



OCTOBER 27, 1963  
TEN CENTS

# THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT SAITH THE LORD

World Missions Issue

PHOTO BY H. ARMSTRONG ROBERTS



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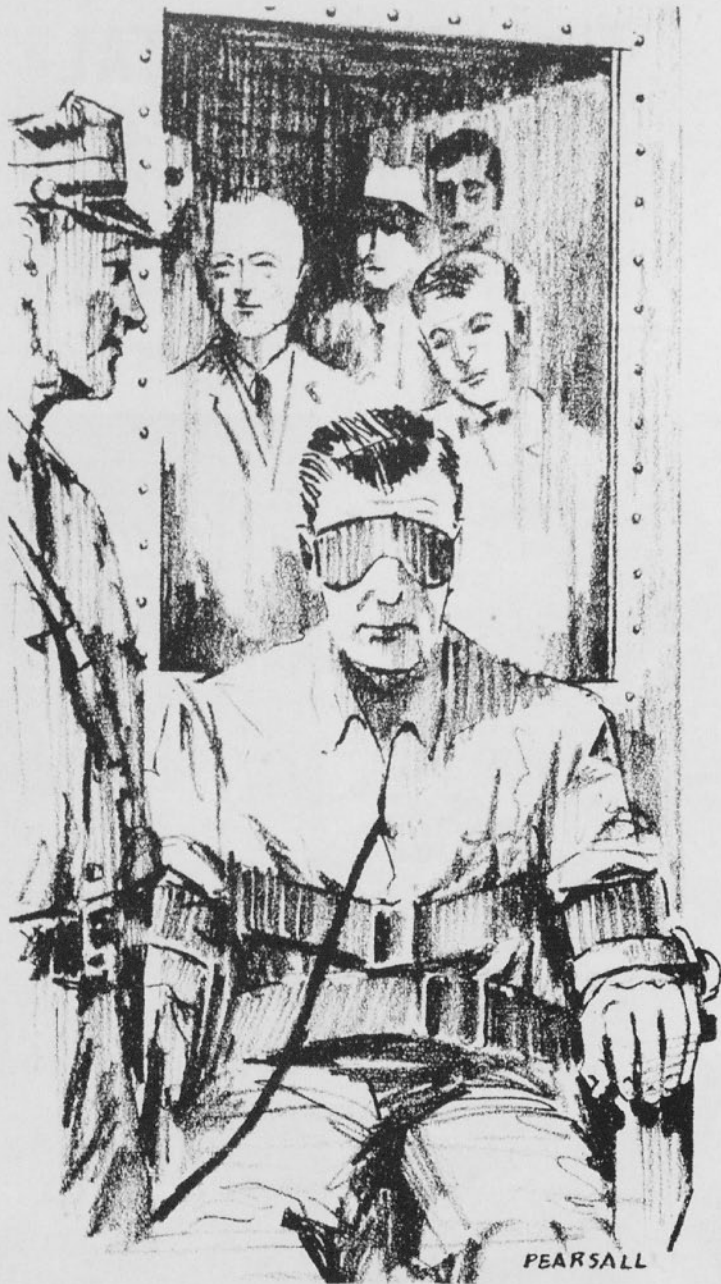
**Multiply  
or Die**



**Departmental  
News Reports**

Will this child of Acambay, Mexico (and millions like her throughout the world) ever have just one opportunity to hear the gospel of Jesus?





# Condemned to Die!

BY ADA NICHOLSON BROWNELL

THE SCENE IN CONDEMNED ROW IS NEVER PLEASANT. On the night before an execution the long empty corridors echo the regular footsteps of a guard as he walks past the prison cells.

None of the prisoners can sleep that night. From one particular cell comes the shuffle of a condemned man's feet as he paces back and forth like a caged lion.

Perspiration drips from the prisoner's face and neck. His shirt sags with the dampness.

All night he paces, stopping only occasionally to clasp his hands or grab the bars and groan, his glazed eyes wild with fear. The next morning his life is to be snuffed out in the gas chamber!

A condemned man has no rest—and yet, across America there are millions of men and women under condemnation of death who slumber in blissful ignorance of their spiritual situation. They are condemned to die as surely as the man in death row—not in a gas chamber, but a death far worse. For the Bible says, "He that believeth on him [God's Son] is not condemned, but he that believeth not is condemned already" (John 3:18).

If you are a sinner you are in death row. Every breath you breathe, every blink of your eyes, brings you nearer the moment when the divine sentence shall be executed upon you. God does not want you to die; in fact, He has provided every opportunity for you to appeal for mercy and you can obtain forgiveness through His grace if you ask for it. But until now you have not asked. If you neglect to be saved in time, you will have no one to blame but yourself.

Most condemned men fight for their lives. They exhaust every opportunity to be saved. Caryl Chessman, implicated with the Los Angeles underworld and condemned to die for red-light crimes, fought twelve long years. He studied law books in San Quentin and used every legal device he could find to remain alive, but on May 2, 1960, he paid with his life. Life was dear to him. He forced the state to spend a fortune and he himself spent all he had before his case was closed.

How dear is eternal life to you? Do you just shrug your shoulders and say, "I will not think about it"? That will not change your fate. The Lord Jesus Christ said, "This is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil" (John 3:19). If you shut your eyes to the truth you are rejecting God's light and deliberately choosing the darkness which will condemn you for all eternity.

Children play "let's pretend" but grown men and women are expected to be mature enough to face reality. The Bible plainly says, "It is appointed unto men once to die, but after this the judgment" (Hebrews 9:27). It is to your own interest to prepare to die and to be ready for the judgment that will follow death.

You are condemned to die—"for the wages of sin is death" (Romans 6:23) and "all have sinned" (Romans 3:23). But the same verse that says "the wages of sin is death" goes on to say that "the gift of God is eternal life through Jesus Christ." God offers this gift of eternal life to those who will accept Jesus Christ as their personal Saviour. You must decide whether you will do this or not.

You are condemned but you may be pardoned. Christ made this possible and the way is written plainly in black and white for all who will read their Bibles. You must believe in Jesus as your Saviour and you must accept Him as your Lord and Master. You must confess your sin to Him and ask Him for pardon, as it is only in Him that "we have redemption through His blood, the forgiveness of sins, according to the riches of his grace" (Ephesians 1:7).

If a condemned man were offered a pardon, and he refused, would you call him stupid? Or would you call him insane? Surely any person who is neither stupid nor insane will agree that, if there is life after death, a person ought to prepare for it, and if the only way to be ready is to accept Jesus Christ as Saviour and Lord, he ought to do so.

Down in your heart you know you need a Saviour. One self-styled atheist rejected Christ all his life and denied all belief in the existence of God, heaven, or hell; but when his time came to die he screamed that the flames of hell were already enveloping him. He realized then that he ought to have asked for a pardon, but it was too late.

When the black hood is placed over the head of a condemned killer it is too late for redemption. The gas

is turned on and in a few seconds his life is snuffed out.

You are condemned to die, if you have not accepted Christ. You are going to take that one-way trip to the death house of eternity. Once that time comes, it will be too late for a change of mind. Now is the time to be saved. This day, if you are wise, you will admit your sin to God and throw yourself upon His mercy.

The Bible says, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

This is the only hope the Scriptures offer to condemned men and women. Accept Christ as your Saviour today. Receive the pardon that is offered by a God who loves you so much that He gave His only begotten Son, that you might not perish but have everlasting life through believing in Him. ◀◀

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# Our Throne of Grace

By WALLACE A. ELY

THE WRITER TO THE HEBREWS GAVE A WORD OF ENCOURAGEMENT to all of us when he said, "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Hebrews 4:15, 16).

All of us have a tendency to neglect this unfailing source of help. Sometimes it is through carelessness, but sometimes it is because sin has entered the life and we feel uncomfortable in God's presence. It is human to avoid other persons who know about our sins, but it is foolish to seek to avoid God for the same reason. This steals away our prayer life.

It is proper and fitting that we should be ashamed of our sins before God. Indeed, we should be so ashamed that we truly and fully repent of every sin. But to try to avoid God when we have sinned is as imprudent as it is impossible. If we are wise we will go quickly and boldly to the throne of grace "that we may obtain mercy, and find grace to help in time of need."

This passage must have special reference to sin, for after assuring us that our Lord was tempted as we are, it adds that He was "yet without sin." However, it certainly applies to all of our infirmities whether they be physical or spiritual. Jesus abundantly proved His willingness and ability to heal people, both in soul and body, during all of His earthly ministry.

This throne of grace is friendly to the point of full graciousness. It is not fearsome; it casts out fear. It never smites; it always heals. It does not repel; it draws. It does not condemn; it forgives. It does not increase one's burden; it gives rest to the soul.

We may rest assured of the tender graciousness of the One who sits on the throne because He is touched with the feeling of our infirmities. For some thirty-

three years He lived among men, sharing human experiences and problems, so He knows every problem from earliest childhood to mature adulthood. Both the child and the adult may go to His throne of grace fully assured that He knows, and that He cares, and that He is willing and able to supply all of their needs. As God, He remembers that we are dust, and knows that grace and mercy are essential to us.

"Let us come boldly," that is, speaking everything. Let us lay all of our heartaches and sorrows, all of our weaknesses and shortcomings, all of our temptations and sins, all of our longings and desires, all of our hopes and expectancies, and all of our blessings and assurances at the throne of mercy and grace. Here we may say with Peter, "Lord, thou knowest all things; thou knowest that I love thee" (John 21:17).

As we come to Him in every time of need, He bestows rich gifts upon us. He is the source of every good and perfect gift (James 1:17). Our time of need is all of the time; therefore we should live and move and have our being within sight of the throne of grace.

If we need courage to meet the problems of life, we will find it in our understanding High Priest. If we need patient endurance, we will go to Him for an adequate supply of it. When we need renewed faith to undertake some labor for Him, He is the author and finisher of our faith. When we need wisdom, He will open our hearts and minds so that divine sight can flood our souls.

At our throne of grace we come into life's greatest possession. We obtain mercy. Too, we make the greatest discovery known to man. We find grace to help in time of need. His plenteous mercy and grace supply all of our needs according to God's riches in glory. Let us therefore not neglect, but "come boldly to the throne of grace, that we may obtain mercy, and find grace to help in time of need." ◀◀



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#### STATEMENT OF FAITH

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule a thousand years. WE BELIEVE in the Blessed Hope, which is the Rapture of the Church at Christ's coming. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

( Average paid circulation in September )  
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## Prospects for Peace

Christians who know their Bibles will not be deceived into a feeling of complacency by the nuclear test ban treaty that was signed by President Kennedy on October 8.

The three-power treaty to ban nuclear testing in the atmosphere is being hailed as a first step toward world peace. The purpose in signing this treaty between the U.S., Great Britain and the U.S.S.R. is to curb the war-making powers of those who would take peace from the earth. This is a commendable purpose. However, it is difficult to be optimistic when the warning of Scripture rings so loudly in our ears: "When they shall say, Peace and safety; then sudden destruction cometh upon them..." (2 Thessalonians 5:3).

Any who dream of world disarmament and lasting peace under the present world system are doomed to disappointment. The Saviour said, "Ye shall hear of wars and rumours of wars" (Matthew 24:6). The world cannot escape the scourge of war as long as men persist in sin.

World peace cannot be attained by making pacts with wicked rulers. The gospel of Christ, preached in the power of the Holy Spirit, is the only way a divided world can ever come to unity and peace. The curse of Babel can only be lifted by the blessing of Pentecost.

At Babel, God dealt with a rebellious world by confounding its speech and dividing mankind into separate language groups. Prior to Babel there had been much violence between individuals, but no wars between nations—for the simple reason that the whole world was one great nation. After Babel the sin that had set individuals at enmity one against another was permitted to set nations against each other.

The Lord weighs the spirits of men. He pointed His finger at King Belshazzar one night and said, "Thou art weighed in the balances, and art found wanting" (Daniel 5:27). Today the finger of God is pointed at the whole world. "Tekel" could be written on the walls of our whole civilization. We are weighed and wanting.

But the fierce clouds of judgment are fringed with gold. Beyond the billows of God's wrath there shines the sun of divine mercy, waiting to shed its bright beams of salvation and blessing on all who will repent and turn to the Lord with all their hearts.

At Pentecost there was an event more dramatic and world-shaking than the handwriting of Babylon. There was the sound of a rushing mighty wind, the flash of tongues of fire from heaven, and suddenly a hundred and twenty men and women were talking in strange tongues. Jews from many nations were present to witness that miracle. They said: "What meaneth this? We do hear them speak with our tongues the wonderful works of God" (Acts 2:11, 12). Then Peter arose and preached to them in the Jewish tongue which they all understood.

Suddenly, through the Pentecostal outpouring of the Holy Spirit, thousands of Jews "out of every nation under heaven" were welded together in a spiritual bond. They became fellow penitents, fellow Christians, fellow citizens of Christ's kingdom. They became spiritual brothers, children of God who could love each other and live together in unity and peace.

Our missionaries are seeing the Holy Spirit perform similar miracles throughout the earth today. In this gospel work lie the only real prospects of peace. The gospel of Christ can turn Americans and Russians, Arabs and Jews, Africans and Asiatics into friends of God and friends of one another.

—R.C.C.



## GOD TAKES A PERSONAL INTEREST

"Let not your heart be troubled, ye believe in God." Here is a cure for sleepless nights. Here is a tranquilizer for jangling nerves. Here is a buoyancy that lifts the spirit—that starts a song of faith in the soul.

Why should we be troubled if we believe in God? *He takes a personal interest in us.* He has made important plans that involve us. He has spent lavishly upon us and our eternal future. He is preparing a place for us. Surely He will guard His investment.

There may be troubles all around us, but the heart that believes in God has no reason to be disturbed. True, the child of God may not always "mount up with wings." There will be times when he cannot run, but even when he slows down to a walk he will be going steadily forward because he believes in God. And he will not faint!

—E. M. CLARK, in *The Bulletin* (Illinois District)

## GOD AND A PAIR OF SHOES

As I started to write a ten-dollar check for the church that Sunday morning, the thought occurred to me, "*I could use this money for shoes.*" But I felt the Lord had impressed me to give the money, so I simply forgot the shoes.

Several weeks later I walked into a shoe store and noticed a table of shoes with a sign, "Reduced to \$2." The shoes looked cheap—all except one pair. These were of the kind and style I needed, and they were just my size. Inside was stamped a well-known brand and the original price, \$10.98.

To the store manager those shoes were simply the last of a lot—a small size that had not moved—and the price was reduced to get rid of them. But to me they were put there by my Lord.

Just a small need supplied. But it reminded me that our great God who holds the affairs of this troubled world in the hollow of His hands is mindful of our smallest personal problems.

—ELSIE B. GRIMM

## BELIEVERS ARE NOT BEGGARS

"Have you ever begged God for favors or for answers to your requests?" I once asked a saint of God in whose prayer life I had great confidence.

She replied that she had never found begging necessary, and said that through the years she had adopted Philippians 4:6 as the pattern for her prayer life: "Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God" (Philippians 4:6).

She went on to say: "Once I was in dire need. I took my problem to the Lord and talked it over with Him. I thanked Him for hearing me and left my prayer closet believing that He would undertake. He did so in the most remarkable way. No begging was necessary"

There is, of course, a place for intercessory prayer, but in this we are partners with the Holy Spirit, not beggars for favors from a reluctant God. Doubters may beg, but believers ask in faith and then give thanks.

—MARY L. SCHMOYER



## LET THE INDWELLING CHRIST BE SEEN

When the indwelling Christ is unhindered by any self-will in us there is an effulgence such as Moses had when he came down to men from God. "Christ in you" means the *peace* of Christ ruling in the heart, the *mind* of Christ formulating opinion, the *power* of Christ spread like a tent over us, the *joy* of Christ permanently resident in the soul, the *word* of Christ dwelling richly in us with all wisdom, and the *love* of Christ constraining us as the stream is constrained and held in flow by the banks.

This is the hope of glory—present and to come—until we who believe are filled with all the fullness of God.

—F. W. AINLEY

## "THIS DO IN REMEMBRANCE OF ME"

As we partake of the bread in the communion service we remember not only Christ's death but also His virgin birth. We remember the miraculous wonder of the incarnation. In Christ God came to mankind, not only that He might be properly represented on earth, but also that in the person of Jesus there might be made a sacrifice of everlasting virtue, of eternal worth and good. What man could not do for himself, God did through Christ. As we partake of the bread we remember the One who became flesh and gave His life on the cross for our redemption.

When we drink the cup it is in remembrance of the blood of Jesus, shed for our sins. There is no other place where sin can be cleansed away save in that fountain filled with blood that flowed from Immanuel's veins. In a day when men rationalize the miraculous facets of the gospel, the communion service is a constant reminder of the wonder-working power of the precious Blood.

—R. J. CARLSON, in *Northwest District Messenger*

## Meet a Missionary . . .



He doesn't get tired; doesn't need a furlough; keeps on working day and night. He contacts thousands of people every month, in this country and around the world. Pray for this unusual missionary: the magazine you are reading!





# THE SEEDS OF FAITH

By LELAND GOOD  
*Missionary to Bolivia*

IT IS A THRILL TO US, AS IT IS TO any missionary, to see the seeds of faith begin to sprout in the lives of those to whom we have been sent to minister. And it is a special thrill to see faith springing up in the lives of the children God has entrusted to our care. One night recently we saw evidence of it in our little daughter who will soon be five years old.

Baby David had been placed in his crib and we were having a time of fellowship with Dorcas before leaving for the evening service. She had been ill with the flu and I remarked that she must be feeling much better now. Her reply was what started my meditation on the seeds of faith. She said simply, "Jesus healed me. Jesus is nice, because He heals." There in the unassuming and uninhibited theology of a small child appeared the springing up of the seeds of faith.

My thoughts went back twenty-four years to the small Pentecostal Tabernacle in Eureka, California, where at the age of seven I knelt to receive Christ as my personal Saviour. I feel certain that my conversion would not have taken place at such an early age, and perhaps never at all, had it not been for the same seeds of faith sown in my life from infancy. The precious seed of the Word of God and of the example of Christian living was sown

in my life by Pentecostal parents. My parents set the example before us of regular church attendance, prayer, Bible reading, and Christian living. They looked to God for the healing of frequent sicknesses for the supplying of every need in those difficult post-depression days. We knew that our Saviour supplied those needs and healed those sicknesses.

Paul wrote to Timothy, "I have

remembrance of thee in my prayers night and day...when I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also" (2 Timothy 1:3, 5).

Our parents were faithful to plant the seeds of faith in our hearts, and now in our time we are attempting to sow the seed, to lead our children gently to a knowledge of the Lord and His ways. We fully expect that some day soon, original and personal sin will be recognized, and that the same saving grace manifested in our lives and in the lives of their grandparents will be applied in the lives of our children.

Naturally, all of us would like to have financial security, educational opportunities, and cultural advantages for our children. But more than these they need to have the seeds of faith sown in their young hearts. It takes consecration and effort, but when we see faith springing up we know it is well worth all it involves...

Yes, Dorcas, "Jesus is nice," and some day, by the grace of God, you will learn by personal experience just how wonderful He really is. He not only heals, but He saves, He baptizes, and He cares for His own. This is the reward of growing faith.



TEN COMMANDMENTS  
FOR HUSBANDS

1. Remember that thy wife is thy partner and not thy property.
2. Do not expect thy wife to be thy wife and wage-earner at the same time.
3. Think not that thy business is none of thy wife's business.
4. Thou shalt hold thy wife's love by the same means that thou didst win it.
5. Thou shalt make the building of thy home thy first business.
6. Thou shalt cooperate with thy wife in establishing family discipline.
7. Thou shalt enter into thy house with cheerfulness.
8. Thou shalt not let anyone criticize thy wife to thy face and get away with it; neither thy father, nor thy mother, nor thy brethren, nor thy sisters, nor any that are thy relatives.
9. Thou shalt not take thy wife for granted.
10. Remember thy home to keep it holy.

\* \* \*

TEN COMMANDMENTS  
FOR WIVES

1. Honor thy own womanhood, that thy days may be long in the house which thy husband provideth for thee.
2. Expect not thy husband to give thee as many luxuries as thy father hath given thee after many years of hard labor and economies.
3. Forget not the virtues of good humor, for verily all that a man hath will he give for a woman's smile.
4. Thou shalt not nag.
5. Thou shalt coddle thy husband, for verily every man loveth to be fussed over.
6. Remember that the frank approval of thy husband is worth more to thee than the sidelong glances of many strangers.
7. Forget not the grace of cleanliness and good dressing.
8. Permit no one to assure thee that thou art having a hard time of it; neither thy mother, nor thy sister, nor thy maiden aunt, nor any of thy kinfolk, for the judge will not hold her guiltless who letteth another disparage her husband.
9. Keep thy home with all diligence, for out of it come the joys of thine old age.
10. Commit thy ways unto the Lord thy God, and thy children shall rise up and call thee blessed.

"The Lord gave the word:  
great was the company  
of those that published  
it." ... Psalm 68:11



**OBSERVING PROTESTANT PRESS MONTH**



Answered by Ernest S. Williams

# YOUR QUESTIONS

*Should a Christian young person attend a Bible school rather than a college just because his parents think he should?*

If a person plans to enter the business world rather than become a minister he ought to prepare himself for secular pursuits. A good college education could also be a fine foundation for Biblical training for the prospective minister, but not all can afford both. A Christian liberal arts college should offer enough Bible to equip its students to be able to "give a reason for the hope that is in them."

*Is it right to have religious plays in the church at Christmas time?*

I am too old to answer this question. Younger people might find good in them. However, I do not see much that is spiritually helpful in religious plays, imitations of the manger scene, etc. I think the angels sang at the birth of Jesus a song of wonder and adoration. Why should we desert the reality of worship for empty make-believe?

*Do you think all secret societies are wrong?*

I am not acquainted with all secret societies, but those about which I know demand strong vows of brotherhood with other members, including the ungodly. Paul asks, "What fellowship hath light with darkness?... wherefore come ye out from among them and be ye separate, saith the Lord" (2 Corinthians 6:14 to 7:1). "And truly our fellowship is with the Father, and with his Son Jesus Christ" (1 John 1:3)—not with sinners.

*If a person sins after he has been filled with the Holy Ghost can he be forgiven?*

In Hebrews 6:4-6; 10:26-29, we are warned against apostasy, or rejection of Christ as Saviour and Lord after we have once enjoyed the blessing of saving grace. The name of Christ is the only name under heaven, given among men, whereby we must be saved. To reject Him is to reject our only means of salvation.

However, provision is made for those who sin through human weakness. "These things I write unto you, that ye sin not; and if any man sin, we have an advocate with the Father, Jesus Christ the righteous" (1 John 2:1, 2). "But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

*What was the origin of the various races, including the Jews, as we know them today? Was Adam a Jew?*

Adam was the father of the entire human race. However, at the time of the flood all descendants of Adam perished except Noah and his three sons and their wives. It was from Noah's three sons that the various races sprang (Genesis 10:32); namely, the Semitic (from Shem), the Hamites (North Africans) from Ham, and the Japhetic (Caucasian) from Japheth.

The people we call the Jews are Semitic and had their origin in Abram the Hebrew (Genesis 14:13). The descendants of Jacob, who was the grandson of Abram, eventually came to be known as Israelites. This name Israel was given to Jacob when he wrestled with the angel at the brook Jabbok (Genesis 32:28). One of Jacob's sons was named Judah, and his descendants formed the tribe of Judah. The name *Jew* was derived from the name of this tribe.

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. 65802. Brother Williams will answer if you send a stamped self-addressed envelope.*





About 600 attended the WMC Breakfast at Chisca Plaza Hotel in Memphis. Mildred Smuland (photo at right), National WMC Secretary, welcomed members at the biennial breakfast. Left to right: Mr. and Mrs. J. Philip Hogan, Mrs. M. B. Netzel, Mrs. T. F. Zimmerman, Gladys Pearson, Mrs. Smuland, Mr. and Mrs. G. F. Lewis, Earl E. Blythe, Mrs. Chas. W. H. Scott, Mrs. Howard Bush, J. L. Schaffer.



# YOU ARE A WITNESS!

## WMC Activities at General Council Emphasize Personal Evangelism

By ANN AHLF

HOURS BEFORE THE OFFICIAL opening service of the General Council on Wednesday evening, 200 women arrived in Memphis to attend the 2 p.m. workshops. The sessions were a part of the WMC-Missionette program fea-

turing personal evangelism. So forceful was the presentation, "How to Keep Missionettes Interested and Busy," that a score of women declared, "I'm going home to organize a Missionette club!"

Mrs. Phinis Lewis, district director of Missionettes of North Texas and speaker for the workshop, laid great stress upon such factors as the sponsor's attitude and a well-balanced variety of spiritual, social and project activities.

"A delegation of work," she explained, "will eliminate the feeling that Missionette leadership is too great a task!" She pointed out that *Missionette Memos* and other publications offered by the National WMC Department provide abundant help for the sponsor.

Mrs. Lewis concluded her speech with, "Wholehearted participation in the *Stairway to the Stars* program will make our girls 'as corner stones, polished after the similitude of a palace.' Its effect on the lives of our youth will assure the future of our denomination!"

A panel made up of Charlotte Schumitsch, National Missionette Director, Mrs. Derald Musgrove, Kansas District Missionette Director, and Mrs. Philip Wannemacher, Missionette sponsor, Rochester, N. Y., with Mrs. Lewis as moderator, discussed questions from the audience.

R. L. Brandt, National Secretary of Home Missions, continued the personal evangelism theme by challenging WMC members to an individual witnessing ministry.

"Man knows almost everything but God," he summarized, "God's primary concern is to reveal Himself. He must have a witness. Witnessing is not the job of a few specialists. It is simple, Spirit-filled living twenty-four hours a day. Every Christian is a witness! You are a witness!"

The new WMC tract pack was introduced at the close of the workshop. This purse-size folio of white plastic, embossed with the red open-heart emblem and the words, "He that winneth souls is wise," is made to hold WMC tracts and Card-o-gram series. The en-



G. F. Lewis and Mildred Smuland are shown with tracts and Card-o-grams made to fill the new WMC tract pack.



tire set of materials has been prepared at the request of the district WMC presidents, meeting in a recent seminar.

One district president purchased the surplus workshop supply. Another stopped at the national office en route home from the General Council and bought enough tracts and wallets to blanket her district as she tours. Still another wrote her appraisal, "The tracts with their 'woman-to-woman' appeal are just what we had hoped for."

The biennial WMC fellowship breakfast, always the highlight of the program, climaxed the women's activities. Mildred Smuland, National WMC Secretary, welcomed 600 women who listened to Gayle Lewis, Executive WMC Director, as he said in the opening address, "The General Council of the Assemblies of God commends you women for your devotion and accomplishment. You have become a measuring stick in inspiration and standard. You have set a pattern for others to follow in different realms of service."

In an informal moment, Brother Lewis, on behalf of the group, presented Mrs. Smuland with a birthday offering. "You are the 'remembering-est' people I've ever seen!" she declared, as she accepted the gift with typical self-effacement.

Consummating the theme of the meeting, Gladys Pearson, internationally known missionary evangelist, further augmented the importance of person-to-person evangelism with her address on the subject, "Multiply or Die."

Mrs. Paul Buchwalter, Syracuse, N. Y., climaxed the breakfast program with a solo, "That's How I Want My Lord to Find Me." ◀◀



R. L. Brandt, national secretary of Home Missions, was workshop speaker.

# Multiply or Die

An Address by Evangelist Gladys Pearson at the WMC Breakfast



Gladys Pearson

THE PURPOSE OF A PREACHER IS TO make the Scriptures plain. Then the simple Word will do its own work of conviction or comfort. Thus, I wish to simplify the parable of the talents. A parable is a story that illustrates divine truth. And this is the story:

The kingdom of heaven is like a man traveling into a far country. He calls his servants and delivers unto them his goods. He gives to one five talents. (This is not a natural or an acquired gift; it is a certain amount of money.) To another servant he gives two talents. And yet to another, he gives one. The servants know that their master wants this money multiplied. Upon his return, the one with five talents happily displays his gain of five more and receives his master's commendation. The one with the two talents does likewise. But in the presence of his master, the one with the single talent is afraid. He knows he has done wrong by burying his talent. He seeks to justify his actions by saying how harsh and rigid are the master's requirements. He receives no commendation but only total banishment from his master into outer darkness.

There are three divine truths I wish to speak upon from this parable, recorded in Matthew 25. The first, "The Lord of those servants cometh, and

reckoneth with them" (v. 19). The second, "He called his own servants, and delivered unto them his goods" (v. 14). And the third, "I will make thee ruler over many things" (v. 21).

## THE DAY OF RECKONING

No truth is plainer than that a reckoning day is coming. This man traveling into the far country can be none other than Jesus, our Lord and Master. He has given orders for the development of His properties. Upon His return, He will require an audience with His servants. Speaking of this (Luke 16) He says, "Give an account of thy stewardship." This means: "Hand in your records; let me look at your books." In one of Brother Netzel's letters to the ministers he quoted thus from Daniel Webster: "The profoundest thought that has ever come to me is this: the greatness of God and my accountability to Him." Note in Romans 14, "So then everyone of us shall give ACCOUNT of himself."

## THE DELIVERY OF HIS GOODS

"He called his servants, and delivered unto them his goods." Here we see the whole content of Christ's redemptive truth deposited with us. The total responsibility also is upon us for the dispersing of this truth. We dare not bury "the goods" and say, "Your commands are too grievous." We must multiply what is given to us or we die.

When I was nineteen years old, a junior in the University of Redlands, California, the revelation of God's grace came to me. It changed my life. The lost condition of mankind was a shock to me. The one thought in John 3:36, "He that believeth not the Son shall not see life; but the wrath of God abideth on him," caused me to speak. I talked constantly to people in the classrooms and on the streets about salvation through Christ. My ministry evolved from just this. I never consciously planned on being a preacher. The "goods" simply multiplied from log churches in northern Mis-

(Continued on next page)



souri to villages, towns, and cities.

Standing on the banks of the so-called "sacred" Ganges River in India, watching thousands of Indians trying to wash their sins away in its waters, I wept openly without shame. "What a penalty will be required of those who bury the truth," I thought. "What a reckoning day is coming for those who have not told the story of salvation!"

God has deposited "this treasure in earthen vessels." If He can trust the vessels to disperse this treasure, He will place them in peculiar places. I stood in line in Shannon, Ireland, waiting for my seat number on a plane for home. I prayed quietly for God to place me where He needed me the most. I was given a seat by a businessman coming in from Iran. After ordering much liquor, he said to me, "And what were you doing in Europe?"

I said, "I'm a preacher; I've been helping to preach the gospel in some tent meetings in Austria and Germany."

"Oh, no! he cried. "A preacher! Oh, my liquor!" And he tried to cover it with his hands.

I quietly said, "Why should you worry about me? God sees it," and he burst forth, "You talk just like my wife." Then I realized that somewhere a woman knelt asking God to let her husband hear the gospel on his travels. And this man, finding me a stranger who would never see him again, plied me with questions about the faith of Christ. So all the way across the Atlantic I preached to him.

The gift of the Holy Spirit is included in "these goods" delivered to us. Have we buried this by refusing to speak of it or refusing the operation of the Spirit within us? God spoke to me years ago to preach His promised power to His own. From California to Washington, D.C., from India to Germany, from Japan to Alaska, and from Guatemala to Ecuador, I have seen several thousand people empowered by the Spirit.

In one city I saw the black people lacking permanent stability in Christ. I cried in the Spirit's travail to God for an outpouring of His Spirit. A missionary's wife said to me, "Why, I used to pray like that." It is gone from her now, buried many years ago. What will she say when her Master returns for the great reckoning day?

Is not holiness included in "these



WMC workshop panel featured (left to right) Mrs. Phinis Lewis, moderator, Mrs. Philip Wannemacher, Mrs. Derald Musgrove, and Charlotte Schumitsch.

goods"? Should a conviction brought by the Spirit years ago be obsolete today? Should not, according to this Word, sensitiveness to sin and worldliness increase rather than diminish? Some look back with amusing memories upon earlier convictions. Some look down with condescending pity upon those who have retained earlier convictions. For shame! As the world becomes increasingly blacker, God expects us to become increasingly whiter. He deplores this dull gray look.

#### THE PROMISE OF RULERSHIP

Finally the master returns. To the faithful who multiplied his goods, he says, "I will make thee ruler over many things." Praise God! What a promise for faithfulness!

Once I took a ship, the *United States*, from New York to Le Havre, France, for some meetings. I was in the tourist class. One day I wanted to see what the first class looked like. I dressed as nicely as I could and gave the porter a tip to show me how to get there. I walked unnoticed amidst the luxury I found. Everyone was talking about the great ones on deck. They said Hopalong Cassidy and Mary Astor were on board. Everyone was trying to get a glimpse of them. No one was even trying to get a glimpse of me! Suddenly, my heart began to sing, "Why, these people don't know who I am. I know who I am and what I shall be!"

Listen: "The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and JOINT HEIRS with Christ." Unbelievable but

true! Jesus said, "To him that overcometh will I grant to sit with me in my throne." Why, if Christ has a throne, and I am His joint-heir, I will have a throne, too! "If we suffer, we shall also reign with him." Rulership is promised. Oh, glory! Let the Cassidys, the Astors, the Elizabeth Taylors, the Rockefellers, or the Kennedys have their day. Mine is coming!

When the boat docked in Le Havre, it seemed the whole world came out to greet the famous ones. I slipped by unnoticed through customs, caught the train to Paris, but my heart was still singing. I thought of the parable of the pounds. One had received one pound, and he had increased it to ten. His master came and said, "Thou hast been faithful in very little, have thou authority over ten cities." "Now," I thought, "maybe I'll rule over some of these cities." (Who knows the very exact meaning?) But, laughing to myself, I imagined I would handle Paris, London, Rome—if I am faithful in the dispersing of His precious goods today.

They hardly made room for me on the train. Nobody knew I was a child of God, joint-heir with Christ! How I prayed for God's Spirit to help me be victorious, to suffer with Him, to be faithful to the continuing ministry of His Word! For what will anything—money, position, houses, or lands, Paris styles or Wall Street's fame—matter in that day? Only one word will we strain anxiously to hear: "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things." ◀◀



# 10 Years of Ministry to Be Celebrated in 10 Great Area Rallies

**Revivaltime Team to Participate in Radio Rallies in Strategically Located Cities to Mark Tenth Anniversary of Network Broadcasting, December 2-15.**

SINCE DECEMBER 1953 REVIVALTIME has been broadcasting each Sunday night on the ABC radio network. During this ten-year period the broadcast service has become one of the foremost religious broadcasts in the world.

To commemorate this decade of ministry on the network, the Radio Department is planning a nationwide series of ten area rallies—"Ten for the Tenth." The ten area rallies will present the *Revivaltime* team with C. M. Ward, speaker; Bartlett Peterson, executive director and narrator; D. V. Hurst, national secretary and rally director; Lee Robbins, soloist; Cyril McLellan, choir director; and Stanley Michael, field representative.

The first two weeks of December have been designated for the ten rallies, with five rallies each week and an origination from Springfield between. As a climax to the nationwide tour, a testimonial dinner will be held in Springfield on Saturday night, December 14, and the Anniversary broadcast service will occur on Sunday night, December 15, in the radio auditorium at the Assemblies of God headquarters.

Area coordinators are assisting in the planning and promotion of each rally. The men serving in these capacities are: E. M. Clark, Chicago; Hugh Rosenberg, Akron; G. E. Flower, Boston; Jesse Smith, Columbus; G. A. Hardcastle, Little Rock; Stanley Clarke, Minneapolis; R. J. Carl-



son, Seattle; Joseph Gerhart, San Francisco; T. C. Cunningham, Los Angeles; and Warren J. Piersol, Houston.

The rallies are planned to acquaint friends in all areas of the United States with the *Revivaltime* broadcast team, and to show the results of the

decade of radio ministry on the network. Growth of the Radio Department and the number of releases of the broadcast service will be highlighted. Representatives working with foreign outlets broadcasting *Revivaltime* will tell some of the amazing results of the broadcast abroad.



## LEADING THEIR DISTRICTS

### TOP CHURCHES IN SPEED-THE-LIGHT GIVING



JANUARY 1—AUGUST 31, 1963

ALA—Crichton A/G, Mobile .....	\$ 309.84	N WEST—1st A/G, Wenatchee, Wash. ....	224.50
APP—A/G, New Castle, Va. ....	21.84	OHIO—Bethel Temple, Dayton ...	950.00
ARIZ—1st A/G, Phoenix .....	530.00	OKLA—1st A/G, Edmond .....	937.60
ARK—Central A/G, Fayetteville ..	683.75	OREG—A/G, Turner .....	259.60
EAST—Pent. Church, Bristol, Pa. ..	391.70	PEN FLA—Pleasant Grove A/G, Durant .....	544.32
GA.—N. Highland A/G, Columbus ..	69.00	PO—1st A/G, Alexandria, Va. ....	158.99
ILL—The Stone Church, Chicago ..	134.00	RKY MT—1st A/G, Grand Jct., Colo., .....	2,548.00
IND—A/G, Lafayette .....	187.00	S CAR—Southside A/G, Greenville ..	170.00
KANS—A/G, Morland .....	686.00	S DAK—1st A/G, Rapid City .....	490.26
KY—Calvary A/G, Louisville .....	105.11	S CALIF—Trinity Temple, Compton .....	1,003.00
LA—1st A/G, Westlake .....	237.00	S IDAHO—1st A/G, Nampa .....	157.43
MICH—Bethany Assembly, Adrian ..	684.71	S MO—Calvary Temple, Springfield ..	126.35
MINN—Fremont Tab, Minneapolis ..	80.00	S NEW ENG—Calvary Chapel, Manchester, Conn. ....	315.95
MINN—A/G, Worthington .....	80.00	S TEX—Trinity Tab, Baytown ...	1,275.00
MISS—Fifth Ave. A/G, Petal .....	125.00	TENN—Glad Tidings A/G, Bristol ..	159.44
MONT—A/G, Lewistown .....	854.90	W CENT—A/G, Newton, Ia .....	161.82
NEBR.—A/G, Pender .....	133.51	W FLA—St. Andrews A/G, Panama City .....	197.00
N J—Capitol Assembly, Trenton ..	320.00	W TEX—1st Assembly, Amarillo ..	144.00
N MEX—1st A/G, Eunice .....	100.00	WIS-N MICH—1st A/G, Green Bay, Wis. ....	110.00
N Y—A/G, Lyons .....	275.00	WYO—A/G, Newcastle .....	253.04
N CAR—1st A/G, Rocky Mount ..	237.25		
N DAK—A/G, Minot .....	792.67		
N CALIF-NEV—1st A/G, Santa Clara, Calif .....	1,126.50		
N NEW ENG—A/G, Concord, N. H. ....	98.50		
N TEX—1st Assembly, Abilene ...	470.00		



# Missionettes Crowned at General Council

STIRRING MARTIAL MUSIC DURING THE WMC-MISSIONETTE breakfast at General Council, Memphis, Tenn., announced the beginning of the crowning service for three Tennessee Missionettes. Mrs. J. L. Schaffer, district WMC president, entered the room followed by the girls who wore white dresses with blue and white satin capes to which had been attached the Missionette chenille emblem. (This emblem with gold circle is worn only by Honor Stars.) Each girl carried a white Bible.

Upon being introduced by Mrs. Schaffer, each girl stepped to the microphone and repeated a portion of what she had learned to become an Honor Star. Yvonne Hubbard gave the Missionette pledge, Johnice Smith the Missionette ideals, and Elaine Moyer quoted the entire statement of faith which appears in each issue of *The Pentecostal Evangel* (page four). The girls were then presented to Charlotte Schumitsch, National Missionette Supervisor, who escorted them to their chairs beneath an attractively decorated arch.

Mrs. Schaffer made a statement concerning the faithfulness of the girls in completing the work to become Honor Stars and Charlotte Schumitsch placed beautiful gold and blue crowns on their heads.

Visualized highlights of the *Stairway to the Stars* achievement program were given by Mrs. Schaffer. "This is not an easy program," she declared. "It requires many hours of work and study." Girls learn practical Christianity as they engage in handwork projects, visit the ill and aged, help in their local church, prepare items for missionaries, and witness to the unsaved. Any girl who accomplishes all that is required in the program deserves the honor she receives.

Following the above presentation Mrs. Smuland gave the girls a charge. She said in part, "You are now a Missionette Honor Star. The bright, shining crown you have received today signifies the reaching of a goal for which we are proud of you and we say, 'Well Done.' May the receiving of this crown also serve as a charge to accept greater responsibilities in serving the Lord. Jesus is counting on you, and we are too."

The girls' pastors, J. L. Schaffer of Nashville, and Charles E. Rutledge of Millington, along with District Superintendent E. E. Blythe, stood with the girls as Brother Blythe offered a prayer of dedication. The Melatones, a Missionette trio from First Assembly, Memphis, accompanied by Paul Ferrin, sang "Harvest Time" in conclusion.

Much credit for helping and encouraging the girls to complete their work of the Achievement Program goes to Mrs. Schaffer, sponsor of the girls from Nashville, and Mrs. John Smith, sponsor of the girl from Millington, Tenn. ◀◀◀



Johnice Smith, Millington, Tenn., gave the Missionette ideals during the crowning service at General Council. To her right is Yvonne Hubbard and to her left Elaine Moyer.



Mrs. Schaffer watched as the girls received their crowns from Charlotte Schumitsch.



Shown with the Missionettes are Pastors J. L. Schaffer and E. E. Blythe, and District Superintendent C. E. Rutledge.



The Melatones trio sang at the conclusion of the crowning service. Left to right—Kay Blackwood, Lana Lack, and Judy Swain.



# URUGUAY

HEART-SHAPED URUGUAY, THE SMALLEST AND ONE OF the most advanced republics of South America, is wedged between the great territories of Argentina and Brazil.

Instead of high mountains and lowland jungles common to most South American countries, Uruguay's topography consists of gently rolling hills and grassy plains known as the Pampa, home of the famous Gauchos, counterparts of America's Western cowboys.

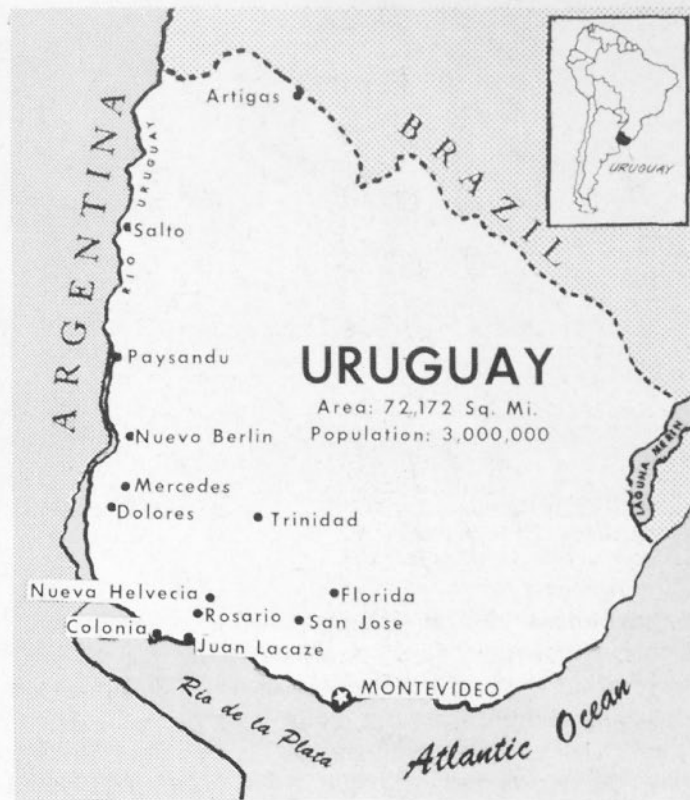
Uruguay is blessed year-round with a temperate climate. "The whole country has an air-freshness about it," said one tourist. The "Uruguayan Riviera" is one of Latin America's most popular resort centers.

Montevideo, the capital and chief seaport, contains approximately one-third of the country's population. Montevideo is justly proud of its broad thoroughfares, modern buildings, and beautiful parks. One of the city's remarkable monuments is the famed Carreta, erected in honor of Uruguay's pioneers, portraying in bronze three life-sized yoke of oxen pulling a two-wheeled cart.

Uruguay's economy is based on her stock-raising industry. Wool is the most valuable export commodity, with meat and hides ranking next as products of the range. The lack of iron, coal and petroleum has limited Uruguay's manufacturing industries.

Recorded history began with the coming of the Spanish explorer, Juan de Solis, in 1516. Extensive colonization followed and Uruguay was for two hundred years alternately a possession of Brazil or Argentina. Under the leadership of General José Artigas, Uruguay gained her independence in 1828.

Political development was rapid. Due to advanced and often daring legislation, Uruguay became known as the



"social laboratory of the Americas." Uruguay's standard of living ranks with the best of the South American republics.

The republic has 3,000,000 friendly, progressive people, largely of European descent. Fifty per cent are Italians. Indians who lived there before the conquest were either assimilated or driven away.

The imprint of Spain remains predominant in the language and religion of the people. Spanish is the official language and the majority of the people are nominally Roman Catholic. But it cannot be said that Uruguayans are a religious people. Holy Week, an important religious festival in other Latin countries, is designated as *Semana Criolla* or *Tourist Week*; Christmas Eve is known as *Family Night*.

Protestant missionary enterprise began in 1838 when the American Methodist Church sent its first missionaries to Uruguay. Many major missionary societies have established church centers within the past fifty years.

Mr. and Mrs. Raymond De Vito, who were appointed to Uruguay in 1946, established the first Assemblies of God church in the capital. They also established other preaching points.

Evangelistic ministry was extended to other areas of the republic when missionaries transferred from various Latin American countries to help meet the challenge in Uruguay. With the arrival of Mr. and Mrs. Paul Pugh from Dominican Republic in 1949 a work was opened in Paysandu. Property was purchased and remodeled into a church and parsonage. When the Assemblies of God of Uruguay was organized in 1958 Mr. Pugh was elected superintendent and served until 1960 when he became director of the new Bible school.

Mr. and Mrs. Franklin Dunbar transferred from Argentina in 1952 and located in San Jose, sixty miles from Montevideo. A small nucleus of believers developed into

*(Continued on next page)*



Uruguay's famous Gauchos (cowboys) from the Pampa.



Street scene in Montevideo, the capital and chief seaport.

an organized church and property was purchased.

Mrs. Alberta Daniels and her daughter Elaine arrived from Peru in 1956. They lived in the capital where they engaged in extensive home and hospital visitation. They also established a church. Elaine married Leroy Atwood during her furlough in 1960 and together they returned to Uruguay. The Atwoods established a church in Mercedes and supervised new congregations in the area. Mr. Atwood currently is superintendent of the Assemblies of God of Uruguay.

The Anthony Giordanos, former missionaries to Cuba and Paraguay, joined the missionary staff in 1959. For one year Mr. Giordano and a national evangelist did extensive evangelistic ministry throughout Uruguay. As a result a number of preaching points were opened.

Our missionaries had long viewed with concern the lack of trained ministers. A Bible school was opened in April 1960. A score of consecrated young people from Uruguay and border towns of Argentina and Brazil now receive training. Earl Wilkie, former missionary to El Salvador and Bolivia, is director of the school and is assisted by a fine faculty. One member, José De Leon, is an ex-priest. In 1962 Mr. and Mrs. Sam Balius transferred from Bolivia to assist at the school.

Evangelistic crusades conducted by visiting ministers have been a blessing to the work. Evangelist Richard Jeffery's first campaign in 1959 was hindered by torrential rains and devastating floods; however, he returned to Uruguay the following year. Scores of people were converted in the meetings and many healings were



Crowd outside the Evangelistic Center in Montevideo.

reported. One community was stirred by the healing of a paralytic who had been confined to his wheel chair for fourteen years. Mr. and Mrs. Leon Gilmore held meetings in Artigas, a town on the Brazil border. Today there is a strong church with a national pastor.

When Evangelist Hal Herman went to Montevideo early in 1962 a sports arena was rented for the meetings. Afterwards the local church was too small to conserve the results of revival. With the aid of Global Conquest funds Mr. Giordano secured a theater building which he remodeled to serve as an evangelistic center. The building was dedicated in October 1962. When Evangelist Herman returned in March, 1963, the services were conducted in the center, and sponsored jointly by Global Conquest and Light for the Lost. Bible school students distributed literature provided by Light for the Lost throughout the city. Night after night people responded to the altar calls. Souls were saved, sick bodies healed, and believers filled with the Spirit. Mr. Giordano is director of the center and José De Leon is pastor.

"Morning Meditations," a daily broadcast directed by Anthony Giordano, is an integral part of the missionary outreach of the evangelistic center in this city of one million people. Literature is mailed to all who request it.

A weekly radio broadcast, "La Voz de las Asambleas de Dios," has the distinction of being the oldest continuously operated Assemblies of God radio program on any foreign field. It has been on the air every Sunday morning since 1946 when it was initiated by Raymond De Vito. José De Leon is the speaker.

Assemblies of God missionaries currently under appointment to Uruguay include the Leroy Atwoods, Anthony Giordanos, Earl Wilkies, Mr. and Mrs. Sam Balius, and Mrs. Alberta Daniels. The Paul Pughs will serve in southern Brazil during their next term. Beryl Green from New Zealand is an associate missionary.

Evangelical leaders find the situation in Uruguay both a challenge and an opportunity; the indifference of the public to religion challenges the ability of the church to capture its attention, while dissatisfaction among intellectuals with the established religion invites the presentation of a gospel of power and reality that will meet the need of the human heart.

The priority task of the Assemblies of God of Uruguay is the training of dedicated workers whose ministry among their countrymen will produce strong indigenous churches. Opportunities abound for preaching the gospel. Trained leaders are needed to occupy the centers of population.

—Christine Carmichael



"Light for the Lost" literature booth at the Evangelistic Center.



# Witnessing to a Man

Sunday School Lesson for November 3, 1963  
Acts 8:26-40

BY J. BASHFORD BISHOP

*A Strange Command* (v. 26). Philip was in the midst of a great revival. He was doing an extensive work for God. What point was there in leaving an opportunity to do such a "big" work and going off on a "wild goose chase" down a lonely desert road? Surely it would be a mistake for such a successful evangelist to go into a desert when so many were clamoring for his ministry in the city!

*The Prompt Obedience* (v. 27). "And he arose and went." The leadings of the Holy Spirit often seem foolish to the human reason and are frequently hard on the flesh; yet, again and again, throughout God's Word is demonstrated the wisdom and blessedness of obedience. Though God's instructions were not complete and detailed, Philip obeyed instantly and implicitly.

Among a posted list of "Don'ts" for machinists was one which said, "Don't argue with the boss." This is an excellent rule in spiritual things!

*The Quick Contact* (vv. 27-29). No one who obeys God ever goes on a fool's errand. As Philip proceeded to obey he soon saw the reason for the divine directive.

A chariot approached in which rode the minister of finance to the Queen of Ethiopia. He was returning to his country from Jerusalem. The timing of God is always perfect, and the providential arrangements of God are thrilling to behold. God works on both ends of the line. The Holy Spirit let Philip know that he was to contact this seeking soul who "happened" to be reading aloud, in true Oriental fashion, from the Book of Isaiah in the Old Testament!

*The Profitable Interview* (vv. 30-35). Unless obedience is prompt it is often useless. Here was an opportunity which was passing fast. Philip therefore RAN to "hitch-hike" a ride in the chariot. Philip went to the man, for this man, like many today, would certainly not run to the church or to the Christian!

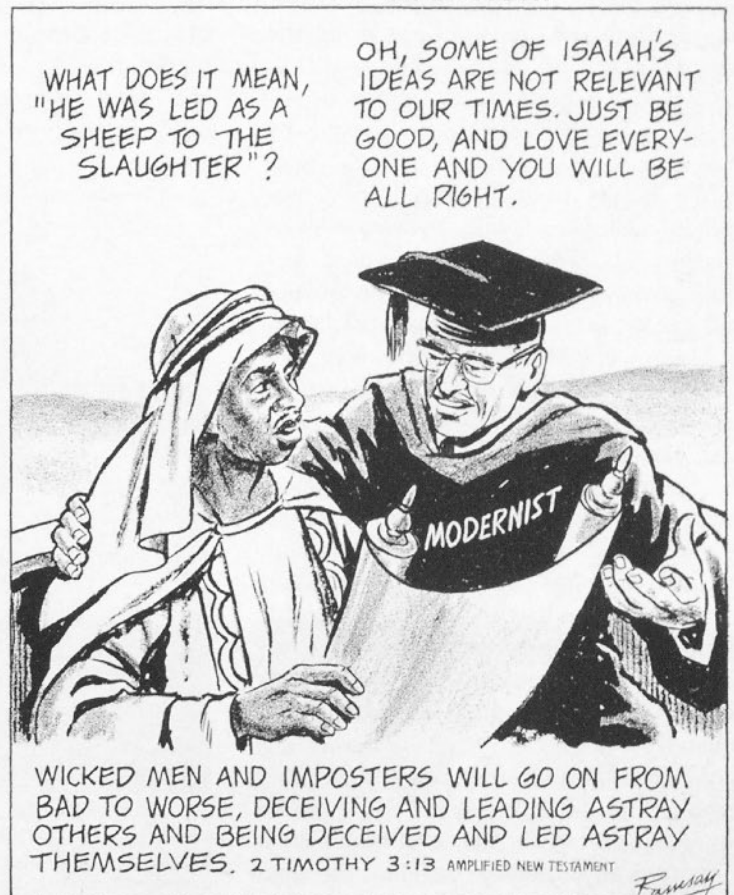
Having been "picked up" by the Ethiopian, Philip asked a very practical and pointed question: "Understandest thou what thou readest?" (1) This may appear to have been an abrupt beginning. But not so! Philip was led of the Spirit and his words perfectly fitted the question which was at the very moment in the Ethiopian's mind. (2) Observe that although Philip had been used to ministering to very ordinary folk in Samaria, he did not hesitate to witness to this lordly dignitary. Is there not a danger of neglecting to witness to those who are above us in rank, education, wealth, and position? And does not such reluctance indicate a pride of which we ought to rid ourselves? Are there not among such folk those who, as this man, are genuinely hungry for God and light?

"Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus." Observe: (1) Philip knew his Bible for he was able to show this man from the Old Testament that Jesus of Nazareth

was the Messiah and Saviour of Mankind. (2) His preaching was not premeditated, but was effective because of Philip's knowledge of the Scriptures and the anointing of the Spirit. (3) The theme of his preaching was Jesus—His suffering, rejection, atoning death, and triumphant resurrection. Witnessing that is effective is not the proclamation of a creed, but of the saving power of a Living Person—the Lord Jesus Christ. Is He central in our witnessing?

*The Blessed Outcome* (vv. 36-40). The Ethiopian was convinced of the truth of the gospel and accepted it as fast as Philip spoke. Philip must have told him of the significance of water baptism, for after hearing Philip's gospel the Ethiopian desired to seal his faith and to express it by this outward sign of the inward cleansing which had been effected in his heart. After ascertaining that the eunuch actually had *saving* faith, Philip joyfully complied with his request. Thus the eunuch was saved by faith, accepted baptism in water as an evidence of that faith, and went on his way rejoicing in his new relationship with the living Christ! And who can tell how far reaching were the effects of the conversion of this one individual? There is nothing to show that the continent of Africa had any previous knowledge of Christ aside from the testimony of this Ethiopian. Never minimize the importance of obedience and faithfulness in witnessing to individuals!

## IF THE EUNUCH LIVED TODAY





# The President Is My Passenger

By TALMAGE BUTLER  
*Missionary to Senegal*

MY PASSENGER LOOKED QUICKLY AT me as he detected a noticeable decrease in the airplane engine's rpm. I smiled and nodded assuringly that all was well. This brought a smile in return from my passenger. I had decreased the rpm and levelled off at our cruising altitude of 9,000 feet.

It was a beautiful day and the cool morning air made flying most enjoyable. My heart was light with praise to the Lord. Perhaps this day that had dawned so beautifully was bringing the opening of new opportunities for evangelizing Senegal. For my passenger was Senegal's president, Mr. Mamadou Dia. Although a staunch Moslem, he had requested me, a Christian missionary, to fly him from the remote area of Bakel, Senegal, to Dakar, the capital. I felt honored, indeed, that such confidence should be shown me.

My family and I arrived in Senegal in October, 1959, to establish a mission in Kedougou, the most remote area of the country. The gospel had never been preached in this area and we were thrilled at the way the Word of God took root in the hearts of both pagans and Moslems. On several occasions during the opening of the Kedougou work, I had transported government officials, evacuated emergency cases, and flown doctors and medical supplies into isolated places. This service with the Speed-the-Light plane had brought the Assemblies of God to the attention of government heads. Now the president had requested my services.

When Charles Greenaway, first Assemblies of God missionary to enter Senegal, arrived in the country he was permitted to minister only in the interior. The great West African city

of Dakar, with half a million people, was beyond evangelism. This was of great concern to all of us in Senegal. Global Conquest was also interested in seeing an evangelistic center built there. I was praying that my contact with government officials would somehow help open this metropolis to the full gospel.

After the Speed-the-Light plane reached cruising altitude, I contacted Dakar Air Traffic Control advising that Beechcraft Bonanza N-5904 C was en route from Bakel with Mr. Dia on board. I was given immediate priority approach and landing clearance. After landing, I was instructed to taxi to a designated area where a group of people were waiting for the president. As we disembarked, several men approached and the president introduced them to me. They

were members of his cabinet.

It was some time later that I went to the office of the minister of public works to make a request that might result in one of the greatest forward steps in evangelizing West Africa. The minister received me warmly because at one time I had flown him to an appointment in a remote area. He was very grateful for this service. He asked, "Pasteur, what can we do for you today?" I told him of our desire to open an evangelistic center in Dakar and of our need for property on which to build. "Pasteur," he said, "just where would you like a piece of property?"

I indicated on a city map the area we were interested in.

"Pasteur, you have asked a hard thing," he told me, "because we have plans for this area. However, your



T. C. Cunningham, assistant superintendent of the Southern California District, visited Dakar. While there he learned that the Senegal government had granted Missionary Talmage Butler property on which to build an evangelistic center in downtown Dakar for a forfeiture price of only \$2.02. Promptly Brother Cunningham handed Brother Butler the money needed to make the transaction legal.





Missionary Talmage Butler stands beside the Speed-the-Light plane which provided transportation for Senegalese government officials.

mission has been very helpful to us in the use of the plane at no remuneration except for fuel, and we appreciate it. We will do all we can to help you. I will have my man search the government records to find what land is available."

Later when I returned to the records office the man very kindly showed me his findings. But I was disappointed to learn that the only lots available were too small for our needs, and were not on Avenue Liberty, the main thoroughfare. The man must have sensed my disappointment, for without my saying a word he stated, "Just a moment, Pasteur. You see where Avenue Liberty divides into a 'Y.' At this spot a huge independence monument is going to be built. Just across from this monument is a section of land that the government has reserved for a public park. It is possible that part of this section could be cut off for you."

I assured him that this would be perfect. So he conferred with the minister and it was readily agreed that a section 100 feet by 250 feet on Avenue Liberty would be granted us for an evangelistic center. The minister told me this action would have to be approved by several bureaus of the government and in the end would have to be decreed by the president. He also told me that the land would have to be bought. I assured him that we would be willing to buy it because we knew government land would be cheaper than private land. Also no private land was available in the area. He told me he would keep me posted on progress of the matter.

We missionaries prayed and trusted God that final approval would be given us for the property.

After several weeks I received a request to go to the minister's office. He showed me a document signed by the president stating that the property requested was granted to the Assemblies of God for the sum of 500 francs—\$2.02! They had charged only a forfeiture price to make legal the transaction of this property valued in excess of \$15,000.

President Dia who signed this document had once boasted that one day Senegal would become an Islamic Republic, which would mean the curtailment of all Christian activity in the country. But because of service rendered to the president and his government by our Speed-the-Light plane, he had advanced the cause of Christian missions in his country.

Speed-the-Light is one of the greatest single programs advancing the cause of world missions today. Speed-the-Light mobilizes the missionary, not for his convenience, but to multiply his energy and his time, to enable him to more effectively and efficiently fulfill the call to which he has dedicated himself—the call of making the world know that Christ is King! ◀◀

Offerings for any of the Foreign Missionary projects mentioned in this magazine should be mailed to:

**Assemblies of God**  
**FOREIGN MISSIONS DEPARTMENT**

1445 Boonville Avenue  
Springfield, Missouri 65802



## CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

### NEW LIFE IN OLD FIELDS

MANY OF THE SOUTH SEA ISLANDS are almost totally Christian in name. However, the erosion of modernism and worldliness has long since dulled the testimony of the church. Now we are rejoicing that at last the flames of full gospel revival have reached these areas and there is revitalization.

Sam Sasser, a young man with the call of God upon his life, entered the Marshall Islands as a civilian school teacher. This is perhaps the only way he could have obtained an entrance visa. However, along with his school teaching he began to minister in the power of the Spirit. Today, as the fruit of his witnessing and prayer, there is a remarkable upsurge of spiritual hunger.

The little island of Guam is showing encouraging signs of spiritual revival. Here missionary John Burke has established himself and raised up a fine congregation of servicemen and nationals. On at least two occasions in recent months, strong typhoon winds have nearly destroyed the buildings on the island, including our churches. However, the enterprising pastor and his congregation are securing a loan (with the help of a guarantee by the Foreign Missions Department) and are entering a building program which will give them a permanent foothold in this island bastion.

Samoa and Fiji, names common to missionary history but which have never before been characterized by encouraging response, are now evidencing real hunger and results.

In Hawaii, under the leadership of Eldon Vincent, Aloha Bible Institute has for many years trained young people and sent them back to minister in their own areas.

All of these factors, together with the increase of missionary personnel and the renewed interest on the part of both the Foreign Missions Department and the national populations, seem to indicate that the isles, as well, will receive the Good News." ◀◀



Lottie Riekehof, sign-language instructor at CBI and author of the new book, "Talk to the Deaf," shows hearing student, Paul Walterman, the sign for "world."

# Talk to the Deaf

## New Sign-Language Book Offered by Gospel Publishing House

A MOST INTERESTING AND UNIQUE book, "Talk to the Deaf," has been prepared by Lottie Riekehof, instructor of the sign language at Central Bible Institute, Springfield, Mo.

Miss Riekehof first came in contact with the deaf in 1946 at which time she became acquainted with a deaf

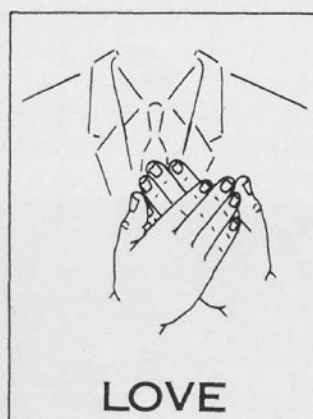
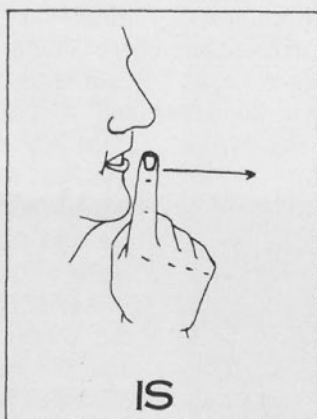
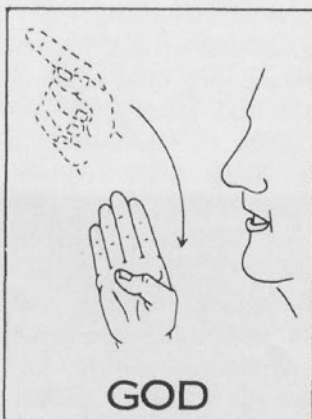
lady in Calvary Gospel Church, Washington, D. C. They attended church together and Miss Riekehof frequently took notes on the sermons so her friend would benefit from the church services.

Miss Riekehof felt the need of learning to communicate with the deaf

and entered the sign language class at Gallaudet College in Washington, D. C., this being the world's only college for the deaf. She studied the sign language under the late Dr. Elizabeth Peet, considered America's leading authority on the sign language. After completing the course she began to interpret church services for the deaf in the Washington area. A short time later she was asked to begin services for the deaf in Elizabeth, N. J., and Staten Island, N. Y. (Croft Pentz is now the appointed Assemblies of God minister to the deaf in this area.)

In 1948 Miss Riekehof was invited to teach the sign language at Central Bible Institute and to interpret classes for deaf students who would enroll at the school. Many hearing students have learned the sign language in the past fifteen years and a number are now in full-time ministry among the deaf.

The sign language is also taught in



God—point the "G" forward before you, draw it up and back down ending with the open palm facing left. Is—place the tip of the index finger at the mouth; move it forward, still upright. Love—closed or open hands crossed and pressed to the heart.



several other Assemblies of God Bible schools including South-Eastern Bible College, Lakeland, Fla.; North Central Bible College, Minneapolis, Minn.; Bethany Bible College, Santa Cruz, Calif.; and Northeast Bible Institute, Green Lane, Pa.

It is interesting to note that the manual alphabet was not invented for the purpose of using it with the deaf. Its use can be traced to over a thousand years ago when certain monks of the Roman Catholic Church, under vows of silence, used it to communicate with one another.

Some learned men, not wishing others to overhear what they said, often used a form of finger spelling.

The Spaniards were the first to use the one-hand alphabet in teaching the deaf. It was probably invented by the brilliant monk, Pedro Ponce, who lived from 1520 to 1584. Later this alphabet was adopted by the teachers of the deaf in a school in France which was founded by the Abbe de l'Epee. They made a few changes in the alphabet brought from Spain.

Thomas Hopkins Gallaudet visited France and brought this alphabet and the signs invented by de l'Epee to our country.

Stanley D. Roth, Litt. D., the superintendent of the Kansas School for the Deaf, wrote the foreword for the new sign language book by Lottie Riekehof. Dr. Roth says: "Since man is a social being, it is important that he develop a means of communicat-

ing with others, including the deaf. It is not difficult to learn the manual alphabet and the sign language, and it will pay dividends to both the deaf and the hearing who are interested in the welfare of their fellow man."

In a congratulatory message to Miss Riekehof, Dr. Leonard M. Elstad, president of Gallaudet College, said the book "will be in great demand by those interested in deaf people and who wish to converse in the language of signs."

Fully illustrated by approximately 700 line drawings, the 149-page book gives a visual and written description of more than 1,000 signs and motions used in conversing with the deaf. A major portion of *Talk to the Deaf* is devoted to signs which convey complete words or phrases. This includes twenty-two areas such as parts of speech, mental action, question words, nature, clothing, emotion and feeling, location, and religion.

This outstanding book can be ordered for \$4.95 per copy from the Gospel Publishing House, 1445 Boonville Avenue, Springfield, Missouri 65802. Ask for "Talk to the Deaf," No. 2 EV 612.

Offerings for any of the Special Ministries of the Home Missions Department should be mailed to:

**Assemblies of God  
HOME MISSIONS DEPARTMENT**

1445 Boonville Avenue  
Springfield, Missouri 65802

# PERSPECTIVE



## FOLLOW ME

BY R. L. BRANDT  
National Secretary of Home Missions

"FOLLOW ME." THOSE WORDS CAUGHT my eye when a serviceman passed by me in the Kansas City air terminal. He wore them as an insignia of some sort, although I never learned their significance.

The apostle Paul one day wrote similar words which all can understand: "Be ye followers of me, even as I also am of Christ." It is grand to be so fine an example that we can bid others to follow us. But perhaps it is more in keeping with propriety to cite others as examples worthy of emulation.

Three such examples come into focus relative to our *Sites for Souls* program. First is a Christian couple from the Chicago area who made a \$1,000 cash contribution. This is the largest personal contribution to date.

Another is a \$1,000 contribution made as a result of the cooperative effort of the pastors and churches in the Northeast Section of the Eastern District. Certainly this section might well urge other sections of our great fellowship to "Follow Me." And if all of our sections in all of our districts were to do so annually, the yearly total would exceed \$500,000.

A final example is the Southern California District which recently made a \$1,000 contribution to *Sites for Souls*. If every district were to follow this example, an additional \$50,000 would be available to buy property for pioneer churches.

While these large contributions move the program along rapidly—and we are trusting for many of these—we also know that every offering, regardless of size, is helping us meet the challenge of this hour. The giver of \$1 per year, if this is all he can give, has as much right to say "Follow Me" as do others who are able to give larger amounts.

Our concern is that everyone will contribute according to his ability. You may designate your gift "Sites for Souls" and mail it to the National Home Missions Department, 1445 Boonville Ave., Springfield, Missouri 65802.



**SHOULD A  
GROWN PERSON  
PRAY FOR A  
CHRISTMAS PRESENT?**

We are. We have 350 deserving home missionaries to whom we send an extra \$5 at Christmastime. Little enough, true. But in the total it represents \$1,750 which can only come from folk like you. So we are praying that the Lord will lay it on the hearts of 350 friends to send us \$5. (Send as much as you can, for some will send less.) Please mail your gift immediately, as we try to send the gifts early enough to bolster the home missionaries' own Christmas budgets. Be assured that this kind of giving is in the highest sense true Christmas giving.

**HOME MISSIONARIES  
CHRISTMAS FUND**  
1445 BOONVILLE AVE.  
SPRINGFIELD, MISSOURI 65802



# VBS—Jamaican Style



BY GWEN WEISING

CLINK, CLINK, THE SILVER COINS slip from your fingers through the narrow slot in the top of your BGMC barrel bank. Do you ever wonder just what happens to your BGMC offering?

You know that on the first Sunday of each month you take your barrel to the church and give it to the BGMC secretary. You probably know that she sends the money to Springfield, Mo., where your church receives missionary credit. But then what happens? Let's trace some BGMC dollars and see where they went and what they did.

Sometime ago boys and girls all over the United States gave to BGMC. When the money arrived in Springfield, the BGMC lady took \$300 and bought vacation Bible school literature and teachers manuals for a special project. They were packed carefully for mailing.

Soon the packages were flown to Jamaica. Jamaica is a beautiful little spot in the Caribbean Sea—just ninety miles south of Cuba. The island is covered with thick, green jungle. Orchids adorn the tall jungle trees and bamboo is everywhere. Bananas and pineapples grow in abundance. About ninety per cent of the people are Negroes, but East Indians, Chinese, British, and Americans also live in Jamaica.

One morning Missionary Helen Rye got into her car to drive to the post office. She pulled out of her driveway onto the left side of the road. (In the United States we drive on the right side, but in Jamaica the law requires one to drive on the left side of the road.)

As she drove she had to be very careful not to hit a donkey loaded

with vegetables for the market, or the many small children who walked in the road. She passed women carrying huge piles of firewood, and men with long stalks of green bananas on their heads. She paused for bicycles and chickens to get out of her way. Everyone in Jamaica walks right down the middle of the road!

After winding down several streets Miss Rye reached the post office. There she found the teachers and students manuals waiting for her. This made her very happy because she was planning one of the biggest vacation Bible schools ever conducted on the island. It was to be in the capital city of Kingston.

The boys and girls of Kingston had never had a vacation Bible school before. In fact, they didn't even know what it meant. And oh! there are so many boys and girls in that city who need to know about Jesus. Many of them grow up, get old, and die without ever hearing that Jesus wants to save them.

Miss Rye puts the books into her car and began the long drive to Kingston. She drove for several hours through cane fields and villages. She passed through Fern Gully, which is dark even in the middle of the day because of the huge trees and giant ferns that grow there.

Many people at the church in Kingston volunteered to be teachers, and Miss Rye began to teach them the best ways to tell boys and girls about Jesus. She showed them the wonderful books that had come from America. They were so thankful for BGMC.

The teachers studied the manuals all summer, getting ready for the vacation Bible school. Since scissors were scarce, the teachers cut out all the handwork before the school began.

The boys and girls could then paste the handwork together.

Some of the young people of the church gathered pretty colored seashells, cans, and boxes to be used for handcraft. Charts had to be made, songs learned—and, most important of all, teachers and workers must pray.

Time passed quickly and soon vacation Bible school was just a week away. Miss Rye made thousands of handbills and passed them out in the streets of Kingston. She put a loudspeaker on top of her car and drove through the narrow twisted streets, announcing VBS.

But much still had to be done. Where would the boys and girls sit? Several large tents were put up near the church. Bamboo poles were pounded in the ground and planks laid across to make seats for the children.

Boys and girls watched the tents go up, heard the announcements, and read the handbills. Excitement mounted! On the VBS opening day the Jamaican military band played. Oh, what an exciting time!

Several classes were set up for the mothers and dads who wanted to come. It was a wonderful time for everyone. Over 1,000 heard the story of Jesus through this VBS. Men, women, boys, and girls heard that Jesus died to save them from sin. Remember where it all began? With boys and girls in the United States who put dimes, quarters, and half dollars into BGMC barrels.

The next time you drop a piece of money into your barrel, stop and think what might happen because you are giving. You may even want to do a little more for Jesus by putting extra money in your barrel this month.



## Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 1445 Boonville Avenue, Springfield, Missouri 65802.

### BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

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### BAPTISTRIES & SPIRES

MOLDED FIBERGLAS BAPTISTRIES AND Spires offer lifetime of beauty and service. Baptist heating systems. Free Literature. Fiberglass Specialties, Box 99, Henderson, Texas.

### HOME STUDY COURSE

PIANO TUNING QUICKLY LEARNED with home study course. Diploma granted. Write American School of Tuning, Gilroy, California.

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CHRISTMAS CARD AGENTS. SEND FOR FREE CONFIDENTIAL Price List. Gospel Publishing House, Springfield, Missouri 65802.

SEVERAL CONSECRATED FAMILIES NEEDED TO HELP pioneer churches in Southern New England. For information concerning employment and housing write to: Spencer A. Weddle, P.O. Box 6642, Providence, Rhode Island.

### STILL AVAILABLE

NEW OUTREACH ISSUE of the Pentecostal Evangel, specially prepared for door-to-door distribution. Only \$2.50 per hundred copies, postpaid anywhere in U.S. Minimum 100 copies. Terms: cash. Order from the Pentecostal Evangel, 1445 Boonville, Springfield, Missouri 65802. Ask for Outreach Issue Number 2575.

### RADIO PROGRAM

HEAR "FAITH FOR OUR DAY," mornings 9:30, Sundays 8:30, Radio KFIF, Tucson's fifty-thousand-watt station, fifteen fifty on dial, presented by Pastor L. G. Gilmore, First Assembly, 1749 E. Broadway, Tucson, Arizona.

### RETIREMENT VILLAGE OPEN

CALVARY COVENANT COMMUNITY RETIREMENT VILLAGE now open, Key Largo, Florida. Sponsored by Calvary Bible Church (Assemblies), 4200 SW 89th Avenue, Miami. Visit or write (Pastor Loine Honderick).

### MUSICAL INSTRUMENTS

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## EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Mobile	Cedar Point	Oct. 30-Nov. 10	Woodrow Oxner	Jack Fowler
	Mt. Olive	Hicks Chapel	Oct. 27-Nov. 1	L. G. (Buddy) Creel	W. E. Pettry
Alaska	Angoon	Pentecostal	Oct. 29-Nov. 10	Gospel Evangel-aires	Eva Wright
Ariz.	Miami	A/G	Oct. 30-Nov. 10	Roland Hastie	G. W. Dunagon
Ark.	Harrison	First	Oct. 27—	Carl L. Tillery	Donald Walker
	Osceola	A/G	Oct. 27-Nov. 10	Hale-Turner Team	Ralph Roberts
	Baywood Park	A/G	Oct. 29-Nov. 10	The Tanner Team	Ronald A. Snider
Calif.	Chowchilla	Robertson Blvd.	Nov. 3—	Bob Griffin	Fred Kirkwood
	Costa Mesa	Harbor	Nov. 3-10	Doug Payne	Joe Trucks
	Cupertino	A/G	Nov. 3—	Marvin Schmidt	H. Russell Baker
	El Monte	A/G	Oct. 29—	Glen & Faihthe Shinn	Paul J. McKeel
	Garden Grove	First	Nov. 3-17	Watson Argue	Ralph G. Markey
	San Pedro	First	Oct. 29-Nov. 10	Gary Archer	Ralph Salzman
	Santa Clara	Neighborhood	Oct. 29-Nov. 10	Sam Klein	Edward R. Gomes
	Wilmington	First	Nov. 3—	Don & Ruby Merrill	Thomas Ming
Colo.	Denver	South Denver	Nov. 3-17	E. L. Surratt	Harvey Jackson
	Pueblo	First	Oct. 30-Nov. 10	Musical Lebsacks	Clyde King
	Wellington	A/G	Oct. 20—	Gladys Hartzler	Armond Mickelsen
Fla.	Bartow	A/G	Nov. 3-17	L. G. (Buddy) Creel	D. N. Asbury, Jr.
	Clewiston	A/G	Nov. 3-9	David Fernandez	James Kimbrel
	Tallahassee	Auditorium	Oct. 28-Nov. 3	Michael & Peggy Lord	Bernard Browne, Chm.
Ga.	Funston	A/G	Oct. 27-Nov. 8	Russell Peavy	Charles Ward
Ill.	Industry	A/G	Oct. 28-Nov. 3	Culpepper-Gourlas Tm.	D. L. Boyd
	Sycamore	Bethel	Oct. 30-Nov. 10	John Parker	Thomas R. Brubaker
Ind.	Chesterton	A/G	Nov. 3-15	J. E. Friend	Robert Mayfield
	Muncie	Glad Tidings	Oct. 29-Nov. 10	J. B. Woolums	John T. Conaway
Iowa	Oskaloosa	A/G	Oct. 22-Nov. 1	Floyd L. Dennis	Max Johnson
	Truesdale	A/G	Oct. 29-Nov. 10	Wes & Pat Larson	Norman Shawchuck
Kans.	Hiawatha	Calvary Temple	Oct. 1-Nov. 3	V. G. Greisen	Sarah Pittman
	Kansas City	First	Oct. 20-Nov. 10	Musical Vanderploegs	U. S. Grant
	Winfield	First	Oct. 23-Nov. 10	R. R. Morrison	Paul Bryant
Md.	Cresaptown	Full Gospel	Nov. 3-8	J. G. Hall	Ruth Cowgill
Mass.	Somerville	A/G	Oct. 30-Nov. 3	Gene Burgess	Samuel Bombara
Mich.	Sault St. Marie	A/G	Nov. 3-17	Peter DeLusk	Clarence Hanson
	Troy	A/G	Oct. 29-Nov. 10	Ray C. Eskelin	Louie H. Calaway
Minn.	St. Paul	Payne Avenue	Oct. 29-Nov. 10	O. E. (Gene) Vaale	Claude Bratowid
	Williams	A/G	Oct. 29-Nov. 3	Bob & Pat Ludwig	Keith Beachem
Mo.	Carthage	A/G	Oct. 27-Nov. 10	M. F. Brandt	Dean Reid
	Kirkville	First	Nov. 3-17	Floyd L. Dennis	H. E. Scott
	St. Louis	Grace	Oct. 27-Nov. 10	Samuel Calk	Gene Leach
Nebr.	Blair	A/G	Oct. 30-Nov. 10	Leo S. Gaston	Bob Tackitt
	Lincoln	First	Nov. 3-10	Jerry & Joy Spain	S. K. Biffle, Jr.
	Sidney	A/G	Oct. 22-Nov. 3	Mel Jennings	Clinton Thompson
N. J.	Elizabeth	First	Nov. 3-17	Paul Olson Party	William F. McPherson
	Trenton	First	Nov. 5-17	Jack Peters	John J. Paproski
	Wyckoff	A/G	Oct. 29-Nov. 3	F. H. Huber	R. E. Piedmonte
N. Mex.	Deming	First	Oct. 30-Nov. 10	E. Dale & Mary Franks	Daniel M. Grubbs
N. Y.	Batavia	A/G	Oct. 30-Nov. 7	Wallace S. Bragg	John E. Brown
	Haverstraw	Full Gospel Ch.	Oct. 30-Nov. 10	Ralph A. Creider	W. E. Williams
	New York	Glad Tidings	Nov. 3-10	Kudra Musical Team	Marie Brown
	Staten Island	El-Bethel	Nov. 3—	Hattie Hammond	James L. Tate
Ohio	Bellevue	A/G	Oct. 30-Nov. 3	Daena Cargnel	L. A. Ford
	Fairfield	Tri-County	Oct. 22-Nov. 3	Frank & Mrs. Martin	Hugh H. Rosenberg
	Findlay	First	Oct. 29-Nov. 3	Frank J. DePolo	Carl Malz
	Toledo	First	Oct. 29-Nov. 10	Joel Palmer	G. G. Martin
Okla.	Alma	Pruitt City	Oct. 28—	Al Davis	Boyd Tucker
	Bartlesville	First	Oct. 29-Nov. 10	Jimmy & Carol Snow	Paul Holdridge
	Walters	A/G	Oct. 28-Nov. 10	Mathers-Pharr Team	Duane Maxted
Oreg.	Lebanon	A/G	Oct. 22-Nov. 3	Wesley F. Morton	Harold Robeson
Pa.	Bristol	Pentecostal Ch.	Oct. 29-Nov. 3	Edgar W. Bethany	Anthony Marinacci
	Chambersburg	Bethel Pent.	Nov. 2-3	Walter Beuttler	Willis I. Murray
	Norristown	Full Gospel	Oct. 29-Nov. 10	Dave & Jan Olshevski	Joseph D. DeJulio
S. C.	Greenville	Calvary	Oct. 20—	Larry Clevenger	Bob Inman
Tenn.	Milan	First	Nov. 3-17	B. R. Minton	Gene Jackson
Tex.	Amarillo	First	Nov. 3-17	Don Brankel	E. R. Foster
	Hurst	A/G	Oct. 27-Nov. 3	Jerry & Mrs. Roberts	G. B. Jones
	Wichita Falls	First	Oct. 29—	Jimmy & Mrs. Swaggart	Carl Alcorn
Va.	Fairfax	A/G	Oct. 29-Nov. 10	Jim & Tammy Bakker	Walter J. Keller
Wash.	Colfax	Full Gospel	Oct. 20-Nov. 3	Lloyd Portin	Stanley Jacobsen
	Kennewick	First	Nov. 3-10	John Irish Smith	George V. Delgatty
	Maple Valley	Tahoma	Oct. 29-Nov. 10	Musical Murphys	Glen D. Cole
	Toppenish	Pentecostal	Nov. 3-15	Charles Senechal	Raymond Walden
	Seattle	W. Seattle	Oct. 27-Nov. 10	Raymond Wiley	Norman Gardner
W. Va.	Cross	Calvary Pent.	Oct. 29-Nov. 10	Frank G. Sharp	Ralph Campbell
Wis.	Appleton	Open Bible Ch.	Oct. 29-Nov. 10	David Owen	Arthur Gregg
	Platteville	A/G	Oct. 29—	Darryl Olson	Peter Brayko
	Milwaukee	Calvary	Nov. 3-10	K. E. Matschulat	John Wannemacher
Canada	Toronto, Ont.	Danforth Gospel	Oct. 9—	Gene Burgess	Harry Faugh

Due to printing schedule, announcements must reach the Evangelism Department 30 days in advance.

# Homefront Highlights

## ALASKA MINISTRY

### New Appointee

Betty Jane Hayden of San Jose, Calif., has been appointed to work in the Juneau Children's Home in Alaska. Miss Hayden attended Bethany Bible College in Santa Cruz, Calif., for two years. She has had experience working with children and in homes for the aged.



Betty Jane Hayden

### Seward

The Seward Assembly had an inspiring service with the Evangel College trio, the Mela-Tones, August 23. One native lady was saved.

### Haines

The Leonard Olsons are replacing the Wesley Hansens at Haines. Brother Hansen resigned recently due to his health. Prayer is requested that he may not have to undergo surgery.

### Juneau

Fred H. Neubauer, 55, who had been pastor of the Juneau Assembly for eight months, went to be with the Lord following a heart attack September 3, 1963. Brother Neubauer was ordained with the Ohio District and formerly was pastor of the Assembly in Bedford, Ohio.

He is survived by his wife Corinne, two sons, Richard and Fred, a married daughter, Ruth (Mrs. James Arnold, pastor's wife at Hudson, Ohio) and three grandchildren. Brother Neubauer was doing a commendable work in Juneau and his sudden death was a shock to his family and congregation. He pastored ten different churches during his successful ministry.

### Anchorage

During an August two-week meeting in Anchorage First Assembly with the Donnell-Holler team, several were saved and a few received the baptism of the Holy Spirit. The last night of the campaign, every seat was filled and chairs had to be placed in the aisles.

A Men's Fellowship group has been started in the church. The men gave the church a much-needed face lifting by painting the outside of the building and doing repair work. Also, they were instrumental in getting permission to conduct jail services in the new city jail.

### Valdez

The C. O. Hirschys conducted special meetings August 2-11 for the L. Duane Carrikers at Valdez with good results. On August 12 thirty young people and adults from the Valdez First Assembly traveled by the new ferry route on the *Chilkat* to Cordova for a night service, where Brother Hirschy was the speaker. They returned to Valdez by ferry the next day.

### Wainwright

I. Cecelia Piper reports that pioneer work has been opened in

two new villages, Anaktuvuk Pass and Bettels. The building she planned to purchase in Bettels was sold, so now logs will have to be cut, peeled and sawed and sent to the building site. The building will cost about \$3,000.

While Sister Piper was en route to Fairbanks in her plane, bad weather set in and she was lost for awhile but got her bearings again. A mountain blizzard overtook her at Bettels and she was forced to spend six days there. Sister Piper feels it was of the Lord for she was led to souls who had long waited for someone to come to them with the gospel. There are hundreds in the area, whole villages without the gospel, and many children who have never been in Sunday school.

The Wainwright church, which Sister Piper pastors, has outgrown its present quarters and a larger building is sorely needed.

The Lord poured out His Spirit upon this church in a recent revival. Some who had not been serving the Lord were reclaimed, some were filled with the Spirit, and some received ministry gifts of the Spirit. This is the greatest spiritual stir the church has seen since the great revival of 1961.

An elderly Eskimo man was on his knees over an hour during an altar service. He was singing the old hymns of the faith in excellent French and seemed entirely closed in with God. He had never studied or spoken the French language!

### Point Hope

The Dwain E. McKenzies, who are supplying for the Alvin Capeners in Point Hope, write that the clothing sent by WMC's in various states is much appreciated. The



The Eskimo people at Point Hope are grateful to WMC's for clothing sent to them.

missionaries have a special "clothing day" when clothing is distributed in a businesslike manner. In the sub-zero arctic weather warm clothing is always in demand.

## AMERICAN INDIAN MINISTRY

### Grants, New Mexico

The Leonard Everlys, missionaries here, will become the new pastors at Dulce, N. Mex., to Apache Indians who understand English, and the Jerry D. Holders of Stanfield, Ariz., will replace them at Grants.

### Albuquerque, New Mexico

A cloudburst in the Sandia Mountains caused much damage to 500 homes, our Indian Assembly, the parsonage, and church trucks, in Albuquerque August 10. Twenty-three inches of water all through the house ruined the furniture. The L. E. Davises, missionaries in Albuquerque, are attempting to locate property on higher ground for a new Mission.

## DEAF MINISTRY

Many spiritual blessings were received by the deaf who attended the Assemblies of God camps for the deaf this past summer. Camps were conducted in California, Illinois, Michigan, Missouri, Oklahoma, and Pennsylvania.

The Holy Spirit moved in a special way during the middle of one evening camp service, which turned into an old-fashioned Pentecostal prayer meeting. Three received the baptism of the Holy Spirit that night, speaking in other tongues as the Spirit gave utterance. The revival did not end when the camp closed, but spread to various deaf groups.



This large group of happy campers attended the Michigan Camp for the Deaf last summer.



### Mobridge, South Dakota

South Dakota district officials, the Illinois and South Dakota WMC presidents, and the Owen Minckses, missionaries on the Cheyenne Reservation, joined the Leo Banksons for the ground-breaking service of their new church at Mobridge June 2. This will be the first Indian church in the area. The present building fund represents about one-third of the money needed to build. The Illinois and South Dakota WMC's provided the money to purchase the land.

Several Indian men offered their help and dug the basement. Three ministers from Oklahoma went to Mobridge for a week and donated their time laying blocks for the church. The wife of one minister came along and helped with the cooking for the group.

### Oneida, Wisconsin

Mildred Kimball, pastor at Oneida, expresses her thanks to the district WMC's for money to dig the well.

### Tucson, Arizona

Mrs. Virgil Zeigler, missionary's wife at Tucson, was very ill this summer with a serious disease. The doctor prescribed many months of rest, so the family had to be separated, but the Lord has touched Sister Zeigler and now the family is back together, praising the Lord for His goodness.

## PRISON MINISTRY

### Great Falls, Montana

"During the past several months we have been encouraged with our work among the prisoners here at the Cascade County Jail in Great Falls. Every service is rewarded with many decisions for Christ, accompanied by great interest and



These people participated in the ground-breaking service for the new Mobridge, S. Dak., Indian church. Pastor and Mrs. Leo Bankson and Mike at the right and B. C. Heinze, assistant district superintendent; and S. H. Petersen, district superintendent at left. Photo at right shows three ministers from Oklahoma who helped Brother Bankson lay blocks. Left to right: Walter Leppe, Bob Warman, Leo Bankson, and F. D. Baker.



desire for more of the things of God. There are anywhere from 20 to 40 inmates at a time, ranging in ages from 13 on up, both men and women (mostly in their teens). Some go on to the State Penitentiary in Deer Lodge, others are extradited to another state. Those released locally are encouraged to attend the church services.

"Almost every time services are held a completely new 'captive audience' is present to hear and receive the gospel in song and word. God has been dealing with those who have made mistakes in judgment and find themselves serving time for their offenses against society. We can say with the redeemed, 'But for the grace of God, there go I.' This ministry is a rewarding one for Christ said, 'They that are whole need not a physician, but they that are sick.'

"A word of appreciation is appropriate at this time for the great loss of our dear Brother Arvid Ohnell, Assemblies of God prison chaplain, who recently went to his

reward. Much of the literature and tracts we use were supplied by the Prison Division for our work here."

—Jack Albanese Jr., Director Central Assembly Prison Group

### Leavenworth, Kansas

A young prisoner who was incarcerated in the Gregg County Jail at Longview, Tex., before being sent to the Penitentiary at Leavenworth, Kans., wrote a letter of testimony to A. L. Pope, who has conducted jail services in Longview for the past eleven years. He wrote:

"Dear Brother Pope:

"During this time of year when we all sit down to really count our blessings, we find so many blessings we had somehow overlooked or had just taken for granted. One of mine is the love that was shown by you and the young people from your church. Oh sure, I appreciated it at the time, but I never let it enter my mind that the songs and testimonies I heard there in that jail

would completely change my outlook on life. I thought of myself then as a God-fearing man, but now I can see exactly what I am to do with my life.

"As I confessed to you once, God called me to preach and I turned down His calling. I lived in misery from that day.

"I have surrendered to His calling... I have a wonderful chance to witness for the Lord in a place where missionaries are needed as much as they are in darkest Africa. We have a Sunday school here now—something that never existed in the penitentiary before. It is growing steadily and the blessing of God seems to be upon it.

"I want to express my most sincere thanks to you and all the others who came to the jail, for all of you played a definite part in changing my life. I am taking the Bible courses through your church headquarters in Springfield, Mo. I hope to become an ordained minister. May God bless each of you."

# CINCINNATI BREAKTHROUGH

## A NEW FILM TO CHALLENGE ANY CHURCH... THAT HAS ALL ITS COMMUNITY AT HEART

*Cincinnati Breakthrough* is the exciting and dramatic story of a Spirit-inspired vision which resulted in the birth of a new church "full grown." When conventional methods had failed, First Christian Assembly in Cincinnati found a way.

Here is the thrilling, step-by-step account of the launching of the new Tri-County Assembly. In vivid focus

are the space-age methods which made possible the project's unusual success. After ten months the new congregation numbered almost 170 and more than 30 souls had been saved.

This film is a must for every congregation which is concerned with reaching America's lost millions for Christ. It is suitable for showing at missionary conventions, Men's Fellowship, WMC gatherings or regular church services.

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The Indians at the Wellpinit, Wash., camp lived in tepees and ate their meals outdoors under the trees.

# VICTORY IN THE CAMP

BY RUTH LYON, HOME MISSIONS EDITOR

ONCE AGAIN, AMERICAN INDIAN and Eskimo summer camp meetings have yielded a rich harvest of souls and also deepened the spiritual lives of those already serving the Lord. Children's meetings were an important part of the camps and children were reported saved in each one.

The successful Eskimo camp at Barrow June 16-23 in the *Land of the Midnight Sun* fulfilled the

promise of the Lord: "This gospel of the kingdom shall be preached in all the world." Here, on top of the world beside the ice-filled Arctic Ocean, hearts were warmed and thrilled by God's presence.

Brother and Sister Paul Bills are missionaries at Barrow, the largest Eskimo village in Alaska. The morning camp speaker was Oscar Butterfield from Fairbanks and the afternoon speaker was

B. P. Wilson, supervisor of the Alaska Assemblies work. Evening evangelists were Mr. and Mrs. Harold Bither of Anchorage. Service after service, the Eskimo people fervently sought God.

One outstanding testimony was given by a 72-year-old Eskimo Christian, Paul Patkotak. He expressed thanks to God for answering prayer in saving many other Eskimos. He prayed for his village for forty years.

An All-Alaska camp for Indians convened in *Fort Yukon* August 5. Ralph Miller was the evening speaker. The Robert D. Humphreys are the new missionaries in Fort Yukon.

Reports from twenty-four Indian camps in some of the other states follow. Nearly half of these were in the *Arizona District*.

At *Ajo, Ariz.*, where Jeanette Decker and Mamie Beaver are pastors, three Missions conducted a joint Papago Indian camp meeting June 10-16. Besides Ajo, the cooperating Missions were Sells (Rodger Cree, pastor) and Tucson (Virgil Zeigler, pastor). Arthur Stoneking, pastor of the Indian Assembly at Bell Gardens, Calif., was the main speaker. Several nights, between 200 and 250 attended. Many Catholics from the village attended for the first time. At one service, fifteen different tribes were represented.

The grocery store owner marked the remaining grocery bill for the camp "paid in full." In addition, he contributed \$20 toward the camp.

The Central Section camp at Santan, Ariz., May 27-June 2 included the Laveen, Casa Blanca, All Tribes, Guadalupe, and Santan Indian churches. In addition to receiving spiritual blessings in the services under the brush arbor, the Indian people enjoyed Pentecostal fellowship as they flapped tortillas over the open fire. Leslie Sampson is pastor at Santan.

The *Bylas* and *San Carlos* Indian Assemblies had a joint camp meeting at *Beaver Springs, Ariz.*, on the San Carlos (Apache) Reservation June 24-July 4. The Raymond Foxes are pastors at Bylas and the O. B. Treeces at San Carlos. Brother and Sister S. S. Rexroat of Phoenix were the morning speakers. In spite of the intense heat, afternoon services were conducted by the Indian people with visiting and local ministers bringing the Word. Mrs. Ralph Hilton directed the C. A. Vesper Service each evening and Brother Hilton was the camp evangelist. The Apache men were a great help in the camp this year.

A camp was held at *Laukai Springs* on the Navajo Indian Reservation with William F. Hageman, pastor of First Assembly at El Paso, Tex., as speaker.

The first Indian camp at *Cameron, Ariz.*, was an inspiring experience for the community and for the church. Attendance reached between 150 and 200 at each service. Indians visited from four states and at least a dozen churches were represented in the services. Five sheep were donated for food.

William Joe, a Navajo evangelist, was the camp speaker. Fourteen adults were baptized in water the last day of camp. Dan Akee, a qualified interpreter, was of great assistance during the meeting. The Don Ramseys are pastors at Cameron.

The White Mountain Apache camp meeting, conducted just north



It's mealtime at the Minnesota Indian camp.



of Whiteriver at *Big Springs, Ariz.*, on the Fort Apache reservation June 11-22, was a joint camp with the Whiteriver, Canyon Day, Cedar Creek, Carrizo, and Cibecue Assemblies cooperating. Terry Smith of Glendale, Ariz., was the main speaker. Well over 400 Apaches attended the services.

A Navajo Indian Camp convened in the *Bita Hochee* Broken Arrow Chapel at Indian Wells, Ariz., June 11-16. Paul McNeece, pastor of First Assembly in Miles City, Mont., was the evening speaker and Joe Ellis, an Indian Bible school student, was the afternoon speaker. Helen Burgess is missionary-pastor here.

At *Parker, Ariz.*, a camp was conducted in the Indian Assembly on the Colorado River reservation May 20-26, with John McPherson as the main speaker. Fred Cruse is the pastor.

In the *Kiabeto-Red Lake* area of Arizona on the Navajo Reservation, Robert Hill, John Grace and E. F. Pierce, all of Oklahoma City, were speakers at a Navajo camp June 19-25.

The Navajo-Hopi Camp at *Tuba City, Ariz.*, was held June 6-9. Marguerite Shaw and Phyllis Hammerbacker are missionaries here. Speakers were W. Earl Cummings and Mattie Patillo, WMC president of the Arkansas District.

The G. B. Croasmuns had a camp at *Kayenta, Ariz.*, August 17-18.

Attendance reached 200 at the third Assemblies of God Indian camp in *Minnesota* which was held at the St. Paul Salvation Army Fresh Air Camp in *New Brighton* August 12-18. Oliver Knell of Payne Avenue Assembly of God, St. Paul, Minn., was the main speaker. Chippewa, Sioux, and Winnebago Indians attended.

In the *New Mexico District*, the Intertribal Indian Assemblies of God camp at *McGaffey* (near Gallup) July 1-5 was a great spiritual uplift to the district's Indian work. Eight Missions were

represented in the camp. F. William Olson of Tularosa, N. Mex., was the speaker. Attendance was excellent.

The *North Carolina District* Indian Camp at *Shannon* June 14-23 was the most successful one they have had. Brother and Sister Howard Tompson of Belmont, N. C., were the evangelists. A group of National Guardsmen camping nearby attended the services and several of them were saved. One testified concerning how he had gone out into the woods and prayed the next morning after having been in the service the night before. He was genuinely converted. Cabins are to be erected on the campground before the next camp.

In the *Northern California-Nevada District*, Esko Rentola, pastor of the Indian Assembly at La Push, Wash., was the speaker for the *Hoopa, Calif.*, camp July 12-21. R. J. Thurmond was the Bible teacher. Omar Goins is pastor at Hoopa.

In the *Northwest District*, three camps were reported. The Valley Assembly camp convened at *Lapwai, Idaho*, on the Nez Perce Reservation July 11-18. Speakers were Brother and Sister James Kallappa (Brother Kallappa is Indian). Elk meat, raspberry shortcake and Indian bread were special treats on the camp menu. Evening attendance filled the Mission. Indian young people contributed much to the spirituality of this camp. The T. L. Johnsons are pastors.

Seven miles west of Port Angeles, Wash., lies the *Elwha Valley*, home of the Klallam Indians. The valley nestles at the foot of the majestic Olympic Mountains and slopes down to the water's edge of the straits of Juan de Fuca. This was the setting for the *Lower Elwha* American Indian Fellowship camp meeting July 1-12. It was the sixth year the camp has been held in Elwha Valley.

Marvin L. Moe was the camp evangelist and pastors of different churches were speakers for the morning services. Edward Jorstad of Port Orchard was the Bible teacher at afternoon meetings. The camp attendance exceeded that of any previous year. One of the highlights was the water baptismal service held on the beach. Several that were baptized came up out of the water speaking in other tongues. Carl Henderson of Neah Bay was camp administrator.

At *Wellpinit, Wash.*, Indians camped in tepees or slept on the ground during a local camp June 10-16. Six different reservations from three states were represented. Some drove 500 miles to attend. Richard Martin of Carlton, Oreg., served the camp as speaker for the second year. Local pastors in the district brought afternoon messages. Meals were served outdoors under the trees.

One young Indian couple from Spokane spent their vacation at camp. The story concerning how they became interested in the Assemblies of God is interesting. They were out riding with their two young sons and stopped at a spring on the reservation. While there, they found a copy of *The Pentecostal Evangel*. They took it home and read it. The articles seemed to speak to their hearts and they felt they needed the spiritual experience described in them. Although they were already saved at the time, these young people felt they lacked something. Later, the couple returned to the Spokane reservation and noticed the Assemblies of God church sign. Immediately, they connected it with the *Evangel* and decided to stop. Upon the couple's request, the Frank Evanses, pastors at Wellpinit, explained the scriptures on the Holy Spirit and gave them books and more *Evangels* explaining the working of the Holy Spirit. During camp, this couple attended all the services and they are now seeking the baptism of the Holy Spirit.

Four Indian camps were conducted in the *South Dakota District*.

Missionary Owen Mincks conducted successful camps at *Moreau* and *Cherry Creek* on the Cheyenne Reservation in July. Attendance reached from 100 to 150 at both camps. Brother and Sister Leo Bankson were speakers.

At the *Wamblee, S. Dak.*, camp held May 30-June 9 on the Pine Ridge reservation, Missionary Gerald Larson was the camp speaker.

Floyd Beckstrand was the speaker for the *Pine Ridge, S. Dak.*, camp June 13-23.

In the *Rocky Mountain District*, the G. B. Croasmuns conducted a Navajo Indian camp at *Mexican*

*Hat, Utah*, June 23-30. George Acree of Kansas City, Mo., and Roswell Dillingham of Portland, Ind., were speakers. Five were baptized in water and five more wish to be soon.

The *Wisconsin-Northern Michigan* Indian camp was held at Morgan Siding Indian Mission, *Gresham, Wis.*, this year, with all the district Indian churches cooperating. Carl Metoxin, Oneida Indian evangelist, was the speaker. Both Indian and white people attended the camp.



A 91-year-old Indian eats her lunch at the Wellpinit camp.



A convert gives her testimony before being baptized in water at the Elwha camp.



Platform scene at the North Carolina Indian camp at Shannon. Left to right are Mrs. Howard Tompson (at organ), Brother Hunt, Howard Tompson (speaker), R. W. Buchanan, and Charles Hadden.



These people respond to an invitation at the Elwha camp to come forward for prayer for a deeper walk with the Lord.



The Jimmy Beggs Family



The Ralph Hiatt family



The Robert Krist family



The Thomas Graziosos



The Raymond Lockwoods



The Eugene Willises



The Bernard Bressons



The B. W. Corpans



The Paul Sundell family

IN ORDER TO MAINTAIN THE CURRENT number of appointed Assemblies of God missionaries it is necessary to recruit approximately forty new persons each year. These take the place of missionaries who

retire from active service because of age, ill health, or other considerations. They also provide the manpower necessary to reach new and untouched areas with the full gospel message.

On these pages we introduce to you the missionaries recently appointed to overseas service, or approved for such appointment. They are a group of qualified, dedicated ministers of the gospel, each eager to serve the Lord in his appointed place, no matter how distant or difficult that place may be.

JIMMY AND MARY BEGGS (West Texas) have been approved for service in Tanganyika. Brother Beggs formerly pastored in Morton, Tex., and served as section C. A. representative. Both Brother and Sister Beggs attended Southwestern Assemblies of God College, Waxahachie, Tex. They have one son, Gregory.

BERNARD AND ELSIE BRESSON (Michigan) will serve as principals of the Assemblies of God high school in Umuahia, Nigeria. Brother Bresson has pastored Assemblies of God churches for twenty-seven years and has also served as a district official. For the past seven years he has taught at Evangel College, Springfield, Mo. He holds an MA degree from Wayne State University, Detroit, Mich., and has done graduate work at the University of Southern California.

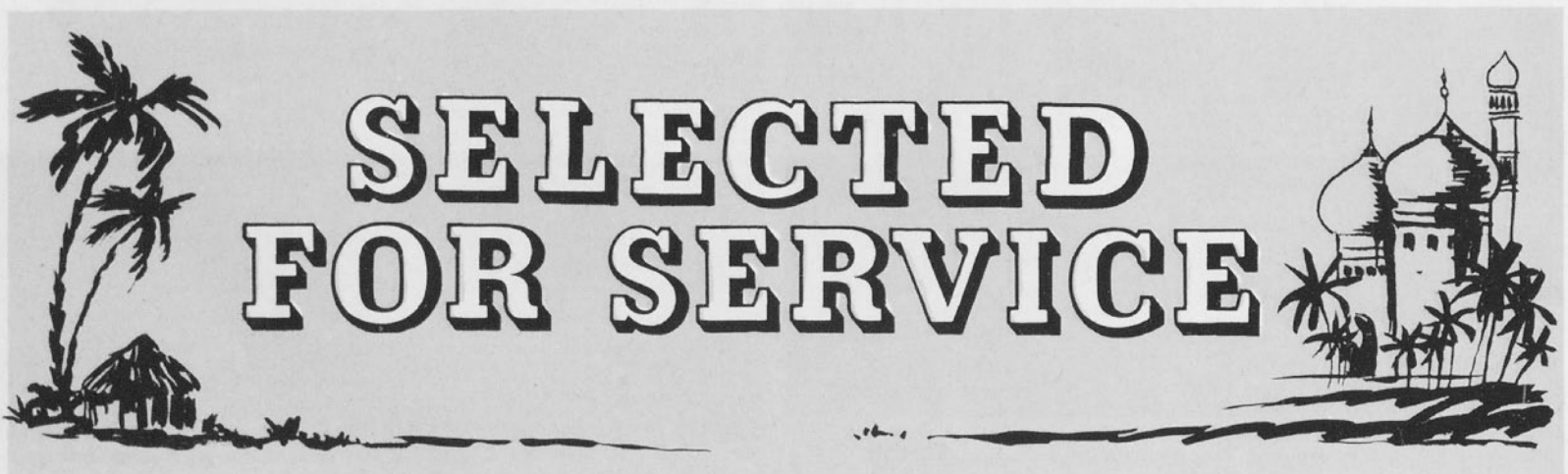
Sister Bresson (formerly Elsie Weber) has ministered in Nigeria for two terms and has taught in American public schools. A graduate of Central Bible Institute, Springfield, Mo., she also attended Michigan State, East Lansing, Mich.

B. W. AND CAROL CORPANY (South Texas) will minister in

the Trasher Memorial Orphanage, Assiout, Egypt. Brother Company was graduated from Baylor University, Waco, Tex. Sister Company is a registered nurse, having graduated from the Swedish Hospital School of Nursing, Minneapolis, Minn. She also graduated from the University of Texas, Galveston, Tex.

RALPH AND FRANCES HIATT (Northern California) will serve in Argentina. They were pastoring in Colfax, Calif., at the time of their approval for missions work. For the past two years Brother Hiatt has been C. A. representative for the Capitol Section of Northern California. The Hiatts attended Southern California College, Costa Mesa, Calif. They have three sons.

THOMAS AND GRETCHEN GRAZIOSO (Eastern) have spent the







The Robert Malone family



The Arlie Teske family



The Mike Wright family



The William Ilniskys



The David Matweyiws



Andrew McCabe



Ruth Martin



Martha Underwood

past two years in evangelistic work in Italy. They have been approved by the Foreign Missions Board to continue this work. Both Brother and Sister Grazioso attended Northeast Bible Institute, Green Lane, Pa.

WILLIAM AND ESTHER ILSKYS (Indiana) will continue their ministry in Jamaica, where they recently spent eighteen months. Before going to the West Indies they engaged in evangelistic ministry in the U. S. and were assistant pastors in Fort Wayne, Ind. They are both alumni of Central Bible Institute, Springfield, Mo.

ROBERT AND ELEANOR KRIST (Michigan), who have pastored in the Michigan district for more than seven years, will be serving in Colombia, South America. Brother Krist is a graduate of Central Bible Institute, Springfield, Mo. The Krist's have three children: a son, Rickey, and twins, Sheila and Scott.

RAYMOND AND BERNITA LOCKWOOD (Southern California) are former pastors of Metropolitan Tabernacle in Lynwood, Calif. They will minister at Hillcrest, a school for missionaries' children in Jos, Nigeria. Brother Lockwood, who graduated from Southwestern Assemblies of God College, Waxahachie, Tex., served as C. A. president for Northern California. Sister Lockwood attended Glad Tidings (now Bethany Bible College, Costa Mesa, Calif.). For many years she was WMC secretary-treasurer of the Southern California District.

ANDREW McCABE (Southern

California) will continue to serve in India where he has been a missionary for the past twelve years. Until his marriage to Evelyn Withers, an Assemblies of God missionary, he served under the Regions Beyond Missionary Union of Scotland. The McCabes will assist in the Assemblies of God Boys School, Nawabganj, North India—a school which offers courses in science and the arts to approximately 400 Indian boys.

RUTH MARTIN (South Texas) will teach in a school for missionaries' children in Paraguay. Miss Martin, who formerly pastored in Weslaco, Tex., has taught in public schools. She is a graduate of Southwestern Assemblies of God College, Waxahachie, Tex., and attended Pan American College, Edinburg, Tex.

ROBERT AND NAOMI MALONE (Southern California) will minister in the Philippines. Brother Malone, an experienced printer and former assistant pastor in Tustin, Calif., will direct Evangel Press in Manila. The Malones both attended Southern California College, Costa Mesa, Calif. They have three children.

DAVID AND MARION MATWEYIW (Kansas) have been approved for service in Europe and the Middle East. The Matweyiws were assistant pastors in Cheyenne, Wyo., and pastored in Anthony and Parsons, Kans. Brother Matweyiw graduated from Central Bible Institute, Springfield, Mo.

PAUL AND DOROTHY SUNDELL (Minnesota), graduates of North Central Bible College, Minneapolis,

Minn., have been approved for service in France. They formerly pastored in Indiana and Minnesota, and engaged in evangelistic ministry. They have three children.

HENRY AND LYDIA SWAIN (Peninsular Florida), former pastors in Port Charlotte, Fla., have been approved for missionary work in Korea. Brother Swain served as sectional Sunday school representative in addition to his pastoral responsibilities. While stationed in Korea with the armed forces Brother Swain engaged in limited missionary work. He is a graduate of South-Eastern Bible College, Lakeland, Fla. Sister Swain graduated from Central Bible Institute, Springfield, Mo. They have two children.

ARLIE AND JENNIE TESKE (Oklahoma) have also been approved for service in Korea. They pastored in Rice, Tex., and in Canton, Okla. Brother Teske, a graduate of Southwestern Assemblies of God College, Waxahachie, Tex., served as area C. A. leader. Sister Teske also attended Southwestern. They have one child, Frieda.

EUGENE AND JOYCE WILLIS (Oregon) will minister in one of the newest Assemblies of God mission fields, Ecuador. They formerly pastored in Bonanza, Oregon. Brother Willis served as C. A. representative and was president of the Alumni Association of Canyonville Bible Academy, Canyonville, Oreg. He graduated from Central Bible Institute, Springfield, Mo. The Willis's have two children.



The Henry Swain family

MARTHA UNDERWOOD (Michigan), former missionary to the Congo, has been approved for re-appointment to Nigeria. She will teach at Hillcrest School in Jos. Miss Underwood graduated from Central Bible Institute, Springfield, Mo., and from Villa Maria College, Erie, Pa. She has done graduate work at Allegheny College, Meadville, Pa.; Pennsylvania State University; and Boston University.

MIKE AND MARY WRIGHT (South Texas) and their three children will minister in Jamaica. The Wrights, who pastored for fifteen years in Texas, have engaged in evangelistic ministry for the past three years. For four years Brother Wright served as youth camp director. He is a graduate of Southern California College, Costa Mesa, Calif.

Pray that God will anoint all these workers with the Holy Spirit and supply all their needs as they serve Him in foreign lands.

# FOREIGN NEWS DIGEST



★  
Group who attended the full-gospel servicemen's retreat in Seoul, Korea. E. W. Mincey (second row, center) was retreat master.

★

## Korea

### Servicemen's Retreat Conducted

Another full gospel servicemen's retreat at the Eighth U. S. Army Retreat Center in Seoul has been concluded. It was a time of great visitation as the Holy Spirit moved in mighty power, resulting in soul-searching and surrender.—E. W. Mincey

## Venezuela

### Sixty Ordained at National Convention

About 500 visitors from outside the city of Maracay "strung up their hammocks" or set up camp cots in the former huge jail building of Dictator Gomez, "the tyrant of the Andes," who ruled Venezuela for more than 30 years. They had come to Maracay to attend the annual national Assemblies of God convention.

The Venezuela government also freely granted use of the city opera house, and about 1,500 people attended the convention each night. At least fifty made decisions for salvation, more than forty were filled with the Holy Spirit, and scores gave testimonies of being healed.

A Guajiro Indian "chief" brought 25 of his tribesmen to the convention. He was converted and filled with the Holy Spirit the same morning.

A 16-year-old girl who had never been in a gospel meeting before was saved one night along with 15 adults and 20 children.

Two ministers were ordained and about 60 received other credentials as they all stood on the opera house stage for the "pastors' consecration service." In this service the pastors "renewed their vows" of allegiance to God, the church, and the ministry. They pledged loyalty to the Venezuelan Assemblies of God organization which now has about 70 churches, 65 ministers, and a constituency of 5,000.

The last night the evangelist began preaching at 10 p.m. and a number responded to the invitation at 10:45 p.m.

Busloads of happy people headed in all directions for home after that service. One bus with forty passengers had a Pentecostal outpouring while still on the road.

Four were filled with the Holy Spirit right on the bus! The unsaved bus driver and his two helpers gave their hearts to God en route also —William C. Stepp

## Samoa

### Nationals Have Fruitful Ministry

The spiritual awakening Samoa is now experiencing is expressed in the words of a song the people love to sing, "God is moving one more time." The nationals are deeply burdened for their own people.

Pastor Makisua Fatialofa has been wonderfully used of God in evangelistic meetings in both American and Western Samoa. This year he has established a

flourishing church in Apia, capital city of Western Samoa. Already 82 people have been baptized in water and 52 have been filled with the Holy Spirit. This group of Christians will form the nucleus of the new evangelistic center to be erected in Apia soon. They have already made 5,200 bricks for this center.

God has called another national worker, Tavita Tasi, to Savai'i.

Fifty-seven had made decisions for the Lord, mostly through personal work. Several people had awakened him during the night to inquire the way of salvation. Brother Makisua visited Savai'i to follow up with several evangelistic meetings. After four services he reported that 99 had come forward to accept Jesus as Lord. He wrote that the open house where services were held was packed and people were standing about five deep all around the outside. Land for Assemblies of God churches has been offered in the villages of Safune, Fogopoa, and Fatausi, he added.

In order to continue work on the evangelistic center for Apia more funds are required. If you wish to help erect this center, send your offering to the Foreign Missions Department, 1445 Boonville Ave., Springfield, Mo. 65802. Designation: *Claude Rediger, Apia Evangelistic Center.*

## Uruguay

### Students Win Souls

The Assemblies of God Bible Institute is bursting at the seams. Last year, seven day students finished the course; this year there are 19 full-time and two special students, plus 11 night students.

Each week, in addition to their studies, students are sent in groups of three to evangelize different areas in and around the city. Reports of their work are often thrilling!

One of the students was discouraged because the priest in the locality where she was trying to build a Sunday school had put on a campaign to keep the children from attending. For a few weeks the number of children at the school decreased. But suddenly things were different! The attendance was greater than ever before and there were some conversions.

In another place there was only one Christian family which opened



Pastor Makisua baptizes believers at Savai'i, Samoa.



its humble home for services. The attendance is now more than 30 each Sunday and several have been saved. So great is interest in these services that one Sunday a woman got her sick children out of bed and brought them in spite of their fever. Several adults are now attending, so morning worship services will soon be started.

In another place the students invited the people to attend services. When no one came, the students went out and brought them in. Now they have a congregation and some have been saved.

—E. L. Wilkie

## Liberia

### Harold Landrus Recognized

"In recognition and appreciation of your twenty years service as an ordained minister of the gospel, the Christian Ministers Association of Monrovia and parts adjacent has deemed it fit to honor you on Sunday, July 21, 1963, at 4 p.m., at the First Methodist Church, Monrovia, Liberia, West Africa, with a Thanksgiving service.

"Please invite your congregation, family, and friends to witness this special fellowship.

"Let Him continue to guide us in our devotion in His ministry.

"Yours in His service, Magnas I. M. Amegashie, general secretary."

Assemblies of God missionary Harold Landrus was surprised when he received this invitation. About twelve ministers in all were honored for twenty years or more of service. They were given awards by Bishop A. T. Simmons, president of the Christian Ministers Association.

As Bishop Simmons handed Brother Landrus his certificate he said, "It was many years ago that you took me out of the bush, and I am still serving Christ because of your influence at that time."

## Malaya

### Light for the Lost Literature Stirs City

The youth of Assemblies of God churches in Kuala Lumpur, Malaya, have placed a *Light for the Lost* gospel packet containing two English tracts and two Chinese tracts in practically every home in the city. The response to this literature distribution has been overwhelming. More than 1,000 requests for additional literature have been received from persons who have read the tracts.

On August 25 an evangelistic campaign with Evangelist Loren Cunningham was begun in an effort to win those who have been touched by the gospel message.

Pray for a mighty awakening in Kuala Lumpur.—D. R. Guynes

## South Africa

### Young Tsotsi Accepts Christ

God is moving by His Holy Spirit in the hearts and lives of many Africans in this vicinity.

Martha, an African woman, had been praying that God would lead her to work in a Christian home because her husband had passed away and she was left with a daughter and son. An evangelist brought Martha to our home and immediately my wife Myrtle felt that she was the answer to her prayer for someone to assist with the housework. Martha has a burden for her own people and is witnessing to African men and women who work in this area. In the evening they gather for study, prayer, and fellowship.

Martha's son Solly was a very wayward young man, having no desire but to serve Satan. One day while he was working on our garden God put a special feeling of compassion and love for Solly in my wife's heart. She realized his misery and unhappiness, for his face revealed the utter darkness of his heart.

When Martha and Solly returned to their village for the weekend, Martha was in constant fear for Solly's life because he belonged to a wicked Tsotsi (hoodlum) gang. Solly returned the next week to work in the garden again, and at the first opportunity Myrtle spoke to him of God's love and explained to him the way of salvation. He did not want to hear about God, but Myrtle said, "Solly, God in His mercy spared my life

four times before I surrendered to Him. You may not have another opportunity in this life!"

That evening as Solly was roaming the streets in his township, he got into an argument with a gangster friend who owed him ten cents. His friend pulled a knife to stab him, and Solly ran for his life. He found shelter in his aunt's house. Then God spoke to him and he realized that the Lord had had mercy upon him and spared his life. He then surrendered to Christ. No longer is he the Solly who was living for Satan, but a witness to the saving and redeeming power of God. He is praying the Lord will open the door for him to attend our African Bible Training Institute at Rustenburg this fall.—Merlin I. Lund



The Joseph Vitello family



The T. R. Hoover family



The Quentin Shortes family



Mr. and Mrs. Lloyd Marsh



Mr. and Mrs. Cleo Crabaugh



Mr. and Mrs. Rex Jackson



The Robert Peacock family



The Melvin Jorgenson family



The Sterling Stewart family

## MISSIONARY NEWS NOTES

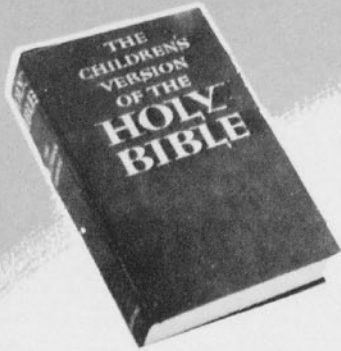
Missionaries returning to their respective fields are: The **T. R. Hoovers** (Brazil); **Mr. and Mrs. Cleo Crabaugh** (Liberia); the **Melvin Jorgenson** family (the Congo); **Quentin Shortes** and family (Guatemala); the **Sterling Stewarts** (El Salvador); the **Rex Jacksons** (Nigeria); and the **Andrew McCabes** (India).

Several newly appointed missionaries have also left for their fields. The **Joseph Vitello** family will engage in evangelistic work in Italy; **Ruth Martin** will teach in a school for missionaries' children in Paraguay; the **Robert Peacock** family will assist at New Hope Leper Colony, Liberia; **Mr. and Mrs. Lloyd Marsh** (Peru)

have entered language school in Costa Rica.

Missionaries on furlough from Africa are **Irene Crane** and the **Monroe Robisons** (Nigeria); the **Lionel Furmans** (Tanganyika), **Mr. and Mrs. Joseph Tucker** (the Congo), and the **William Lovicks** (Togo-Dahomey). On furlough from Hawaii are **Mr. and Mrs. Paul Epler**.

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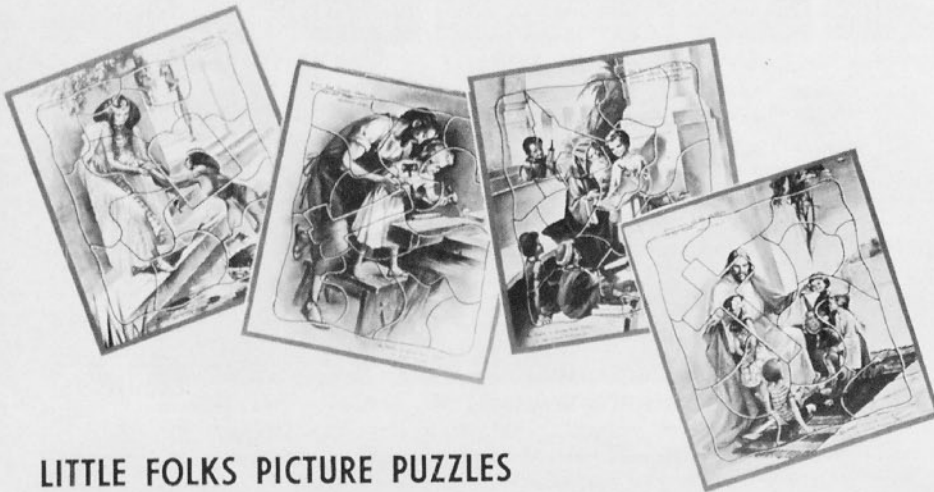
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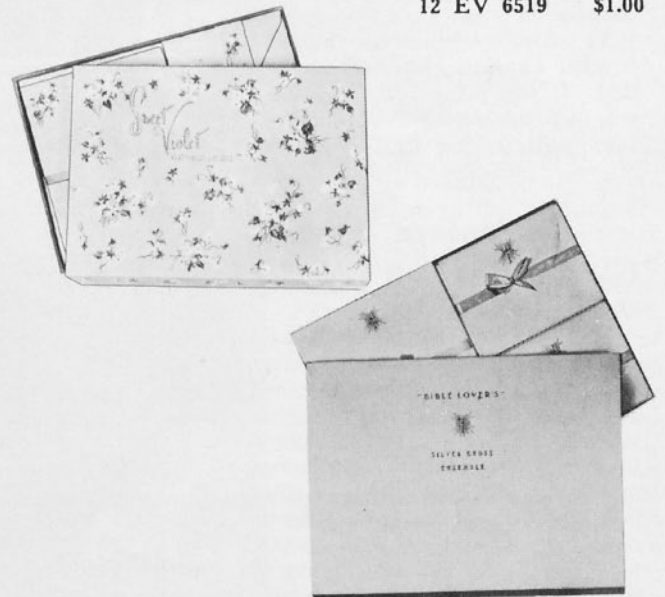
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- 20 EV 8119 Baby Jesus in a Manger
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Strictly for the ladies. A comb, nail file, rain bonnet, brush. Small and neat. Fits easily in handbag, purse, kit, or luggage. Removes lint from clothes with just a few easy strokes. Comes in assorted colors—black, tan, blue, green, and red silk, vinyl finish. Text printed in gold: Prayer Changes Things. Each set inserted in glassine envelope.

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You'll thrill at the beauty and reverence of this shadow box framed molded rendition of Durer's Praying Hands. They are molded on simulated wood grain background with a rich gold and tan finish. Protected by glass in an all metal frame with hanger attached. Size 8 x 10 x 1 inches.

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**BOOKENDS** Distinctive! Solid-mahogany bookends in a rich ebony finish with solid-oak cross in light finish attached. Cross measures 2 inches wide, 4 inches high, 1/2-inch deep. The bookends are 5 inches wide by 6 inches high, and are attached to a sturdy metal support. The bottom is covered by felt to reduce slipping and to protect fine surfaces. Truly an attractive gift for home or office. Gift boxed.

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# WHY WORRY WHEN YOU CAN *Pray?*

By J. M. McKNIGHT

THE MANUFACTURERS OF TRANQUILIZING DRUGS ARE DOING a booming business. We are living at such a fast pace and developing so many tensions that we have to take something to relax our nerve-ends and give us peace. We need it for sleep at night and for composure by day.

We are told that more people died last year from heart failure than ever before in history. The reason is that we are living under too much strain. The machinery of modern life is running away with us. We must find a way to slow down—or else.

"Of the thousands of persons who come to us with nervous breakdowns and mental disorders, only now and then does an actively religious person appear," said Dr. John Rathbone Oliver, Professor of the History of Medicine at Johns Hopkins University, and an eminent psychologist and psychiatrist. His explanation was that



DEVANEY

the church seemed to give something to its members that enabled them to fight their battles of life.

H. C. Link, Director of the Psychological Service Center, New York City, is an eminent psychologist and psychiatrist. He says that during the past twenty years he has had hundreds of persons to come to him with their confused and disordered lives. Although he was not a church member, he found himself recommending the church and religion to his patients. He found that it helped them. Then he began to wonder why he did not go to church himself, since he had recommended to so many of his patients that they try religion. His book is the story of his return to religion and the church.

Dr. Howard Kelly of Johns Hopkins was another great surgeon who recommended to his patients that they read the Bible and pray. Some of the best known physicians, in the treatment of neurasthenia or nervous disorders, are recommending God, Christ, religion.

The Anglo-Saxon word for worry is "wurgen" which pictures a wolf at the throat of a sheep. Worry does that. It strangles life. It pours sand into the delicate machinery of the mind; it causes our thoughts to grind against each other and wear us out. Worry strangles our efficiency.

Dr. Howard Chandler Robbins says that tests made in experimental laboratories show that a man can do more work and do it with less fatigue—he can run a faster race, work longer hours, lift a heavier weight, think, compute, and reason more rapidly and more accurately—when he is free of care and worry. Records have been set on the athletic field in practice, with none but the coach present, that have not been equalled at the public contest. When the athlete was alone, not worrying about the outcome, he did his best.

A Christian should be radiantly happy. It was said of the early Christians that they looked unto the Lord Jesus and were radiant. When worry comes it settles down like a fog over one's life. Nine persons out of ten say that they cannot help worrying.

The arch enemy of peace is fear. It distorts facts, makes you believe them, and then multiplies trouble. Fear never created a single hope, never cheered a single soul, and never crowned a single success. Doctors say that fear has poisoned more bodies than drugs and ruined more lives than drink.

But perfect love casts out fear. Love of Whom? The Lord Jesus told us the answer. Jesus spent most of His time with the simple, poor, laboring men, upon whose brows the cares of the day were stamped. He told them of the love of God, of how He was like a good father only better, of how He cared for the lilies of the field and birds of the air. He told them to trust God and know that He was watching over them and caring for them.

Worry is not a mistake but a sin, because it is unbelief in God. Worry sends its victims to hospitals, asylums, and not a few to untimely graves.

Do you have heart trouble? Then consult the world's greatest heart specialist, the Lord Jesus Christ, who said, "Let not your heart be troubled. Ye believe in God, believe also in me." Remember the words of the old gospel hymn, "His eye is on the sparrow and I know He watches me."

—*The Presbyterian Journal*