives. For thirteen and one-half weeks a mighty move of the Spirit of God swept through the Assembly as the services of Evangelist Eddie Barg of St. Paul, Minn., were engaged. The special meetings were discontinued for two months and then resumed again for two and one-half more weeks. During this entire time, numbers were saved, healed, and filled with the Holy Spirit. Several from the Baptist, Presbyterian, and other faiths received the baptism in the Holy Spirit.

As a result of this revival, an outstanding choir was formed. The

daily radio program, started during the revival, is attracting many to the services. Sunday school attendance has increased, setting a new record of 303. Eighty new members — mainly adults — have been received into the church. Plans are under way to build a new sanctuary.
—*Dale C. Zink, Pastor*
* * *

HASKELL, OKLA.—Norman and Mrs. Lindsey of Tucumcari, N. Mex., were the evangelists in a profitable two-week revival at the Assembly of God here. Their anointed singing was refreshing. Believers sought God around the altars each night for the infilling of the Holy Spirit.
—*R. G. Large, Pastor*
* * *

BRATT, FLA.—Bratt Assembly of God was re-awakened to the truth of the imminent return of Christ during a ten-day meeting concluded September 15 with Evangelist and Mrs. Donald Lunsford of the Indiana district. Nine persons accepted Christ as Saviour. Each service was well attended with many visitors present. Sunday school attendance reached a high of 175.
—*T. E. Barnes, Pastor*
* * *

FREDERICKTOWN, MO.—A week of very timely revival meetings with Evangelist and Mrs. N. B. Rayburn of Henryetta, Okla., came to a close September 15 at Cornwall Assembly of God. Two adults were saved in the closing service.
—*M. O. Wampler, Pastor*

WEST LONG BRANCH, N. J.—Calvary Assembly concluded a very profitable two-week revival September 22 with Evangelists Jim and Tammy Bakker of North Carolina. Thirty-five persons were either saved or reclaimed and a number testified to receiving healing during the campaign. Attendance was excellent.
—*Daniel Dugan, Pastor*
* * *

BRAVE, PA.—The ministry of Evangelist and Mrs. John Higginbotham of Cleveland, Ohio, brought great blessing to the Assembly of God here. The messages were rich and challenging. Several individuals were saved and some testified to receiving healing for their bodies.
—*A. F. Bradfield, Jr., Pastor*
* * *

GRANITE CITY, ILL.—One of the finest revivals ever to be conducted at the Bellemore Assembly of God was held recently with Bill and Nancy Sharp of Dallas, Tex., as evangelists. Excellent crowds came to enjoy the anointed preaching, the special singing, and paintings of Biblical scenes.
—*Henry A. Greenwald, Pastor*
* * *

SHERBURN, MINN.—A two-week campaign concluded July 28 at Sherburn Assembly was the second one conducted by the Tanner Team here this year. Besides the fine musical program, in which nine different instruments were used, the people enjoyed the fervent ministry of the Word. A number of young people received

the baptism in the Holy Spirit, others reconsecrated their lives, and many were spiritually enriched as they sought God anew. There were many visitors in attendance.
—*Melvin B. Hanson, Pastor*
* * *

COLUMBUS, GA.—A successful revival at East Highland Assembly was conducted by the Larimore family of Covina, Calif. Sinners were saved in practically every service, and some 25 received the infilling of the Holy Spirit. Twenty persons were baptized in water and 15 were received into the church. Large crowds attended as a result of the newspaper, radio, and TV publicity.
—*Keetah Jones, Pastor*
* * *

EAST PRAIRIE, MO.—Charles and Norma Morrison, pastors at Prue, Okla., were the evangelists for a three-week revival at the Assembly of God here. Some 24 were saved, many rededicated their lives, one individual was filled with the Holy Spirit, and 19 followed the Lord in water baptism.
—*Robert Bettis, Pastor*
* * *

BOWIE, TEX.—A record crowd attended each service of a two-week revival concluded September 15 at the Lighthouse Assembly of God with Evangelist Leo Gaston of Abilene, Tex. Three individuals were saved, one reclaimed, two baptized in the Holy Spirit, and three refilled. Some testified to a healing touch.
—*L. C. Smith, Pastor*



GARY, IND.—Overflow crowds attended the revival services at Full Gospel Tabernacle during the meeting with Evangelist Ernie Eskelin. Despite mid-August heat and vacation time the Sunday school attendance record was shattered with 461 present. Pastor Karl D. Strader reported that 22 responded to the altar call for salvation.

MEETING AT ANACORTES ASSEMBLY

ANACORTES, WASH. — The fortieth anniversary of the Anacortes Assembly of God was celebrated with a two-day homecoming on September 1 and 2. Approximately one thousand people attended the services. Speakers were Pastor Kazen and Glenn Horst, Pastor of Calvary Temple in Seattle. Many ministers and Christian workers who have gone out from the church were present, and over one hundred gathered for an open house at the parsonage.

The present pastor, Herman Kazen, with about nineteen years of pastoral experience, was called to the church in June of this year.

The Anacortes Assembly of God was founded in 1923 with Allen E. Ellis as the first pastor.

The present church building was erected in 1928 while W. J. Lewis was serving as pastor.

ANNOUNCEMENT

FOURTH ANNUAL MISSIONARY CONVENTION, First Assembly of God, Rockford, Ill., Nov. 3-10. Missionaries to be present for the convention will be Dan Marocco, Philippines; Anne Eberhardt, India; Tom Goulder, Rockford Deaf Work; and Chaplain Tashnick, U. S. Air Force.—E. A. Manley, pastor.

WITH CHRIST

JOSEPH P. JONES, 66, of Jennings, Fla., passed away August 11. In 1943 he was ordained with the Georgia District, but later he transferred to the West Florida District. Brother Jones served as an evangelist besides pastoring churches in Georgia, Virginia, and Florida. He is survived by his wife Virginia.

CLAUDE W. MORIE, 73, of Knoxville, Tenn., fell peacefully asleep in Jesus July 24. Brother Morie was an ordained evangelist and pastor in the Tennessee District. He pastored in Knoxville in 1951. He leaves his wife, Anna, and two children.

J. RAYMOND RANDOLPH, 45, of Granite City, Ill., was killed August 26 in a truck-car accident while en route to the General Council in Memphis. Also killed in the accident was his ten-year-old daughter Renee. Brother Randolph was pastor of the City Temple Assembly of God in Granite City since 1958. Ordained in 1942, he pastored churches in numerous Illinois towns including Harrisburg, Marion, Metropolis, and Madison. Survivors include his wife Mildred, who was very seriously injured in the accident, and his son Allen, a senior student

EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Prichard	A/G	Nov. 3-10	Bob Watters	James C. Kofahl
	Russellville	First	Nov. 10—	Donnell-Holler Team	J. W. Farrell
Calif.	Corning	First	Oct. 27-Nov. 10	H. C. Lafferty	Jim Logan
	Downey	First	Nov. 3-17	Arthur Arnold	Ray F. Curtis
	Fillmore	Pentecostal	Nov. 10-24	Doug Payne	Neville E. Carlson
	Lomita	Calvary	Nov. 10—	L. H. Sheets	L. B. Duncan
	San Bernardino	First	Nov. 10-17	Tommy Barnett	Louis Hauff
	Stockton	Calvary Tab.	Nov. 5-17	Wesley Morton	M. A. Blundell
Colo.	Woodland	Full Gospel Ch.	Nov. 5-17	The Bender Team	Reuben Wilson
	Fort Lupton	Park Full Gospel	Nov. 3-15	Victor Etienne	David Taylor Holden
	Grand Junction	First	Nov. 3-13	Jack West	Kenneth Schmidt
	Pueblo	First	Oct. 30-Nov. 10	Musical Lebsacks	Clyde King
Fla.	Tampa	Sulphur Springs	Nov. 3-17	Arnold & Anita Segesman	Joseph Hardt
	Venice	First	Nov. 5-10	Michael & Peggy Lord	Victor Maurice
	Winter Haven	First	Oct. 29-Nov. 10	John & Faith Stallings	Emerson Jones
Ga.	Savannah	East Side	Oct. 30-Nov. 10	Don Carroll	Harris Fennell
Ill.	Alton	Milton	Nov. 5-17	Bob & Paughnee Bornert	David McGarvey
	Carthage	Calvary	Nov. 5-17	Culpepper-Gourlas Tm.	D. E. Skiles
Ind.	Springfield	First	Oct. 22-Nov. 3	Bob & Paughnee Bornert	G. E. Mandel
	Gary	Glen Park	Nov. 6-17	G. A. & Mrs. Snavely	Anthony Vigna
	Harrodsburgh	A/G	Oct. 29—	Donald & Mrs. Lunsford	Gerald W. Dewlen
	Indianapolis	Trinity Chapel	Nov. 10-24	Wallace & Mrs. Joice	F. Orman Coats
Iowa	Ottumwa	First Pent.	Nov. 5-17	Frank E. Martin	Stanton E. Johnson
	Perry	A/G	Nov. 5-17	Norman & Evelyn Hays	Boyd Hoferman
Kans.	Great Bend	First	Nov. 6—	James H. Black	James O. Rosenberg
	Liberal	* First	Nov. 4-8	Dick & Nancy Messner	Dean G. Nygren
	Liberal	First	Nov. 10-15	Dick & Nancy Messner	Dean G. Nygren
Maine	Houlton	First Pent.	Nov. 6-17	J. E. & Mrs. Douglass	C. A. Reed
Md.	Elkton	Glad Tidings	Oct. 22-Nov. 10	John Higginbotham	C. W. Trenum
	Pasadena	A/G	Nov. 10-15	J. G. Hall	W. H. Helms
Mass.	Quincy	* Glad Tidings	Nov. 4-10	Lynn & Becky Wickstrom	Hugh M. Corey
Mich.	Goodrich	A/G	Nov. 5-17	Glenna Byard	Everett Herberger
	Troy	A/G	Oct. 29-Nov. 10	Ray Eskelin	Louie H. Calaway
Minn.	Pillager	Gospel Tab.	Nov. 5-10	Bob & Pat Ludwig	Bill King
	Worthington	A/G	Nov. 7-10	E. M. Clark	John Everett
	Worthington	A/G	Oct. 31-Nov. 3	Stanley Clarke	John Everett
Mo.	Des Arc	A/G	Oct. 27—	Tommy Heady	Charles Brown
	Kansas City	Glad Tidings	Nov. 10—	Tommy & Dean Heady	W. C. Hamilton
	St. Louis	Friendly	Nov. 3-17	Robert V. Holland	L. C. Ramsey
Mont.	Anaconda	A/G	Nov. 5-10	Paul Hild	Joe Newby
	Great Falls	Central	Oct. 27-Nov. 3	Paul Hild	J. Burdette Wiles
	Great Falls	** Central	Nov. 5-10	Christian Hild	J. Burdette Wiles
	Lewistown	A/G	Nov. 5-17	Dave Tonn	T. F. Johnston
N. Mex.	Farmington	First	Nov. 5-17	Jerry & Mrs. Roberts	Don Stover
N. Y.	New York City	Glad Tidings Tab.	Nov. 10-17	Wallace S. Bragg	Marie E. Brown
	Westfield	A/G	Nov. 6—	Stanley Cooke	Ernest E. Edwards
N. C.	Brevard	Faith	Nov. 5—	Chester Freede	V. C. Miller
Ohio	Bellevue	A/G	Nov. 7-10	Albert Phelps	L. A. Ford
	Columbus	Calvary Temple	Nov. 3-10	L. K. Dodge	L. E. Loretz
	Girard	First	Oct. 20—	Don Cox	D. A. Ross
Okla.	Commerce	First	Nov. 3—	R. G. Peterson	Buford Dorsey
	Inola	A/G	Oct. 29—	J. B. & Mrs. Essary	C. F. Cates
	Shawnee	Glad Tidings	Nov. 6-17	William Caldwell	B. E. Potter
	Stillwater	First	Nov. 4—	Harold J. Baker	Joe Stumbaugh
Pa.	Tulsa	Suburban Hills	Nov. 3-17	W. D. Rice	Dale D. Starling
	Ambridge	A/G	Nov. 5-17	Frank J. DePolo	C. S. Eagle
	Clairton	Calvary Pent.	Nov. 5-10	Harold May	J. Clayton Sheridan
	Duquesne	First	Nov. 3-10	Curtis Sample	James Grove
	Lancaster	First	Nov. 6-17	William H. Kautz	Ira Stanphill
Va.	Waynesboro	Calvary	Nov. 6-24	Gene Burgess	George Hatchner
	Petersburg	First	Nov. 5-17	Irving & Mary Howard	N. E. Haupt
Tex.	Athens	First	Nov. 6-17	Sara E. Sharp	C. E. Wilson
	Seattle	Lake Terrace	Nov. 10-24	Wayne Pyzer	O. Dennis Finch
Wash.	Seattle	Lake Terrace	Nov. 10-24	Wayne Pyzer	O. Dennis Finch
	Tacoma	Evang. Tab.	Nov. 5-10	The Musical Muirs	Don Rogne

* Children's Revival

** Youth Revival

Due to printing schedule, announcements must reach the Evangelism Department 30 days in advance.

at Bethany Bible College, Santa Cruz, California.

WILLIS E. SMITH, 64, of Seattle, Wash., went to be with the Lord on Monday morning, August 26, at 6:15 a.m. at the Baptist Memorial Hospital in Memphis, Tenn. He was stricken with a heart attack Sunday night after returning to his hotel room fol-

lowing the evening service at the thirtieth General Council of the Assemblies of God.

Brother Smith spent forty years of his life as a minister in the Assemblies of God. He pastored churches in Allen, Emerson and Thurston, Nebr., and Sioux City, Ia., before going to Seattle.

In 1940 he accepted the invitation of Fremont Tabernacle in

Seattle to become their pastor, where he served five years. He then founded Faith Memorial Tabernacle in Seattle. At the time of his Homegoing he was pastor of this church and chairman of the Seattle Full Gospel Fellowship.

Survivors include his wife Esther, five children, and eighteen grandchildren.



The Transformed Soldier

Sunday School Lesson for November 10, 1963

ACTS 10:23-35, 43

BY J. BASHFORD BISHOP

We have before us one of the most thrilling stories in the New Testament—the story of how God broke down the wall of prejudice which existed between the Jews of the newly formed church and the Gentiles. Thus it was made possible, in accordance with the divine will, for the gospel to be preached “unto the uttermost parts of the earth.”

A Seeking Gentile (Acts 10:1-8). The description of Cornelius, a Roman army officer, suggests that he was a Gentile convert to Judaism. Although he did not yet know Christ, his moral earnestness, simple faith, and genuine humility put many a Christian to shame!

To those who live up to all the light they have, more shall be given! Cornelius was hungry for God. Conscious of a lack in his life, he was praying and fasting about it when suddenly an angel appeared to him, saying, “Thy prayers and thine alms are come up for a memorial before God.” What a statement! Can the same be said about our fastings, prayers, and alms?

THE BAND THAT CAN'T BE BROKEN



A Praying Jew (Acts 10:9-16). God always works at both ends of the line. While He was dealing with Cornelius in Caesarea, He was also dealing with Peter at Joppa twenty-five miles or more away! While Peter was waiting for the noon meal which Simon's wife was preparing, he went up to the roof to pray. And it is commendable indeed that he so completely gave himself to prayer while waiting to eat that he actually “fell into a trance”—or, as we would say, “fell under the power”!

A Timely Delegation (Acts 10:17-23). God's timing is always perfect. Blessed are they who move in obedience to His will and Spirit. Observe, too, how specific and clear was the voice of the Spirit to Peter: “Behold, three men seek thee . . . go with them, doubting nothing: for I have sent them.” When Peter learned that he was to go to the house of a Gentile, he must have been puzzled. God was leading both Cornelius and Peter in the dark. Neither of them knew exactly why they were to do what they were told, yet both obeyed implicitly. It always pays to obey God, even in the dark!

A Christ-Exalting Sermon (Acts 10:24-43). When Peter arrived in Caesarea and compared notes with Cornelius, he began to understand why God had dealt so strangely with him. He realized that: (1) God's time had come for the Gentiles to enter the Church; (2) a dispensation had begun in which God recognized no difference between Jew and Gentile; (3) it was the will of God that Jewish Christians should enter Gentile homes, have fellowship with them, and eat with them; (4) Mosaic food laws were abolished, as well as all other laws which created a barrier between Jew and Gentile.

The final words of Cornelius' explanation are worthy of careful consideration: (1) He was thinking not only of himself but of the spiritual needs of others, for he had gathered his friends and relatives together to hear what Peter had to say. (2) His words illustrate the ideal purpose and proper attitude for all church attendance—“Now therefore are we all here present before God, to hear all things that are commanded thee of God.”

The sermon which followed is a model for every preacher. As a matter of fact, it contains in outline form the substance of the Gospel of Mark (for Mark was greatly influenced by Peter and served as his companion for some time). Peter presented in his sermon: (1) the Christ who lived; (2) the Christ who ministered under the anointing and power of the Spirit; (3) the Christ who died; (4) the Christ who lives again; (5) the Christ who saves. “To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.”

A Glorious Outpouring (Acts 10:44-48). How wonderfully receptive was Peter's audience! As fast as the truth came from his lips they believed and obeyed it. And the result was that they were saved and filled with Spirit apart from any human agency!

Sour-faced Christians show little faith in Christ's message of the abundant life. Christ began the Sermon on the Mount with rules for happy living. The New Testament “Beatitudes” carry the thought that the wrong outlook on life defeats God's purposes. Following the truth of them we can have a wholesome outlook on life that will win.

FOR YOUR
CONVENIENCE...



THE CHILDREN'S SIMPLIFIED NEW TESTAMENT, by Olaf M. Norlie.

Makes the New Testament readable and meaningful for today's children of all ages.

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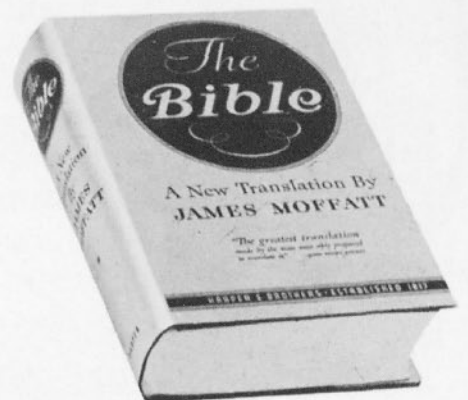
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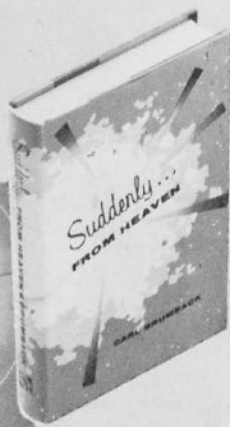
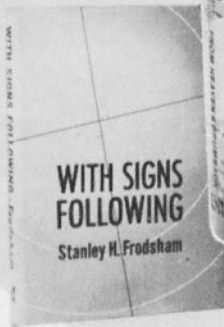
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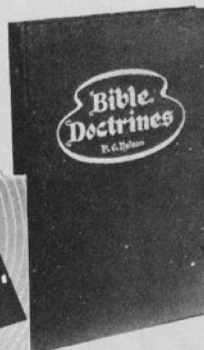
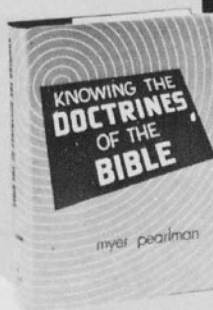
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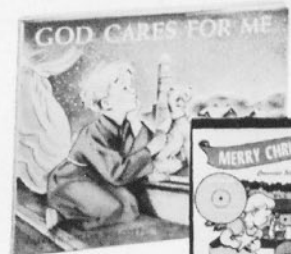
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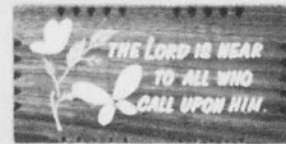
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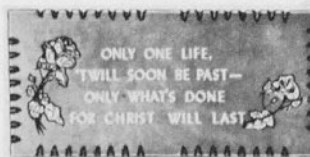
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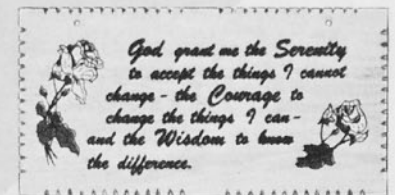
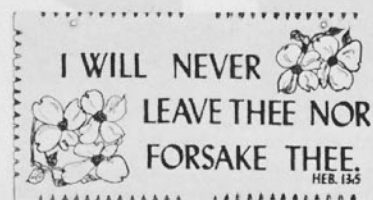


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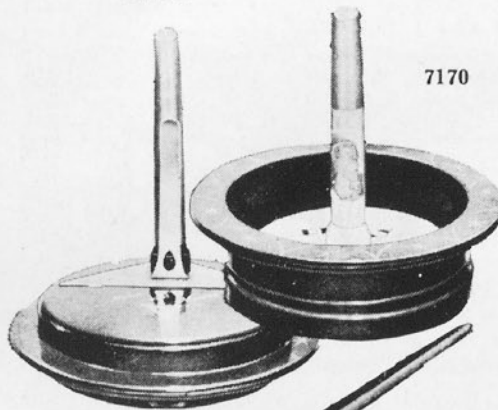
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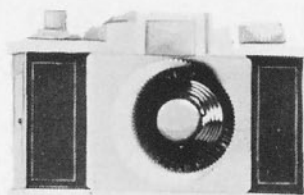


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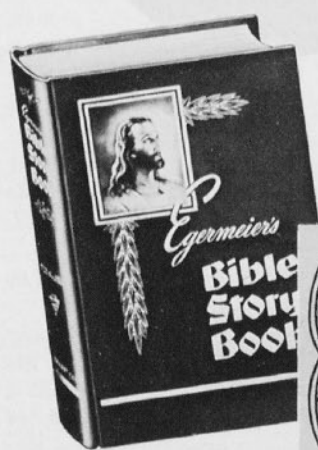
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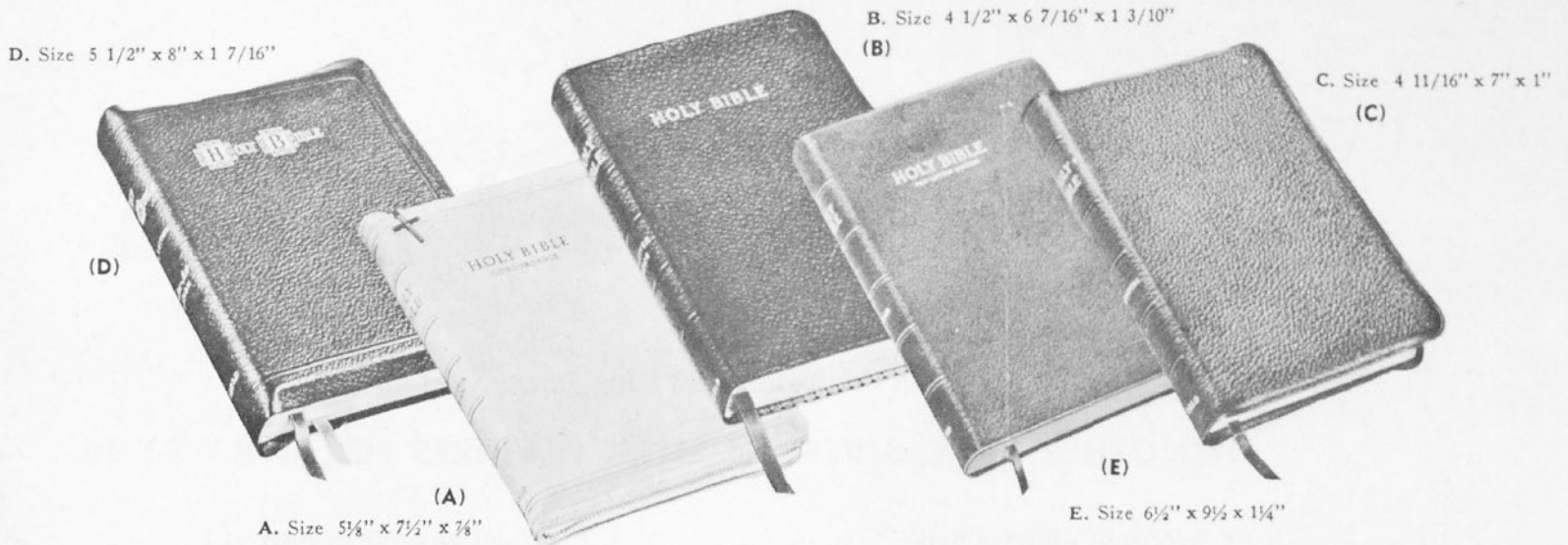
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(A) rks are wrought by his hands?
3 Is not this the carpenter, the son of Mār'-y, the brother of Jāmes, and Jō'-šēs, and of Jū'-dā, and Sī'-mōn? and are not

(B) num, Get **CHAPTER 5**
is written, **AND** seeing the multitudes, he went Lord thy **A** up into a mountain: and when hou serve. he was set, his disciples came unto

(C) 11v
ch. 7:6 4 | to Cā-pēr'-nā-ūm, he, and his
Mark 7:3 6 | mother, and his brethren, and
ch. 4:46 9 | his disciples: and they con-
ch. 1:14 11 | tinued there not many days.
Mat. 12:46 12

(D) 3. 11. 14 I have long time holden
13. 20. peace; I have been still, and
Phil. 2. 7. frained myself: now will I cry
o Matt. 3. 17: a travailing woman; I will de
17. 5.
Eph. 1. 6.

(E) 4 **And found in the temple those that sold oxen and sheep and doves, and the changers of**

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THEN was Je'sus . . . of the Spirit into the wilderness . . . to be tempted of the devil.
 2 And when he had fasted forty days and forty nights, he was afterward an hungered.
 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

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