



SEPTEMBER 22, 1963
TEN CENTS

THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



ROYAL RANGERS

NOW ACTIVE IN 1400 CHURCHES —PAGES 26, 27

"Fair as the moon, clear as the sun, and terrible as an army with banners."

—Song of Songs 6:10

WHAT GREAT MISCONCEPTIONS THERE ARE CONCERNING the Church. The world is largely unmoved by her presence, and many are prone to look upon the Christian community much as they would look upon a fraternal organization. By looking upon the outward appearance through our natural eyes we are quick to note the weaknesses, the frailties, and the struggles of the people of God. From this viewpoint one would guess that the Church is without power, without a plan or program, without initiative.

But looks are misleading if we only have the external view. Underneath the surface there are invisible forces at work—namely, the cleansing power of the blood of Jesus, the sanctifying and guiding power of the Holy Spirit, and the constant growing of the divine seed which is the Word of God. While a Christian may seem weak, poor, and of no account, he is being developed into a fit companion to live with the Lord of glory forever, a future king to govern this earth, and an inheritor of the entire created universe of God. In due time the earthen vessels which house this treasure will be changed to the beauty and splendor of the glorified body of our Lord.

When the Bible references are traced concerning the Church we see it as an army with banners, an army which the persecutions of the centuries have not been able to blot out—whose chief banner is Love—whose

victories are over the world, the flesh, and the devil—whose Captain is the Lord of hosts—and whose call is to eternal fellowship with God. Let this be the view of each individual Christian, and it will become a bulwark of strength through the wearisome toil of life's little day.

The individual Christian and the local church congregation both represent the Church as a whole. For the Christian this life is a *robing room*. The Word of God tells us what garments must be put off and what we must put on.

Ephesians 4:22—"Put off the old man which is corrupt according to the deceitful lusts."

Colossians 3:8—"Put off anger, wrath, malice, blasphemy, filthy communication out of your mouth."

Colossians 3:9—"Put off the old man with his deeds."

After we have been divested of the garments of this world, God gives us other garments to wear:

Romans 13:12—"Put on the armour of light."

Romans 13:14—"Put on the Lord Jesus Christ."

Ephesians 4:24—"Put on the new man which is created in righteousness."

Ephesians 6:11—"Put on the whole armour of God."

Colossians 3:12—"Put on mercies, kindness, humbleness of mind, meekness, longsuffering."

Colossians 3:14—"Put on love, which is the bond of perfectness."

The Army of the Lord

—By RICHARD E. ORCHARD

Willmar, Minnesota



A Christian does not wear the robes of the world and the robes of Christ at the same time, any more than a person would wear two suits of clothes at the same time. While many try to wear the garments of religion without taking off the garments of the world, it is mandatory in the true Church that the child of God wear the garments offered to him by God.


What a magnificent sight it will be when the mighty army of the Lord stands before the Throne, having overcome the world, dressed in the righteousness of Christ. We shall be glad in that day that we went through the *robing room*.

For the local church congregation God has a program also. There is a reason for gathering together each week in the local community. From the preacher's view on the platform a congregation may resemble a rest home or a convalescent camp. People often limp into the church service after being defeated by the devil during the previous six days and promptly go to sleep until the benediction. But God meant for the local church gatherings to be like arsenals where people get fresh ammunition and inspiration to go out and do further damage to the worldly principalities and powers. The local church is wrestling with mighty world rulers, tearing down demonic strongholds, influencing the morality of the community, and bringing others to a knowledge of Christ and His love. God grant that we do not just beat the air in our place of responsibility.

The Church cannot be ultimately defeated. The gates of hell are not capable of prevailing against this army. Christ's love for the Church is the same as God's love for Christ. "In all these things we are more than conquerors through him that loved us. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Why should God's people hang their heads in shame? There is no need for it. Our light and temporary afflictions are working for us an eternal weight of glory. There will come our day of triumph. On that day the Lord of hosts, accompanied by His armies of angels, will lead the victorious Church into Glory. Biblical Christianity is not a weak-kneed affair. At present we are locked in battle with titanic forces, and in the future we shall see the fruits of the conquest. You may feel in the minority, but you are on the winning side.

Show me two men soundly converted, charged with the power of the Holy Ghost. One can chase a thousand and two can put ten thousand to flight. Show me a man sold out to God and to the program of God. Such a one can run through a troop and leap over a wall.

So the heavenly Solomon looks upon His beloved bride, the Church, and says she is "fair as the moon, clear as the sun, and terrible as an army with banners." Let us not do anything which would cause Him to say anything else. Let us fight the good fight of faith. Let us stand fast in the Lord. Let us endure hardness as a good soldier of Jesus Christ, and completely disentangle ourselves from the affairs of this world, that we may please Him who has chosen us to be in *the army of the Lord*. 

To Bring Back the King

By Annie Johnson Flint

"Behold, I come quickly." Oh, hasten Thy coming
And fly on the tempest and ride on the cloud;
Around us the rage of the storm is increasing,
The menacing roar of the billows is loud;
The earth holds no refuge, the world has no helper,
And men's hearts are anxious and failing with fear;
Repeat the assurance that fills us with comfort
When death and despair and destruction are near.

"Behold, I come quickly." So come, we beseech Thee;
But what are we doing to hasten the day
When earth shall be filled with the light of Thy glory,
To bring back the King from the land far away?
Are we sowing the seed on the field and wayside?
Or reaping the harvests long waiting and white?
Are we keeping our lamps filled and shining and burning,
And holding them high in the darkness of night?

"Behold, I come quickly." So come we entreat Thee;
But how are we helping to answer our prayer?
Do we gather the stumbling-blocks out of the highway
And make smooth the path for the feet that walk there?
Are we doing Thy will? Are we giving Thy message
To souls Thou hast loved and redeemed on the cross?
Do we show forth Thy grace to the sad world around us?
Thy patience in trial, Thy comfort in loss?

We watch for the signs and we love Thy appearing,
We long for the peace that Thy Kingdom will bring.
But what are we doing to hasten Thy coming?
And how are we helping to bring back the King?

SOMETHING TO LIVE BY

The Bible is a true source of information and guidance. However, it is impossible for us to search the Scriptures every time we face an issue or decision. Often we do not even have time for much prayer before a decision must be made.

In order to meet the tests of life successfully we need sound principles and definite personal convictions. Principles to live by are developed as a result of faithful study of the Word and sensitivity to the Holy Spirit. The daily decisions are not nearly so hard when we have solid principles on which to base them. Wise is the person who can say, "Thy Word have I hid in my heart that I might not sin against thee" (Psalm 119:11).

—T. E. GANNON, in *West Central News*

THOUGHTS OF GOD

What art Thou, O my God? What else but simply the Lord God?... Thou art highest of all, best of all, most powerful; most pitiful yet most inexorable; most hidden yet most present; most beautiful yet most strong; stable yet beyond apprehension. Thou art unchanging, yet the author of all change; never new, yet never old. It is Thou that renewest all things, and it is Thou that bringest the proud into decay and they suspect it not.

—ST. AUGUSTINE

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STATEMENT OF FAITH

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule a thousand years. WE BELIEVE in the Blessed Hope, which is the Rapture of the Church at Christ's coming. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

(Average paid circulation in August
181,027 copies weekly)

EDITORIAL COMMENT

"Upon All Flesh"

The general feeling among the ministers, delegates, and visitors at the thirtieth General Council of the Assemblies of God, held in Memphis during August, was that it represented a high mark in the tide of Pentecostal blessing seldom if ever reached at a General Council. They were days of "visitation from on High" and we who were privileged to be present can never be the same again.

A new attendance record was set with 6,262 officially registered. It was estimated that more than 10,000 different persons attended the meetings.

Probably no one enjoyed those meetings more than J. Roswell Flower, who has attended every General Council from the beginning. "It was a far cry from the 1914 and 1915 Councils, when as few as two hundred people were present," said Brother Flower. "The spiritual tone of the 1963 Council was outstanding," he added. "I cannot remember when there was more unity of spirit and unanimity of mind than at Memphis. It was clearly evident that God was moving upon the great assembly of people by His Spirit, and the aggressive action toward doing a better job of evangelism seemed to strike a chord of response among all the delegates."

Although gains in the number of conversions, members, churches, contributions, etc., were reported for the biennium, the General Superintendent said the fellowship is not growing as rapidly as it should. He declared there is a serious decline in our evangelistic ministry and he called for a quick reversal of the trend.

The delegates voted to place the evangelism thrust directly under the General Superintendent's supervision. They voted to dissolve the Department of Evangelism in its present form and authorized the General Superintendent to appoint an evangelism committee which will intensify the evangelistic ministry of all departments of the fellowship. The General Superintendent will coordinate the committee's activities. The result, it is hoped, will be a greater surge of soul winning on every front.

All the resident executive presbyters were reelected by an overwhelming vote on the nominating ballot, and all but one of the non-resident executive presbyters were reelected also. G. W. Hardcastle, Sr., nominated by delegates from the Gulf States, was chosen to succeed A. A. Wilson who now resides in Springfield.

The sermons, presentations, and discussions all blended beautifully with the Pentecostal theme, "Upon All Flesh," which had been selected for this Council. Special attention was given to the outpourings of the Holy Spirit upon groups in various denominations. Great joy was expressed over these outpourings and consideration was given to the relationship the Assemblies of God should sustain toward these groups. A resolution adopted unanimously by the delegates expressed a desire to "meet with, pray with, and aid in any other way any denominational minister in reaching an understanding of the Pentecostal experience." Thus a hand of fellowship is extended to all who would participate in Pentecostal blessing, whatever their denominational affiliation may be.

Condensations of a number of the sermons preached during the General Council will be published in the *Evangel*, beginning with the October 6 issue, and a detailed report of the meetings will appear at the earliest possible date. We thank God for the meetings at Memphis. We met with Him, as well as with our brethren, and the fellowship was sweet. We heard Him say again, "Preach the gospel to every creature." Now we must obey.

—R.C.C.

THE GREAT STRUGGLE

Self is the root, the branches, the tree of all the evil of our fallen state. All the evils of fallen angels and men have their birth in the pride of self. On the other hand, all the virtues of the heavenly life are the virtues of humility. It is humility alone that makes the unpassable gulf between heaven and hell.

What is then the great struggle for eternal life? It all lies in the strife between pride and humility. Pride and humility are the two master powers—the two kingdoms in strife for the eternal possession of man. He therefore only fights the good fight, whose strife is that the self-idolatrous nature—which he hath from Adam—may be brought to death by the supernatural humility of Christ brought to life in him.

—WILLIAM LAW

FINDING GOLD

In a brook in North Carolina, near a place where many passed by, lay a heavy stone. To most it was not worth a second look, and certainly not worth a thorough examination. But one day a man took it to his home for a doorstep. Here it attracted the attention of a visitor who suggested that it be taken to the assayer's office.

MICHIGAN TOURIST COUNCIL PHOTO



Destination

By Georgia Moore Eberling

Lord, I would walk serenely down the years
As surely as a mighty, mighty river flows,
Not bound by shallow dreams and age-old fears,
But braving rapids, storms and winter snows.

Grant I may not grow fearful on my way,
But travel unafraid my life's full course,
Aware that cloud and sunshine mark each day
And knowing God, the Father, is life's source.

Lord, as the river follows curve and bend,
Grant that my life may be both clear and deep.
Then when the current widens at the end,
May evening silence fall, and peaceful sleep.

For at the river's ending there will be
The tideless harbor of eternity.

—The War Cry



Upon this expert examination, the "stone" was found to be almost pure gold—in fact the largest nugget ever found east of the Rocky Mountains!

A long time before this there was a "stone which the builders rejected"—even our Lord Jesus Christ. He was unobserved by many and rejected by many. "But as many as received him, to them gave he power to become the sons of God." They found gold!

—CARL L. HOWLAND, in *The Free Methodist*

NO PEARLS WITHOUT PAIN

Something wonderful happens when a grain of sand or other foreign matter enters the shell of an oyster. Unable to remove the intrusive matter, the oyster begins to cover it with layer after layer of a shiny substance called *nacre*. In this way a pearl is formed.

Likewise, "grains of sand" in the form of obstacles, disappointments, or physical handicaps may come into our lives. Such foreign matter may serve merely as a source of perpetual irritation unless it is covered with layers of God's wonderful grace.

Have your castles crumbled because of some unexpected "grain of sand"? The apostle Paul prayed three times that the source of irritation in his life might be removed. When God did not remove the grievance Paul began to cover it with God's grace—and a pearl of patience was formed.

The great Pearl Farmer never allows a grain of sand to enter the life of one of His dear children without a purpose. His grace can turn every trying circumstance into a priceless pearl.

—BETTY SPENCE, in *Pentecostal Holiness Advocate*

GODLY AMBITION

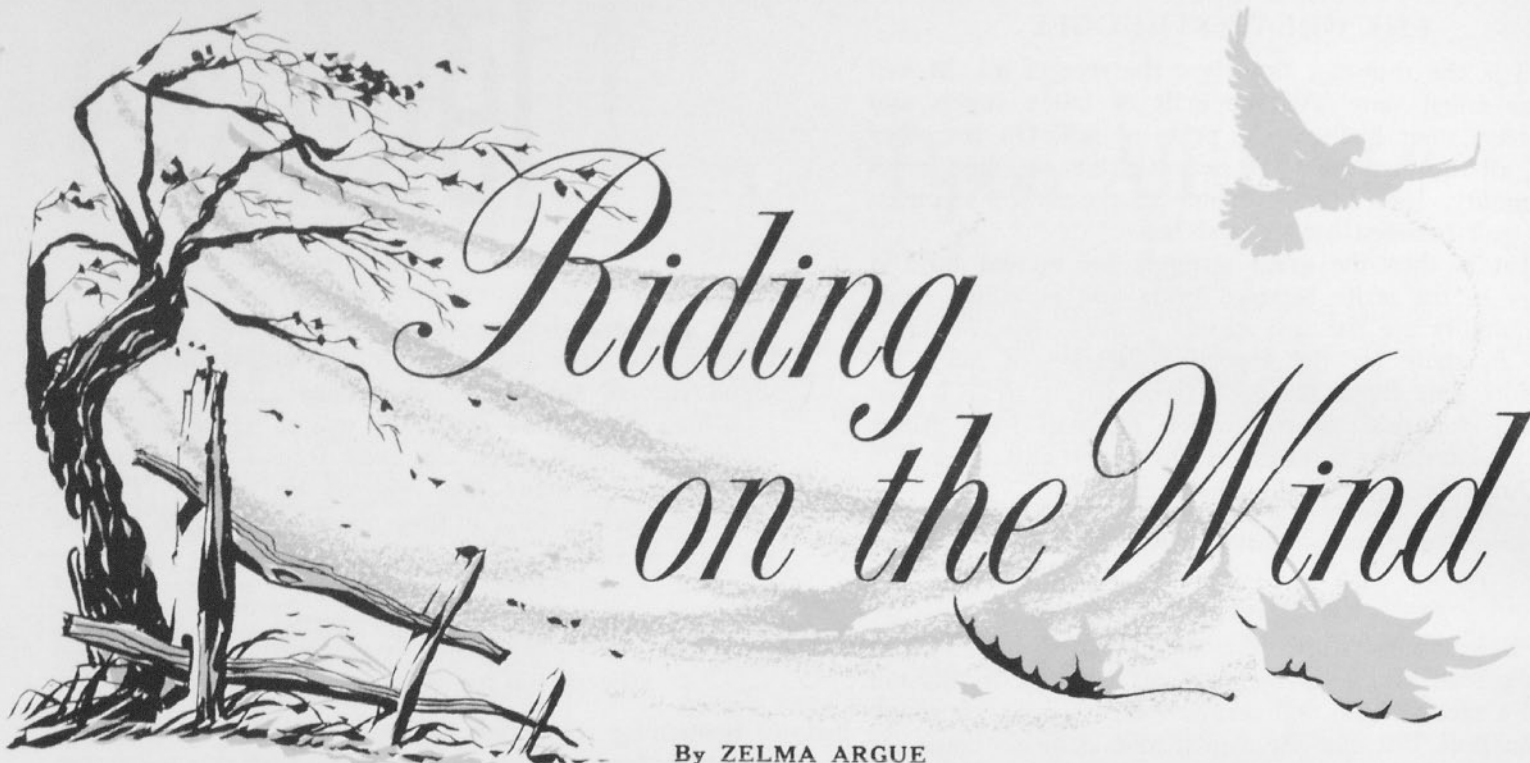
It is supposed by some that, to be Christlike, all ambition has to be destroyed. Nothing could be further from the truth. Ambition is a plant of heavenly origin, and will never be destroyed.

Like reason and conscience, it has been perverted by sin, and by grace is restored to its normal place. In its normal operation, it is an eternal necessity to our highest happiness and usefulness.

In its perverted form, its pathway is marked with disappointment, the wreck of hope and enthronement of despair. Before its restoration, its motivation is selfish, sordid, earthly, of satanical origin. After restoration, it is unselfish, spiritual, God-given and heavenly. In the one case, it seeks the promotion of self; in the other, the glory of God.

Real humility puts into holy ambition the highest motives and opens to it the widest fields in time and in eternity.

—M. E. HANEY, in *Herald of Holiness*



By ZELMA ARGUE

"The Spirit lifted me up, and took me away"—Ezekiel 3:14

THERE IS A CARRYING POWER IN THE WIND. PILOTS have discovered they can fly much faster *with* the wind than *against* it.

Charles A. Lindbergh found this out while flying one of the nation's first airmail planes. He learned to take advantage of the storms.

On that memorable morning in May 1927 Lindbergh was waiting at the airfield with his little monoplane, *Spirit of St. Louis*, hoping to make the first solo flight across the Atlantic. Nearby was Admiral Byrd with his great tri-motored plane and expert assistants. Byrd waited for calm weather, but Lindbergh was waiting for the wind to move out across the Atlantic. He had been charting the storms and that morning he found there had been a miniature cyclone moving across the water. It was his moment of opportunity—he waited no longer. He began to move with the wind, and the monoplane went farther and faster on a limited supply of fuel than it ever could have gone without the help of the wind.

When David prayed for divine guidance as to when to go into battle against the Philistines, he learned the secret directly from the Lord. Without the wind he was not to go, but, "When thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the Lord go out before thee" (2 Samuel 5:23, 24). The new king could have made either of two mistakes and brought calamity: he could have gone before the wind was stirring, or he could have failed to listen and to take action when he heard the wind in the trees. As it was, he listened and moved with the wind, and the foe was smitten.

The wind is one of the types of the Holy Spirit and many of God's children have discovered the power of the divine Wind as they have waited, watched, and listened for His moving. The Lord Jesus Himself was always listening so that He could work along with the Father. He depended upon the moving of the Spirit.

Then there was that little group which followed Jesus to His last act on earth. He told them to wait for the promise of the Father—the coming of the Holy Spirit. The faithful band waited—and a few days later a Wind from heaven was breathed into that upper room. The disciples who could not witness in their own power went out on the wings of the heavenly Wind to do exploits for God.

Peter praying alone on the housetop in Joppa caught the message and was soon at the household of the centurion Cornelius. What he never would have done on his own he found strength and anointing to do as he moved with the Wind to bring the gospel to a Gentile household. And, "while Peter yet spake these words, the Holy Ghost fell" (Acts 10:44).

Savonarola of Italy learned the power of the Wind as he lay prostrate before the altar in anguish of soul for the spiritual needs of his people. As a result, the city of Florence was moved from center to circumference. Moving in the current of the Wind, the people brought their dancing slippers, playing cards, and books of magic, and built a bonfire. There were cries of surrender and repentance before God. Only the Wind of the Spirit could have accomplished this.

Charles Finney and his associates knew the secret of the Wind and, in their generation, moved great cities. Moody knew it. Praying Hyde of South India discovered its truth and witnessed its operation more powerfully and directly than many more able ministers. The youthful Evan Roberts, though only a coal miner, yielded to it and shook Wales and the Christian world with his prayers.

Many of us have seen the Spirit of the Lord operate so marvelously that we stand in awe of what God will do through ordinary people who will wait, listen, and move with the Wind of His Spirit.

One summer I was asked to help in the after services in a certain camp meeting. At the close of a preliminary service on a Saturday afternoon, before the main opening that night, the altar was filled. Many stayed to seek the Lord and God met us. But when most of the people had gone, a little Oriental woman still knelt. She was utterly absorbed in the Spirit and entirely lost to her surroundings. Hours slipped by and we waited before God. (I felt that here the battle for the entire camp meeting might be won or lost. From many battles on the field I had observed that a strong gust of the Wind of the Spirit in a single service could accomplish more than all our human efforts in many services.)

Suddenly, the Wind of the Spirit filled that little woman's being. We were amazed and astonished in His presence. The lady's husband, a tall fair-haired American who had been watching quietly, now came up to seek a blessing also. (Later we learned he had done military service in Okinawa, and there had married this precious little island woman.)

They gave their testimony that night, and the spiritual tone of the entire camp was set. There were no empty altars or deserted prayer rooms—every service saw determined hearts pressing through to victory.

Today the Spirit of God is moving in the earth, and if we can learn what He is doing, we will be able to work with Him and accomplish much more than in our own strength alone. Paul gave the key to spiritual achievement in 2 Corinthians 6:1 when he said we are "workers together with him."

Even winds of adversity may play their part in the victory. Under persecution "they that were scattered abroad went everywhere preaching the word" (Acts 9:4). From a prison cell Paul wrote, "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel" (Philippians 1:12). God is able to cause even the wrath of men to praise Him.

In her significant little volume, *Listen! the Wind*, Anne Lindbergh tells of being becalmed in an area of the Southern Seas and waiting until a wind finally sprang up. When we are spiritually becalmed the secret of success lies not in frantic self-effort, but in waiting patiently for and moving with the Wind. We need to seek out the will of God and work along with Him. Then our work will not be fruitless or in vain. By riding on the mighty rushing Wind of the Spirit we will be carried to victory. ◀◀◀

Trial By Fire

By EVELYN E. BOLTON

FIRE! FIRE! THIS IS A WORD THAT CAN STRIKE TERROR to the heart. How great is the destructiveness of fire! Yet on the other hand how indispensable is its use to mankind for innumerable purposes!

The Bible tells us that there is to be trial by fire of the sinner, the Christian, and the Christian's work.

God's Word warns us of the judgment of God which will fall upon all who reject Christ and His great salvation. It is inescapable—as certain as death itself. "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil" (John 3:19). This judgment of a rejected God and Saviour is more to be feared than any atomic blast.

Thank God, there is a way of escape which God Himself has provided at immeasurable cost. He sent His own dearly loved Son, Jesus, to "change places" with us and take our punishment for us, dying on the cross in our stead. All who believe in Him—accepting Him into their hearts and lives—will not only escape the fearful wrath of God, but will receive peace and joy and help for this present life, as well as untold blessing in the everlasting life to come!

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you" (1 Peter 4:12). Yes, the very fact that you are beloved means that there must needs be such a trial. What father who truly loves his son would willingly allow him to grow up to be a rascal, an ignoramus, or an immature, overgrown baby? How much more

will our heavenly Father tenderly and persistently train us, putting us through test after test?

Let us remember ever to "glory in tribulations also: knowing that tribulation worketh patience; and patience, experience; and experience, hope; and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given us" (Romans 5:3-5).

"Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is" (1 Corinthians 3:13). This third chapter of 1 Corinthians speaks of believers as being "laborers together with God" working on a building whose foundation is Jesus Christ. It also warns every man to "take heed how he builds thereon" (v. 10).

It is not so much the quantity, but the SUBSTANCE of our work that is of consequence. In that day it will be revealed whether we are building with gold, silver, and precious stones—which will withstand the fiery test—or with wood, hay, and stubble—which will be consumed by the fire.

It behooves us to search our hearts diligently, under the searchlight of the Holy Spirit, to discern our work and recognize of what sort it is—whether what we are doing is done out of a pure motive to bring glory to God, or whether some of it may be for our own self-elevation and respect.

How about the work we are doing for the kingdom of God? Is it *pure gold* we are using, or is it mixed with the ore of self-love, pride, jealousy, suspicion, or giving way to anger or resentment?

* * * *

"Burn on, O fire of God, that all the dross may be consumed and only pure gold remain. Burn now, O fire of God, that we may not suffer loss in the day of Thy judgment, but may receive the reward that Thou hast prepared for the righteous!"

'And the Child Grew'

By SYLVA DOOLIN
Olney, Illinois

LUKE RECORDS BOTH OF JESUS AND OF JOHN THE Baptist that "the child grew, and waxed strong in spirit" (Luke 1:80; 2:40). Of the Lord Jesus he says further that He "increased in wisdom and stature, and in favor with God and man" (2:52). This is a four-fold growth.

All children grow, but the child whose parents guide his development mentally, physically, morally, and spiritually, will have a richer life than the one whose training is neglected.

MENTAL DEVELOPMENT

A lot of effort and expense goes into the mental development of our children. And it is right that we should provide the best in educational facilities for our children. But in addition to their formal education, the children must receive some training at home. Here the right attitudes toward God and country, and a healthy respect for authority and for the rights of others, must be developed.

"Don't worry," a college girl wrote home to her mother. "God has been a member of our family too long for me to lose Him now."

A professor once said to his class of freshmen: "Some of your parents are disturbed about my teaching. Write home and tell them you will return with just about the depth of faith you brought here! That faith was pretty much determined during the first seven years of your life."

Solomon said virtually the same thing in Proverbs 22:6 when he advised parents to "Train up a child in the way he should go: and when he is old, he will not depart from it." Consciously or not, our children are educated at home as well as at school, and what they learn at home is based as much on what they see in us as on what we say.

On a rainy Sunday morning a family decided to stay home from Sunday school. Although on Monday morning the rain was still falling, there was no question about going to work or school. Everyone was expected to go regardless of the weather. By their example these parents said to their child that the things of time were more important than eternal values.

PHYSICAL DEVELOPMENT

In recent years the public schools have put on an extensive physical education program. Our boys and girls are encouraged to develop physical strength and endurance. But it is at home that children practice eating the right foods, learn good health habits, and how to take care of themselves generally. In the Christian home the child should also learn that his body is the temple of the



Holy Ghost, and as such it is not to be abused or neglected.

MORAL DEVELOPMENT

"We lost our first child," a father said to his pastor. "She is not dead physically, but morally and spiritually she is lost, and it was my fault."

"How did you lose her?" asked the pastor.

"I was too busy," the father answered sadly.

Our sixteen-year-old son told me about a system he uses when he faces a choice between right and wrong. He draws an imaginary line between the two and asks himself on which side he belongs.

With the coming of television and other advances in communication the Christian home is not immune to undesirable influences. The sound and sight of low morality beat upon the home from every side. Consistent Christian living, along with prayer and Bible study in the home, form the strongest bulwark against this undermining of morals. Our children must be taught faith in the authority of the Word of God so that they will have something definite on which to base their decisions.

SPIRITUAL GROWTH

Even though a child has been raised in a Christian home he must have a born-again experience. His works and training cannot substitute for personal salvation. An experience borrowed from his parents will not meet his need when he is "on his own."

When I was in Bible school the girls in our dormitory set aside a prayer hour. One day as the blessing of the Lord was upon us in an unusual way a minister's daughter came to me and sobbed, "Pray for me; I'm a sinner." Afterward she told us she had never been saved, even though she was brought up in the church.

It is the duty of Christian parents to work toward the development of their children mentally, physically, morally, and spiritually. We cannot begin too soon!

HUMBLE MEN

Below are statements made in deep humility by men of Bible times. Do you know who made each statement? Here is some help: each statement was made by one of the following: Jacob, Solomon, the centurion of Capernaum, John the Baptist, Paul, Gideon, or the prodigal son. (You will need to use some of these names more than once.)

1. "Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house" (Judges 6:15).
2. "I am not worthy of the least of all thy mercies, and of all thy truth, which thou hast showed unto thy servant" (Genesis 32:10).
3. "Unto me, who am less than the least of all saints, is this grace given" (Ephesians 3:8).
4. "For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God" (1 Corinthians 15:9).

5. "O Lord my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in" (1 Kings 3:7).

6. "Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed" (Matthew 8:8).

7. "There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose" (Mark 1:7).

8. "Christ Jesus came into the world to save sinners; of whom I am chief" (1 Timothy 1:15).

9. "Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son" (Luke 15:21).

10. "He must increase, but I must decrease" (John 3:30).

ANSWERS:

1—Gideon; 2—Jacob; 3—Paul; 4—Paul; 5—Solomon; 6—centurion of Capernaum; 7—John the Baptist; 8—Paul; 9—prodigal son; 10—John the Baptist.

Recovery Called "A Miracle"

THE DOCTOR SAID IT WOULD BE A miracle if I lived, but it seemed the Lord spoke to me and assured me I was going to recover. The fact that I am well today, over three and one-half years later, indicates that God did perform a miracle.

On the morning of October 28, 1959, I had my lunch pail packed and was ready to go to work, when I had a terrible pain which was followed by many more. My pastor, Brother DeVasher, was called and after he prayed for me I felt some better. But in a short time severe pain returned and continued to grow worse.

Finally I consented to go to the hospital where I was rushed to surgery. There they found I had a ruptured pancreas and my "insides" were floating in liquid.

This was the beginning of many days of intravenous feedings and a loss of seventy-five pounds in weight in forty-five days. As the days moved on my strength left, leaving me weaker every day. No visitors were allowed except my wife and our minister who was faithful to visit me every day and to stand behind me in prayer. All my wonderful Christian friends were praying and Dr. Kiser, my family doctor realized only the Lord could provide what I needed.

On the forty-fourth day the doctor told my wife I had an obstruction of the stomach and bowels, which meant I would go to surgery at 7

the next morning. As the staff prepared me for surgery, Brother DeVasher and my wife remained in the waiting room. He felt led to pray that God would not allow the surgery, and my wife asked that God would help her unbelief. When they finished prayer and the time had passed for surgery, they sought out the doctor who said they had called off the operation. I was sent home to die of cancer within forty-five to ninety days.

But the Lord told me to be in church the next Sunday. After much pleading by my wife, my son-in-law consented to take me. As I walked in, the church was stirred to touch

God in my behalf. I began to eat a few bites at a time.

Then I developed an abcess on my back and was returned to the hospital. The doctor said it was one of the largest he had ever observed and he did not see how I could live, so after removing the abcess he never sewed me up. But when after two weeks I was still improving, they came in and taped the incision shut.

I went home on February 28, 1960, with two open incisions which drained five months. My wonderful wife was very faithful to care for me.

I am now weighing over 200 pounds.
(Continued on page thirty)

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How a Methodist Minister Received the Pentecostal Baptism

BY JOHNNY BARNES

National Commander, Royal Rangers

WHEN I FIRST CAME INTO CONTACT with Pentecostal people I considered them a group of emotional fanatics. The baptism in the Spirit was to me an unreal, unnecessary, and unwanted experience. But I did take time to study the subject, and here is what I found:

THE BIBLE TEACHES IT

First, I discovered this experience was in *prophecy*. "For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear" (Isaiah 28:11, 12). This is referred to in 1 Corinthians 14:21.

In Acts 2:16-18 Peter referred to this prophecy found in Joel: "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaidens in those days will I pour out my spirit."

Second, I found that this experience was *preached*. John the Baptist, the forerunner of Christ, declared: "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire" (Matthew 3:11).

Third, I found that this experience was *promised* by Christ Himself. He promised: "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26). Again He said "And, behold, I send

the promise of my Father upon you but tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49).

And finally, "Being assembled together with them [he] commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence" (Acts 1:4, 5).

Fourth, I discovered that the Holy



Johnnie Barnes

Ghost was *poured out* on believers according to the promise. "And when the Day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance" (Acts 2:1-4).

Then I read about the outpouring in the house of Cornelius, a Gentile to whom Peter was sent to preach.

"While Peter yet spake . . . , the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, . . . because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues and magnify God" (Acts 10:44-46).

I had been told that the only purpose for speaking in tongues was that some devout but unbelieving Jews could hear the gospel in their own language. But here we read about believers speaking in tongues in the household of Cornelius and no unbelieving Jews were present.

Continuing to study the Bible, I read in Acts 19 of a third outpouring of the Holy Spirit in which believers spoke in tongues. Paul was on a missionary tour in Ephesus, "And finding certain disciples, he said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost." After giving them some instruction, Paul laid his hands upon them, and "the Holy Ghost came on them; and they spake with tongues, and prophesied" (Acts 19:6).

In a further study of Paul's experience and teaching, I found that shortly after his conversion the Lord sent Ananias to pray for him. Here is what Ananias said: "Brother Saul, the Lord, even Jesus, . . . hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost" (Acts 9:17). Next, I discovered that Paul spoke with tongues, for he says in 1 Corinthians 14:18, "I thank my God, I speak with tongues more than ye all." Furthermore, he exhorted in verse 39, "For-

bid not to speak with tongues." First Corinthians 12 deals with the gifts of the Spirit that are manifested among believers who have received the baptism of the Spirit.

My study of the Bible brought me to three conclusions: (1) The Bible teaches that there is an experience called the baptism of the Holy Spirit. (2) The evidence of the experience is "speaking with tongues." (3) The experience comes after salvation as a second definite experience.

CHURCH HISTORY ENDORSES IT

Although I saw all this in the Bible, I could not help wondering, "If this experience is for all believers, why did God wait 1900 years after the first outpouring before beginning a Pentecostal movement?" I weighed the baptism of the Holy Ghost in the balances of church history and found to my amazement that some of the greatest men in the history of the Church had received and preached this experience.

Justin Martyr (108-168) stated in a letter to Trypho, a Jewish leader, "The church is speaking in tongues, prophesying, and praying for the sick, by the power of the Holy Ghost."

Irenaeus (130-180), another early writer, stated that the church was speaking in tongues and prophesying during its worship.

St. Augustine (345-430) wrote in his diary that he was laying hands on his converts and praying for them, and they were being filled with the Holy Ghost and were speaking in tongues.

In the revival during the Dark Ages which was led by the Waldenses there were both prophecy and tongues present.

Scharff's church history records the fact that the Methodists and Quakers were receiving the Holy Ghost and speaking in tongues in the early 1700's.

John Wesley (1703-1791) wrote, "The Holy Ghost enables men to speak in tongues, prophesy, and manifest other spiritual gifts."

Charles Finney (1792-1875), a great theologian and preacher, declared that in the year 1825, while praying, he spoke in a language he had never heard before.

Two of D. L. Moody's biographers, Boyd and Daniel, both state that on one occasion Moody broke out speaking in tongues while he was preaching.

This study convinced me that believers had been receiving the baptism of the Holy Ghost since the Day of Pentecost. I realized that if some of the greatest men in the history of the Church had received this experience it was not unreasonable for us today to believe that God still fills people with the Holy Spirit.

I HAVE PERSONALLY EXPERIENCED IT

Not only have I been convinced by the Bible and church history of the reality of the baptism of the Holy Spirit; but I have also received it. There is no better proof of the reality of the baptism of the Spirit than personal experience.

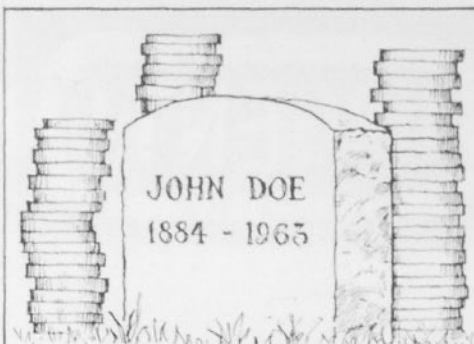
After finishing my training at Texas Wesleyan College in Fort Worth, Texas, I was sent to pastor a Methodist Church in the city of Lubbock, Texas. Here I became fully aware of my need for the baptism of the Holy Spirit. A Pentecostal minister friend pointed out to me that he who has light and does not walk in it will soon be walking in darkness. I began to pray about the matter.

About this time I went home to visit my parents for a few days. While there I received word that my girl friend, who is now my wife, and was a devout member of the Church of Christ, had received the baptism of the Holy Ghost. She encouraged me and I began to seek the Baptism in a Pentecostal revival that was in progress nearby.

The first night I went to the altar I was very conscious of my position as a Methodist minister. Kneeling very carefully on one knee I prayed something like this: "Here I am, Lord. If you want me to have this experience, give it to me." But I did not receive the Baptism that way. I soon realized I must forget about my position and simply desire the infilling of the Holy Spirit with all my heart. It took a few days of fasting and several hours of prayer to humble my stubborn, proud spirit.

Then one wonderful night I went to the altar wanting more than anything else for God to fill me with the Holy Spirit. I fell on my knees, raised my hands toward heaven, and began to tell Jesus of my love for Him. Soon I was lost in the presence of Christ. My soul was flooded with heavenly glory, peace, and power. My one desire was to love and praise the

(Continued on page thirty)



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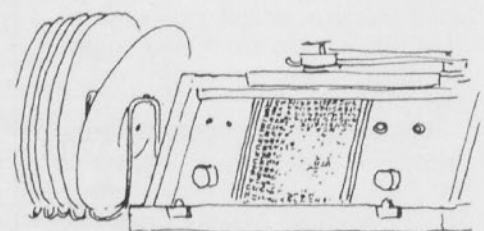
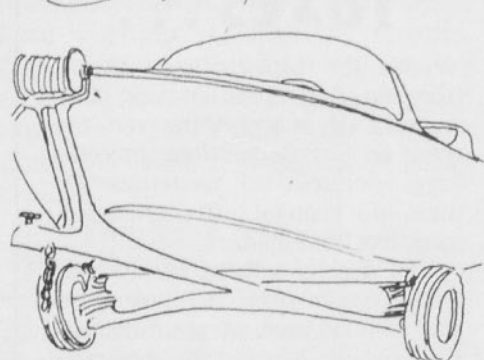
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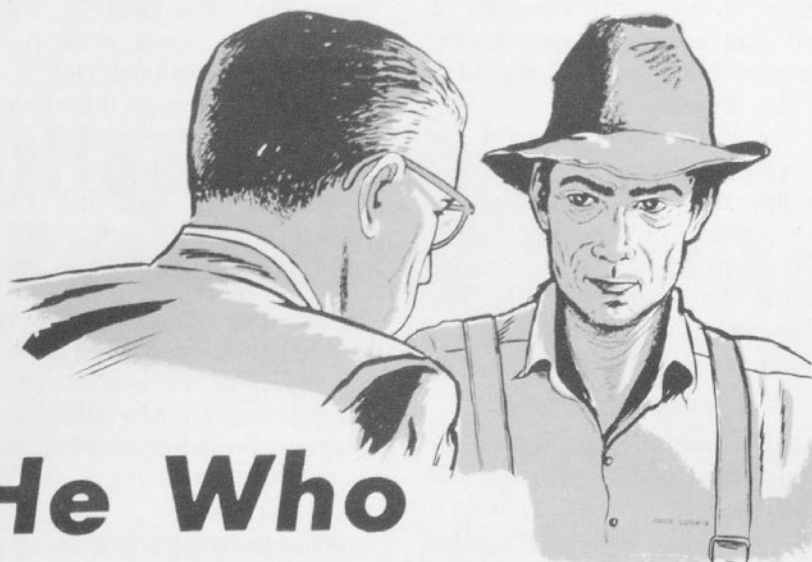
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OCTOBER 20

By Elva Johnson Hoover



He Who HESITATES...

HISTORY SPEAKS ELOQUENTLY OF THE tragedy of hesitation in the matter of deciding for Christ. And hell will ring with the testimonies of men and women who can vividly recall the moments when they were almost persuaded to become Christians—but hesitated, and were lost forever.

When the great German poet and philosopher, Goethe, was a university student he became desperately ill. A devout young Moravian nurse who attended him urged him to accept Christ as his Lord and Master. Under deep conviction he almost yielded, but he hesitated—then he rejected Christ's claims. His godless philosophy and writings were influential in shaping the Germany that led to the first world war.

A contemporary of Goethe, John Wesley, came under the influence of the same godly line of people at about the same time. He decided for Christ, and influenced countless others to follow Him also.

When Aaron Burr was in Yale University he attended a revival meeting conducted on campus. One night he responded to the invitation. As he walked toward the front, he heard someone say, "Look at Aaron Burr going to the inquiry room." Unwilling to bear the reproach Burr hesitated, then turned back saying, "I was only fooling." The result of his *almost* decision is written on the pages of American history for all to see. Having first betrayed himself he eventually found it possible to betray his country.

One of the most pathetic persons in the funeral procession of David Livingstone in London was a shabbily dressed "bum" who fought his way through the crowd. When they would have hindered him he cried out, "I have a right to see David Livingstone. I knew him better than any of you. We were in Sunday school together. He decided for Christ; I decided against Him."

Jim Maples and Forest Ritter grew up in the same Kentucky hill community. They were often together and had equal opportunity to hear the gospel. Forest accepted Christ as a teenager and Jim rejected Him.

Years passed and the men parted ways. Forest became a preacher of the gospel, and Jim a moonshiner in the Kentucky hills.

The men were in their middle fifties when they met again—in a little mountain schoolhouse where Forest preached and Jim came to listen only out of respect for his old friend. Forest made the gospel message plain that night, then gave an appeal for decisions. No one moved, but all felt the presence of God's Spirit, still dealing with Jim after all those years.

Forest left the platform and walked to Jim, and their tears mingled as Forest pleaded for decision. Jim hesitated, but at last the two men walked together toward the platform. Then instead of kneeling to pray, Jim pulled out his billfold and laid a five-dollar bill on the preacher's open Bible on the altar.

No one heard what he said to Forest

as he turned and slowly walked away from the altar, his head still bowed. And no one knew the battle that went on in Jim's heart during the next two months. They could only guess when the news came that Jim had been killed and robbed while intoxicated—just a few miles from the place where he was almost saved, but lost.

The rich young ruler who came to Jesus was "not far from the kingdom," but he was lost because he hesitated over the price he would have to pay.

"Behold, *now* is the accepted time; behold, *now* is the day of salvation" (2 Corinthians 6:2). He who hesitates to decide for Christ *now* may be lost eternally.

A Stiff Wrist Is Healed

I FELL AND BROKE MY WRIST IN TWO places. The doctor said to me: "Your wrist will be stiff, and you will never be able to use it much."

After the cast was taken off, it did remain stiff. I could bend it very little and could not do my housework without pain.

We were having a revival meeting, and I had my wrist prayed for. God healed it, and now I can bend it and do my housework without pain. I truly praise God for healing me.—Mrs. Jim Calvin, Tulsa, Oklahoma.

(Endorsed by Pastor L. Gene Hudson, Foothill Assembly of God, Tulsa, Oklahoma, who says: "This was truly a miracle. God instantly healed Mrs. Calvin.")

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Answered by Ernest S. Williams

YOUR QUESTIONS

You have said Israel will not accept Christ until He returns to earth and you quote Zechariah 12:10 to 13:1. Does not Zechariah 13:6 refer to the Crucifixion?

Zechariah 13:6 refers to the crucified Christ rather than to the events of the cross. The glorified Christ, presently in heaven, bears the marks of His crucifixion (John 20:25; Revelation 5:6). The prophet foresees that when Christ returns it is by the "nailprints" that Israel as a nation will recognize and accept Him as their true Messiah.

Did Solomon marry the daughter of Pharaoh before, or after, he was made king? Was it not wrong for him to marry her, and did she not, as well as others, turn his heart from the Lord?

Judging from 1 Kings 1 to 3, Solomon was king before marrying the daughter of Pharaoh. This marriage was evidently the outcome of a political alliance. Rehoboam, the heir to the throne, was not her son, and Solomon had some religious compunctions concerning her (2 Chronicles 8:11). Since it was after their marriage that the Lord entered into a covenant with Solomon (1 Kings 3:3-14), she does not seem to have influenced him, at least in the beginning, toward idolatry. However, God was not pleased with any of Solomon's heathen marriage alliances (1 Kings 11:1, 2; Ezra 9:1; Nehemiah 13:26).

Is it wrong for members in the congregation to sip coffee in the Sunday morning service while the pastor is preaching?

Common courtesy and respect for the house of God and Christian worship would condemn such things. Surely if we are "drinking in" the Word of God, we do not need to sip coffee. Such social activities should be carried on elsewhere. (See 1 Corinthians 11:34.)

Is it true that those baptized in the Holy Ghost will have a heavenly inheritance, and those saved, but not baptized, will be an earthly people?

There is no scriptural foundation for such an idea. According to 1 Peter 1:2-5, all born-again people have a heavenly inheritance. We enter into the things of God by faith (Romans 5:1, 2); the Baptism is a precious gift to those who are already in the kingdom (Acts 11:17). There is to be an earthly kingdom of Christ, which is often called the Millennium. In this kingdom God's redeemed people have the promise of reigning with Christ (Matthew 19:28; Revelation 3:21; 20:4).

Do you think a song leader at church should tell all the people to clap their hands? Should we not refrain from such expression unless moved by the Spirit to do this?

I suppose that if clapping of hands is a mere form, a meaningless habit, or a device for exciting the flesh, it is unprofitable. If all expression of worship were spontaneous and were motivated by the Spirit Himself, this would be most desirable. However, we sometimes have to force ourselves to give expression of our worship when in the natural we might not feel like doing so. David the Psalmist often prodded himself into praising the Lord. The important factor is whether we do these things for the glory of God. The people of God should be encouraged to exercise Christian liberty. At times clapping of hands expresses the joy a worshiper feels. At other times it may be the means of freeing the soul and cultivating a spirit of worship.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. 65802. Brother Williams will answer if you send a stamped self-addressed envelope.



Daniel's God-given Wisdom

Sunday School Lesson for September 29, 1963

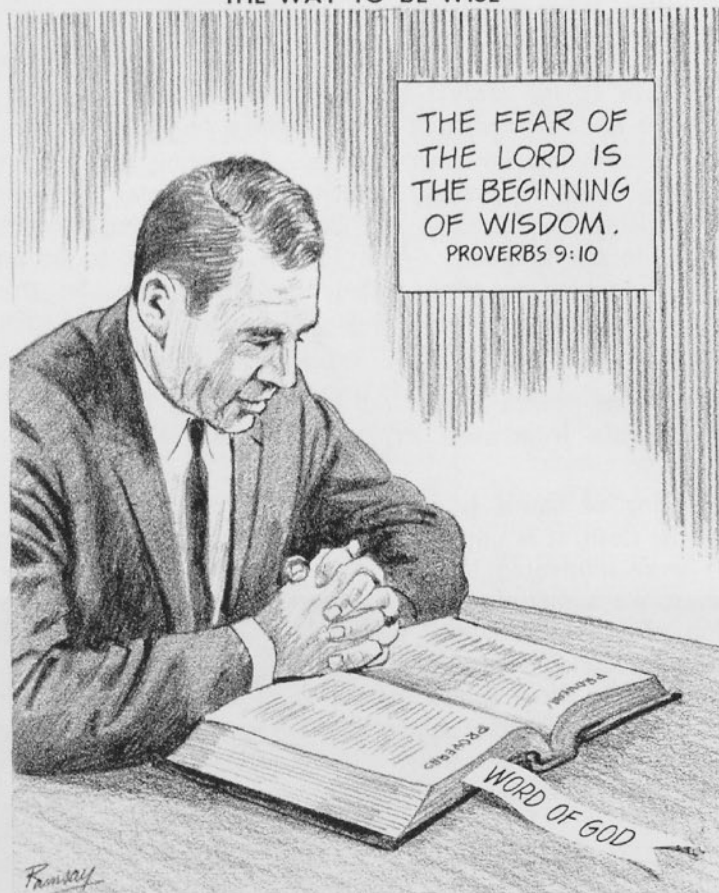
PROVERBS 9:10, 11; DANIEL 1:8-21

BY J. BASHFORD BISHOP

While only a boy of about eighteen, Daniel was taken into Babylonian captivity. With three friends he was stationed at the court of the king where he attained unto one of the highest ranks in the kingdom. Because of the blameless life he lived in the midst of the corruption and godlessness of a heathen court, he is one of three men who were mentioned by Ezekiel as being outstanding examples of godliness (Ezekiel 14:14, 20; 28:3).

Daniel's Test (Daniel 1:3-7). In his search for young men to serve in his court, Nebuchadnezzar wanted healthy, attractive men whose presence would grace the court. Consequently candidates were subjected to a three-year training period and at the end of this time they were inducted into the king's court. But complications developed! The king's bill of fare included certain foods which were forbidden to Jews by the Mosaic law. What would Daniel do?

THE WAY TO BE WISE



Daniel's Decision (Daniel 1:8-16). "Daniel purposed in his heart that he would not defile himself." He would rather displease the king and lose his head than to displease God and lose his soul.

"He requested of the prince of eunuchs that he might not defile himself." But he did not go about a *right* thing in a *wrong* way! Showing respect for his overseer, Daniel suggested the test whereby he and his friends were placed on a simple diet for ten days and then at the end of that time compared with the others.

Daniel's Reward (Daniel 1:17-21). At the end of the testing period Daniel and his friends presented a far healthier appearance than those who fared on the king's diet. Not only so; the king selected them for higher positions than all others and "found them ten times better than all the magicians." This incident is full of lessons which are vital and relevant today:

1. *"Be not conformed to this world"* (Romans 12:2). To be "conformed" means to be "fashioned according to," or to be "patterned after." The desire to conform and to seek the approval of others is a strong natural tendency; yet it is perilous! The argument, "Everybody is doing it," has started many a young person to smoking, drinking, petting, and a host of other questionable practices. Again and again the Bible illustrates the truth that the majority is more often wrong than right! We must be governed in our actions, not by popular opinion, but by the eternal principles of God's Word!

2. *The Refusals of Faith*. In Hebrews 11 we read an impressive list of the names of heroes of faith and the things they accomplished because of faith. But our lesson illustrates the fact that it often takes as much faith to say, "No," as it does to say, "Yes"! By faith Moses *refused* to be called the son of Pharaoh's daughter. By faith Joseph *refused* to yield to the seductive influence of Potiphar's wife. By faith Daniel's three friends *refused* to bow down to Nebuchadnezzar's image. May God give us the faith to say, "No"!

3. *Purpose of Heart*. This is a prerequisite to victorious living. Daniel made a decision without reservation that he would be loyal to God. Many a Christian is defeated because he has mental reservations in connection with his conduct and service for the Lord. "I shall serve the Lord and be true to my convictions if it is convenient" represents the real heart attitude of some. Daniel would be true if it cost him his life.

4. *The Way to Spiritual Insight*. Had Daniel compromised his convictions and ignored God's revealed Word, he never would have been the channel through which God poured tremendous and far-reaching truths, or the recipient of amazing, God-given, spiritual discernment. Jesus said: "Blessed are the pure in heart: for they shall see God." The voice of God is not directed first to the intellect—rather it is to the heart. "The secret of the Lord is with them that fear him."

5. *Living Above Our Environment*. The life of Daniel proves forever that a Christian can remain a Christian, and an influential one, in the worst of environments. "In all these things [including an unfriendly environment] we are more than conquerors through him that loved us." Rather than allow it to change us, by the power of the Spirit we can **CHANGE** our environment! ◀◀

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By F. WILDON COLBAUGH

THIS IS FRIENDSHIP TIME IN THE Radio Department!

For some time we have wanted to get better acquainted with our radio listeners. So these few weeks of the fall have been designated as a *special time* for all our friends who hear *Revivaltime* to share their experiences and impressions with us. Many persons never write because they think it unnecessary, but letters from our friends in the radio audience are vital to the broadcast service. It is essential that we hear from listeners so as to know the results of the broadcast ministry.

We want to hear from every listener

Friendship time is very important to the Radio department. It is essential for us to know how many listeners there are on each station. Soon new contracts for radio time will be signed. It is desirable to determine the outreach of each station for wise use of airtime dollars. We must achieve the greatest outreach possible for the amount of money we have budgeted for airtime.

To help us, we are asking all our friends to write to us this week. Give us the call letters of the station from which you hear *Revivaltime*. Let us know the time of the broadcast, and give us your opinion as to the best time in your area to reach the unsaved. Also, we want your comments about the broadcast service as to how it has blessed you. Help us to make this the friendliest time of the whole year.

From 10,000 to 12,000 letters each month come from listeners around the world. Millions of persons each week hear the broadcast service. Out of

this vast audience friends write who have various stations in life—doctors, lawyers, judges, policemen, prisoners, students, teachers, politicians, prostitutes, children, grandparents, mothers, fathers, husbands, wives, and men and women in the armed services. Almost every vocation and social stratum is represented by the letters we have received. Your personal letter is important to us during this *Friendship time* so be sure to send it today.

Revivaltime provides a meeting place each week for friends around the world. Here we can all share the blessings of the songs, the testimonies, and the forceful preaching of God's Word. Have you ever contemplated the great congregation that sings with you as Brother Ward calls out, "Let everybody sing"? It is composed of Taiwanese, Africans, Indians, Europeans, Australians, New Zealanders, Canadians, Newfoundlanders, and people of many other nationalities and various colors of skin. This bond of universal friendship is tied to the broadcast service which exalts the blessed name of Jesus Christ.

Whether sick, imprisoned, traveling, or relaxing at home, all can join in listening to *Revivaltime*. Proverbs 22: 2 well describes our fellowship together: "The rich and poor meet together: the Lord is the maker of them all."

Our daily mail reveals how *Revivaltime* reaches a cross-section of humanity everywhere and how many look to the broadcast service for spiritual guidance and inspiration.

A doctor wrote from Nebraska: "Your programs are so helpful and inspiring. The sermons enlighten us on political and religious issues."

A prisoner in the state of Maryland wrote: "I listen to your broadcast very often. Your prayers and writings have convinced me there is a God."

A nurse in Poplar Bluff, Mo., wrote: "*Revivaltime* came on our local station for the first time this morning. As I am a nurse doing private duty, my hours are such that I miss morning services. It hurts to miss church services, and your program today was very helpful."

A man writing recently from British Guiana, South America, discloses that differences in religious faith do not break our friendship circle. "I am a young man of twenty-nine years. I am a Catholic. But I still love to listen to your broadcast. I find peace, comfort, and pleasure in it."

Encouraged during a lonely time, an evangelist from Inglewood, Calif., said: "The broadcast has been a help and inspiration to me so many times. The evangelistic field can be a pretty lonely life, but *Revivaltime's* cheerful personality and inspiring sermons are so often just what I need."

From a reservation in San Carlos, Ariz., a young Indian girl wrote: "We appreciate your broadcast. Your preaching blesses me and my people, the Apaches, every Sunday."

Of special concern are our unsaved friends. From Canada a man wrote: "I just listened to your program, and I had to tell you how much I enjoyed it. I am sixty-two and not saved. I do want to be. I was deeply touched by your sermon. I listen to you every Sunday and I tell my friends to listen."

To have friends, you must show yourself friendly. So *Revivaltime* endeavors in every way possible to be a blessing to its listeners. Helpful literature is prepared for our friends; perplexing questions and troublesome problems are considered and prayerfully answered.

A superintendent of education in Newfoundland requested literature to hand to high-school students in his area. This was provided to him.

Small problems are not ignored. Immediate attention is given to the request of each person who writes. A lady in Jamaica, British West Indies, wrote:

"I am happy to send this dollar to *Revivaltime*. You never cease to send me encouraging words which make

(Continued on page thirty)

ON THE AIR



**WITH D.V. HURST
SECRETARY
OF RADIO**

This is *Friendship Time* for *Revivaltime*—a time for everyone who listens to *Revivaltime* to write us a letter. And especially those who have not written before!

It is a time for station identification. We are anxious for *all listeners* to let us know to which station they listen to *Revivaltime*. It is extremely important to know the *stations* and the *time*.

There are almost 4,000 radio stations in the United States alone. *Revivaltime* now is on almost 400 of them, one out of each ten!

Airtime is expensive! Selecting and buying it must be done carefully. Listener habits require constant study. Our main source of real help and guidance is the present *Revivaltime* congregation itself.

Share this *Friendship Time* with us. Let us know you listen to *Re-*

vivaltime and the time and station. Also, let us know the time you prefer. Write to Box 70, Springfield, Missouri 65801.

* * *

It's "back to school" these days. An atmosphere of "settling down" prevails. Patterns of behavior will be quite constant for the next nine months. *It's a time for evangelism!* It's a time to develop listeners. Chances are, friends of yours who start listening to *Revivaltime* now will listen for some time. Encourage them to do so. *Talk about Revivaltime!* Let's enlarge its listening congregation.

* * *

Here is a picture of the new *Revivaltime* Sign. Your church should display



it to take full advantage of the "plug" that occurs at the end of each broadcast — "Attend the church with the *Revivaltime* sign." *Each church which shares in the support of Revivaltime is entitled to display the sign.*

Write today, pastor, and indicate what your church will do each month. A sign will be sent to you.

From Canada, *Revivaltime* received this letter:

"I tune into your wonderful world-wide program on radio station CFCW, Camrose. I believe it's done something for me since I began listening. "I find your manner of preaching the Word very stirring. Though I am not of your faith, I am interested in learning of other Christian religions. I feel that yours is a characteristic Pentecostal program, and it is very challenging. Please send me your gospel newspapers, and tell me where I can find out more about your faith."—I.G.K.

And an Iowa teen-ager wrote: "I have heard of your great need for money, so I decided to send the dollar I got for my birthday from my grandmother. I was thirteen. I enjoy your service and it is a real blessing. —L. W.

* * *

God has inclined the hearts of many and they have responded generously and sacrificially to our appeal for help. Have you sent an "erase the deficit" offering to help *Revivaltime* clear its accounts? We still have an urgent need for additional help!

* * *

See you next time?—D.V.

REVIVALTIME'S NEWEST ALBUM

Are you looking for a song to listen to in the morning, at noon, or at night? Here is a record with fourteen of today's best-loved gospel songs sung by the REVIVALTIME choir. *The Lord of Glory* album will afford you endless hours of musical and spiritual enjoyment.

Included in this album are the following:

Side I: He's the Lord of Glory... Under His Wings... He's a Wonderful Saviour... The Wonder of It All... Pentecostal Fire Is Falling... What a Day That Will Be... He Belongs to Me.

Side II: Heaven Medley: Sweet By and By, Dwelling Together, When the Battle's Over... No Name Has Meant So Much... I See Jesus... Souls, Lord... Give Him the Glory... The Great Physician... The New Song.

Clip coupon below. Mail to REVIVALTIME, Box 70, Springfield, Mo. 65801



I hear Revivaltime on station
The time I hear it is
I think the best time to reach the unsaved in this area is
Send me a complimentary copy of "The Vilest Clean," by C. M. Ward.
Enclosed is my offering for Revivaltime.
Amount for radio \$.....

Send the following record albums of "Lord of Glory":

.....Hi Fi W3263 \$.....
(\$3.98 each)

.....Stereo WST 8142 \$.....
(\$4.98 each)

Amount for records \$.....

Name

Address

City

State Zip

Total Amount Enclosed \$.....



I SAW THE DARKNESS!

By KEITH L. BELKNAP
Cushing, Oklahoma

WE BACKED AGAINST THE WALL AS 250,000 white-clad Moslems filled the streets with their prayer mats. The air was filled with shrieks and groans that caused shivers to run up and down my spine.

As Pastor David Wakefield and I stood there on the streets of Dakar, Senegal, my thoughts wandered back over the past two months. I had pastored the First Assembly in Cushing, Okla., for only nine months, and was struggling with financial obligations because of our new sanctuary. Yet God miraculously laid a burden upon the hearts of our people to send me to Africa to minister on the mission field.

My wife and I boarded a plane at Tulsa. Our hearts were pained with the emotion of leaving our two children and our church, even temporarily. But knowing that God had ordained it made our hearts rely on Him.

Later, as I stood with Missionary Glen Reeves on a homemade platform in an open field in Port Harcourt, Nigeria, and saw as many as 3,000 to 5,000 people come each night to hear the gospel, I shed tears of thankfulness to God for this miracle that had allowed us to experience these things. I saw 1,500 listeners answer the call of the gospel and follow personal workers aside for Christian instruction.

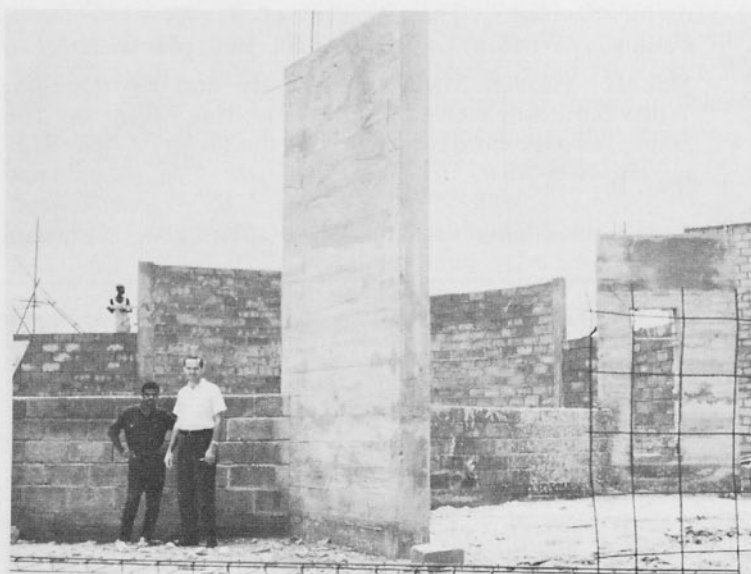
In Ghana we traveled inland 350 miles to minister in Tamale. We also had services in Kumasi and Accra. The Robert Cobbs (the missionaries we were visiting) have a great task to accomplish. Thank God, He is giving them strength.

In Liberia God was so good to us in granting results. Even the rough trail roads into New Hope Town (leper colony) seemed worth enduring when an old witch doctor came

to Christ on the last night of our meetings. According to his own words, he had previously taken the lives of at least eight human beings. Wonderful is the grace of God.

But now I stood in Dakar, and I felt the oppression of Satan in a measure completely unknown to the majority of Americans. This feeling is prevalent in so many parts of Africa. You cannot escape it! The battle is not primarily against ju-jus, idols, and individual sins, but against the total powers of darkness. Christ became more real to us than He had ever been. We saw that He, and He alone, is the answer to the thundering sweep of Mohammedanism in Senegal.

Through the prayers of our people at home God gave us a great revival with the Wakefields in this new area where there has not been the challenge of a Pentecostal church for many years.



The building at left serves as a church in Dakar, Senegal, until the new evangelistic center (right) now under construction is completed. Missionary David Wakefield is supervising the construction.

In a recent letter to our church, David Wakefield said: "Thank you for your faith and courage in sending your pastor and wife to the mission field. Since their meeting, our building is too small to take care of the people." It is a thrill to think we did some good.

After seeing the harvest field and sharing a part of our lives with our precious missionaries, we know now more than ever before that the missionary program of the Assemblies of God is the finest avenue into which our dollars can be channeled.

Our hearts thrill to see that the missionary giving of our church has increased since our trip. This past month we gave as much as we had given the entire previous year.

Thank God for missionaries like the David Wakefields, the Robert Cobbs, the Glen Reeves, and others who are getting the job done. We will always be grateful to God for the special privilege that enabled us to glimpse 30,000 miles of harvest field and see hundreds saved through Christ. ❧

Send Foreign Missionary offerings to
ASSEMBLIES OF GOD
Foreign Missions Department
1445 Boonville Avenue
Springfield, Missouri 65802



Street scene at railroad station in Dakar.

On Pretense Road

By Jay Alford

Madison, Tennessee

IN THE FAMOUS STORY OF THE GOOD Samaritan (Luke 10:25-37) the Bible says that the priest and the Levite "passed by on the other side" when they saw the wounded man. It was as if they were going to pretend to themselves that they had not seen him. They thought that by staying on the farther side of the road they would escape the obligation of coming to his rescue.

Neglecting to help someone in desperate need is not what you would expect from two such religious men. It was not only cruel; it amounted to murder. Both knew he was still alive. Both had an opportunity to minister to him. Both knew their own guilt in failing to stop. But they tried to cover it up for conscience' sake by keeping away from the sufferer as they went by.

Perhaps each was thinking, "If someone should be watching, it's better if they do not think I am deliberately ignoring this man. I will just appear not to see the need!"

What excuse did the priest and the Levite have for leaving a man to die? That the thieves who beat him up would abandon him was to be expected. But why did the priest and the Levite act that way? No doubt these men spent a good part of their lives ministering in the temple in Jerusalem. Perhaps they felt that this service relieved them of any further obligation to do good. They would just leave this victim to be looked after by someone else without so many other noble duties.

It is easy for an individual Christian or a whole church to be like the priest and Levite in attitude. We can become so entangled in our "good" local activities that we cannot spare time, effort, or money to help the millions in heathen countries who are wounded by sin and are left alone on the highway of life to die. ❧

There were only two sides of the Jericho road. The priest, the Levite, and the Good Samaritan each had a choice of sides on which to travel. Their opportunities were equal, but their responses were not. The one side was the side of service to the needy, and the other side was the side of indifference and selfishness.

There are just two sides of the road for us and our churches to travel. One is the side of genuine missionary outreach, and the other is that of our own interests. A church can choose either to spend all of its income on local needs or it can give a fair annual share to missions. I know more than one church which has an annual income of more than thirty thousand dollars, but which gives less than five hundred dollars a year to missions.

Most of our congregations carry great financial loads. We are building modern churches, new parsonages, beautiful educational buildings and it is well that we should. But it is easy to feel that because of these things we are doing enough. We take the attitude of the priest and the Levite—let some church which does not have such a financial load give to missions.

In what condition would your church be if the members decided to pay all their bills first before they paid their tithes? The work of God is never done by people who have time or money to spare. The missions cause is not financed by churches which have resources left over after meeting their own needs.

God's work is accomplished only as individuals and churches deliberately choose the side of the road where needs are found, even when those needs seem to have nothing to do with them personally. Which side of the road are you traveling? ❧

Why We Favored an Assemblies of God College for Our Children

By F. Wildon Colbaugh



SUNSETS VIEWED FROM OUR BEDROOM windows were most beautiful. Often we stood watching as the sun approached and then dropped below the horizon while shafts of brilliant color shot high into the sky. For long minutes the colors hung as though painted above the low-lying hills. One evening, as we stood watching the slowly changing colors, we discussed the most vital of our current family problems—*what college should our children attend?*

As the day had come and gone so quickly, fading now into the soft glow of twilight, so the years had slipped by faster than we ever thought they would. Only a few brief years before, we were tucking little squirming tykes into bed at this time of day. Now our oldest daughter was making plans for her college training. As parents what should we encourage her to do?

Nearby was a growing state university. A few minutes drive would take her to the campus. She could easily get an excellent academic education there. Was this the school to which we should send her?

A short distance farther away was a fine college of another denomination. Attending there she would not only receive good academic schooling, but some measure of Christian influence. The cost would be much higher than at the state school, but we conceded there were values to consider that were higher than the cost of the school. Would this be the school we would want her to attend? we asked ourselves.

Much farther away were some of our own Assemblies of God colleges.

Their academic standing, as yet, was not as high as those colleges closer at hand. Nor could they claim as elaborate and modern campuses, nor provide so extensive educational equipment as some other schools. Their major attractions seemed to be that they were Assemblies of God colleges and exerted a strong spiritual influence upon their students.

As we watched the sun sink lower, the sky suddenly became a brilliant burst of color. Though night and darkness were swiftly approaching, a glorious sense of the Divine Presence was with us. This aura pervaded the whole horizon. Nothing else seemed so important at that moment. God was the All-important One. Around Him all of life was centered. Turning to each other we affirmed together, "Let's send our children to an Assemblies of God college!"

In this moment our minds became very clear, and our eyes viewed the whole of the future in a new perspective. We wanted our children to attend colleges where the whole life of the campus—academic, athletic, musical, social, and spiritual—was pervaded with a glorious sense of the presence of the Lord.

We saw in this time of divine illumination that the scholastic training of our children should not be stratified, i.e., secular here, religious there. Life must be considered as a whole and not as disjointed and meaningless parts. Academic training for the Christian then must be secured within the framework of a Christian college where Christ is honored and worshiped. For our children, brought up in the fellowship of our Assemblies

of God churches, it could only mean one thing—our children would attend our Assemblies of God colleges.

What were some of the reasons which led us to such conclusions?

Frequently we had suggested reasons but we had not arrayed them together at one time. Facing a decision, we were forced to bring all the arguments on both sides together for a showdown. We conceded there could be exceptions to each point we made, yet we were not guaranteed any. We felt that we could not afford to take any chances concerning this critical period in our children's lives.

Of most vital importance to us is that *Assemblies of God teachers are Pentecostal in belief and practice*. It is not enough that they are good Christians. They must be more. They must be Spirit-filled. There are Christian schools where Christian instructors, even in the classroom, repudiate the Pentecostal experience. We wanted our children at this period in life to be in an environment favorable to the fundamental Pentecostal doctrines.

The influence of a school is as strong as its faculty. Our children needed more from the faculty than just academic excellence. They needed spiritual leadership, both in the classroom and on the campus.

With a faculty believing in Pentecostal experiences, we agreed this would produce a *favorable Spirit-filled environment in which our children could grow spiritually and academically*. When both sunshine and rain come down upon the soil, the probability is high that good crops will result. We wanted our children to train in surroundings where the

deepest spiritual desires would be encouraged and not be made a butt of ridicule.

The friendships we make in life go far toward influencing us permanently. So many lives are shipwrecked on the reefs of mixed friendships. We preferred at this time in their lives to give our children *the opportunity to develop strong abiding friendships with both students and faculty members who held similar convictions to our own.* Such friendships would be life-long and would serve as steadying influences through difficult years ahead. Responsibilities later might take the children deep into non-spiritual associations but there would always be friends to whom they could turn for encouragement and advice.

Attitudes and decisions are often crystallized by forceful speakers. Important to our children is the kind of speakers they will hear. *Our Assemblies of God colleges schedule the finest religious speakers who challenge the students to give the best of their lives to God.* These speakers say accurately and forcefully the things we want to say to our children but have not been able to say.

A basic Christian principle demands we do our very best at all times. This principle must be carried into the classroom. *The excellence of the faculties at our Assemblies of God schools assures that the academic standards will be high.* While time is required to prove this to accrediting associations, our personal knowledge of the men and women who teach in our schools reveals the wide academic acceptance they receive in their own fields. So we are gratified our children can train in such stimulating academic surroundings and so prepare to meet people with the finest training on their own academic level.

Participation in wholesome student activities can be enjoyed by every student at our Assemblies of God schools. At other colleges Christian students are limited as to the activities in which they can take part. At the Assemblies of God colleges only activities are permitted that are suitable for Christians. Therefore, our children can enjoy the social and extra-curricular programs of the school and benefit from this side of the school life. Their lives can become more fully rounded because of these fine Christian activities.

In modern life, music is playing an increasing part in influencing peo-

ple's lives. The kind of music a person hears predominantly will exert its power over that person. *The music our Assemblies of God schools provide their students will greatly elevate their ambitions and desires.* Christ-honoring music produces Christ-honoring listeners. We chose to place our children in Assemblies of God colleges because the music would edify their lives.

While we conceded that our chil-

dren are growing into young women and men who must make decisions regarding behavior for themselves, yet there are certain restrictions and boundaries necessary to help them regulate their lives. Christ laid down certain limitations upon our Christian behavior. *It is logical and profitable that strong discipline measures be practiced at our Assemblies of God schools.* These are both protection and training.
(Continued on page twenty-two)



"ASSIGNMENT: TOMORROW" TO BE THEME OF LAYMEN'S BIBLE CONFERENCE AT EVANGEL

The future role of laymen in Pentecostal higher education will be studied at the ninth annual meeting of the Council of Evangel College and Women's Auxiliary. The convention will be held October 16-18 on the Evangel College campus, Springfield, Missouri.

A Bible conference for all laymen and ministers who would like to attend will be sponsored by the council at the same time and place as the annual meeting. Carrying out the theme, "Assignment: Tomorrow," speakers A. D. Swartrauber, Dr. Jere Melilli, and Robert Cooley will show how each layman can find in the Bible his divine assignment for today and tomorrow, and how to make the Bible live in his daily life. J. Robert Ashcroft will hold daily sessions on "Certain Secrets for Christian Success."

The development of the Council of Evangel College itself is an example of what can be accomplished by Spirit-filled laymen. The first meeting of the organization was held September 9, 1955, just one week after the college opened its doors for the first time. Sixty-six men attended. Also present were six ladies, who organized

the Women's Auxiliary. Since that time the Council, Auxiliary, and Associate Auxiliary have grown to a present membership of 811.

During the past eight years, members of the Council have sharply increased regular monthly church offerings for the college and scholarships for Pentecostal youth. They have sponsored fund-raising meetings and distributed information on the college to prospective students, assisted with placement of Evangel's graduates, and obtained equipment for the college. The new Evangel College library building was provided by the Council. Auxiliary members have made the campus a more beautiful place by helping to furnish dormitories as well as part of the new library building.

The mission of Evangel College is to give academic and spiritual training to lay leaders of tomorrow. This assignment for tomorrow cannot be carried out without the laymen of today.

* * *

For more information about the Council meeting and Laymen's Bible Conference, write to Grant A. Wacker, Director of Development, Evangel College, Springfield, Missouri 65802.

A Superintendent Speaks

By J. LEE MARTINEZ
Sunday School Superintendent

WHEN PEOPLE ARE SICK, THEY GO to the doctor and usually are glad to do what he advises even when it is unpleasant. And hardly anyone becomes angry with the doctor for telling the truth about his condition or for prescribing some expensive treatment. Rather, the sick person is thankful, feeling the doctor has his interest at heart. Now the trend is toward going for a yearly check-up just to make sure everything is all right.

This is the reasoning behind the annual Sunday School Checkup. In the church where I grew up the National Sunday School Standard was promoted quite strongly and it aroused within us a great desire to see our school increase in strength. Consequently, we enjoyed several years of Gold Crown achievement.

As a superintendent, I appreciate

the Standard for several reasons. First of all, I know it has made a better man out of me. I feel I must be a "gold crown" individual before I can effectively challenge others. Also it provides a workable guide for the majority of Sunday school problems. For example, it shows a school the best way to divide age groups, and how many absences are allowed for workers each year. If on rare occasions some area of the school needs extra encouragement, a superintendent can almost always deal with it through an emphasis of a particular phase of the Standard, thus leaving personalities out of the picture.

In August 1962 a quick glance at the Sunday school records of Bethel Assembly, Springfield, Missouri, showed we were running behind the previous year's attendance average, so

we presented the problem and the Standard requirement to our workers and asked the Lord to help us fill the gap. We established class goals and presented the values of an increase to the people. By the end of September we had picked up a five-point average to go over the top.

We have found that for a sufficient cause our people will put forth genuine effort. The Standard has proven its worth to us.

Superintendents, you never will have to worry about a lack of cooperation in a growing school, for everyone wants to have a part in something that is successful.

The morale of the entire school is lifted when progress is made. The members will look at their award crown with pride and will make personal dedications to continued success. The Standard encourages a school to extend its outreach and evangelism, which gives more willing workers opportunity to work for the Lord and makes everyone happier.

Pastors appreciate the Standard because better schools make better churches. Charles Harris, our pastor, summarizes the matter well by saying that the National Sunday School Standard makes better individual Christians as it encourages them in overall Christian faithfulness.

As fellow workers in the Kingdom, let us use every means available to make our Sunday schools greater channels of ministry and outreach.

NATIONAL SUNDAY SCHOOL WEEK TO BEGIN SEPTEMBER 29

The Sunday schools of America will join together September 29-October 6 in the observance of National Sunday School Week, sponsored by the National Sunday School Association, Chicago, Illinois.

Mayor Richard Batterton of Denver, Colorado, stated recently, "If we are to preserve our freedom and our religious heritage, each of us must accept the responsibility to attend regularly the Sunday school, church, or synagogue of his choice and urge every American, young or old, to follow that example."

Governor Mark O. Hatfield of Oregon has said, "I believe the Sunday school is the greatest agency for reaching and training children and youth the world has ever known."

Pulitzer Prize-winning editorial cartoonist Vaughn Shoemaker, a Sunday school teacher himself, says, "Sunday school was important in my life, for most of what I learned about living

was taught me by the words and deeds of my Sunday school teachers."

J. Edgar Hoover, Director of the Federal Bureau of Investigation, has consistently emphasized that children and young people who are brought up in the Sunday school seldom show up in the judge's chambers.

Clate A. Risley, Executive Secretary of the National Sunday School Association, reports that the theme of 1963 National Sunday School Week is, "For Times Like These... Exalt Christ." According to Dr. Risley, thousands of Sunday schools will cooperate in the nation-wide week-long Sunday school emphasis. Special pastoral messages will be delivered on the value of the Sunday school and varied promotional literature will be used to add emphasis to the special week. Many churches will be planning meetings and conferences during National Sunday School Week with the goal of bettering and enlarging Christian Education and the Sunday school.

Why We Favored an Assemblies of God College

(Continued from page twenty-one)

ing for our children and we liked it.

In checking on the costs of training at our Assemblies of God colleges we found that they were much higher than our state institutions, but about equal to or less than other institutions of higher learning. We could save a great deal of money by sending our children to the state schools. We quickly agreed, however, that *there are values received at our Assemblies of God schools worth far more to us than the saving of money.* Our children are our God-given heritage and we must preserve them at any cost.

While most schools are possessed by materialistic idealism, our Assem-

blies of God schools' objectives are not self-centered. Students are urged and counseled to give their lives in service to God in whatever profession or field of work they enter. The curriculum is designed with this in mind. *Making money and succeeding in a secular profession are secondary objectives at our Assemblies of God schools. Helping men and women find a place in the Kingdom of God is the primary goal.*

We wanted our children to live and train in an atmosphere where students and faculty were self-sacrificing and willing to go to any limit to find and to live in the center of God's will. More than any other schools we know, we believe our Assemblies of God colleges fulfill these requirements.

We are glad our children enrolled in an Assemblies of God college.

Help Us Fill Our EMPTY SHELVES!

By Patricia Henderson

"Do you have any books about baseball in our library?"

"I wish we had more Grace Livingston Hill books in our library."

"I don't see any biology books on the shelves."

"I like jungle stories!"

"I am writing a term paper and I need some history books."

These are just some of the comments being made by the children at Hillcrest. They have looked forward to the opening of the library with much anticipation.

Our library consists of about 600 books, which have been given to us by interested friends. Among these are some very good sets of reference books. This is a good start for our library, but at present we have shelf space for approximately 1,000 additional books.

We are glad that the boys and girls are interested in outside reading. Many new ideas and worlds are opened up to them through books.

We feel certain that many *Evangel* readers would help fill our shelves if they knew the need and the books we wanted. For this reason, we have prepared a list of books which is available on request. Inside each book will

be placed a label bearing the donor's name. Contributions for our choice of books should be designated *Library Fund*.

Our mailing address is: Hillcrest Children's Home, 3725 Malvern Road, Hot Springs, Arkansas.

So Little Can Mean So Much

By Katherine Bevis

SOME OF US HAVE SO LITTLE TO GIVE toward the staggering needs around us that we are tempted to withhold even what we have. We feel a little like Andrew who apologized to Jesus for even mentioning the *few* loaves and *small* fishes that were available toward feeding 5,000 hungry people.

"But what are they among so many?" he shrugged, hardly expecting an answer. Andrew had accented the *few* and the *small*, but the Lord Jesus accepted the *availability* of the little boy's lunch and hinged a miracle on it. The people ate "as much as they would," and there were twelve basketsful left over.

Our responsibility, as Horace Bushnell once said, is not measured by our ability. One of the surprises of life is what God can do through men and women who simply place what they have at God's disposal.

Who was Barnabas? He was an obscure follower of Christ whose story is told in half a dozen verses of the Bible, yet he sent the apostle Paul forward on his great evangelistic mission.

Who was John Trebonius? Most people have never heard his name, but he was the teacher who inspired Martin Luther. John Trebonius used to remove his hat in the presence of his pupils as an acknowledgment that probably one of them was greater than he. His humility was a tool in God's hands.

Who was Edward Kimball? Surely an obscure man with few talents. Only a shoe clerk in Boston—but he was the faithful Sunday school teacher who led Dwight L. Moody to Christ. He put his few talents into the hands of the Master and they were multiplied beyond anything he could have imagined.

These were little men with few talents, as far as anyone could see, yet how significant their work became when they committed what they had into God's hands.

Do the talents you have seem few and small? Trust them into God's hands and watch Him multiply them. Their availability to God is more important than their quantity or quality. We only have what He gave us, and surely He knew how much we would need to do the job He has for us.



SORRY, SUPERINTENDENT...

If you have not yet ordered your Share enlargement campaign materials we can hardly get them to you in time for a kickoff next Sunday.

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California Section Helps First NEW MEXICO BREAKTHROUGH PROJECT

By RAYMOND HUDSON
Superintendent of the New Mexico District

IN A MIRACULOUS WAY THE LORD opened the door for an Assemblies of God Indian Mission to be built at Bloomfield, in northwestern New Mexico. Under the leadership of Presbyterian N. E. Carlson, pastors and laymen from churches of the Southern California Central Coast Section joined in building this mission for the Navajo and Apache Indian people.

About two-thirds of the building was completed in one week. A Home Missions Pioneer Plan was used.

Bloomfield borders the checker-board area in the northeastern corner of the great Navajo reservation.

The first contact was made with Mrs. May, who had been ministering in this area for some time, by Oscar A. Elliott, pastor of Aztec Assembly of God. Mrs. May had gathered quite

a group of people who were well on their way to being established in the Lord. She requested that the Assemblies of God take over the work and establish a permanent mission.

Upon the district's assuming the responsibility for the project with Brother Elliott in charge, meetings were held in a store owned by Mrs. May. This Presbyterian lady, upon being baptized with the Holy Ghost, set out to do all she possibly could for our American Indian friends. She has worked wholeheartedly with the Assemblies of God Mission.

The first missionaries appointed to the station were Gene and Betty Steele, who stayed for several months and had a very rewarding ministry. They laid a good groundwork. The problem of permanent housing for the congregation was made a matter of

prayer. The New Mexico Christ's Ambassadors paid for the lots.

In Portland, Oreg., there was a delightful development during the General Council. Neville E. Carlson, pastor of the Pentecostal Assembly of God, Fillmore, Calif., felt led of the Lord in the home missions service of the Council to do something for the American Indian friends. Brother Carlson wrote to Don Stover, a former coworker, now pastor of First Assembly in Farmington, N. Mex. Brother Stover, upon referring the letter to the district, learned of the need for a building in Bloomfield. Correspondence then began between the district superintendent and Pastor Carlson.

When he presented the need to his church, Pastor Carlson had a remarkable response. Even though the church had just come through a major build-



There were 95 present for Sunday school last Easter at the Indian Assembly in Bloomfield, N. Mex.



Members of the First Assembly in Farmington, N. Mex. helped to build the Bloomfield Indian Assembly.

ing program and had quite an indebtedness of its own, it was ready to accept this challenge.

Joe and Betty Hanna came to assume responsibility of the Mission in January 1962. Brother Carlson flew to Albuquerque and drove to Bloomfield with me to look over the field as well as to meet Pastor Hanna and to renew fellowship with Pastor Stover.

On May 15, 1963, Pastor Stover and members of his congregation in Farmington poured the foundation and floor, and installed the plumbing rough-in for the building.

With this done in readiness for the construction of the building, Pastor Carlson encouraged a number of his laymen, along with a group of pastors from his section, to come to Bloomfield June 1. In one week they erected the walls and installed the roof of the building. This was a week of joyous fellowship and blessing as these brethren worked together day and night to erect this building as a sanctuary for our Indian friends in the Bloomfield area. They spent 1,870 hours on the project. Besides the time,



Pastor Joe Hanna leads the singing at the dedication of the new Bloomfield, Indian Assembly. Neville E. Carlson (center), pastor of the Pentecostal Assembly in Fillmore, Calif. Don E. Stover (right), pastor of First Assembly in Farmington, N. Mex.

the churches of the section contributed money and some furnishings.

When time came for the brethren to return to their homes in California, the building was far enough along for Brother Hanna and the congregation to begin having services. Much finishing work remained to be done, however, and Pastor Hanna worked faithfully for many weeks completing the building.

The building was dedicated on New Year's Day 1963. Speakers for the day were J. H. McClendon of Ar-

tesia, N. Mex., a district presbyter; N. E. Carlson; and myself. It was a "happy new year."

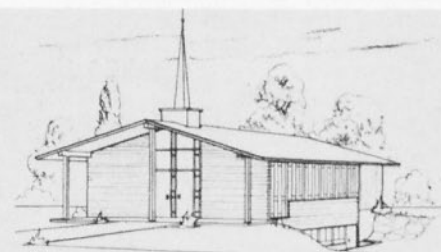
A Ford Econoline bus was provided for Brother Hanna and family by Pastor Gary Nash of Barstow, Calif.

This is the first church built in the New Mexico District under the "Operation Breakthrough" program of the Assemblies of God. Valuation of the property is set at \$15,000. Average attendance is around 75.

A good number have been saved and filled with the Holy Spirit. Interest among our Indian friends in the area is very encouraging. ◀◀



Pastors and laymen of the Central Coast Section of the Southern California District helped construct the new Indian Assembly in Bloomfield, N. Mex. About two-thirds of the new church was completed in one week.



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National Commander Reports Great Year for Royal Rangers

One Year from Official Launching Date Finds About 1400 Churches Participating in Boys Program



National Commander Johnnie Barnes conducting California seminar for Royal Ranger leaders.

From New York to California, from Michigan to Texas, people are excited! The new Assemblies of God boys program is making a hit with our churches. Here is what our readers are writing:

From California—"This is the hottest thing to hit California since the gold rush."

From New York—"This is just the thing our churches have been waiting for."

From Texas—"This is one of the biggest things to happen in Texas in a long time." (When a Texan says big, it must be big.)

From Michigan—"I have worked in different boys programs for years but Royal Rangers is undoubtedly the best all-around boys program I know of anywhere."

Since this program was launched in September of 1962, groups have been organized in all fifty states. "At this juncture we have around 400 groups who have been officially chartered. However, our correspondence indicates there are around a thousand more churches who have organized Royal Rangers but have not been officially chartered," says Johnnie Barnes, National Commander.

"It has been wonderful not only to receive reports of the exciting activities the boys are engaging in, but also reports of the spiritual impact Royal Rangers is making. Many boys have been saved; four churches have reported over 20 boys converted in each of their groups. Many have been

the reports of a new interest on the part of boys in Bible study, and Christian service.

One mother stated, "I don't know too much about this program, but I know it sure has made my boy act different at home and during church."

There is enthusiasm not only among the boys, but also among the men of our churches. The National Commander has toured various districts this past year. He states, "I have sensed an undercurrent of excitement that is contagious. Pastors have related how certain men in their churches

have become very active in this program who had showed little interest in the work of the church before. It is amazing how burdened and thrilled some of our men are over Royal Rangers."

Goethe said: "There is nothing so powerful as an idea whose time has arrived." Evidently this is true regarding Royal Rangers. The timing for its launching was providential.

General feeling about Royal Rangers is summed up in the statement of one of the Rangers who exclaimed, "Boy! It's the greatest!"

Royal Rangers at Grass Valley Organize Their Own Christian Riding Club

Unusual success and benefit have been reported from Outpost 3 of Bethel Church, Grass Valley, Calif. Pastor Mel Harrel writes:

"The outpost has its own baseball team, which tied for first place in the Nevada County church athletic league this year.

"The boys also have their own riding club, and from time to time have a meet called a Christian Rodeo. Last year this riding club was featured at a C. A. rally in the Placer County Fairgrounds. They opened with the grand entry and the Lord's Prayer. This was done in full uniform, and on horseback.

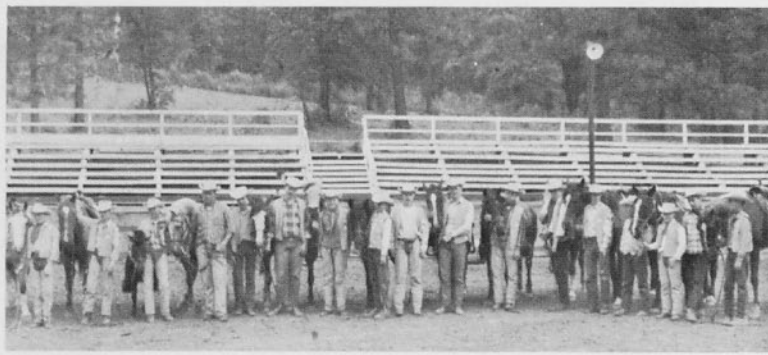
"In July of this year, the boys had two weeks of Ranger boot camp on a cattle ranch nearby. Daily Bible lessons were taught,

as well as practical skills."

One of their projects is the Cedar Creek Apache Mission in Arizona. Recently the group made a missionary trip to this home mission station, to worship, fellowship, and share work. The outpost also provides Christmas gifts each year for the mission. As a foreign mission project the group sponsors a student in an African Bible school.

The group is under the leadership of Arthur Howe, outpost commander. Don Manuel and Murrel Hazel are Lt. Commanders. The pastor reports:

"The creation of this boys unit by the Men's Fellowship has supplied the missing link in the overall program of the church. Not only has it brought life into the



church, and added new boys, but has given new meaning to Men's Fellowship. The boys program, together with Light-for-the-Lost, has given the stability we needed in our local Men's Fellowship program."

Outpost Organized at Juneau, Alaska

Royal Rangers were organized in Juneau, Alaska's capital city, on January 8, 1963. Pastor Neubauer of the Bethel Assembly of God reports:

"Our splendid group of boys is truly American (Indian, Eskimo, Negro, and white). A sense of responsibility, fair play and co-operation towards others is molding them into an interesting and strong unit. Each has native knowledge and ability that he proudly shares with others. The inherent skills are very noticeable when they are on hikes, camp-outs and studies of wild life.

"Recently an evening was desig-



nated as 'Royal Rangers Open House' with parents invited as special guests. A very interesting program had been planned and was well presented. The history, organization and purpose of Royal Rangers highlighted the program. Boys who had qualified for promotion were duly honored. Certificates and awards were presented.

"Our Royal Rangers are becoming imbued with a sense of status, dignity and responsibility to their Sunday school and church. While they benefit, our church benefits."

The group is under the leadership of Outpost Commander Don Anderson and Lt. Commander Elmer Ignell. Commander Anderson also reports: "Geographically we are right on a salt water bay that is protected by several islands. We are located at the foot of a great mountain and surrounded by river and lakes. Wild life, fish, and fowl abound. This is ideal territory for the Royal Ranger program and our group is endeavoring to take advantage of it."



California Royal Ranger Leaders Trained at Special Seminar

Just as soon as the Royal Ranger program was launched a number of churches in the Southern California District began to organize. Enthusiasm spread until there were groups scattered throughout the district.

Because of the wide interest, District Superintendent L. E. Halvorson invited Johnnie Barnes to present the Royal Ranger program at the District Ministers Institute. Due to response at the institute, Brother Halvorson stated: "This exciting story should be told throughout our District." Arrangements were made for Commander Barnes to return later for a two-week tour of the district.

Just preceding the tour a training seminar for Royal Ranger leaders in the Los Angeles area was conducted by Brother Barnes in Wilmington, Calif. The leaders received instructions in organizing an outpost, conducting outpost meetings, planning a camping trip, and camp craft techniques. One of the features was a lunchtime cook-out.

The tour was highlighted by testimonies from pastors on what Royal Rangers had done for their church. In presenting Commander Barnes, Superintendent Halvorson encouraged each church to organize Royal Rangers and challenged the audience with the great potential of the Ranger program. Brother Halvorson stated, "I think it should be in all our churches."

Pioneer Outpost at Springfield, Missouri Enjoys Camping

The Pioneer outpost of Central Assembly of God in Springfield, Mo., enjoys many opportunities for outdoor adventures. Camping without mother and dad is a new experience for most of these nine-year old boys. Their commander teaches them how to pitch tents, prepare the fire, trench, cook on an open fire, and wash dishes. They also learn much about woodlore, nature, wild life, axemanship, rope work and knots. They are trained in first aid and taught to respect the rights of others. Most important of all, they learn about

Christ and this is the part that makes Royal Rangers different from other organizations for boys.

The group is under the able leadership of Ralph Wolfe. Commander Wolfe remarks:

"To me it is an honor and privilege to be associated as an outpost commander with the Royal Rangers. I feel that this new boys program can be of immense value to every church, large or small, city or country, in the Assemblies of God constituency.

"Boys want to belong to something; they are always searching for an outlet for their energy and imagination. They crave companionship and adventure. This is provided in the Royal Ranger program."



Trailblazer Outpost at Memphis Builds Program Around a New Theme Each Month

Trailblazer Outpost 4 of Calvary Assembly of God in Memphis, Tenn., is very active. Outpost Commander Roy Carden has very carefully planned each activity a full year in advance. Each month's program is centered around a special theme that is accentuated in the weekly outpost meetings.

The group has already completed training in knot tying, tent pitching, lashing, first aid, campcraft, axe safety, rifle safety, animal tracking, cooking, fire build-

ing, packing a pack, sanitation, canoeing, swimming, signaling, and nature study.

Projects and events completed by the group are: ten-day camp, Pioneer field meet, canoe float trip, lost aviator search, commando expedition, nature hike, Robinson Crusoe hike, North Star hike, cave exploration, water-rama, and several hikes and camp-outs.

Commander Carden states: "With all these activities, however, we do not fail to stress the importance of church attendance, be-

ing faithful to the Sunday school, and being faithful in witnessing for Christ.

"We have several young men who, before the program was started, were very hard to get into church. Now they attend Sunday school and we have seen these boys grow remarkably in the Lord in the past few months.

"Many of the boys have joined the Junior Choir and are working in C.A.'s. We love our boys and I believe this program is a real answer to prayer."

IS YOUR GROUP CHARTERED?

Many Royal Ranger groups are functioning but not yet chartered. By chartering, each boy will receive an official membership card and the group will receive an attractive charter for display in its meeting room. In addition, each outpost commander will receive, free of charge, a quarterly publication called "Royal Ranger Leaders Dispatch."

For free information on how to become an officially chartered outpost, write to: Royal Rangers, 1445 Boonville, Springfield, Missouri 65802.



Evangelism BREAKTHROUGH

DEPARTMENT OF EVANGELISM, 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



CARLETON, MICH.—The Assembly of God here recently enjoyed an old-fashioned Pentecostal revival under the ministry of Evangelist Ray Eskelin of Oak Park, Mich. Many were saved and a number filled with the Holy Spirit. Two individuals were delivered from the smoking habit after 30 years of bondage.

—Paul D. Spence, Pastor

* * *

MERIDIAN, MISS.—A very profitable three-week meeting was held recently by Evangelists Leslie and Oleta Eldridge at the East End Assembly of God. A large number sought salvation—some of whom were backsliders—and several received the baptism in the Holy Spirit. On the last night of the revival nine were baptized in water.

—A. J. Pope, Pastor

* * *

FRESNO, CALIF.—Sixteen were saved and six received the baptism in the Holy Spirit during a recent two-week revival at the Highway City Assembly with Evangelist Dorothy E. Foster. In addition the services were well attended with a total of 617 visitors present. The church was greatly helped and the revival closed at its highest spiritual point.

—E. M. McKim, Pastor

* * *

STILLWATER, OKLA.—Calvary Assembly has just concluded a very successful revival with Evangelist and Mrs. Jerry Roberts of Roswell, N. Mex. Interest and attendance were excellent. Many teen-agers attended the revival night after night. Nine were either saved or reclaimed during this crusade for souls. An outstanding feature of the services was the deep moving of the Holy Spirit. The spiritual tide of the church continues to run high.

—Lee Mullendore, Pastor

* * *

FAYETTEVILLE, ARK.—Evangelist and Mrs. Johnny Garrison just concluded a very successful revival at the Northside Assembly of God. A number were saved, and some were filled with the Holy Spirit. The entire church was encouraged by the spirit-filled messages in sermon and song.—Branham & Steele, Pastors

* * *

TEMPLE TERRACE, FLA.—The congregation of Evangel Temple enjoyed a recent revival with Evangelist and Mrs. J. W. Wool-

dridge of Durant, Fla. The church was blessed and hearts were stirred by the Word of God. On the closing night five came to the altar for salvation. One of these was the pastor's father who had never been saved and had attended church only a few times in his life.

—L. B. Johnson, Pastor

* * *

LE GRAND, CALIF.—During

May the Assembly of God here held a successful two-week revival with Evangelist Vera Wells of Madera, Calif. Several backsliders were restored and other people were healed. Attendance at the services was unusually good and the revival was especially a lift for the young people, many of whom dedicated and consecrated their lives to God.

—Roy L. McRee, Pastor

DES MOINES, IOWA—Southside Assembly has just closed a successful evangelistic campaign with the Wilburn Bennett family of Bethany, Mo. During three weeks of meetings there were 3 saved, 5 reclaimed and 13 received the baptism of the Holy Spirit. As the revival spirit prevailed, others were refilled with the Spirit and several healings were reported.

—Stanford F. Raleigh, Pastor

EVANGELISTIC EVENTS

STATE & CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala. Coden	*A/G	Sept. 17-29	Doug Bartlett	W. R. Elmore
Ala. Mobile	Crichton	Sept. 17-29	Jimmy & Carol Snow	Clarence Cope
Alaska Wrangell	A/G	Sept. 29-Oct. 13	Gospel Evangelists	George Downs
Ariz. Chandler	First	Sept. 17—	J. W. & Mrs. Walker	J. P. Lack
Ark. Benton	First	Sept. 15-27	A. G. & Mrs. Calaway	J. R. Walker
Calif. Chico	East 14th Street	Sept. 8-29	Garland Benintendi	Carl Johnson, Jr.
Calif. Coalinga	A/G	Sept. 17-29	Earnest E. Rogers	Thomas Grams
Calif. Covina	A/G	Sept. 8—	Glen & Mrs. Shinn	J. B. Lindsey
Calif. Eureka	First	Sept. 24-Oct. 13	Sam Klein	Douglas M. Ramsey
Calif. Fresno	Northeast	Sept. 22-Oct. 6	Marvin Schmidt	Thomas H. Fuller
Calif. Garden Grove	First	Sept. 18-29	Norman Jones	Ralph G. Markey
Calif. Harbor City	A/G	Sept. 17-29	Gary Archer	Floyd McWhinney
Calif. Hawthorne	A/G	Sept. 25-Oct. 13	The Bender Team	James Ireland
Calif. Lincoln	Full Gospel Ch.	Sept. 15-29	Ward & Mary Popejoy	Carl W. Oney
Calif. Long Beach	Glad Tidings	Sept. 17-29	The Tanner Team	Allan G. Snider
Calif. Los Angeles	Bethel Temple	Sept. 15-29	E. L. Cole	Arne Vick
Calif. Pittsburg	First	Sept. 15—	L. L. Ferguson	H. C. Dodson
Calif. San Bernardino	First	Sept. 15-29	Spencer A. Weddle	Louis Hauff
Calif. San Bruno	A/G	Sept. 24-29	John French	A. I. Haun
Calif. Santa Ana	Newhope	Sept. 22-Oct. 6	Tommy & Darlene Beard	J. R. Daily
Calif. Tulare	First	Sept. 22—	Doug Payne	Paul J. Smith
Calif. Yuba City	**First	Sept. 24-29	Virgil & Edythe Warens	T. Don Carlos
Colo. Commerce City	First	Sept. 18-29	E. G. Rasmussen	R. D. Emerson
Fla. Milton	First	Sept. 17-29	Donald Lunsford	Harry C. Miles
Ill. West Palm Beach	Calvary Temple	Sept. 22-Nov. 6	Jack Martz Team	Roy Harthorn
Ill. Granite City	City Temple	Sept. 15-29	Quentin Edwards	J. R. Randolph
Ill. Melrose Park	Community Gospel	Sept. 24-Oct. 6	Bob & Paughnee Bornert	J. K. Loyd
Ill. Rockford	Westside	Sept. 17—	Joseph DeGrado	Oda Jones
Ind. Covington	**A/G	Sept. 23-29	Culpepper-Gourlas Tm.	Edgar Allen
Ind. Gary	West Gary	Sept. 24-Oct. 6	Rose Marie Meringola	Basil E. Hillman
Ind. Huntington	Bethel	Sept. 17-29	J. E. Friend	Rosa Gross
Ind. Linton	**A/G	Sept. 23-27	Dedelow-Friederici Tm.	Leonard Nowell
Ind. New Albany	First	Sept. 24-Oct. 6	G. A. & Mrs. Snavely	J. H. Wooldridge
Iowa Richmond	First	Sept. 17-29	J. B. Woolums	George Yarian
Iowa Chariton	First	Sept. 15—	Wanda Antwiler	J. C. Hook
Iowa Grinnell	First	Sept. 18-29	Ralph A. Creider	Donald A. Rich
Iowa Knoxville	A/G	Sept. 24-Oct. 6	Garfield J. Unruh	J. O. Howard
Iowa LeClaire	Full Gospel Tab.	Sept. 15-29	N. B. & Mrs. Rayburn	William E. Lane
Iowa Waterloo	Central	Sept. 22-Oct. 6	Paul & Esther Murray	Paul B. Tinlin
Kans. Hays	A/G	Sept. 17-29	Ray C. Eskelin	F. M. Hatch
Kans. Junction City	First	Sept. 22-Oct. 6	I. D. Rayborn	Frank Tatum
Kans. Oberlin	A/G	Sept. 29—	Ivan & Mrs. Kimmel	Lyal McCormack
Kans. Salina	First	Sept. 17-29	Jerry & Joy Spain	Fred Prather
Ky. Somerset	First	Sept. 23—	Dan Groves	Eugene Redmon
La. Denham Springs	First	Sept. 22-Oct. 6	J. C. Campbell	Lloyd McGuire
La. Lake Providence	First	Sept. 24-Oct. 6	H. M. & Mrs. Lednicki	Paul Young
La. Mansfield	First	Sept. 22-Oct. 6	R. C. Ayers	Forrest Helton
La. Oakdale	Calvary	Sept. 15—	Joey & Mrs. Laird	C. E. Teagle
Md. Cumberland	First	Sept. 17-29	Frank G. Sharp	Arthur Vespa
Md. Midlothian	Trinity	Sept. 17-27	Eddie Wilson	R. W. Richendrfer
Mich. Alpena	First	Sept. 24-Oct. 6	J. W. & Mrs. Beam	T. S. Lowell
Mich. Detroit	Brightmoor Tab.	Sept. 22-27	J. G. Hall	Bond P. Bowman
Mich. Flint	Riverside	Sept. 17-29	Ron Prinzing	Ivar Frick
Mich. Ontonagon	A/G	Sept. 23-30	Peter DeLeon	Frank E. Sarbo
Minn. Bloomington	First	Sept. 24-Oct. 6	Arthur & Anna Berg	Arvid Kingsriter
Minn. Brainerd	A/G Tab.	Sept. 17-29	Wes & Pat Larson	Melford Olson
Minn. Minneapolis	Evangelistic Aud.	Sept. 15-29	Fred R. Diehl	Russell Olson

DENHAM SPRINGS, LA.—Three prayer services daily—at 5:30 and 10 a.m., and again at 7 p.m.—gave a strong spiritual foundation to evangelistic services at First Assembly under the direction of Evangelists Reuben Welch of Louisiana and Bill Mason of Texas. The fine musical talents of these men—along with the inspiration of the sermons—stirred the church. The early morning prayer meetings continued after the close of the revival.

—L. L. McGuire, Pastor

* * *

FLIN FLON, MAN., CANADA

—The most northeasterly church in the Manitoba conference received its share of the blessings of God under the recent ministry

of Evangelist David Tonn as the Holy Spirit moved upon those hungry for spiritual things. Some came forward for salvation and others were reclaimed.

—V. W. Taylor, Pastor

* * *

BIXBY, OKLA.—A four-week meeting under the direction of Evangelist and Mrs. Wallace E. Joice of Okla. has brought lasting results to First Assembly of God. Fifteen were saved and 15 baptized in the Holy Spirit. Special prayer meetings were conducted by the C.A.'s.

—Billy D. Guthrie, Pastor

* * *

TIMMONSVILLE, S. C.—The singing and preaching ministry of the Knouse-Stovall evangelistic

team brought two weeks of refreshing upon the congregation of Glad Tidings Assembly. There were a number of visitors.

—Merlin N. Steen, Pastor

* * *

NELSON, MO.—Two weeks of meetings were conducted at the Assembly of God here under the direction of the Revival-aire Trio consisting of Evangelist Tommy Young and Glen and Carl Holem. Sinners were saved, believers filled with the Holy Spirit, lives rededicated, and there were definite healings.

—Delbert Glen Hall, Pastor

* * *

BRANFORD, FLA.—The Suwannee River Assembly was recently blessed with a "God Save

America" crusade conducted by Evangelists Michael and Peggy Lord. Many persons found Jesus as their personal Saviour and Healer. On Saturday afternoon an open-air street rally was held in the bandstand in the heart of Branford. Many were reached with the gospel through this means.

—L. D. Powell, Pastor

* * *

OZARK, ALA.—The "God Save America" Crusade, under the direction of Evangelists Michael and Peggy Lord, had to be extended beyond its closing date due to the strong move of the Holy Spirit. This revival effort was backed by much prayer and planning. Many were won to God, numbers filled with the Holy Spirit, and some healed. Sunday school attendance showed an outstanding increase.

—Luther Tadlock, Pastor

STATE & CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR	
Mo.	Two Harbors	Gospel Tab.	Sept. 24—	Walter & Ruth Lascelle	R. W. Schaible
	Wadena	***High School aud.	Sept. 25-29	Paul Hild & Family	Sherman Buschow
	Willmar	A/G	Sept. 17-29	O. E. (Gene) Vaale	Richard Orchard
	Parkville	**Northmoor	Sept. 23-29	Dick & Nancy Messner	Aubrey Grindstaff
	Poplar Bluff	First	Sept. 25—	Samuel Calk	Clifford C. Truitt
	Richmond	First	Sept. 15-29	Floyd L. Dennis	Johnnie C. Meeks
	West Plains	Rover	Sept. 22-Oct. 6	Robert Holland	T. L. Morris
Mont.	Forsyth	A/G	Sept. 24-29	Bob & Pat Ludwig	A. E. Sutton
Nebr.	Grand Island	First	Sept. 18-29	Steve & Pat Rexroat	Erwin E. Rohde
N. J.	Hammondton	A/G	Sept. 17—	D. R. & Mrs. Clements	—
N. Mex.	Carlsbad	First	Sept. 22-29	Jerry & Mrs. Roberts	C. R. Love
N. Y.	Bay Shore	A/G	Sept. 17-29	Oren & Inez Paris	Eugene Benjamin
Ohio	Franklin Square	Bethel	Sept. 22-29	Irving & Louise Howard	Albert Andreassen
	Niagara Falls	First	Sept. 25-Oct. 6	Wm. F. & Mrs. Voodre	Albert Fisher, Sr.
	North Hornell	Glad Tidings	Sept. 17-29	Jack Peters	James E. Murray
	North Tonawanda	Evang. Center	Sept. 8-30	The Sunshine Party	Homer C. Cooper
	Rochester	Glad Tidings	Sept. 17-29	Dan & Anita Bogdan	David Carlson
	Columbus	Calvary Temple	Sept. 18—	Clifton O. Erickson	L. E. Loretz
	Lima	First	Sept. 22—	Daena Cargnel	T. E. Hartshorn
	Newark	First Trinity	Sept. 17-29	Arnold & Anita Segesman	Gene Z. Kulik
	Uhrichsville	A/G	Sept. 18-29	The Musical Lebsacks	Ronald G. Riley
	Okla.	Lindsay	First	Sept. 29-Oct. 6	Al Davis
Oreg.	Norman	First	Sept. 29-Oct. 6	Bob Watters	F. Virgil Claxton
	Oklahoma City	Capitol Hill Tab.	Sept. 18-29	Watson Argue	Melvin M. Brewer
	Canyonville	Gospel Tab.	Sept. 22-27	Charles Senechal	Claude A. Malan
Pa.	Salem	Keizer	Sept. 17-29	Paul & LaVonne Clark	Kenneth Grant
	Allentown	First	Sept. 17-29	Oren & Inez Paris	A. D. Skymer
	Harrisburg	First	Sept. 15-29	Paul Olson Party	Joseph L. Pittman
	Kantner	A/G	Sept. 17-29	Brosey-Buchwalter Tm.	Charles E. Decker
	Latrobe	Calvary Temple	Sept. 29-Oct. 13	Dave & Jan Olshevski	Robert Bradley
	Lebanon	First	Sept. 15-29	Gene Burgess	Jack Ferguson
	Meadville	A/G	Sept. 22-Oct. 6	Stan Morris	D. E. Berkey
	Middleton	Glad Tidings Tab.	Sept. 22-29	Curtis Sample	Wesley Neidermeier
	Philadelphia	Calvary Temple	Sept. 29—	Eddie Wilson	Anthony Calvanico
	Tenn.	Trafford	Gospel Tab.	Sept. 18-29	J. E. & Mrs. Douglass
Tex.	Munsford	First	Sept. 17-29	John & Bonnie Eller	E. R. Driver
	Dumas	First	Sept. 15-29	The Asiatico Team	H. L. Stevens
	Fort Worth	Bethel	Sept. 29—	Ike Davis	W. F. Mercer
	Houston	Lindale	Sept. 29—	Lee & Bonnie Krupnick	James McKeehan
	Houston	Long Point	Sept. 15-29	Colman McDuff	J. C. Miner
	Port Lavaca	First	Sept. 15-29	B. R. Minton	Daniel Mosier
	Sanger	First	Sept. 16-29	Leo S. Gaston	H. R. Knightstep
	Sour Lake	A/G	Sept. 22—	Charles W. Hyde	James T. Ener
	Temple	Bethel	Sept. 23-29	Roland Hastie	Leland Evans
	Yoakum	A/G	Sept. 23-Oct. 6	Bob Huie	Arthur E. Hokett
Va.	Richmond	Bethel	Sept. 25-29	Charles Trombly	Harry Wiles
	Winchester	First	Sept. 15-29	Don Parker	J. L. Smith
Wash.	Tacoma	Evangelistic Tab.	Sept. 17-29	John Irish Smith	Don R. Rogne
W. Va.	Wapato	**Pentecostal	Sept. 29-Oct. 4	Charles Senechal	P. C. Walcher
	Carolina	A/G	Sept. 24-Oct. 6	Don Parker	Olan Knotts
Wis.	Oak Hill	Bethel	Sept. 17-29	Frank J. DePolo	Herbert Sublett
	Janesville	First	Sept. 24-Oct. 6	Bob & Jeri Winford	O. W. Lemberg
Wyo.	Waupun	A/G	Sept. 17-29	Ray & Elaine Leonard	E. F. Erdman
	Cheyenne	Calvary Temple	Sept. 23-29	F. D. McClellan	H. W. Thiemann
S. A.	Georgetown, Br. Guiana	A/G	Sept. 25—	Bob Hoskins	Paul Palser, Chm.

*Tent Revival

**Children's Revival

***Area-wide Youth Revival

Due to printing schedule, announcements must reach the Department of Evangelism 30 days in advance.

ANNOUNCEMENTS

16TH ANNUAL PFNA CONVENTION — Montreal, Canada, Oct. 29-31. First service Tuesday, Oct. 29, 9:30 a.m. For room reservations write pastor of host church, Evangel Pentecostal Church, 1235 Closse Street at Tupper, Montreal, Canada.

DEDICATION of First Assembly of God, 430 Woodstown Rd., Salem, N. J., Sept. 30 at 7:30 p.m. Richard J. Bergstrom, speaker.—by Robert J. Lundstrom, pastor.

HOMEcoming—Oct. 6 at Bartons Chapel, near Murchison, Tex. Former pastors and friends invited. Dinner will be served. F. H. Wolf is pastor.—by Cora Voyles.

WITH CHRIST

EDWARD MAUCH, 69, of Wishek, N. Dak., went to be with Jesus April 8. Brother Mauch, an ordained minister with the German Branch of the Assemblies of God, served as evangelist and pastor during his ministry. Churches he pastored included Venturia and Wishek, N. Dak. He is survived by his wife Martha.

ERNEST L. POWLESland, 78, of Lewiston, N.C., went to his eternal reward July 4. He had been pastor of the Lewiston Assembly of God since 1962. Other pastorates he had include Buxton, N.C.; Ocracoke and Statesville, N.C.; Gladstone, Estacada and Warrenton, Oreg. Brother Powlesland was ordained in 1935 and did evangelistic work for fifteen years before taking a pastorate. He is survived by his wife Gladeth and four children.

Classified Ads

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RATES: 35¢ a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 1445 Boonville Avenue, Springfield, Missouri 65802.

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INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

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MOLDED FIBERGLASS BAPTISTRIES AND Spires offer lifetime of beauty and service. Baptist heating systems. Free Literature. Fiberglass Specialties, Box 99, Henderson, Texas.

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PIANO TUNING QUICKLY LEARNED with home study course. Diploma granted. Write American School of Tuning, Gilroy, California.

HELP WANTED

SEVERAL CONSECRATED FAMILIES NEEDED TO HELP pioneer churches in Southern New England. For information concerning employment and housing write to: Spencer A. Weddle, P.O. Box 6642, Providence, Rhode Island.

OUTREACH ISSUE

NEW OUTREACH ISSUE of the Pentecostal Evangel, specially prepared for door-to-door dis-

tribution. Only \$2.50 per hundred copies, postpaid anywhere in U.S. Minimum 100 copies. Terms: cash. Order from the Pentecostal Evangel, 1445 Boonville, Springfield, Missouri 65802. Ask for Outreach Issue Number 2575.

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CHRISTMAS CARD AGENTS. SEND FOR FREE CONFIDENTIAL Price List. Gospel Publishing House, Springfield, Missouri 65802.

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CHRISTIAN PUBLISHER NEEDS MAN WITH EXECUTIVE ABILITY to help plan and direct magazine distribution program. General business background and interest in sales promotion needed. Give details of background as opening must be filled soon. Write Mr. Peter Cunliffe, Christian Life Publications, 33 South Wacker Drive, Chicago, Illinois 60606.

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HARBOR CHRISTIAN SCHOOL, 1007 West Victoria, Costa Mesa, Calif. Pre-School-Elementary, High School, Christ-centered Academically sound. Call or write for information 646-7582.

SUNDAY SCHOOL CHECKUPS

REMEMBER—SEPTEMBER 29 IS CHECKUP DAY.

MUSICAL INSTRUMENTS

ACCORDIONS: BUY DIRECT FROM CHRISTIAN IMPORTER. Save to 75%. Lifetime guarantee. Free accordion course. See and play Italy's finest 1963 model accordions in your home before buying. Priced from \$50.00. High trade-in allowance. Sensational payment plan. Down payment as low as five dollars. Free large color catalog. Write direct to CROWN IMPORTERS, Box 175E, Sioux City 2, Iowa.

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How a Methodist Minister Received the Pentecostal Baptism

(Continued from page eleven)

Lord with all my being. When I came to myself, I was speaking in a language I had never heard before. I knew beyond a shadow of doubt that this was the baptism of the Holy Ghost. God revolutionized my life that night so that I have not been the same person since.

I went back to Lubbock the following Sunday and resigned my church. My farewell sermon dealt with the subject, "Why I Believe in the Baptism of the Holy Spirit." Some were amazed, some were displeased, but they all said, "Brother Barnes is a different person from the one we used to know."

THE PROMISE IS FOR YOU

Every born-again person has a right to receive the baptism of the Holy Spirit. Jesus said, "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13).

On the Day of Pentecost, Peter declared: "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39). Have you claimed this promise?

Recovery Called "A Miracle"

(Continued from page nine)

When I took my checkup in December, 1962, Dr. Kiser told me I was the sickest person he had ever cared for and lived to tell him about it. The doctor reports I am in perfect health now. Praise the Lord.—Keith K. Wilson, Goddard, Kansas.

(Endorsed by Pastor John W. DeVasher, South Seneca Assembly of God, Wichita 17, Kansas. He states: "I am acquainted with Mr. Wilson and know his testimony to be true facts. His present health is good and he has no symptoms of any of these sicknesses at the present time. He is present in almost every service and enjoying the blessings of our Lord.")

Friendship Time

(Continued from page sixteen)

me so happy in moments of sorrow. I was tempted to spend the dollar because it was the only one I had at this time, but when I think of how you always remember me—even when I am not able to send my offering—I am glad to give it."

Our friends faithfully help us too. One businessman in Gilbert, Ark., has a two-fold ministry in *Revivaltime* promotion. In addition to making his weekly contribution, he recommends *Revivaltime* to each of his business contacts. In Florida, a couple extends *Revivaltime's* ministry by taping each broadcast and playing it in their store. A man in Gridley, Ill., places *Revivaltime* advertisements in the local newspaper. Such indications of friendship are greatly appreciated. *Revivaltime* depends on the cooperation of its many friends to keep broadcasting its

message on 440 stations in the U.S. and abroad.

To make our friendship more meaningful to you we have prepared a special book, *The Vilest Clean*, by C. M. Ward. Brother Ward says of this book, "It is the greatest story I have written this year."

You will be inspired by this book which tells how Captain Dilena, of the New York City Police Department, witnesses to the dope addicts and teen-age gangs in New York City's lower regions. It describes how hopeless addicts have been delivered by the power of God. David Wilkerson, director of Teen-Age Evangelism, says of Captain Dilena, "He is one of the few men respected on both sides of the law—by the law officers higher up and the kids on the street."

You will want to read this book. A copy will be sent you when you fill out the attached coupon and give the brief information we need. Mail your letter to *Revivaltime*, Box 70, Springfield, Mo. 65801.

CHRISTMAS PROGRAM BUILDER No. 1

Two pages for kindergarten, 6 pages each for primary and junior, 4 pages for junior high. In the adult section there are 4 readings, 1 pantomime, 3 tableaux, and decorating ideas; also a 20-minute skit for junior highs, seniors and choirs. 21 songs.

30 EV 9829 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 2

Three pages for kindergarten, 4 for primary, 6 each for junior and junior high, 8 for adults. Includes a hymn pantomime for primary and another for junior high, a playlet for each of these two groups, a 20-minute skit for adults, 2 readings, a hymn pantomime, and decorating ideas. 18 songs.

30 EV 9830 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 3

Three pages for kindergarten, 8 for primary, 7 for junior and 8 for junior high, including tableau, "Living Song Pictures." In adult section there are 2 playlets, a 1-act play in 3 scenes, and decorating ideas. Contains 21 songs.

30 EV 9831 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 4

Two pages for kindergarten, 6 for primary, 14 for junior, 8 for junior high. Includes pantomime for primary, and junior, pageant in three scenes, and "Christmas Symbols and Stories," for junior high. 23 songs.

30 EV 9832 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 5

Two pages for kindergarten, 8 for primary, 11 for junior, 9 for junior high. Includes exercise, "Christmas Gifts," for primary, 3 playlets for juniors, a pageant in 6 scenes and a playlet for junior high, and a 40-minute program "O Holy Night" for children and adults. 10 songs.

30 EV 9833 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 6

Two pages for kindergarten, 4 for primary, junior and junior high. Includes short playlet for primary and another for junior high; a 4-act play, "Christ of Promise," for adults and children, and a 1-act play for adults. 7 songs.

30 EV 9834 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 7

Two pages for kindergarten, 4 for primary, 6 for junior, 7 for junior high. Includes exercise for 9 primary children, "Christmas in Other Lands," a playlet for this group, a 2-scene play for junior high and senior high, and 2 playlets for various ages. Also includes 7 songs.

30 EV 9804 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 8

One page for kindergarten, 4 for primary, 5 each for junior and junior high. Includes reading, "Long-ago Christmas," and an exercise using flannelgraph in the junior section, a pantomime and 2-scene playlet for junior high, and a pageant in 5 scenes, "Gifts for the King," for adults. 7 songs.

30 EV 9934 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 9

One page for kindergarten, 4 for primary, 5 for junior high. Includes pantomime for 6 primary children and reader, a play in 6 scenes for junior high, and a play in 5 scenes for adults. 7 songs.

30 EV 9935 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 10

Two pages for kindergarten, 4 for primary, 6 for junior. Includes playlet with short recitations for kindergarten, exercise for junior children, pageant for choir with candlelighter and 6 speakers in junior high section, and a 4-scene play, "Is Christ in Your Christmas?" for various ages. 8 songs.

30 EV 9814 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 11

Three pages for kindergarten, 5 for primaries, 6 for junior, 8 for high school. Includes playlet for young children in the kindergarten section, dialogue for a junior boy and girl, representing children of the innkeeper, 2 short plays for the high school group, and 2 short readings for adults. 8 songs.

30 EV 9828 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 12

Three pages for kindergarten, 4 for primary, 6 for junior, 5 for high school. Includes "Round-the-World Christmas," an exercise for 8 primary girls, a short skit for 6 junior children, a reading for high school age, and a play in 2 scenes, "There Is No Room," for various ages. 7 songs.

30 EV 9815 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 13

Two pages for kindergarten, 4 for primary, 7 for junior, 6 for junior high. Includes "Christmas Symbols," exercise for 7 primary children, "The Christmas Story," for a teacher and a class of juniors, a pageant and a playlet for senior high and adults. Includes 4 songs.

30 EV 9817 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 14

Four pages for kindergarten, 5 for primary, 5 for junior, 10 for junior high, including a poem-play in four scenes, and a pantomime entitled "Portraits of Christmas." 6 songs.

30 EV 9806 3 for \$1.50

CHRISTMAS PROGRAM BUILDER No. 15

The new program book for 1962 features 3 pages for kindergarten, 5 for primary, 8 for junior, 2 for junior high, and 5 for high school and adult ages. Includes a pageant of four scenes, "The Christmas Story," and "Christmas Pictures," a program of four tableaux. 6 songs.

30 EV 9936 3 for \$1.50



NEW for 1963

CHRISTMAS PROGRAM BUILDER No. 16

32 pages of material for preparing a program for any department of the Sunday school. Contains just the right balance of recitations, exercises, readings, plays, and songs for every age-group.

Three pages for kindergarten, five for primary, eight for junior, a simple presentation in six scenes for junior high, using twelve participants with choir, and a 4-page play for high school and adult ages. 5 songs.

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