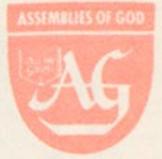


# THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT SAITH THE LORD

MARCH 31, 1963 • TEN CENTS

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Former narcotic addicts help build rural training center for rehabilitating converted members of teen-age gangs (See page 12).



# Behold *Your* God!

In the strenuous days that lie ahead the patience and strength of every Christian believer will be tested to the limit. Only by relying on a Helper mightier than man shall we be able to stand.

by **Violet Schoonmaker**  
Lakeland, Florida

EVERY NEWSPAPER WE PICK UP, EVERY MAGAZINE WE READ brings us evil tidings of increasing wickedness. There is much to discourage us. Standards of righteousness, justice, and morality are crumbling. The "perilous times" foretold by Paul in his letter to Timothy are here. There seems to be no way to combat the evil forces that are spreading over the whole earth, destroying the spiritual foundations with the force of a great forest fire or a mighty flood.

Is there no word of comfort from God for Christian believers today? Yes, praise God, there is glorious hope expressed in the 40th chapter of Isaiah.

In verse 1 we read, "Comfort ye, comfort ye my people, saith your God." Our God is a God of comfort. In Isaiah 66:13 we read these beautiful words: "As one whom his mother comforted, so will I comfort you." We know what this comfort means. We can remember the days when our mother comforted us: we laid our head upon her shoulder and she kissed away our hurts and tears. Who can comfort like a mother? Only God. When we run to Him He puts His arm about us, presses our tear-stained cheeks to His own, rests our weariness, and mends our broken hearts.

How did God comfort His ancient people? He comforted them by sending them "good tidings" (verse 9), and these good tidings were simply this: "Behold your God."

This chapter portrays God as no other chapter in the Scriptures. As we read it verse by verse and ponder upon it our hearts thrill with joy, comfort, and hope. We need to read it often these days. It contains the only panacea for our ills, the only balm for our nerves, the only tonic for our fainting souls.

"Behold your God." Get alone somewhere and read this chapter on your knees. And then say to yourself, "This is *my* God. This is *my* God. I will put my trust in Him."

"O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God" (Isaiah 40:9).

Like so many prophesies of the Old Testament, this chapter seems to have a twofold fulfillment, according to "the law of double reference." Primarily it foretells the soon return of the Jewish nation from Babylon and their restoration to divine favor; but the prophecy carries on to the greater deliverance under the Messiah, whose coming was heralded by John the Baptist (verses 3 and 4). It does not stop here, however, but leads on to the great final revelation when "the glory of the Lord shall be revealed and all flesh shall see it together" (verse 5).

More than this, the chapter contains a message for the people of God in all generations. It is indeed a message of "good tidings"—of comfort, hope, and cheer.

"Behold your God!" How is it possible for man to behold God? We are told in 1 Timothy 6:16 that He dwells "in the light which no man can approach unto; whom no man hath seen nor can see." Light, however, can be broken up into all the colors of the rainbow and I like to think of this chapter in Isaiah as portraying the various rays of light which proceed from our God.

Although we may not look into the sun itself we can look upon the rays which emanate from it. How beautiful is the picture of a rainbow around His throne. Here are the red, orange, yellow, green, blue, and violet rays of:

1. *His greatness*—Isaiah 40:12, 15, 25
2. *His strength*—Isaiah 40:26, 29
3. *His uniqueness*—Isaiah 40:25
4. *His beneficence*—Isaiah 40:29, 31
5. *His tenderness*—Isaiah 40:11
6. *His faithfulness*—Isaiah 40:5, 8
7. *His triumph*—Isaiah 40:4, 5, 10
8. *His understanding*—Isaiah 40:28
9. *His power*—Isaiah 40:29, 31

Oh, Christian, when you are discouraged, pressed down and afflicted, *behold your God!* Oh, missionary of the Cross, when your heart craves for comfort, when you are mocked by the seemingly impregnable strongholds of heathenism against which your feeble battering rams bend and break, when hope deferred makes your heart sick, when weariness or loneliness overcomes you, *behold your God!*

All flesh and the goodness thereof are but as a flower of the field. He has but to blow upon it and it is brought to nought (Isaiah 40:23, 24).



## Tomorrow

There is a day of rest before thee—  
 Thou weary soul, arise and shine.  
 Awhile the clouds hung darkly o'er thee,  
 Awhile the captive's chains were thine.  
 Behold, the Lamb of God will lead thee  
 To still green pastures round the throne;  
 Cast off thy burden, rise and speed thee,  
 For soon the battle storm is done—  
 For soon the weary race is past,  
 And thou shalt rest in love at last.

Then come, ye sorrowful and weary.  
 Ye heavy laden, come to Him,  
 From desert places lone and dreary,  
 With fainting heart and aching limb;  
 For ye have borne the heat of day,  
 And now the hour of rest is come;  
 To you the Lord doth call and say,  
 "My people, I will be your home;  
 Fear not for devil, world, and sin,  
 But saved and pardoned, enter in."

The day of deep refreshing dawneth;  
 No sun lights on us, and no heat;  
 No longer is there one who mourneth,  
 And there the hearts long severed meet—  
 And God Himself shall be with them;  
 They who the weary desert trod,  
 Shall be a royal diadem  
 Forever in the hand of God;  
 All hail! thou glorious sabbath day  
 When toil and strife are passed away!

—J. S. Kunth

Ezekiel was set down in the midst of a valley full of dry bones and was told to prophesy unto these bones and say to them, "O ye dry bones, hear the Word of the Lord!" Can you imagine a more hopeless task? But as he prophesied there was a shaking and the bones came together. Still there was no breath in them. He was told to prophesy again and say to the wind, "Come from the four winds, O breath, and breathe upon these slain, that they may live." And as he prophesied, breath came into these dry bones, and they lived, and stood upon their feet, an exceeding great army (Ezekiel 37:10). Can a God who has but to breathe upon dry bones, and they live, not solve our problems? Don't try to solve them yourself! You may blow upon them until your face is red and your strength is exhausted, but nothing happens. Let God blow upon the seemingly impossible situation that confronts you, the hopeless prospect that mocks you. He can do it so easily, for He is God—He cannot fail you.

A few years ago something happened that made me feel that God had failed me. For the only time in my life I cried out, "My God! Thou hast not been true to me." The words came unbidden and a moment later were regretted. For two weeks, however, it seemed to me that God had broken His covenant with me and I tasted the dregs of human suffering as never before in my life. But there was a mistake; and when I came to know the truth, I was more convinced than ever before that the Word of our God cannot be broken (verse 8).

And now we come to God's final word in this beautiful chapter, "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint." We need this word. Strenuous days are ahead of us. One is coming who will "speak great words against the most High, and shall wear out the saints of the Most High." Days are coming when "even the youths shall faint and be weary, and the young men shall utterly fall." We need as never before to *behold our God*. This is the glad tidings the church has for the world today. God bids Zion to get up into a high mountain, and Jerusalem to lift up her voice with strength and be not afraid, and proclaim to the wide world the wonders of our God.

A certain man worked hard for years to get money to build a house and furnish it so that he could marry the woman of his choice. The great day had come and they started on their honeymoon feeling that the sun of their happiness had arisen in the heavens to stay there forever. On the train a telegram was handed to him. He read its contents and turned pale. His bride looked over his shoulder and read these words, "Your house and all its contents totally destroyed by fire." All the labors of years were gone; all his hopes seemed dashed to the ground. After reading the words, his bride was silent for a moment; then she put her arms around him and whispered, "Never mind, Dear. We have each other."

No matter what happens, we have our God. The prophet wrote, "Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: they shall perish; but *thou remainest*; and they all shall wax old as doth a garment... but thou art the same, and thy years shall not fail" (Hebrews 1:10-12). ◀◀

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#### STATEMENT OF FAITH

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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## The Precious Blood

Some very strange theories about eternal salvation are being circulated today. One of the most popular ideas is that a person can make up for his evil deeds by doing enough good ones. In other words, God won't let a few faults keep a person out of heaven if he's a *decent* sort of fellow. God will simply put all our deeds in His scales—the bad on one side, the good on the other—and if they come near to striking a balance we have no need to worry.

People who entertain ideas of that kind don't know much about the Bible. What a surprise they will get at the Judgment!

Then there is the slightly less popular theory of endeavoring to appease God by giving money to a church, or a mission, or by building a temple. Giving money to God's work is a good deed, and a commendable one, but eternal life is not for sale. Simon the sorcerer once offered Peter money, and the apostle said to him, "Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money."

In some lands the worshipers go on long pilgrimages, and some even lie on a bed of spikes, or hang by a hook from a pole, hoping thereby to obtain divine favor.

A respectable and refined method is to trust in one's character for salvation. That is, a person is born in a Christian country and imbibes Christian principles at home, at school, at church. He lives and works in a Christian environment, is bolstered by Christian influences on every hand, and adopts Christian standards and ideals. Therefore he calls himself a Christian and thinks he is good enough to meet God's approval. But if such were the case, Christ never would have needed to die on the Cross!

To all who, like the jailer at Philippi, are asking, "What must I do to be saved?" we would give the Bible answer. It is very simple, very clear, very definite—"Believe on the Lord Jesus Christ, and thou shalt be saved." Eternal life is a gift from God. No man can manufacture it. No man can earn it. It was purchased for us at Calvary when Jesus died for our sins, and we obtain it simply by repenting of our sins and trusting in His grace.

Have you ever tried to unlock a door that was already unlocked? You twist the key, and all you do is lock it. You shake the knob and wonder why it won't open. Don't try to unlock the door to eternal life with the key of good deeds. It is already open. Simply enter by faith.

A long time ago, on the night of the first Passover, the Israelites received a message from God. It told them exactly what to do in order to be saved. God told them to slay a lamb and sprinkle the lamb's blood on the doorposts of their houses. He said, "When I see the blood, I will pass over you." The New Testament says, "Without shedding of blood is no remission." We are not redeemed with our good works, neither with silver or gold, but only "with the precious blood of Christ, as of a lamb. . . ." Don't be fooled by any man's ideas. Take God's way. Put your faith in His Lamb. Trust in the power of Christ's blood to cleanse you from all sin and to make you acceptable in the sight of God.

*Hallelujah for the blood, for the sin-cleansing fountain,  
For the Lamb has been slain, and the ransom price paid;  
Fully canceled was the debt, when on Calvary's mountain  
All the sins of this world upon Jesus were laid.*

## THE BLOOD MORTGAGE

Inquire diligently what blood mortgage there is on your property in the interest of foreign missions—how much you owe to Christ for redeeming you with His precious blood.

It will go hard with you when your Lord comes to reckon with you if He finds your wealth invested in superfluous luxuries or hoarded up in needless accumulations, instead of being sacredly devoted to giving the gospel to the lost.

—A. J. GORDON

## NOT FOR SALE

You cannot buy brains. You cannot buy the artist's touch, the musician's ear, or the gift of song.

You cannot buy a good name, an easy conscience, or the right to pray. You cannot buy a big, manly heart or the faith of a little child.

You cannot buy a good man's confidence or a woman's love. Neither can you buy happiness—often it has a way of running from the person with great possessions.

Much less can you buy self-respect, or a place in the kingdom of heaven. If you enjoy these blessings you must thank the Giver of every good and perfect gift.

—*Christian Messenger*

## CLINGING TO THE DEAD!

There is an old German poem which pictures a mother holding in her arms her dying child, its breath going out in short gasps. Mother clings tighter, as if to retain the fleeting spirit. When it is all over, she still clings as if refusing to believe that she only holds the body of her child.

Might we search our hearts lest spiritually we do as the mother did. How easy it is to cling to church membership, ritual, and forms of service long after the Spirit which gave these any meaning has departed.

—*The United Brethren*

## DEATH ENDS IT ALL

A minister was talking to a stubborn atheist who declared, "I do not believe what you preach." "What do you believe?" asked the minister. The man replied, "I believe that death ends all." "You do?" said the minister, "So do I." The atheist exclaimed, "WHAT! You believe death ends all?"

The minister replied, "Yes, death ends *all* your chance for doing evil; it ends *ALL* your joy, all your project, *ALL* your ambitions, *ALL* your friendship. And death ends *ALL* the gospel you will ever hear. Death will end it *ALL* for you, and you will go out into outer darkness.

"As for *ME*, death ends *ALL* my wanderings, *ALL* my tears, *ALL* my perplexities, and *ALL* my disappointments—*ALL* my aches and pains. Death *ENDS* them *ALL*, and I go to be with my Lord in glory!"

"Well, I never thought of it *that way*," said the atheist. And it was not long until he put his trust in the Saviour.

—*Herald of Hope*



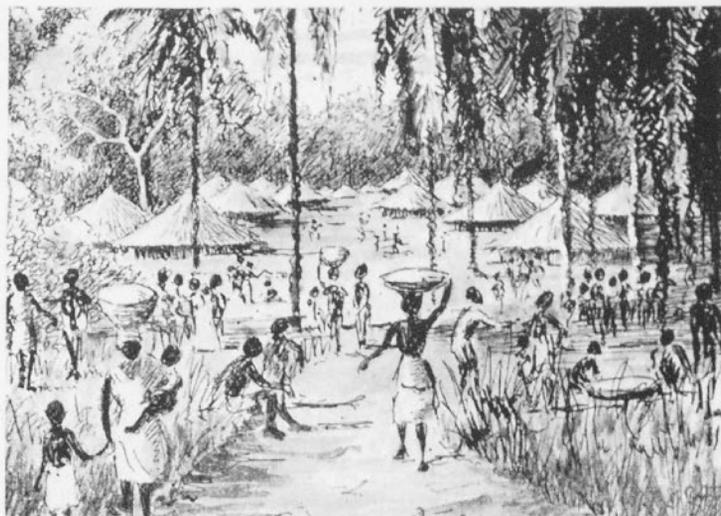
## GET OUT THE OARS

Even the most devout and saintly person does not always feel in the mood for prayer. Our feelings are by their very nature changing and inconstant. This does not mean that love is inconstant, for love is not only a feeling; it is a sentiment of the whole personality.

For some, moods are the first—and sometimes the continuing—great enemy of the prayer life. They can be overcome by making prayer a matter of habit, not of mood; of will, not of feeling. Have appointed times, established habits of prayer, and keep them whether you feel like it or not.

If you hoist the sail of your prayer boat and no wind of feeling is blowing, get out the oars of will, and row.

—STEPHEN F. WINWARD, in *The Wesleyan Methodist*



DRAWING BY W. F. P. BURTON

## The Ministry of Helps

The old man sat in the oaken pew  
And bowed his head on his hand.  
"I would," he said, "I had strength to do  
God's work in a foreign land."

Beside him sat a youth whose will  
Was aglow with the Master's call.  
"Dear Lord," he prayed, "had I but skill,  
I would preach Thy Word to all."

The old man heard and, smiling, said,  
"My son, you shall go for me.  
Yours be the skill, mine be the bread;  
Hand in hand we will witnesses be."

Now the youth bears the Word on paths untrod,  
And the man has gone to his rest.  
But joy abides in the heart of God  
For the partnership He had blest.

—*Albert L. Hoy*



# Why I Am a Missionary Evangelist

By TOMMY REID

I AM A MISSIONARY EVANGELIST BECAUSE of God's grace and dealing in my life. The call to evangelize nations across the sea came to me at a Sunday school session in Western New York Camp Meeting when I was eight years of age.

It was Missionary Sunday and an Assemblies of God missionary spoke to our class. At the close of her talk she gave each of us a small bookmark with her picture on the front. As the bookmark reached my hand, God's voice spoke out of heaven, "Tommy, I want you to go to nations across the great ocean and proclaim my Word to the multitudes." Though I was only eight I heard it and the call of God never dimmed.

I had to overcome difficulties before I realized my call, however. I was born with a stammering tongue. When I became excited or stood before people I found it most difficult to speak. Many times I was the "joke" of my class as I tried to recite. Yet God's love reached me, and today, although in the natural I could not preach, my tongue has been loosed and I speak without the slightest trace of a stutter or stammer.

A short while after my call, I became very ill. Polio was in the epidemic stage in Western New York, and I had every symptom of the disease. My right leg was paralyzed. I remember calling my mother to my bedside, looking up into her eyes and asking, "Mom, will I always be a cripple?" Mother looked at me as I

lay on the bed and said, "No, Tommy, because Jesus is going to heal you."

The next day I called Mom to my bedside again and asked her to have our pastor pray for me to be healed. I was certain that this was the day God was going to heal me. Mother called our pastor, then reluctantly told me he could not come that day, but would pray for me the following day.

However, eight-year-old boys don't usually like to wait until tomorrow. So after Mom left the room, I looked up into the face of Jesus and said, "Jesus, you are going to heal Tommy today!"

Something dynamic happened to me! With both hands I grabbed the side of the bed. Then I took my crippled leg and placed it on the floor. I stood, holding tight to the side of the bed. Slowly I raised one hand, steadying myself with the other. I pointed my finger and said, "Devil, you aren't going to keep Tommy Reid in bed any longer, because Jesus is going to heal him now!"

Instantly, I felt the power of Christ go through my body. I took a step, bearing my weight on my good leg. Then I took another step. It worked! I ran upstairs, put my clothes on, and ran back down again. Then I ran all three blocks to the local store. Since that time I have been perfectly well.

This miracle has inspired me to preach the Pentecostal message of healing for soul and body; it has inspired multitudes in countries far from our shores to receive faith for their "personal miracle."

Public school and Bible school days passed quickly and I was soon ready

to enter the full-time ministry. I felt God was leading me to the evangelistic field, but I could not understand how evangelistic work would fulfill my overseas call. Several years of evangelism passed before I left the shores of America. However, I still longed to preach in other nations. Finally, in 1958, I set foot on the ship that was to carry our family to the Philippines. A short while later I realized that wonderful moment when, for the first time, I touched a foreign shore to which God had called me.

Shortly after our arrival in Manila, my father and I were asked to assume the responsibilities of Bethel Temple while Alfred Cawston was in America raising funds for an annex. Again I questioned, "How can this work in with the burden God has given me to evangelize?" But God was soon to prove Himself to me again. As pastors of this tremendous metropolitan church we had unprecedented opportunities to preach to multitudes of people. From month to month we traveled in many of the provinces surrounding Manila, preaching the full gospel in entirely unopened areas. Crowds numbered into the thousands; outstanding miracles followed the preaching of the Word. Hundreds of people responded to the invitation for salvation.

As a result of each crusade, workers from Bethel Temple would organize a local church to maintain the harvest God had given us. This Mother Church Plan has opened scores of new churches throughout the Philippines.

We have visited several countries during the last few years. Possibly the greatest ministry God gave our evangelistic team was in Korea. Here we saw mighty miracles. Thousands were converted, denominational people came into Pentecost, and new churches were established.

During our ministry in the various countries of the Orient, I have been impressed with the fact that missionary evangelism can be successful only as it works closely with an organized missionary program. The harvest is completely lost unless churches and pastors can be supplied to care for the multitudes that respond to God. The evangelistic ministry of the apostle Paul was one of establishing churches and congregations.

Although interdenominational evangelism has its place in God's divine

program, as an evangelist I prefer to work within the confines of an organization so that I can be assured my "fruits shall remain." Capable missionaries around the world carry on our Assemblies of God program. I am happy to be a part of that program because I can assist in reaping the harvest and know that, after I leave, Assemblies of God missionaries will continue to labor faithfully to conserve it.

Yes, I am a missionary evangelist because of God's divine call and dealing in my life. There is great joy in assisting our faithful missionaries to reap a harvest for which they are responsible. They have sown the seed; they have prayed and wept before God. I recognize that they—and not I—are responsible for the sheaves that have been gathered. I believe in our program of both evangelizing and conserving the harvest! ◀◀

majority of them are Christian in name only.

The present revival in Naga Land started in 1962 among the churches of the Lotta and Ao tribes. A deep spiritual hunger fell upon the people. They began to pray and fast, weeping before the Lord days and nights on end. The Holy Spirit fell upon them, and they rejoiced in this new experience without knowing what it really was. Churches in other areas heard about the Holy Spirit's outpouring and organized prayer meetings. Revival broke out among them also.

Because of the lack of knowledge the revivalists became over-zealous. This is causing division among them. The entire revival is in danger unless the converts receive proper teaching.

Six students from Naga Land are studying at Southern Asia Bible Institute. All of them are from different tribes. They will be returning to work among their people. A year ago Solomon Wasker, a teacher at S.A.B.I. in Bangalore, accompanied the Naga students to Naga Land to hold revival meetings. He spent three months among the people. There was a great response to his work, but he could only stay with them a short time.

The students from Naga Land and I had a meeting in which we discussed the best way of meeting the country's needs. We decided that I should conduct a short-term Bible school on the Naga Land border (as missionaries are not allowed to enter the country). During the school, evening services will be held for those who desire to be filled with the Holy Spirit. The students will translate literature (including tracts) which they can use later to conduct training courses to teach their own people. ◀◀

# Revival in Naga Land

By CHARLES B. ANDERSON  
*Missionary to South India*

NAGA LAND, YOUNGEST STATE IN THE Union of India, is experiencing revival! Situated on the northeastern frontier area (called NEFA) on the Indo-China border, it covers about 6,500 square miles of extremely mountainous terrain. Terrace cultivation of rice is the chief occupation.

The population of Naga Land is 350,000. Although the country is small, twenty-five tribes—differing in physique, color, and appearance, and having varying social customs—live there. A few of the tribes do not wear clothes; some of them practiced head-hunting until ten or fifteen years ago.

The favorite food of the Naga people is rice supplemented by beef, chicken, or pork. Preparation of food is very simple. Rice beer is the most common drink.

Naga Land borders on the state of Assam. Ruled by the Ahaw dynasty of kings in the seventeenth and eighteenth centuries, Assam was raided continually by Nagas. When the British took over Assam in the beginning of the nineteenth century they found the Nagas hard to control. Since their primary religion is Animism, Captain F. Jenkins of the East India Company proposed that missionaries be asked to work among them. The first missionary arrived in 1814. Response to his message was slow; early converts were ostracized. Therefore, there is now a separate Christian colony in each village.

Later, Christianity spread like wildfire. The present Christian population numbers more than 75,000 but the



Missionary George Anderson with Naga Land students and Solomon Wasker (left) who conducted revival meetings in Naga Land. Right: a group of Christians in front of their bamboo church in Naga Land.

By MARION E. CRAIG

IN LATE 1962 TWENTY-FOUR YOUNG people were chosen by the Foreign Missions Board to serve on foreign fields. These young people were carefully screened from numbers of applicants and found to have prepared themselves and to have proven ministries in America.

By the end of 1963 these new missionaries hope to be working in twelve foreign countries. The harvest of their ministries will be shared by parents, pastors, Sunday school teachers, laymen, and Bible school instructors—each one who has had a part in their preparation and training. They have offered their lives for missionary work but they cannot go alone. You, too, can share by helping send them to their adopted lands.

Ernest and Gloria Bowman, from South-Eastern Bible College, Lakeland, Fla., will minister among the Maya Indians in the Lake Atitlan region of Guatemala. The Bowmans formerly pastored in South Carolina. Brother Bowman, who served as C. A. Representative, received a B. A. from Atlantic Christian College, Wilson, N. C. The Bowmans have two daughters.

Argentina will be the future home of the Paul Brannans and their three children. When approved for missionary service, Paul and Betty Brannan were pastoring in Madisonville, Ky. Brother Brannan served as district C. A. secretary. The Brannans both attended Southwestern Assemblies of God College, Waxahachie, Tex.

The Don Colemans have ministered in Missouri and recently pioneered and built Clairemont First Assembly of God, San Diego, Calif. Don and Juanita Coleman will engage in evangelistic ministry in large population centers of South Africa. Don Coleman is a graduate of Central Bible Institute, Springfield, Mo. The Colemans have two sons.

Doris Geiger, nurse and instructor at South-Eastern Bible College, Lakeland Fla., will serve as a missionary nurse in Nigeria, West Africa. Doris was graduated from the Jewish Hospital School of Nursing, Cincinnati, Ohio, and recently received a B. A. from South-Eastern Bible College.

The Thomas Hoovers have been granted missionary appointment to Brazil. For four and one-half years

# 24

# APPROVED FOR FOREIGN SERVICE .....

they supervised the development and erection of a church in Sao Paulo, Brazil, and engaged in evangelistic ministry. When they return to Brazil, the Hoovers will minister in the Bible school in Sao Paulo. They are alumni of Western Bible College, Winnipeg, Manitoba, Canada, and have four children.

Elvin and Iva Earline Irwin are also preparing for missionary service in Brazil. They formerly ministered in the Ohio District and recently pastored the Pioneer Assembly in Ridgefield, Wash. The Irwins attended Northwest Bible College, Kirkland, Wash. They have two sons.

The Raymond Jacobs, evangelist-pastors from Georgia, will continue evangelistic ministry in Indonesia. Raymond attended South-Eastern Bible College, Lakeland, Fla., and received a B. A. from Florida Southern College. Raymond and Janet Jacobs have two children.

Formerly pastors in Lakeport, Calif., Donald and Ruby McMurray will assume oversight of the church in Ipoh, Malaya. The McMurrays attended Bethany Bible College, Santa Cruz, Calif., where Donald was granted a B. A. in theology.

Bruce and Audrey Manning are preparing for missionary service in Chile. After attending Bethany Bible College, Santa Cruz, Calif., the Mannings pastored in Idaho. They also attended the College of Idaho in Caldwell. The Mannings were active in youth and boys and girls camps. They resigned as pastors of the Assembly of God in Glendale, Oreg., to accept missionary appointment. They have one son and two daughters.

The Lloyd Marshes will pioneer

churches among the Quechua Indians in southeastern Peru. Former Pastors of the Assemblies of God church in Elkhart, Kans., the Marshes also ministered in Pleasanton, Kans., and Jasper, Mo. Both Lloyd and Rozella Marsh attended Central Bible Institute, Springfield, Mo. Brother Marsh was granted a B. A. and M. A. from CBI.

Sister Harland A. Park is now ministering in Hong Kong, together with her husband. Mrs. Park (the former May Khalaf) served as a missionary to Lebanon for fifteen years. For many years she taught an adult Bible class at First Assembly of God in San Diego, Calif.

A former surgery supervisor, hospital administrator, and superintendent, Flora V. Parkerson has been appointed as a missionary nurse to Togo, West Africa. She was graduated from the Missouri Methodist School of Nursing, St. Joseph, Mo. For six years she served as the Nebraska Assemblies of God camp nurse.

Bonnibel Roll, codirector of Sunday schools in Nebraska, has been approved for service in West Africa. Sister Roll is a graduate of Southwestern Assemblies of God College, Waxahachie, Tex., and has been active in child evangelism.

Joseph and Barbara Vitello will conduct ministers institutes and evangelistic meetings in Italy. The Vitellos are graduates of Northeast Bible College, Green Lane, Pa. Brother Vitello received a B.A. and M.A. from Central Bible Institute, Springfield, Mo. They engaged in evangelistic ministry in the northeastern states and in South Florida, and pastored in Jamestown, N. Y. The Vitellos have two sons.



The Ernest Bowman family



The Paul Brannans



The Thomas Hoover family



Mr. and Mrs. Raymond Jacob



Mr. and Mrs. Joseph Vitello and sons



The Don Colemans



Mr. and Mrs. Lloyd Marsh



Mr. and Mrs. Donald McMurray



The Bruce Manning family



Mr. and Mrs. Elvin Irwin and sons



Doris Geiger



Flora Parkerson



Bonnibel Roll



Mrs. Harland A. Park



# CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

## THE CHURCH VICTORIOUS

THE LORD'S CHURCH IS VICTORIOUS. Embattled, it is never defeated. Surrounded, it is never overwhelmed. Sometimes obscure to man, it is known to God. Constituted of many Blood-washed people saved out of every nation, it is one in Christ Jesus. Often its form is not clearly traceable, but always its spirit is felt as an effective force for righteousness.

Recently thirty-two Russian Evangelical Christians, described as Pentecostals, visited the United States Embassy in Moscow and requested asylum and safe conduct to the Western world. International protocol seemed to require that they be turned over to officials of their own country in order to be sent back to their Siberian home. What happened to them after this is unclear. We know, though, that they represent thousands of true Christians, purged by the fires of persecution, obscurely living in areas controlled by men of godless political ideology.

Travel in the last six weeks has taken me around the western and southern perimeter of Asia to Japan, Hong Kong, the Philippines, Malaya, Thailand, Pakistan, and India. I have met thousands of God's children—members of His true church. Most of them are keenly alert to the day in which we live. They are eager to fulfill their responsibility to witness to their own people, and they are earnestly looking for their Lord to come.

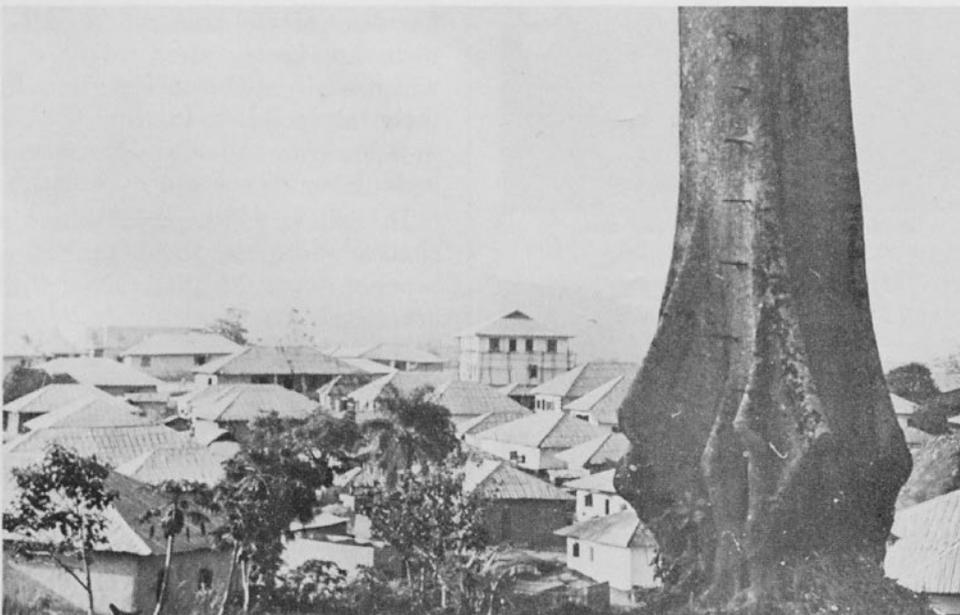
In visiting these countries as a missions administrator, many problems are brought to my attention. Most of these are clearly the work of the forces of darkness. Some of them, however, are man-made. Overriding and overruling all else in compelling forcefulness is the evident fact that the Lord's Church is there in victory. Problems only emphasize the power of the Spirit of God available to the Church, enabling it to overcome. The Church is alive! It is growing! It is carrying out the commission of its Lord!

# A New Missionary Looks at the Field

By GWEN GLOVER  
*Missionary to Sierra Leone*

YOU ARE A NEW MISSIONARY. AT LAST the long itinerary is over, the last barrel packed, and you have landed in Africa. You are pleased with the lovely country, the green rolling hills, the palm trees dotting the skyline, and the beautiful sunsets.

At first everything seems strange. Living among people whose culture and customs are completely different from yours makes you feel as though you have been transplanted into another world! Gradually, however, you become acquainted with a few of the faces. You begin to understand a few of the strange noises which are supposed to be words. You become accustomed, gradually, to "shillings and pounds" rather than "dollars and cents," and to driving on the left side of the road.



The town of Koindu where the Jonathan Glovers are ministering.

From the moment you arrive you have something in common with many of the people—you love the same Christ they do.

You start the tedious job of unpacking and getting settled. Each item you take from the barrels reminds you of the WMC's whose burden and vision for missions has lightened many missionaries' loads.

Construction of your house must be completed before you can finish unpacking. Then there is a Bible school building to be erected for training national workers.

In the busy round of activities you must not forget the main purpose for being on the mission field—to teach the nationals God's Word and help spread the gospel to every village and tribe.

As you hear the sound of drums and the mournful voice of a Moslem calling his people to prayer, or as you see communists gaining ground in the country's first election since independence, and see thousands in the country who have not yet heard the gospel, you realize the necessity of working while it is still day.

It seems as though you are just marking time, but you realize you must be faithful to the tasks at hand—

Offerings for any of the Foreign Missionary projects mentioned in this magazine should be mailed to:

**Assemblies of God**  
**FOREIGN MISSIONS DEPARTMENT**  
1445 Boonville Avenue  
Springfield, Missouri

studying the language so you can tell the people about their need of a Saviour and preparing nationals to carry the message to their own people.

There are many adjustments for new missionaries to make, and many things to learn. He who called us will give us strength, wisdom, and grace to meet every situation. ◀◀

## Misplaced Sympathy

IN AN EFFORT TO MINISTER TO THE needs of people and lift their standard of living, Americans frequently are deceived by appeals from abroad. Appeals for free Bibles is one of the gimmicks used by racketeers from numerous nations. The American Bible Society has investigated many such appeals and declares that most requests appear to be fraudulent. Unthinkable as it is, the chief reason for such requests is to secure the thin, durable India Paper used in Bibles for wrapping tobacco to make cigarettes.

If you receive letters requesting free Bibles or other assistance, protect yourself and the national church. Send the letter of appeal to the Foreign Missions Department. The field secretary will consult with the field involved and investigation will be made. If the request is legitimate, it will be met through channels already provided. If not, you will be saved the frustration of having contributed to a situation which is frowned upon not only by your missionaries, but by the national Christians as well. Within the framework of the national church and the Foreign Missions Department there are ways of meeting the needs of our workers and supplying them with the things they need for propagating the gospel. Those outside the framework, who would exploit good people for personal gain, are not worthy of your assistance, no matter how pathetic and convincing their appeal. ◀◀

### BIBLES

The ten million Bibles sold since 1952 would make a stack 231 miles high which is 73 miles higher than Colonel Glenn's orbital flight around the earth and 849 times higher than the Empire State Building.

# FOREIGN NEWS DIGEST

## Philippines

### Two Churches Dedicated

Two more churches have been dedicated in the Philippines.

First Pentecostal Church in Barrio Jaguimit, Duenas, Iloilo, was built completely by local funds. Made of cement blocks, it is the first of its kind in rural areas.

The new Assembly in Romblom has 40 baptized believers.—*E. M. Suede*



The church in Barrio Jaguimit, Philippines, was dedicated recently.

## British Guiana

### Evangelistic Campaign Encourages New Work

Evangelist W. A. McCann of Austin, Texas, has conducted a one-week revival campaign in British Guiana. He preached at the Revival Center in Georgetown each morning and in Buxton, a newly opened country area, each night. People were saved every day in the Center, and a number of decisions were recorded in Buxton. There is promise of a strong work being established there.—*Paul Palsler*



Large crowds attended the Revival Center in Georgetown, British Guiana, during the meetings with Evangelist W. A. McCann.

## Nigeria

### Scriptures to Be Translated Into the Bette Language

Missionary Irene Crane will move to the Obudu area of Nigeria to study the Bette language and aid in translating Scriptures into the language. The Assemblies of God is the only Protestant denomination working among this tribe. About fifty Assemblies will use the translated Scriptures.

## Fiji

### Another Village Opens to Gospel

More than 200 were saved and many were healed in a campaign at Valdez. Special services in the Hindi language have been started to meet the spiritual needs of the many Hindus who came to Christ.

A young man from the church witnessed to an unsaved man in a nearby village. The man not only wanted to be saved but was deaf in one ear and desired healing. As he sat with the young Christian under a banana tree talking about Jesus, the man suddenly jumped to his feet shouting, "I'm healed, I'm healed! My ear just opened!" As a result, another Fijian village is open to the full gospel.—*Lawrence Larson*

## Argentina

### Lomas de Zamora Assembly Conducts First V.B.S.

A number were filled with the Holy Spirit in an eight-day campaign at the Buenos Aires Lomas de Zamora Assembly. Marvin Forseth of New Westminster B. C.,



The Franklin McCorkles

Mildred Dunclee

The Alfred Pernas

## MISSIONARY NEWS NOTES

The Franklin McCorkles have returned to Ghana; Miss Mildred Dunclee is resuming missionary activities in Liberia; and Alfred Perna has returned to Italy. (Sister Perna returned to the field some time ago.)

Home for furlough from Upper Volta are Mr. and Mrs. Curtis Dean and children.

Mr. and Mrs. Bill Sakwitz, Japan, have a new daughter, De Ann Joy, born January 26.

Also born on January 26 was Daniel Wayne, son of the E. E. Shaffers, South Africa.

Frederic Michael was born January 13 to the Paul Chastagners who are in language study in Switzerland.

Canada, conducted the campaign. Immediately following the revival services a vacation Bible school—the first in the church's history—was conducted. Attendance at the school was 64.—*Herbert Felton*

## Greece

### Sunday School Literature Program Begun

Sunday school literature for Greece is now being translated and printed. In addition to the primary teacher and pupil quarterlies, a handwork packet and flannelgraph is now available.

Quarterlies and visual aids for

other age levels will be added as soon as possible. Training courses are also planned.—*George Goomas*

## Senegal

### Building Secured for Church

A store building on a busy thoroughfare has been secured for church services in Dakar. Services began January 6, and although the crowds have not been large, interest is good. Two young Christians from the Cape Verde Islands living in Dakar had been praying for a Pentecostal church in the city. They are enthusiastically helping us with the work.—*David Wakefield*



Several were filled with the Holy Spirit during a meeting with Marvin Forseth of Canada at the Lomas de Zamora Assembly, Buenos Aires.



Frank Reynolds (left), director of the Teen Challenge Training Center, and David Wilkerson (right), director of Teen Challenge in New York, are shown with Terry, a student. The new Training Center (photo at right) in Rehrersburg, Pa., is a miracle—the result of vision, faith, and prayer.



## Rural Training Center Now Rehabilitating Youth

SIX MONTHS AGO A SPIRIT-BAPTIZED Mennonite, Arthur Graybill, offered his farm for sale to David Wilkerson, director of Teen Challenge in New York. On his first visit to the 187-acre farm, Brother Wilkerson knelt with Brother Graybill on the top of the pine ridge in the center of the farm and asked God to raise up a Training Center to provide religious and vocational training for converted

members of teen-age gangs and drug addicts. They stuck a broken branch into the ground on the spot where they hoped the future cornerstone would be placed.

Today the school is a reality and operating full time. What started with a simple prayer and a faith-inspired vision has grown into a beautiful campus with a program devoted to training former juvenile delinquents to

be gospel ministers and Christian workers.

With no money available for the project, Brother Wilkerson and the Teen Challenge Committee began laying plans to build a school that would adequately handle forty to fifty boys at one time. Together with the Graybills, they began to pray that God would provide the finances and the staff to make it possible. Things began to happen fast. Twelve people from an Italian Assembly in Farrel, Pa., gave \$100 each to start a building fund, and a widow in Minneapolis felt impressed to send a sacrificial check for \$4,000.

With a bank balance of only \$5,000, Brother Wilkerson placed the entire project before a Chicago philanthropist, W. Clement Stone, President of the Combined Insurance Companies of America.

"I believe in prayer," Mr. Stone told David, "and I enjoy helping people who have vision and practice positive mental attitudes." Mr. Stone gave over \$50,000 adding, "Thank you, David, for letting me be a part of such a great work of God."

Just prior to the start of construction on the school, Frank Reynolds, pastor of the thriving Staten Island Assembly of God, who holds a college degree in agriculture and education, was led of the Lord to resign his church and direct the new school program. Brother Reynolds has been an



Students attend the first class in the Teen Challenge Training Center on January 3. Frank Reynolds is the teacher.

active member of the Teen Challenge Committee since it was founded. Within three weeks he had the curriculum planned and a staff of eight dedicated workers. Classes began on January 3 with twelve boys.

There are now twenty boys enrolled and fifteen others are on probation waiting for admittance. The boys are recruited through the Brooklyn Teen Challenge Center. Others are admitted from the Chicago Teen Challenge Center, while a number are probated to the school from prisons. (Three New York City judges and the Parole Commissioner have already been referring boys to the school.) A number of physicians have been so impressed by the cures they are referring young addicts to the Brooklyn Center for later admission to the school.

Those who are not preparing for the ministry will major in agriculture, art, carpentry, woodworking or music. After one year of specialized vocational and religious training, they will be encouraged to enter a college or Bible school. Some will be encouraged to return to the city to engage full time in gospel work under the supervision of local congregations.

The new building has over 10,500 square feet of floor space. It consists of a modern chapel seating 125, lounge, kitchen, classrooms, dormitories, printshop, recreation room, dining room, offices, reception room, apartments, and a guest room. The farm income will help subsidize the school.



This is the Graybill farm on which the Training Center has been built.

The farm also provides plenty of milk, meat and vegetables to satisfy teenage appetites. The boys themselves will spend a certain amount of time each day working on the farm.

Teen Challenge Committee is presently launching a campaign to raise funds still needed to take over the farm itself.

The program is arousing great interest. A recent syndicated story by NEA was carried in nearly 900 newspapers. Law enforcement agencies, psychiatrists, doctors and Federal Hospitals are following the results of the Holy Ghost rehabilitation plan very closely.

The prayers and financial support of *Evangel* readers are needed to make this great undertaking a success. Offerings, clearly designated for *Teen Challenge Training Farm*, may be sent direct to the Home Missions Department, 1445 Boonville Avenue, Springfield, Missouri.

\* \* \*

*NOTE:* A Teen Challenge Center has been opened in Chicago. Grady Fannin, director, operates the school with a limited staff. While the Fannins have been itinerating in the interest of the new Center, attendance at the Chicago services continues to increase in attendance and results are encouraging. Evangelism on the street is paying dividends in the salvation of young drug addicts and gang members.

# PERSPECTIVE



## BIGGER BARNs

BY R. L. BRANDT  
National Secretary of Home Missions

THERE MAY BE NOTHING WRONG with building a "bigger barn." Fruit and increase must be cared for. But if "bigger barns" are built from purely selfish motives, the builders come under condemnation and others suffer hunger, whether in farm or church life.

A California pastor and his thriving congregation found themselves in such a position not long ago. They had to make a decision. The question was, "Shall we enlarge our present facilities to seat 1,000—1,500 or shall we use our resources to build a new church for a nearby pioneer group?"

They decided on the latter. Today, as a result, the pioneer congregation is effectively reaching its community in a beautiful new \$65,000 church. And the sponsoring church is rejoicing in the fruit of its unselfishness.

Would the parent church do it again? The question has already been answered. Plans are nearly complete for the launching of a second and almost identical project. Nor is that the end of the vision. Two or three more will be sponsored as soon as finances allow.

Surely this is a sound, workable concept of Kingdom expansion. The parent church is using its financial strength, not merely to build a kingdom for itself, but to extend the Kingdom of God in ever-increasing measure.

Benefiting pioneer congregations are not left without responsibility. They are obligated to assume the financial burden for their own facilities as soon as possible, which in turn enables the sponsoring church to launch other projects.

In the face of a rapidly expanding American populace, there seems to be no better solution to the problem of reaching souls for Christ. Scores of pioneer churches are needed in almost every part of the country, but they need the backing of established churches.

Remember "bigger barns" can be built, but it is better to share your increase with others. ◀◀



Miss Lottie Riekehof, sign language instructor since 1948 at Central Bible Institute, Springfield, Mo., teaches a beginning class the sign for "kingdom."



Dorothy Hankey and Dick Brogden, CBI students, interpret a taped gospel message while the other hearing students attempt to understand the signs without hearing the message.

# Many Students Preparing for Deaf Ministry

BY MAXINE STROBRIDGE, NATIONAL REPRESENTATIVE OF THE DEAF AND BLIND MINISTRIES

MORE THAN ONE THOUSAND STUDENTS of Central Bible Institute have studied the sign language. When Jean Davis of Council Bluffs, Ia., entered the sign language class in the fall of 1962, the total reached one thousand. Jean gives the following testimony.

"My twin sister Joan and I came in contact with a deaf couple, Mr. and Mrs. Burk, at a very young age.

Mr. and Mrs. Burk were the father and mother of our pastor's wife. We enjoyed visiting them from time to time during our youth, even though they could not understand our voices and we could not understand their sign language.

"During the 1960 Christmas season I went caroling with some other young people from the church. Joan could

not go that night as she was ill. One place we visited was the home for the aged where Mrs. Burk was a patient. Her husband had died a short time before, and at this time Mrs. Burk had not been given long to live.

"Oh, how I wished I could bring her some words of comfort and cheer. The other aged people wept for joy as the heart-warming Christmas songs were sung and the Christmas story was read. Mrs. Burk watched intently, but the movement of our lips was meaningless to her deafened ears.

"I could not sleep that night as I thought of Mrs. Burk. I wept and prayed for the Deaf. As I walked to work in the morning I was unusually aware of the sounds around me. The songs of the birds meant more to me than ever before.

"In the months that followed, the Lord continued to lay the burden of the Deaf upon my heart. An unusual experience came to me in July of 1961 while praying at the altar after a Sunday evening service. After praying audibly for some time, I stopped speaking and began to make movements with my hands under the anointing of the Holy Spirit. A lady at the altar service that night, who had a knowledge of the sign language, recognized these movements as the standard language of the American Deaf. I



Jean and Joan Davis sing a duet using their voices and the sign language. The sign pictured is "blood" from the song, "Nothing but the Blood of Jesus."





Cole Tyner (standing) teaches the sign language class at Bethany Bible College, Santa Cruz, Calif. The front row is signing "Jesus," and the back row is signing "love."



The words, "Jesus Saves," which the boys in the front row are signing, is the message these students at North Central Bible College, Minneapolis, Minn., want to take to the Deaf.

had had no previous instruction in the language. I soon arose from the place of prayer, went to the platform, and there gave a gospel message as if to a group of deaf persons.

"Although at this time I felt God was calling me to minister to the Deaf, I hesitated accepting that call. In August of 1961 the Lord again spoke through me using the sign language. I then consecrated my life to God. At this time someone gave me a *Pentecostal Evangel* which contained an article about the need for ministers to the Deaf. I immediately wrote to the Home Missions Department and received guidance concerning preparation for this ministry. I pray God will use me for His glory in the ripened harvest field of deaf souls."

The teaching of the sign language in Assemblies of God Bible Schools began in 1948 with Lottie Riekehof as instructor. Miss Riekehof first came in contact with the Deaf in 1946. She met a deaf lady in the apartment house where she lived. They attended church together, but the only message the deaf lady could receive was on written notes.

Miss Riekehof saw the need of learning the sign language, so enrolled in Gallaudet College in Washington, D. C., the only regular college in the world for the Deaf. Before coming to Springfield in 1948 she ministered to the Deaf in Elizabeth, N. J., and Staten Island, N. Y.

In 1952 sign language instructors went to Bethany Bible College, Santa Cruz, Calif., and to North Central Bible College, Minneapolis, Minn. At

the present time Cole Tyner is teaching at BBC and Estella Burkhart at NCBC. Seven years ago Croft Pentz began to prepare students for ministry to the Deaf in Northeastern Bible Institute, Green Lane, Pa.

The enthusiastic sign language students minister in various ways among the Deaf while still in school. Last year students from Northeastern Bible Institute began services for the Deaf in Lebanon, Pa. One of these students moved to Lebanon after graduation to continue the deaf ministry. This year a group of NBI students travel to Allentown regularly to minister to the Deaf.

One young man attending North Central Bible College works part time in a hospital. He is often asked by members of the hospital staff to interpret for deaf patients. This also gives the student an opportunity to give the gospel to these patients.



Sign language students from South-Eastern Bible College witness to some deaf people in Eloise, Fla.

The students at South-Eastern Bible College did not realize deaf persons lived in the small town of Eloise, until this year. While conducting a street meeting they noticed some deaf people nearby, and had the opportunity to tell them about Jesus.

Many Bible school students take the sign language course even though they do not feel definite calls to minister to the Deaf. They realize the sign language will broaden their ministries. One former student recently wrote: "Greetings from a former pupil who is enthused about being able to use her 'rusty' sign language. I took the sign language while a part-time student at CBI in 1957-58. This past year I met my first Deaf since leaving Springfield." This young worker is married and now has two children, but is helping to contact the Deaf in her area.

Fifty persons under missionary appointment of the Home Missions Department and fifty laymen are ministering to the Deaf in twenty states. Two graduates are now ministering to the Deaf in other lands.

The sign language students feel impelled to go forth to lost deaf souls who will never "hear" the gospel unless reached by those who minister in the sign language. ◀◀

Offerings for any of the Special Ministries of the Home Missions Department should be mailed to:

**Assemblies of God**  
**HOME MISSIONS DEPARTMENT**  
1445 Boonville Ave., Springfield, Mo.



# PRIVILEGED TO SERVE

By MRS. DARWIN HEUSER

*Wisconsin-Northern Michigan District WMC President*

JESUS SAID OF MARY OF BETHANY, WHEN SHE SACRIFICED the alabaster box of ointment for Him, "She hath done what she could." As for Mary, her whole attitude seemed to show that she counted it a privilege to serve the Master in doing "what she could." This seems to be the attitude of our more than 1,000 Women's Missionary Council members in the Wisconsin-Northern Michigan District, and the result is that it is a joy for us to serve with them.

There long has been a desire in the hearts of many of our ladies to help promote the work of God's kingdom in every way possible. Local groups were meeting as early as 1946, canning food in tins and sending them overseas to our missionaries, as well as working out ways to assist the pastor and the local church evangelistic program. Since those beginning days of WMC, thousands of tins have been filled with good Wisconsin applesauce, cranberries, berry jams, and other fruits and vegetables unavailable or prohibitive in cost in foreign lands. It has been a joy to supply these to our missionaries, along with other necessary food, equipment, clothing, and supplies.

What a privilege it was to outfit the Milton Kerstens, a missionary family who went from our district to British Guiana last November. Over \$1,300 was given in our sectional fellowship vespers to secure the needed appliances. WMC groups throughout the district gave liberally to supply all their needs. The Missionettes supplied them with a clock as their project.

Now settled in British Guiana, the Kerstens write: "You will be interested in knowing that we were not mistaken in bringing our equipment. We have compared available goods here with the things we brought. The selection is small, the prices are high. For example, our refrigerator cost about \$225 in the States. Shipping and duty brought the total cost to \$404. A comparable unit purchased here would cost \$650. This difference in cost applies to other major appliances as well. Then too it would take valuable time for us to shop for and assemble these things here.

"You may be assured that the tremendous help of the WMC was well worth the time, effort, and expense. Our new missionary home is well equipped so that we

may pour our time and energies into teaching and preaching the Word..."

All our sixty-two home and foreign missionaries and missionaries' children are adopted by local WMC groups according to our WMC Adoption Plan. Shortly over a year ago during our fall WMC rallies, sufficient offerings were given to build a house in New Hope Town in Liberia to accommodate four leper families. In addition, our foreign Bible schools, rest homes, orphanages, radio ministry, and native ministers receive assistance from Wisconsin-Northern Michigan WMC groups. We have also adopted a cottage at Mission Village in Springfield, Mo., and keep it supplied with linens and other necessities for the benefit of missionaries home on furlough.

The Women's Missionary Council counted it a privilege to help our first appointed missionary to the blind, Mrs. Whitney, in Waukesha, Wis. This help in the Braille ministry has included providing a duplicator and an addressograph. Local WMC members assist with some of the actual work also.

Four Indian missions are located in our district and receive help from our WMC groups. Clean used clothing and quilts are supplied for distribution. A hundred dollars was given to assist in a well project, and \$1,000 toward a new building recently. We also aid missionaries in Alaska and among the Indians in Arizona.

The district superintendent, Darwin Heuser, says: "The WMC's have taken a vital interest in district projects. They purchased and installed draperies and curtains for the new district parsonage, Spencer Lake Bible Camp Administration Building, and the newly erected building which houses our district offices. Our two speakers' cabins were completely furnished by the Women's Missionary Council, and all missionaries who attend our camps are guests in the WMC building. I am thankful for the faithful ministry of the women in our district.")

The women have proved that pennies can add up to thousands of dollars. Since the Penny Fund was inaugurated in 1951, about \$34,500 has been raised in pennies. Largest penny offering in a single year was \$3,879. Milwaukee's Lakeside Assembly gave \$340 in pennies last summer to establish the record giving by a



Local WMC members assist Mrs. E. W. Whitney (left) in her ministry to the Blind.



Mrs. Heuser (second from right) helps the David Wakefields select items they need at the WMC building on the district campgrounds.

single WMC group to the fund. Over forty requests for help with the purchase of lots or building churches in pioneer places have been honored. Concerning one of these grants, Wilbur Mandigo says, "As a sectional presbyter, I most certainly wish to express my gratitude for the substantial amount of \$4,000 which was given to this section from the Penny Fund. This enabled us to purchase lots in Milwaukee on which we hope to erect a new church this summer."

That pastors of local churches appreciate the practical help of their WMC groups is shown by this letter received from Pastor John R. Bryant of Milwaukee: "When we were elected to the Parklawn pastorate we were faced with the need of draperies for the home. The ladies, though they did not know our concern, approached the board with the suggestion that they would purchase drapes and pay for their installation if the church would assume the expense of the carpeting. Not only was this done, but the day we arrived a lovely luncheon was prepared by the WMC members and a wonderful welcome supper by the entire church. The Women's Missionary Council has shown thoughtfulness of us in other ways also, including a shower for the

recent addition to our family. We appreciate the WMC!"

Annual Thanksgiving grocery showers have gladdened the hearts of pioneer ministers, and gifts of household needs are supplied for them at camp time. A pastor wrote us, "Thank you for the nice box you sent our way. There were just the right things in it and they were greatly needed. It seems that God knows more about our needs than we do. . . . God has been especially close to us here and we are so thrilled for the new families that are being saved. . . ."

We recognize our missionary program as vital. This is reflected in the fact that our WMC groups gave over \$11,000 to various Assemblies of God ministries in 1962. But we are also aware that we have a responsibility to make a definite effort to win the lost in our own sphere of influence.

A burden for the lost in our own homes and communities seems to be gripping the hearts of our WMC members. This too is part of our ministry and we want to be faithful in intercessory prayer and personal witnessing. We are thankful that we are privileged to serve not only by helping our missionaries in lands afar, but in seeking the lost in our own communities as well.



Pastor and Mrs. Wilbur Mandigo (center) and WMC president, Mrs. Dolores Achtor (left), present wagonload of 34,000 pennies to Mrs. Heuser.



The WMC's supply linens and other necessities for this cottage at Mission Village in Springfield, Mo.



## North Texas Missionette Retreat

FLAMES OF DEDICATION BURNED BRIGHTLY IN THE hearts of Missionettes from across the North Texas District as they met for the Fall Retreat at Bedford Ranch on October 26-27.

A candlelight service conducted by Mrs. Elmer W. Barnes, of Glad Tidings Assembly of God in Austin, set the spiritual tone of the two-day retreat.

Over 135 girls and their sponsors journeyed to Bedford Ranch, located in the Dallas-Fort Worth area, for this time of Christian fellowship. The retreat was under the guidance of Mrs. P. A. Lewis of Waxahachie, newly elected Missionette Director for the North Texas District, who worked in cooperation with Mrs. W. F. Mercer of Fort Worth, the WMC Director for the district.

Saturday morning saw the presentation of the STAIRWAY TO THE STARS Achievement Program. An explanation of the overall Missionette program was presented by Mrs. Louis Alexander of Glad Tidings Assembly in Austin.

Following the opening services the Missionettes, Junior and Senior, attended their respective workshops. The handwork session was conducted by Mrs. William D. Brooks of Madisonville for the Senior Missionettes. The Junior Missionettes were led by Mrs. E. R. Anderson of Fort Worth.

The missions workshop was divided into two groups—home missions and foreign. Mrs. Glenn Dunn, a North Texas District missionary to the Philippines spoke during the period dedicated to foreign missions.

A skit, featuring students of Southwestern Assemblies of God College in Waxahachie, depicted the American Indians' part in home missions. This presentation was under the direction of SAGG professor, Mrs. W. E. Davis.

Special brain-storming sessions were held for the sponsors and Missionette officers. Mrs. P. A. Lewis led the sponsors' meeting, and Mrs. Wayne Brashear of Dallas conducted the officers' discussion.

Handwork was on display throughout the retreat as each Missionette group brought samples of their projects. Decorations were provided by Mrs. G. F. Pearce and Mrs. R. W. Warren of Fort Worth. Mrs. Fred Davis of Dallas planned the recreation periods, and Mrs. M. E. Brinkley of Fort Worth was in charge of refreshments.

Highlight of the retreat was the crowning of three Missionette Honor Stars and four Missionette Stars.

The Honor Stars, first to be crowned in Texas, were Janice and Charlotte Dayton, of Glad Tidings Assembly in Austin, and Judy Nickolson, of University Assembly of God in Waxahachie. The girls received their tiaras from Mrs. Lewis in the final event of the retreat.

Those who were crowned for completing the steps required of a Missionette Star were Mary Gutel, University Assembly of Waxahachie, Naomi and Marilyn Warren, and Carolyn Woodall, of University Assembly in Fort Worth.—By *Sheri Webber Alexander*



Mrs. Phinis Lewis, Missionette Director of North Texas, is shown with the girls who were crowned at the retreat. In the back are the HONOR STARS: Janice and Charlotte Dayton, and Judy Nickolson. The STARS in the front row are Naomi and Marilyn Warren, Carolyn Woodall, and Mary Gutel.



Here is part of the speakers' table. From left to right—Mrs. R. W. Warren, Fort Worth; Mrs. Elmer Barnes, Austin; Mrs. Fred Davis, Dallas; Mrs. Phinis Lewis, Missionette Director; Mrs. W. F. Mercer, District WMC President; Mrs. E. B. Crump, District WMC Secretary-Treasurer; Mrs. J. T. Davis, Whitehouse; and Mrs. Edgar Anderson, Fort Worth. Standing in the back is Phinis Lewis, North Texas District Superintendent.



Some of the Missionettes and sponsors who attended the banquet at the retreat.



Mrs. Edgar Anderson, sponsor at North Side Assembly, Dallas, with a handwork display from her Missionettes.

# CHILE—OUR MOST SOUTHERN OUTPOST

BECAUSE OF ITS 2,600-MILE LENGTH and 110-mile average width, Chile has been called the "shoestring" republic of South America. The Andes Mountains rise in white-walled majesty to form Chile's eastern border. The Pacific Ocean is its western boundary.

Chile crams within its odd boundaries an area larger than Texas, and a fantastic diversity of scenery, climate, and products. Extreme length and a rugged topography have divided this unique country into several distinct geographical sections, each challenging the enterprising Chilean with its valuable resources. The sun-scorched Atacama Desert in the north, where it scarcely ever rains, contains incalculable wealth in copper and iron. In the country's central valleys, Chile raises the bulk of her food supplies and houses two-thirds of her 7,900,000 people. Virgin forests and pasture lands invite lumbermen and cattle raisers to Chile's cold, rainy south.

Santiago, Chile's capital, with its population of nearly 2,000,000, has emerged as the fourth largest city in South America. Valparaiso is the republic's chief seaport.

Very little is known of Chile's pre-colonial history. Ferdinand Magellan made his first discovery of its southern tip in 1520. Spain claimed the land, and colonialism continued until

1810 when Chile declared her independence.

Chile has experienced economic and social changes in recent years. Modern industries have been developed, supplanting primitive methods. An educational program with free and compulsory education has been instituted, progressive labor laws adopted, along with a social security plan and certain health measures.

For centuries the Andes isolated Chile from her neighbors. This caused her to turn to the Pacific Ocean for transportation. The mountains remain, but Chile now is less isolated, for the development of modern transportation has overcome the barrier. In 1948 the construction of the Trans-Andean railway was completed, connecting Antofagasta in Chile and Salta in Argentina. Chilean Airways connects with international airlines.

In May, 1960, Chile suffered a disastrous earthquake. More than 10,000 people lost their lives. Property losses were estimated at 500 million dollars. Reconstruction will be slow and costly. Three years are not long enough to repair the havoc of earthquake, tidal waves, and volcanic eruptions along a 1,000-mile zone.

Chileans, or *Chilenos* as they are called in their own country, are the product of two indomitable races—

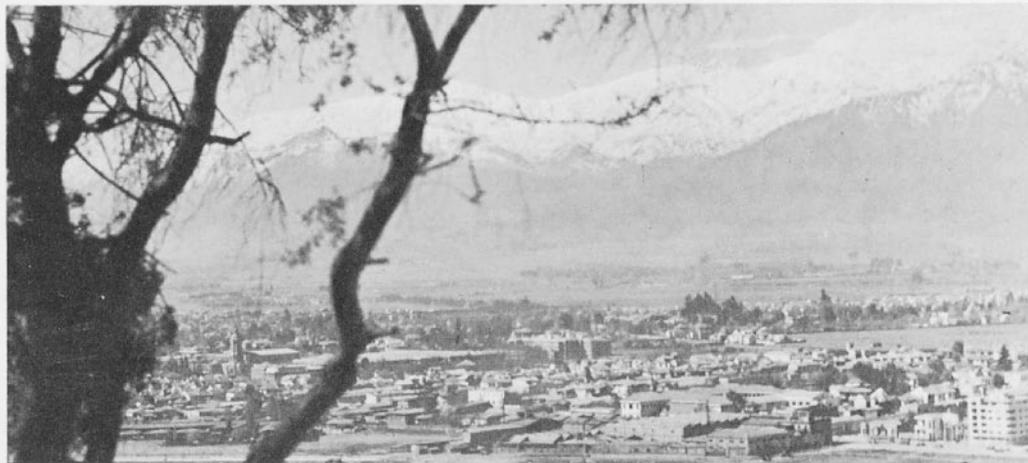


Spanish *conquistadores* and the never-conquered Araucanians. Some 150,000 Araucanian Indians still live in southern Chile. A large group of German immigrants settled in Valdivia in the late 1800's.

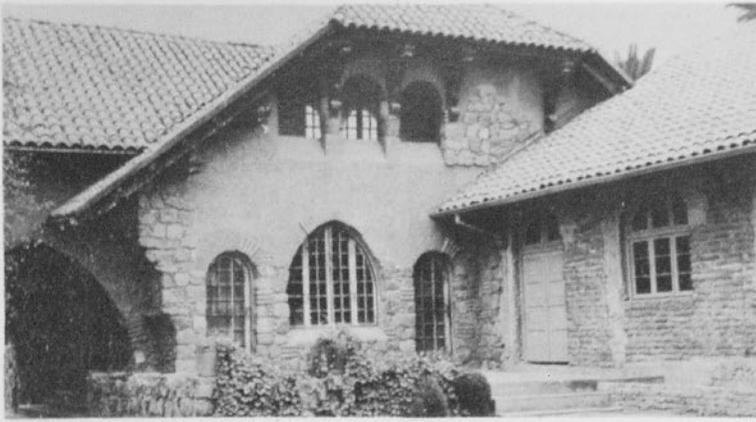
Regardless of their origins, however, Chilenos bear the imprint of Spain. The official language is Spanish, and Roman Catholicism the predominant religion. There is separation of church and state. Araucanians retain their own language and accept Catholicism only as a cloak for their pagan animism.

Protestant missionary activities were started in 1821 by James Thompson, an agent of the British and Foreign Bible Society. David Trumbull, the first Protestant missionary to take up permanent residence in the country, arrived in 1845. Because Protestant activities were forbidden he began his ministry among sailors aboard ships that visited Valparaiso harbor. Missionaries to the Spanish-speaking population arrived later, and by the end of the century a number of societies had established missionary centers.

A strong Pentecostal work was started in 1910 by W. C. Hoover, a



Santiago, capital of Chile, is the fourth largest city in South America. The snow-covered Andes Mountains are seen in the background.



The Bible school in Santiago, Chile, which was opened in 1953, now has twenty students enrolled. Faculty and students are shown at right.

Methodist missionary who had been working in Chile for a number of years. He received the infilling of the Holy Spirit and led his members into the same experience. Soon there were a number of congregations organized into what is now known as the Methodist Pentecostal Church. This independent indigenous work has the largest evangelical constituency in Chile.

Thirty-one years after this Methodist Pentecostal church was founded, the Assemblies of God appointed Mr. and Mrs. H. C. Ball as missionaries to Chile. The Balls located in Santiago in 1941 and continued their ministry until 1943, when Mr. Ball was asked to return to the States to become Field Secretary for Latin America and the West Indies. The Theodore Buenos were appointed to succeed the Balls in Santiago. Later other missionaries were appointed and a number of churches were established.

Six couples are presently under appointment to Chile. Wesley Bjur, field superintendent, and David T. Scott, director of the Bible school, are stationed in Santiago. Emil Schneider supervises the work in Concepcion, a large industrial city. Cyle G. Davis will be in charge of the evangelistic center in Santiago. Everett Devine, former director of the Bible school, recently moved to southern Chile, "where the mainland breaks into many islands," and has opened a work in Ruerto Montt. John Mazurek, a new recruit, will go to Chile after completing language studies in Costa Rica.

The progress of the Assemblies of God in Chile has been outstanding in many respects. In 1950, the various churches were organized as the Assemblies of God of Chile, with Cyle G. Davis as the first superintendent. The work now includes 31 fully organized churches, 16 churches under

district supervision, and 50 outstations or preaching points. There are 46 national workers. Wesley Bjur currently serves as field superintendent.

Sunday school programs are being promoted in all churches and outstations. More than 7,000 children are reached each week. Christ's Ambassadors are organized on a national scale. The Chilean young people have promoted several projects comparable to Speed-the-Light.

Nearly every church has an organized Women's Missionary Council group. (*Concilio Misionero Femenil* is their Spanish name.) Mission studies are conducted to acquaint the CMF's with the needs of other countries. Each month a missionary offering is taken, thus extending their evangelistic outreach beyond their own borders.

During the early years of our work in Chile, nationals who felt called to the ministry received their training from the various missionaries. A successful short-term Bible school in 1951 led to the opening of a regular training program in Santiago in 1953. David Scott, director of the school, says twenty students are enrolled. An evening Bible school is also conducted for those who are unable to attend day classes.

The most rapid expansion of our work in Chile was made during and since the Clifton Erickson evangelistic campaigns in Valparaiso and Santiago in 1951. Thousands attended the meetings, hundreds were saved, and many testified to healing. The converts, eager to know more about the Pentecostal message, began reading the Bible for the first time. Within a few days the demand for Bibles exceeded the supply. Existing churches increased both in attendance and spiritual fervor. A number of new Assemblies were established. In Valparaiso a three-

story building was purchased and remodeled to house the evangelistic center and bookstore.

Land for an evangelistic center in Santiago was purchased in October, 1962. The property is strategically located in the heart of metropolitan Santiago, near the hub of the city bus lines, making it accessible to the entire city and its suburbs. It is hoped the center will be ready for occupancy by October. The auditorium will seat 2,000 people. Cyle G. Davis is currently raising funds for this project.

At the call of Melvin L. Hodges, Field Secretary for Latin America and the West Indies, a conference was held in Santiago in 1960 for representatives from Argentina, Bolivia, Chile, Paraguay, Peru, and Uruguay. As a result, a fellowship of the Assemblies of God of these southern republics was formed.

As in many countries, Chile is presently witnessing the move of a large segment of her population from rural to urban areas. Through large resettlement projects by a government-sponsored housing authority, some 85,000 homes have been constructed in the past three years. Often in the very center of these projects evangelical churches are included in the plans, along with Roman Catholic. In one section a tabernacle was erected, and services started two years ago. Now this church averages 160 in Sunday school and supports its own pastor.

Chile's doors are wide open to the gospel and responsive hearts are everywhere. The republic's greatest need is for an ever-increasing number of trained national workers who will consecrate their lives to the task of evangelizing their country. The Bible school occupies a strategic position for the realizing of this goal.

—Christine Carmichael

# Opportunity of a Lifetime

Sunday School Lesson for April 7, 1963

1 KINGS 3:5-14; 1 JOHN 5:14, 15

BY J. BASHFORD BISHOP

In our lessons for this quarter we return to the study of Old Testament history and center our attention upon the kings, heroes, and prophets of Israel. The first several lessons deal with the life of King Solomon.

**SOLOMON'S OPPORTUNITY.** "In Gibeon the Lord appeared to Solomon in a dream by night: and God said, Ask what I shall give thee." The young king, hardly more than twenty years of age, had just offered a "thousand burnt offerings upon the altar." What was the meaning of such colossal sacrifice? Solomon felt very keenly the tremendous responsibility which rested upon him and desired to seek God's help. God responded with a "blank check" leaving the young king to fill it in.

A man's prayers are an index of his character and the bent of his heart. Whatever Solomon wanted was his for the asking. How would he respond?

**SOLOMON'S CHOICE** (1 Kings 3:6-9). Consider the admirable qualities Solomon revealed by his reply:

(1) *His Gratitude.* Solomon thanked God for His goodness to his father David. He recognized that he himself had become king by the grace of God and was grateful.

(2) *His Solemnity.* Solomon knew his father had been

a most gifted and versatile man. It would be hard to follow such a remarkable man. Furthermore Solomon was aware that the people over whom he would rule were *God's people* and that it was no light matter to be their king.

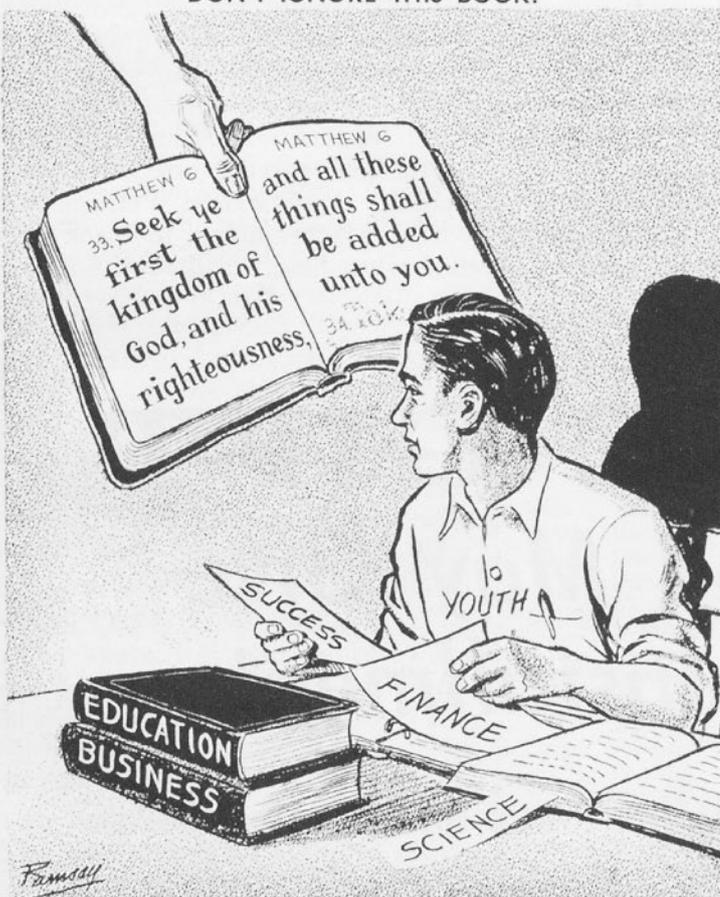
(3) *His Humility.* "I am but a little child: I know not how to go out or come in." How amazing and beautiful an attitude for a man in such a position! Where most monarchs would have been puffed up with self-importance, Solomon had a sense of his human inability. Absalom, the vain and foolish, *wanted* to be king; Solomon the wise trembled at the thought. The wisest and most godly leaders are most conscious of their own deficiencies and of their utter dependence upon God!

(4) *His Unselfishness.* "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?" What a noble desire this was! No hankering here after exaltation in the eyes of man! No catering to selfish ambitions! No prayer for material gain! Instead, Solomon prayed for something intangible and eternal—something which would enable him to properly fulfill his divine calling—"an understanding heart" (that is, a "discerning," or "hearing" heart).

**THE VALUE OF AN UNDERSTANDING HEART.** Is it not true that about ninety per cent of the trouble which arises between nations, families, and friends (and within churches) is due to misunderstanding? (1) Understanding begets love for others. The old familiar lines are indeed true—"We would love each other better if we only understood." (2) Understanding banishes criticism. We are harsh in our demands upon others and in our estimates of them because we lack proper understanding of their background, temperament, opportunities, etc. (3) Understanding enables its possessor to be of great spiritual help to others. How many hundreds of times has the writer, both publicly and privately, thanked God for those choice men and women of God, possessors of understanding hearts, to whom he was able to go for help in times of spiritual difficulty.

**HOW TO HAVE AN UNDERSTANDING HEART.** (1) We must understand ourselves and see ourselves in the light of God's revelation of Himself. The man to whom the Holy Spirit has granted such a revelation will not have the cold, contemptuous, self-deceived spirit of the Pharisee. (2) We must remember that our knowledge is limited (1 Samuel 16:7). When tempted to pass judgment, let us remind ourselves, "There is always one more fact in everybody's case that I do not know." (3) We must look for the good in others. One cannot understand a person by looking only at his faults any more than he can understand an elephant by looking only at his trunk! (4) We must walk in the Spirit. The Holy Spirit is the "spirit of understanding" (Isaiah 11:2). To be filled constantly with the Spirit is the best way to develop that sympathy and sensitiveness to other lives which enables us to understand and present to them the only answer—the illimitable love of God!

DON'T IGNORE THIS BOOK!





THE POLICE OFFICER STOOD ON THE front step looking down at the mother.

"We've got your kid in jail, Ma'am," he said.

The mother's head whirled as she finished talking with the officer. As soon as she shut the door she sank to her knees to pray.

In anguish she cried out to God. What had she done wrong? Where had she failed? She had no idea her son was doing anything wrong. He had been reared in a Christian home. Why, why should something like this happen? Was there anything she could do to help him now?

Parents are faced with problems every day. It may be a trivial problem, or it can be the crisis of their child's entire life.

For advice on parenthood and the answer to many of their problems, many parents turn to psychology, various child guidance books, or the advice of the famous Dr. Spock. But always there are so many questions left unanswered. Often advice taken from someone who knows little about the situation can be dangerous.

Christian parents can turn to another Source for guidance in rearing a

family. They can pray for divine wisdom, for the Bible says, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him" (James 1:5).

The troubled mother of the teenage boy found this. She began to pray to God for the wisdom He had promised. She let God speak silently to her soul.

God revealed many things to her about her role as a mother and parent. She realized she had interfered too many times when her husband had laid down rules to keep the boy in line.

Then she remembered the time the boy had begged to be given an instrument to play in the church orchestra. She had thought it more important to buy a food freezer.

When she asked God to show her why he had chosen to chum with the wrong crowd, God showed her how he had been dressed for church the last few years. A clean pair of jeans and sport shirt did not fit in with the suits and white shirts the kids active in the large church wore. She had always given the excuse that they could not afford dress clothes for the boy. Now she pictured herself as she had been dressed the previous week in her new suit, gloves, and hat. She realized how flimsy the excuse had been.

The mother diligently asked God to help her be a better mother, and give her wisdom to steer her child back to the Way that leads to heaven.

Her struggle for his life and soul began that moment. Every day she and her husband asked God for wisdom.

When the son came home on probation, she knew if she failed she might never have another chance.

Sometimes the parents took Solomon's advice about a soft answer turning away wrath. Other times when the boy refused to obey his parents' wishes, privileges he immensely enjoyed were taken away. But praise was given for good things done. For the first time, the mother took time from her household chores to help him with his schoolwork, and coached him in many of the basic learning principles he had sluffed in lower grades.

A trombone was purchased and private lessons begun. The mother sacrificed a new Easter suit to outfit the teen-ager in the proper clothes for the large church they attended. They had lengthy talks and the mother bared her soul. She told him of the many trials she had as a teen-ager, and how the Lord had seen her through. She made sure he realized her deep love for her son.

The parents prayed fervently and had faith God would woo the teen-ager to a new consecration. In a few weeks they saw it come to pass. Because she asked God for wisdom to rear her child—and she put it into practice—her son later became a deacon in a fine church and the head of a lovely Christian family.

The moment she paused and asked God to give her wisdom pivoted her son's entire life. The wisdom God gave to this mother is at your disposal.

Problems parents are faced with each day vary widely. Perhaps you wonder whether or not to spank your child when he is small. You may ask

Each day God will give you wisdom to guide your child in the right path.



# THE GIFT

## God May Give in Installments

By ADA NICHOLSON BROWNELL

# EVANGELISTIC EVENTS

yourself, "Should I force him to attend church? How can I encourage my child to accept Christ as his Saviour? Should I suggest a vocation for my child or leave it entirely up to him? Should I interfere when my son or daughter begins dating someone who is not a Christian—or wait until they ask to get married?"

Only God can reveal the answers to these questions to you. No manual on child rearing can tell you exactly how to raise your children because all children are different. What will be successful with one child will not be successful with another.

But divine wisdom can guide you and help you make the decisions when they must be made.

How do you get this wisdom? By asking and seeking God for it, and believing you will receive. If you really believe you have received it, you will not be afraid to try something you have never tried. Or you will feel justified when you know you should remain firm. This wisdom is accompanied by peace. Your conscience will not bother you when you let up on the rein, if you are sure God instructed you to do so.

But asking for wisdom is not a magical way to become as intelligent as a college professor in an instant. It means asking God for guidance for the problems that arise each day, and putting the knowledge you have to the best possible use. The Lord will help you know the right thing to do. Each day, each week, each year, as you stay in close communion with the Giver of wisdom, you will be training the child in the way it should go.

And inside you a special alarm device will be constructed. The moment your child begins straying or makes a wrong choice, the alarm will go off, telling you that here is a matter that needs attention. Perhaps you will not know the right thing to do at that moment. But if you are in close communion with God—if you give Him a chance to talk to you—the solution will be found.

The alarm will also go off when your young child comes to your arms searching for love and attention. You will not shove him away, or say, "I'm too busy."

God will lead and direct your very thoughts as you follow Him and search for the most valuable possession a parent can have—divine wisdom. ◀◀

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Huntsville	First	Apr. 7-12	Bob Olson	Earl Stuckey
	Montgomery	Central	Apr. 7-14	B. R. Minton	Vaudie Lambert
	Montgomery	First	Apr. 9-21	Joel Palmer	James Hennessey
Ariz.	Winfield	First	Apr. 1-7	L. G. (Buddy) Creel	Lamar LeCompt
	Yuma	First	Mar. 31—	Glen & Mrs. Shinn	O. W. Killingsworth
Ark.	Conway	First	Apr. 8-21	Jack & Mrs. Kinard	C. E. Doan
	Jacksonville	First	Mar. 31-Apr. 7	A. G. & Mrs. Calaway	Lester Burton
Calif.	Texarkana	First	Mar. 31-Apr. 12	Victor Etienne	O. T. Killion
	Atwater	* A/G	Apr. 14-19	Charles Senechal	Donald North
	Corning	First	Apr. 14-28	Leonard Rogers	Jim Logan
	Merced	First	Apr. 2-14	O. E. (Gene) Vaale	Neil Parmer
	Modesto	Bethel	Apr. 2-14	Ron Prinzing	L. B. Lewis
	Oakland	Evangel Tem.	Mar. 26—	Lloyd Perera	Guy Hardin
	San Jose	* Bethel Ch.	Apr. 7-12	Charles Senechal	Leland Keys
Colo.	Greeley	First	Apr. 2-14	Lee & Bonnie Krupnick	H. I. Maley
Fla.	Lake Worth	Trinity	Apr. 7-21	James S. Boettner	Arthur McCray, Jr.
	Panama City	First	Apr. 7-21	Arthur & Anna Berg	Glen D. Miller
Ga.	Augusta	A/G	Apr. 7—	Russell Peavy	John Wetzel
	Warner Robins	First	Apr. 3-14	Perrello Brothers	H. F. Freeman
Ill.	Gibson City	A/G	Apr. 2-14	W. W. & Mrs. Martin	Roger L. Boyd
	Hartford	A/G	Apr. 7-21	R. D. & Mrs. Bornert	Roy Warner
	Loves Park	Glad Tid.	Apr. 14-May 5	Musical Rogers	Marvin Carlson
	Oak Park	Bethel Tem.	Apr. 3-14	William Caldwell	Edward Hartman
	Rock Falls	A/G	Apr. 3-14	The Tanner Team	Harry W. Lutz
Ind.	Covington	A/G	Apr. 1-7	Jerry & Mrs. Roberts	Edgar F. Allen
	Hebron	A/G	Apr. 10-14	Edward Lackey	Eugene Dayka
	LaPorte	Pentecostal	Apr. 2-14	Cox-Brown Team	W. R. Wainscott
	Lebanon	A/G	Apr. 7-14	Paul Hild	John Washler
Iowa	South Bend	Calvary Tem.	Apr. 14—	Jimmy Snow & wife	Roy Wead
	Bettendorf	Gospel Tab.	Mar. 31-Apr. 14	Joseph DeGrado	O. H. Hamilton
	Cedar Rapids	First	Apr. 9—	C. M. Ward	Fred R. Gottwald
	Clarinda	First	Apr. 3-14	Ivan & Mrs. Kimmel	G. R. McGhghy
	Ft. Madison	Calvary 1st	Mar. 31-Apr. 14	Larry Allbaugh	Waldo Risner
Kans.	Gray	A/G	Apr. 2-14	Norman & Evelyn Hays	Wayne Jameson
	Baxter Springs	First	Mar. 31-Apr. 14	J. B. & Mrs. Essary	L. F. Ammons
	Garden City	Faith Tab.	Apr. 2-14	Musical Lambertsons	J. J. Krimmer
	Hutchinson	First	Apr. 3-14	Christian Hild	Russell Rexroat
	Jetmore	A/G	Apr. 9-28	Stovall-Knouse Team	A. V. Schneider
	Russell	A/G	Apr. 9-21	Ray C. Eskelin	Lowell Underwood
	Salina	Mar. 20-Apr. 7	Musical Lebsacks	Fred Prather	
La.	Shawnee	A/G	Apr. 9-21	P. A. Samford	Lloyd Bilhimer
	Lafayette	First	Apr. 2-14	Jeremiah Hanley	R. S. King, Jr.
	Oak Grove	Fiske Union	Mar. 31—	Gerald Lewis	Harry McKoin
Md.	Westemport	First	Apr. 2-14	Olsheski Musical Tm.	A. Newton Chase
Mass.	Worcester	First	Mar. 31-Apr. 14	Al & Tommy Reid	Allen E. Mitchell
Mich.	Detroit	Redford	Apr. 2-14	J. W. & Mrs. Beam	Earl Mallory
Minn.	Alexandria	A/G	Mar. 26-Apr. 7	Wes Larson	Robert M. Abbott
	Brainerd	A/G Tab.	Mar. 17—	Waldo Trask	Melford A. Olson
Miss.	Water Valley	First	Mar. 24-Apr. 7	Alfred Allen	R. O. Cook
Mo.	Farmington	First	Apr. 7-21	Glenna Byard	J. W. Allen
	Lebanon	A/G	Apr. 7-21	Bob & Sonya Johnson	Max Francis
Mont.	Billings	First	Apr. 7-14	Ben Birkeland	Walter Buck
	Cut Bank	A/G	Apr. 2-14	W. F. Morton	Clyde Walden
N. J.	Elizabeth	Evangel Ch.	Mar. 27-Apr. 7	William H. Kautz	F. H. Huber
N. Mex.	Clovis	First	Mar. 31—	Winferd Mack	Melvin Sasse
	Silver City	Glad Tid.	Apr. 7-21	Leo S. Gaston	W. L. Stanford
N. Y.	Elmira Heights	Glad Tid.	Apr. 2-14	Oren & Inez Paris	Eddie Lowmaster
	N. Tonawanda	Evangel Ctr.	Apr. 9-28	L. K. Dodge	Homer C. Cooper
	Utica	First	Apr. 2-14	Dan & Anita Bogdan	Bill H. Douglas
	Westfield	A/G	Apr. 1-7	Fred Potter	Ernest E. Edwards
N. Dak.	Fargo	First	Apr. 7-21	Dave Tonn	R. R. Wiley
	New England	A/G	Mar. 19-31	Paul & Mrs. Clark	Lamar Kyle
Ohio	Youngstown	Bethel Tem.	Mar. 27-Apr. 14	Andrew & Mrs. Basell	Charles L. Mooney
Okla.	Bartlesville	First	Apr. 7-28	Jack & Clara Peters	H. Paul Holdridge
	Cushing	First	Apr. 7—	Jack Pruitt	Keith L. Belknap
	Duncan	First	Apr. 9-21	Doug Payne	M. F. Hankins
	Elk City	First	Apr. 7-21	Erwin Moore Family	Joe Calabrese
	Morrison	A/G	Apr. 1-15	N. B. & Mrs. Rayburn	V. R. Ostrom
	Okemah	A/G	Apr. 1-5	Erwin Moore Family	George Lancaster
	Oklahoma City	Evangel	Apr. 3-14	Wallace S. Bragg	Floyd L. Poag
Oreg.	Perry	First	Mar. 31-Apr. 14	Floyd L. Dennis	O. E. Gaddis
	Sapulpa	S. Heights	Apr. 14-28	Mathers-Pharr Team	E. R. Roberts
	Newport	A/G	Apr. 3-21	Linfield Crowder	Ernest Welk
	Portland	Evangel Tem.	Apr. 2-14	Bill & Verna McPherson	Joseph Dunets
	Stanfield	Full Gos. Ch.	Apr. 3-7	Paul & Mrs. Clark	Marvin Clark
Pa.	Bedford	Village Ch.	Apr. 3-7	John French	David Hardt
	Bloomsburg	Glad Tid.	Apr. 2-14	Ralph A. Creider	John S. Palmer
	Clearfield	Glad Tid.	Apr. 14-28	J. B. Woolums	James Snyder

(Continued on next page)

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
	Huntingdon	First	Apr. 3-7	Jimmy & Carol Snow	E. B. Berkey
	Shade Gap	Fair Ridge	Mar. 24-Apr. 7	Earl & Mrs. Douglass	Belvy C. White
S. C.	Florence	First	Mar. 20-31	Thurman Fountain	Ronald E. Cottle
	Greenville	Southside	Apr. 2-14	Thurman Fountain	J. L. Gallman
S. Dak.	Rapid City	Bethel	Apr. 9-21	Wes & Pat Larson	Earl Harper
	Rapid City	First	Apr. 4-7	Jerry & Joy Spain	Doyle Thompson
Tenn.	Kingsport	First	Apr. 9-14	John Eller	Edward W. Roush
	Memphis	Calvary	Apr. 1-14	J. W. Walker	Herbert Yandell
Tex.	Canadian	First	Apr. 7-14	Allen & Faye Poldson	James Gitchell
	Dallas	Piedmont	Mar. 20-31	The Tanner Team	Joseph Raculia
	DeLeon	A/G	Mar. 31-Apr. 14	L. E. Ivey	B. J. Manley
	Jacksboro	First	Apr. 7-21	Samuel Calk	D. W. Calcute
	San Antonio	Central	Apr. 2-14	John & Faith Stallings	L. L. Norville
	Yoakum	First	Apr. 14—	Bob Huie	A. E. Hokett
Va.	Oceana	First	Apr. 7-21	Jim & Tammy Bakker	S. D. Beiler
	Winchester	First	Apr. 2-14	Frank G. Sharp	J. L. Smith
Wash.	Hartline	A/G	Apr. 7-21	Les Martin	Don Reincke
	Mossyrock	A/G	Apr. 10-21	Paul & Mrs. Clark	A. E. Robeck
	Oroville	A/G	Apr. 9-21	Gaidies-Wagner Team	J. J. Wagner
W. Va.	Beckley	** First	Apr. 10-14	Frank J. DePolo	T. M. Waldron
	Cannelton	First	Apr. 9-21	Alfred Allen	Okey R. Webb
	Matewan	First	Mar. 26-Apr. 7	Don Logan	David A. Forkey
Canada	Drumheller, Alta.	Pent. Ch.	Apr. 7-14	Mel W. Holmes	Edgar O'Brien
	Fernie, B.C.	Pentecostal	Apr. 9-14	Evelyn Glosser	Alice Mitchelson
	St. John, N. B.	Bethany Tem.	Apr. 2-14	W. Clifford Nelson	R. S. Mulligan
	Brantford, Ont.	Evangel Pent.	Apr. 2-14	Arnold & Anita Segesman	V. G. Brown
	Gananoque, Ont.	A/G	Apr. 3-14	Abraham Kudra	D. L. MacPherson
C. A.	Managua, Nicar.	Evang. Center	Apr. 7-21	Watson Argue	Russell Kensinger

\* Children's Revival

\*\* Youth Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

### OKLAHOMA CHURCH PLANS TO BUILD ANNEX

TECUMSEH, OKLA.—Due to continued growth of the congregation, the Assembly of God plans to build an annex on its church. During a revival campaign with Evangelist and Mrs. Harold J. Baker of Duncan, Okla., not long ago there was a new high in Sunday school attendance with 211 present.

Some 13 years ago Robert P. Rider was led by the Lord to conduct a tent revival in this city. The first Sunday school class was conducted in a temporary building with 35 in attendance. Within four years ground was broken for a new church, providing 12 classrooms. Since that time the church and Sunday school have enjoyed a steady growth each year.

For five consecutive years the Tecumseh Sunday school has won the Gold Crown award for excellence.—James Jett, S. S. Supt.

### NEW PASTOR IN TUCSON

TUCSON, ARIZ.—Pastor and Mrs. Spencer A. Weddle have resigned the Central Assembly of God in Tucson to go into evangelistic work. Jack Brock of Cortez, Colo. has been elected to succeed Brother Weddle as pastor at Tucson.

Central Assembly (formerly Northside Assembly) was founded by Brother and Sister Weddle who continued as pastors for eleven years. God has given them a very fruitful ministry. In addition to a fine congregation in the home church with an enrollment of approximately 500, Central Assembly has put the "Mother Church" plan into operation and the result has been the establishing of three additional churches in Tucson.

The new address for the Weddles will be: Bethany, Missouri.

### WEST TEXAS DISTRICT COUNCIL

The 33rd annual council of the West Texas District will convene in Midland, Tex., at the First Assembly of God, April 22-25. C. M. Ward, guest speaker. For reservations write W. D. Metzgar, host pastor, 100 W. Wadley, Midland, Tex.—by Charles J. Eastes, district secretary-treasurer.

### STL CORRECTION

The listing of the churches which gave \$1,000 or more to Speed-the-Light last year appeared in the February 24th issue of *The Pentecostal Evangel*. The amount shown for the First Assembly, Glendale, Ariz., was incorrect and should have read \$2,962.92 which places them fifth in the nation. Our apologies and congratulations to this fine group of Christ's Ambassadors and their pastor, Terry Smith.

## Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 1445 Boonville Avenue, Springfield, Missouri.

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INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

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### GUESTS WANTED

MAUDIE'S GUEST HOME FOR AMBULATORY PATIENTS. Want two women or a couple. Family style meals, a Christian home. 1628 Nadine Avenue, Modesto, California.

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PIANO TUNING QUICKLY LEARNED with home study course. Diploma granted. Write American School of Tuning, Gilroy, California.

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### MISCELLANEOUS

WHEN IN FLORIDA attend the Eau Gallie Assembly of God. Moving to Nova area? Opportunity to serve your Lord. For information write Box 53, Eau Gallie, Florida.

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HAVE YOU HAD DAILY FAMILY ALTAR THIS WEEK?

USE GOD'S WORD FOR TODAY



The 30th General Council of the Assemblies of God will be held in

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August 21—27

Make your plans now!  
Watch the Evangel for further announcements concerning reservations.

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# Growth of Trinidad Churches GREATLY AIDED BY REVIVALTIME BROADCASTS

*W. A. McCann, Evangelist for 'New Nation Crusade,' Sees Revivaltime's Influence*

"AS SOON AS THE PREMIER OF TRINIDAD and Tobago, Dr. Eric Williams, officially announced Independence Day as August 31, 1962, the Revivaltime Assembly, San Fernando, began to form plans for a crusade to coincide with the beginning of the new nation," reports Pentecostal Assemblies of Canada missionary L. C. Ulseth.

Evangelist W. A. McCann of Austin, Texas, was invited to come to Trinidad as the crusade speaker for the meetings scheduled to begin on Independence Day. Brother McCann, an ordained Assemblies of God minister, is the father-in-law of R. L. Bracht, associate pastor of the San Fernando Assembly.

The night that Evangelist McCann arrived in San Fernando "many dignitaries from several countries landed. Among them were such men as the Honorable Ralph Bunche," Brother Ulseth continues. "Decorations and flags were displayed everywhere and the motto for the new nation, 'Together

we aspire, together we achieve,' soon captured the imagination of Brother McCann for a special Independence Day message on the word 'together.'"

From the first night of the crusade, large crowds gathered to listen to the full gospel. Interest in the meetings spread throughout the city. There were many decisions for Christ and a number followed the Lord in water baptism.

In conjunction with the services, Brother Ulseth notes: "A Sunday school contest began the same day as the crusade. The Sunday school increased more than 100 each Sunday. Two new records were set, and on the last Sunday of September the attendance reached 939. The average for the month was 676, and it is continuing to grow since the crusade."

Following the crusade in San Fernando, another series of meetings was held in the unevangelized area of Princes Town. "Many have been saved as a result of this crusade," Brother

## REVIVALTIME CHOIR ON TOUR APRIL 11-21

April 11: First Assembly of God, Lee's Summit, Missouri.

April 12: First Assembly of God, Council Bluffs, Iowa.

April 13-14 (Sunday A.M.): First Assembly of God, Sioux City, Iowa.

April 14 P.M.: Gospel Tabernacle, Sioux Falls, South Dakota.

April 15: Assembly of God Tabernacle, Aberdeen, South Dakota.

April 16: First Assembly of God, Rapid City, South Dakota.

April 17: Assembly of God, Huron, South Dakota.

April 18: First Assembly of God, Mason City, Iowa.

April 19: Berean Chapel, Des Moines, Iowa.

April 21 A.M.: First Assembly of God, Marshall, Missouri.

April 21 P.M.: Headquarters Auditorium, Springfield, Missouri.

Ulseth writes. "A new church has been established, the Princes Town Revivaltime Assembly. They had their first Sunday school and morning service on the last Sunday of the crusade."

Brother McCann, during a recent visit to the Radio Department in Springfield, Missouri, pointed out an interesting feature of the crusade. "Despite the number of people present, there were only twelve or thirteen cars. They came by bicycle, bus, or they just walked."

The Texas evangelist was especially impressed by the effect of the *Revivaltime* broadcast on the West Indies. "The broadcast is one of the biggest contributors to the rise in Assemblies church attendance in the West Indies. When the broadcast is on, it is heard everywhere—not only in Trinidad, but in Barbados too. The people all carry transistor radios. Maids, yardmen, or bicycle riders—they have one with them anywhere they go. They love the radio."

*Revivaltime's* original boost to the missionary work in Trinidad followed the origination and nine-day crusade in San Fernando in March, 1961. During those meetings more than 5,000 persons crowded nightly into a converted car park and more than 500 accepted Christ. Some persons came from the islands of St. Vincennes and Tobago, and some came as far as from Venezuela. Brother Ulseth assisted the *Revivaltime* team in this effort.



Nightly crowds of this size gathered to hear the full gospel preached by the evangelist. Standing in the aisle (l. to r.) are Bob Eames, principal of the West Indies School of Theology; Wilford John, soloist; Mrs. L. C. Ulseth; L. C. Ulseth, Revivaltime Assembly pastor and missionary; R. L. Bracht, associate pastor; and Evangelist W. A. McCann, inset.

Brother Ulseth expressed his appreciation to the Assemblies of God for their assistance, both in personnel and through the broadcast ministry. He reports: "The Revivaltime Assembly is only six years old, but its impact for righteousness has been felt in the entire city."

Evangelist McCann said: "It was certainly an interesting and exciting experience to witness the birth of a nation with only a little over 800,000 people. Everybody here is wondering what will happen next, because Russia already had a delegation here offering aid."

In this new nation, not yet even one year old, *Revivaltime* has a powerful outlet in San Fernando. Brother Ulseth is receiving much mail from the release. Will you not assist in keeping this evangelistic voice on the air? Send your contributions to REVIVALTIME, Box 70, SPRINGFIELD, MO.

## ON THE AIR



WITH D.V. HURST  
SECRETARY  
OF RADIO

I read this charge the other day, "Christians are talking to themselves!"

When one honestly faces the facts, one wonders if in many respects this is not true. Are our evangelistic thrusts really getting through? Are they reaching their targets? Indeed, are we evangelistic or revivalistic? Do we stop with "stirring up the saints"? or do we use this "stirring" as a launching base for reaching the unsaved?

By-and-large, the unsaved *do not* attend church! Since this is true, major evangelistic thrusts must be *outside* the church building. The church must break out of its circle of Christian activity. *It must penetrate the "other circle"!*

This is the major reason *Revivaltime* is scheduled on commercial stations. From the outset it has been designed as a radio service reaching into the "other circle"—not "talking" to our own. For this same reason it is not scheduled on many "religious" stations. It is felt the primary audience of these stations is Christian—

## Coming Next Week

The CRUSADE ISSUE coming next week will be just the thing for distribution during the Pentecost Crusade and the summer months. Slanted directly to the unconverted, it will be ideal for church visitors, house-to-house calling, and other contacts with the unsaved.

The number of copies will be limited, so get your order in at once. Only \$2.50 per hundred copies, postpaid to any U.S. address. Minimum order at this low price, 100 copies. You will like the attractive, two-color format and the selection of articles all designed to lead the reader to Christ.

already a part of our circle.

This is why our churches and members should support *Revivaltime* regularly, whether they hear it or not. The person to whom it is beamed will not be inclined to pay the bill because he didn't ask for the service. *But he needs it just the same!*

Once friends in the "other circle" have been reached they will help pay the bill. One *Revivaltime* convert in Canada recently sent a check for \$300. He said he was deeply grateful the message came to him. Now he wanted to send the message to someone else. This has been the pattern of Christian growth from the beginning. *The message comes to us "free"; and we "pay" to help send it to someone else.*

\* \* \*

Pastor Paul Sandgren of Minot, North Dakota, writes: "*Revivaltime* still continues to be the greatest full-gospel outreach in our area."

\* \* \*

From West Africa a gentleman in a governmental Medical Department writes: "I am a regular listener to *Revivaltime*. I follow your service with interest."

\* \* \*

Pastor Fred E. Rogers of Quincy, Florida, working in a pioneer field, writes: "When I graduated from South-Eastern Bible College in 1958, my wife and I went to Eastis, Florida, to pioneer a church. With the help of other assemblies nearby we sponsored *Revivaltime* over the local station, WLCO. This opened many doors of opportunity for the gospel." He concludes, "Only eternity will reveal the results of your ministry here."

\* \* \*

God is using *Revivaltime*. It is breaking down barriers! Every dollar you send to it is a wise investment.

\* \* \*

Have we heard from you?

## ITINERARIES

*Revivaltime* representatives may be heard in person in the following places:

### C. M. Ward

April 1-5: FORREST CITY, ARKANSAS—Religious Emphasis Week, Junior and Senior High Schools.

April 9: CEDAR RAPIDS, IOWA—Sectional Meeting, First Assembly of God.

April 10: WADSWORTH, OHIO—First Assembly of God.

April 11-12: NEW YORK, NEW YORK—New York State Christ's Ambassadors Convention, Glad Tidings Tabernacle.

April 14: PHILADELPHIA, PENNSYLVANIA—Easter Service, Calvary Temple.

April 16-19: MINNEAPOLIS, MINNESOTA—North Central Bible Institute.

April 23-26: LUBBOCK, TEXAS—District Council.

April 29-30: CHAMBERSBURG, PENNSYLVANIA—Church Dedication, Bethel Pentecostal Church.

### Stan Michael

March 25-April 16: INDIANA DISTRICT—Series of *Revivaltime* Rallies.

### Lee Robbins

March 31: SPRINGDALE, ARKANSAS—Assembly of God.

April 29-30; May 1: CLAY CENTER, KANSAS—*Revivaltime* Rallies.

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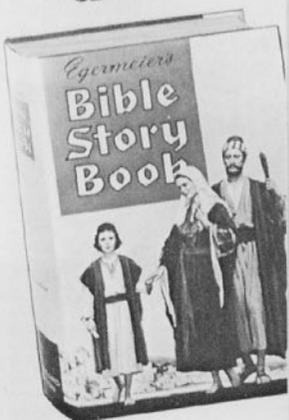
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BGMC provides Sunday school literature for French children such as these. (Photo by French Embassy Press and Information Division)

# Mimi and Gigi say— *'Merci!'*

By WILMA JONES

"HA-HA! YOU DIDN'T CATCH ME!" Mimi called merrily over her shoulder as she dashed inside the house.

"I *will* catch you!" Gigi cried, racing into the house after her.

"Mimi! How many times have I told you not to run in the house?" Mimi skidded to a halt in front of her mother.

"I'm sorry, Mama," she said. Gigi stopped too and stood silently behind Mimi. His big brown eyes were serious, his round face sad. "I can never catch Mimi," he complained.

Mimi laughed merrily, her blue eyes sparkling and full of life. Then, ignoring her six-year-old cousin, she asked her mother, "Where's Papa?"

"In the study. He's busy. Mimi, don't disturb—."

Mimi didn't wait to hear the end of the sentence. She flew up the stairs to her father's office. Gigi was right behind her.

"Hi, Papa, what are you doing?" Mimi asked gaily, bursting through the door.

"Don't bother me, Mimi, I'm busy." Kenneth Ware was typing as fast as his fingers would move.

"What are you typing, Papa?"

"A new Sunday school quarterly," her father answered.

"Will you have it finished soon?" Mimi asked eagerly.

This was a new and exciting experience for Mimi. Until her father had begun printing Sunday school literature there had been none available for Assemblies of God churches in France. Only a few Assemblies had any kind of service for boys and girls. The church Mimi's family attended

had nothing. It would be wonderful to be able to study the Bible with other boys and girls in their very own class!

"Is the one you are typing for me?" Mimi asked.

"No, this is too young for you. I finished yours today."

"Oh, goody, where is it?"

"There," her father pointed to a big stack of quarterlies. He handed Mimi one and watched, smiling, as she looked at it.

"Gigi, look! See the pretty picture?" she said as Gigi appeared at the door.

"Read it, Mimi. What does it say?" Gigi was only in the first grade and couldn't read very well. Mimi, in the third grade, read the first lesson.

"That was interesting," Gigi said when she had finished.

Mimi looked again at the tall stack of quarterlies. "There sure are a lot of them! It must have taken a lot of work to get all that done," she said.

"It did," her father replied. "First I had to translate the quarterly from English, then type it on stencils, and run it on that duplicator," he pointed to a large machine on a table. "Then the papers had to be folded and put together. And, Mimi, it takes a lot of money to pay for all that paper and work."

Gigi looked at Brother Ware in surprise. "I didn't know you were rich!" he exclaimed.

"He isn't," Mimi giggled at the thought. "But where *did* you get all that money, Papa?" she inquired.

"BGMC helped us."

"BGMC? What's that?" Gigi wanted to know.

"I know what it is," Mimi told him proudly. "That's the Boys and Girls Missionary Crusade. Boys and girls in the United States give money so we can have Sunday school papers and gospel literature in French." Mimi looked at the quarterly she was still holding. "I'm glad they thought of us when they were giving francs to BGMC."

Brother Ware laughed. "American boys and girls don't have francs, Mimi," he told her.

Both Mimi and Gigi looked at him in surprise. "They don't? What do they have, then?" asked Gigi.

"They have nickels and dimes and quarters. And sometimes, I guess, they put dollars in the BGMC offering."

"How much is a dollar?" Mimi questioned.

"That's about five new francs," her father replied.

"Wow! You mean they give their money so we can have Sunday school literature and learn about Jesus? Why don't they want to spend it for candy and things like that?"

"They think of boys and girls in other countries, Gigi, because they know Jesus loves everyone and because He has told us to love one another. American children are glad to share with us because they love us as Jesus loves them."

Gigi smiled. "I love the boys and girls in America, too," he said, "and I love Jesus. I'd like to thank all the boys and girls who gave their..." Gigi stopped and looked puzzled.

"Nickels and dimes?" Brother Ware prompted.

"Yes, nickels and dimes. I'd like to thank them for giving their nickles and dimes so we can have Sunday school literature."

"Me too," Mimi nodded her head so her blond French braids bobbed up and down. "Papa, when you write the next letter to our friends in America, tell the boys and girls 'merci' for us."

Then, remembering that American children might not understand the French word, she added, "I mean, tell them 'thank you.'"

# Homefront Highlights

Glimpses of Special Ministries of the Home Missions Department

## ALASKA MINISTRY

### New Appointees

Mr. and Mrs. Lawrence C. Burton, Brooksville, Fla., have been appointed to the Alaska field. Brother Burton attended South-Eastern Bible College for two years, working toward a major in Missions. He pastored for three years, engaged in jail ministry for two years, was a Sunday school teacher for ten years, was jail chaplain and counselor one year,



The Lawrence Burton family

and worked several months with the Seminole, Fla., Indians.

Brother Burton is an ordained minister in the Peninsular Florida District. Mrs. Burton attended Central Bible Institute for one year and South-Eastern Bible College for one year. The Burtons have two children, Debra Carol and Wiley Lawrence.

### Stevens Village

The Robert Lantzes, who have been interim pastors at Homer while the Gerald Lees were on furlough, are now stationed at Stevens Village.

### McGrath

Ken and Ethel Andrus, missionaries at McGrath, recently flew to the small village of Nicolai to distribute used clothing and to make arrangements for services in this village. We quote from his letter: "The landing was smooth, but temperature and snow conditions made the plane's skis slide so easily we did not slow down soon enough. Unable to stop or turn, we coasted right into the open river. Some men from the village came to our rescue and, wading into the shallow water filled with slush ice, lifted and dragged the plane back onto the bar without damage! A large crowd then attended a gospel 'sing.' The clothing we distributed

was deeply appreciated. We left with the folk urging us back for a service each week. Pray for native missionaries who can establish permanent works in many needy villages such as this."

### Wasilla

Missionary Paul Riley reports that three new families are coming to church at Wasilla. The husband and wife of one family have both been saved, followed the Lord in water baptism, and joined the church. In addition to his pastoral duties, Brother Riley conducts devotions at the local detention camp for boys. Response has been favorable.

### Anderson

A new church is being established in Anderson by Richard Rutledge, who lives at present at Nenana.

### Point Hope

B. P. Wilson, supervisor of the Alaska work, was with Alvin E. Capener in Point Hope for two weeks of special meetings in December. The services were broadcast so most of the village was included in their audience.

### Infant-ry Recruits

The Gil Meroneys of Skagway, Alaska, proudly announce the birth of a daughter, Susan Elaine, January 11.

## TEEN CHALLENGE MINISTRY

### Kansas City, Missouri

Dave Wilkerson, director of Teen Challenge in New York, spoke at an area-wide Teen-Age Evangelism rally in the Ivanhoe Masonic Temple, Kansas City, February 2. Between 1,600 and 1,800 youth attended. Most of the men in the national C. A. office attended, then ministered in local churches the next day, and there were representatives from three districts—Kansas, West Central, and Southern Missouri—at the rally. Many youth were inspired to rededicate their lives for witnessing. Brother Wilkerson afterward came to Springfield, Mo., where he spoke at Central Bible Institute.

### New York City

Workers at Teen Challenge Center in New York are continuing to see results from their three

weekly services: one for the Hellburners and Mau Maus; one in Spanish Harlem (for Spanish-speaking drug addicts and gangs); and one in Lower Eastside in Manhattan. Recently the vice-president of the Hellburners was saved.

## PRISON MINISTRY

### Gilmer, Texas

The Oak Grove Assembly of God at Gilmer, Tex., has conducted jail services under the leadership of A. L. Pope of Longview, Tex., for the past eleven years. On Christmas Sunday the First Assembly in Kilgore, Tex., joined the Oak Grove Assembly for a service in the Gregg County Jail at Longview.

Brother Pope has received many letters from prisoners who have been transferred to the Huntsville penitentiary expressing appreciation for the services they attended while in the Gregg County Jail. The ministry of Brother Pope and his workers has been rewarded with the salvation of a number of prisoners. The County Jailer has requested that the service be lengthened. J. O. Shipman is pastor of the Oak Grove Assembly.

### Santa Fe, New Mexico

Letters of appreciation often come to the Prison Division from prison chaplains and prisoners in which they express their gratefulness for the eight Bible study courses provided for prisoners free of charge. Here is a recent letter from a chaplain:

"Not too long ago we wrote asking for more of the textbooks of the Basic Series of the Assemblies. Due to an increase in people taking these wonderful courses of yours, we find that our supply is almost exhausted.

"Last year our institution set a new record of completed corre-

spondence courses and the Assemblies of God was in the number one spot. We are truly grateful to the Assemblies for making their courses possible to the men and women here.

"May the Lord Jesus continue to bless the Assemblies as they endeavor to send the Light into the world.

Sincerely in Christ,  
Rev. A. E. Bofin  
Protestant Chaplain  
Penitentiary of New Mexico"

### Bible Study Courses Popular

Primary Bible study courses, provided free of charge to prisoners by the Prison Division, continue to gain in popularity. During January and February, 1963, prisoners completed 1,105 courses.

### Prison Division Statistics

The following items were distributed to prisoners by the Prison Division during the last four months of 1962:

- 7,480 Bible study courses
- 312 Bibles
- 101 New Testaments
- 1,800 Pamphlets
- 15 Webster Dictionaries
- 5 Bible Dictionaries
- 12 Scripture Text Calendars
- 1 Sacred Record Album

## AMERICAN INDIAN MINISTRY

### Winslow, Arizona

Robert Ruark was seriously injured in early January at the sawmill when a planer backfired and drove a large board through his right hand. He did not lose his hand, however.

### New Churches in Arizona and New Mexico

New Indian churches in Arizona are located at Cameron, Eager, and Laveen. The New Mex-



This group, which conducted a service at the county jail in Longview, Tex., came from the Gilmer and Kilgore Assemblies.

## TEACHERS NEEDED

Public schoolteachers who can qualify are urgently needed on Indian reservations and in Alaska. If you are interested in learning more about the situation, write immediately to the Home Missions Department, 1445 Boonville Avenue, Springfield, Missouri.

ico churches are at Bloomfield and San Fidel. Construction is proceeding on the second unit of the building project at Laveen. It will be used for religious education.

### LaPush, Washington

The C.A.'s of First Assembly in Portland, Oreg., sent \$50 to help build steps and a porch for the LaPush Mission. Chuck Whaley of Cayuse reservation in Oregon is helping with the plumbing, carpentry and electrical work.

### Livingston, Texas

The North Texas District WMC's purchased a bus for the Indian mission at Livingston. Missionary Derrell Surface says it is a great help to the work.

### Cedar Creek, Arizona

Recently, the Men's Fellowship group of the Cedar Creek Assembly, which Pearl Foster pastors, had charge of the Sunday school and morning worship service. The MF presented Sister Foster with a Kenmore washing machine, for which the Indian men had raised all the money themselves. December Sunday school attendance averaged 138. Mrs. Grace Humphreys of Missouri has joined Sister Foster at Cedar Creek. Ann Hoffmann, her former co-worker, left for health reasons and has a nursing position in Phoenix.

### Selfridge, North Dakota

C. W. Hyde conducted a revival at Selfridge, N. Dak., for George Waldrep, missionary to the Indians. Indians attended from the Standing Rock reservation. The Goose Camp School in Sioux County, N. Dak., permitted the evangelist to conduct a children's church. This Indian work is a new Home Missions venture.

### Stanfield, Arizona

The West Texas District recently provided a bus for Missionary J. D. Holder who ministers at Stanfield. Lucille Farmer has been bringing Indian people from the Ak Chin reservation 18 miles away to the Stanfield services. There are 70 villages on this Papago reservation that have never been reached with the full gospel. Sister Farmer hopes to locate a suitable building where she may hold services for these people.

## New Appointees

We welcome to the American Indian field two new appointees. Mrs. Derrell G. Surface has worked with her husband in the American Indian field since May, 1956. She has been WMC president, has sponsored Missionettes, taught Sunday school classes, and worked with the children. She holds ministerial credentials in the North Texas District.

Mrs. Alma Peterson, San Fidel,



Mrs. D. Surface Mrs. A. Peterson

New Mex., attended North Central Bible College for one year. She has had pastoral experience and has engaged in child evangelism activities. She holds credentials with the Arizona District.

### Gallup, New Mexico

The Caleb Smiths are thankful for a 1963 Falcon Club Wagon, made possible by \$1,500 in Speed-the-Light funds through the National Home Missions Department.

### Canyon Day, Arizona

The Government Indian School at Fort Apache has invited the Leo Gilman to conduct a weekly service in the girls' dormitory. This is the only religious service held in the school.

### Whiteriver, Arizona

A news item in the January 27 issue said Fred Cruse was the missionary at Whiteriver, Ariz. This was an error. Brother Cruse is at Parker, Ariz. He recently obtained a bus through the kindness of the C.A.'s of the Southern California District.

The missionary at Whiteriver is Paul Evans. The Evanses are still in urgent need of a 65-passenger bus.

### Kadoka, South Dakota

Floyd W. Beckstrand, pastor at Kadoka, has started holding services for the Indian people at Pine Ridge, a town of 1,200 which is 120 miles from Kadoka. It is anticipated this town will double in size within the next five years because of a new government housing project.

### Mobridge, South Dakota

Missionary Owen Mincks has started services in homes in Mobridge. The Leo Banksons are itinerating in the interest of this work, attempting to raise money

# Revivals on the Reservations

By RUTH LYON

NEARLY 200 SOULS WERE SAVED, more than 40 were baptized in the Spirit, at least 35 were baptized in water, several were reclaimed and refilled, and a number were healed during revivals and regular services conducted on Indian reservations in November, December, and January, according to reports from our missionaries.

Revivals were held as follows: *Wellpinit, Wash.*, with Gordon Shannon of Visalia, Calif., and George Kalappa of Neah Bay, Wash., and later with James Terry of Davenport, Wash.; *Cibecue, Ariz.*, with H. B. Wall of Covina, Calif. *Lodge Pole, Mont.*, with Norman Erickson of Poplar, Mont.; *Gallup, N. Mex.*, with F. William Olson of Tularosa, N. Mex.; *LaPush, Wash.*, with the George Forrests of McDermitt, Nev., and later with James Kallappa of Ucluelet, B. C., Canada; *Flagstaff, Ariz.*, with Juanita Lidwell of Phoenix; *Owyhee, Nev.*, with Faye Gregg of Nampa, Idaho; *Phoenix* with Rodger Cree of Sells, Ariz.; *San Carlos, Ariz.*, with F. William Olson of Tularosa, N. Mex.; *Morgan Siding, Wis.*, with the Leo Banksons of Mitchell, S. Dak.; *Selfridge, N. Dak.*, with C. W. Hyde of Vidor, Tex.; *Keams Canyon, Ariz.*, with Mrs. Lois Gribbling of Phoenix; *Laveen, Ariz.*, with the Arthur Stoneking Party of Bell Gardens, Calif.; *Tuba City, Ariz.*, with Virgil Sampson of Phoenix; *Lumberton, N. C.*, with R. O. Denton of Windsor, N. C.; and *Fayetteville, N. C.*, with David Raynor of Buxton, N. C.

Several missionaries reported that new families have been at-

tending their services as a result of the revivals.

Although it is reported that about half of the American Indians have not had the gospel, it is gratifying to know that our faithful home missionaries are seeing nearly 1,000 souls saved yearly.

The revival conducted by Rodger Cree at the Phoenix All Tribes Indian Assembly in November was outstanding. Nearly twenty, representing several tribes, from the Government School were saved. A Papago girl was filled with the Spirit and spoke at great length in Apache and Navajo languages which she did not know. Several others also received the Baptism.

New doors are opening to the Carl Peppiatts, missionaries on the Harris reservation in Michigan. Recently a group of Indian people of whom they had never heard invited them over to preach. These Indians have no church and were without gospel services. Several have been saved since the Peppiatts began ministering to them.

At Cibecue, Ariz., the Bert Parkers report that prayer meetings which began several months ago still continue every night and souls are being saved.

Outstanding revival services in which the Lord graciously poured out the Holy Spirit were enjoyed by the Indian churches in North Carolina in a joint meeting at Fayetteville, in November.

May God grant that these revivals are only the beginning of a greater revival that will sweep the reservations.

to build a church on the reservation. Illinois WMC's gave \$500 toward the purchase of a lot on which to build a church this spring.

## JEWISH MINISTRY

### Chicago, Illinois

Shalom Center, our Hebrew Mission in Chicago, reported the conversion of three Jews recently. Their Bible study correspondence course and their interesting window display have attracted numbers of Jews to the Mission. Attendance at the services has increased.

The study course, "Zion's Living Waters," is for Jewish people who are interested in studying the Bible. If you know of Jewish people in

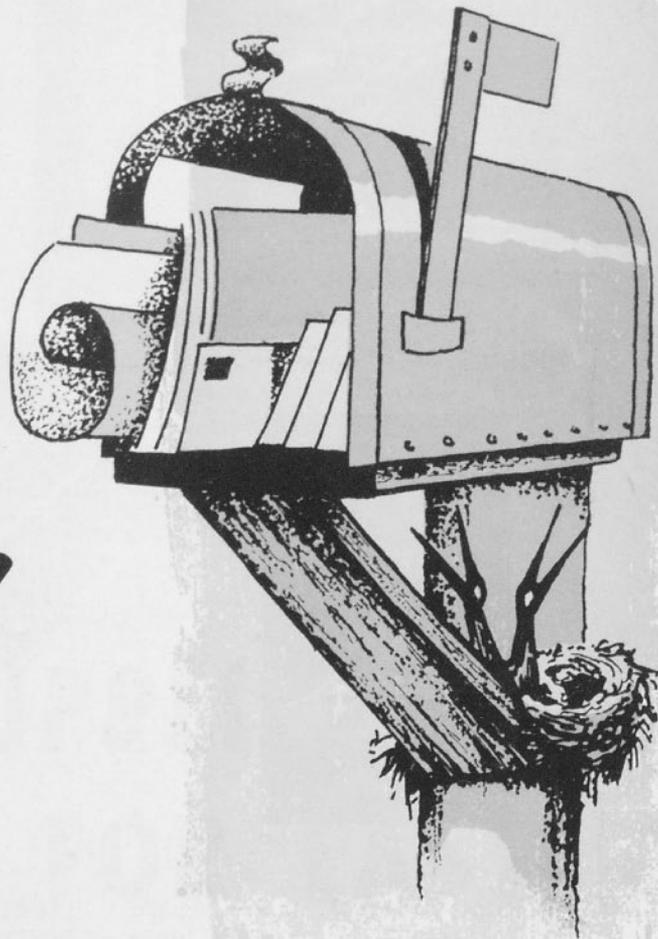
your community who might be interested in taking this course, they may write Shalom Center, 4505 N. Kedzie Ave., Chicago 25, Ill. Copies of the *Hebrew Evangel* are also available upon request.

### New York City

Gertrude Clonce, who is now working among the Jewish people of New York City, reports increased interest and the conversion of three Jews.

There are more Jews in New York City than there are in the state of Israel which has a population of 2,000,000. Nearly half of the world's 12,000,000 Jews live in the United States. Most of the American Jews live in New York City.

# Come and Get It!



By BETTY ANN WAGNER

WHEN THE MAIL CARRIER PUTS UP THE LITTLE FLAG on a country mailbox, it is a signal that there is something inside.

It may be no more than an advertisement or a magazine. It could be a letter containing good news, or even one with bad news. But whatever the contents of the mailbox, the flag signals that something is inside and invites us to "come and get it!"

In the same way, the Bible is God's mailbox for each one of us and contains a message not just for today, or tomorrow, but for eternity.

It brings the good news of salvation in Christ Jesus. It tells us that His death was not merely a miscarriage of justice but a full and complete sacrifice for our redemption! Through the Blood He shed on Calvary He has become the "Lamb of God, which taketh away the sin of the world."

Thus in the mercy and plan of God, Jesus Christ was born, crucified, and raised again for every man, woman, and child in the whole wide world. Pardon full and free is offered to all. "He that believeth on the Son *hath* everlasting life."

On the other hand, the Bible also brings that which many may regard as bad news. It tells of the wrath of God against sin and unrighteousness. It declares that all have sinned and come short of the glory of God, and it demands the forsaking of all sinful ways and habits, and of every wicked thought and desire. It warns the sinner

of the awful consequences of his sin by declaring, "He that believeth not the Son shall not see life; but the wrath of God abideth on him."

Of one thing you may be assured, this mail from God—be it good or bad news—is of utmost importance. The Bible contains no "junk mail" with worthless advertising circulars or propaganda fit only to be discarded. Rather it concerns the eternal destiny of your soul and cannot be disregarded.

The gospel message is directed to individuals and to you in particular. The nail-pierced hand of Jesus is outstretched to save you. Place your future in His hands. If you cannot trust the Hand that was pierced for you, whose hand can you trust?

Receive Him as your personal Saviour, and confess Him openly. The Bible promises: "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Romans 10:9, 10).

All important earthly communications demand a prompt answer, and this is no less true of our mail from God. Now is the accepted time. Tomorrow may be too late. Give God your answer NOW. Ask Christ to come into your heart and life and to change you. To have pardon you *must* take it—you must accept it! The Lord is saying to you, via the divine Mailbox, "Come and get it!"