

THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

World Missions Issue



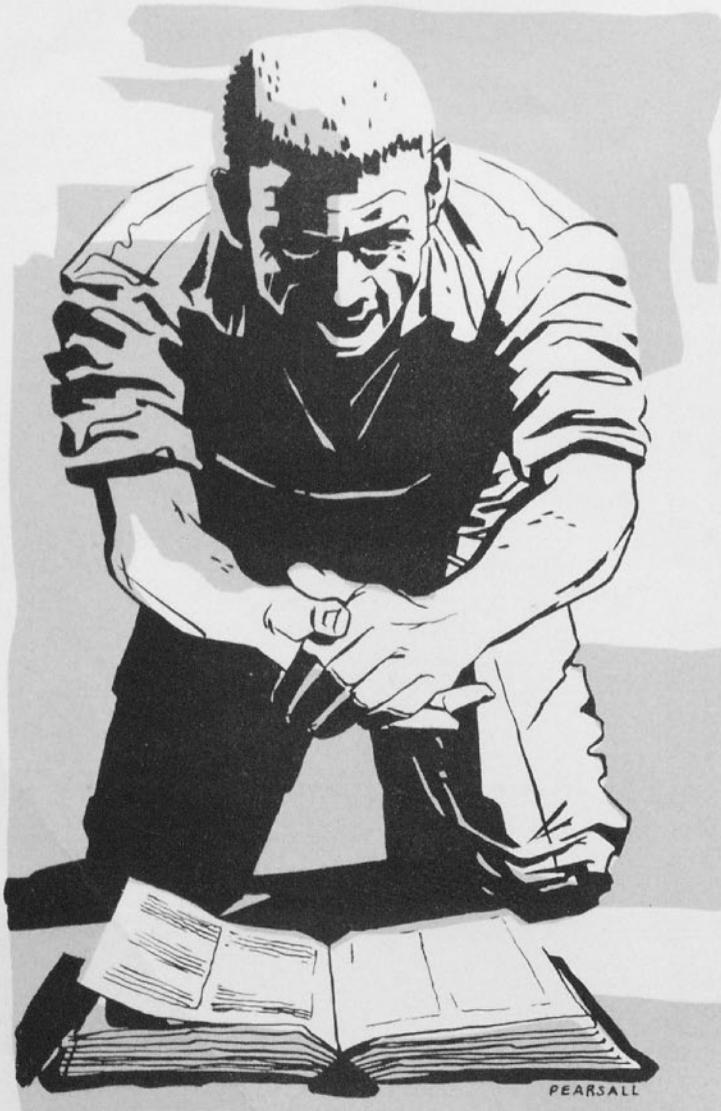
MAY 26, 1963 • TEN CENTS

Las Torres (The Towers), Caracas, Venezuela. Photo taken from Mount Calvary. See pages 17-18 for detailed missionary survey.



Prayer - the mighty

"The gospel moves with slow and timid pace when the saints are not at their prayers every day early and late and long."



WE ARE ACCUSTOMED TO LOOKING UPON PRAYER AS AN occasional outward flow or burst of feeling and desire, but in Colossians 4:12 prayer is called LABOR. Paul described Epaphras as "laboring fervently in prayer." Also the apostle James, no doubt speaking from experience, wrote, "The supplication of a righteous man availeth much in its working" (James 5:16, ASV). We can see by these references that prayer is real WORK.

The Lord Jesus Christ Himself emphasized strongly the privilege and power of prayer and promised that the gates of hell should not prevail against a praying Church. Satan, fully aware of this fact, uses every means to keep the child of God from his knees, and I fear he is quite successful in keeping many Christians from having a consistent prayer life.

And is not this one of the reasons why the Church has lost its zeal for soul winning? Where there is no prayer, there is no fire; for prayer alone can stir into a flame the gift that lies dormant. How great is the need for prayer in our churches! Spurgeon said, "You can measure the spirituality of your church by the attendance at the prayer meeting." Some people think that the pastors should do all the praying and keep the fire burning on the altar; but if the people never come to the altar to pray, how can the fire reach them? A praying church is a spiritual church, and a spiritual church is a soul-winning church.

Mark well, dear disciple of the Lord, that when you have no prayer life, there is no fire burning on your altar and no burden for lost and dying men. Just think what you are missing by neglect of prayer, and then think what a harvest of souls you could have had to lay at the Master's feet if you had only prayed.

Prayer which gives color and bent to character is no mere pleasant pastime or hurried affair, or many would give some time to it. Prayer must come from the heart

est weapon

BY MARIE E. BROWN
Pastor, Glad Tidings Tabernacle
New York City



and soul. Our example is Christ, who with *strong crying and tears* offered His prayers to God. The apostle Paul prayed day and night, striving with earnest effort of soul, with supplication in the Spirit and all perseverance. Jacob's victory of faith could not have been gained without the night of wrestling. God's acquaintance is not made by a few minutes snatched here and there, for God does not bestow His gifts on the casual or the hasty.

We find in the Book of Acts that prayer was the practice of the Early Church. In the midst of all the blessings of the Pentecostal unction upon them the apostles said, "We will give ourselves to prayer, and to the ministry of the word." Prayer came first. They knew that effectual, fervent prayer is the mightiest weapon of God's soldiers.

The Spirit's coming upon the disciples at Pentecost and filling them with Himself elevated prayer to its vital and all-commanding position in the gospel of Christ. Martin Luther said, "The call now to prayer... is the Spirit's loudest and most urgent call. The gospel moves with slow and timid pace when the saints are not at their prayers every day early and late and long." The low estimate we put on prayer is evident from the little time we give to it.

Prayer is effectual not only for individuals, but also for nations. The working of prayer for a whole nation is clearly seen in the life of Elijah. He was a normal man, and when he prayed that it might not rain, it did not rain for three years and six months. There was power in that prayer to bind the very heavens. Then he had power in prayer to loose the heavens, that the rain should water the earth. And he did both at the direct command of God. He was acting in full harmony with God, entirely depending upon God to honor His own Word and respond to His prophet's heaven-born faith.

That is a mighty example of the power of prayer, and it illustrates our Lord's Word in Matthew 16:19, "Whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." How little of this great faith in prayer we know, and yet it is ours to exercise as disciples of our Lord.

It is not said that the prophet Elijah asked the cooperation of the people in this attempt to save the land from further catastrophe. It seems that only a young lad shared his burden in expecting the God-promised rain. After going seven times to the top of the mountain, he brought word of having seen a cloud as large as a man's hand. This was not much, considering the dried-up, parched, sunburned earth; yet it was enough for the prophet. He had prayed through, and now he must go and proclaim the coming of abundant rain. However, we do not always need a sign when we have prayed through. His Word is our assurance, and it cannot fail. Praise God!

In the Epistles we find many and varied prayers of the apostles, prayers for the whole church—that they might labor fervently, that they might stand in the whole will of God. The apostle Paul asked for cooperation in prayer for deliverance from pressure. You say, "Surely that is a mistake! Paul so pressed?" Yes, 2 Corinthians 1:8-11 tells us that Paul was pressed above measure, almost beyond the possibilities of his nature, so that he despaired even of his life. So he asked for the prayers of his fellow believers and added that he expected that God would deliver him through their prayers. Paul went through awful pressure in his life-work, hardly realizing himself what its glorious fruitage would be; and only after generations was the fruit seen.

And we have scriptural record of others who prayed much. Daniel took time from the very important interests of the kingdom to pray. David prayed three times a day—morning, noon, and night. Christ, who is our example in all things, spent many whole nights in prayer, and He had His habitual place in which to pray.

Oh, the possibilities of this work of prayer! Our wrestling is not against flesh and blood, but against a foe who can be dealt with only in union of spirit with God. Can I inspire you to the work of prayer, so that it will look to you more precious than going to a meeting to listen, and trying to get a blessing for yourself? Will you not ask God to give you a commission in this ministry of prayer? You have other work to do, of course, but note how often the mind runs to trivial things. Why should it not run in channels of prayer, so that as you move about you are praying without ceasing? Think of the Lord Jesus interceding at God's right hand. He is one of the two Advocates; the Holy Spirit is the other, and the Holy Spirit is interceding through the child of God, teaching him how to pray. He will direct your prayers into the will of God so that you can prove the working power of prayer.

Lord, make all Thy disciples prayer warriors!

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STATEMENT OF FAITH

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule a thousand years. WE BELIEVE in the Blessed Hope, which is the Rapture of the Church at Christ's coming. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

(Average paid circulation in April
181,139 copies weekly)

Held in Remembrance

We hold in loving remembrance all who have laid down their lives for their country. It is fitting that we should bow our heads on Memorial Day to honor their memory and to pray that God will be merciful to the nation for which they gave their all.

While honoring the dead, we should not forget the living. Let us pray for the young men and their chaplains and officers who now serve our country, and also the thousands of veterans who survived the wars and now languish in veterans' hospitals or old folk's homes.

Unfortunately there is more truth than poetry in the statement that "old soldiers never die, they just fade away." Had they died as *young* soldiers in battle their names would be inscribed in bronze; but as *old* soldiers their death gets scant attention. They just fade away from life's busy scene, largely unnoticed and usually unsung.

All too often the same mistake is made in Christian circles. Those soldiers of the Cross who die in the midst of a busy life are honored, while others who live on to a ripe old age that renders them inactive are permitted to "just fade away."

The constituency of the Assemblies of God decided this must not happen in our ranks. A Department of Benevolences was created a number of years ago to give a measure of financial assistance to those aged ministers and missionaries who need help, as well as to care for homeless children. At the present time about 300 elderly and infirm ministers and their wives or widows are receiving a modest subsistence allowance in the form of a monthly check from our Department of Benevolences. In addition a comfortable retirement home has been built at Lakeland, Florida, in which a number of these dear pioneers of the Pentecostal movement who due to infirmity are unable to maintain a home of their own are happily housed.

The amount of help the Department is able to extend to these veterans of the gospel depends upon the generosity of the members of all our churches. At present \$100,000 a year is spent in this program. Each church is asked to receive love offerings for this cause and to write it into the annual budget. Individuals who do not contribute through their church are invited to send offerings direct to the Department of Benevolences.

A small minority of Assemblies of God churches is bearing this expense at the present time. It is hoped that 1963 will see a larger percentage of our congregations giving offerings for this program of Aged Ministers Assistance. The Sunday before Memorial Day and the Sunday before Thanksgiving are the two days designated for receiving these offerings. Some churches may find other dates more convenient but Memorial Day seems to be a particularly appropriate time for holding our Pentecostal veterans in remembrance.

When \$100,000 is spread over a twelve-month period and then divided among 300 individuals, the amount of financial help they receive each month is pitifully small. And yet, just the fact that someone cares brings comfort and encouragement. If you could read some of their letters of appreciation you would be deeply moved. If you were on the mailing list for *Caring*, the little magazine published by the Department of Benevolences, your heart would be touched. This ministry of practical Christianity is very precious in the eyes of our Lord Jesus. Full information about the Aged Ministers Assistance program may be obtained from: Department of Benevolences, 1445 Boonville Avenue, Springfield, Missouri.

CREATED IN HIS IMAGE

We choose to be transformed to His image, but we cannot create that image by our morality or struggles after righteousness. We must be created anew in His likeness by His own Spirit, and stamped with His resemblance by His heavenly seal impressed directly upon our heart from His hand.

And thus He does become to us our holiness. For Christ is made our sanctification and we are made the righteousness of God in Him. We turn from the sin, choose to be holy, and God fills our proffered hand with His own spotless righteousness.

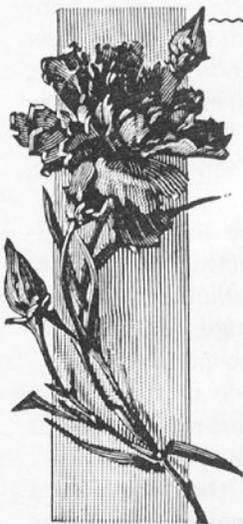
—A. B. SIMPSON, *Christian Publications, Inc.*

PRECIOUS PROMISES

Thousands of people each year visit the Jewel House in the Tower of London. So many have expressed the desire to possess the precious jewels but they are to be seen only. They belong to another and cannot be possessed by common folk like us.

So often we treat the promises of God like this. We read about them, are told they are ours in Christ, but alas, we only look at them. We never make them ours!

—F. H. COLEMAN, in *The Elim Evangel*



PRAYER

There's a holy, high vocation
Needing workers everywhere;
'Tis the highest form of service:
'Tis the ministry of prayer.

There's no weapon half so mighty
As the intercessors bear,
Nor a broader field of service
Than the ministry of prayer.

(Source unknown)

FIGHTING FOR A LOST CAUSE!

A few years ago, one of our daily newspapers published an account of the tragic death of a woman in a burning, smoke-filled home. Firemen said apparently she had tried to stop the blaze, but was unsuccessful. She lingered too long in the house. When she tried to escape, she was overcome by smoke. They found her body lying on the floor with her outstretched hand touching a door leading to safety.

This tragic incident touches our hearts. It reminds us that in the world about us there are many people who are waging a losing battle for the things of this life. They delay to seek the Door to eternal life, and perish—often just one step from safety!

Do not keep fighting for a lost cause. *Flee* from sin. Accept Christ as your Saviour today! "Believe on the Lord Jesus Christ, and thou shalt be saved."

—ALICE MITCHELSON



A PRECIOUS INGREDIENT

Just plain, ordinary kindness is an ingredient in all true religion. An Old Testament teacher declared this to be so when he said that kindness is one of God's three essentials (Micah 6:8). And in the New Testament the apostle Paul admonished his friends at Ephesus: "Be kind one to another."

A fourteen-year-old girl whose home, along with many others, had been destroyed when an Ohio River flood had inundated their community, expressed the warming effects of kindness when a newspaper reporter asked her how she felt about the flood. "Oh, it's wonderful!" she replied. "Everyone was so kind to everyone else. It didn't make any difference what you wore, what your father does, what church you belong to. They were just kind. I loved it and almost wish it could happen every year."

Why wait for tragedy before being kind? It does not cost much to be that way every day.

—ARMOR D. PEISKER, in *Pilgrim Holiness Advocate*

THE MAGNIFICENT VENTURE OF FAITH

Too often, men are inclined to think of faith as merely a matter of correct belief. It is that. The tendency towards the irrational has no likeness to Christian faith. But faith is essentially an act of the whole man, of his thought, feeling and will. It is a venture of himself, that leads him to a new "self."

In the human relationships of every day, we constantly exercise the faith which involves a risk. Every time we drive a car or trust our children's character to a teacher it is a venture of faith. It is only in Christian faith that man shrinks from this risk.

Augustine once wrote of his own hesitation: "I kept my heart from assenting to anything, fearing to fall headlong, but by hanging in suspense I was the worse killed."

Why should a generation which shrinks from few other risks be afraid of the magnificent venture of faith in God?

—*The Free Methodist*

THE LORD TAKES THE LITTLEST!

When Francis of Assisi was asked the secret of his spiritual power, he replied, "I have been thinking about that myself lately and am convinced that the Lord looked down from heaven and said, 'Where can I find the weakest and the littlest man on the face of the earth?' Then He saw me and said, 'I have found him and I will work through him. He will not be proud because he will see that I am using him because of his littleness and insignificance.'"

—ROBERT FAIRNIE, in *Redemption Tidings*



Over Jungle Trails

BY GAIL WINTERS
Missionary to the Congo



"COME, GIVE MY PEOPLE THE WORDS of God," the Mayogo paramount chief begged. Since invitations like this were rare at the end of World War II, I felt I must respond. In answer to his request I began a "safari" to evangelize Mayogo villages.

Simba, a young Christian worker, and his wife Sapata accompanied me. Anyangisu, camp boy, dared to remain with me as well. All the other Mabudus had been sent back to the mission—"for Madamo," they had protested, "the talk of the Mayogos is not good; they will certainly poison us all."

"But, my friend, don't the women always taste the food from every bundle to prove that it is not poisoned?"

"Ah! But Madamo, you do not know the wisdom of us black people! These Mayogos could easily poison us all. They are saying we Mabudus have come into their territory to work witchcraft on them."

For three weeks Simba, Sapata, Anyangisu and I tramped many weary miles, speaking from six to ten times daily. We had been welcomed into Chief Uganda's compound by a demented woman shouting abuse, dancing crazily, and shaking her fist in my face. We had teetered across broken-down pole bridges, waded streams to our waist, hunted elusive trails through the jungle, and sweat it out crossing the grasslands. And the marshes! "Madamo, open your eyes well for crocodiles!" "Yes, this clump of floating moss will hold your weight."

One of our stops was at a leper colony. This also was in response to

an invitation. Some time previous to our trek three young men walked purposefully into the mission yard, planted their spear shafts firmly into the ground, walked up to my chair, and bowed respectfully.

"Sene, Madamo. Have you come well? I am the chief of the leper colony. Will the white woman come to give to me and to my people the words of God?"

Our stop at the leper colony was rewarding. A couple followed "the ways of the Creator and His Son." The burning of their fetishes had to be accomplished a long way from the village, "for the burning of them would bring wrath upon the rest of us villagers."

Sapata and Anyangisu, waiting outside the leper colony "because sights and odors in there make us ill," had grown weary and gone on. This was disquieting, for Anyangisu was carrying my precious canteen of boiled water.

When Simba and I started through the long savannah it was noon. The grass, tall enough to hide an elephant, kept out any breeze but gave no shelter from the sun riding overhead. Perspiration dripped from my elbows and ran in streams down my back and legs. My throat was parched. Hour after hour we trudged steadily through the tall grass.

"Yes, Madamo, the teeth of the sun are strong today."

Late in the afternoon I remarked, "Simba, when we come to a village I think you will have to speak. My throat is too dry."

"But Madamo, I think we cannot stop for another service, even though we might find a village. It is still a long path to where the carriers will be waiting and we have the Maika River to cross."

"Tiredness is overcoming me, Simba. If we could sit down just a few minutes, should we come to a village, it would give me strength to hurry faster."

"I think there is no village, Madamo, but we will see."

When we did come to a small village we called a greeting. A woman appeared, but in a manner to bar entrance. This was strange, for the Congolese are usually hospitable.

"No, there is no one in the village. We don't want to hear the palaver you bring," she told us.

"Cannot you give the Madamo a chair for even a moment? Do you not see the tiredness is overcoming her?"

I sank gratefully upon the rough fiber, but the woman so obviously wanted us to leave that I soon struggled up with a sign and we went on our way.

It seemed I just couldn't push my legs to hurry along. I was conscious only of an overwhelming desire to lie down right there on the path. The sun had been so hot and the path so long that every muscle screamed a protest.

"Madamo, we must hurry! The end of the path is far, and see, the sun is about to die in the sky."

Mustering up all the will power I had, I increased my pace. After a bit we heard someone behind us shouting, "Stop!"

"Madamo, there is a man who must see you. He says it is a very great affair."

"Tell him we are going to sleep in the village of the chief across the river. It is only the walk of an hour or two. He could follow us tomorrow."

"Oh, no, Madamo, he says it is a very great palaver. Hasn't he waited for you a long time?"

"Run, back quickly, then, and tell him to hurry, for we must cross the river tonight."

As the man approached we tried to persuade him to follow us the next day. "But see, I have sickness in my feet. And have I not waited all these years for you? When you passed our village just now I was down at the water hole."

"What is the palaver, then? Tell us quickly."

"Is it not the palaver of the witchcraft of the white man? Are you not people of the white man's God?"

So pulling leaves from the bushes beside the path we sat down to explain to him as simply as possible the palaver of the Creator and His message to men through His Son.

As we talked he shook his head and exclaimed, "But it is too beautiful to be true!"

Later he said, "Oh, but He is the God of the white man. This palaver wouldn't do for me, a naked black man from the deep woods of the Mayogo forest!"

"Oh, yes, don't we read in this Book, 'Thou has redeemed us to God from every tongue and tribe and nation'? Is there any white man who speaks the Mayogo tongue?"

When it was suggested that he offer a prayer, he exclaimed, "But I couldn't talk to the Creator in either Bangala or Kingwana!"

"Never mind," explained Simba, "didn't the Creator make every language? He certainly knows Mayogo."

As we were about to part I asked, "You said you had been waiting many years. Where did you hear about the pathway of the Christians?"

"Oh, I have never heard these words before. But when I was a young man they started to initiate me into a witchcraft. The rites were so bad and so filthy I threw all the fetishes in the river and determined never to enter another witchcraft, even though they beat me and threatened to kill me. But one time I heard that the

witchcraft of the white man was holy. So I determined to enter that one. And now you have told me of the beautiful pathway of the Christians. These are good words to my heart and a good affair for me."

As we waved farewell, his words, "When are you coming back?" followed us down the path. Overhead ominous black clouds were rushing across the sky. Soon thunder shook the earth and lightning flashed a continuous warning. Simba and I broke into a run, struggling for breath as the wind seemed to whip the air past us.

Reaching the shore of the river we tried to shout to the boatman on the other side, but our words were swept away almost before they were shouted. Eventually Sapata and Anyangisu caught sight of us and persuaded the reluctant boatman to row across for us.

Battling the wind and waves, we reached the other shore just as the rain poured upon us in a fury. In seconds we were wet to the skin as we dashed for the dilapidated shed on the bank. Hastily we put our equipment on sticks and logs while the water washed through the shed as though we were standing in the middle of a stream.

When we could hear one another above the roar of the storm, the porters explained that the village had been moved and was now several kilometers farther away! We lit our flickering lanterns and sogged through overgrown paths. Grass and branches hit us in the face and clutched at our clothes.

When we arrived it was only to discover that the chief was away! Huddling around the fire we waited some time before he arrived with his men. Somehow room was found for all of us in the village. Thankful enough for a shelter, no one complained of having to go to bed hungry.

Everyone took a cold. The village was small and food difficult to obtain. I decided to return to the mission station, having preached in enough villages for one trip.

How clean and airy the mission bungalow looked after three weeks of living in dark African huts and tramping through jungle trails! And how happy we were that we had been able to share the good news that Jesus saves! ◀◀



CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

THE CHURCH TODAY

STILL FRESH IN MY MIND ARE THE impressions received in nine recent weeks spent overseas contacting twenty-two countries and traveling forty-one thousand miles.

Revolution is one thought which all the world seems to breathe these days. President Kennedy in his April 2 message to Congress summed it up when he said, "Our world is near the climax of an historic convulsion. A tidal wave of national independence has nearly finished its sweep through lands which contain one out of every three people in the world. . . . Two irreconcilable views of value—the rights and the role of the individual human being—confront the peoples of the world."

People often ask if I am pessimistic or optimistic about the Church of Jesus Christ and its role in the world. This depends on what you expect the Church to do in the world. If your viewpoint is that it must develop a perfect human society, then I am pessimistic. However, if your view is that the Church is here to be God's instrument of witness in a godless generation, then I am optimistic.

The Church *is* witnessing. True, in some places oppression has almost stifled her witness. Her voice is often smothered in countries like Spain, Greece, or those of the Moslem world. Yet even in such countries there are faithful people whose testimony makes us realize that the gates of hell *cannot* prevail against the Church.

There *is* still a church in communist China. It may be underground and unorganized but there is a body of true believers who meet, encourage each other, and witness.

Our missionaries have all been evicted from Cuba and no one knows exactly what the Church there will face in the days ahead. But from what I see in the rest of the world and from what I read in God's Book, I predict that there will still be a witnessing and victorious Church in Cuba when Jesus comes.

HAWAII-

Still a Mission Field

By DON LANDERS

HAWAII IS NOTED AS A VACATION LAND—A TROPICAL paradise with an abundance of bananas, pineapple and coconuts, with grass huts, natural beauty, and ideal weather the year around. Now it has become a state; surely it is no longer a mission field! At least, that is what many people on the mainland seem to think.

After reading various reports about missionaries who have spent years of service in these Islands we began to realize that Hawaii is not as advanced in Christianity as is often supposed.

When we were approved by the Foreign Missions Department to minister in Hawaii we received numerous congratulations on being able to work in such an "ideal" field. When we arrived in the islands we were surprised to find the spiritual need so great among the Hawaiians.

Even though Hawaii is a state, her people are still bound in darkness. If there ever was a mission field, Hawaii certainly is one!

When we arrived in the Islands we were met at the airport by Harold Headrick, Superintendent of the Hawaii Assemblies of God. He took us to Haleiwa, our new field of labor, and introduced us to the Christians.

What an exciting and rewarding experience! They were of various nationalities—Japanese, Filipino and Hawaiian—and all of them had a desire to serve God.

As we became acquainted with the community, our hearts were heavily burdened because of the darkness that hung over the people. On our end of the Island there are four Buddhist churches; a short distance from our Assembly there is a dancing-goddess sect; among the Hawaiians there are many pagan beliefs and superstitions; there are Pele worshipers bowing to the volcano goddess of the Islands, and Kuna priests of the old Hawaiian worship will still cast a spell for a price.

Communism in the Islands is strong. Recently a bill was brought before our legislators to eliminate Christmas. The Buddhists are making a strong bid to have a special day set aside in honor of Buddha. Ungodliness is felt all around us.

Neither has life been easy for us. We have had finan-



The Don Landers family.

cial problems. We have had to live for the most part in Sunday school rooms with centipedes crawling around the floor, lizards running across the walls, and the rain leaking through the roof into almost every room. We have had many spiritual problems to face. But these last three years have been worth all the hardships, because we have seen the work go forward for the Lord.

After three years in the Islands our hearts rejoice. Through the efforts of all the ministers of the Islands, the work of God has advanced. New churches are being built, congregations are growing, souls are being saved, and the Holy Spirit is moving among the people.

In Haleiwa we have seen our share of such results. Last year the local church was organized with sixteen members and a Sunday school enrollment of about ninety. During the year we completed a new baptistry and had the first baptismal service in it. We painted the inside of the church, obtained a new piano, public-address system, and two new flags. Speed-the-light paid \$300 for a station wagon so we can pick up people for Sunday school. The church is on the way toward becoming indigenous.

Now, with the coming of the Lord at hand, your prayers for revival in Hawaii are desperately needed. Pray that many more souls will be reached, and that the work of God will prosper. As you pray, don't forget that *Hawaii is still a mission field!*

What Greater Investment?

By LOUIS RICHARDS
Missionary to Korea

SIXTY PER CENT OF THE PEOPLE WHO LISTEN TO THE Full Gospel Hour are unsaved. This was revealed by a recent survey of homes in Pusan, Korea, where we broadcast daily. The survey also revealed that of the 1,050,000 people living in Pusan 147,000 have radios and 39,600 listen to station HLKP over which the Full Gospel Hour is broadcast, while 26,520 listen to the Full Gospel Hour itself!

In May 1960 I was challenged with the opportunity of broadcasting over HLKP. A Korean minister, Lim Chung Su, who had previously arranged several evan-

gelistic campaigns for me, was business manager of the station. I could readily see the evangelistic possibilities of radio broadcasting, and went on the air with nine broadcasts monthly.

When I came home on furlough I felt I should believe God to provide for a daily broadcast. I could not rest while more than 1,100,000 souls in Pusan were sitting in darkness, lost and away from God; for the most part bound by superstition, idolatry, and false cults. Besides, hundreds of thousands of souls in surrounding towns and villages needed to hear our broadcasts. God answered my prayers by supplying the necessary funds so the Full Gospel Hour could go on the air *daily* beginning March 1, 1963.

That the broadcast is meeting spiritual needs of Koreans is shown in testimonies of people like Yoo Jan Sik. Mr. Yoo, a railroad employee, was a student of Confucianism. After he had listened to several broadcasts he wrote, "I have lost my purpose and destination in life. I used to believe in Confucius, in my ancestors, and in doing good works. But this has ended in vain! I don't know what the purpose of my life is in this world. I thought of becoming a Christian, but it has



Church in a Stable

BY ALFRED PERNA, MISSIONARY TO ITALY

CALABRIA IS ONE OF THE POOREST PROVINCES IN ITALY. Unemployment in this agricultural area is a tremendous problem. Most of the people work in the fields earning only \$150 to \$175 a year.

About ten years ago, Brother Francesco Rauti felt led of God to preach in the city of Crotona. As he worked in the city, the spirit of God moved and many people were saved. Within a few months a church was started which grew rapidly.

The congregation had difficulty locating a place to worship but finally found one—a stable just outside of town which they rented for \$25 a month. For a number of years they have been meeting in this renovated stable.

Now the church has grown to such proportions that the stable can no longer house the congregation. Besides, the owner wants the stable back for his own use.

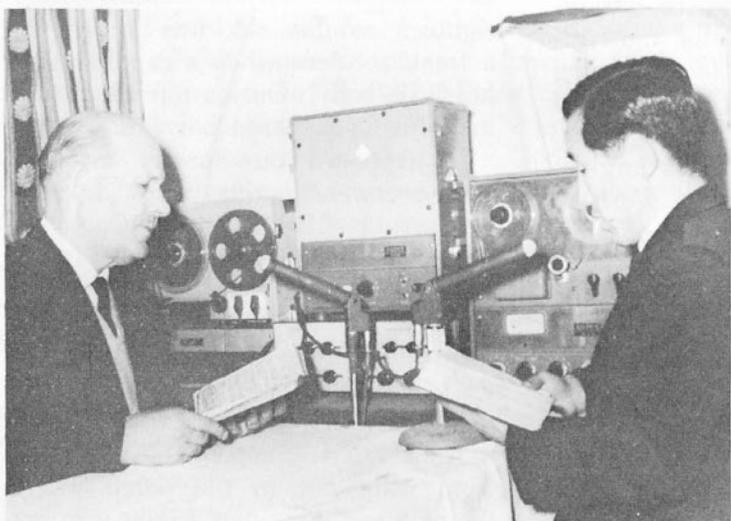
Brother Rauti looked throughout the city endeavoring to find a place for rent. Nothing is available. He found that the ground floor of a building under construction in the center of the city was for sale. With all his heart he desired to buy it. However, the least the contractor would take was \$13,000—an impossible sum for the congregation!

When Brother Rauti asked me what to do, I suggested that he appeal to his people for money to buy the property. I told him if they were willing to sacrifice, I would help them purchase the property since nothing is available for rent.

Brother Rauti made the appeal. Some of his congregation sold their farm animals. Some sold their best clothes and their children's shoes. Brother Rauti sold his bedroom furniture and is sleeping on the floor. Together the congregation raised about \$3,000. Only those who are acquainted with the Calabria area know the sacrifice this represents.

In faith, the church already paid a deposit on the property, trusting God to supply the rest of the money. They can borrow \$1,600 and pay about half the total price later, but they needed \$2,500 immediately to hold the property. If this amount were not paid at once the church would lose its deposit and their sacrifices would have been in vain: they would still not have a place to worship.

Recognizing the urgency of this need, the Foreign Missions Department Revolving Loan Fund came to the rescue. The money needed has been lent to the church, but will still need to be repaid. If you would like to help this congregation which has sacrificed so much, send your offerings to the Foreign Missions Department, 1445 Boonville Ave., Springfield, Mo. Designation: *Revolving Loan Fund*.



Missionary Louis Richards and national minister Chung Duk Whan conduct Korean broadcast, "The Full Gospel Hour," using Speed-the-Light equipment provided by the Southern California C. A.'s.

been delayed to present. Please let me hear about Christ, God's Son."

While Yoo Jan Sik was listening to the Christmas broadcast of the Full Gospel Hour, his doubts and fears disappeared and Jesus came into his heart. He purchased a Bible and is now attending church regularly.

Plans for the future of the Full Gospel Hour include using the same tapes on affiliated stations in the cities of Eri and Taegu. This can be done for an additional \$75 per month. Radio Bible correspondence courses are now being translated. From what other investment can so much benefit to mankind be realized?

OFFERINGS FOR ANY OF THE FOREIGN MISSIONARY PROJECTS MENTIONED IN THIS MAGAZINE SHOULD BE MAILED TO:

ASSEMBLIES OF GOD

FOREIGN MISSIONS DEPARTMENT

1445 BOONVILLE AVENUE, SPRINGFIELD, MISSOURI



TRUE Forgiveness

By PAUL J. BAYLES

IN AN ARTICLE ORIGINALLY PUBLISHED in *Christian Herald*, Author John Lagemann wrote:

"There is always something miraculous about the way forgiveness reconciles the irreconcilable. My father called forgiveness 'The saving grace.' Essentially it is a religious concept: 'Forgive us our trespasses, as we forgive those who trespass against us.' Modern psychiatry teaches... that 'the experience of forgiving and accepting forgiveness is a prime characteristic of the happy, creative personality.'"

Forgiveness truly is the saving grace. There are elements within forgiveness that make it a healing and maturing experience. These elements must be understood and accepted. They are as follows:

1. Forgiving must be balanced with the acknowledged need to be forgiven. A husband said of his wife, "My wife and I have had trouble in our marriage. We have been separated for some months. We hurt each other. For a while I hated her. Now I don't hold a grudge against her at all. I could even take her back now!"

This was one man's concept of forgiveness. He felt very self-righteous. His wife had wronged him, but he was now gracious enough to go and tell her that he forgave her. It was necessary for them to see that each needed to seek the other's forgiveness before forgiving could be meaningful. Acknowledgement of this personal need removes "nobility" from forgiving.

2. The real reasons for forgiveness must be faced. Lagemann told of a young couple married for two years. Julia discovered from letters in John's

suitcase that he had been unfaithful to her. She kept her knowledge within herself, but the longer she suppressed her bitterness the stronger it grew. She began to drink and to neglect her appearance.

One day John discovered that Julia knew, so he confessed his wrong and asked to be forgiven. Julia agreed to forget the past, but it kept returning, causing bitterness and torment.

A marriage counselor made them see their mistake: "Instead of forgiving, you have tried to pretend there was nothing to forgive." They both had to face the pain and shame of their wrong. As suppressed resentment was honestly expressed, love began to return. "Forgiveness," said Lagemann, "does not undo what has already been done; it enables us to accept what has been done and to go on from there."

This is not to encourage "confessionals" in marriage. Where wrongs are not known, the violator must silently bear the burden of not being forgiven by the partner, as part of the consequence of the wrong done.

3. We cannot accept God's forgiveness until we also forgive. Perhaps this is part of the significance of Matthew 6:14, 15. If we do not sincerely forgive, but speak superficially and self-righteously about forgiving our partners, we will be suspicious of God's promises of forgiveness through Christ. We will project our own glibness and artificiality on God. We will find it impossible to accept, without doubt and suspicion, the pure and gracious forgiveness of God.

4. The more conscious we are of the scope of God's forgiveness toward

us, the more real and genuine the quality of our forgiveness will be. Married people should comprehend the principle in Ephesians 4:32.

The closer our communion with God is, through personal and church worship, the deeper will be our grasp of just how much God has forgiven us. This awareness may develop attitudes of kindness, humility, and tenderness which can make us able to forgive as we are forgiven.

No marriage exists without the opportunity for mutual forgiveness. Unless we forgive, we cannot love. Without love we perish.

—*The King's Business*
Reprinted by permission

Child Miraculously Recovers After Accident

MY GRANDDAUGHTER LINDA, ONLY eighteen months old, was injured in a freak accident when a car ran over her little body. Only a miracle of our merciful God spared her life.

It happened on Sunday morning while we were getting ready for Sunday school. My son-in-law Curt had come with his two little girls, Linda and Darlene. Curt had brought the girls as far as the porch and left them there with our two grandsons while he came on into the house. He must have left the car door open.

About five minutes later my husband went out to the porch where the children were, but Linda was not there. She had climbed into the car and somehow pulled the gearshift out of the parking gear. To my husband's horror he saw that the car, which was parked on a hill, was starting to roll backwards down the driveway.

He jumped off the porch and raced after the car. He caught up with it and tried to snatch the baby out, but could not reach her because the door kept swinging in his way as the car kept rolling backwards down the hill.

Then the car hit a hole in the driveway and the jolt threw Linda out and cut the steering wheel, causing the car to run over her body. One wheel caught her just under her right arm and dragged her about two feet on the gravel; then it rolled over her. The little chest was mashed so flat she seemed to be not over two inches thick.

(Continued on page thirty)

The 30th General Council of the Assemblies of God will be held in

ELLIS AUDITORIUM

Memphis, Tenn.

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Make Your Plans Now!

For housing reservation forms and other information write:

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Hollywood Assembly of God

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Memphis, Tenn.



Answered by Ernest S. Williams

YOUR QUESTIONS

Where it reads concerning Christ, "For God giveth not the Spirit by measure unto him" (John 3:34), the words "unto him" are in italics. Does this not mean that to us also the Spirit is given without measure?

Although the words "unto him" are in italics, indicating they were supplied by the translators, I think the meaning is that unlimited power of the Holy Ghost was given to Christ alone, inasmuch as the entire passage (verses 30-36) refers to Christ. He had the unmeasured fulness of the Spirit; we have "the earnest," or *pledge*, of our inheritance as mentioned in Ephesians 1:13, 14. God gives us all the power we need to carry on any work He wishes us to do, but our power is not unlimited. There may be special anointings for specific needs (Acts 4:8; 13:6-11; etc.).

What did Jesus mean when He said: "Follow me; and let the dead bury their dead"? (Matthew 8:22)

Jesus was talking to a man who said he wished to follow Him but wanted to put it off until he had cared for the needs of his father, even to the end of his life. Christ approves of our showing filial love and giving proper care to our parents. In Mark 7:11 He rebuked those Jews who, to avoid caring for their parents, claimed that they were unable to do this because what they had was *corban* (given to God). What He did mean was that nothing should come between us and doing the will of God. The time to do His will is now, not some time in the future!

Was Paul speaking about himself or another when he said, "I knew a man in Christ above fourteen years ago . . . caught up into Paradise"? (2 Corinthians 12:1-4)

I feel confident that Paul was speaking of himself, for a little later he wrote, "Lest I should be exalted above measure through the abundance of the revelations . . ." (v. 7).

How do you harmonize the statement by Jesus, "Some of you shall they cause to be put to death" (Luke 21:16), with His words, "But there shall not an hair of your head perish"? (Luke 21:18) How could they die, yet not perish?

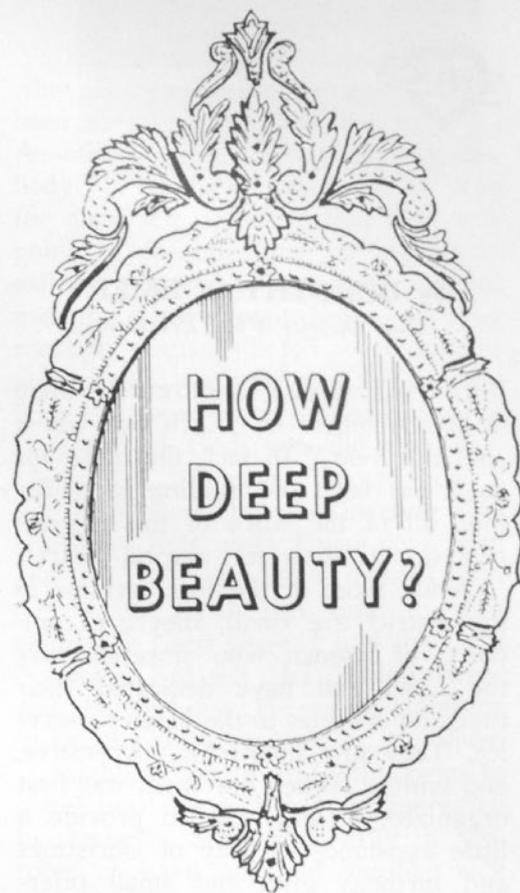
The meaning of verse 18 may be given more accurately in some of the newer translations. The Berkeley Version, for example, reads, "Not a hair of your head shall be *lost*"—that is, none of the suffering shall have been in vain. Though the outer man perish, not the slightest harm will come to the inner man, the real self.

Would it be taking usury for a person to buy government or other bonds and accept interest on such?

I like the way *Cruden's Concordance* deals with this subject: "By usury is generally understood in the Bible any interest on a loan, whether in money, or in wheat, or in any other commodity. The law of God prohibits rigorous imposing of interest or exacting it, or a return of a loan without regard to the condition of the borrower. The Hebrews were plainly commanded not to receive interest from money that was borrowed for necessity" (Exodus 22:25; Leviticus 25:35-37).

I personally see no wrong in taking legal interest for money loaned to one who plans to use it for his personal enrichment.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," *The Pentecostal Evangel*, 1445 Boonville Ave., Springfield, Mo. Brother Williams will answer if you send a stamped self-addressed envelope.



"Beauty is only skin deep," our grandmothers warned us. And perhaps this is true—as far as human faces are concerned.

Not so in a church. Beauty is heart deep, and the heart is where its roots feed.

Without exception the church with a beautiful spirit is a church with compassion, and this compassion embraces the pioneers of our fellowship—now aged and needy. We cannot, of course, give them back the years which they gave in selfless ministry; and we cannot restore health. But we can give financial help, and enable them to buy nourishment and the necessities for living.

It is true that when you give to Aged Ministers' Assistance you trust us to forward your offering to those who need it most, and you trust the recipient to use it wisely. We can assure you that this trust is not misplaced. Both the disbursing Benevolence committee and the grateful aged ministers feel responsible to God for the way in which your contributions are used. Your gifts are used only for real needs—as real as hunger and cold and pain. Generosity cannot ignore the urgency of such need and refuse to accept a part of the responsibility.

Your offering assures us that you have accepted your part.

Give your church a beauty treatment!
Contribute generously on

**Memorial Sunday, May 26, to
AGED MINISTERS'
ASSISTANCE**

A MINISTRY OF THE DEPARTMENT OF BENEVOLENCES, 1445 BOONVILLE AVENUE, SPRINGFIELD, MISSOURI.

By **DOROTHY L. EMERY**
Ohio District WMC President

THE 1963 SLOGAN ADOPTED BY OHIO WMC members is, "Each one win a soul this year." In fact, the quest for souls has been the guiding force behind all of the work of this aggressive organization for several years.

While most of the local groups in the district are small, they are composed of women who sincerely love the Lord and have dedicated their time and energies to the Master's service. They are ambitious, cooperative, and faithful. When our work was first organized, it was only to provide a little assistance by way of Christmas and birthday gifts and small offerings for our foreign missionaries. Now the vision has increased to encompass almost every phase of the work of the Church. Our ladies have come to realize that no single segment of God's work can be completely successful standing alone. Foreign missions can only expand as the local church shares the load. This same principle applies to camp meeting, home missions, and the various phases of district work. Hence, our WMC members have come to feel that their work begins in the home church with backing the pastor, helping to make the church an attractive place of worship, distributing literature, doing visitation, and contributing in other ways



Mrs. Dorothy L. Emery, Ohio District WMC President, works at her desk in the new district WMC office.

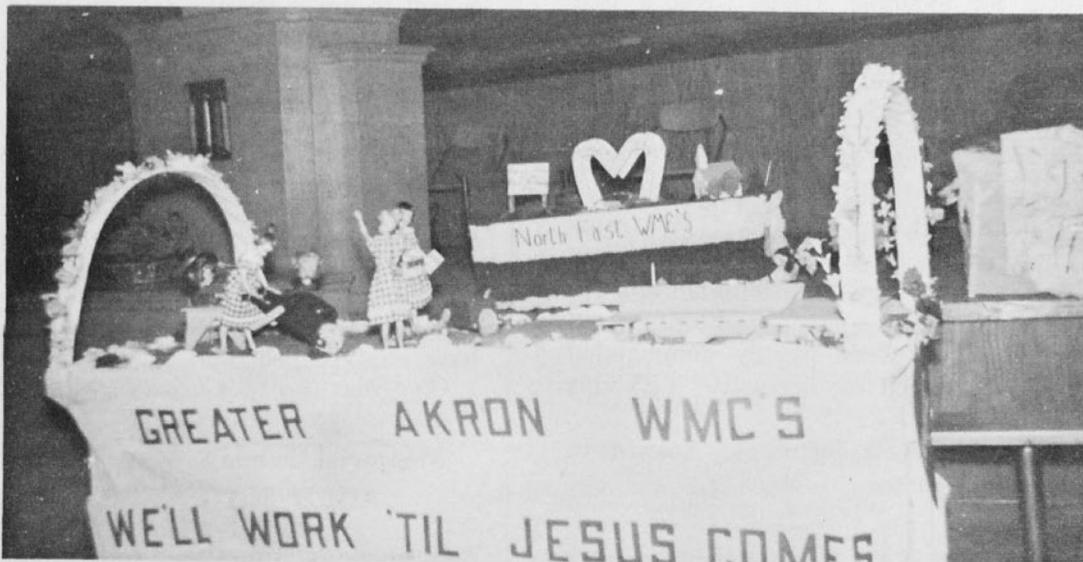
Working Together for Souls

to the evangelistic mission of the church. It is thrilling to read our quarterly reports and to see how much these small groups have done.

Two major district functions are held each year—the annual business meeting and banquet during the District Council, and the annual retreat at our beautiful Ohio campgrounds. The banquets have been wonderful

occasions marked by precious fellowship and spiritual impact.

Retreat time is looked forward to by Ohio women with great anticipation. This is not a time of "retreating from our labors" but instead a time and place to come apart from the clamors of life to wait upon the Lord, to renew our vision, and to be challenged to serve Him more effec-



The WMC's of Akron enter this float in the "dime march" for home missions on the WMC Day at the District Council... WMC members fill a "dollar tree" for camp improvements.



tively. The results have been outstanding.

Thanks to our WMC members, the Ohio campgrounds has experienced a face-lifting in the past few years. The women have painted and furnished guest rooms, provided curtains, drapes, brooms, mirrors, wastebaskets and many other feminine touches to make the entire camp more attractive and comfortable.

We have an annual WMC workday in May each year. One hundred or more ladies converge on the campgrounds from all over the district. They spend the day thoroughly cleaning every building. Curtains are hung, throw rugs provided, lamps put in place, dishes washed, and the camp made generally ready for the summer season. In the fall another workday is set aside to put things away for the winter.

For several years our WMC members have contributed improvements to camp buildings. A room at the rear of the tabernacle was air-conditioned to serve as a nursery during the family camp. During the children's and youth camps it is converted into a dispensary. One of the old cottages on the grounds was remodelled and completely furnished by the women for use by missionaries and guest speakers. Another building was remodelled into a fine WMC Commissary.

The "Dime-a-Week" home missions project has been signally blessed of the Lord. Each lady is asked to set aside one dime each week of the year for this project. A "dime march" is conducted on WMC Day at the district council. During the past seven years more than \$10,000 has been given for district home missions through this means. It has been designated to specific home missions projects as the needs may develop during the year. In most instances \$1,000 has been given to each project. Help was given in this way to Bowling Green and Cleveland (Chapel Hill) for church furniture; to Wilmington, Kenton, Napoleon, Columbus (Fairmoor), Lowellville, Miamisburg, and Lancaster on their building projects. Other help has been given to home missions workers and assemblies for special needs.

The latest project of the Ohio Women's Missionary Council has been the providing of a WMC office at the newly enlarged district headquar-

ters. Previously, the District WMC work was administered from the president's home or the commissary building at camp. The new office is being furnished by offerings given at our sectional seminars last fall and by other offerings being sent in from local groups. Visitors are always welcome. The office is situated on Highway 40 just inside the west city limits of Columbus.

Great spiritual blessing has marked the work of our WMC's in Ohio, especially in the past two years. Last fall, as we entered the church where our Northwest Sectional Seminar was to be held, we were greeted by the director, Mrs. Dorothy Mitchell. I did not ask her how she was for I well knew the story. A short time before, a prominent heart specialist had informed her she had no more than five years at the most to live. She is a pastor's wife and the mother of three lovely girls. She had to spend a great deal of her time in bed. On this day she looked very ill and was there only by supreme effort and in much pain. The services of the day were wonderful. As we came to the close of the service we felt led to pray for her. God wonderfully touched her and this is her testimony from a letter dated January 11, 1963:

"I'm so grateful to the Lord for

what He has done for me. I have been so overjoyed since the rally. . . . A miracle was performed in my body. . . . As the women began to pray for me I felt definitely that God was going to do something for me physically. . . . As you put your arm around me, the Holy Spirit began to pray through you. . . . I felt as though a warm liquid were flowing through my body. If ever you prayed into the very ear of God, you did that day. Only God in heaven knows how I felt as I came into the meeting that morning. That night I was very tired and for the next two days I still felt weak. As I had time to wait before the Lord alone, I told the Lord I knew I had felt His healing virtue and that I knew He would continue to do the work needed in my body. A mighty flood of strength began to come into me and I have increased in strength. Since that rally in October, I have not had another sick day. Until then, I had about one good day and two or three completely down. Praise the Lord for His healing!"

With 172 churches in the district, we now have 150 WMC local groups. We thank God for the good work they are doing, and we are constantly seeking the leadership of the Holy Spirit to direct us and greatly enlarge our borders. ◀◀



LONGTIME WMC WORKER RETIRES

Pictured above is the WMC group of Glad Tidings Assembly of God in Long Beach, Calif., with Pastor Allan Snyder. Mrs. Minnie Newman, front row, fourth from left, has served as a local WMC officer for thirty years in Long Beach. After beginning her WMC work under the direction of Etta Calhoun, founder of WMC, Sister Newman served the above group as president until her retirement from office early in 1963.



Pictured are the Missionettes of First Assembly, Spartanburg, S. C. with Pastor and Mrs. L. M. Hadler. At the right are sponsors, Mrs. Lillian Gaines and JoAnne Bateman. One project of the girls was to distribute packages of heart candy to all the children in the city's two hospitals.



Here are the Missionettes from Quincy, Fla., at their candle-lighting service when officers were installed. Mrs. Grace Dalton is the sponsor.



Shown with some of their handwork are the Missionettes of First Assembly, Odessa, Tex. This very active club is sponsored by Mrs. Charlie Pettyjohn, left, and Mrs. Dora Mayo, right.



These Junior Missionettes at Calvary Assembly, Louisville, Ky., made scrapbooks for a children's hospital, bought small gifts for a Christmas box for missionaries on an Indian reservation, and helped to piece a small quilt. Mrs. Evelyn Brown is sponsor.



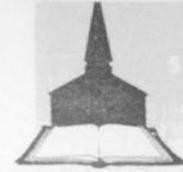
The Missionettes of Faith Assembly, San Antonio, Texas, are shown at their officers' installation service. During the service one girl was saved and another filled with the Holy Spirit. The girls made stuffed toys for needy children at Christmastime. Mrs. P. F. Summerhill is the sponsor.



Mrs. Martha Patterson is sponsor and Mrs. Beatrice Chasteen cosponsor of these Missionettes of Calvary Assembly, Louisville, Ky. The girls visited and distributed gifts in a nursing home, served at a district WMC banquet during Ministers' Institute, and with the Juniors had a mother-daughter banquet.



These Missionettes from Tulsa Temple, Tulsa, Okla., are pictured with their WMC's on WMC Day last year. The girls are participating in the achievement program. They have visited rest homes, mailed boxes to missionaries, and are in charge of children's church weekly. The sponsor is Mrs. Rose R. Mantooth.



Trial By Fire

Sunday School Lesson for June 2, 1963

1 KINGS 18:21-25, 29, 36-39; 1 CORINTHIANS 10:21, 22

BY J. BASHFORD BISHOP

In all the literature of the world there is no more thrilling and dramatic story than the memorable and significant contest on Mount Carmel between Elijah the man of God and the false prophets.

The People Rebuked (vv. 20, 21). How reasonable was Elijah's proposition! He said, in effect: "Make up your minds one way or the other, for you cannot serve two masters." Several classes stood on Carmel that day: the prophets of Baal who were definitely lined up against God; Elijah who was completely dedicated to the Lord; and the largest class—the people of Israel who were torn by indecision between Baal and Jehovah.

The scene is illustrative of conditions today. Money, fame, pleasure, popularity, fashion, lust for power—these are some of the gods to whom people give undivided worship. Others, torn like the Israelites between these "gods" and the true God, attempt to serve both. Lessons: (1) Jesus did not say, "No man *should* serve two masters," but rather "No man *can* serve two masters." (2) Religious indecision is caused by lack of consideration of God's Word, by lack of courage, and by procrastination. It is harmful in its effects in that the making of right decisions later is made more difficult; its results in lost opportunities which may not come again; it produces irreparable ruin.

The Priests Challenged (vv. 25-29). Having addressed the people, Elijah challenged the priests. He gave them every advantage in the contest and, humanly speaking, made things as difficult as possible, for God.

When Baal did not respond to his worshipers' frantic efforts, Elijah indulged in a bit of irony and sarcasm! Under ordinary circumstances this would be considered unchristian, but here it was in divine order for the exposing of the folly of heathenism and the powerlessness of its gods!

The frenzied actions of the priests and prophets of Baal remind us of the antics of modern heathen tribes. However, consider the following lessons:

1. *The Consecration of the Ungodly*. Behold the earnestness and wholeheartedness of these misguided men! What a reproof they are to our often feeble faith, our cold, heartless praying, and our mechanical worship! Must it not be admitted that the dedication and the willingness to suffer and sacrifice exhibited by heathen devotees puts us who love the Lord to shame?

2. *Sincerity Is Not Enough*. Because the earnestness of the Baal-worshipers was not coupled with truth, it was futile. Yet people tell us it does not matter what we believe as long as we are sincere! This is not true. Sincerity must be based upon knowledge of the truth of God in order to have any value.

The Altar Rebuilt (vv. 30, 32). When Baal's prophets had given up, Elijah sprang into action. The broken-down altar was a revelation of the deplorable spiritual

condition of the nation. Its rebuilding reminded the people of better days and of the fact that the way back to God was through repentance and prayer.

The Sacrifice Prepared (vv. 33-35). The altar and its contents were drenched with water in order to make the consumption of the sacrifice more difficult, and thus to heighten the miracle! This sure was Elijah that God would answer his prayers!

The Prayer Offered (vv. 36, 37). (1) Notice its brevity in contrast to the praying of the false prophets. There is a time for both long and loud praying; yet we are not heard because of either. Elijah's public prayer was brief. But back of this brief petition was a consistent prayer life and walk. (2) Notice its motive: the whole purpose of the demonstration on Carmel was to prove the reality of Jehovah and the unreality of Baal. Due to the rise of Baalism, the authority and dignity of the real prophetic office had fallen into disrepute and disrespect. It was necessary to restore not only Israel's faith in Jehovah, but also their faith and reverence for their spiritual leaders—God's prophets.

The Fire Sent (vv. 38, 39). What a thrilling and awe-inspiring sight it must have been when the heavenly fire fell! But Elijah's God still lives today and is longing to demonstrate His power. The gospel of Christ has power to triumph over all the false cults which abound in our day. But first there must be a repairing of broken altars, and a readiness to obey the Lord and stand true to God-given convictions!

BAAL WORSHIPERS TODAY





BGMC Sends VBS to South America

By FRANCES FOSTER
National Supervisor

WOULDN'T IT BE NICE IF BOYS AND girls everywhere were able to attend the kind of VBS your church provides for you? This is possible only where there are missionaries, and only if those missionaries are able to get the materials they need. BGMC sends VBS to many children in other lands



Children who attended Vacation Bible School gather outside the church in Chimbote, Peru.

—among these the South American countries of Peru and Chile. Our missionaries in these countries wrote to tell us that they are grateful.

Dear BGMC Friends:

Special greetings to you girls and boys of America!

It is a privilege to write and thank you for helping us in the VBS we had last summer. You were the ones who made it possible for us to have such success in our work way down south in Peru. We know that it was through your pennies, nickels, and dimes that we received all the good material from Springfield.

I had over 124 children enrolled, with an average of 100 daily. I am sending a picture of the Bible school

in Chimbote. My co-worker also joins in sending thanks. She had a school of 100 boys and girls.

We trust that you will never be weary in well doing for the Lord's cause. Many children across the waters were made happy by your gifts. How they love to sing, and they love to learn Scripture texts and choruses, to salute the flag and the Bible, and recite Psalms.

Boys and girls who enjoy God's house and working for Him will later on recognize His voice when He speaks to them for Christian service. Pray for us as we continue to work for Jesus here in Peru. God bless you!

LILUA TRIEMSTRA
*Missionary in Chimbote,
Peru, S.A.*

Another Letter of Thanks



Chilean boys hold shadow box pictures made in VBS.

"What shall we do?" exclaimed the missionary. VBS in Capilla Macul, Santiago, Chile, was just a week away and there were no workbooks or handwork.

Then the missionary remembered some story papers that she had received some months before through BGMC. They were in English, so the stories couldn't be used in a Spanish-speaking country; but there were colored Bible pictures on each front page and a picture to color on the back. Just the thing for handwork!

The teachers got together for an afternoon of work. Some made note-

Your Buddy Barrel Banks help these children to learn about Jesus in VBS. Don't forget to fill them as fast as you can, and to pray for the people in other lands.

books, pasting a colored picture on the cover and pictures to color on each page. The teacher of the Intermediate class made nicely framed shadow box pictures for use as teaching aids.

"How about sewing cards?" asked the Primary teacher. "My class could paste the pictures on heavy cardboard and sew a motto underneath, like *Jesus Salva*" (Jesus Saves).

So the children had workbooks and the advanced classes had handwork, thanks to funds brought in by the BGMC barrels. And in several dozen homes in Chile, the walls are decorated with shadow box pictures or mottos, taken from outdated Sunday school papers donated by the Boys' and Girls' Missionary Crusade in America.

MRS. DAVID SCOTT
*Missionary in Santiago,
Chile, S.A.*

The Challenge in VENEZUELA

VENEZUELA, HOMELAND OF THE GREAT LIBERATOR, Simon Bolívar, is the northernmost republic in South America. It is a land of snow-capped Andean peaks, grassy planes, dense jungles, and forested highlands. It boasts the world's highest known waterfall, Angel Falls, which drops 3,212 feet.

Christopher Columbus discovered Venezuela when he briefly touched the Orinoco River delta in 1498. The following year another Spaniard, Alonso de Ojeda, entered Lake Maracaibo, an arm of the Atlantic reaching into Venezuela. When he found Indians living in stilt huts along the shores of the lake he called the land Venezuela—Little Venice. The country, however, is not small. It is the sixth largest republic in South America, and its population is approaching the 8,000,000 mark.

Metropolitan Caracas, the capital, boasting a population of 1,400,000, epitomizes the phenomenal growth of the country. Rimmed by stately mountains, it is the hub of the nation's political, economic, and social life. Situated 3,415 feet above sea level, Caracas enjoys perpetual spring.

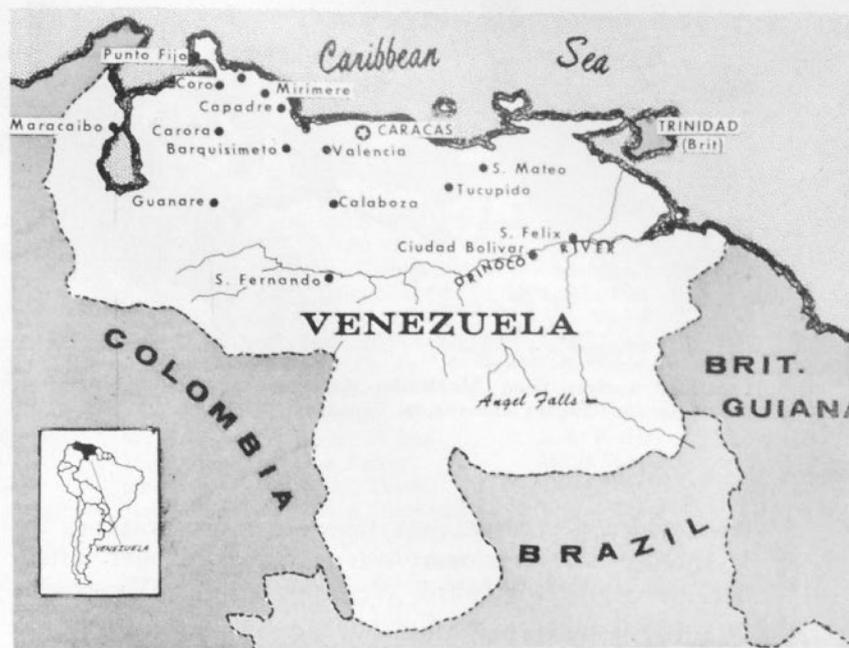
For more than three centuries after Venezuela was discovered and conquered by Spain, the country suffered exploitations and oppressions. In 1811, led by their hero, Simon Bolívar, Venezuelans declared their independence. Today there is scarcely a town in Venezuela that does not have a statue of the Liberator in its plaza.

Venezuela's wealth today lies not in the gold sought by Spanish conquistadores, but in lakes of oil and mountains of iron. Venezuela ranks first as an oil exporting nation and second only to the United States as producer. Iron deposits reportedly have a sixty-five per cent mineral content.

Through the staggering income from oil and iron, the republic has made rapid economic progress. As a result of this prosperity Venezuela has the highest cost of living in the world.

With a long coastline and 10,000 miles of inland waterways, the country depends heavily upon ships for cargo and passenger transportation. The mountainous terrain makes rail and highway construction difficult and costly. La Gaira, the principal port, is connected with Caracas by the Autopista, an amazing superhighway, said to be the world's most expensive road, costing

Note: Not all of the missionaries who have served in Venezuela in the past years are mentioned in this short review. A number have transferred to other fields; others have returned to the States to engage in home ministry; some are now retired.



\$7,000,000 per mile to build. An efficient airways system serves all parts of the country.

Before the Spanish conquest, Venezuela was inhabited by numerous Indian tribes. Inter-marriage between Indians and Spanish settlers brought about a fusion of the two races. Mestizos now constitute sixty-five per cent of the population. Approximately twenty per cent of the total population is of white ancestry. The republic has received more than 100,000 European immigrants in the past decade.

With the exception of Indians who live in the interior and retain their tribal languages and pagan animism, Venezuelans speak Spanish and are traditionally Roman Catholic in religion. Indifference to religion has increased in proportion to material prosperity. It is estimated that less than seven per cent of the Catholics attend Sunday Mass.

Brethren missionaries initiated Protestant missions in Venezuela in 1883 when they began their work in Caracas. Presbyterians arrived in 1897. By 1920 many other Protestant societies had established centers of missionary activity. The early missionaries worked under most difficult conditions and suffered great persecution, but they established churches, conducted day schools and Bible institutes, and operated a printing press.

Assemblies of God work in the country stems from the pioneer efforts of independent Pentecostal workers who went to the field more than forty years ago. Undaunted by hardships, these brave missionaries were rewarded by seeing many Venezuelans saved and filled with the Spirit. When a number of these early missionaries affiliated with the Assemblies of God, the churches they established became the nucleus of our work.

Mr. and Mrs. Gottfried Bender, first of the group to affiliate with the Assemblies of God, located in Barquisimeto in 1919 and established the first evangelical church in that city and state. This became a center

(Continued on next page)



Christian workers from Maracaibo Assembly of God preach the gospel to the Gujara Indians in Venezuela.



A candidate for water baptism gives her testimony at the church in Barquisimeto.

from which the gospel was taken to other areas.

Another early missionary was Miss Ada Winger. After her marriage to Edward Wegner they left Venezuela to carry the gospel to Colombia.

In 1927 Mr. and Mrs. Adolph Blattner located in Coro on the coast. With the help of faithful national workers they opened fourteen churches in that area. After Brother Blattner's death Mrs. Blattner served on the Bible school faculty for some years.

When Miss Hilda Meyrick was appointed to Venezuela in 1929 she became principal of the day school in Barquisimeto, a position she held for twenty years. Miss Meyrick now serves on the Bible school faculty.

An Assembly in Caracas, known as the Catia church, was opened by the Yngve Olsons in 1940. This church has had a national pastor since 1950 and carries on a fervent evangelistic program. Under the supervision of Mr. and Mrs. Wilfred Morris, former missionaries to Peru, other gospel centers have also been opened in this metropolitan area. To prepare more workers they conduct an evening Bible school with thirty-four students currently enrolled.

The Clarence Ollsons arrived in 1946 and developed a fine congregation in Valencia. They later transferred to Argentina.

Mr. and Mrs. William Stepp were assigned to the Tiro al Blanco Assembly in Caracas in 1948. When they returned to Venezuela in 1956 they went to Ciudad Bolivar to help a small group of believers. After a new church was dedicated by the growing congregation the Stepps moved to Barquisimeto where Mr. Stepp served as director of the Bible school for one year.

Mr. and Mrs. Ralph D. Williams, veteran missionaries who have served in many of the Latin American countries, went to Venezuela in 1961 on a special assignment. They taught in the Bible school for two years and also ministered in the various churches.

Mr. and Mrs. Stig Sundberg arrived on the field in 1962 and are assisting in the Bible school. Mr. and Mrs. Roy Nylin, former missionaries to Cuba, and Miss Virginia Sasscer, a new recruit, will soon join the missionary staff in Venezuela.

In 1947 the work in Venezuela was organized as the National Convention of the Assemblies of God of Venezuela. William Stepp currently serves as superintendent. More and more responsibility is being carried by the

national church. Today the work includes 55 national workers, 60 organized churches, 20 outstations, a constituency of 4,700 and a Sunday school enrollment of 5,400. All local pastors are supported by their congregations.

One of the most important factors in the growth of the work has been the Bible Institute in Barquisimeto. More than fifty per cent of the pastors are graduates of the school. Various missionaries have been responsible for its progress. Elmer Niles, the present director, was appointed by the national brethren when he arrived on the field in 1960. National faculty members, along with our missionaries, make a valuable contribution to this training center. More than a score of students are enrolled each year. A new Bible school building project is now being undertaken.

City-wide evangelistic campaigns have brought great blessing to the work. Through the cooperation of the sixteen Pentecostal churches in the Caracas area a seven-week campaign was conducted in June, 1961, in the Caracas bullfight arena. Remarkable healings attracted crowds of people. Large numbers responded to the call for salvation. To conserve the harvest of souls, a former warehouse situated near the center of the city was reconditioned to serve as a sanctuary and bookroom. The first services in this Evangelistic Center were held in December 1961.

Evangelist Watson Argue conducted special meetings in the Evangelistic Center for two weeks in February, 1963. The building was packed to its capacity of one thousand. Scores of people were reported saved and healed.

Oil-rich Venezuela is one of the most strategic countries in South America. Bonanza receipts from oil and iron have brought material prosperity, but not a spiritual awakening. Hundreds of towns and villages are without the Pentecostal testimony, many being without any Protestant witness. The task of reaching the entire republic is beyond the limited power of a small missionary staff. A concerted training program of Venezuelan youth for witnessing and leadership is a divine imperative.

Some 150 years ago Venezuela was set politically free by its Liberator, Simon Bolívar, but her people still are bound by sin and superstition. Venezuelans will not be "free indeed" until they accept the Great Liberator, the Lord Jesus Christ.

—Christine Carmichael

SAGC COUNCIL TO MEET IN NOVEMBER

WAXAHACHIE, TEX.—The second annual meeting of the Laymen's Council for Southwestern Assemblies of God College will open Thursday night, November 8, on Southwestern's campus.

Revivaltime speaker C. M. Ward will give the keynote address to the layman-pastor organization. On the following day he will address the student body at a Revivaltime missionary rally.

The Laymen's Council is a group of business and professional men with their pastors who are concerned about the growth and development of SAGC. Meeting simultaneously with the Laymen's Council will be the Ladies Auxiliary, and organization consisting of wives of Council members.

During the Friday meetings, President Klaude Kendrick and Dean Maurice Cadwalder will address the groups. The second annual meeting will climax on Friday night with a banquet featuring as guest speaker Dr. W. S. Reed, a young surgeon who recently embraced the Pentecostal faith.

SUNDAY SCHOOL CONTEST FEATURES BIBLE READING

LONG BEACH, CALIF.—First Assembly of God recently concluded a Bible Month Contest. The Sunday school membership was divided into two groups—Swordbearers and Torchbearers—and in four weeks they read over 12,000 Bible chapters.

In the adult section, Mrs. Wanda Fite won by reading 3,160 chapters. In the children's section, John Erce won with 623 chapters. The Torchbearers, headed by Assistant Pastor Merle Bade, won in both sections.

Many persons showed a keen interest. Working people with regular jobs read as many as 300 chapters per week.

The teen-agers did so well that it was decided to award a trophy to Greg Lloyd who during a busy school schedule read 670 chapters.

The congregation realized it is not the number of chapters read that is important, but how they applied what they read to their way of living.—By *Fulton W. Buntain, pastor.*

ANNOUNCEMENTS

EASTERN DISTRICT C.A. RALLY—May 30, Maranatha Park, Green Lane, Pa., 10 a.m. Evangelist Bobby Black, musician and speaker.—by Chester Jenkins, D-CAP.

DEDICATION of the new First Assembly of God, 430 Woodstown Rd., Salem, N. J., June 18 at

EVANGELISTIC EVENTS						
STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR	
Ala.	Langsdale	First	June 2-14	Woodrow Oxner	Ralph Savage	
	Opp	First	May 27-June 16	L. G. (Buddy) Creel	S. C. Costilow	
Alaska	Anchorage	First	May 22-June 2	Donnell-Holler Team	H. C. Bither	
	El Dorado	* First	May 27-31	Mrs. A. G. Calaway	Erling Saxelid	
Ark.	Forrest City	First	May 19—	Carl L. Tillery	J. S. McMahan	
	Hope	** First	May 29-June 9	Eddie Eaton	B. J. Willhite	
	Calif.	Fortuna	A/G	May 26-June 7	J. G. Hall	J. K. Soper
	Grass Valley	* Bethel Church	May 28-June 9	Virgil & Edythe Warens	Melvin Harrel	
	La Mesa	*** Faith Chapel	May 26-June 9	Linfield Crowder	T. L. Blair, Host	
	Manteca	First	May 29-June 2	R. I. Cranston	Don Annas	
	Napa	* First	June 2-7	Charles Senechal	Duane Trulin	
	Ridgecrest	Calvary	May 19-26	Garfield J. Unruh	S. A. Merrill	
	Riverside	Bethel	June 2—	Spencer Weddle Family	John C. James	
	Sonora	A/G	June 2-9	John French	Don Throne	
Ukiah	Westminster	** First	June 1—	The Bender Team	Wm. Cornish Jones	
	Durant	Pleasant Grove	May 26-31	Christian Hild	Floyd E. Westbrook	
	Winter Haven	East Side	May 15-June 2	Eddie Wilson	R. L. Beavers	
Ga.	McDonough	First	May 26-June 9	Don Parker	W. L. Spann	
	Ill.	Aurora	First	June 2-14	Russell Peavy	A. J. Glass, III
Granite City	First	May 28-June 9	G. A. & Mrs. Snavelly	Paul V. Brewer		
	First	May 26-29	William L. Thornton	Paul A. Evans		
	Maryville	A/G	May 21—	Harry V. Vibbert	George Ankarlo	
Ind.	Gary	Black Oak	May 28-June 2	W. W. & Mrs. Martin	Jimmy R. Johnson	
	South Bend	Calvary Temple	May 26-June 2	Bob Watters	Roy Wead	
Iowa	Atlantic	A/G	May 28-June 9	Norman & Evelyn Hays	Wayne Sullivan	
	Ottumwa	First Pent.	May 28-June 9	Lowell Lundstrom	Stanton E. Johnson	
Kans.	Parsons	First	May 22-June 2	Jack Peters	David Matweyiw	
	Sulphur	First	June 2-14	Don Logan	D. W. Brecheen	
La.	Wisner	A/G	May 19—	Joey & Mrs. Laird	J. G. Lewis	
Md.	Oakland	Sand Flat	May 29—	Charles E. Crank	Hartley Wigfield, Sr.	
	Mich.	Mt. Clemens	A/G	June 2-16	James S. Pierce	Howard Burk
Rockwood	Faith Chapel	May 28-June 2	Steve & Mrs. Rexroat	Michael DeKonty		
	Lucedale	New Antioch	May 20-June 3	Doug & Louise Bartlett	L. V. Bradley, Sr.	
Miss.	Picayune	First	May 20-June 2	Norwood Seymour	Paul Wellman	
	Chaffee	A/G	May 27-31	Carl E. Gammel	William Marshall	
Mo.	Fairgrove	* Peace Chapel	May 26-31	Gladys Voight	Leonard Cranor	
	Florissant	A/G	May 28—	W. F. Morton	L. E. Shockley	
Nebr.	Chappell	* A/G	May 26-June 2	Kathleen Jennings	M. D. Markland	
	Fairbury	A/G	May 28-June 9	Jerry & Joy Spain	Leonard Herrmann	
N. H.	Laconia	** AG	May 21-June 2	Fred C. Potter	Lloyd A. Westover	
N. J.	Iselin	A/G	May 28-June 9	Oren & Inez Paris	William Kirby	
	Livingston	Full Gospel Ch.	May 26-June 2	Bill Rourke, Jr.	Joseph Mezzapelli	
N. Mex.	Alamagordo	First	May 19-June 2	Winferd Mack	Eugene McClain	
	Albuquerque	Calvary	May 27—	Dave E. Laughlin	R. C. Dobyson	
N. Y.	Utica	First	May 28-June 9	Dan & Anita Bogdan	Bill H. Douglas	
	N. Dak.	Jamestown	Memorial Aud.	May 28-June 9	Joseph DeGrado	G. L. Riffe
Ohio	Cleveland	Immanuel Pent.	May 21—	Daniel D. Roehl	C. W. Loenser	
	Okla.	Ada	First	May 22—	James H. Black	F. M. Jones
Catoosa	First	May 27-June 9	J. W. Henegar	J. Walter Leppke		
	Wilburton	A/G	May 31-June 2	William L. Thornton	John Frady	
	Pa.	Boynton	A/G	May 28-June 9	Olshevski Musical Team	Richard McDaniel
Dillsburg	A/G	May 29-June 9	Andrew & Mrs. Basell	Frederick C. Bennett		
	Mill City	A/G	May 21-26	Werner Johnson	D. J. Paglia	
	Tenn.	Dyer	* First	May 26-31	Dick & Nancy Messner	Wesley Payne
Knoxville	* Faith Chapel	June 2-16 (a.m.)	Dick & Nancy Messner	J. L. Schaffer		
	* Faith Chapel	June 2-16 (p.m.)	Dick & Nancy Messner	J. L. Schaffer		
Tex.	Odessas	* Bethel	May 27-31	Edith Little	Wesley J. Lange	
	Va.	Norfolk	Bethel	June 12-16	Neil Eskelin	Hugh Mason
Wis.	La Crosse	First	May 28-June 9	The Tanner Team	Donald K. Skaggs	
	Canada	Bathurst, N. B.	Pentecostal	May 29-June 9	Abraham Kudra	Leslie Mann
Elora, Ont.	Pentecostal	May 28-June 9	Arnold & Anita Segesman	William McMillan		
	Kinburn, Ont.	Full Gospel Tab.	May 28-June 9	J. W. & Mrs. Beam	D. A. Knoll	
Ireland	Belfast	A/G	June 1—	John Irish Smith	Dawson Perry	

* Childrens Revival

** Youth Revival

*** Union Revival

Due to printing schedule, announcements must reach the Department of Evangelism 30 days in advance.

7:30 p.m. Richard J. Bergstrom, speaker.—by Robert L. Lundstrom, pastor.

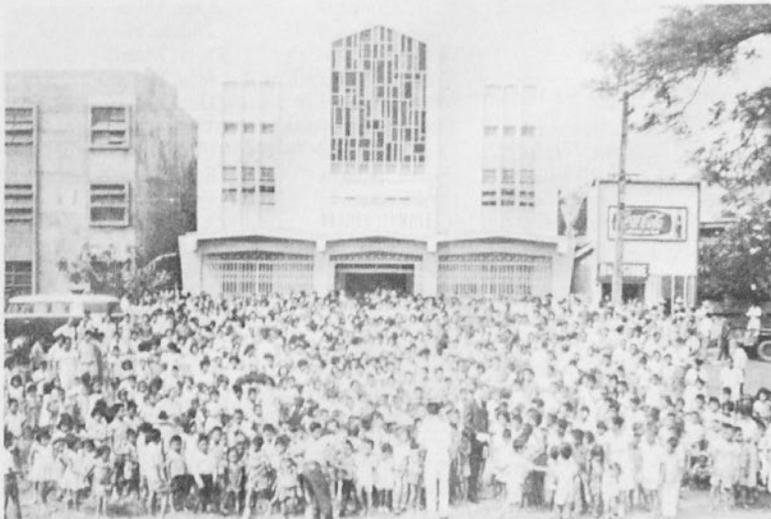
HOME COMING AND DEDICATION—June 2, First Assembly of God, Pacific Grove, Calif. There will be two services in the old church in the morning—Cecil Ellenwood, the church's first full-time pastor, speaking at 9:45 and

Oral Hart, pastor from 1943-1950, speaking at 11. At 3 p.m. the congregation will move one block away to their new edifice for the dedication service with Joseph Gerhart, district superintendent. A week's meeting will follow with various speakers. Friends and former members are invited to attend.—by Dennis A. Davis, pastor.

NORTH TEXAS DISTRICT COUNCIL—June 3-6 in the city auditorium, Austin, Tex. Phil Hogan, guest speaker.—by E. B. Crump, district secretary.

THIRD ANNUAL YOUTH BANQUET—June 1, 6 p.m. at the Y.M.C.A., Trenton, N. J. Jack Mitchell, speaker.—by James Occhipinti, C. A. Representative.

FOREIGN NEWS DIGEST



Over fifteen hundred people attended the Tommy Barnett crusade held in Bethel Temple in Iloilo City, Philippines.

Philippines

Disc Jockey Gives

Testimony over the Air

Connie Samson is a disc jockey for radio station DYRI in Iloilo City, Philippines. When Missionary Gunder Olsen went to the station to leave announcements of the planned Tommy Barnett campaign, he invited Connie to attend the services. Connie accepted his invitation, went to the meeting, and was saved. The next day she gave her testimony several times over the broadcast, stating that Jesus was real to her and that she was determined to live for Him. She gave the revival campaign so much publicity, playing Tommy Barnett's records and announcing the services, that the Christians were afraid she would lose her job.

However, two nights before Connie attended the services, the station manager also attended and was converted. Connie is still working at DYRI, and the station manager does all he can to publicize Bethel Temple, Iloilo City.

Dominican Republic

Two Hundred Attend Conference

Two hundred pastors and delegates came from every section of the Dominican Republic to attend the annual conference in Santo

Domingo. Delegates enjoyed classes, business sessions, and inspiring messages.

Day sessions were held in the Evangelistic Center. Each day the church was packed. Evening services were conducted in an open air theater with 1,600 people attending. It rained two nights during the service but the people remained attentive and responsive to the preaching of the Word.

Among the speakers was Fulton Buntain of Long Beach, California. —Wayne Turnbull

Costa Rica

Church Growth Reported at Annual Conference

Volcan, Costa Rica, nestled in a setting of mountains and valleys, was the site of the thirteenth annual conference of the Assemblies of God. Eighty-one pastors and members of Assemblies of God churches assembled for the meeting.

Melvin Hodges, Field Secretary for Latin America, was principal speaker. Night after night the palm-thatched open tabernacle was filled to overflowing with people eager to hear the Word of God.

Reports of national pastors indicate spiritual as well as numerical growth during the past year. Many new converts were added to the churches and a number of believers were filled with the Holy Spirit. New congregations have

been established as a result of outstations opened by a number of local churches. There is an increase of ten workers, making a total of forty-five national ministers.—David Brauchler

Burma

One Thousand Added

A convention was held in northern Burma where reports reveal there are now 161 organized churches with 11,600 active adult members. This is an increase of 1,000 members added to the Burma Assemblies of God in 1962.

We distributed tracts in the open air marketplace in the neighboring village. A crowd gathered and the people eagerly accepted the tracts which were printed in Chinese, Hindustani, and Burmese. Three days later a young man (at right in the picture) came to our house with a tract in his hand. His father had taken it home from the market. Maung Gyaw Win told us his father wasn't interested but, "This is what I want." So in the national pastor's home we prayed for him and he was saved. Now, in spite of persecution, he never misses a church service.—Ray Trask



The young man on the right was saved through a gospel tract.

five were filled with the Spirit. Discussion or question-and-answer sessions filled the afternoons. The importance of the Sunday school and methods of organization were presented.

Several people who were converted during the evening services are already attending the new converts' class.

Mexico

Revival at Bible School

Results of the Danny Lane evangelistic campaign in 1961 continue at the Bible school in Merida, Yucatan. The entire student body, filled with the Holy Spirit, has continued as firebrands in the work of the Lord. As we were planning an evangelistic campaign for this school year, we prayed that every one of our graduates will be filled to overflowing with the Holy Spirit to be better able to minister to others. Our prayers were rewarded. In addition to the blessings our 21 graduates received, a number of people were saved and healed. About 45 received the infilling of the Holy Spirit.—Harley Vail



Missionaries and national workers who attended the annual conference in Haiti.

Japan

Government Donates Property

A church and parsonage have been built on a large piece of valuable land in a scenic and fast-developing suburb of Kyoto, Japan. The city promised to grant us the property for a token payment if we would also build an educational unit on it.

Seven years ago the missionary who had been stationed at Kyoto had to return to the United States because of ill health. Therefore the educational unit was not built. Re-

Haiti

Several Converted at Annual Conference

The annual conference of the Haiti Assemblies of God convened recently, each day beginning with a prayer service. Morning sessions were devoted to messages on the deeper spiritual life. Fulton Buntain of Long Beach, Calif., was the speaker. During the times of prayer at the close of the sessions,

cently the city considered retracting its offer in order to build a shrine adjacent to the church!

We moved in faith and began construction of the Iwakura Christian Day School. In conjunction with this, we plan extensive summer evangelism throughout the city.—*Fredolf Sondeno*

Nyasaland

Missionaries Pray Together

The Nyasaland Field Fellowship conducted a three-day prayer conference in February. The group attending consisted of representatives of all Assemblies of God missionary families then in Nyasaland. The conference, which met at Mzimba, was a time set aside for prayer and devotion. It was preceded by several months of prayer and planning. The importance the missionaries placed on the conference is seen in the fact that some of them drove more than 400 miles over muddy roads to attend. They report that the spiritual blessings they received were well worth it.

The missionaries prayed for each other, for the raising up of spiritual leaders in Nyasaland, and for the administrators of the Foreign Missions Department in Springfield, Mo.

Sermons on missionary and spiritual topics were given in turn



Nyasaland missionaries conducted a three-day prayer conference.

by various missionaries.

Plans have been made to have a prayer conference at least twice each year.—*David Irwin*

Workers Meet

A two-day workers council meeting was conducted in the oldest church of the Mzimba District. The services started each chilly dawn with prayer and continued through the day until darkness brought the business meetings to a close. Much of the time was spent studying the Holy Spirit, with Ernest Jones (missionary) and Gideon Bomba (national superintendent) bringing the messages.

All the national ministers were there, some coming 60 miles through the rain on bicycles to attend.—*Marjorie Ketcham Jones*

Missionary Intern Program

FOUR YEARS AGO CENTRAL BIBLE INSTITUTE tried something new. It sent two students to the mission field for the summer. When the fall term opened in 1960, the students returned from two months on the field with new vision and enthusiasm for missions. As they showed slides and shared their summer experiences with the student body, the group's interest in missions was enlarged.

So successful was this plan that the Foreign Missions Department felt all Bible schools should have opportunity to share it. In 1962 the program was incorporated as part of the Foreign and Home Missions Departments and all Bible schools have been invited to participate.

Since that time a total of 27 interns have been sent to work among the American Indians, or to Alaska, Hawaii, and English-speaking countries of Latin America and the West Indies.

The purpose of the program is to give on-the-spot missionary training. Practical experience on the field, coupled with classroom work, is an effective means of training missionaries. The missionary intern program brings the in-

tern face to face with a new culture, new psychology, and new customs. He is given opportunity to observe needy humanity. Disease, poverty, and immorality are exposed to him. The intern learns the desperate need of the human heart for saving grace, and has opportunity to apply the gospel of Christ to those needs. He must test his own adaptability, his spiritual stamina, his physical endurance, and his ability to minister the gospel to different people.

The power of the program lies in establishing a vital personal contact between a devoted Christian student and a needy place. Missions become not a mere theory, but a matter of applied mind and muscle. The result is beneficial not only to the intern but to the school and church he represents and to the missionary with whom he works.

The Foreign and Home Missions Departments cooperate with the Bible schools in approving internship candidates, in choosing fields of emphasis, and in providing financial support. Candidates are selected from unsolicited applicants, and are sent to the field for a period of two months.



Marguerite Flint Called Home

"THERE ARE THREE REASONS WHY I am a missionary. First, for *my* sake (because when we fail to hear the cry of the needy, we die); second, for *their* sakes (because millions of people in India are without Christ); third, for *His* sake (because Jesus died for India). There is every reason why I should be a missionary; there is no reason why I should not be."

These were the words of Miss Marguerite Flint who recently went to be with the Lord after 36 years of missionary service in India. Sister Flint resided in Cleveland, Ohio, at the time of her Homegoing.

While a student at Elim Bible School, Rochester, N. Y., Marguerite Flint was praying about the mission field when a supernatural light filled the room. She saw a brilliant rainbow stretched

from one corner to the other, small brown faces filling every bar of color. Large, troubled eyes pleaded with her. Although no hands were visible in the vision, and although no voices were audible, Marguerite Flint seemed to see thousands of brown hands stretched toward her and to hear thousands of voices calling to her for help.

Immediately after graduation from Elim in 1915, Miss Flint sailed for India. After language study at Chapra, she was asked to take care of ten orphans at Bettiah. While praying to know God's will in the matter the words of Exodus 2:9 came to her: "Take this child away, and nurse it for me, and I will give thee thy wages." With the aid of other missionaries, an orphanage and school were opened which are now among the finest in India. Approximately 200 girls are being cared for.

When the Assemblies of God purchased property for a Bible school in Hardoi, Marguerite Flint was called upon to develop the school and to serve as its principal. She remained in Hardoi for twenty-four years.

When Sister Flint returned to the United States for the last time

in 1958 the students' farewell to her was: "Remember that we, whom you have trained, are going to carry on." And they are continuing the work, ministering in all parts of India, in Burma and Assam, and on the borders of Nepal and Tibet. They are nursing, witnessing, preaching in schools and pioneering in villages.

"The years have been rich beyond words of mine to tell," Miss Flint wrote of her life in India. "His faithfulness and loving-kindness have been new every morning, and at the close of 36 years of missionary life I can truly say if I had a hundred lives they should all be His for India."

Sister Flint once stated that she had never left America with tears nor India without tears. How blessed must have been the reception of this dedicated missionary in the land where tears are no more!—*Wilma Jones*

A book on the life of Marguerite Flint is now being published by the Gospel Publishing House. *With All My Love*, by Marjorie Loomis, will be available later this summer. Order from the Gospel Publishing House, 1445 Boonville Avenue, Springfield, Missouri.



The Stanley Faulkner Family

MISSIONARY NEWS NOTES

The Stanley Faulkners (N. Dak.) have arrived in the Philippines where they will be engaged in Bible school work and will oversee the church in Cebu City.

Several missionaries from Latin America are now on furlough. They are Louie Stokes (Argentina) whose family preceded him to the U.S. some time ago; the Henry Mocks (Peru); Floyd Woodworth and family (Cuba); and the David Kensingers (Costa Rica).

The Larry Cederbloms, who have left language school in Costa Rica to take up their work in the Dominican Republic, have a son, Thomas Lowell, born February 21.

Civic Leaders Encourage Ministry of Revivaltime

Mayor of Lawton, Oklahoma Welcomes C. M. Ward



Mayor Wayne Gilley stands with the crusade team (left to right): J. L. McQueen, Springfield, Mo.; *Revivaltime* speaker C. M. Ward; Mr. Gilley; Pastor Willis E. Berry.

"I WISH I COULD HAVE BEEN THE mayor of Jerusalem!" These were the words of the Honorable Wayne Gilley, mayor of Lawton, Okla., as he welcomed C. M. Ward, *Revivaltime* speaker, and J. L. McQueen, pastor of Central Assembly, Springfield, Mo., to Lawton for a *Revivaltime* Crusade, March 25-28.

Speaking at a Men's Fellowship breakfast, Mayor Gilley stated that he never missed a *Revivaltime* broadcast. In fact, when Pastor Willis E. Berry of the First Assembly of God went to his office to invite his cooperation, the mayor pulled from his desk a recent copy of *The Revivaltime Pulpit* and appeared overjoyed at the thought of having a *Revivaltime* Crusade in Lawton.

The meetings are now history, but the wonderful results continue. Large

crowds attended the services at the First Assembly of God and the crusade was a genuine testimony of the reality of Christ in this retail trade center for 195,000 people.

Mayor Gilley, who is a close personal friend of J. L. McQueen, former pastor of the Lawton church, personally escorted the crusade team through the United States Army Artillery and Missile Center in nearby Fort Sill. The visitors were shown the Redstone missile, famed for its part in carrying the astronauts into space; the Sergeant missile; the new Pershing missile; and other points of interest at the world's largest artillery and missile center.

Why did the mayor wish to be the mayor of Jerusalem? Simply because he loves to be in a strategic position to promote the message of Bible evan-

gelism. His sincere actions in furthering *Revivaltime* in the Lawton area were of great assistance to the crusade. Those who found Christ as their personal Saviour shall always be grateful for this united effort for the kingdom of God.

Lawton is a military and tourist center. The Wichita Mountains Wildlife Refuge has been an outdoor playground for more than half a century, attracting a million visitors annually. The Wichita Mountains Holy City, located in the heart of the wildlife refuge, is the scene of the nationally famous Easter Pageant which annually draws thousands of visitors from all parts of the world. Historic Fort Sill was the place where the well-known Indian warrior, Geronimo, was held captive until the time of his death.



This picture shows part of the record crowd at the First Assembly of God in Lawton, Okla., during the four-day crusade.



C. M. Ward addresses the Men's Fellowship breakfast during the *Revivaltime* crusade at Lawton.

J. L. McQueen spoke on March 25 and 28, and C. M. Ward spoke on March 26 and 27. Many new friends were introduced to the ministry of *Revivaltime* during this worthwhile crusade!

The Lawton Crusade is just one of the many evangelistic efforts made every year by the *Revivaltime* team to reach the unsaved. *Your support is needed* to keep this vital radio and evangelism ministry on the move. Send your gifts to *Revivaltime*, Box 70, Springfield, Missouri.

Home Reunited After Prayer Request Sent to Revivaltime

"Satan literally talked to me, but the saints were praying for me." This is the testimony of Burnell E. Blocker as he went through the terrible agony of the breakup of his three-month-old marriage.

"Knowing the finality with which my wife makes decisions, when she went back to her mother's home and told me the marriage was over, I knew she meant every word and that only a miracle could save our marriage.

"I didn't think this could really happen to me and tried to believe it was only a bad dream from which I would soon awaken. But, try as I might, it was true. Neither my wife nor I believe in divorce. Both of us were raised in gospel-preaching, Bible-believing homes."

In his state of agitation, Satan began to talk to him and many "dark and fearsome thoughts raced through my mind. I tried to pray, but I had failed God. I went to see a psychiatrist, but this only incensed me. One day I almost jumped from a ninth-floor window, but the Lord restrained me."

Finally, Blocker began to realize that the breakup was the result of a culmination of little things both against the Lord and his wife—little half-truths, broken promises, self-will, and stubborn pride. "I asked my wife's forgiveness and repented toward God, but she was unyielding. Her answer was the same, 'Never!'"



LEADING THEIR DISTRICTS

TOP CHURCHES IN SPEED-THE-LIGHT GIVING



JANUARY 1—MARCH 31, 1963

ALA-A/G, Florence	\$170.02
APP-A/G, New Castle, Va.	21.84
ARIZ-1st A/G, Tucson	205.36
ARK-Central A/G, Fayetteville	613.75
EAST-Pentecostal, Bristol, Pa.	125.00
GA-N. Highland A/G, Columbus	35.00
ILL-Stone Church, Chicago	56.00
IND-A/G, Lafayette	187.00
KANS-1st A/G, Topeka	80.00
KY-Tim Branch Mission, Epsom	27.60
LA-1st A/G, Lafayette	42.40
MICH-Gos. Tab, St. Clair Shores	175.00
MINN-A/G, Little Falls	64.58
MISS-Fifth Avenue A/G, Petal	125.00
MONT-A/G, Lewistown	194.40
NEBR-Glad Tidings A/G, Omaha	60.00
N J-Capitol A/G, Trenton	320.00
N MEX-A/G, Eunice	100.00
N Y-Full Gos. Church, Lyons	250.00
N CAR-1st A/G, Rocky Mount	237.25
N DAK-Calvary Chapel, Sawyer	220.00
N CALIF-NEV-A/G, Escalon, Calif.	455.00
N NEW ENG-A/G, Madison, Maine	36.81
N TEX-A/G, Longview	105.00
N WEST-Full Gos. A/G, Wenatchee, Wash.	137.50
OHIO-1st A/G, Salem	77.44

OKLA-A/G, Edmond	937.60
OREG-St. John's A/G, Portland	106.25
PEN-FLA-Pleasant Grove A/G, Durant	407.00
POTOMAC-Bethel A/G, Martinsburg, W. Va.	104.34
RKY MT-1st A/G, Grand Jet., Colo.	335.00
S CAR-Southside A/G, Greenville	170.00
S DAK-1st A/G Tab, Rapid City	253.00
S CALIF-A/G, San Luis Obispo	562.00
S IDAHO-A/G, Pocatello	151.76
S MO-Calvary A/G, Springfield	126.35
S N ENG-Glad Tidings Tab, Everett, Mass.	50.00
S. TEX-Southside A/G, Houston	400.00
TENN-Hollywood A/G, Memphis	150.00
W CENT-1st A/G, Cedar Rapids, Ia.	27.46
W FLA-St. Andrews A/G, Panama City	144.00
W TEX-1st A/G, Amarillo	144.00
WIS-N MICH-1st A/G, Appleton, Wis.	54.45
WYO-A/G, Newcastle	95.71

HONORABLE MENTION

Southwestern A/G College, Waxahachie, Tex.	147.00
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"I wrote to *Revivaltime*. I expected that someone would pray in response to my request, but I never dreamed that anyone would take such a sincere and personal interest in a problem such as mine. But God was faithful.

"Brother Ward wrote me and advised me to 'seek first the kingdom of God and His righteousness' and determine to serve God whether or not

my broken home and marriage was restored. I went to God in true repentance and He showed me what to do.

"God forgave my unfaithfulness to Him. From that time things began to happen. The answer 'never' became 'maybe', then 'Yes, I'm willing to start all over again.' The Lord has further cemented our marriage with the birth of a normal healthy baby boy."



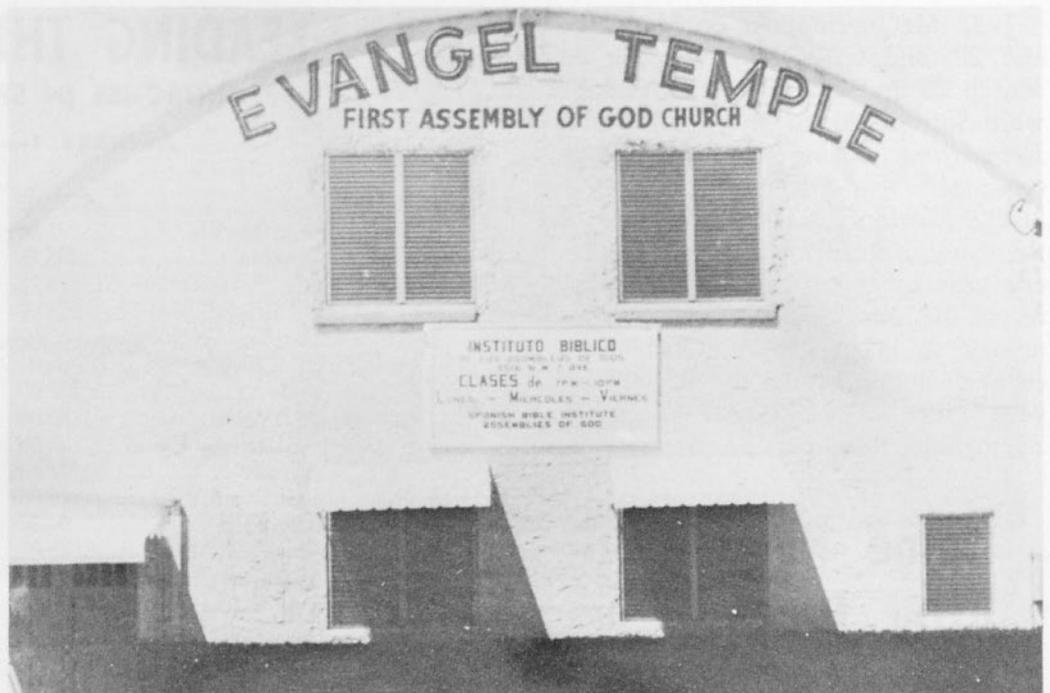
The Assemblia De Deus in Belem, Para, North Brazil, is the site of the first *Revivaltime* Crusade service during the *Revivaltime* meetings in Brazil, June 18 to July 4. This picture was taken at a gathering of workers for the church's 50th anniversary recently. This is the largest building in Belem for public gatherings.



★

Preaching and Teaching in Miami

★



Classes for the Spanish Bible School in Miami, Fla., are conducted upstairs in Evangel Temple where Martin Luther Davidson is pastor.



These Spanish-speaking people attended the opening of the Bible school in Miami.

Cuban Refugees Evangelized Through Gospel Hall; Spanish-Speaking Bible School a Great Blessing

THE INFLUX OF SPANISH-SPEAKING people has turned Miami, Fla., into a major mission field. An AP report on March 15 indicates there are 104,000 Cuban refugees in Miami.

Since November 6 the Andres Romans, who have been conducting a night Bible school in Miami, have also been holding services for Cuban refugees in a hall. A young Cuban refugee pastor requested the Romans

to take over this work.

Calvary Temple, Philadelphia, Pa., pastored by Anthony Calvanico, gave \$170 to pay the first month's rent of \$45 and to buy the benches, pulpit, and curtains that were in the hall. Twenty new families have visited the services and have been contacted. Most of them have made a profession of faith.

Students in the night Bible school

are showing good progress. The Romans write: "We thank the Lord for the testimonies of the students. Two of the pastors who are students feel their sermons have been enriched through their study of the Word. Some of the Sunday school teachers are also noticing their pupils are paying better attention since they have been learning how to prepare their teaching materials."

When the Bible school opens again in September, 1963, the Romans will need more classrooms because a second-year course is to be added to the curriculum. These courses are prepared by Mrs. Louise Walker, coordinator of Bible schools in Latin America. The school also needs shelves for books, tables, desks, and more workers to help prepare the library for operation.

Indirectly, people have been saved as a result of the students' intensified fervor resulting from concentrated study of the Word. Five churches represented in the Bible school have reported a healthy growth, even though

they have cut down their services to four a week to allow time for the students to attend classes.

Most of the students are high-school graduates. Three of the local pastors, one of them acting presbyter, are in the student body.

Several denominations are in the process of canvassing among the Spanish people in Miami and the Assemblies workers are anxious to be able to do more of this. Pray that God will supply more consecrated workers to help the Romans in this great task and tremendous opportunity of reaching as many of the Spanish-speaking for Christ as possible. ◀◀

PERSPECTIVE



GRAVECLOTHES

BY R. L. BRANDT

National Secretary of Home Missions

AS LONG AS OUR PIONEER PASTORS are bound by the graveclothes of secular occupation many of our new works are going to be retarded and stunted. Certainly this is no fault of the pioneer. He is simply the victim of circumstances.

The unfortunate result is that numerous pioneer efforts are hamstrung for years. If only the pioneer's hands could be freed to spend full time at his pioneering efforts many new works would develop into thriving churches in much less time.

What can be done about this problem? The words of Jesus at Lazarus' tomb seem to indicate an appropriate solution: "Loose him and let him go!"

Lazarus was in no position to solve his own problem. Others had to do it. Nor are our pioneers in a position to solve their problem. The solution is the responsibility of the entire movement. Together we can do something about it—and if we can we must.

The prevailing concept has been that the pioneer work must be built on sacrifice—and to this we fully subscribe. Yet we believe it is a tragically mistaken idea that the pioneer pastor must do all the sacrificing. How much better it would be for all concerned if pioneering were the burden and responsibility of every individual and church in the movement.

As a movement we have the potential for removing the "graveclothes" from our pioneers. Only a few individuals or churches uniting their forces can free the hands of a pioneer.

For example, Harvey Meppelink in Norwalk, Conn., has been freed from "graveclothes." One Texas church sends \$100 monthly for his support. An individual in Michigan sends \$80 per month; several other churches and individuals send regular amounts. Because the pioneer's hands have thus been freed, a lovely new church was dedicated April 29 after only a year and a half of ministry.

This same thing can happen hundreds of times over if we will just remove the "graveclothes."



Mike Hernandez, pastor of Bethel Spanish Church in Miami, led the song service the opening night of the Bible school. Others on the platform, left to right, are: Mrs. Tom Miller, Martin Luther Davidson, evening speaker, and Brother and Sister Andres Roman, directors of the Bible school.



Andres Roman directs the Bible school choir at a service.

'I'm Glad I Learned the Language of the Deaf'



By THOMAS GOULDER

Minister to the Deaf in Rockford, Illinois

WHILE ATTENDING THE FUNERAL OF my older brother who had been killed in a car accident, I made the greatest decision of my life. I decided I would be a Christian. This was in March of 1956. Ten months later, a few days after I graduated from high school, I enrolled in Central Bible Institute, Springfield, Mo.

A short time before the beginning of the 1959 spring semester, Barbara, the girl who is now my wife, encouraged me to study the sign language. I had seen a few deaf students on campus and thought it would

be nice to know their language, so I enrolled in the class. At that time I did not know how badly ministers to the Deaf are needed.

I enjoyed the interesting classes taught by Lottie Riekehof, sign language instructor at CBI. The language was easy for me to learn—so easy that I began to wonder if God wanted me to become a minister to the Deaf. I became more and more burdened for the Deaf as my eyes were opened to the great need of this neglected "deaf" world.

During the summer of 1959 another experience deepened my concern. I was ministering in Minto, Alaska. In this village lived a deaf Indian boy. I tried to talk with him, but he had never gone to school and could not understand my sign language. I was unable to tell him the gospel story.

In September of 1960 I enrolled at CBI for the advanced course of sign language. During this semester both my wife and I felt the Lord leading us into ministry among the Deaf. In February of 1961 we began to attend services for the Deaf in Central Assembly, Springfield, Mo. In May we were asked to minister to the Deaf in Sedalia, Mo. We continued this ministry in Sedalia until June 11, 1962, at which time we felt God leading us into full-time ministry.

After much prayer and waiting upon God, we found ourselves in Rockford, Ill. There are approximately 250 deaf persons in this area.

Before we began our work here, a group of six deaf Christians were driving from Rockford to Beloit, Wis., to attend the services for the Deaf conducted by William Gockley. Brother Gockley and his deaf group had been praying for two years for a minister to come to Rockford and



Thomas Goulder with his wife, Barbara, and daughter, Rebecca, minister to the Deaf in Rockford, Ill.

begin services for the Deaf. Believing our arrival was an answer to their prayers, this group pledged \$20 a month toward our support. Brother Gockley also encouraged the Deaf attending his services from the Rockford area to attend our services. This gave us a nucleus of six faithful deaf Christians with whom to begin the work in Rockford.

Oda Jones, pastor of the Rockford West Side Assembly of God, and the members of the church offered us the facilities of their church for our services. Brother Jones has had a burden for the Deaf for a number of years. We are thankful for his cooperation and for the way God has supplied our needs.

Our 1952 car broke down the day we arrived in Rockford. A deaf man loaned us his car for a short time. Soon the Lord supplied us with a good Volkswagen. Various churches in Sections One and Two of the Illinois District have sacrificially pledged towards our monthly support. Section Two also gave us a food shower. Our hearts were especially touched when a pioneer church in Loves Park, Ill., pledged \$15 per week toward the deaf ministry. We also appreciate the financial support from the tithes of the deaf people now attending our services.

Our first services were conducted in one of the vacant Sunday school rooms at the West Side Assembly of God, but after two months the regular attendance had increased from six to nineteen and this room was too small. At the present time our Sunday school class meets in the balcony of the church, and our church service for the Deaf is conducted in the base-



This deaf group in Rockford, Ill., is thankful for services conducted for them at the West Side Assembly of God. The ladies at the right are members of the Women's Missionary Council for the Deaf which was organized last February.



A Jewish Child Witnesses

A FEW MONTHS AGO OUR ASSEMBLIES of God Hebrew Center in Philadelphia began a Children's Story Hour under the faithful supervision of Miss Alta Shinar, former city missionary for Highway Tabernacle and now Child Evangelism instructor at Northeast Bible Institute.

Many times the attendance would dwindle to four or five children. But in spite of the discouraging attendance, rain, snow, or summer heat, Miss Shinar was always faithful and an encouragement to Monty Garfield, our missionary to the Jews in Philadelphia. Attendance has now increased to more than twenty and includes seven Jewish children, two of whom are Jeanette and Faith Graitzer.

Recently on a Saturday afternoon after Children's Story Hour, Brother Garfield heard nine-year-old Jeanette dealing with a Jewish man about thirty-five years old. She asked, "Do you believe in Jesus?"

He answered, "No."

Then she asked, "Why do you come to the Mission services?"

"Just to get a cup of tea and save a nickel," he said. Of course, he was only kidding. He works for the city and makes good wages.

Jeanette then said, "That's not fair.



Monty Garfield is shown with two Jewish children at the Mission Bible story hour.

"Do you believe in God?"

He replied, "I don't know."

"You are foolish," Jeanette continued. "If God had not made this good world you would not live comfortably, but everything would be like a junk yard to live in. You had better read the Bible." Then she turned to Brother Garfield and requested, "Will you please find John 3:16 and read it to this man."

ment auditorium. A midweek service is conducted in our apartment.

The Deaf in Rockford are hungry for God. Six deaf persons were saved during the first six months of our ministry in Rockford. The Holy Spirit is leading the Christians into the deeper life. We are anxious to have a New Testament-patterned church where the gifts of the Spirit are manifested.

The ladies of our deaf church had their first official Women's Missionary Council meeting on February 18. Mary Ellen Grell, state WMC president, spoke at this meeting with my wife as interpreter. Sister Grell is very interested in the Deaf. She, her husband, and son are studying the sign language at the present time. The women are thrilled with the WMC

meetings and are especially anxious to help our missionaries. Plans are made to begin a Men's Fellowship in the near future. The Deaf are very missionary-minded because they know so many Deaf in other countries have little church and have never heard the gospel. Some of the missionary offerings are helping the deaf students prepare for the ministry at CBI School for the Deaf, Springfield, Mo.

Fourteen persons are enrolled in the sign language class which we teach each week for hearing persons who wish to learn the sign language. I feel this class is very important, for it was through a class like this that both my wife and I received our burden for the Deaf. I'm glad I learned the language of the Deaf. ◀

Jeanette says she was saved over two years ago in the Mission. She says that all during the sermon she cried. Then at the close of the service she rushed to the altar and received Christ as her Saviour. Brother Garfield noticed a change in her life and urged her mother to send Jeanette to a Christian day school. She has been attending one ever since.

Her younger sister Faith acts like an "on fire" Christian. She loves church, Sunday school, and story hour.

Our missionaries have been loving and dealing with this family for over eight years. Recently the mother surrendered to Christ. There is a noticeable change in her life.

It has been a struggle both spiritually and financially for the mother to keep Jeanette in this Christian school. Since she has turned to Christ the spiritual battle has ended, but the financial burden still exists. Now she is concerned about sending Faith to the Christian school. She was overheard to say, "I have such a struggle to provide the bus fare and extras to send Jeanette to this school. Where will I ever get enough money to send Faith?" It takes about \$5 a month extra to send a child to the Christian school.

Jesus said, "Despise not one of these little ones." In Matthew 19, we read: "Then were brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them... And he laid his hands on them..." Jesus never overlooked the children, for He knew to *save a child* meant to *save a life*. And most of the children He blessed while on earth were *Jewish*.

Please remember this Jewish mother (who is raising her children alone) and all the Jewish children who attend the Mission story hours. It would be a great blessing if Jeanette and Faith and other Jewish boys and girls the missionaries contact could be privileged to have a full Christian education, including training in one of our Assemblies of God Bible schools. Who knows—someday they might minister to their own people.

Offerings for any of the Special Ministries of the Home Missions Department should be mailed to:

Assemblies of God
HOME MISSIONS DEPARTMENT
1445 Boonville Ave., Springfield, Mo.

Homefront Highlights

ALASKA MINISTRY

Haines

The first Southeast Alaska Fellowship Rally was held in Haines on March 20-23, 1963. This rally was made possible by the inauguration of the new State Ferry System early in 1963. Prior to this year access to other Southeast Alaska cities was mainly by air and the cost was prohibitive. Wesley Hansen was host pastor.

A group of 67 from the Juneau Bethel Assembly, including Pastor and Mrs. Fred Neubauer, made the trip to Haines aboard the beautiful blue-and-gold Malaspina Ferry. The weather was perfect with brilliant sunshine reflecting the grandeur of snow-capped mountain peaks and numerous glaciers along the 60-mile route. Gilbert Meroney, pastor at Skagway, and some of his congregation also attended the rally.

On Saturday afternoon several missionaries went downtown to pass out tracts and invite people to the evening service. Then a singspiration was held in the church and a delicious buffet meal was served afterwards.

Saturday evening the church was filled to capacity. One of the special musical numbers was presented by a group of Eskimo people from Klukwan in their native tongue and then in English. Fred Neubauer brought the evening message and the service was a blessed one.

In Alaska, where fellowship meetings are rare, such a rally as this means a great deal to the

workers and church members. At the same time the host church is always blessed and helped by those who attend.

Fairbanks

Good news comes from Fairbanks! Oscar Butterfield, who was suffering with a ruptured disintegrated disc in his back, reports that he has been healed. Brother B. P. Wilson, supervisor of the Alaska work, and Brother Butterfield's board members anointed him during a morning worship service. While everyone was praying, the Lord undertook.

God is blessing the Fairbanks Assembly. Recently eight servicemen were saved. Several other people have been saved also and some have been filled with the Holy Spirit. The church is packed out Sunday mornings and attendance is excellent at other services. The building holds about 100. A building program is planned in the near future.

Seward

Hattie Hammond recently conducted a revival in Seward. Several evenings the church was nearly full. The meetings were a great uplift to the church.

Wrangell

A Maytag washer, presented to the George Downs family of Wrangell by the Southern New England WMC's, is a much-appreciated gift.

Wainwright

A youth group of 74 now meets every Friday afternoon at the Wainwright Assembly. Activities

include learning scriptures, singing choruses, and playing games. The Sunday school is growing as a result, Missionary I. Cecelia Piper reports.

Ketchikan

The Alver Lofdahls at Ketchikan are very busy remodeling the church. Two recent revivals in the church have been encouraging. One was conducted by the Assembly pastor and another by the pastor of the Church of God.

AMERICAN INDIAN MINISTRY

Infant-ry

The Carl Conleys, missionaries at Mescalero, N. Mex., announce the birth of a new daughter, Virginia Rose, March 23. She weighed in at 7 pounds 9 $\frac{1}{4}$ ounces.

Dodson, Montana

Encouraging news comes from Dodson where the John Gundersons pastor. Souls were saved in a recent return revival with Norman Erickson and others have been saved in the regular services since. The Sunday morning attendance has climbed to 75. The church, which has only 61 bucket seats and a few benches, is crowded out.

LaPush, Washington

Robert Kenney, former pastor at LaPush, and visiting Canadian brethren have ministered recently in LaPush. They also held meetings on the Queets Reservation, where seven came to the Lord. All services were well attended.

Happy Camp, California

Helen Loucks is the new pastor of the Happy Camp Indian Assembly, following the resignation of the E. M. Clarks who plan to enter the Indian evangelistic field.

Bylas, Arizona

The services conducted in Bylas by F. William Olson of New Mexico were well attended, reports R. A. Fox, missionary. Several were saved. The Sunday school is growing steadily.

Whiteriver, Arizona

Ann Dudish is interim pastor of the Cedar Creek Indian Assembly at Whiteriver, Ariz., while Pearl Foster, missionary, is on furlough in South Carolina.

Mobridge, South Dakota

The Leo Banksons have been

itinerating in the interest of building a new church at Mobridge and will soon be returning to South Dakota. The Illinois WMC's contributed \$500 for the lot. During a missionary convention at Skyview Assembly in Sand Springs, Okla., the Banksons were given \$500 for the new church. Other churches have contributed generous amounts, as well. At present there is no Assemblies of God church (white or Indian) in the Mobridge area.

Reno, Nevada

The Wesley Ericksons of Reno report a good revival with Mildred Schultz of the state of Washington during which nine were saved. Attendance was excellent. The Sunday school has climbed to 48. Their new bus has made it possible to get more people to church.

Pocatello, Idaho

The Southern Idaho District WMC's gave \$850 toward the new property and a building in Pocatello where the J. T. Kindalls pastor.

Fort Hall, Idaho

The Southern Idaho District is providing \$1,500 toward a new suburban for transporting the Indian people on the reservation to the services conducted each week by John Bennett in Fort Hall. About \$1,000 more is needed for the vehicle.

Phoenix, Arizona

Harold Hanson, pastor of the Laveen Indian Assembly at Phoenix, says the Navajo Truck Lines will no longer ship freight free for Indian relief. There will be a charge of "one-half of the first-class rate" and no transferring to other trucking lines will be allowed.

The Hansons report that classes are now being held in the five-room Sunday school annex. They are hoping to get the stucco on soon, but lack funds at present.

Arthur Stoneking, Mohawk Indian pastor of the Bell Gardens, Calif., Indian Assembly, is returning to the Laveen church for another revival. A water baptismal service is planned for the Maricopas and church membership will be established soon.

Red Rock, Oklahoma

The Dwayne E. Suits, who pastor the Red Rock Assembly, report their ladies took charge on WMC Day and had a blessed service. Recently a young Indian cou-



A group from the Juneau Assembly traveled on the new Malaspina Ferry to the Southeast Alaska Fellowship Rally at Haines.



Mr. and Mrs. Milton Davis



J. E. Tucker



Gabriel Caride



Mr. and Mrs. Charles Kumley, Jr.



The J. Donald Hall family

Ten Home Missionaries Appointed

WITH THE ADDITION OF THE NEWLY appointed workers, our family of home missionaries now totals 341. Two have been appointed to the Deaf work, one to Cuban refugee evangelism, four to American Indian ministry, and three to Teen Challenge.

Mr. and Mrs. Milton Davis of Springfield, Mo., have been working with the Deaf in Sedalia, Mo., since June, 1962, and have now received appointment. Brother Davis has attended Central Bible Institute for two and one-half years; he is working toward a major in Bible. He holds credentials with the Southern Missouri District. Mrs. Davis (Hazel) assists her husband in his ministry.

Gabriel Caride of Miami, Fla., has been appointed to work with Cuban refugees in Miami. He graduated from Instituto Biblico Los Pinos Nuevos at Placetas,

Cuba. He has engaged in the ministry for 31 years and has been working in the Evangelical Refugee Center for a year and one-half. Brother Caride is an ordained minister in the Spanish Eastern District. The Carides have three children.

Mr. and Mrs. Glenn White of Lander, Wyo., have been reappointed to Indian ministry, having been first appointed in January, 1957. Brother White attended Central Bible Institute, Springfield, Mo., for two years. While under appointment previously the Whites pastored the Indian Assembly in Lander, Wyo., and also did some evangelistic work. He is ordained in the Wyoming District.

Also appointed to Indian ministry are Mr. and Mrs. Charles Kumley, Jr., of Yuma, Ariz. Brother Kumley attended Southwestern Bible Institute for one

year working toward a major in Bible. He has been engaged in street meetings, jail services, and other gospel work as evangelist, pastor, C. A. president, and Sunday school teacher. He is a licensed minister in the Arizona District. Mrs. Kumley (Nelle Louise) took a correspondence Bible course. She is a musician. The Kumleys will work under the supervision of the Lyle Wolvertons, missionaries at Chambers, Ariz., and are planning to start on a new Indian work near Burnt Water and Pine Springs, Ariz. The Kumleys have two daughters.

J. E. Tucker of Springfield, Mo., has been appointed to Teen Challenge ministry in Chicago, Ill. As a full-time representative, Brother Tucker will present the work of the new Teen Challenge Center recently purchased in Chicago. He has served as pastor and district youth representative in Southern Missouri, Kansas, and Tennessee Districts. His active as-

sociation with youth work through the years in camps and conventions and in his pastoral ministry gives him a rich background for Teen Challenge work. Brother Tucker is an ordained minister in the Tennessee District. The Tuckers have two daughters.

Mr. and Mrs. Donald Hall of Anaheim, Calif., have also been appointed to Teen Challenge work.

Brother Hall has recently been working with Dave Wilkerson in New York and will be director of Teen Challenge in Los Angeles. He is a graduate of Southern California College in Costa Mesa, Calif., and is licensed with the Southern California District. Brother Hall has had experience as a youth director, a youth evangelist, and as associate pastor at Central Assembly in Santa Monica, Calif. He was saved at the age of 17 from a life of crime and narcotics. The Halls are both musicians. They have three children (two sons and one daughter).

ple gave their hearts to the Lord. Also, Friday nights, the Suits hold prayer meetings in different homes and attendance runs in the 50's.

Port Angeles, Washington

Missionary B. W. Ellsworth of Port Angeles is rejoicing over a continued increase in Sunday school attendance. It has now reached 168. Seventeen have been saved or reclaimed recently in regular services.

PRISON MINISTRY

Springfield, Missouri

The death of Arvid Ohrnell, national prison chaplain, on April 1, was a great loss to the Assemblies of God and the Home Missions Department. Brother Ohrnell is greatly missed. He had been teaching a Bible study course and counseling prisoners at the Louisiana State Penitentiary just prior to his death which occurred while he was sleeping. The Prison Work has been one of the most fruitful Special Ministries of the Home Missions Department.

The Department staff is acquainted with the work of the

Prison Division and will continue to distribute Brother Ohrnell's eight Bible study courses upon the request of prison chaplains. The staff will grade the courses as they are completed and sent in by prisoners. To provide eight courses for a prisoner costs an estimated \$10. Pray that God will guide in the appointment of a new prison chaplain.

TEEN CHALLENGE

New York

Johnny Hernandez, a converted drug addict, was shot through the back of the head several weeks ago. He fell on his knees and began to praise God. He died four hours later. Johnny is one of the young men featured in the film, "The Devil's Pit."

A note of victory from the Teen Challenge Center concerns the salvation of Willie Morales and his wife in February. He was on drugs for three years and spent much time in jail. God saved him and marvelously delivered him from drugs and a life of crime. Since his conversion, his wife and

eight members of his family have been saved at the Center! Willie received the baptism of the Holy Spirit while at home praying.

Before coming to Christ, Willie seemed to hate almost everyone. When his relatives saw the great change in his life after conversion, it convicted them.

Louis Rosado and Johnny Laguna are other recent converts. Louis was addicted to drugs for seven years and ended up a street hoodlum. He has been saved, delivered from drugs, and is now at the Training Center in Pennsylvania studying for the ministry. Johnny also seemed to be a hopeless case before his conversion. He was on drugs for six years. He too is now studying at the school and is an excellent student.

FOREIGN LANGUAGE MINISTRY

Miami, Florida

Kathleen Belknap, acting director of the Evangelical Refugee Center in Miami, reports a very wonderful "lift" recently when the

churches from the Seattle area sent five tons of clothing on a government airplane. A trucking company in Miami made a huge truck available to the Center without any charge, and a Christian driver donated his services.

Sister Belknap says the refugees whom they have helped are showing increasing interest in spiritual things. The workers have enjoyed guiding the spiritual growth of a fine group of new converts, including many among the professional and cultured class.

JEWISH MINISTRY

Miami, Florida

James W. Pulver, missionary in the Miami area, reports they have begun meetings in their home on Sundays, but are still conducting their night service at the Miami Beach Mission too.

New York

Gertrude Clonce, missionary in New York, recently was privileged to witness to five Jewish rabbis. She is amazed at their response and feels God is opening their hearts.

Child Recovers

(Continued from page ten)

Thinking she was dead, my husband picked Linda up and started to the house. As Curt and I ran outside, I took Linda from her granddaddy. Her heart was beating, but weakly!

Knowing God, my husband and I began to pray for her life and we asked the Lord to keep us calm. We got in our car and took her seven and a half miles to the hospital in Madisonville, Kentucky. When we had gone about a mile, she began to breathe and hemorrhage so we knew she was hurt internally.

On arrival at the hospital, she was examined by Dr. William Gardner, a specialist, who said at least three ribs were broken and probably her spleen was ruptured. While the doctors were examining Linda, I phoned the church asking for prayer.

It was then Sunday school time and the whole church banded with us in prayer. I know God performed a miracle! For after taking several X rays, the doctor found only one cracked rib and a small rupture in her right lung. Five doctors saw her and they all marveled at the way she recovered. They said it was a miracle.

We took her home on Tuesday morning with only bruises and scratches to show for her injuries. I thank God that He is our ever-present Help in the time of need!—Mrs. Alvie Scott, Hanson, Kentucky.

(Endorsed by Pastor Paul E. Brannan, Assembly of God, Madisonville, Kentucky.)

STUDY PAUL'S LETTERS

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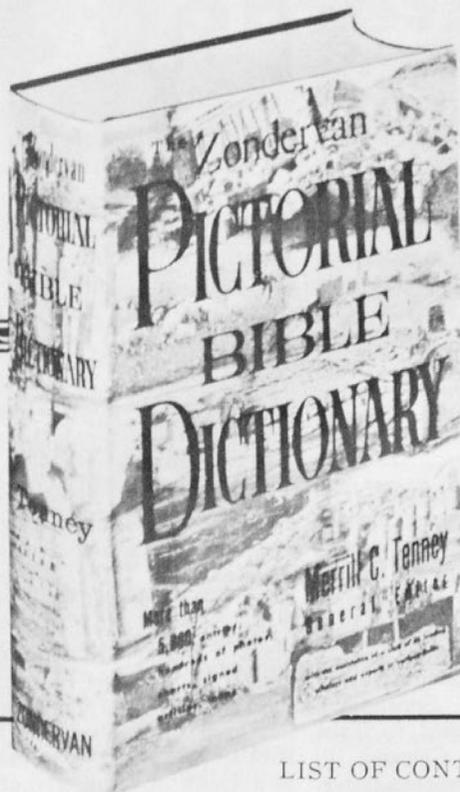
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Speaking of Synonyms

By NATHANAEL OLSON

HOW SHARP ARE YOU ON SYNONYMS? TO TEST YOUR skill, let us begin with the two words, *aggravate* and *irritate*. Examine the following sentences carefully:

1. False rumors serve to *aggravate* racial animosities.
2. His mannerisms *irritate* me greatly.

You do not have to be a Webster or a linguistic genius to see that there is a difference in the way *aggravate* and *irritate* are used in these two sentences. *Aggravate* means to "worsen" or "intensify." *Irritate* means to "annoy" or "provoke." The two words are *not* synonyms, although many people use them interchangeably.

"Religion" and "salvation" are two other words often used as if they meant the same, but there is a world of difference in their meanings. They are not synonyms. Just as certainly as night is opposite to day, "religion" is opposite to "salvation." Here's how one writer puts it:

"Religion is what a man does for God. Salvation is what God does for a man (Isaiah 53:6).

"Religion says, 'Something in my hand I bring.' Salvation says, 'Nothing in my hand I bring' (Ephesians 2:8, 9).

"Religion is trusting in a work that we do. Salvation is trusting in a work that Another has done (Matthew 26:28).

"Religion depends upon our behaving. Salvation de-

pends upon our believing (Acts 16:31).

"Religion says we must act our best. Salvation says we must accept God's Best (John 3:16).

"Religion says we must be found in God's house. Salvation says we must be found in Christ."

Friend, you can have "religion" and be lost, but if you have "salvation" you are safe.

You need a "new life," not a "new leaf." You need "regeneration" more than "reformation"; the "new birth" more than "new mirth." You need a soul-saving, heart-warming, life-transforming experience which the Bible calls being "born again." Salvation is taught in God's Word. You ought to read it; and heed it; for you need it. It is either Christ or chaos for you; either heaven or hell, "religion" or "salvation." There is a big difference! Do you belong to Christ? Are you saved?

Now read the glorious message of Acts 4:16, "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved." No other name but Jesus! Remember that. Salvation is not in a creed, a church, or a prayer—but in a Person, the Lord Jesus Christ. You need Jesus, the Saviour of men's souls.

Do not be satisfied with a dead religion. Accept a living, loving Redeemer. Take Him today as your own personal Saviour! ◀◀