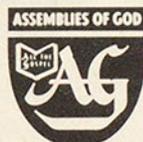
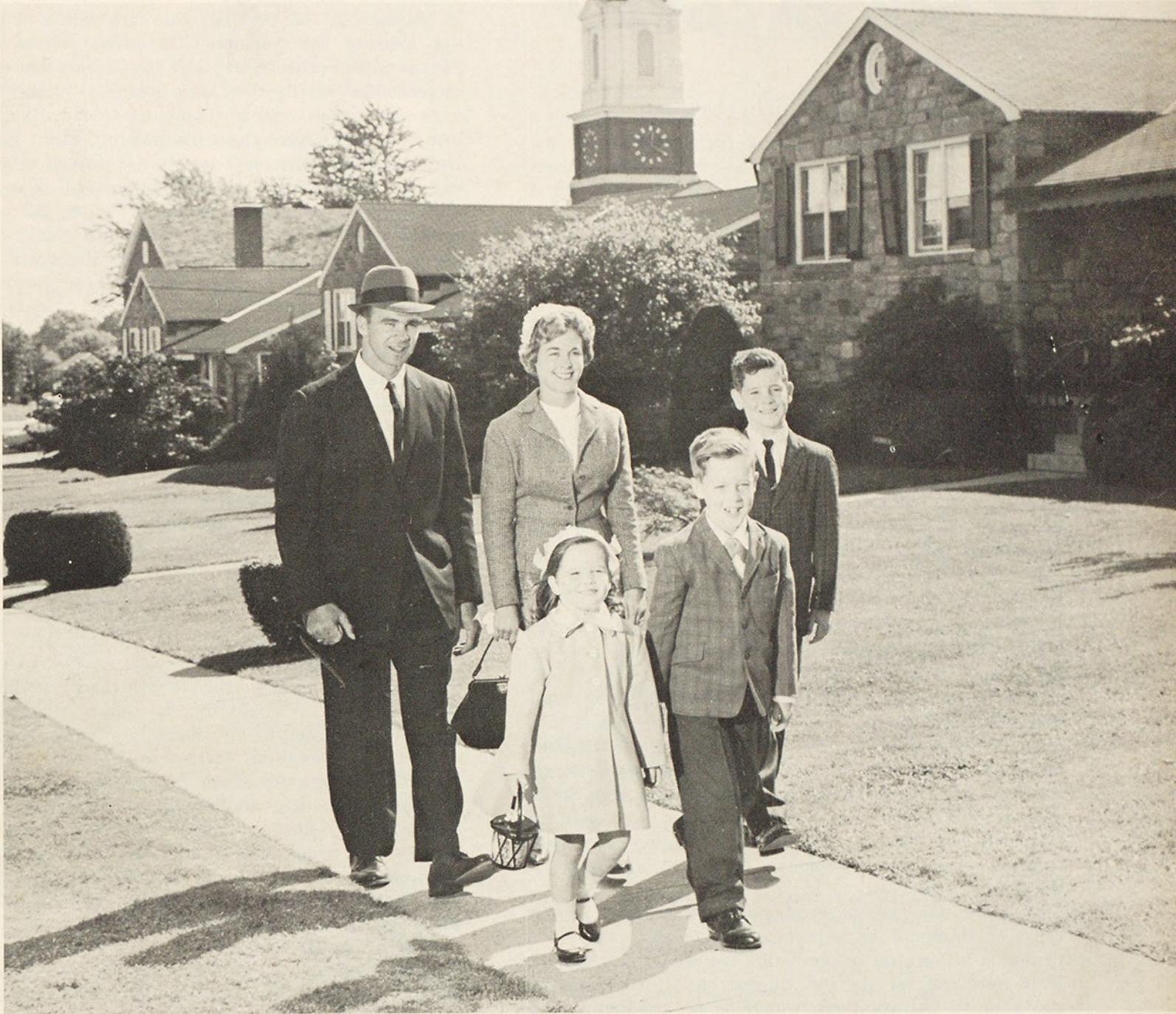


THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

PHOTO BY H. ARMSTRONG ROBERTS



MAY 5, 1963 • TEN CENTS

The Song of Moses and of *The Lamb*

*Heaven will be filled with the song
of the redeemed, and Jesus will
be the theme of that song forever.*



by Emil Balliet

IN KEEPING WITH THE THEME OF OUR NATIONAL MUSIC Conference, I want to talk to you about the song that will never end—the song we are going to sing for all eternity!

Just how this will take place I am not entirely sure; whether Jesus will bear the memorials of Calvary for all eternity I do not know; but John relates: "And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God..." (Never have you seen a harp like these. The finest artist in the world has never been able to match them!) Having the harps of God, they sang "the song of Moses the servant of God, and the song of the Lamb" (Revelation 15:2, 3).

It is the song of the cross and of the Christ of the cross. I think all of us realize that Calvary and redemption are central in our faith. We would not be here if it were not for the old rugged cross. If Jesus had not gone to Calvary there would be no redemption, no salvation, no forgiveness of sin, no peace in our hearts. There would be no possibility for communion with God;

This devotional address was given at the National Music Conference in Springfield, Mo., last February. E. A. Balliet is pastor of the First Assembly of God in San Diego, Calif.

for we who were afar off are made nigh *by the blood of Christ.*

In trying to plumb the depths of the phrase, "The song of the Lamb," I was directed to the words found in Matthew 27:42. Actually they are words of paradox—a seeming contradiction. The chief priests, scribes, Pharisees, and elders who gloried in the fact that they had succeeded in having this Man crucified by the Romans were not content with His sentence to crucifixion. They had to parade before the cross taunting Him, jeering at Him, mocking Him, and saying, "He saved others; but look at Him—Himself He cannot save." *This is the very fact we are going to glory in for all eternity!*

If you will take a few moments to think of these words, you will see that even when the devil tries to be his nastiest God is able to turn these words, jeers, and taunts into something very precious. "He saved others." That is an undeniable fact. He did—He really did save others! If they would have permitted a testimony meeting on Golgotha that day, I am satisfied there were plenty of people there who would have said: "Brother, I can say Amen to that! I know He saved others, because He saved me!"

That man who was born blind, for whom Jesus spat upon the ground, mingled a little bit of the clay, put it upon his eyes, and then sent him to the Pool of Siloam to wash—I think that man was at Calvary with something bursting in his soul: "Oh, it's the truth, He saved others; He saved me. Look what He's done for me. He opened my eyes—not just my physical eyes—and I've come into a fellowship with the living God."

Don't you suppose that everyone of those ten lepers that Jesus met on the roadside was there? (I know one was there, and I would like to believe that the other nine got so ashamed of themselves when they heard about Christ's question, "Where are the nine?" that they said: "He's done so much for us, are we so lacking in appreciation that we are afraid to confess Him before others?") They would raise their hands and cry in chorus, "It's true—look at us. Once we were banished from society. Once we had to cry when people drew near to us, 'Unclean, unclean.' But no more. One day Jesus passed our way! Yes, He saved others."

I know Lazarus was there. Carefully read John 12:10. Actually the chief priests felt that, not only would they have to kill Jesus, but they would have to kill Lazarus too. To get rid of the evidence of His divine power, they had hatched a plot to kill Lazarus. But I do not think their scheme kept him from the hill that day, and I wonder if Lazarus did not straighten up a bit when they said, "He saved others." A glow of glory swept over him and people almost automatically turned his

way and said: "Isn't it the truth—He saved others. Look at Lazarus radiant with the life-giving, resurrection power of Jesus."

The Word of God names Mary Magdalene as being present—this woman in whom had dwelt seven demons; whose name was bandied about in circles that are not pleasant to consider; who could entertain the passing crowd but had hell in her heart. One day she came face to face with the living Christ. We are not told just how He did it, but He gave one word of authority and seven demons left that entertainer, that abandoned woman, and she became one of the most devoted followers of Christ—the last to leave His cross and the first to reach His tomb. I venture to say she would have loved to testify that day. I can hear her say: "Glory to God, He saved me. I was full of the devil, on my way to hell, lost, miserable, wretched, and this Jesus came and spoke the word of power. My life has been changed and transformed."

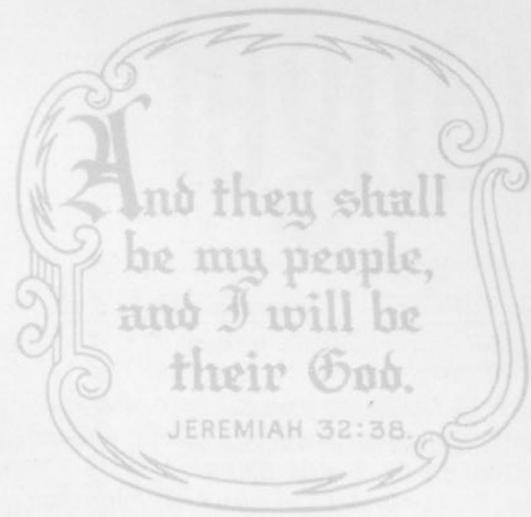
Do you not think this will be the song of the Lamb? I do. How will we ever forget for a moment that we never would have seen the gloryland except for the Christ of the cross. "He saved others." This will be the song in heaven, and we will join in on the chorus, saying, "Thank God, He saved me!"

Look at the rest of the taunting remark: "He saved others—Himself He cannot save." What a devilish lie! Absolutely false, yet absolutely true! Jesus was not powerless. He said: "Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?" A legion is actually five to six thousand, and He could have had twelve legions, or over sixty thousand creatures of God's wisdom and power to deliver Him from the Romans. There were not enough legions in all the Roman Empire to have kept Jesus from the grasp of the angels if He had desired it.

But the Saviour had said: "For this end was I born, and for this cause came I into the world." Calvary was part of His plan. It was not a matter of being powerless. "Himself he could not save" because in the process of giving Himself there was an expenditure. A candle burns itself out in giving light; wood is consumed in releasing heat; and Jesus had to die to give us life. "Except a corn of wheat fall into the ground, and die, it abideth alone."

"Himself He cannot save"—do you not think that is going to be the glory of the song of the Lamb? There was no necessity for Jesus to die—He could have stood back and let us all go to hell. But He is full of love and compassion, plenteous in grace and abundant in mercy. He interposed Himself between mankind and judgment. He accepted the penalty that should have fallen on our heads. All that we were, He became. He was made sin for us (though He knew no sin) that we might be made the righteousness of God in Him (2 Corinthians 2:21). All our weakness, our foulness, our shame was transferred to Jesus, and all His beauty, His righteousness, His purity was transferred to our account. Oh, what a wonderful exchange. Oh, what marvelous, infinite, matchless grace!

I suggest that these are the elements that will make this the song that will never end. We read in the Book



of Revelation of ten thousand times ten thousand, and thousands upon thousands—literally millions—who will stand in God's great heaven saved by grace. Without having seen the notes or learned the music, they will burst forth in spontaneous praise and all heaven will reverberate with the song of the Lamb as we look at Jesus and remember the precious blood He spilt for us.

There comes to my mind a favorite story and it is about Fanny Crosby, the great hymn writer. Though not born blind, she was robbed of her sight soon after birth by a poultice that accidentally was placed on her eyes. She was blind for all the years of her long lifetime here on earth. If you will carefully study her songs you will find she constantly affirmed: "When I stand in the presence of Christ, I am going to see Him. I shall see Him face to face, and tell the story saved by grace."

One day, so the story goes, some unbelieving men who actually had it in their hearts to dislodge the faith that was in Fanny Crosby's heart, came to her home to talk to her. They found they were getting nowhere, and one of them made a very cruel remark: "Fanny Crosby, you've never even seen the face of your mother. You've never seen the face of your own father. The faces of your dearest friends are unknown to you by sight, and yet you say that when you get over into heaven you will see Jesus and will know Him. Now please tell me how?"

She was cut to the quick. She had no immediate answer. But several days later the Lord gave her a beautiful answer for the scoffer. This is what she wrote:

*"When my life work is ended, and I cross the swelling
tide,
When the bright and glorious morning I shall see;
I shall know my Redeemer when I reach the other side,
And His smile will be the first to welcome me.
I shall know Him, I shall know Him
As redeemed by His side I shall stand;
I shall know Him, I shall know Him
By the prints of the nails in His hands."*

There will be no mistake when we stand in His presence; we shall know this is the One who loved us and gave Himself for us. This is the One who loved us e'er we knew Him. This will be the song of the Lamb—this unending song of Jesus, and the blood He shed, and His great redemption—the song we shall sing for ever and ever! ◀◀

Take Your Temperature

MAY 5, 1963 • NUMBER 2556

Official Voice of the Assemblies of God
1445 Boonville Avenue, Springfield, Missouri

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*PUAS—U.S. rates apply to all countries in the Postal Union of the Americas and Spain. See your Postmaster for a list of these.

Printed in the U.S.A. Second-class postage paid at Springfield, Missouri.

STATEMENT OF FAITH

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

{ Average paid circulation in March
179,622 copies weekly }

It would be well if some Christians would watch their temperature spiritually as closely as they watch it physically.

At the slightest sign of fever they take their temperature. They guard against overheating or chilling. They forget that the danger of cooling off is much more serious in the spiritual life than in the physical—for Christ cannot tolerate lukewarm Christians. He said He would spue them out of His mouth (Revelation 3:16).

Have you taken your spiritual temperature lately? How hot is your love for God?

And how about your *social* temperature? This is important, too. How much of the spirit of Christ do you show toward other people? You say you love souls, but do you love people? If you do not love men and women whom you can see, how can you be sure you really love God whom you have not seen? (1 John 4:20)

It seems there are more lonely people in the world today than ever before in history. Some are in hospitals or nursing homes. Others are living in your block. You see them in stores and offices. You may work beside them every day. You might even find them in church if you looked for them.

Every Sunday, in hundreds of churches across the land, strangers drop in hoping to find a little bit of love—but they go home disappointed. The sermon may be good; the music inspiring; the entire service helpful and uplifting; but no one notices them. No one shakes their hands or invites them to return, so they leave with heavy hearts. In this true of *your* church?

Some churches put up a sign: "The end of your search for a friendly church." That is what people are looking for. As the population becomes increasingly mobile it is increasingly important to watch for newcomers and make them feel welcome in the house of God. One out of five American families will move this year. They may move into your neighborhood. Will you be friendly to them, or will the ungodly be more neighborly than the Christians? If newcomers visit your church will you make them feel wanted?

A clergyman visiting a city hospital was asked by one of the nurses to say a word to a sick man who was lying very still. "With pleasure, Nurse," he replied, "but he is asleep."

"No," she said, "he is dying." The clergyman looked at the card attached to the bed. It said, "Robert Browning—age 71—no friends."

"What does this mean, Nurse?" the clergyman asked.

"Just what it says," she answered. "If he dies tonight there is no one to notify. Do speak to him."

The clergyman bent over the bed and quietly said, "How sweet the name of Jesus sounds in a believer's ear."

The closed eyes opened, and the man whispered very faintly, "Yes, Jesus is my Saviour, my Friend."

No one need be friendless if he knows Jesus; but if Christians are cold and unfriendly he may never know Him. You represent the best Friend a sinner ever had. You may have the privilege of introducing him to that Friend by being a friend.

Ask yourself, "Do I really love people? Is the love of God really shed abroad in my heart by the Holy Ghost, or have I grown cold?"
Take your temperature.

—R.C.C.

NO POSTPONEMENT!

I am never tired of pointing out that the Greek phrase translated "in time of need" is a colloquialism, of which the "nick of time" is the exact equivalent. "That we may have grace to help in the 'nick of time.'" Grace just when and where you need it. You are attacked by temptation, and at the moment of assault you look to Him, and the grace is there to help in "the nick of time."

No postponement of your petition until the evening hour of prayer; but there, man, there in the city street, with the flaming temptation in front of you, turn to Christ with a cry for help, and the grace will be there in "the nick of time."

—G. CAMPBELL MORGAN

LOVE WINS!

During the Armenian atrocities a young woman and her brother were pursued down a street by a Turkish soldier. Finally they were cornered and the brother was brutally slaughtered.

The young woman, while her brother was being slain, leaped a fence and escaped. Later, being a nurse, she was forced by the Turks to labor in a hospital.

One day to the ward she was attached came the Turkish soldier who had slain her brother. He was desperately ill and the slightest inattention would have insured his death. No one would ever have known. But she did all within her power to restore him to health.

The Turkish soldier recognized her, and one day asked her why she did not let him die. She replied: "I am a follower of Him who said, 'Love your enemies and do good to them.'" For a long time the soldier was silent. Then he said: "I never knew there was such a religion. If that is your religion, tell me about it, for I want it!"

—*Christian Herald*



CAUGHT IN A TRAP

We are all caught in a trap. It goes like this: Our religion promotes the good character qualities of hard work, thrift, and honesty. Hard work, thrift, and honesty usually mean that a man gets ahead. Getting ahead involves making money. Making money implies success and luxury. Success and love of luxury can come between a man and God.

This means that you and I are put in a dangerous position. We are "successful" people. We are reasonably "well-off." We are tempted to love our luxuries more than our Lord. Thus, our faith produces some dangerous possibilities, for the material success that comes from our hard work and frugality and honesty is hard to control. In fact, it can lead us to wanting more and more, using others, and forgetting God.

This can happen to the congregation of a church. More than one congregation started as a poor, struggling group, yet dynamic and alive—then gradually became "successful" and lost its soul. The church obsessed with cushioned pews, expensive stained glass, well-trained choirs, but unconcerned with missions, is in such mortal danger.

—WILLIAM P. BARKER, in *Kings in Shirtsleeves* (Bethany Press)

GIVING UP OUR RIGHTS!

We must learn to give up not only our wrongs but even our rights. It is little that we should turn from sin. If we are to follow Christ and His consecration, we must turn also from things that are not sinful, and learn the greatest lesson of self-renunciation, even in rightful things.

There are many things which are not wrong for you to keep and hold as your own, but which, if kept, bring loss to Christ and even greater loss to you.

Abraham gave up his Isaac and received him back with a new touch of love—as God's Isaac now. We shall find that most of the lives that count much for God had somewhere in them a great renunciation, where the dearest idol was laid upon Moriah's altar; and from that hour there was new fruit and new power.

—A. B. SIMPSON, *Christian Publications, Inc.*

MAKING OUR HEARTS GROW!

There is nothing that so makes us love someone as praying for him. And when you can do this sincerely for anyone, you have fitted your soul for the performance of everything that is kind and civil towards him.

Be daily on your knees in a solemn, deliberate performance of the devotion, praying for others in such form, with such length, importunity, and earnestness as you use for yourself; and you will find all little, ill-natured passions die away. Your heart will grow great and generous.

—WILLIAM LAW



O God, Each Time I Come

O God, each time I come to thee in prayer,
I know I am not worthy to be there.
Thou art so holy, pure, and free from sin
And knowest what I really am within.

Oh, that I might escape Thy piercing eye!
Where could I go? Thou fillest ev'ry sky.
I can but fall a failure at Thy feet,
Lean hard upon Thy crimson mercy seat.

I dare not rise, but when I look above,
I see Thy gaze of unmistakable love.
I see a God who knows my frame and must
Remember that I am but made of dust.

Thou knowest ev'rything, that I love Thee.
Each earthly crave is but idolatry.

Oh, may this prayer be Holy Spirit-blown:
"I want no other God but Thee alone!"

I hear Thy voice; Thou callest me by name.
Fears lost in tears, with joy my heart is tame.
Thou liftest me with careful arms' embrace,
And there I stand—in love with Thy dear face.

—E. Richard Pickens

'GOD, LEAVE ME ALONE!'

Twice he said it, but God was too kind to answer that prayer. He lifted the confused young sinner from rock and roll to the Rock of Ages.

By BETTY SWINFORD

A JUNGLE OF SOUNDS SPILL FROM A dimly lit nightclub. Inside, a young man sways to the syncopated throb of music—a rock and roller in action. A myriad of dancing lights race over the rhinestones on his suit, and Lowell Lundstrom finds himself caught up by the fascinating yet strangely bewildering tempo of "Rock Around the Clock."

He was still in his teens, but he had his own band and a fast-growing fame. Popularity, money, new cars, girls—all these were his; but the gnawing dissatisfaction of his heart was reaching out . . . out . . . for something better. . . .

From the time Lowell was seven years of age, when his grandmother presented him with a book that told the story of Jesus, he had said he would some day become one of two things. Either a top-notch entertainer or a preacher.

Lowell learned to chord his guitar by slipping into bars and looking around the beer bottles at the men who were playing. Learning the fingering mentally, he would race outside into the dark, leap onto his horse,

and ride back to his farm home to try the chords on his own guitar.

When he was thirteen he entered a talent contest in his hometown in South Dakota, and someone, afraid he might win, put his guitar out of tune. On stage, Lowell realized what was wrong, so he played softly and sang loudly—and won. That was the first rung in his ladder to success. Soon he was playing with a Dixieland jazz band, and when he was fourteen he was forming his own band. His early success was due partly to his large frame, partly to lying about his age, and partly to the fact he was a very determined young man.

Still a teen-ager in high school, Lowell had everything a worldling could desire, and the taste of success was sweet. Clothes, money, cars, instruments, nightclub engagements—all these and more were his for the taking. And it was in a nightclub one evening that he met the girl who was destined to play a major role in his life.

Connie Brown had once walked with God and she had never forgotten. Though entertaining in nightclubs

herself, there were certain things she could not do that would promote the work and draw the crowds.

Lowell Lundstrom and the Rhythmairs were among the first rock-and-roll bands in the country. When Horace Heidt came to town with his talent show, Lowell won second place in the finals and received an hour's radio show in a large South Dakota city. Soon after this he had two radio shows and frequent television appearances.

As Lowell was apt to do often when puzzled about things, he prayed that God would show him His will about marrying Connie. While Lowell was receiving an affirmative answer, however, the spiritual hunger in Connie's heart had become a haunting thing. Her nights and days were possessed by memories of walking with Christ. Though she had agreed to marry Lowell, she was now urging him to attend church with her. One night he went and that service changed his life. He found the song service to be a thrilling experience; but when the minister began to preach the Word, mighty conviction gripped Lowell's heart. He went home from church and searched his own Bible to see what it had to say. And deep within was the nagging fear that if he ever surrendered to God, he might be called to preach.

The warfare had begun. In his field, Lowell was becoming a huge success. He was a senior in high school and had the world by the tail! Many times his band was displayed in assembly, and his school was holding him up proudly. Rock and roll was his life, his desire, his aspiration! Yet . . . odd-



◀ The "Message for America" Evangelistic Team members are (left to right) Larry Lundstrom, Connie and Lowell Lundstrom, and Lou Giroux.

ly enough... the effects of this music left him nauseated.

More and more he began searching his way through the Bible, until it came to the point where he had either his engagement book or his Bible in his hands most of the time. He tried to compromise with God. He would give money for His work! Or he would find something in the Word to prove that he could get saved and still keep his band! He would do anything... except give his heart and life to God!

A Scripture verse, now well known to him, crept unwanted into his sleep and hounded his waking hours. "For what shall it profit a man if he shall gain the whole world and lose his own soul?" Sometimes Lowell would run across the verse in Matthew and he would hurry on to the Book of Mark... where the same verse would leap out at him. There seemed to be no escape from those words, as the Spirit of God brought them time and again to his attention.

And then one night after a dance in another town Lowell and Connie were driving home. The hour was very late and Connie was driving. The battle within Lowell's soul was being waged harder than ever, and the bids were high. On the one hand a voice

promised wealth and fame, his name in lights! On the other he heard a voice whisper, "What shall it profit a man if he shall gain..." In desperation, Lowell ground his teeth together and said, "God, leave me alone!" and with this he leaned back against the seat and fell asleep.

Suddenly a scream came from Connie's lips! The car lurched crazily, left the road, and seemed to hang suspended for an eternity over a dark abyss. Lowell strained forward, and in that instant his cry came back to him—*God, leave me alone!*—and the dark abyss was hell! He heard his voice beg, "God, give me another chance!"

The car crashed and was demolished. His costly musical instruments were crushed. But he and Connie were not injured: and, realizing this, he suddenly felt it was not so urgent to have God in his life.

Still the Holy Spirit continued to deal with his rebellious heart, and it was while driving along the highway alone one afternoon that Lowell tried once more to compromise with God. "Ten years, Lord," he prayed. "Just give me ten years to do what I want to, and then I'll serve you." And a gentle voice answered, "Now is the day of salvation." Lowell began to argue with God. After all, he had radio programs, television, nightclub engagements. He had a future, a *glowing future!* Again he cried out, "God, leave me alone!" And for the second time after saying those words, Lowell Lundstrom's car crashed—and he miraculously escaped.

By this time Lowell was so disgusted with sin that he gave up his radio and television shows. One night he had planned to take Connie to a movie, but they were drawn to church instead, and there in a Sunday night evangelistic service Lowell gave his heart to Jesus Christ. All nightclub engagements were cancelled and he got a job picking rocks, the only work available.

Seeing the vast transformation in his life, Lowell's entire family was saved the first time they came to church. Lowell's brother Larry joined him and Connie in evangelistic work after Lowell finished Bible school.

Preaching one night in a town in Canada, Lowell and Connie went to a radio station to sing and play. There they encountered a man whose life

was steeped in sin, Lou Giroux. Lou was in the entertainment world, drank up to sixty dollars worth of rum a week, dated a girl who was a member of one of the world's "ism's," but he was hungry for God.

Lowell invited Lou out to church and he came, and for the first time in his life fell under deep conviction. At the old-fashioned altar that night he confessed his sins and felt the touch of God on his life; but Lou argued that he had to make a living for himself and so he went back to playing his steel guitar in nightclubs, and in three days was hitting the bottle again.

Lowell and Connie felt a deep burden for this man and would call him long distance, sometimes spending as high as six hours on the phone, trying to discover which nightclub he might be playing in. And finally Lou broke loose from the slavery of sin and gave his whole life to God. Lou is now a Spirit-filled young man who has been with the "Message for America" team for five months, and he can do things with his steel guitar that no ear ever heard before!

No member of this evangelistic team receives a salary. Their needs are cared for and every cent left is put back into the work. They are sending one young couple through Bible school so the message of the gospel can spread.

God is abundantly blessing their efforts. They have preached and sung in more than 300 churches, including Baptist, Lutheran, and Assemblies of God. Lowell is an up-and-coming songwriter with several of his songs already published. They have made two long-play albums under the "Message" label and they minister on eight radio stations, reaching thirty-five states and three foreign countries. The feeling in all their hearts is expressed in one of the first songs Lowell wrote, called, "His Name Is Jesus."

"I asked for mercy, He gave me grace;
I asked forgiveness, He took my place;
His Name is Jesus, He's the One that I love!

"I was so wicked, He had no sin;
I was so helpless, He took me in;
His name is Jesus, He's the One that I love!

"Jesus, my Saviour, my Lord and my King!
Without Him I'm nothing—I owe Him everything!

I am so thankful that Jesus came,
Since I have found Him, I'm not the same;

His name is Jesus, He's the One that I love!"

FEATURE FOR YOUNG READERS

PICTURE PUZZLE

BY DICK CHAMPION

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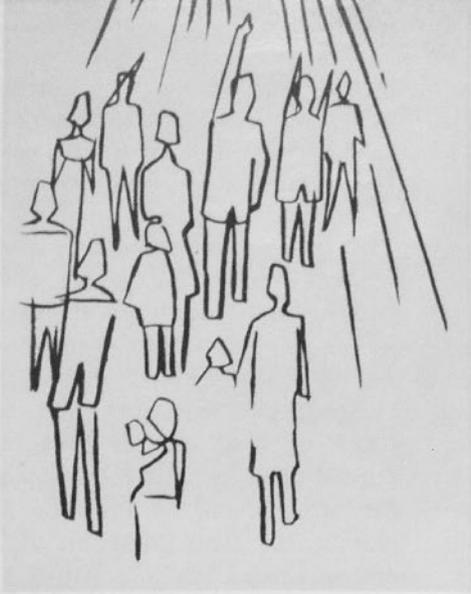
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Matthew 24:44



CHRIST IS

*Chairman's Address at the Fifteenth Annual
Convention, Pentecostal Fellowship of North America*

THE THEME OF THIS ENTIRE CONFERENCE is the exaltation of Christ Jesus above everything else in this world. Paul states that He is the head of all things and that He fills all things, consequently it is incumbent upon us to exalt the lovely name of Christ, and let the world know that *Christ is all*. "Christ is all and in all" (Colossians 3:11).

There are those, however, who hold different opinions of what constitutes *all* in the world. Some feel that if they have money they have *all*. They spend their life amassing a fortune in this world, only to reach the end of the way and find that it counts nothing. There are those who feel that fame is *all and in all*. If they can achieve prestige in this world and have their names in the headlines, or on the theatre marquee, they feel this means everything. Quite a number spend all their earnings to have a home. All of their labors tend to build up their home. For them, their home is *all*. There are others who feel that if they have clothes and pleasure and plenty of everything this life has to offer, that is *all*.

Solomon conducted a great experiment in his day. He attempted to fulfill every longing of the human heart. He had fame and fortune. His wisdom exceeded that of any other man on earth. He had men servants and maid servants. Great navies ploughed the sea, bringing back to his homeland ivory, gold, apes, peacocks and everything one could wish for. "And whatsoever mine eyes desired, I kept not from them. I withheld not my heart from any joy, for my heart rejoiced in all my labours and this was my portion of all my labours. Then I looked on all the works that my

hands had wrought, and on the labours that I had laboured to do; and behold, all was vanity and vexation of spirit, and there was no profit under the sun" (Ecclesiastes 2:10, 11).

How different was the philosophy of Paul. He had everything the world could offer. He was educated, a man of prominence, a man of good birth. He said of himself, "Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. But what things were gain to me, those I counted loss for Christ" (Philippians 3:5, 7). Paul had everything his heart could wish for, yet when he met the Master face to face he said, "These things do not count, the only thing that counts is Christ, who is *all*. I have thrown overboard all things that the world counts as gain and counted them but loss, that I may gain Christ Jesus in my heart and in my life, for *Christ is all*."

Christ is all in our salvation. Let no one deceive you by saying that any religion is good, and that all roads

lead to heaven; it is not true. There is no Saviour but Christ, the Lord (Acts 4:12). "I am the door" (John 10:17). "I am the way, the truth, and the life; no man cometh unto the Father, but by me" (John 14:6). Christ is the only way. Christ is the only advocate. He is *all*.

Christ is all in our redemption. Nothing in the world can redeem us save Jesus Christ, the Lord of Glory. All of our sacrifices, however meritorious they may be, can never save us. All of our good deeds can never produce the redemptive power needed to save us from our sins. One may be morally good and treat his neighbor right, and have a fine outstanding name in his community, but all of his deeds will never save him. Being good is not enough. Doing good is not enough. Rituals are not enough to redeem us from a life of sin. All of the rituals that were conducted in the past under the Old Testament dispensation pointed to the fact that *Christ is all*. We are "justified freely by his grace through the redemption that is in Christ Jesus: whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God" (Romans 3:24, 25). "And the blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7).

Christ is all in our peace. Thousands of dollars are spent every year on tranquilizer pills. The pleasure places of this world are packed with those seeking ease from the fears that grip their souls. The world is traveled over by those who are searching for something to give them peace. All of them, however, are looking in the wrong di-



James A. Cross

ALL

By James A. Cross

rection; for Christ is our Peace. He said, "Peace I leave with you, my peace I give unto you" (John 14:27). "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee" (Isaiah 26:3).

Christ gives us peace about living. He gives us peace about dying. He gives us peace about the hereafter. There is no dread of the future, for wherever we are Christ is there. John could write to the seven churches which are in Asia from the Isle of Patmos these words, "Grace be unto you, and peace, from him which is, and which was, and which is to come" (Revelation 1:4). Christ is *all* in our peace.

Christ is all the Christian's hope for ages to come. All that we have is bound up in Him in this life. All that we hope for is bound up with Him in the ages to come. Our hope of reigning eternally is bound up in Jesus, the Lord of Glory. Christ is *all*.

He is the shield from the fiery darts of the devil loosed upon us from day to day. Christ is the balm for all the wounds that we suffer in our conflict against the world, the flesh, and the devil. Christ shares our load and makes the pathway brighter. Christ is our companion on life's road. *Christ is all.*

Christ is a friend with whom we can confide day and night. Christ is the light to show us the way home. Shadows that would frighten and distort the true picture fade into nothingness as the eternal light shines upon our pathway.

Christ is our strength for every day. There is no problem, no battle, no burden but what Christ makes us sufficient. Christ is *all*. He is the source of all our delights. He is our Lord

and Saviour. He is our Righteousness. He is Immanuel, Redeemer, Messiah, Shiloh, Deliverer, Mediator, Intercessor, a Prince and a Saviour. *Christ is all.*

He is the surety of a better testament. He is the holy and righteous One. He is the Messenger of the New Covenant that brings hope to our soul.

He is a minister of the holy sanctuary that is greater and better than the earthly sanctuary. He is our great High Priest, who now stands in the presence of God for us. He is our advocate with the Father. He is the Beginner and the Finisher of our faith. Hallelujah! *Christ is all.*

(Continued on next page)



The Pentecostal Fellowship of North America was held in Angelus Temple, Los Angeles, which is the headquarters church of the International Church of the Foursquare Gospel.

SIX HUNDRED REGISTER AT PFNA CONVENTION

LOS ANGELES, CALIF.—Approximately 600 delegates from nearly every state in the Union and from Canada, Finland, England, India, and Indonesia registered for the fifteenth annual convention of the Pentecostal Fellowship of North America which was held in Los Angeles.

Three days, Tuesday through Thursday, were filled with spiritual activities including prayer sessions, testimony meetings, and a communion service. Nighttime rallies featured missionary films, special music, and outstanding preaching.

Other events during the convention included a youth commission meeting, a missionary commission meeting, prayer for the sick, and a youth banquet at which David Wilkerson spoke on Teen-Age Evangelism.

Jack Hayford, of the International Church of the Foursquare Gospel, was named chairman of the Youth Commission for the coming year.

Carlton Spencer, of the Elim Missionary Assemblies, is the newly elected chairman of the Missionary Commission.

Approximately 400 attended a luncheon of the Women's Auxiliary of which Mrs. Carl F. Isaac of the Pentecostal Holiness Church will be the chairman for the coming year.

James A. Cross, of the Church of God with headquarters in Cleveland, Tenn., was re-elected chairman of the PFNA for another year. Other members of the executive committee returned to office were Bishop J. A. Synan, Pentecostal Holiness Church, vice-chairman; T. F. Zimmerman, Assemblies of God, second vice-chairman; R. Bryant Mitchell, Open Bible Standard Churches, secretary; and Carlton Spencer, treasurer.

Thomas Johnstone, recently elected general superintendent of the Pentecostal Assemblies of Canada, was elected to the

board of administration succeeding W. E. McAlister who resigned from these positions.

Re-elected members of the PFNA board are: Gayle F. Lewis, Assemblies of God; Houston R. Morehead, Church of God; Ira Moses, Church of God Mountain Assembly; Terry Crews, Congregational Holiness; Ray Rumsey, Free Will Baptist Church of the Pentecostal Faith; Rolf K. McPherson and Howard P. Courtney, International Church of the Foursquare Gospel; Wm. Spencer, International Pentecostal Assemblies; E. J. Fulton, Open Bible Standard; C. M. Wortman, Pentecostal Assemblies of Canada; Chester I. Miller, Pentecostal Church of Christ; Herbert Carter, Pentecostal Free Will Baptist Church; and R. O. Corvin, Pentecostal Holiness Church.

The statement of comity in the PFNA Constitution was revised to give greater latitude in the protection of the work and ministry of member organizations. The original provision stated: "... that no member bodies conduct tent revivals or build churches closer than three blocks or its equivalent of another Pentecostal church, without mutual consent of parties concerned."

The statement was changed to read: "... that no member bodies conduct tent revivals or build churches in such close proximity to another PFNA related church as to constitute a conflict of mutual interests." The revised provision recognizes that three blocks may not be adequate distance to avoid conflict in the work of two Pentecostal bodies. The organization wishes to fulfill its goal of providing fellowship and mutual cooperation among the member groups, officials stated.

The next PFNA convention will be held October 29-31, 1963, in Evangel Pentecostal Church, Montreal, Canada.

(Continued from preceding page)

He is the horn of our salvation and the captain of our salvation. He stands at the helm and guides our bark into the Haven of Rest. He is the firstborn among many brethren. Christ is our ransom from sin's captivity, breaking off the shackles and setting us free. Christ is the gift of God. He is the lamb of God that taketh away the sin of the world. *Christ is all.*

Christ is the tree of life, the bread of life, the hidden manna, the true bread from heaven which eternally satisfies the hunger of men's souls. He is the water of life. He makes living waters spring up into everlasting life in the midst of a barren desert where men are dying of thirst. He is the Shepherd, the good Shepherd, the chief Shepherd, the great Shepherd of the sheep; and thank God, He is the Shepherd and Bishop of our souls. *Christ is all.*

Christ is the firstfruits of the resurrection. He is the resurrection and the life. He is victor over death, hell, and the grave. Hallelujah!

Christ is that rock, the spiritual rock, the Rock of Ages, a tried stone, a living stone, an elect stone, a sure foundation, a stone chosen of God and precious, the chief cornerstone, the foundation of the Church, the head of the corner, the head over all things to the Church, the Bridegroom who is coming after His Church. *Christ is all.*

He is the day star. He is the day spring from on high. He is the bright and morning star, and blessed be God, He is the Sun of Righteousness, arising with healing in His wings. *Christ is all.*

He is altogether lovely and the fairest among ten thousand. He is the coming Potentate, the King of kings and Lord of lords. *Christ is all.*

Christ is the first and the last, the beginning and the end, the Alpha and Omega, the Lord which is, which was, and which is to come. *Christ is All.*

DO YOU—

Set your affections on things above?
Enjoy waiting upon the Lord?
Delight to meditate on His Word?
Love the Lord's house?
Like the company of God's people?
Rejoice in the Lord alway?
Help to spread the gospel abroad?
Do all things to the glory of God?

—Selected

Excerpts from Sermons Given at of the Pentecostal Fellowship of

THE OBJECT OF REDEMPTION



Our Lord's ministry was motivated by what He saw in man. When He looked on the multitudes of men and women He was moved with compassion toward them.

When He looked out over Jerusalem He wept for the future of its inhabitants. If Jesus were to stand where we stand and look out over our communities, He would weep today, for it is not His will that any should perish.

What do we see in man? The statistician says, "He's one of a crowd." The historian says, "He's one of the passing generation." To the merchant he's a customer. To the doctor, a patient. To the lawyer, a client. To the postman, an address. To the politician, a vote. To Christ he is an immortal soul hopelessly doomed without the gospel of divine grace.

We are told that three new lives are born every second. Two million new births are registered every week. Millions die each year without Christ and the gospel. Where do they go? Where are they now? Who is responsible? Christ died to save all the people of the earth. Reaching them with the gospel is our God-given task.

—DONALD A. EMONS, *Pastor, London Gospel Temple, Pentecostal Assemblies of Canada*

POWER FOR THIS HOUR

Why do we sing, "Throw Out the Lifeline," and not throw it? Why do we sing, "I Love to Tell the Story," and not tell it? Why do we sing, "Jesus Saves," if there is no power to save? My Bible says, in Matthew 9:6, "But that ye may know that the Son of man hath power on earth..." There is power to save to the uttermost and to make us victorious Christians.

Victorious living power that makes the drunkard to drink no more, the



thief to steal no more, the murderer to hate no more, and the moral leper to sin no more, made stammering, stuttering Moses an eloquent statesman. It caused David to subdue the giant. It taught Gideon's band to scout the route of victory, sent a dissenting Jonah back to evangelize Nineveh, called an attentive Samuel, put trust in Joshua's heart, courage in Caleb's heart, fire in Ezekiel's heart, answered the desires of Elijah's heart, and gave a double portion to Elisha.

This power is still adequate for this age, sufficient for every circumstance, equal to every occasion. "Ye shall receive power," said Jesus. And Peter declared, "The promise is unto you." It is available, obtainable, if we will accept Him.

—BENNIE S. TRIPLETT, *Church of God Radio Program Director, "Forward in Faith"*

CHRIST, THE COMING KING

Rulers flaunt their victories. "We have gone into the heavens and not found God." "When we finish with the world, we will pursue God to His heaven and deal with Him there." God said to Cyrus "I have surnamed thee though thou hast not known me."

Habakkuk said, "Why is God doing nothing?" God answered, "I will work a work in your days which ye will not believe, though it be told you. I am taking people outside the covenant; cruel and brutal people; and making them the ministers of my sovereignty for the chastisement of my people, that they may be saved."

Even the wrath of man shall praise Him. He is undisturbed as to ultimate issues. He is One who is not compelled by circumstances, but who is compelling circumstances.

Great empires have come and gone as was predicted. Babylon lasted sixty years; Medo-Persia 208 years; Greece sixty-three years; Rome 643 years. Weakened by internal corruption and immorality, the Roman Empire fell

The Convention North America

into ten parts and remained divided for nearly 1500 years. First one and then another have tried to unite them—Charles V, Louis XIV, Napoleon. God's Word said, "They shall not cleave one to another." That is not God's plan.

But Christ will be King. That is God's plan. The government shall be upon His shoulders, and He shall reign. He is coming!

—ALLAN HAMILTON, *International Representative, International Church of the Foursquare Gospel.*

THE BEGGAR AT THE GATE



If I were to ask you this morning, "What was it that Peter had when he said, Such as I have give I thee?" I dare say many of you would answer that Peter gave healing to the crippled beggar. I don't want to be misunderstood; I believe that healing belongs to the child of God; but I am not sure that what Peter gave to this man was necessarily healing for his body. Healing did come as a by-product of what Peter had to give, but Peter had something richer and deeper to give than a mere physical healing.

Peter gave to this man a living faith. He gave him faith in the name of Jesus Christ of Nazareth, so that the lame man was able to stand, and walk, and leap, and praise God. I don't know by what process of divine osmosis faith leaped out of the heart of Peter and into the heart of the beggar, but I know that somehow that poor cripple suddenly had faith.

Oh, my brother, this world today needs faith. It is bereft of its anchor. It has been robbed of its foundations. It has nothing it can hold to. This world that has seen the smashing of the atom, the bursting of the hydrogen bomb, the crushing forever of its theories and philosophies of materialism—it is looking for reality. It wants something better than materialism. It wants faith in the living God. We

worship Him who holds all things in His hand. We must communicate our faith to others.

—C. C. BURNETT, *President Bethany Bible College, Assemblies of God*

FAITH'S OBJECTIVE

Faith assumes success. When faith has believed the truth, submitted to the divine, identified its objective, calculated its risks, and vanquished doubt, it then assumes the victory.



In this assumption the total free, responsible, deciding center of personality concludes that the objective of faith, though unseen and future, is potentially as much a reality as if it were a past accomplishment. All doubt, vacillating, indecision and halting cease. Every act, attitude, response, or thought is directed in one grand positive assumption and that is complete victory.

Every complete act of faith reaches this point before the final climax. Before the Magi from the East started their journey, they assumed they would find the king of the Jews. Before the servants at the wedding in Cana filled the waterpots, they assumed that the instructions of Jesus were completely valid. Before the disciples launched out into the deep, they assumed that they would catch a draught of fishes.

And so it is with every act of faith. One assumes success, and in the assumption prepares for the final act of faith—the releasing of energy for accomplishing the objective of faith.

—R. O. CORVIN, *General Secretary Pentecostal Holiness Church*

QUALIFIED CHRISTIANS

To qualify as Christians we must have an experience of blood. "In whom we have redemption through his blood" (Ephesians 1:7). We also must have an experience of bread. Jesus said, "I am the bread of life. He that cometh to me shall never hunger, and he that believeth on me shall never thirst" (John 6:35). Unless we eat His flesh and drink His blood we have no life. We are made safe through the Blood, and strong through the Bread. But Christian experience also is an experience of fire. We need the burning

of the Holy Spirit in our lives, or we will be anaemic, powerless, insipid, tasteless individuals.

To get the experience of fire there must be heart-searching . . . heart-burning . . . a complete yieldedness of the inner life to the will of God until at last we can say, "Here I am, Lord, cooperating with You that by the power of Your Spirit I may be a burning torch in a world that races toward a devil's hell without hope."

Let us take the precious emblems—the fruit of the vine that speaks of His blood shed to cleanse us, and the bread that speaks of His body, broken to heal us—and let us yield ourselves to God. Through the medium of prayer we may have a fire set within us by the Holy Spirit that will qualify us to live effectively for God.

—C. RUSSELL ARCHER, *Open Bible Standard Churches Pastor, Faith Temple, Tacoma, Washington.*

CHRIST OUR HEALER

I believe with all my heart that our blessed Lord Jesus came to heal us of disease. "The Spirit of the Lord is upon me," He said, "to set at liberty them that are bruised." Disease is bruising, crippling. Jesus hated sickness and disease. Almost every picture of Him in the Gospels is one of healing the sick. He is either in the process of healing, or on the way to heal, or just returning from a healing service. He loved to see the sick healed. He attributed sickness directly to the devil. He said disease was the work of the devil, and He came to destroy the work of the devil. This is clearly seen in the case of the woman "whom Satan had bound" for eighteen years with arthritis of some sort, and whom Jesus healed (Luke 13).

I never shall forget when Smith Wigglesworth brought this great truth to my heart back in 1931. Suffering with leakage of the heart, due to broken ribs and punctured heart valves during my youth, I attended his crusade in Kansas City. A simple prayer of faith and the work was done. The devil's work was undone. My heart has functioned perfectly from that night. Hallelujah, what a Saviour! Christ our Healer is a present reality to believers.

—RAYMOND H. HARMS, *California Evangelistic Association Pastor, Faith Tabernacle, Los Angeles*



Christ— the Master Teacher

By GRACE L. WALTHER

WHAT DO "GOOD CHRISTIAN" TEACHERS have that the "good" teacher does not have? A deputy superintendent of public schools answered this recently in commenting on Evangel College graduates, "There is something about them—an earnestness, a dedication..." It is this which puts the "plus" in good teaching.

This dedication stems from an image of what a Christian teacher should be. The example of Christ, the greatest teacher the world has ever known, furnishes the pattern. By a study of this pattern the image comes into clear focus. A closer look at the Master—His personality, His aims, His methods—may clarify our thinking and sharpen the image.

Christ had an intense consciousness of a mission to be fulfilled. His was the radiant personality of the effective teacher. His compelling personality interpreted truth. His life was His curriculum. To Him teaching was the imparting of transcendent knowledge and wisdom, and the setting of a noble example.

Modern methodology has not surpassed the efficient direct approach used by our Lord and Master. How direct the Master was when the rich

young ruler came to Him for a lesson in obtaining eternal life! This direct approach began where the young man was, "Thou knowest..."! The commandments were well known, so the student was guided to see his need—"Yet lackest thou one thing..."

Consider His psychological approach. In the story of the Good Samaritan, the Lord answered the lawyer in his own language, question for question. He then presented concrete examples of application. Drawing upon previous knowledge of Old Testament quotations and customs, He not only reinforced learning but redirected understandings, building step-by-step interpretations, from the known to the unknown, from the concrete to the abstract. Each lesson was made simple enough to grasp, and each lesson adjusted to and integrated with common experiences.

His language was rich, vivid, yet simple and easily understood. He was Master in the use of the simile, metaphor, analogy, and parable. His fluency in the current phrases, idioms, and expressions brought His teaching to the level of all His hearers.

Field trips, demonstrations, models—every audio-visual device of His day became His medium of teaching. Concrete everyday incidents served as examples—a sower, a child set in the midst, a penny.

The doctrine of activity, "learn by doing," did not originate with Dewey and other fathers of education. "Be

ye doers" was advocated by Jesus repeatedly. Participation by the group was practiced in His encouragement of questions, His stimulation of discussion.

Nor was the strong appeal to the imagination lacking, for He was constantly bringing into play the power of suggestion. Picture, He told them, the little common flower sowing seed, striving to produce its own apparel. Or, "Who would cover up a candle?"

He was keenly sensitive to the climate of His classroom, and quick to adjust methods to needs, conditions and capacities. The recognition of individual differences made every miracle and discourse an original. A conversation with a woman of questionable reputation resulted in the impartation of one of the greatest truths. A word, a touch, clay mixed with saliva—these are just a few media through which healing took place. There was no set pattern or mold of learning but each was evaluated according to its own merit.

Motivation makes a master-craftsman of the teacher. As you study this Master Teacher note the appeal to the feelings of His audience, the healthy competition, the use of interest.

Although He used the lecture method with large groups, He often took the dialectic approach with smaller ones. In the teaching of the better part to Martha and Mary, the thesis is stated, "Mary is neglecting her duty." Then the antithesis, "Martha is doing more than her share," is suggested. The synthesis is clearly stated, "One thing is needful." Another good example of the dialectic approach is the Sermon on the Mount. Clear logic is used, weighing one argument against the other and coming up with a postulate.

There is no greater example in the fine art of living together. The pattern Jesus set in His obedience to authority, His strict observance of the spirit of the law, His humility, His mercy, His charity, are the answer to personality problems and institutional grievances.

The clear-cut statement of aims, "Seek ye first..." leaves no doubt as to the emphasis. The basic principles of this kingdom—His classroom—were: (1) respect for human personality and the rights of the individual, (2) social efficiency in all human relationships. What lofty ob-

Miss Grace L. Walther is assistant professor of elementary education and coordinator for student teaching at Evangel College in Springfield, Mo. She will be one of the group leaders in the Christian Educators Conference to be held in this city June 7-9, 1963.

jectives these are! Yet they have a down-to-earth practicality. The Christian teacher sets his sights high. He has a divine discontent with anything less than the best performance commensurate with each individual potential. The acceptance of each student regardless of his background is his consistent concern. The respect of a teacher for individual worth, a love of the pupil for what he personally is, satisfies a basic need which stim-

ulates confidence and poise in all human relationships.

Right relationship with Jesus Christ produces in a teacher a vitality reflected in right attitudes, good judgments, and a glow that inspires assurance. Emulating the Great Teacher, the Christian teacher is comfort to the distressed, rest to the weary, calm to the storm-tossed, security to the uncertain.

The Christian teacher, then, can give

all this to his pupils. Not by sermonizing, but by living, by loving, by being Christlike. He bows to the Master, recognizing the superior craftsmanship in the fine art of living and in teaching that life to others.

With such a model set before us, and the enabling power to conform to His image, every Christian teacher can have that "plus" quality that gives the advantage in the evaluation of good teachers. ◀◀

How Does Your Garden Grow?

BY NORA BLAN



"MARY, MARY, QUITE CONTRARY..." But instead of directing the question at the lady in the nursery rhyme I would direct it at you: how does *your* garden grow? In what condition is the garden of your heart?

The human heart may well be likened to a garden. When Christ comes into a life He loosens up the hard, stubborn soil. He uproots the weeds and underbrush of sin and plants in the heart the seed of the Spirit.

Darkness covered the face of the earth before Creation. God took the formless void and created a beautiful world, and after He had made the world "the Lord God planted a garden" (Genesis 2:8). Before a person is regenerated his life is dark and void, much like the world before Creation. His life has no form or purpose. But when the Spirit of God moves in the heart of an individual as He did at Creation, the garden of God begins to grow in that heart.

Just as surely as the seed of righteousness is planted in a heart at conversion, there will be fruit. The tiny buds of love, joy, and peace sprout and begin to grow. With proper care it will become a productive garden. A garden is not made overnight, neither is Christian character. The change is immediate, but the growth is continuous.

"And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper" (Psalm 1:3). Positive and definite action are in the

words "shall be." The same authoritative words are used in Acts 1:8: "Ye shall be witnesses unto me." This is just a natural outgrowth of the Spirit-filled life. There is no struggle for this position, because a Christian "shall be" these things if he is in Christ.

Paul describes these desirable fruits of the Spirit in Galatians 5:22, 23: "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance." These traits in the Christian life are evidence that the Spirit of Christ is in the heart of an individual. If these fruits cannot be seen, there is something vitally wrong with a person's experience.

One cannot say, "As a Christian, I am going to have the fruits of the Spirit, so I will start being more gentle and kind." Or, "I am going to be more longsuffering, and have more joy." An individual cannot have the fruits without the Spirit, just as one cannot grow roses on a thorn tree. The tree does have a characteristic of the rosebush—the thorns—but the flower will never come forth because a flower seed was not planted.

There are many people who make resolutions and purpose to be more kind, meek, and perhaps express more joy. These would-be well-doers start out on January 1 with fever and determination to carry through with these resolutions. However, it is not long until they find their longsuffering has turned to impatience, their kindness to judgment, and their joy has gone

sour. They seem to have forgotten that the source of all goodness is Christ, and unless He abides in the heart it is impossible to be truly good—because there cannot be the fruit without the seed.

If there is a need of the fruit of
(Continued on page thirty)



CHRISTIAN EDUCATORS CONFERENCE

ASSEMBLIES OF GOD



JUNE 7-9

**ATTENTION:
PUBLIC SCHOOL
TEACHERS**

The Department of Education of the Assemblies of God is convening a special conference of Christian educators. One of the prime purposes is to explore the role of the Christian teacher in the public school. Dr. Richard Strahan of Houston, Texas, will be featured. Mail the coupon for complete information.

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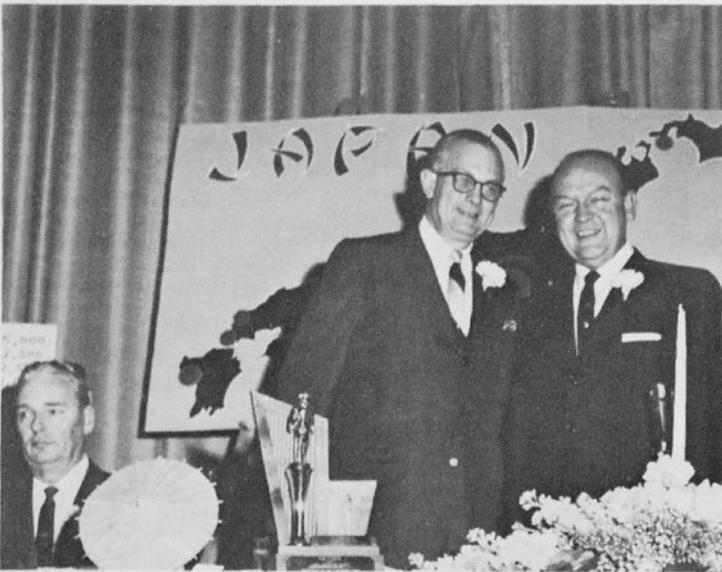


Light for the Lost

Tenth Anniversary Banquet

—by Everett James

National Field Secretary, "Light for the Lost"



Howard Bush (left), executive director of Men's Fellowship; T. F. Zimmerman (center), general superintendent and anniversary speaker; Emil Balliet, San Diego pastor and banquet master of ceremonies.

ON JANUARY 28, 1963, LIGHT FOR THE LOST WAS TEN years old! To celebrate the occasion the Men's Fellowship of Southern California District sponsored a tenth anniversary banquet in Los Angeles, Calif. T. F. Zimmerman, general superintendent of the Assemblies of God, was the featured speaker.

Though the fellowship was truly delightful, fellowship was not the main purpose of the gathering. Its aim was to commit support to the LIGHT FOR THE LOST literature project in Japan. Thirteen major Japanese cities have been selected as targets for a saturation effort, using Gospels, tracts, and pamphlets keyed to simultaneous evangelistic meetings.

It was plain that the laymen and ministers present

Japan is decor motif as more than 300 persons attend *Light for the Lost* banquet to launch literature evangelism for Japanese cities. The banquet was held in Los Angeles, Calif., sponsored by the Men's Fellowship of Southern California District.





Everett James (photo at left), Men's Fellowship national staff member, is *Light for the Lost* secretary. Santa Ana pastor, E. W. O'dell (left), presents distinguished service trophy to Sam Cochran, layman in his congregation and founder of *Light for the Lost* literature program.

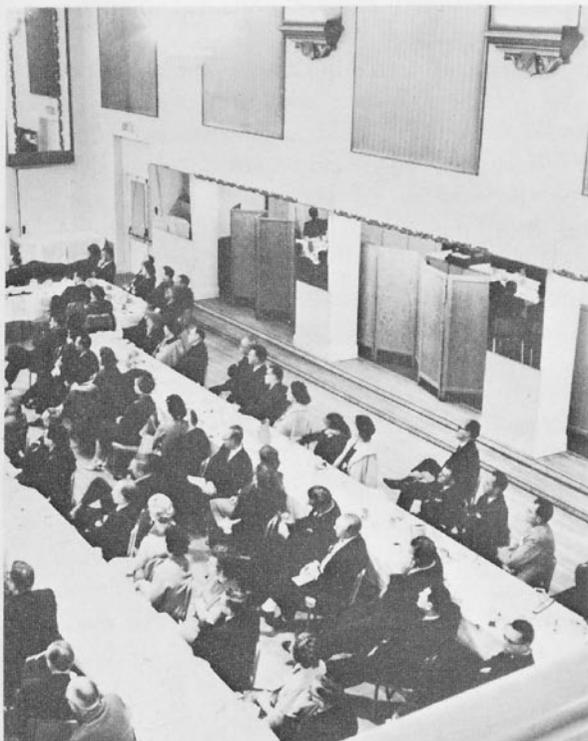
were really eager to participate in this vital opportunity for missions outreach. All during the evening I could see the spark of anticipation in their eyes. As the banquet program moved along the excitement continued to grow.

When the evening message was over, the presence of the Holy Spirit was strongly felt. An utterance in tongues, followed by the interpretation, confirmed the challenge contained in Brother Zimmerman's message. When those present were given opportunity to make "faith promises" for the Japan project, more than \$22,500

was pledged in about twenty minutes' time! Everyone was thrilled by the speed and scale of response as men expressed their practical dedication to a worthwhile cause. The sense of God's presence was so strong no one wanted to go home.

Many similar banquets are planned by Men's Fellowship in other districts this year. Enthusiasm is wide and growing. For information on LIGHT FOR THE LOST Foreign City Crusades, write to LIGHT FOR THE LOST, 1445 Boonville Ave., Springfield, Mo. ◀◀◀

Attending the banquet in Los Angeles were these members of the Men's Fellowship Missions Committee of Southern California District.





IN MOBILE

MARDI GRAS WITNESS

➔ TO MOST PEOPLE MARDI GRAS IS A TIME OF WILD CELEBRATION. But to the Christ's Ambassadors of Mobile, Ala., it became a tremendous opportunity for a Christian witness.

Each year more than 100,000 people attend Mobile's Mardi Gras festivities. How could these people be reached for Christ? That was the problem facing the C.A.'s.

Pastors of Assemblies of God churches in the Mobile area were ready to lead their youth in the endeavor. Their solution: open a Teen Challenge Center along the parade route during Mardi Gras and distribute 100,000 copies of a tiny evangelism piece called *Chicken*.

(This tract is the same one which C.A.'s used nationally in *OPERATION SATURATION*. In three months our youth have distributed about 3,000,000 *Chicken* tracts. Their efforts have resulted in an estimated 1,000 young people finding Christ as Saviour.)

Chicken, written in hard-hitting teen talk, reaches young people right where they are. To pastors and youth leaders planning the Mobile crusade, *Chicken* seemed to be the ideal evangelism piece.

Prayers, planning, dedication, and hard work culminated in an almost unprecedented impact upon Mobile—and especially upon its youth. Mobile C.A.'s went out into the streets, distributing 100,000 *Chicken* tracts and inviting people to the services in the Teen Challenge Center.

Not all the celebrators gladly received the tract. On the streets C.A.'s heard such comments as: "You can't change me; not even God can!" "*Chicken*? I'm not chicken!" A priest deliberately tore up a booklet. Some youths were warned by friends, "No, no! Don't take that booklet."

But not all the comments were negative—and the booklets certainly were not ignored. Each booklet bore the telephone number of the Teen Challenge Center, and the

phone at the Center rang constantly as people of all ages, races, and creeds requested prayer for guidance and salvation.

"I've been a pretty wild teen-ager," one Catholic boy stated. "I'd like to know more about getting ready to meet God."

A Montgomery boy called and sobbed his way to salvation as a worker dealt with him on the phone. Some callers requested more literature to aid them in finding God; others wanted *Chicken* booklets to give to their friends and relatives.

A Boy Scout leader stopped at the Center. His eyes were filled with tears as he left with booklets to give to his troop.

A man who had attempted suicide and was contemplating it again that night was saved.

John Diaz, a converted Catholic, dealt with sailors from his ship, the *Newport News*, who were in Mobile for Mardi Gras. After a regular Monday evening service, an outdoor chorus-and-testimony service was held near the door of the Center so passersby could hear. A man who had been drinking stopped by. Conviction gripped his heart, tears welled up in his eyes, and he accepted the Lord. Two sailors stopped by—one had once known the Lord. Neither was saved, but both were under conviction. Several young people who had attended Assemblies of God churches in Mobile were saved during the Mardi Gras services.

After the Mardi Gras celebration had ended, letters were received requesting *Chicken* booklets and information about getting ready to meet God. "Please tell me how I can surrender myself to Him," begged a Fairhope boy. An elderly man wrote: "My erroneous opinion about today's teen-agers was completely erased. The challenge you have undertaken is the greatest of all challenges."

Pastors were unanimous in their acclaim of this faith



Opposite page: Mobile, Alabama, Christ's Ambassadors conducted a street meeting in Bienville Square during Mardi Gras to call attention to services in the Teen Challenge Center. **Above left:**

"Chicken" booklets were distributed outside the Center. **Above center:** A crowd filled the Center for the Sunday afternoon rally. **Above right:** Young people were saved at the altar of the Center.

venture. One commented, "It did more for our young people than any program we have ever conceived."

Spurred on by reports of what God is doing in Mobile and all across the country, Christ's Ambassadors will participate in a second phase of evangelism from May 19 to 26. This evangelism thrust will be known as PROBE and its emphasis will be on the soon return of Christ.

One goal of PROBE will be for C.A.'s to distribute nationally 1,000,000 copies of *The Last News*, a four-page tabloid-size newspaper emphasizing that Christ is coming and urging the reader to get ready for that day. Sponsored by the National C. A. Department, PROBE is finding a ready acceptance among C.A.'s and pastors anxious to spread the gospel and prepare people to meet Christ when He comes. ◀◀◀

And now...

PROBE

ANOTHER HARD-HITTING EVANGELISM EMPHASIS FOR YOUTH

PROBE IS . . .

- ... a deep-moving, effective presentation of the gospel.
 - ... an emphasis on the second coming of Christ and the signs related to it.
 - ... an opportunity for Christ's Ambassadors to present to their friends the truths about Christ's coming.
 - ... an evangelism approach which has been used successfully by Dave Wilkerson and the workers of Teen-Age Evangelism in New York City and other metropolitan areas.
- The main thrust of PROBE features a newspaper called

The Last News. Its headline screams, "Christ Is Coming." The articles and pictures of this four-page tabloid-size newspaper emphasize the truth of the prophecies and urge the reader to get ready for that day of the Lord. Dave Wilkerson has called *The Last News* "even more effective for us than the *Chicken* booklet."

Goal of PROBE will be to distribute 1,000,000 copies of *The Last News* during the week of May 19-26. Order information is printed below. Be sure your C.A.'s have a part in this hard-hitting evangelism program.



Order copies for distribution now!

GOSPEL PUBLISHING HOUSE
SPRINGFIELD, MISSOURI

DATE
ACCOUNT NUMBER

Please send the following:

..... copies of "THE LAST NEWS" (TRACT NUMBER 8-5846)
(1,000 for \$16; 500 for \$9; 100 for \$2.75)
AVAILABLE ONLY IN MULTIPLES OF 100

I am enclosing \$..... to cover the cost of these.

NAME OF CHURCH

IN CARE OF

ADDRESS

CITY ZONE STATE

A Day of Decision

Sunday School Lesson for May 12, 1963

1 KINGS 12:6-15; MARK 10:43, 44

BY J. BASHFORD BISHOP

King Solomon was dead. Led by Jeroboam, all Israel came to Shechem with a proposition to present before Rehoboam, Solomon's son, who was in line for the throne. **REHOBAM'S GREAT OPPORTUNITY** (1 Kings 12:1-5)

What a simple and reasonable request the people made! And what an opportunity it afforded Rehoboam to endear himself to the hearts of the people by removing the extreme taxation imposed upon them by Solomon! He might have lifted the nation out of political oppression, discontent, idolatry, and moral decay. **REHOBAM'S FOOLISH DECISION** (vv. 6-14)

Rehoboam stood at the fork of the road. He had to decide what principles would guide his life and what policies would govern his administration. He decided; and, as one writer puts it: "By just one insolent and swaggering word, King Solomon's house lost forever the ten tribes of Israel. And all Rehoboam's insane, suicidal history is written in our Bibles for the admonition of

all hot-blooded, ill-natured, and insolent-spoken men among ourselves." Observe concerning Rehoboam's foolhardy decision:

1. *He forsook wise advice* (vv. 6-8). Instead of heeding the wise counsel of men of maturity and experience who had stood before Solomon, Rehoboam stupidly listened to the young men of his generation who doubtless felt they knew more than "the old fogies and has-beens." Youth will do well to heed the counsel of those who are experienced!

2. *He had an exalted opinion of himself*. "Rule them with a rod of iron! Assert your authority!" So spake the foolish young men. Why did Rehoboam accept their advice? Simply because it appealed to his pride and ego. He was ambitious to surpass his father and advance the monarchy to greater power and glory. "Seest thou a man wise in his own conceit? There is more hope of a fool than of him" (Proverbs 26:12).

3. *He had a mistaken idea of his office*. Rehoboam had a supreme opportunity to serve others but chose to serve himself. He forgot that the king was to be the servant of the people. He had none of the spirit of Him who said: "Even the Son of man came not to be ministered unto, but to minister, and to give his life." Do we understand that this is *our* mission in the world? God puts men in office to make them useful and not selfish!

4. *He had a mistaken idea of human nature and of the invariable laws of God*. Rehoboam wanted perfect obedience from his subjects but he defeated his own purposes. The only way to have good servants is to be worthy of being well served. In his rough, insolent, tyrannical treatment of the people, Rehoboam only antagonized them and proved unworthy of their allegiance.

Men's hearts are the same in all ages. They respond to love, kindness, consideration, and respect. The golden rule is still the best principle for governing human relationships, and divine love still "never faileth"!

REHOBAM'S JUST REWARD (1 Kings 12:16-20; 14:21-31).

After Rehoboam decided, the people decided. His cruel words offered them nothing but trouble. The result was one of the greatest tragedies in the history of God's people—ten of the twelve tribes split off from the nation and followed Jeroboam, making him their king. But this was not the worst of Rehoboam's retribution. He had continual war with Jeroboam for the rest of his life and went down to his grave with these words as his obituary: "And he did evil, because he prepared not his heart to seek the Lord" (2 Chronicles 12:14).

And he, being dead, yet speaks a warning to every man among us of the need for clarity of vision to recognize in every circumstance an opportunity to glorify God; and of the need of wisdom, based on the eternal principles of Calvary, to make our decisions in the light of eternity! ◀◀

Any man who has a religion is bound to do one of two things with it—change it or spread it. If his religion is not true he must give it up. If it is true, he must give it away.
—ROBERT E. SPEER

TRAGEDY TO BE AVERTED



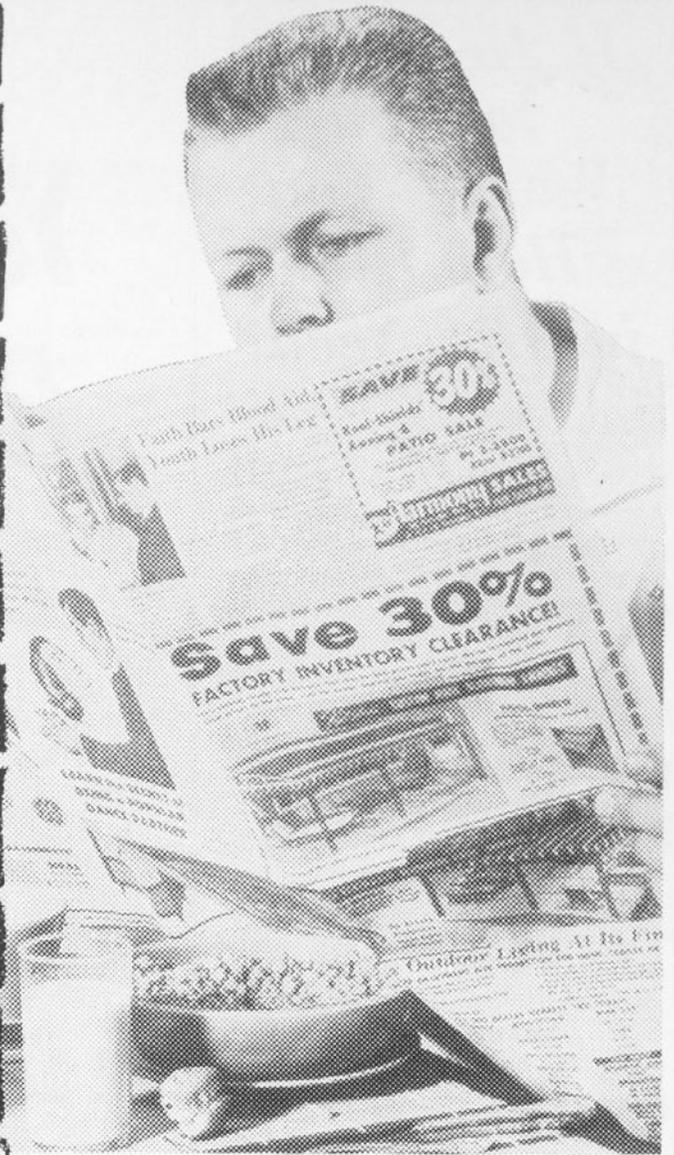
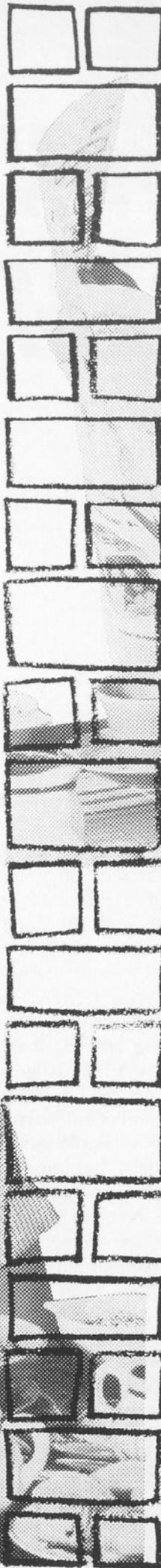
REHOBAM FORSOOK THE COUNSEL OF THE OLD MEN, WHICH THEY HAD GIVEN HIM, AND CONSULTED WITH THE YOUNG MEN... 1 KINGS 12:8

Parsons

THE WALL

It takes no more than a newspaper to set up a wall between husband and wife. Or a single word—misunderstood. Sometimes an annoying habit. Perhaps a certain tone of voice. Or thoughtless nagging.

Little things, in a way. Yet each has the potential to build a wall, to keep people apart—people who should be close together, the closest. Because of this power, they are big things.



Probably the best wall-wrecker is words. Words carefully chosen. Sympathetic words. Healing words.

Understanding each other often calls for simply talking things over. Clearing up wrong ideas. Confessing harsh attitudes. Asking forgiveness. Offering concessions. Reaching agreements.

Nothing can substitute for sharing frankly but kindly with each other—in the spirit of Christ's love.



*If He Came
to You
Would You
Help Him
in His Need?*

If an aged minister or missionary, feeble and sick, told you personally of his poverty—**could you ignore this man** who traded the security of a secular career for the privilege of building the movement which brought you the gospel message? No, you could not turn him away.

He will not ask you for money. **But he desperately needs financial help**, and will receive it only if you can care without personal contact. Just as Jesus said to Thomas, "Blessed are they that have not seen, and yet have believed," surely He will especially bless you for coming to the aid of aged ministers and missionaries whom you have not personally met.

On Memorial Sunday—May 27—an appeal will be made to all Assemblies of God and constituents to contribute in a special offering to the fund which supplies an income and emergency assistance to some three hundred disabled ministers, missionaries, and their widows—**Aged Ministers' Assistance**.

Please contribute. Our assistance program depends on *you!*

**Aged Ministers' Assistance
Department of Benevolences**

1445 Boonville Avenue
Springfield, Missouri

I appreciate our Aged Pioneer Ministers and would like to help them by giving \$..... for their support. God bless them.

Name.....

Address.....

City.....State.....

(Any contributions are tax deductible)

Yet No Man REMEMBERED

By WILLIAM E. EMANUEL

Durant, Florida



THERE WAS A LITTLE TOWN, WITH few men in it; and a great king attacked it. He besieged it, and built great battlements against it. However, a poor wise man was found within the town, who saved it by his skill. *Yet no man remembered that same poor man.*

This short account in Ecclesiastes 9:14, 15 actually tells many things: the greed of a powerful prince with no small force at his command; the terror of a town which realized that to be seized would mean a life of slavery for each citizen; the wisdom of a poor and insignificant man; the relief at being spared; and above all, the ingratitude when danger was gone.

There is no reason to assume that this is a hypothetical narrative. Solomon records a simple story of fact—of ingratitude. "Yet no man remembered the same poor man." This was a shameful recompense for selfless, personal service—personal because every citizen had an individual interest in the outcome. Even in reading the words their coldness and indifference are like chunks of ice dropped on a marble floor. Our sense of justice makes us wonder if the people of this village deserved this man's concern.

W. E. Emanuel, former South Florida District Superintendent, has spent his life in the Assemblies of God ministry. Now sixty-eight years of age, he continues to be active as a supply pastor and in a Bible-teaching ministry taking many weekend assignments.

Here was a poor man who had accumulated a full measure of wisdom along the journey of life, and he used that wisdom to save his neighbors. According to the philosophy of the world he would have been wise to take care of himself and ignore the troubles of the others. Why did he do it then—why did he care?

He was not seeking the spotlight. The Bible says he was "found" in the town. This would seem to indicate that he was not over-ambitious but modest and retiring. Evidently an appeal had been made by the city officials for the intellectuals—the eggheads, so to speak—to come forward with suggestions that would help save the city. No doubt they curled their lips in a thin smile of cynicism when this unheralded nobody came forward with his plan. They probably were looking for a man of higher rank—some fellow with prestige, personality, and public appeal. But the man of the hour proved to be an unknown. Which, incidentally, proves further that you cannot know a man's capabilities by his appearance.

Perhaps this man might have argued with himself, "Why should I stick my neck out for these people? They've never done anything for me—they've never even noticed me." But the man was generous, free from envy and selfishness and spite. And he did all that he could without reward.

Isn't this a picture of the pioneer ministers of our movement—those almost forgotten veterans who gave so wholly and freely of themselves to establish the General Council of the Assemblies of God? Yes, this comes right home and gets down to a matter at hand . . . the matter of our own inexcusable forgetfulness of our superannuated ministers and missionaries and their widows.

We owe a great debt to these pioneers of yesteryear. They were the shock troops of Pentecostal evangelism; and the sacrifices they made, the opposition they faced, and the persecution they suffered is written into the record of a thrilling story of early-day Pentecost.

Our pioneers knew little of the mechanics of preaching. More often than not their delivery left something to be desired in the way of correct diction, restrained gestures, and proper emphasis. Nevertheless, in spite of their deficiencies God blessed them in marvelous ways. The men who laid the foundation of the Assemblies of God were not highly educated for the most part—neither polished nor poised—but they were not unlike Peter and many of the other disciples of Jesus in this respect. They were a hardy breed, those first Pentecostal preachers. They blazed the trail and carried the message of Pentecost into out-of-the-way places throughout the land. No community was too small or too far away, even if they had to walk—which they did, when there was no other means of transportation.

Finances rarely came up for discussion. Generally the pioneer preacher believed in living by faith, and earnestly tried to practice it. He believed that God would supply his needs, and he asked for nothing more. He most certainly knew, however, what the apostle Paul meant when he said, "in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness."

There is doubtless not one among us who would deny that these men and women deserve our gratitude. This gratitude must be shown not only in words, but in action. Whether we are willing to accept it or not, their financial support should be our heartfelt concern and responsibility.

The over-all record of contributions to the Aged Ministers' Assistance fund is not a proud one. Less than forty

per cent of the churches of our fellowship carry the entire burden of supporting our aged ministers, missionaries, and their widows.

Many people are sympathetic and kind in words. I listened to a pastor as he expressed his appreciation for pioneer ministers, telling what an inspiration they had been to him. But he forgot his appreciation on the day set aside for special offerings for AMA, and no offering was received in the church. Pretty words are not sufficient—we must show our appreciation in some substantial way to pay for food, fuel, and clothing. Many of our churches bear the title, "First Assembly." This usually means the church is the first established, being an out-growth of the sacrificial labor of some early Pentecostal preacher. No doubt the church now pays its pastor a generous salary, along with fringe benefits. This is fine and proper, but let both the church and the pastor remember that they are now reaping some of the fruits of the toil, sweat, and tears of the veteran who established the work.

Let us, as a movement, remember Jeroboam, king of Israel, and strive not to imitate his actions. For many years he had forgotten about the old prophet Ahijah, who had told him that he would become king of Israel. But now that his son was desperately ill, and Jeroboam was harassed with other problems, he turned to the old blind prophet. He had his wife disguise herself—he was ashamed for it to be known that he was patronizing the prophet whose counsel he had rejected and whose God he had repudiated—and find out from Ahijah whether his son would live or die. He sent along a gift—if it could be called such—consisting of a few small loaves of bread, a handful of cookies, and a bottle of honey. So petty a gift was a dishonor to the king's position, and a gesture of contempt for the old prophet.

The men and women who in their young years gave everything to the ministry, not only feel pushed aside in old age, but are without many of the necessities of life. Without sacrificing any of our own comfort we can make life a little more comfortable for them. And this should not be a burden to us, but a pleasure and a joy: "That thy benefit should not be of necessity, as it were, but willingly."

**BRING
A
BUS**



**TAKE
A
TRAIN**



**COME
BY CAR**



**PACK
IN A
PLANE**



**HOWEVER YOU CHOOSE TO
TRAVEL JUST BE SURE
YOUR DESTINATION IS . . .**

A.C.T.S.-1963

The tenth annual Advanced Christian Training School is especially designed for YOU—if you are in any way involved in the Sunday school ministry. This year's sessions promise to be the best ever! Make sure your destination is A.C.T.S. — 1963 — Springfield, Mo.

OUTSTANDING FEATURES . . .

- * *UNUSUAL TEACHING TEAM:* Drs. Edward and Frances from Indiana.
- * *TWENTY-EIGHT CLASSES:* Covering all phases of Christian education with emphasis on Sunday school.
- * *PRACTICAL WORKSHOPS:* Demonstration and participation sessions covering important facets of the education program.

REMEMBER THIS DATE . . .

June 3-7

SPRINGFIELD, MISSOURI

Write for free catalog to:

**NATIONAL SUNDAY SCHOOL
DEPARTMENT**

1445 Boonville • Springfield, Mo.



Students of the CBI School for the Deaf welcome the news that a second-year course will be added. Deaf students (right) "sing" enthusiastically in the sign language in chapel.



DEAF TRAINING SCHOOL ADDS SECOND YEAR

By MAXINE STROBRIDGE, *National Representative of the Deaf and Blind Division*

DEAF YOUNG PEOPLE ARE NOW ABLE TO receive two years of specialized Bible training at Central Bible Institute School for the Deaf. This division of CBI, established in September of 1962, originally planned to offer only a one-year course of study, but it now seems advisable to offer a two-year course. One deaf student recently remarked, "I have learned so much this year, but I need to learn so much more."

Some of the courses offered for the Deaf are Old Testament Survey, New Testament Survey, the Gospels, the Pentateuch, Fundamentals of English, Bible Doctrines, Personal Evangelism, Church History, Methods of Teaching and Preaching to the Deaf, Religions and Cults, Typology, and Physical Education. The students also have several hours of guided study each week.

In order to serve the individual needs of the deaf students, instructors teach the classes by the "simultaneous method," utilizing speech, the manual

alphabet, and the language of signs. Students respond in similar manner. The instructors in the first-year program have been Ann Maselli, Lottie Riekehof, and Maxine Strobridge. An additional instructor will be hired for the 1963-64 program.

The students do various types of Christian service while attending CBI. A special feature has been their choir work. Many have been blessed as they watch the hymns signed in unison by this unique choir.

William and Viola Terrell recently accepted the pastorate of the Springfield deaf group. The Terrells were faithful, hard-working members in the United Church for the Deaf, Washington, D. C., before coming to CBI. William gave up a very good position as a printer to answer the call of God upon his life to attend Bible school to prepare for Deaf ministry. This young couple, with their two boys, came to CBI last September by faith, not knowing how their financial

needs would be met. God has supplied their needs in miraculous ways since that time. The Terrells, as well as the other students, have proved the verse true, "My God shall supply all your need according to his riches in glory by Christ Jesus" (Philippians 4:19).

Two of the deaf students, Linda Sheldon and Leslie Peterson, have found Christ as Saviour since coming to CBI. The parents of both of these young people are Christians, but have been unable to explain fully the way of salvation to their deaf children because of lack of communication. These parents have expressed their thankfulness for CBI School for the Deaf. Leslie Peterson gives the following testimony:

"I am thankful for the many blessings I have received at CBI School for the Deaf. My parents, pastors in Roundup, Mont., received information about the school in the summer of 1962. At first I did not want to attend this school, but after much en-

couragement from friends and relatives, I decided to attend.

"Throughout my childhood and youth I attended Sunday school faithfully, but I could not understand the words of the teachers. When I was old enough to read, many hearing persons tried to help me understand the worship services by writing notes to me in church. For two years while attending the State School for the Deaf I attended a church for the Deaf, but this church did not teach the way of salvation.

"My parents are living examples of the Christian way. I am thankful for their efforts to lead me right. Their lives and prayers created a hunger in my heart for God. I was not happy and knew I needed something. At midnight I awakened and walked from my room to the church which was next to our home. I went to the altar and wept and tried to pray for two hours, but I knew not how to pray. I did ask God to forgive me for the wrong I had done. But I did not tell

others of this experience, and soon I was again doing sinful things.

"After arriving at CBI I had a real hunger for the Word of God, although my past sins seemed always to bother me. After being at CBI four days, I really wanted to know the meaning of salvation. After an evening chapel service Dick Brogden, a hearing student who had learned the sign language at CBI, began to explain very simply the way of salvation to me. We prayed together, and since that time I have known the full joy of sins forgiven."

Each deaf student has received many spiritual blessings at CBI. Also, their hearts have been gripped by the fact that thousands of Deaf are perishing without Christ. These students are anxious to take the glorious gospel to many Deaf, but feel they first need adequate Bible training.

Perhaps you have a burden for the Deaf, but cannot lead them to Christ because of lack of communication. Will you help these deaf young people take

the gospel to their own people? Some of the students are in financial need at this time. Please give as the Lord lays this need upon your heart. Your offering can be sent with the coupon below. Be sure to designate your offering for DEAF TRAINING FUND.

**HOME MISSIONS DEPT.
DEAF TRAINING FUND**
1445 Boonville Avenue
Springfield, Mo.

Yes, I want to help deaf young persons to receive Bible training. Enclosed is my offering of \$.....

Name

Address

City

State

Name of Church

Widening Latin American Outreach in Miami, Florida

IT IS REPORTED THAT OVER 150,000 Cuban refugees have come to America, and another 200,000 are earmarked to come over in the next two years. Of the 150,000 already in America, over 100,000 have stayed in Miami, Fla.

With such an influx of people speaking a foreign tongue (Spanish), the problems in Miami are many and varied. The Assemblies of God has already set up a strong refugee center and Bible school for the Latins in Miami, but the burden now remaining is the evangelization of these people en masse.

Besides the Cubans there are (unofficially) 50,000 Puerto Ricans and South and Central Americans also in the Miami area who speak Spanish and have very little English understanding.

Putting together these two groups, there is a field of over 150,000 Latins in Miami in need of the Pentecostal blessing we enjoy.

To get a true perspective of the mass of Cubans, it was reported in a

Miami paper that as of January 1963, in an eight-square-mile area of downtown Miami, 40,000 Cubans lived in 18,000 rooms. This places almost one-half of the Cubans in Miami right downtown or in the beginning of the southwest section.

It is the anticipated hope of the Rudy Cerullos to reach these masses of Cubans by first going into the southwest section of Miami for a strong two-month evangelistic outreach. When this is over the Cerullos plan to help reach a major portion of the other Cubans and Puerto Ricans in Miami. This too will be a strong, two-month effort.

After four months of intensive evangelism in two major sections of the city, an appraisal of the work will be made; and the task of getting the converts into our already established Latin churches will be undertaken.

It is anticipated that each of our seven Latin Assemblies will be the site of revivals held successively by the Cerullos to strengthen these As-

semblies and garner the harvest of the revival.

Prayer is requested for the Rudy Cerullos since this will be an intensive outreach of eight or nine months with no letup. Also, financial assistance is needed.

This program has been set up in full cooperation with the Home Missions Department, the Spanish Eastern District, and ministers in the Miami area. Offerings should be designated for MIAMI SPANISH EVANGELISM and sent direct to the Home Missions Department, 1445 Boonville Avenue, Springfield, Mo.



Rudy Cerullo family



Revivaltime Crusade Was the "Greatest Thing to Happen in Delphos, Ohio in a Long Time"

Basketball Court Becomes a Prayer Room

By D. V. HURST
National Secretary of Radio

NOT FOR FIFTY YEARS—SINCE THE time of Billy Sunday—had the Protestant churches of Delphos sponsored a joint revival crusade. Mayor Richard Wulfhorst, of Delphos, stated, "I have had twenty or twenty-five people meet me on the street and tell me this is the greatest thing that has happened to Delphos in a long time."

Preparations for the crusade were detailed and carefully done. Prayer groups met long in advance of the meeting. Extensive publicity helped lay a good foundation.

An air of expectancy prevailed from the opening service onward. The lower auditorium was well filled as Lee Robbins and I opened the crusade the first Sunday night. On Monday night we led a unique prayer rally—all present "prayed for one another" according to James 5:16, and for lost

souls. The presence of the Holy Spirit was like a deep, underground river.

On Tuesday night, as C. M. Ward ministered, a sense of imminent revival was evident. At the close of the service the front of the auditorium was lined with young and old making decisions for Christ. And it was that way each night. There was no coaxing nor urging; just an opportunity to decide was needed. The Holy Spirit had done a work in the hearts of the people. A total of seventy-one "came forward" during the meeting. Of these, forty-five were first-time decisions, seven were second decisions, and eight were dedications. Many others came but no cards were filled in for them.

There was weeping and rejoicing. Families hugged in groups as members with tears in their eyes accepted Christ. Husbands brought wives. One



Groups pray on basketball floor . . . in gym.

young couple—to be married in a month—came to the altar together.

It was a revival with a "move." Two who were saved on Wednesday night later brought three down the aisle. Pastor Yocom's daughter Ruth was saved. Pastor Wilcox's son David was saved. The young people met for prayer each day at 7:50 a.m. in the Presbyterian church before school.

Typical of the impact the crusade had was the following incident. A member of one church who had been attending each night enthusiastically invited his neighbor to attend also, and said, "I'm going every night and getting a lot out of it." His neighbor replied, "Have you hit the rail yet?" This stung deeply!

The next morning the neighbor came back to apologize for what he had said. He had not attended the crusade yet but had been touched by it. He had faced conflict, reacted, and then requested forgiveness—a private, one-man revival!

On Saturday night, the Royal Rangers of the local Assembly of God

Left to right: D. V. Hurst as crusade coordinator "highlights" coming events. . . . C. M. Ward, crusade evangelist, tells the Sunday night crowd, "God wants the rejects." . . . Cyril McLellan and the choir add finishing touches just before the broadcast. . . . Sponsoring ministers and Revivaltime team pose with Mayor Richard F. Wulfhorst, who welcomed the team to Delphos (Don R. Yocom, chairman; Gene Miller; C. M. Ward; Mayor Wulfhorst; D. V. Hurst; Walter Marks; Warren Campbell; John Wilcox).





Crusade crowd listens to choir in the high school auditorium.

were present en masse. This was their meeting night. At one point forty-one cents was needed to meet the budget. These boys "dug down" and gave over \$4. Their leader, Tom Hiegel, reported that twenty-one of his Royal Rangers made decisions in the crusade, most of them that night.

Pastor Warren Campbell noted the lovely spirit of cooperation of all the ministers and said:

"I would like to lift my voice in testimony to the tremendous blessing which the *Revivaltime* team has proved to be to this community, and the manner of the various members of the team as they came to our city both in planning and conducting the Revival Crusade, as well as in producing the broadcast... and for the spiritual tone of the entire operation... Looking at the entire project in retrospect, it is possible now to see the great hand of God has done some wonderful needlework... I shall not cease to thank God for sending the *Revivaltime* team."

Pastor Walter Marks of the Evan-

gelical United Brethren Church said: "Words cannot express how God used the members of the *Revivaltime* team in our great crusade. I have never seen the Holy Spirit manifested in such power.

Pastor Gene Miller of the Christian Union Church said: "The spirit of the meetings has been terrific. Even in our many committee meetings before the crusade started, one could feel a warm and loving spirit. The effect upon our town has been and shall continue to be of great proportions. Many of our own young people have gone forward during the meeting, some for salvation, others for assurance, and others for a closer walk with Christ. We cannot estimate all that this will mean to our church and in the young lives themselves."

Pastor John Wilcox of the First United Presbyterian Church reported to his congregation in his midweek bulletin: "We are encouraged. We are enthusiastic. We are hope-filled. We are excited. For as the city-wide revival is now under way, the Spirit of God has evidenced Himself in the hearts of our people."

Pastor Don Yocom of the Trinity Methodist Church and chairman of the Ministerium said: "The results have been beyond our fondest dreams. Literally hundreds have been with us each night. Souls have made definite decisions every night, not only first decisions but other decisions as well, including the call to full-time Christian service. Members of churches have renewed their commitments and our churches are revived by this crusade.

It has been a week of inspiration, blessing, and decision. None of us will ever forget the messages, the singing, and the movement of God's Spirit in our midst."

Crusade Testimonies

Delphos, Ohio, March 3-10

Jack Rozelle, high school senior, "went forward" Wednesday night. Later he said: "The message 'got' me! Brother Ward hit an idea that was working in my mind. Should I take a stand? Or should I follow the crowd?" Jack was center on this year's high school basketball squad and drum major in the band.



Mrs. Alice Williams "went forward" Tuesday night. She later brought others to the altar. She said: "I had a problem. I felt I was alone in it. During the service I felt Jesus was there and would be with me. I felt I could take Him home with me. All the next day it seemed like He was there right beside me."



Jane and Janice Ditto, twins, were both saved the same night.



Evangelism **BREAKTHROUGH**

DEPARTMENT OF EVANGELISM, 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



ORLANDO, FLA.—February 10 marked the close of a successful revival effort at the Fleming Heights Assembly of God with Evangelist Eddie Wilson of Titusville, Fla. Several were saved and many healed by the power of God. The timely Bible-centered messages were a great blessing as well as the special music.

—Harvey Stocker, Pastor

* * *

WEST MONROE, LA.—The Seigle Assembly of God reports a very successful two-week revival with Evangelist and Mrs. B. J. Smith of Glenville, Tex. Six or more persons were saved and three filled with the Holy Spirit. Five followed the Lord in water baptism and as many were received into church membership.

—B. O. Smith, Pastor

* * *

CLOVERDALE, B. C., CANADA—Great results were realized during recent meetings at the Surrey Assembly of God here with Evangelist William Caldwell of Tulsa, Okla. Sinners were saved, eight young people received the baptism in the Holy Spirit, and there were outstanding healings. The challenging and timely Bible messages will long be remembered by the church. As a result of a special effort, more than 200 visitors attended the revival. A new record in Sunday school attendance was set with 117 present. This is a pioneer work, having been started in late 1962. The church rejoices in the fact that an outpouring of the Spirit is still an attraction to people today.

—Don Gossett, Pastor

* * *

FOSTER, OLKA.—A very refreshing and fruitful revival has just been concluded at the Pearl Assembly of God here with the E. W. Moore Evangelistic Family of Marlowe, Okla. Several were saved, and one filled with the Holy Spirit. Many were inspired and drawn closer to God. The attendance was exceptionally good.

—J. C. Venable, Pastor

* * *

HALEIWA, HAWAII—A successful three-week revival was conducted recently at the Assembly of God here with Evangelist and Mrs. Paul Epler. The congrega-

tion was enriched by the inspiring messages and the presence of the Holy Spirit was felt in every service.

—Don Landers, Pastor

* * *

WORTHINGTON, MINN.—A great many first-time visitors attended a recent two-week crusade at the Assembly of God here with the Lowell Lundstrom Evangelistic Party. Sinners were saved and believers filled with the Holy Spirit.

—John W. Everett, Pastor

* * *

KISSIMMEE, FLA.—February 10 marked the close of a very profitable revival at Calvary Chapel with Evangelist and Mrs. Robert J. Price. The congregation was deeply stirred by the anointed messages on Holiness and Pentecost. Six individuals were saved. Attendance was exceptionally good, and a record Sunday school attendance was set with 112 present.

—G. W. Cook, Pastor

* * *

LIBERTY, TEX.—Bethel Assembly recently concluded a very successful revival with Evangelist and Mrs. Lyle C. Nelson of Cookeville, Tenn. There were as many as 15 saved in a single service. Almost every night someone sought God for a special need. The church appreciated the sound preaching of Brother Nelson as well as the outstanding artistic ministry of his

wife, who presented large four-by-eight-foot illustrations of his messages. Their ministry in prayer was deeply appreciated. A revival spirit remains in the regular services. Six persons received the baptism in the Holy Spirit and three were saved after the meetings came to a close. Sunday school attendance has also greatly increased.

—Glynn Freeman, Pastor

* * *

EAGLE BEND, MINN.—A two-week meeting with Evangelist Dave Tonn of Edmonton, Canada, proved a great blessing to the Assembly of God here. The messages were soulstirring and the church was edified. Several found salvation and a number were added to the church.

—Merrill Christensen, Pastor

* * *

WINTERS, CALIF.—A very successful one-week revival was just concluded at the Assembly of God here with Evangelist L. H. Sheets. The Spirit of God "plowed deep into the hearts of the people" and they were melted and broken in spirit. The entire church rejoices over the glory that followed.

—Ira L. Pratt, Pastor

* * *

TULSA, OKLA.—The Dawson Assembly of God enjoyed a profitable two-week revival with Evangelist J. W. Henegar of Bartlesville, Okla. Several persons were

saved and others filled with the Holy Ghost. Large crowds attended each night.

—Claude Boze, Pastor

* * *

CANALOU, MO.—The spiritual tide of the church as well as the attendance continues to rise following a two-week meeting with Evangelist Bonnie M. Ruble. It is felt that there will be many lasting results. The anointed ministry in sermon and song brought great inspiration to the congregation. Excellent crowds were in attendance each night, and on some occasions the church was packed out. Six persons were saved and two baptized in the Holy Spirit.

—Roy G. Bennett, Pastor

* * *

YUMA, ARIZ.—A very successful crusade was conducted at First Assembly recently by Evangelist Lowell Lundstrom and "The Message for America" Team. The consecrated music and singing by the team was appreciated by all. The preaching was a blessing to the entire church and particularly challenging to the young people. At least 25 sought salvation and 14 were baptized in water.

—O. W. Killingsworth, Pastor

* * *

DENHAM SPRINGS, LA.—First Assembly received a spiritual awakening during recent meetings with Evangelist Bobby Jackson of Frisco, Ala. Five persons came forward for salvation, and others sought deliverance. There was an increase in Sunday school attendance.

—Lloyd L. McGuire, Pastor

* * *

RONAN, MONT.—Evangelist William Pipke of Edmonton, Canada conducted a very successful revival at the Assembly of God here during the first two weeks of 1963. Several were saved, and lives of many were enriched and deepened in their experience with God. Despite extreme weather conditions there was a fine response to the morning teaching services as well as to the evening evangelistic meetings.

—Leon Mitchell, Pastor

* * *

HASTINGS, NEBR.—A second revival with Evangelist Ray C. Eskelin of Oak Park, Mich., proved to be a great blessing to



CHOIR TO BE HEARD TONIGHT ON REVIVALTIME

The choir of the El Bethel Assembly of God in Staten Island, N. Y., will furnish the music for the "live" broadcast of Revivaltime originating from the church tonight. Participating in the broadcast will be C. M. Ward, Bartlett Peterson, D. V. Hurst, and Cyril McLellan.

The El Bethel choir has prepared a special fortieth-anniversary L. P. phonograph record entitled "El Bethel Sings," price \$3.98. Order from El Bethel Assembly, 910 Jewett Ave., Staten Island 14, N. Y.

the Assembly of God here. An old-fashioned Pentecostal visitation of the Holy Spirit was enjoyed as seven persons received the baptism in the Holy Spirit, many received refillings, and sinners were saved. One evening in particular, before the message and after prayer for the sick, an altar call was given. The Spirit of the Lord fell upon the congregation and moved mightily from 8:30 until the 11 o'clock hour. This was truly a Pentecostal breakthrough. A man received his personal experience of Pentecost after having sought for two years. A woman also received the Baptism after having observed the manifestation of the Holy Ghost upon her own granddaughter while in prayer at home.

—H. W. Lebsack, Pastor

* * *

NORFOLK, VA.—The congregation at Glad Tidings church rejoices in a soul-saving revival recently conducted by the Musical "Vanns" of Toledo, Ohio. These meetings were preceded by four weeks of earnest prayer for salvation of the lost. God answered in a marvelous way and 54 persons were either saved or reclaimed. Since the close of the revival, three of the new converts have received the baptism in the Holy Spirit.

—David A. Berquist, Pastor

* * *

BONIFAY, FLA.—The "God Save America" Crusade conducted by Evangelists Michael and Peggy Lord proved a great blessing to the Live Oak Assembly of God here. God dealt with individuals in a definite way and a number of persons were healed. The Christ-honoring messages and the ministry with slides on special topics proved truly inspirational. Four classes from the local high school invited the evangelist to speak and show his filmstrips dealing with the menace of communism.

—James Braddock, Pastor

* * *

COQUILLE, OREG.—A most outstanding revival has just been concluded at First Assembly of God here with Evangelists Arthur and Anna Berg of Springfield, Mo. By their pointed gospel preaching, coupled with a fine altar ministry, they won the hearts of the people. Eight persons were saved, four filled with the Holy Spirit, and many received refillings. Long-standing problems were worked out in a comparatively short time in these services as the Spirit of God moved in behalf of the needs.

—James S. Ryan, Pastor

ANNOUNCEMENTS

38TH ANNUAL TENNESSEE COUNCIL — May 6-9 at First Assembly of God, Madison, Tenn. J. R. Ashcroft, guest speaker.—by Earl E. Blythe, district superintendent.

54TH ANNUAL MISSIONARY CONVENTION of Stone Church, Chicago, Ill., May 5-12. Services each night except Saturday. Missionaries: Melvin L. Hodges, field secretary for Latin America and West Indies; the Mel Blakeney of India; the James Chaney of Dahomey; and Martha Jacobson of Nigeria.—by Earl S. Henning, assistant to the pastor.

"DEEPER LIFE" CRUSADES for Montana, June 3-28. Meetings are area in scope in the following cities: Great Falls, June 3-9; Bozeman, June 11-16; Missoula, June 18-23; Wolf Point, June 24-28. Warren Litzman, evangelist and teacher.—by Earl W. Goodman, district superintendent.

NCBI PLANS YEAR-END ACTIVITIES

MINNEAPOLIS, MINN.—The 1963 graduation exercises of North Central Bible College will be held May 26-28. Activities will begin with a baccalaureate service at the Summit Avenue Assemblies of God Church, St. Paul, on Sunday at 3 p.m. with Fred Lessten, Business Manager of CBI, as speaker. Brother Lessten, a 1943 graduate of NCBC, will also be the speaker for the alumni banquet on Monday evening at 6:30 p.m. to be held at the First Christian Church, Minneapolis.

The commencement exercises which will be held on Tuesday, May 28, at 7:30, in the First Covenant Church, will conclude the graduation activities. The speaker will be D. H. Heuser, Wisconsin—Northern Michigan, District Superintendent.

STUDENTS HELP ONE ANOTHER FOLLOWING DORMITORY FIRE

SPRINGFIELD, MO.—Evangel College students lost nearly \$2,000 in clothing and other possessions in a fire that damaged one of the dormitory buildings. Only \$650 was covered by insurance.

No one was injured in the fire, which occurred in the afternoon and was quickly brought under control by the Springfield Fire Department. The firemen were aided by the proximity of fire hydrants, part of the system installed by the Army when the land and buildings that are now the Evangel College campus were a government hospital. Most of



Fire which broke out in this dormitory at Evangel College was quickly brought under control by the firemen. Considerable damage was done to students' clothes and other possessions.

the damage to the students' belongings was caused by smoke.

Cost of repairing the dormitory is estimated at \$7,169 of which \$5,000 is covered by insurance. The sixteen women students who lived in the damaged building have been housed temporarily in other dormitories.

Evangel College is receiving contributions to reimburse the students for their losses. The first

two offerings for the "Student Fire Loss Fund" came from students of Southwestern Assemblies of God College at Waxahachie, Tex., and Central Bible Institute, Springfield, Mo.

Readers of *The Pentecostal Evangel* who would like to give to the "Student Fire Loss Fund" may send their contributions to President J. Robert Ashcroft, Evangel College, Springfield, Mo.



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Edited by
J. GILCHRIST LAWSON

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* * *

EUROPEAN SUBCOMMITTEE meets to make plans for World Pentecostal Conference. Left to right: Lewi Pethrus, Sweden; Erling Strom, Norway; Donald Gee, England; Eino Manninen, Finland; Tapani Karna, Finnish Secretary for English Correspondence. Other members of the full Advisory Committee for the 1964 World Conference are: Gayle F. Lewis, Howard Courtney, and James A. Crouch, U.S.A.; Musa Amalemba, East Africa; C. G. Enticknap, Australia; W. E. McAlister, Canada; Francisco Pereira du Nascimento, Brazil; Ho Lukas Senduck, Indonesia; Paul Rabe, Germany; Ayad Shenouda, Egypt; and G. Wessels, South Africa.

* * *

"WORLD EVANGELIZATION" TO BE THEME OF WORLD PENTECOSTAL CONFERENCE IN 1964

SPRINGFIELD, MO.—A chapel at Central Bible Institute. The veteran Pentecostal leader stopped in Springfield on his way back to England where he is Principal of the Bible School in Kenley, operated by the Assemblies of God of Great Britain and Ireland. He was returning from Los Angeles where he delivered a series of lectures at the national convention of the International Church of the Foursquare Gospel.

SPRINGFIELD, MO.—A warm invitation to attend the 1964 World Pentecostal Conference in Europe was extended last March by Donald Gee, Chairman of the Advisory Committee, during a five-day visit to Springfield. Brother Gee, while in Springfield, preached at two Assemblies of God churches (Central and East Side) and addressed the students at Evangel College. He also preached three times in the

"World Evangelization" will be the theme of the next World Conference, he said, which will be held in Helsinki, Finland, June 23 to 28, 1964. The Conference will open with a great welcome meeting at 7 p.m. on Tuesday, led by the host pastor, Eino I. Manninen. The next four days will be devoted to the following activities:

Morning sessions: Prayer, 9 to 9:30 a.m. Sermon and discussion on the Conference theme, 10 to 12 a.m. "Christ the Foundation of World Evangelization" will be the subject on Wednesday morning. "Methods of World Evangelization Today" will be discussed on Thursday. On Friday the subject will be, "The Holy Spirit in World Evangelization," and on Saturday, "God's Gift of Evangelists."

Afternoon sessions: Greetings and testimonies from different parts of the world, 2 to 4 p.m.

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Thos. F. Zimmerman
Gen. Supt. Assemblies of God

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EVANGELISTIC EVENTS

Night sessions: Great revival meeting with preaching and singing each night, 7 to 9 p.m.

There will be three gigantic meetings on Sunday. The Sunday afternoon meeting will feature the musical ministry of Finnish and Swedish choirs and vocalists, with a brief message from the Word.

A Communion Service will be held on Saturday, June 27, at 6 p.m.

This will be a delightful time to visit "the land of the midnight sun." In Finland there is practically no night in high summer. The spiritual fellowship and blessing of the meetings, combined with the opportunity to tour Northern Europe, is expected to attract thousands of Pentecostal people from all parts of the world to this great event.

Speakers at the Conference sessions have not yet been announced. Watch the pages of *The Pentecostal Evangel* for further news about the meetings and other Conference arrangements.

Information about the World Conference will also be found in *Pentecost*, the quarterly magazine published by Donald Gee at the request of the World Conference. Each issue of *Pentecost* contains news and pictures of Pentecostal activities all over the world. The price is only one dollar for five issues, postpaid. R. Bryant Mitchell, Secretary of the Pentecostal Fellowship of North America, has been authorized to handle American subscriptions to *Pentecost*. Brother Mitchell's address is 1812 Crocker Street, Des Moines 14, Iowa, this being the headquarters address of the Open Bible Standard Churches, of which he is Chairman. *Pentecost's* pictorial news coverage, combined with Donald Gee's personal Editorials, make the magazine unique and invaluable. A dollar spent on a subscription to *Pentecost* is a good investment.

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ark.	Ft. Smith	New Bethel	Apr. 30-May 12	J. W. & Mrs. Walker	M. J. Harris
	Horatio	First	Apr. 29-May 10	A. G. & Mrs. Calaway	I. L. Walker
	Jonesboro	First	May 7-19	Bob & Jeri Winford	Robert E. Adams
	Monticello	First	May 1-12	Roland Hastie	Otis Hubbard
	Russellville	* First	May 12—	Jimmy & Carol Snow	J. W. Farrell, Chm.
Calif.	Fremont	Bethel	May 7-12	Paul & Mrs. Clark	Paul E. Radley
	Gardena	Victory	May 1—	Edith Little	Leon C. Quillin
	Paradise	** A/G	May 7-11	Virgil & Edythe Warens	Ray Parks
	Paso Robles	A/G	May 2-12	Earnest Rogers	Kenneth Solberg
	Sacramento	Bethel Temple	May 5-19	Warren Litzman	Clyde Henson
	Wasco	First	May 1-12	Ralph I. Cranston	Earl Gould
	Willits	First	May 7-19	Wesley Pollet	Edward Byram
Conn.	Danbury	First	May 1-12	Charles T. Crabtree	John Thompson
Del.	Lewes	A/G	May 1-12	Olshevski Musical Tm.	Howard Garman
Fla.	Hialeah	Bethel	May 5-12	John French	L. P. Cutts
Ga.	Atlanta	Northwest	May 5—	Lura Mae Andrews	M. G. Barfield
	Hawkinsville	First	May 5-17	Russell Peavy	Charles Heath
	Wrightsville	First	May 5-12	Michael H. Lord	Leonard Sapp
Ill.	Edinburg	Gospel Tab.	Apr. 23-May 5	R. D. & Mrs. Bomert	G. E. Henning
Ind.	Clinton	A/G	May 7-12	Paul Hild	Ed Summerfield
	Seymour	First	Apr. 23—	Thompson-Bodnar Team	Eugene Petroski
Kans.	Arkansas City	A/G	Apr. 30-May 12	Jeremiah Hanley	Clifford Barnes
	Pratt	A/G	Apr. 30-May 12	David S. Sandall	Glen Ahlf
La.	Lafayette	First	Apr. 30-May 12	Don Logan	R. S. King
	Vivian	First	May 5—	Billy & Joyce House	C. W. Fussell
Mich.	Caro	A/G	May 5-19	Wanda Bain	Guy W. Trower
Minn.	Saginaw	First	Apr. 24-May 5	Musical Lebsacks	Howard Skinner
	Pine River	A/G	Apr. 30-May 12	Norman E. Hays	Delmar Yetley
Mo.	St. Paul	Highland Park	May 7-19	Wes & Pat Larson	E. B. Adamson
	Bolivar	A/G	Apr. 28—	Glenna Byard	Clarence Wiegand
	Chillicothe	First	May 12—	Ivan & Mrs. Kimmel	Orville Grace
	Hannibal	Calvary	May 7—	John & Mrs. Stallings	Robert W. Wenig
	Kansas City	The Friendly Ch.	May 1-12	The Tanner Team	Bill Cambers
	St. Louis	Bethel Temple	Apr. 30-May 12	G. A. Snavelly	Delbert R. Bucher
	Great Falls	Central	May 4-18	Diehl Family	J. Burdette Wiles
Mont.	Missoula	Pentecostal	May 5-19	Bob Watters	Carl E. Perry
	Kimball	First	May 1-12	Mel Jennings	R. L. Courtney
Nebr.	Theftord	Bethel	Apr. 30-May 12	Steve & Pat Rexroat	Eldon L. McNaughton
	Attica	Christian Tab.	Apr. 30-May 12	Ralph A. Creider	Floyd Myrick
N. Y.	Beaver Dams	Catlin Centre	May 6-12	Jerry & Mrs. Roberts	Harold Harding, Jr.
	East Aurora	A/G	May 5-12	Albert & Tommy Reid	Charles Thomas
	Huntington Sta.	A/G Pent. Ch.	Apr. 30-May 12	Dan & Mrs. Bogdan	Charles Shaffer
Ohio	Springfield	First	May 7-12	W. F. Morton	Arthur Parsons
Okla.	Wilmington	First	May 7-19	Ray C. Eskelin	Marie Moore
	Shattuck	A/G	May 6-12	Robert L. Hill	Floyd D. Choat
Oreg.	Stillwater	Calvary	May 1-10	Tommy & Darlene Beard	Lee Mullendore
	Coquille	First	May 7—	Lolita Thompson	Jim Ryan
	Klamath Falls	A/G	May 7-19	O. E. (Gene) Vaale	Lloyd Fosner
Pa.	Medford	Bethel	Apr. 30-May 12	Les Martin	L. D. Krause
	Clarks Summit	Pentecostal	Apr. 30-May 12	Samuel & Mrs. Clutter	David Laquintano
	Middletown	Glad Tidings Tab.	May 7-12	J. B. Woolums	Wesley Neidermeier
	Pittsburgh	Wilksburg	Apr. 30-May 12	Derrick Hillary	B. H. Conant
	Trafford	Gospel Tab.	Apr. 30-May 12	Frank J. DePolo	William Schell
	Warren	A/G	May 1-12	Andrew & Mrs. Basell	E. Allen Farrell
	Wilmore	Lighthouse	Apr. 30-May 12	Daniel Summa	Elroy G. Hinton
Tex.	Austin	Central	Apr. 30-May 12	Doug Payne	J. Paul Joyner
	Beaumont	Victory	May 7—	Jimmy & Lenete Merritt	B. H. Clendennen
	Bridgeport	A/G	May 7—	J. B. & Mrs. Essary	Ruben E. Jones
	Kilgore	Highland Park	May 5-19	A. J. Chandonnet	J. W. Carlile
	Matador	First	Apr. 30-May 12	Leo S. Gaston	Dewey Newburn
	Olney	*** A/G	Apr. 28—	Mrs. Elizabeth Keyes	Dave E. Laughlin
	Palestine	Evangelistic Tem.	May 5-19	Mike Wright Family	Tom Potts
	Rusk	A/G	May 5-19	Charles W. Hyde	D. M. Rice
	Seguin	First	Apr. 30-May 12	W. D. Rice	W. O. Hennin
	W. Va.	Princeton	First	May 10-12	John Eller
Wis.	Adams	A/G Tab.	May 7-12	Bob & Pat Ludwig	John Ohlin
	Beloit	A/G	Apr. 30-May 12	Musical Rogers	Harley Olson
	Janesville	A/G	May 2-19	Walter & Ruth Lascelle	Otto W. Lemberg
Wyo.	Cheyenne	First	May 5-19	Joseph & Helen Dunets	Lloyd Christiansen
	Kimberley, B.C.	Pentecostal Ch.	May 7-19	Gaides-Wagner Team	Howard Magnus
Canada	Dalhousie, N. B.	Evangel Tab.	Apr. 30-May 12	Lynn & Becky Wickstrom	C. A. Mullen
	Moncton, N. B.	Pentecostal	May 2-12	Abraham Kudra	C. H. Williams
	St. Thomas, Ont.	Pentecostal	Apr. 30-May 12	Arnold & Anita Segesman	George Johnstone
	Charlottetown, P.E.I.	Calvary Tem.	May 7-19	W. Clifford Nelson	C. K. Benn
Malaya	Kuala Lumpur	Calvary	May 12-17	Stanley P. MacPherson	D. R. Guynes
	Singapore	Elim Church	May 1-10	Stanley P. MacPherson	R. B. Cavanaugh

* City-Wide Revival

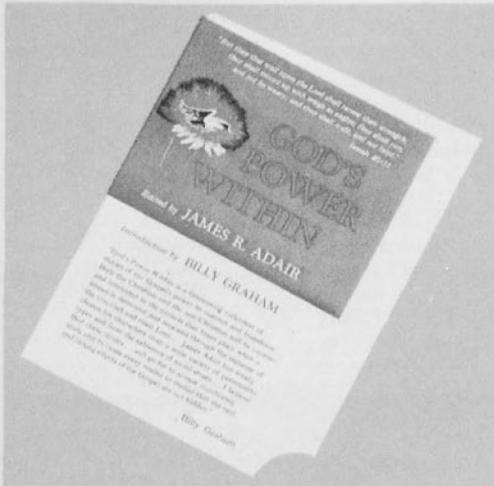
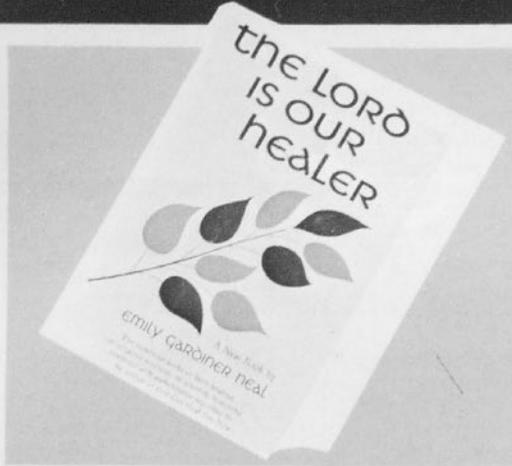
** Children's Revival

*** Youth Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

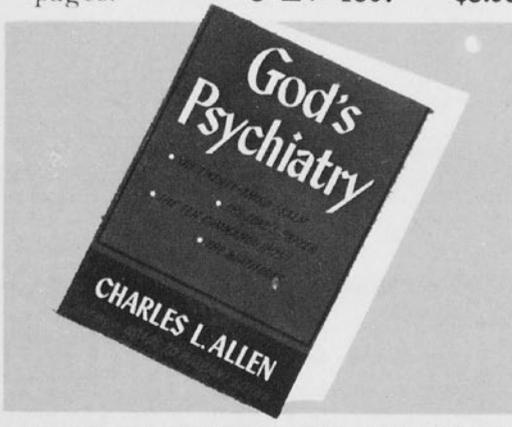
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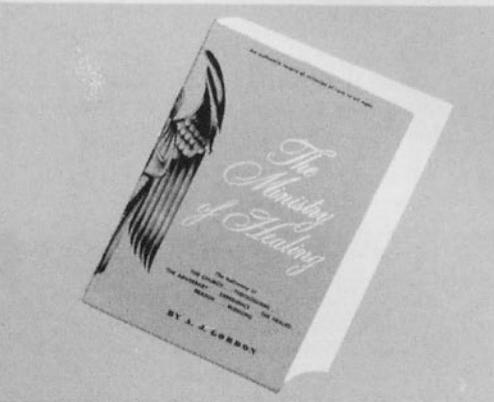


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Your Garden

(Continued from page thirteen)

the Spirit in one's life, he should not struggle for the fruit, but draw closer to Christ. The fruit will be the natural outcome. It will not be affected or unnatural, but it will be like oranges growing on orange trees. That is all an orange tree can produce. And oranges are called oranges because they grow on orange trees. Christians are known as Christians because their works are like Christ's.

The fruit of the Spirit in a Christian life is the evidence of Christianity. Although personal appearance is important, it is not the chief concern. A Christian educator used this example when talking about attitudes and thoughts toward others. "God didn't tell me to part my hair on the side, or in the middle, or whether to part it at all. He didn't tell me whether I should wear hipboots or sandals or go barefoot. But He did tell me in His Word how I was to feel toward my fellowman."

The Garden of Eden demanded Adam's care and attention. So does the garden of the heart. If special care is not taken of the heart it will soon be filled again with the growth of the world. And worms will come and eat away the fruit. Hate and jealousy feed on the tender buds and destroy the sweet, gentle characteristics of a Christian life. Daily attention must be given to killing these things out of the heart.

The garden of the heart should be watered daily with prayer and weeded with God's Word. As a Christian reads the Bible he is able to rid his life of the destructive things of the world.

Caring for the garden of the heart is not drudgery. The Christian is greatly rewarded in keeping his heart in Christ's way by communion with God. In the cool of the evening God came down and walked with Adam. What a rich experience this must have been! But we as Christians have a similar joy. God comes down in the quiet times of our heart, if it is prepared, and communes with us. No greater peace can come to a Christian than to experience this quiet rest with God.

Then, in an even broader sense, when active work on earth is com-

pleted and life grows quiet, the Christian can share the evening hours with Him, if the garden of the heart has been kept for Christ.

What a privilege to walk in the final sunset with God! ←

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THE PIG WAS INSURED

By ARTHUR H. TOWNSEND



A FARMER WHO POSSESSED A VALUABLE PIG INSURED THE animal for \$10,000. This blue ribbon winner stopped to eat a potato that had fallen between the tracks at a railroad crossing. A train was coming. The farmer tried to push the pig off the track. He was a large, stubborn animal and the farmer could not push him easily. Both the farmer and the pig were killed.

The farmer's wife collected \$10,000 from the insurance company on the death of the pig but nothing on the death of her husband, for he was not insured! The dead pig was worth more than the dead husband. The pig was an asset—the dead husband a liability.

The widow paid the farmer's debts, taxes, and burial expenses out of the insurance on the pig. The pig was buried in a ditch. The farmer was buried in a lovely cemetery. The farmer had no pedigree, no blue ribbons, no insurance, no savings of any kind.

If the farmer had been killed and not the pig, the situation would have been worse. His widow would have been destitute. The fact that the pig died at the same time as the farmer was a blessing. The pig was not thinking of the farmer; he was thinking of his stomach. The farmer was not thinking of himself; he was thinking of the pig. Both were killed.

However, it is plain that the farmer had a strange sense of values. He considered the pig to be worth insuring, but carried no insurance for himself. He did not consider himself to be worth as much as the pig. His value-judgments were distorted. But there are people today who are making a far greater mistake.

Men are careful to insure their cars, their homes, their businesses, and their lives, but they have no ETERNAL LIFE ASSURANCE. They do not stop long enough to consider their ultimate destiny. As far as this world is concerned, they have things well in hand. But that is all.

Jesus said there was a man, a farmer, who had prospered greatly. His barns were too small. He decided to pull them down and build larger ones. Then he said to

himself, "Eat, drink, and be merry." But God said, "Thou fool, this night thy soul shall be required of thee." No doubt the man had well prepared himself and family for this life. He had thought of everything, even to the building of larger barns. He was increasing in this world's goods. But the one important thing was left undone: he had not given thought to his soul. He was eternally lost; therefore God called him a fool. Then Jesus said: "So is he that layeth up treasure for himself, and is not rich toward God" (Luke 12:16-21).

Eternal life assurance can be yours for the asking. The premium is already paid. At death, all the riches of heaven can be yours. In Revelation 21:1-6 we read: "And I saw a new heaven and new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely."

There you have God's insurance policy in black and white, with no fine print to bother you.

How foolish for a man to insure a pig and not insure himself! But the greater fool is the man or woman who has adequately prepared for this life but has made no provision for the next. Be sure that God's life assurance policy is in effect where you are concerned. "Believe on the Lord Jesus Christ, and thou shalt be saved."