

# THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT SAITH THE LORD



PEARSALL

## Winter Prayer

*As pure as snow, new-fallen, that wraps  
In ermine robes, the frozen lea;  
That smoothly curving, warmly haps  
The sleeping flower, the slumbering bee—  
Lord, make Thou me.*

*As strong as wintry blast, that sweeps  
All-conqu'ring, over mount and sea;  
Or frost, that binds the bounding deeps,  
And makes a pathway, broad and free—  
Lord, make Thou me.*

*As warm of heart as fires that blaze  
On winter hearths, and there set free  
The summer heat; where children raise  
Cold hands, and laugh in happy glee—  
Oh, make Thou me.*

—unknown



JANUARY 20, 1963 • TEN CENTS



# Telstar Points to Christ's

*Bible students used to wonder how the whole world could witness, at the same instant, some of the scenes described in the Book of Revelation. Now modern science has given us an answer.*

by **DONALD A. TANNER**  
*Canoga, Park, California*

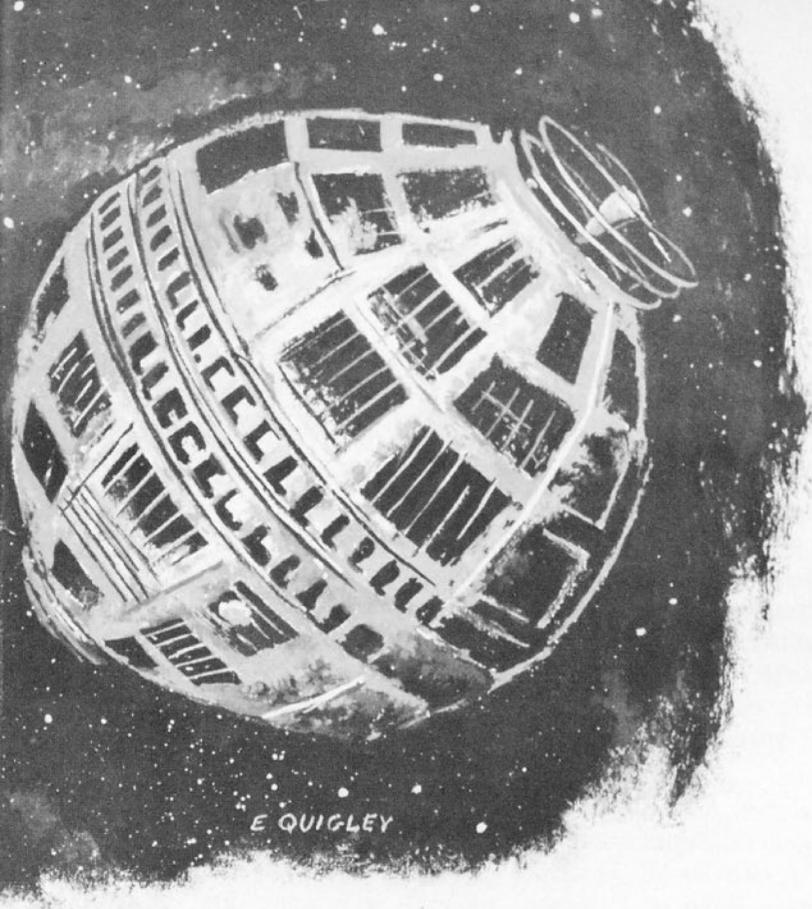
TELSTAR, ONE OF THE MOST SIGNIFICANT TECHNOLOGICAL advances of this age, has brought into focus some obscure passages in Revelation. We have seen only the beginning of the almost incredible possibilities that lie in Telstar, Relay, and other communications satellites.

Telstar, now "worn out" and silent, continues to orbit the earth. Relay, its successor, failed to function properly after going into orbit. Nevertheless they speak to us of amazing things to come.

Alton C. Dickieson, supervisor of the Telstar project for Bell Telephone Laboratories, reported to Congress that Telstar has transmitted color-television broadcasts, photos, two-way conversations between the United States and Europe, and relayed telephone calls from Hawaii to London. Telstar relayed data across the Atlantic at the rate of almost 1,500,000 words a minute. It synchronized the master clocks of Britain and the United States with record precision.

On October 11, according to the *New York Times*, Telstar relayed the pageantry of the Second Vatican Council in Rome to the United States, South America, Africa, and other places around the world, making it possible for them to hear alive the entire four-and-a-half-hour opening ceremony of the Roman Catholic Council.

Soon many communications satellites will orbit our earth. These marvels may become as common as television. But the significance to the about-to-unfold drama of the Book of Revelation will continue to inspire Christians everywhere to "look up" for their "redemption draweth nigh."



# Return

Science fiction writers have long aroused our imagination with vivid portrayals of television scanners monitoring the citizens of a fictional police state. Constant surveillance is kept until even private intimacies are State knowledge. Should a man utter an unmeasured word, his name would be blared immediately from one of many public address systems: "Mr. Jones, you're wanted for questioning! Remain where you are until an officer reaches your location!"

Many science fiction fantasies have found reality. Yesterday millions lived and died under the German heel; today they serve the hammer and sickle. *Newsweek* (October 22) reports that after four years of Castro "it is dangerous to talk to the men sitting next to you [in Cuba]. G-2 secret police are everywhere. *Habaneros* rarely venture outside the city limits these days. . . . To do so is to risk arrest. . . ."

Revelation clearly foresees the human drama of once-free individuals being forced to receive Antichrist's identification mark—a condition to buying and selling. And worship of his statue will be the decreed order of the day. Many will resist, but they will lose their heads.

How will this master-man enforce his decree? Will satellites make for effective control over world and personal affairs? A glimpse into prophetic Scripture will be illuminating.

The two witnesses mentioned in Revelation 11:1-12 will be the most hated of all God's tribulation evangelists. For three and a half years they will evangelize and torment the earth. They will prevent rainfall, bring plagues, turn water into blood, and with dragon-like

flames spitting from their mouths destroy all who would try to kill them.

But when their earthly mission is accomplished, *Antichrist* will kill them. As their bodies lie decaying on a street in Jerusalem, global celebration of their death will capture the greater part of international activity. For three and a half days "they of the people and kindreds and tongues and nations shall see their dead bodies . . ." in special-edition magazines, in front-page photos, and perhaps also in newsreels telecast alive from Jerusalem.

At the peak of all the party-making, these martyrs will suddenly rise to disappear beyond the clouds into heaven. Can you visualize the impact of this resurrection upon the world? Revelation 11:11, 12 says, "And great fear fell upon them which saw them. And . . . their enemies beheld them." Possibly only those passing by on the street at the moment will receive this shock of their lives, or it could be that "them which saw them" may include a large part of the world's population. Could it be that man-made stars will bring this scene into millions of homes at that time?

Christ projected a clear description of the Great Tribulation and then inspired His audience by adding, "And then shall appear the sign of the Son of man in heaven: and then shall *all* the tribes of the earth . . . see the Son of man coming in the clouds of heaven . . ." (Matthew 24:30).

Let's look briefly at the moment of Christ's second coming. Orbiting satellites may already be photographically beaming the bloody scenes of Armageddon to the world. Then at dusk (Zechariah 14:12) Christ and all the saints descend upon Mount Olivet. The mountain divides, and the celestial millions march triumphantly toward Jerusalem.

Could it be that millions will simultaneously view this breath-taking phenomenon too? With repeated emphasis, the Scriptures seem to indicate this. "Behold, he cometh with clouds; and *every eye* shall see him . . ." (Revelation 1:7). Communications satellites may make this a reality.

We are living in an exciting age! The mysteries of Revelation are rapidly being understood. Newspapers and magazines unknowingly herald the coming of Christ by featuring stories of world events which dramatically unfold prophetic Scripture.

We need not fear nor be alarmed at the gathering momentum of last-day events. Telstar, the move toward a United States of Europe, the European Common Market, the ominous trend toward a united world church, and the current attempt by "modernists" to undermine faith in God's Word, all represent a pointed reminder that His coming "draweth nigh!"

What a glorious day it will be when we return with Christ in radiant splendor to claim our eternal inheritance, and sit with Him in His throne beside the Father. "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take of the water of life freely. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus" (Revelation 22:17, 20). ❧

# THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT FAITH THE LORD

PUBLISHED CONTINUOUSLY SINCE 1913

JANUARY 20, 1963

NUMBER 2541

Official Voice of the Assemblies of God  
1445 Boonville Avenue, Springfield, Missouri

BERT WEBB, *Executive Director*  
ROBERT C. CUNNINGHAM, *Editor*  
LESLIE W. SMITH, *Layout Editor*  
NORMAN PEARSALL, *Art Consultant*  
CARL G. CONNER, *Circulation Manager*

#### DEPARTMENTAL EDITORS

R. T. Brock, Foreign Missions; Ruth Lyon, Home Missions; F. W. Colbaugh, Radio; Burton W. Pierce, Evangelism and Men's Fellowship; Johnnie Barnes, Royal Rangers; Everett James, Light for the Lost; Verne MacKinney, Speed-the-Light; Frances Foster, Boys and Girls Missionary Crusade; Elva Johnson, Women's Missionary Council; Charlotte Schumitsch, Missionettes.

#### EDITORIAL POLICY BOARD

Bert Webb (Chairman), R. J. Bergstrom, E. W. Bethany, G. R. Carlson, N. D. Davidson, D. H. McLaughlin, Kermit Reneau, R. H. Wead, A. A. Wilson.

#### EXECUTIVE PRESBYTERS OF THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

Thos. F. Zimmerman (Gen. Supt.), Bert Webb, Gayle F. Lewis, C. W. H. Scott, H. S. Bush, J. P. Hogan, Bartlett Peterson, M. B. Netzel, R. J. Bergstrom, E. W. Bethany, G. R. Carlson, N. D. Davidson, D. H. McLaughlin, Kermit Reneau, R. H. Wead, A. A. Wilson.

#### SUBSCRIPTION RATES

Addresses in the U.S. and U.S. possessions: Single subscription \$2.50 a year; \$4.75 two years; \$7.00 three years. Special introductory offer \$1.00 for 20 weeks. Bundle rate (minimum of four subscriptions, all mailed to the same address) 65c for 13 weeks, \$2.25 for a year, on each subscription. Canadian addresses: Single subscription \$3.00 a year; \$5.75 two years; \$8.50 three years. Bundle rate (minimum of four subscriptions, all mailed to the same address) 78c for 13 weeks, \$2.75 for a year, on each subscription. Foreign lands (except Canada and PUAS countries\*): Single subscription \$4.25 a year; \$8.25 two years; \$12.25 three years. Bundle rate (minimum of four subscriptions, all mailed to the same address) 91c for 31 weeks; \$3.50 for a year, on each subscription.

\*PUAS—U.S. rates apply to all countries in the Postal Union of the Americas and Spain. See your Postmaster for a list of these.

Printed in the U.S.A. Second-class postage paid at Springfield, Missouri.

#### STATEMENT OF FAITH

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

{ Average paid circulation in December }  
178,765 copies weekly

## Joint Statement Issued by Episcopalians and Assemblies on Manifestations of the Spirit

Following talks concerning the gifts and manifestations of the Holy Spirit, officials of the Assemblies of God and of the Protestant Episcopal Church in the U.S.A. issued a joint statement. "We found ourselves a fellowship, open to the leading of the Holy Spirit to a degree which we had hardly dared to expect," they said.

The chairman of the Episcopal delegation was Peter Day, editor of *The Living Church*, Milwaukee. Other Episcopal representatives at the two conferences were the Rt. Rev. Edward R. Welles, Bishop of Western Missouri, Kansas City; the Very Rev. Ned Cole, Jr., dean of Christ Church Cathedral, St. Louis; and the Rev. William N. Beachy, M. D., chaplain of St. Luke's Hospital, Kansas City. The committee was appointed by Presiding Bishop Arthur C. Lichtenberger, New York.

Included in the Assemblies of God delegation were Thomas F. Zimmerman, general superintendent; Howard Bush, J. Philip Hogan, Gayle F. Lewis, Charles W. H. Scott, and Bert Webb, assistant general superintendents; Bartlett Peterson, general secretary; and Martin B. Netzel, general treasurer.

"The conversations were not aimed at arriving at doctrinal agreement between our two churches or at negotiating any ecclesiastical arrangement," the statement said. The purpose was "to find out what we might be able to learn from each other about Christian faith and life. . . . The Assemblies of God representatives were aware that there have been charismatic manifestations of the Holy Spirit among Episcopalians, both clergymen and lay people, and thus were interested in becoming better acquainted with a Christian body in which there seemed to be an evident moving of the Holy Spirit."

The joint statement was released January 16 from the Episcopal headquarters in New York and from the Assemblies of God international offices in Springfield, Missouri. The complete text of the statement was as follows:

\* \* \*

"Representatives of the Assemblies of God and of the Protestant Episcopal Church in the U.S.A. have held two meetings to find out what we might be able to learn from each other about Christian faith and life. The first meeting was held February 16 and 17, 1962, at the international headquarters of the Assemblies of God in Springfield, Missouri. The second was held November 8 and 9, 1962, at Grace and Holy Trinity Cathedral, Kansas City, Missouri.

"The Assemblies of God representatives were aware that there have been charismatic manifestations of the Holy Spirit among Episcopalians, both clergymen and lay people, and thus were interested in becoming better acquainted with a Christian body in which there seemed to be an evident moving of the Holy Spirit.

"The Episcopal Church representatives were aware that among the gifts manifested in the Assemblies of God were such signs of the work of the Spirit as Christ-centered living and evangelistic power.

"The conversations were not aimed at arriving at doctrinal agreement between our two churches or at negotiating any ecclesiastical arrangements. We discussed the things of God without tension or ambitions. There emerged a deep sense of Christian understanding and mutual trust. We found ourselves a fellowship, open to the leading of the Holy Spirit to a degree which we had hardly dared to expect.

"The Episcopalians testified to their sense of the work of the Holy Spirit in the apostolic ministry and sacraments. The Assemblies testified to their experience of Baptism with the Holy Spirit accompanied by the speaking with tongues as the initial physical evidence.

"Both similarities and differences on the understanding of the Holy Scriptures, on conversion and baptism, and on the Holy Communion were discussed. Agreement was neither sought nor arrived at, but both groups found deeper understanding of God's saving work in the church as they listened to each other's testimony.

"While we are aware of important differences in our understanding of the operation of the Holy Spirit, there was a mutual recognition that we were servants of the same Father, the same Son, and the same Holy Spirit. We are eagerly waiting to be led by the Spirit and believe that He will lead us as we continue our conversations together."

### SEEING GOD'S FOOTPRINTS

Many years ago a French scientist was crossing the Sahara Desert with an Arab guide. The Arab believed in God and prayer. When he was uncertain of the way, he would kneel and ask God for guidance.

This annoyed the atheistic scientist. Contemptuously he asked, "How do you know there is a God?"

Solemnly the Arab asked, "How do I know that a man and not a camel passed by our door last night in the darkness? Why, by his footprints in the sand. I see God's footprints in the things He has created—the sun, moon, and stars. They proclaim His power and greatness! These things didn't just happen!"

—*Bible Expositor and Illuminator*

### A BORROWED FRAGRANCE

It was only an earthen vessel of no special beauty. All who came near it, however, were charmed by the exquisite, delicate odor emanating from it. Someone asked the potter: "What did you put into the clay you used to mold this vessel?"

"Nothing at all!" he said. "But I dug it from a bed of clay in which a wild rosebush was growing. Its petals covered the ground and filled the atmosphere with fragrance."

The clay had borrowed its sweet aroma and so may our lives be fragrant as the Rose of Sharon if we stay close to Christ. Though we are but common clay, our daily lives can radiate His grace, His goodness, His sweetness if we keep close to Him. —*Gospel Herald*

### HOW TO IDENTIFY THE VOICE

The voice of the enemy is exciting and produces a spirit of restlessness and rush. On the other hand, the voice of the Lord is quieting and produces a spirit of rest and peace.

This is a good test to distinguish between God's voice and Satan's voice. When the devil speaks he sets you in a whirl. When the Lord speaks He produces tranquillity of heart and mind. Even when the Lord's voice is corrective, it does not disturb the calm serenity of your communion. —G. P. PARDINGTON

### YOU, O LORD, SHALL BE MY PORTION

Why should I want to be rich when you were poor? Why should I desire to be famous and powerful in the eyes of men, when the sons of those who exalted the false prophets, and stoned the true, rejected you and nailed you to the cross? Why should I cherish in my heart the hope for perfect happiness in this life, when such hope is doomed to frustration?

My HOPE is in what the eye has never seen; therefore let me not trust in visible rewards. My hope is in what the heart of man cannot feel; therefore let me not trust in the feelings of the heart. My hope is in what the hand has never touched; do not let me trust what I can grasp between my fingers.

Let me TRUST in your mercy, not in myself. Let my hope be in your love—not in health, or strength, or ability, or human resources!

—W. GLENN WEST, in *Appalachian Messenger*



## When, Lord?

Tell me, Lord, how long the waiting  
Till the day You will appear?  
How much more of gloom and midnight  
Till the Son of man be here?

Will it be perhaps at sunrise  
Just at break of day,  
When the sky is pink and golden  
Radiant in dawn's display?

Or will it be at noontime  
When the world is all awake,  
'Mid the hurry and the hustle,  
You perhaps will choose to take?

Or, perhaps 'twill be an evening  
When Your own are met to pray—  
Shout and trump will sound in triumph,  
Bringing in the glad new day!

Forth we'll go with joy to meet Him  
If our lamps are trimmed and bright.  
Gone forever sin and sadness—  
Gone forever earth's dark night!

No more will our hearts be lonely;  
Of the past there'll be no trace,  
As it's swallowed up forever  
In the glory of His face!

—Esther L. Wadleigh



The Avia Hotel, near the airport in Tel Aviv, is representative of the many modern structures being erected in Israel. The hotels, apartment buildings, and business structures equal those in America.



This sign offers tourists an opportunity to plant a tree in Israel. From 1940-1948, Israel planted ten million trees; from 1948 to the present time, fifty million more were planted; during the next ten years, they expect to plant 100,000,000 more trees.

YOU MAY ASK, "HOW DO YOU KNOW THE KING IS coming? How can you be sure?" There are many proofs. Let us examine a few of them.

I

The Bible confirms the Second Coming. In Acts 1:11 the angels said, "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven" (and verse 9 records that a cloud received Him out of their sight). Matthew 24:44 admonishes, "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." These two scriptures predict definitely that Jesus is coming; and they explain *how* He is coming, and *when* He is coming.

One of the most significant scriptures pertaining to our day is Luke 21:24: "And they [Jews] shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." The first part of this verse has been fulfilled and the second is being fulfilled now!

The author is a member of the staff of Shalom Center, the Assemblies of God Hebrew Mission in Chicago, Ill. In addition to her other missionary work she serves as an associate editor of the quarterly bulletin *Hebrew Evangel*.



# The King Is Coming

by Ruth Toczek

**Startling signs on the current world scene point unmistakably to these two facts: God is preparing the earth to receive its rightful King, and His return is near.**

I shall never cease to be amazed concerning how God has preserved the little nation of Israel. Nestled there in the midst of seven hostile nations, she is going ahead to establish herself in the land—a sign of the closing Gentile dispensation and the coming of the King who is to reign in righteousness.

II

Prophecy declares Jesus will come again. The people of Israel must be in the land before the Lord comes. (See Zechariah 12:10 and 14:2.)

After nearly two thousand years of exile and depression Israel became a sovereign nation in the year 1948. This fulfilled the prophecy of Isaiah 27:6: "He shall cause them that come to Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit." Also Ezekiel 36:24 is being fulfilled: "For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land." Streams of immigrants from every country far and near have found and are finding homes in this little nation.

Prophecies concerning reconstruction and development in the land are being fulfilled before our eyes today. Isaiah 58:12 declares, "And they that shall be of thee shall build the old waste places: Thou shalt raise up the foundations of many generations; and thou shalt be

called, The repairer of the breach, The restorer of paths to dwell in."

Following is an excerpt from *Land of the Bible News Letter*: "A team of archaeologists is to be invited to help in planning a new town on the site of an ancient Biblical city in the Judean Desert, close to the Dead Sea in southern Israel. The new city, projected as a large petrochemical center, fed by the newly discovered natural gas resources of the southern region, is to be named Arad, after the town of the same name mentioned in Judges 1:16."

Beersheba, the Negev capital and city of the patriarchs, has a new luxury hotel consisting of 160 rooms. Eilat, at the southern tip of the Negev Desert, is fast becoming a thriving city. A hotel is being built there to accommodate the tourists. "The Grand View," a new hotel consisting of five stories and 54 rooms, was opened recently in Nazareth to keep pace with the swift increase in tourists. All this says to us that the foregoing prophecy is being fulfilled now!

Isaiah perceived her establishment in the land. "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God" (Isaiah 35:1, 2).

Following is an excerpt from a recent *News Letter* article which depicts the desert:

"The Negev, the arid southern half of Israel, has bloomed. The ample rains of January and February have trickled into the long-parched soil of the desert and mountains and have coaxed into life the wild roots and shriveled seeds that have lain dormant for years of drought. Brittle stems have put out succulent shoots, clothed in lush emerald leaves, topped by... millions of flowers in a hundred varieties combining together into a vast magic carpet of color. The variety of flowers is staggering. In one patch measuring about 25 inches square, I counted nine different varieties of flowers." This is only a small beginning of the fulfillment of Isaiah's prophecy, but it is a beginning.

### III

Scientific discoveries confirm the Bible prophecies concerning Jesus' coming. Daniel 12:4 has some light to shed on these last days: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

The amazing rapidity with which science is fulfilling the latter part of this verse is astounding. The inventions seem almost beyond our imaginations. The latest as of today, to say nothing of bombs, space ships, and flights to the moon, is Telstar. We have wondered in times past how news could be flashed around the world in a moment's time. We wonder no longer—Telstar gave us the answer.

All this points to the second coming of Christ as Hebrews 10:37 indicates: "He that shall come will come, and will not tarry." The righteous Branch spoken of in Jeremiah is coming soon to set up His earthly reign, "and of his kingdom there shall be no end."



The richest agricultural land in Israel is the Jezreel Valley. The reservoir for irrigation was formed by damming the River Kishon.



The almost desert-like area in the Negev is being transformed by use of modern methods of agriculture and irrigation.



Israel conserves as much rainfall as possible through building dams such as this. A pipeline, ten feet in diameter, is being laid from the Sea of Galilee to the Negev, a distance of nearly 100 miles. This will increase tremendously the agricultural potential of the area.



Even the children work in the fields in the Negev. The Jewish people are working with religious fervor to build up their homeland.

# Christ Controls Nature

Sunday School Lesson for January 27, 1963

PSALM 107:23-30; MARK 4:35-41

BY J. BASHFORD BISHOP

In Matthew's account of the stilling of the tempest, Christ reproached His disciples and said, "Why are ye fearful, O ye of little faith?" His words imply there were good reasons for their manifesting *strong* faith rather than "little faith," or "no faith" as Mark puts it. The listing of these reasons for a lack of faith will form the outline for the lesson:

1. *The disciples forgot Christ's words.* Before launching on the journey Christ had said, "Let us pass over unto the other side." They could well afford to bank on this specific word, but they forgot it. Such forgetfulness is often the source of our own anxiety, fear, and mistrust. We may safely rest on His promises, not only to save us, but to keep us safe through life's storms.

2. *They had a limited awareness of the extent of His power.* They had seen Him perform miracles, but they did not realize that even a sleeping Christ was powerful enough to make them secure during the storm! Martha made the same mistake after the death of Lazarus. She said, "If thou hadst been here, my brother had not

## A GOOD PILLOW IN ANY STORM



died." Christ is not hindered by the limitations of space, distance, or time.

3. *They had little appreciation of the significance of His presence.* Although there was a very real storm raging on the Sea of Galilee—such a storm as to cause even those experienced fishermen to fear for their lives—Christ was aboard the ship! He was with them! We would expect them to realize that as long as He was with them their souls, if not their bodies, were secure! But they were filled with fear. How is it with us? Are we who have been indwelt by Christ fully aware of all the blessed implications arising from that glorious fact? (See Colossians 1:27; Galatians 2:20.)

4. *They questioned the depth and constancy of His love.* "And they awake him, and say unto him, Master, carest thou not that we perish?" First, they exaggerated their difficulty. It is true that they appeared to be in danger, but at that point they were not drowning. Second, they questioned His love—"Carest thou not?" Of course He cared! And His Word says to us, "Casting all your care upon him, for he careth for you" (1 Peter 5:7).

5. *They were overcome by needless fears.* "Why are ye fearful?" No matter how insistently we may justify the disciples—or ourselves in similar perils—the fact remains that Jesus expected them to be fearless. Whether they expected to survive the storm or not, they should not have feared death, since death to the body could not affect the redeemed soul!

One of the distinguishing characteristics of a child of God should be his freedom from the fear of death. "Fear not them which kill the body, but are not able to kill the soul" (Matthew 10:28). The serious matter on this occasion was not that the disciples found themselves in a terrible storm, but that the storm had gotten *into* them and robbed them of peace and poise—the rightful inheritance of every Christian through Christ! (See John 16:33.)

6. *Though their faith was "little" they experienced a miraculous deliverance and a mighty revelation of Christ's power* (vv. 39-41). See how Christ dealt with the disciples. He took them with their little faith, led that faith into danger, and allowed it to be tried. Then He judged their faith, humbled them, strengthened them, and finally healed their faith!

How often the Lord is so much better to us than our doubts and fears deserve! Some preachers would have us believe that unless we have or think we have—great faith Christ will utterly ignore and cast us off. Not so! "If we believe not, yet he abideth faithful: he cannot deny himself" (2 Timothy 2:13). That is, He cannot act in a manner inconsistent with His love and faithfulness. Rather than bemoan our lack of faith, let us look to "this same Jesus" and praise Him for the faith we have and for His faithfulness to us!

## ABOMINABLE HYPHENATES

A hyphenated Christian is an abomination to the Lord. Divided allegiance is not provided for in His terms of discipleship. He asks us for the whole of life, even as He is giving to us His life without reserve. "We are the Lord's," cried the great apostle, "whether we live or die."

—J. LOVELL MURRAY



# Atheist Saved Two Days Before Death

By FLORA PARKERSON, R.N.

As told to Verna M. Sherman, Milford, Nebraska

SEVERAL NURSES' AIDES CAME INTO THE HOSPITAL dining room where I was eating lunch. They asked, "Have you seen the atheist in 101 yet?"

"No," I replied. But my interest was aroused, and I prayed for an opportunity to speak to him about his soul. Since my position as superintendent of nurses gave me access to the records, I checked his admittance sheet. He was eighty-four years old and suffering from a serious heart condition complicated by asthma and hay fever. He was classified as a Methodist since his wife was a member of that body. Although he remained in the hospital for three weeks, I was unable to find an opportunity to approach him about God.

But three months later he was readmitted. This time his condition was rated as *critical*. Meeting his wife in the lobby, I said, "I understand that your husband doesn't believe in God." She took my hand and replied, "No, but my hope is that he will find Christ before he leaves me."

On Sunday at church I requested prayer for him. While making my rounds the next day I noticed a religious book lying on his table. Picking it up, I casually thumbed through it.

"A minister left it for me," he said.

"There's a lot of good in this book, if you would only read it, Mr. Heath."

"No," he answered, "I don't believe anything. I am an atheist."

"But, sir, no man is a true atheist."

"Well, I am. And I'll die an atheist. I've always been good. I have a good Christian wife. She prays daily. When we were married, we agreed not to interfere with one another's religion or belief."

I had detected earlier that they were a closely knit couple. Having no children, they relied entirely on each other. I sensed that to him death meant only separation from his wife.

"Mr. Heath," I said, "I'm going to talk plainly with you. I've seen your charts. I am sure you are aware of the seriousness of your condition. You fear death because it will separate you from your wife; but did you know that your unbelief will separate you, not only in this life, but through all eternity? Death will not bring her to you, for she is a Christian, and she will die a Christian."

"I've heard people talk that way before. What do you mean?"

"Sir, have you read the Bible?"

"No, it's just a fairy tale! There's nothing to religion!"

"Mr. Heath, you have been an electrician. Do you know how this electric light works?"

"Yes, ma'm, I do."

"But, sir, I don't—yet, I *believe* it will work. Will you read a Scripture with me?" He hesitated.

"Mr. Heath, won't you believe Christ died for you? If you don't accept your wife's Christ, you will spend eternity in hell—you must make the choice. Will you read John 3:16 with me?"

"Well, all right—but just for you."

Together we read: "For God so loved *Sam* that He gave His only begotten Son that, if *Sam* believeth on Him, he should not perish but have everlasting life!"

A tear trickled down his cheek. But just at this decisive time the ringing of the telephone interrupted us. Hastily, I continued, "Just think about that scripture, Mr. Heath. The Lord can save you."

I shook his hand, and he patted mine. He said, "You're the first one who ever showed this interest in me. The others only confused me."

I left the room wondering if I had made the point. Two days later he was again dismissed from the hospital before I had further opportunity to speak to him.

But two weeks later I received a telephone call from a Baptist minister. He said, "Do you remember a man by the name of Sam?"

"Yes, of course. What about Sam?"

"I have been making my rounds at the rest home, and he is there. He said he was ready to give his heart to the Lord. I told him I would be happy to pray with him, but he insisted on telling a certain nurse at the hospital. I am glad I have finally located you."

"I'll be right over," was my happy reply.

When I entered the room I realized that an atheist had become a believer! His countenance was soft, tender, and wholly penitent. "I am ready to accept my wife's Christ," he said.

As we together prayed the sinner's prayer, a new soul was born into the kingdom. Brushing a tear from his eye, he said, "I just want you to know that with death in view, heaven will now be my home, and my wife and I will not be separated through eternity."

Sam Heath just lived two days for the Lord and then he passed away. This incident made me to realize that no matter how hopeless a situation may appear to be, God answers prayer. How important it is that each person be saved in *time*—before eternity begins. ❧



# THIS PRESENT WORLD

## Spiritual Life

### Episcopal Bishop Says We Need the Holy Spirit

Christians of America "need to stop playing church," Minnesota Episcopal Bishop Hamilton H. Kellogg said in Northfield, Minn. He told the national convention of the Brotherhood of St. Andrew that church members should "really begin to pray and work for a mighty descent of the Holy Spirit on us, and on our nation."

### NAE Offers Program For World Day of Prayer

A special program has been prepared by the National Association of Evangelicals for use by churches in observance of the annual World Day of Prayer which falls this year on Friday, March 1. Entitled "Witnesses Unto Me," the program is composed of three parts, each of which deals with a specific aspect of witnessing for Christ. It was written by Robert A. Cook, NAE president.

A free sample program of "Witnesses Unto Me" may be obtained by writing to the National Association of Evangelicals, Box 28, Wheaton, Ill.

## Crime

### Crime Costs Mounting

"Every time you drop a dollar in the church collection you have to pay nine dollars out of another pocket to pay the cost of crime—whether you want to or not." So said C. D. DeLoach, an assistant director of the FBI, at a meeting in Washington, D. C., recently.

The total bill which the nation pays for crime, including the cost of law enforcement, maintenance of criminal courts, reformatories, penal institutions, direct losses from crime, insurance against crime, is nine times the amount that is contributed to all churches, he said.

For every dollar spent on schools and education in the nation, \$1.10 is

spent on crime, he asserted. He quoted FBI reports showing that the number of young people under 18 arrested by police has almost doubled in the past ten years.

"Standing as we are in only the earliest phase of our population explosion," he said, "if the crime rate continues to outstrip population growth we are in for a very serious problem indeed."

In addition to broken homes he blamed "twisted homes and bent homes" for giving youth the wrong start in life. He also called on church groups to demand stricter laws against smut peddlers, against the "fence" who buys stolen goods from juveniles, and against "all others who profit from juvenile delinquency."

## Israel

### Jewish-born Monk Denied Claims Under Israeli Law of Return

Brother Daniel, a Carmelite monk living in Israel, has been denied Israeli citizenship privileges that pertain to Jewish birth. Due to the fact that he abandoned the Jewish faith and became a Roman Catholic, he will have to apply for citizenship on the same basis as any non-Jew: this is the ruling of Israel's Supreme Court, announced last month at Jerusalem.

The monk was born of Jewish parents in Poland but became a Catholic twenty years ago. Three years ago he came to Israel on a tourist visa. He claimed citizenship on the basis of the Law of Return, the official Israeli policy which permits Jews from any part of the world to return to Israel and receive citizenship in the Jewish state automatically.

In denying the monk's claim, the Israeli Supreme Court said that any Jew who abandons the Jewish faith and becomes a Christian ceases to be a Jew in the eyes of Israeli law. However, the court said a Jew who becomes an atheist may still be considered a Jew.

### Television Feared in Israel

Vigorous opposition to the introduction of television in Israel has been voiced by the Council of Israeli Chief Rabbinate on the grounds that it would be a serious threat to religion and morals.

### Christian "Kibbutz" Is Opposed

Efforts to establish in Israel a Christian settlement on the communal pattern of the Jewish *kibbutz* seem doomed to fail. The Council of the Israeli Chief Rabbinate, in a strongly worded resolution, recently denounced the plan asserting it was an attempt to proselytize.

The group of Christians, headed by four medical doctors, asserts this is not so. They insist that they merely wish to identify with Israel and serve as an example of Christian life in this country but the Jewish Council, suspicious of the motives, has set up a special committee to oppose the project.

Earlier a regional council for *kibbutzes* and cooperative settlements in Western Galilee voted to oppose the project, claiming that a land shortage and not a religious factor prompted its decision.

## Miscellany

### Indian State Scraps Prohibition To Obtain Defense Money

The government of the State of Uttar Pradesh, the most populous unit of the Indian federation, has withdrawn its prohibition law. Prohibition had long been in force in 11 districts in the state.

By permitting alcoholic beverages to be sold, the government expects to raise \$11,000,000 additional tax revenue which it sorely needs for defense against Red China.

Followers of the late Mahatma Gandhi are shocked by the government's drastic action. They have denounced the new policy and expressed

fears that other Indian states may follow the example of Uttar Pradesh. Religious leaders are calling for a more vigorous campaign to educate the Indian people concerning the evils of strong drink.

**Cuban Refugees Get Scriptures**

During the first nine months of 1962 the American Bible Society donated 139,784 Scriptures to Cuban refugees in the greater Miami area. Both whole Bibles and New Testaments are included in the total.

The Society says that Cubans arrive on American soil with little more than the clothes on their backs and many are forced to leave even their Bibles in Cuba.

**Protestant Chaplains in Majority**

There are now 975 Protestant chaplains on active duty in the U. S. Army, according to a report from the Chief of Chaplains. Normally there should be only 762 but the Army has been keeping more chaplains on active status than the quota requires due to the military buildup brought on by the Cuban crisis.

There are only 327 Roman Catholic chaplains on duty, although 451 positions were allocated for them in the Chaplains Corps. A total of 44 Jewish chaplains are on duty, compared with a quota of 47.

**Jewish Tourists Now Welcome in Jordan**

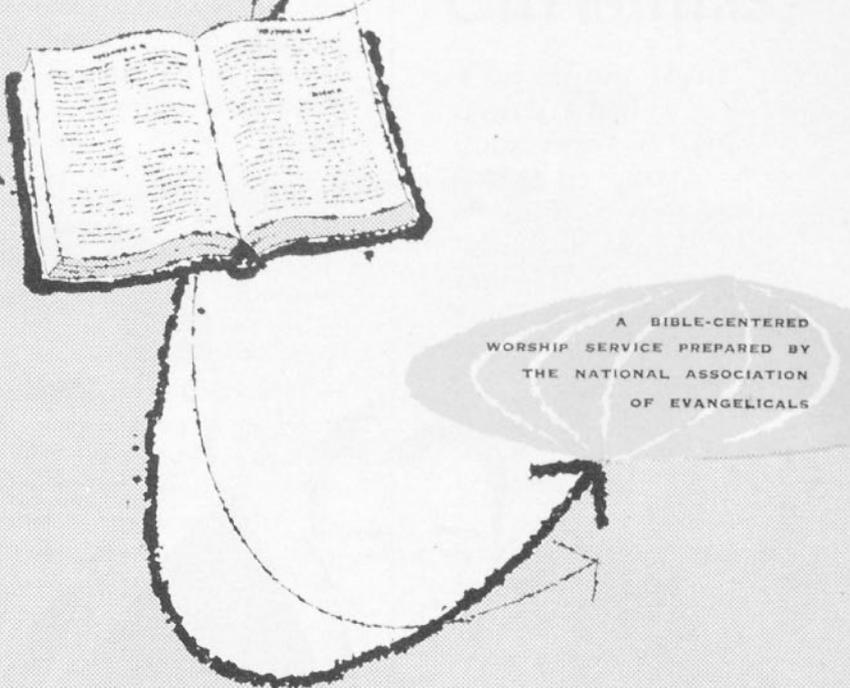
A more cordial feeling between Jews and Arabs may be indicated in a recent pronouncement by King Hussein of Jordan.

Believers in all "heavenly religions" are welcome as tourists in Jordan, the King told a group of pilgrims who called on the monarch during a visit he paid to Old Jerusalem, Jordan's second capital. "Heavenly religions" in Arabic is interpreted to mean Moslems, Christians, and Jews, but heretofore Jewish tourists normally have been barred from the Old Jerusalem sector.

**Dutch Nation Mourns Queen Wilhelmina's Passing**

Former Queen Wilhelmina of The Netherlands, the last of Europe's Victorian queens, died in her sleep at Het Loo Palace at the age of 82. The funeral was held December 8 and, according to Wilhelmina's wishes, it was a white funeral; that is, women wore white or light colored clothing but no black or furs of any color,

# WITNESSES UNTO ME . . .



A BIBLE-CENTERED  
WORSHIP SERVICE PREPARED BY  
THE NATIONAL ASSOCIATION  
OF EVANGELICALS

## WORLD DAY OF PRAYER • MARCH 1/1963

---

The National Association of Evangelicals supplies Bible-centered worship material for the observance of World Day of Prayer. No charge is made, but an offering is encouraged for the work of the NAE.

Use the handy coupon to order your materials.

NATIONAL ASSOCIATION OF EVANGELICALS  
P. O. Box 28  
Wheaton, Illinois

Please send the following (indicate number):  Sample only

\_\_\_\_\_ Worship Booklets      \_\_\_\_\_ Posters

Name \_\_\_\_\_

Address \_\_\_\_\_

NATIONAL ASSOCIATION OF EVANGELICALS  
WHEATON, ILLINOIS

and men attending the funeral did not wear mourning bands.

Queen for fifty years, Wilhelmina was a devoutly religious woman, a member of the Netherlands Reformed Church. She was an ardent student of theology and gave her support to many Christian enterprises.

In her memoirs *Lonely but Not*

*Alone*, published in 1959, she had written: "My husband and I discussed the meaning of death and of eternal life that follows it. We both had the certainty of faith that death is the beginning of life, and therefore had promised each other that we would have white funerals." Her husband, Prince Hendrik, passed away in 1934.

# Divorce Is Not the Answer

*When a home breaks up it is the children involved who suffer most.*



ILLUSTRATED BY NORMAN PEARSALL

BEING A MINISTER'S WIFE, I AM IN A position to see the great harm done by divorce. There are times when divorce seems to be the only way out of a difficult marital situation, but it is actually an evil of our times that has caused the greatest of heartaches and ruined numberless lives.

Take Carol and Bob, for instance. It's true that Bob was a hard man to get along with. He had many peculiarities and was quick-tempered and moody. Carol became pregnant shortly after they were married. With Bob's moods and her own discomfort, her pregnancy was a hectic one. Carol also had reason to suspect that Bob was unfaithful to her.

But after the baby arrived, things

seemed to smooth themselves out. Carol returned to work, and she and Bob purchased a new home. Bob was a model father—and the baby, a darling little girl, worshiped her daddy.

Carol, however, was not a good housekeeper. In spite of having a lovely new home, it seemed that she could never keep her housework quite caught up.

She became irritable. She and Bob began to quarrel again.

One day, after a quarrel, she was so angry she packed her belongings, took the baby, and left. While still angry and hurt, she filed for a divorce.

Bob begged for another chance. He went to a marriage counselor, but

Carol had made up her mind. The divorce became final.

But the story doesn't end there, for one of the saddest parts concerned their baby girl. The child could not adjust herself to spending time with strangers while her mother worked. When Bob took his child on weekends, she screamed and begged to stay with him.

Bob remarried. Carol found someone else to care for her. But what of the child? She is the one who is suffering, torn between father and mother, never able to adjust to one parent until she is taken to the other.

It is the children involved who suffer the most. No wonder they grow into maladjusted adults.

Or take Sarah and Joe. Joe had a problem with liquor. He was not a steady drinker, but once in a while he would go on a binge, lose his job, and get into debt. But because Joe was an expert in a skilled field, he could always find another good position.

Sarah and Joe had two boys, both devoted to their parents. In many respects Joe was a good father. He spent time with his sons, bathed them and put them to bed at night, even though he had worked hard all day long.

But Joe's binges became one too many for Sarah. She was "fed up" and filed for a divorce. Her friends advised her to discuss her problem with a clergyman but she refused.

After the divorce, realizing that even with alimony she would not be able to support herself and her children, she decided to marry again.

Sarah found out too late that her second husband could not take Joe's place in her life. Sarah lives daily with a sorrowing heart. She must also live with the conviction that in the eyes of

the Lord she is sinning by taking a second husband while her first is still alive.

How can we overcome the problem of divorce? By avoiding the steps that lead to it. The marriage vows are sacred oaths made before God. We must answer to Him if we break them.

Many young people go into marriage with the idea, "Well, if this doesn't work, we can always get a divorce." Such "trial marriages" have become the curse of our civilization. If all thoughts of divorce are dismissed from the mind, then seemingly insurmountable problems become solvable.

Some have the theory, "Better to separate than to live miserably." But this is a selfish theory. When children are concerned, can we consider only ourselves?

I knew a couple who had seven children. They had marital problems and were considering a divorce. But after taking all things into consideration, they decided, for the children's sake, to keep their home together.

Now the children are almost grown and the parents are glad of their decision. The children realize that their parents do not have the complete happiness that many parents have together. But they have a good home, their love is not divided, and though minor frictions sometimes arise, yet there is laughter heard in that home. And those seven children have had the benefit of their parents' devotion.

Often, time will remedy a situation

—plus prayer. Sticking things out until they straighten out, praying continually, is usually the solution. Weigh the situation you are in at present. Then consider the situation a divorce would create. Your single state wouldn't be as blissful as you've dreamed!

Probably the reason I feel so keenly about this subject is that I suffered a broken home. While I feel that my mother may have been justified in obtaining her divorce, I also know the heartaches it brought her: years of dependence on her family; suffering at the hands of unfeeling relatives and friends; giving up her home and going to work; hearing her children explain to others, "Daddy doesn't live with us."

In later years we were blessed with a wonderful stepfather, one that completely filled the need of a daddy. But still unforgotten are the eleven years of heartache and confusion that we suffered. Most of all during those years I missed the companionship of a real family, especially when I saw my friends with their families and the completeness of the family circle. Then, of course, we always had to explain that our name was different from Mom's—a constant reminder of divorce.

Divorce is not the answer to your marital problems. It is a black evil. Think and pray before you marry; then after you are married, don't even consider a divorce. "What therefore God hath joined together, let not man put asunder." —Anonymous



## Remember Christmas?

*The happy thrill which filled your heart is still warm in your thoughts. Wouldn't you like to carry this same spirit through the entire year of*

### 1963?

*You can do just that!*

*Christmas happiness comes through giving with the love which caused our Heavenly Father to send His greatest Gift to this world.*

*And just as selfishness always breeds misery, true happiness is always found in giving to others.*

*Won't you share with the needy ones through the Department of Benevolences, Aged Ministers' Assistance Bethany Retirement Home, Hillcrest Children's Home, and make Christmas last all year!*

**DEPARTMENT OF BENEVOLENCES**

1445 Boonville Avenue  
Springfield, Missouri

## WISDOM AND KNOWLEDGE

*Bible Quiz for Young Readers... by Dick Champion*

Following are some quotations from the proverbs of Solomon, the wisest man who ever lived. But some of the words are missing. Can you fill in the blanks? (Each dash stands for one missing letter of a word.)

1. "A wise man will hear, and will increase \_\_\_\_\_; and a man of understanding shall attain unto \_\_\_\_\_ counsels" (Proverbs 1:5).

2. "The fear of the Lord is the beginning of \_\_\_\_\_; but fools despise \_\_\_\_\_ and instruction" (Proverbs 1:7).

3. "My son, hear the instruction of thy \_\_\_\_\_, and forsake not the \_\_\_\_\_ of thy mother" (Proverbs 1:8).

4. "Incline thine \_\_\_\_\_ unto wisdom, and apply thine \_\_\_\_\_ to understanding" (Proverbs 2:2).

5. "Then shalt thou understand the fear of the \_\_\_\_\_, and \_\_\_\_\_ the knowledge of God" (Proverbs 2:5).

6. "When \_\_\_\_\_ entereth into thine heart, and \_\_\_\_\_ is pleasant unto thy soul; discretion shall preserve thee, understanding shall \_\_\_\_\_ thee" (Proverbs 2:10, 11).

ANSWERS:

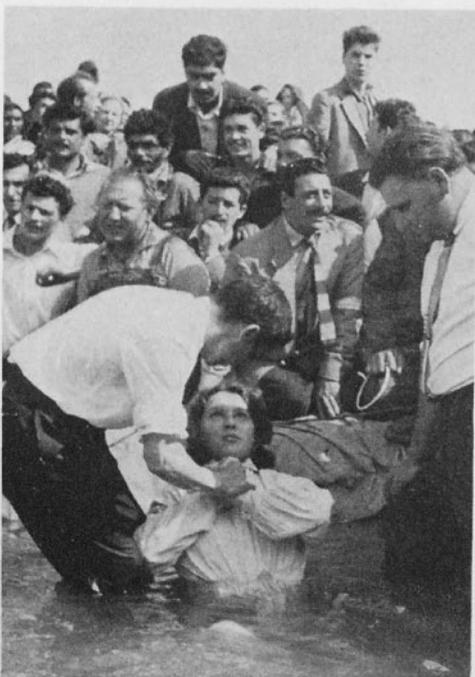
1—learning, wise; 2—knowledge, wisdom; 3—father, law; 4—ear, heart; 5—fear, find; 6—wisdom, knowledge, keep.

# 6000 Gypsies Saved

By RICHARD W. DORTCH  
*European Field Fellowship Secretary*



Around gypsy campfires such as this, some of their own group testify and preach the gospel of Jesus Christ. Many have been saved and filled with the Spirit.



Hundreds of gypsies attend a water baptismal service where candidates are immersed in an improvised baptistry.



SOME OF THE FINEST MISSIONARIES we have are the boys and girls who attend Assemblies of God Sunday schools. Through their systematic giving the Boys and Girls Missionary Crusade is reaching millions of unevangelized people around the world by means of gospel literature.

Let me share with you a story told me by our senior missionary when I arrived in Europe. The pastor of an assembly in northern France was awakened in the middle of the night. To his amazement there was a group of gypsies standing at his door. These gypsies had a very bad reputation and he did not know what to expect. Should he invite them in? He was almost afraid to do this—but he was also afraid not to—so he beckoned for them to enter.

The chief of the tribes began his story. His daughter was at the point of death. The doctors had said there was nothing else they could do. All the gypsies stood around her, waiting for death to come. While standing there one of the men remembered a small tract that had been given him. Quickly he pulled it from his pocket. "Here it is," he cried, as he took it to the chief. The tract told of the ministry of Christ to heal. The name and address of the pastor and the local assembly were stamped on the back.

They began their search for the pastor. Upon finding him they asked if the message of the tract was true. Could Christ really heal? The kind pastor assured them it was true; Christ was the great Healer. Then the gypsy chief said, "If this be true, heal the child now, or else!"

The gypsies crowded around the pastor. He had to "produce the goods now" or learn what it is like to be

## SPECIAL NOTICE

BGMC is launching a four-year plan on BGMC Sunday, February 3. Each year a new area of the world will receive help in literature production. The 1963 emphasis is Europe and Southern Asia. Sunday school literature for French-speaking people will be one of the projects of the year.

The goal for the day's giving has been set at \$25,000. We hope adults will help the boys and girls meet this goal so our missionaries may tell others the glorious gospel.

"taken care of" by a tribe of ruthless gypsies.

The pastor prayed and our Great Physician answered. The child was healed. The gypsies were stirred by what God had done. Their leader told them they should serve God. Almost all of them were saved and baptized in water. Many received the Holy Spirit. They began to clean up their lives. Stealing ceased, debts were paid, lives and homes were changed. These gypsies became strong witnesses and won many of their own people to Christ.

Today in Europe there are about 6,000 gypsies who are saved. A number of them have attended our Assemblies of God Bible school. Many are following the Lord today as the result of one tract. This story of reaping could be repeated again and again.

Europeans are among the most literate of all peoples of the world. BGMC money wisely invested will bring forth much fruit. Out of the lice-infested cells of Hitler's Germany, and from beneath the iron hand of Romanism, people have come to seek the truth. In earnestness they search for the message we preach.

Europe's people are cultured; they are masters of the arts and sciences; they are highly industrialized and have a most productive economy. Yet with all of this they have never had the opportunity to hear the gospel as we know it. There are large metropolitan areas without one full gospel church.

Literature is the greatest tool used by Satan in Europe. All the "isms" that we know in America plus the potent force of communism spread their gospel from street corner newsstands and from house to house. We need one half million tracts every month for French-speaking Europe.

For over ten years we have been using BGMC funds to translate and publish Sunday school quarterlies, to purchase Bibles, and to print gospel tracts in various European languages.

The students of Emmanuel Bible Institute, our French-speaking Bible school located in Belgium, have an excellent ministry of literature evangelism. Every home in some villages has had the visit of a student. Gospel literature provided by BGMC is left

behind and continues its ministry long after the students are gone. This literature is passed on to neighbors and friends and is read and reread.

Many times I have been asked in Europe, "When will there be another war? You are an American; you should know." Of course, we *don't* know this, but we do know that Jesus is coming soon and that our days of opportunity to evangelize Europe are limited. 1963 may be the fateful year.

The European man on the street realizes this. Europe's large cities, its masses of people, wait to hear the Gospel. Those of us who minister in Europe have a firm conviction, born of the Holy Spirit, that this is Europe's hour for evangelism. Revival is spreading. We believe this flame will burn even brighter. As it does, BGMC will have a vital role, a spiritual ministry, through literature evangelism.

## Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 1445 Boonville Avenue, Springfield, Missouri.

### BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

### CHURCH FURNITURE

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

### HOME STUDY COURSE

PIANO TUNING QUICKLY LEARNED with home study course. Diploma granted. Write American School of Tuning, Gilroy, California.

### MUSICAL INSTRUMENTS

ACCORDIONS: BUY DIRECT FROM CHRISTIAN IMPORTER. Save to 75%. Lifetime guarantee. Free accordion course. See and play Italy's finest 1963 model accordions in your home before buying. Priced from \$50.00. High trade-in allowance. Sensational payment plan. Down payment as low as five dollars. Free large color catalog. Write direct to CROWN IMPORTERS, Box 715E, Sioux City 2, Iowa.

ACCORDIONS! WORLD'S LARGEST IMPORTER offers Christian families new 1962 famous makes at savings up to 75%. Free home trial. Easy terms. Trade-ins accepted. Free lessons! Lifetime guarantee. Big catalog free. ACCORDION CORPORATION OF AMERICA, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

GUITARS! BIG DISCOUNTS to Christians! Famous makes. Standard or electric. Five-day home trial. Easy terms. Trade-ins. Free catalog. Write GUITAR WORLD, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

### MISCELLANEOUS

PLANNING TO RELOCATE IN NEW ORLEANS? We will give information and assistance. Write Victory Temple, 3026 Derbigny Street, Metairie, Louisiana.



Gospel songs and prayers now fill the tents of the gypsies. A number of them have attended the Assemblies of God Bible school preparing for ministry among their own people.

# Out of These Ruins

*John Burke describes the destruction of our Guam churches  
by typhoon Karen. Out of these ruins new  
churches will be built that can withstand any future typhoons.*

"DON'T FORGET TOMORROW IS COMMUNION Sunday," I said, as we prepared for the services at the Assemblies of God church in Yigo, Guam.

"I think there is a storm off the coast somewhere and we might get some winds," was the answer.

We were to learn how true that prediction was!

By Sunday morning all military personnel were restricted to their bases and we had to cancel the morning services because most of our congregation is made up of servicemen and their dependents. Our phone kept ringing as members of the church called to give us a running account of the storm's progress.

We knew the typhoon was to pass directly over Guam so we had taken the usual precautions. The windows were all boarded up and the doors nailed shut. The organ and piano were

moved to the center of the church and covered with kneeling pads. The radio announced that all vehicular traffic was to stop by 3 P.M. Lists of things that should be purchased and kept in store for survival were broadcast.

After committing the church, the house, and our lives to God we took what clothing we thought we would need and climbed into the church's Volkswagen bus. We drove to Anderson Air Force Base to the typhoon-proof home of a church member, Mrs. Dean Buhrmann, and prepared to sit out the storm.

Our two boys, Johnny and Mark, took everything in stride as did our new daughter, Glorianne, just two weeks old.

About 5 P.M. the winds began to blow. We sat snugly in the house singing praises to the Lord and talking to pass the time. At seven o'clock it

began to rain and the wind blew stronger. Water, driven by the force of the wind, began seeping through the window frames. We could feel the walls of the house quake from the pressure of 184-miles-per-hour winds. We opened the louvres on the side of the house opposite the wind's direction. We spent half the night with towels and blankets trying to sop up the water as it crept through the doors and windows. Finally we gave up.

The lights went off as the power poles were blown down. The radio announcer said, "We'll remain on the air as long as we can. . . . There goes the roof!" Then silence.

Early in the morning there was a knock at the door. "Are you all right, Mrs. Buhrmann?" her neighbor inquired. I went quickly to the door. Mrs. Buhrmann said, "The Volkswagen bus is lying against the side



The Apra Heights Assembly of God (left) on the island of Guam was completely leveled by Typhoon Karen, as shown by photo on the right.

of the house!" I thought perhaps she was joking but as I stepped outside I saw the bus lying on its side, the top completely ripped off. It had rolled three times from the street and smashed into the side of the house next door.

We looked around. What a sight! The jungle was stripped of all its foliage. It looked as if a great fire had swept over and left it all dead. Parts of walls were missing from some of the houses and furniture lay scattered about. Sheets of corrugated metal were everywhere—twisted grotesquely around power poles, bent around power lines, lying under automobiles, and hanging etched against the morning sky. A great stillness lay over everything.

It was not until afternoon that we were allowed off the air base. Driving toward the church, we saw homes that had been completely leveled. We had to drive cautiously to avoid power lines and utility poles which partially covered the road. As we neared the church, it seemed that every building was leveled. I saw the roof of the church and hoped for a moment that it would be intact, but I was disappointed. The work of eighteen months lay in a heap of rubble! The church had been moved thirty feet off its foundation. The floor was buckled up from the stonework beneath it. The Sunday school annex was nothing but a pile of broken wood. I could see the new little Sunday school chairs scattered about in the ruins.

Our house was still standing but the front porch was gone, the back porch was without a roof, and part of the house roof was missing. We thanked God that at least we had our house and our possessions, even though some of our equipment was broken, and water was standing in the living room.

We drove back to the air base and began checking on the members of the church. We found no one had sustained injuries. Two families lost their homes but recovered their clothing and other goods. They are now staying with other members of the church.

The next afternoon we borrowed transportation and drove to our new

work in Apra Heights at the southern end of the island. We found more destruction. The winds had picked the church building up and set it down on the neighbor's property with a force that collapsed the roof and walls and spread them over a wide area.

Out of these ruins we are going to build again—this time *strongly enough to withstand any typhoon!*

\* \* \*

The Foreign Missions Department borrowed funds to help our workers during the typhoon emergency. These funds must be replaced and additional offerings are needed to rebuild our churches on the island. Offerings to help meet the emergency and rebuild churches on Guam should be sent to the Foreign Missions Department 1445 Boonville Ave., Springfield, Mo. Designation: *Guam Typhoon Relief.*



The Yigo Assembly (left) and Pastor John Burke's house (right) before the typhoon struck.



The church was moved 30 feet from its foundation and the house was badly damaged.



Debris of the Sunday school annex was strewn over a wide area.

Send Foreign Missionary offerings to  
**ASSEMBLIES OF GOD**  
**Foreign Missions Department**  
1445 Boonville Ave., Springfield, Mo.

# Three for One

**Auburn Church Finds "There Is That Scattereth, and Yet Increaseth."**

By JOSEPH R. FLOWER  
Superintendent of the New York District

WHERE THERE ONCE WAS ONLY ONE church, there are now three; and souls formerly bypassed are now being reached with the full gospel. The Assembly of God in Auburn, N. Y., although not a large church, gave up some of its members who started two new churches and God has honored this sacrifice.

L. C. Robie, one of the members of the Auburn assembly, has spent much of his time on the evangelistic field. A few years ago Brother Robie began to feel a burden for a country community at Chapel Corners near Union Springs where he lives. He located an abandoned church built by

the Quakers some 120 years ago and obtained permission to hold services in it. Pentecostal services had been held in this building for several years around the time the Auburn church was started, some thirty years ago. It was in extreme disrepair, but help came miraculously in materials and volunteer labor to get it back in good condition with a minimum of expense. Following a Mission USA Rally the Auburn men donated seats and helped repair the old church.

Opening day was in August of 1960, although prayer meetings had been held in the community for some time previous. Paul R. Buchwalter, New York District secretary-treasurer and Home Missions director, was the speaker for the occasion. Growth since then, although not rapid, has been steady. Souls have been saved. The latest development is that the board of the local school district has given to Pastor Robie permission to use a country schoolhouse which is on property adjoining the church property. This building, unused since the development of a centralized school in the area, will provide a much-needed educational annex.

Leonard Clingerman, another member of the Auburn Assembly, lived in Seneca Falls, a community of about 5,000 located eighteen miles west of Auburn. (Brother Clingerman once pastored the church in Auburn and served as interim pastor for several months previous to the

present pastor's coming.) For some time Brother Clingerman has felt a concern for Seneca Falls. He found that a building once used by the Salvation Army, and later by two other church groups, was available at a reasonable price. With help from the district and national Home Missions departments the building was purchased, and services have been held in it for about a year now. A nucleus of people is being gathered together in Seneca Falls.

The Lord has made up for the numbers and finances that were lost to the Auburn church due to the beginning of the assemblies in Chapel Corners and Seneca Falls. Several evangelistic meetings have contributed toward this. Sunday school attendance at Auburn has recently been running around seventy.

For many years the Auburn congregation met in rented quarters. During the ministry of Jack Cleeton a basement church was erected on a lot nicely situated in a subdivision, which had been purchased during the ministry of his predecessor, Leon L. Miles.

David Hansen, the present pastor, says that a loan has been paid off six months ahead of time, and they have close to \$3,000 in the building fund. Plans have been formulated for erecting the superstructure in the very near future, at an estimated cost of \$20,000. They hope to reach many more of Auburn's 35,000 people.

In God's work we never lose by giving. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty" (Proverbs 11:24). Our entire Movement must unite in backing our Home Missions efforts to give every community the full-gospel witness; in so doing the cause cannot help but prosper. **///**



Pastor and Mrs. David Hansen and daughter of Auburn, N. Y.



Community Faith Chapel and the schoolhouse which serves as educational unit at Chapel Corners, N. Y. (L. C. Robie is pastor.)



New church in Seneca Falls, N. Y., purchased by the congregation with help from district and national Home Missions departments.

# Home Missions Breakthrough in Three Districts

HERE ARE THREE MORE STORIES OF church extension victories.

## Wells, Nevada

The newest Assemblies of God church in Nevada is located in the northeast corner of the state at Wells. The first Sunday service was on May 27, 1962, in the old Mormon church which has been leased for a year with an option to buy.

Hubert L. Haynes, who had been assisting in the home missions church in Elko, Nev., was encouraged by the pastor, Harold Smith, to start the church in Wells.

Brother Haynes reports that Pearl Trumbly and Bertie McCoy held special services in June in which two were saved; and in August, Caroll Turner conducted a Children's Crusade at which time several expressed a desire to accept Christ as their Saviour. Afterward Miss Turner moved to Wells to assist as director of Christian Education.

In preparation for Sunday School Enlargement Month the entire town of Wells was canvassed. Two hundred and forty homes were contacted and given the Outreach issue of *The Pentecostal Evangel*. In this town of a little over 1,000 population, no one was home at 94 of the places contacted and 40 other homes appear to be prospects. These 134 homes will be reached through the follow-up program.

The Sunday school now has four classes and started the Sunday school year with 25 in attendance October



This new Assembly of God in Orange City, Iowa, was purchased from the Protestant Reformed church.

7. Wells Assembly has an active Christ's Ambassadors group and is organizing a Woman's Missionary Council.

## Orange City, Iowa

Prior to the opening of an Assemblies of God church in Orange City, there was no Pentecostal work in Sioux County, Iowa. Orange City, the county seat, has a population of 2,700. Section One took the responsibility of locating suitable property and found a Protestant Reformed church and parsonage which were vacated and for sale for \$7,000. The Section was able



Pastor A. E. Kleppinger stands in front of church in Orange City, Iowa.

to purchase them for a down payment and \$40 a month.

The A. E. Kleppingers felt the call of God to open the work. They, with other workers from the Section, spent several months getting the buildings ready for use. The WMC groups of the Section have contributed regularly to this new work.

The National Home Missions Department contributed \$1,000 and Speed-the-Light gave \$500. The Section has had grocery showers for the pastor, and pastors of churches in surrounding towns have held preaching missions for the new Assembly.

After T. E. Gannon, superintendent of the West Central District, preached the funeral sermon of a veteran minister, G. A. Comstock, who started thirteen Assemblies of God churches, he visited Orange City to look over the building and to counsel with Presbyter V. L. Huffey regarding the purchase of this property. When Brother Comstock's widow learned that Brother Gannon was going to Orange City for this purpose, she gave the first offering from Brother Comstock's insurance toward the purchase

of this property for a pioneer church.

Orange City is widely known for its annual tulip festival which draws thousands of visitors. It includes a ceremony which portrays the old Holland tradition of crowning the queen. The only wooden-shoe factory in America is located here.

The community is very religious, with strict Sunday observance, but is much in need of the Pentecostal message and a return to heartfelt salvation.

During the first year only visitors came off and on, but in time God opened hearts and attendance now averages between 20 and 30.

## Groton, Connecticut

Groton (population about 29,000) is the birthplace of the atomic-powered Nautilus. A submarine base and a Coast Guard training base are located there.

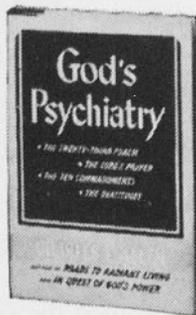
For some time Joseph Stanley and his wife felt led to start a work in Groton as there was no Pentecostal work in the city. They started in June 1961 by having prayer meetings in a private home in Gales Ferry. Later they rented the Grange Hall in Groton and their first service was held on July 6 with about 30 in attendance. In August they started Sunday school with about 15 present and in the fall they started young people's services. People have been saved, healed, and filled with the Holy Spirit.

The church purchased two acres of land at a cost of \$3,000 and recently completed paying for it. The district has contributed \$50 toward the new work. It is hoped a church building can be erected soon, as the Grange Hall is becoming too crowded. The Sunday school attendance is now around 80.



Pastor Joseph Stanley of Groton, Conn., hopes to build a church soon on land already purchased.

# Books with a Message of **HEALING**



**GOD'S PSYCHIATRY**, by **Charles L. Allen**. This is a book of remedies—tried and true—for the sickin soul and spirit. Here is meditative reading based on The Twenty-third Psalm, The Commandments, The Lord's Prayer, and The Beatitudes. A richly rewarding book that will help its readers to lead happier and healthier lives. Cloth bound, 160 pages.

3 EV 1566 \$2.00

**CHRIST THE HEALER**, by **F. F. Bosworth**. The truths discussed in this book have brought healing within the grasp of many thousands of sufferers who could not have recovered without the direct intervention of the Holy Spirit. Cloth bound, 250 pages.

3 EV 1247 \$2.50

**THE CAUSES OF SICKNESS AND HOW TO GET WELL**, by **J. H. Bostrom**. This book reveals the cause of physical ailments—a neglected phase of the subject of Divine Healing. Interesting and enlightening reading. Paper bound, 172 pages.

3 EV 1190 \$1.50

**THE GOSPEL OF HEALING**, by **A. B. Simpson**. Dr. Simpson's personal account of his own healing ministry. A book which has brought hope and healing to thousands of God's sick and suffering saints. Cloth bound, 186 pages.

3 EV 1598 \$2.50

**THE MINISTRY OF HEALING**, by **A. J. Gordon**. This book marshals evidence from Scripture, reason, church history, theologians, experience, and various other sources to document the conclusion that God can, and does, heal today. A convincing collection of arguments in favor of the ministry of healing. Paper bound, 249 pages.

3 EV 2023 \$1.50

**THE LORD IS OUR HEALER**, by **Emily Gardner Neal**. Here is a highly readable and factual explanation to questions about the ministry of healing. The author, a professional journalist, concludes that spiritual healing is valid theologically and its results verifiable scientifically. A stimulating, thought-provoking book. Cloth bound, 211 pages.

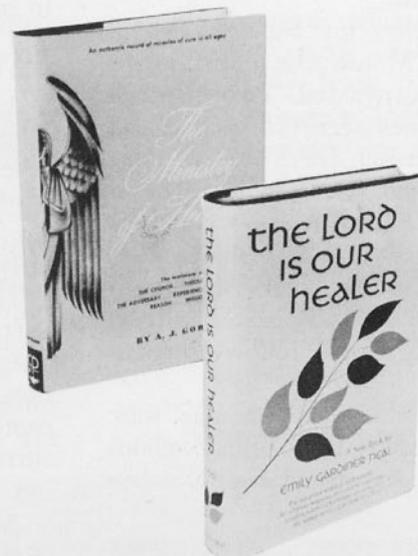
3 EV 1957 \$3.95

**ARROWS OF DELIVERANCE**, by **Harold Horton**. A tonic for the downhearted; a stimulant of faith for the sick; a hallelujah for the victorious; a happy introduction to the full Pentecostal Gospel of deliverance. Paper bound, 94 pages.

3 EV 3684 60c

**BALM OF GILEAD**, by **Lillian B. Yeomans**. The author knew Christ as Healer for over a third of a century. Gifted with faith as few have been, she writes in strong, encouraging words, based unflinchingly on the sure Word of God. Paper bound.

2 EV 474 50c



## Gospel Publishing House

SPRINGFIELD, MISSOURI

-OR-  
239 EAST COLORADO BLVD.  
PASADENA, CALIF.

Post Paid in U.S.A.



Revivaltime choir with director, Cyril McLellan, at left.

By CYRIL McLELLAN  
*Revivaltime Choir Director*

WONDERFUL BLESSINGS FROM GOD were experienced by the *Revivaltime* choir during their annual Thanksgiving tour.

Thirty-five souls were saved and one person filled with the Holy Spirit during the six-day tour. On the 1,227-mile trip the choir ministered in song at five churches in Illinois, Wisconsin, Indiana, and Missouri.

The most moving part of the service was the *sermon in song* entitled "Heaven." The medley depicts the glories of the Eternal City in such songs as "Happy Jubilee," "What a Day That Will Be," "Christ Returneth," "The Holy City," "Until Then," and "Room at the Cross."

As the final song was presented the choir formed a "v" and an altar call was given. In addition to those that responded to the salvation appeal, many Christians accepted the challenge to live wholeheartedly for Christ.

After returning to Springfield we received this interesting note from Pastor J. A. Drysdale of the First Assembly of God in Mattoon, Ill., where the choir visited the first night. He wrote: "I would like to report what a real thrill it was to our church to have the *Revivaltime* choir. We have never had a group we have enjoyed any more than we did this choir.

"The service was so anointed and so blessed of the Holy Spirit. There was such a dedication upon the part of the whole choir. We feel it made a great impression. Every home where the young people stayed was so blessed. We surely want to be on the

list if they ever do come this way again," he concluded.

In addition to Mattoon, the choir ministered at the following places: First Assembly of God, Joliet, Ill.; Assembly of God, Kenosha, Wis.; First Assembly of God, Hammond, Ind.; and First Assembly of God, St. Charles, Mo.

In a time of prayer before the service in Hammond, one of the choir members shared with the group a prayer request for the salvation of a Catholic girl who would be in the service. When the invitation was given, God wonderfully answered this prayer as the young lady came forward and found peace she had never experienced before.

Not only were the Christians, the pastors, and the unsaved persons touched by the choir's presentations, but the choir members also were blessed. One member of the traveling group put it this way: "This is the third year I have had the opportunity of participating in the *Revivaltime* choir and this tour seemed to surpass all previous experiences—it was so reverent, nobody lost for one moment the real mission of the choir on tour. When you are going to school, you are always being ministered to; but when you go out on tour, you get a chance to give to others from what you have learned. It is an invaluable experience."

Traveling in the *Revivaltime* choir were 33 students of Central Bible Institute. These young people devote many hours from their busy academic schedules to "minister to others" not only on choir tours but each Sunday night in the broadcast service. In the group were:

Pauline Gross and Gerri Testasecca, Detroit, Mich.  
Sharon Robinson, Lansing, Mich.  
Naomi Ruth Reddin, Little Rock, Ark.  
Marianna Schmidt, Valdez, Alaska.  
LuAnne Nicholson and Elizabeth Shuck, Auburn, Wash.  
Becky, Stewart, Kent, Wash.  
Melvin Kisser, Columbia Falls, Mont.  
John Davis, Jr., Pascagoula, Miss.  
Bob Beard, Casper, Wyo.  
Eddie Reece, pianist, Memphis, Tenn.  
Betty Sue Jones, Forth Worth, Texas.  
Dennis Young, organist, Washburn, Me.  
Naomi Fletcher, St. Louis, Mo.  
Elaine Smith, Great Bend, Kans.  
Loren Helwig, Greensburg, Kans.  
Dean Shumway, Wichita, Kans.  
Denise Power, Springfield, Mo.  
Arland Dwelle, Carrison, N. Dak.  
Gwen Hall, Sacramento, Calif.  
Bruce Dravneek, Asbury Park, N. J.  
Bobby Jones, Columbus, Ga.  
Ken Rankin, Pittsburgh, Pa.  
Dave Asher, Bartlesville, Okla.  
Diann Bold and Roger Dalton, Cincinnati, Ohio.  
John Wilson, Richmond Heights, Ohio  
Paul Waltherman, Des Plaines, Ill.  
Larry D. Hodge, East St. Louis, Ill.  
Bill Lichty, Niles, Ill.  
Murray Buschert, Pembroke, Ontario, Canada.  
Arnold McLellan, Vancouver, British Columbia, Canada.

The choir's special project on the Thanksgiving tour, as on the summer tour, was raising funds for the strategic Lourenco-Marques release, a powerful radio station covering most of East and South Africa. The goal was to raise enough funds to keep Lourenco-Marques on the air for *one* year. However, the amounts collected by the choir on tours has not been enough for the entire year's operation.

Perhaps you, too, would like to share the burden of these dedicated young people. Join with them in spreading the gospel to Africa. Send your offerings to REVIVALTIME, Box 70, SPRINGFIELD, MISSOURI designated for LOURENCO MARQUES. ❖❖

# ON THE AIR



**WITH D.V. HURST  
SECRETARY  
OF RADIO**

LET ME QUOTE PASTOR DALE EDWARDS of Sisseton, South Dakota. He used *Revivaltime* in a unique and effective way.



Dale Edwards

"As a pastor of a new Assembly in a rapidly-growing community I had a great desire to relay the conviction of my heart that we had good news for the unchurched in our area.

"This was difficult in many homes with young families where there were misconceptions about the Assemblies of God. Also to be able to tell the *whole* story in a convincing way of *who* we are and *what* we are in door-to-door visitation seemed to be almost impossible.

"*Revivaltime*, aired over a well-known radio station in our area, proved to be a solution to my problem. In our visitation work we would introduce ourselves and encourage the folks to listen to *Revivaltime*, informing them that they could attend one of our services without getting out of the house and know firsthand who and what we are. Then I told them I would be back next week.

"After *Revivaltime* introduced us, I would find the home open.

"One of the persons I won in this way was a young machinist, father of four children, and in dire need of spiritual help.

"He was working at a full-time job plus running a small shop of his own. Still he found time to listen to *Revivaltime*. He at once forgot the opinions and stories he had heard and became increasingly hungry for God.

"In a short time he and his entire family turned their lives over to God. He also turned his talent and business over to God and began to honor Him with it.

"As a result, today his own business has multiplied to where it requires his full time. He is now a deacon in the church.

"*Revivaltime* first opened the door to this home for us."

## FEET AND NERVES HEALED

I PRAISE THE LORD FOR HEALING MY feet two and a half years ago. I could not wear shoes unless the top had been cut out of them, because of a rash that appeared on my feet. I went to a doctor who gave me some medicine to take and also some to rub on my feet. I did as he told me, but it did not help.

Although I could not wear the proper shoes, I did not miss a Sunday at church. As a child I had a Christian home, and my father taught us: "If ye shall ask any thing in my name, I will do it" (John 14:14). I was taught about divine healing as well as other promises of God. I told my pastor about the condition of my feet. He prayed for me that Sunday morning, and the Lord healed me.

A year ago my nerves began to trouble me. Fear came into my heart, but I knew the Lord was able to care for that too. Again my pastor prayed for me. The Lord took the fear and calmed my nerves.

I rededicated my life to God and do not want to ever fail Him. He has been so wonderful and good to me! —Mrs. Mary Reeves, Mobile, Ala.

(Endorsed by Pastor Clarence Cope, Crichton Assembly of God, Mobile, Ala.)

## ITINERARY

Lee Robbins, *Revivaltime* soloist may be heard in person in the following places:

January 21: OMAHA, NEBRASKA—South Side Assembly of God.

January 22: LINCOLN, NEBRASKA—First Assembly of God.

January 23: HOLDREGE, NEBRASKA—First Assembly of God.

January 24: McCOOK, NEBRASKA—First Assembly of God.

## MIDYEAR COMMENCEMENT EXERCISES TO BE HELD AT EVANGEL COLLEGE

SPRINGFIELD, Mo.—The first mid-year commencement of Evangel College will be on Friday, January 25, at 10:30 a.m. in the new library and chapel building on the college campus. The speaker will be Bert Webb, an assistant general superintendent of the Assemblies of God. Thirteen students will receive bachelor's degrees on this occasion.

The growth of Evangel College, which now has an enrollment of 595, has prompted the decision to hold commencement exercises at the end of the fall semester as well as in the spring.

## EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Phenix City	Golden Acres	Jan. 23-Feb. 3	Perrello Brothers	Roy Johnson
Ariz.	Tucson	Central	Jan. 27-Feb. 10	Lowell Lundstrom Party	Spencer Weddle
	Yuma	First	Jan. 13-27	E. C. Briggs Party	O. W. Killingsworth
	N. Little Rock	First	Jan. 22-27	David A. Hastie	R. S. Peterson
Calif.	Bakersfield	Niles	Jan. 27-Feb. 10	Bender Team	John Smith
	Brawley	A/G	Jan. 20-Feb. 3	Ward & Mrs. Popejoy	Byron Owens
	Hoopa	A/G	Jan. 27-Feb. 1	Charles Senechal	O. M. Goins
	Richmond	Full Gospel Tem.	Jan. 9-20	Warren Litzman	J. Boyd Wolverton
	San Jose	Almaden Ch.	Jan. 20—	Orville L. Phillips	Glenn G. Parker
Fla.	Miami	Trinity	Jan. 23—	Paul Olson Party	Tom M. Miller
Ill.	Chicago	The Stone Ch.	Jan. 27-Feb. 10	W. F. Morton	Ernest Sumrall
	Covington	Bethel Full Gosp.	Jan. 22-27	Bob & Pat Ludwig	James Snodgrass
Ind.	Huntington	Bethel	Jan. 15-27	Alfred Allen	Rosamond Gross
	Plymouth	First	Jan. 13-25	Bob Watters	J. L. Duncan
	Conrad	A/G	Jan. 27—	Ivan & Mrs. Kimmel	George Mosby
Kans.	Cherryvale	A/G	Jan. 15-27	Frank Martin	Jonathan M. Hollis
	McPherson	First	Jan. 22-Feb. 3	A. J. Chandonnet	Russell Quakenbush
	Salina	Rose of Sharon	Jan. 15-27	Wesley Pollet	A. Gerald Eden
Minn.	St. Paul	Summit Avenue	Jan. 23-Feb. 3	Dave Tonn	W. E. Weides
Mo.	Herculaneum	First	Jan. 27-Feb. 3	Bonnie M. Ruble	Junior E. Baker
	Broken Bow	A/G	Jan. 13-20	C. M. Smitley	Wayne Hall
Nebr.	Chadron	A/G	Jan. 22-Feb. 3	Arnold & Anita Segesman	James H. Holden
	Medford	A/G	Jan. 22-Feb. 3	Frank G. Sharp	Michael Taber
Ohio	Cincinnati	Revival Tab.	Jan. 15-27	Paul D. VanWinkle	Tom Larison
	Salem	First	Jan. 15-27	Musical Lebsacks	W. T. Dick
	Kellyville	A/G	Jan. 15-27	Billy D. Guthrie	Roy Spaid
Okla.	Oklahoma City	Faith Tab.	Jan. 27-Feb. 10	W. D. Rice	S. J. Scott
	Muleshoe	A/G	Jan. 22—	Jimmy & Mrs. Merritt	J. W. Farmer
	Wichita Falls	First	Jan. 20-Feb. 3	Roland Hastie	S. E. Eldridge
Tex.	Wichita Falls	Sunnyside	Jan. 23-Feb. 3	John Eller	John D. Ward
	Mabton	A/G	Jan. 22-Feb. 3	John Irish Smith	Robert L. Griffin

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

# The Modern World in the Prophecies of Daniel by Arthur Longley

\* East-West Political Division

\* The Second World War

\* No Atomic War

\* N.A.T.O.

\* Ban on Nuclear Arms

\* Middle-East Nationalism

\* Final Defeat of World Communism



**THE MODERN WORLD IN THE PROPHECIES OF DANIEL**, by Arthur Longley. World leaders search for an ideology that will save civilization from destruction by atomic weapons. But only the doctrine of Christ's return manifests realism against this background of potential universal ruin. By strict adherence to the Holy Spirit's own System of Teaching the whole of Daniel's Prophecies are interpreted from WITHIN the Scriptures. In this searching study the author examines recent and coming events in the light of the prophecies of Daniel. Paper bound, 78 pages. **3 EV 2070 \$1.85**

## BOOKS for Today's Christians

### **BIBLE DOCTRINES**, by P. C. Nelson.

This is a simple and yet inclusive presentation of the fundamental doctrines as taught by the Assemblies of God. It is a new edition of the work which has been in demand by Bible students for many years. Written by a great Pentecostal statesman, this book is excellent for individual or class study. Cloth bound, 174 pages. **2 EV 476 \$2.00**

### **THE INCOMPARABLE BOOK**, by Wilbur M. Smith.

This little volume will serve as an exceptional guidebook in your reading through the Book of Books. As a reliable, evangelical handbook to a Bible reading program it will have few equals. The author's use of facts and his high respect for God's Word combine with his readable style to provide a booklet which is a worthy personal possession. Paper bound, 64 pages. **3 EV 1783 \$.75**

### **EVER INCREASING FAITH**, by Smith Wigglesworth.

Enjoy these stories of the miraculous. Share them with others. The author was without doubt one of the most humble and effective of Pentecostal evangelists ever to minister among us. His challenging messages are replete with illustrations taken from his own experience. Paper bound, 158 pages. **2 EV 494 \$1.35**

### **UNTO YOU IS THE PROMISE**, by Robert W. Cummings.

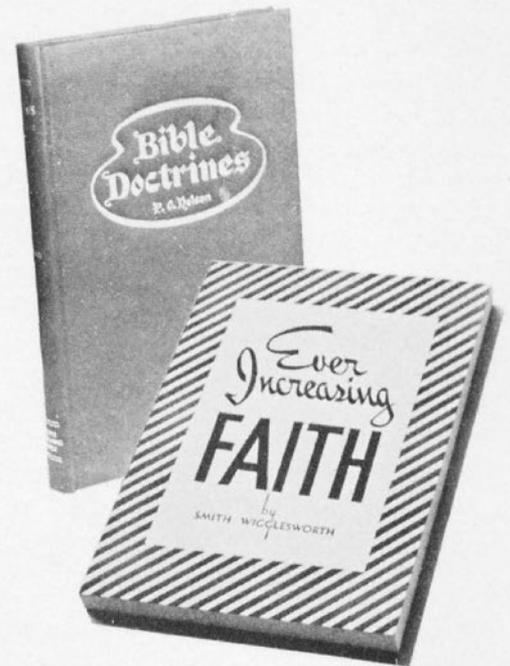
The author's unusual testimony of his Pentecostal Baptism, the manner by which he was convinced, made hungry, and completely ready for a mighty experience. Paper bound, 39 pages. **2 EV 750 35c**

### **ALL WITH ONE ACCORD**, by Donald Gee.

In his book this well-known author discusses such questions as: possible Pentecostal unity, the importance of "tongues," healing campaigns, what others say about Pentecostals, the Pentecostal experience, and other related subjects. Every sincere believer will find this pungently written little volume a new source of strength and inspiration. Paper bound, 61 pages. **2 EV 689 60c**

### **ISRAEL IN BIBLE PROPHECY**, by Louis H. Hauff.

After 1,800 years of being scattered throughout the world as dry bones, the Jews at last turned their faces to Palestine. A dramatic new phase of human history is in the making. The Bible foretells things to come as Israel moves forward as a nation. For a clearer view of of Israel's prophetic future read this penetrating, well-documented, and up-to-date study. Paper bound, 81 pages. **2 EV 532 \$1.00**



### **GOD IN THREE PERSONS**, by Carl Brumback.

A trinitarian answer to the Oneness or "Jesus Only" doctrine concerning the Godhead and water baptism. Written with vigor and clarity, the author presents a work of careful research and scholarship, so clearly and simply developed that all may read and understand. By no means argumentative, this book is a sane and scriptural exposition of Divine truth and order. Paper bound, 192 pages. **3 EV 1554 \$2.00**

POST PAID  
in U.S.A.

**Gospel Publishing House**  
SPRINGFIELD, MISSOURI -OR- 239 EAST COLORADO BLVD., PASADENA, CALIF.

POST PAID  
in U.S.A.

GET GOOD BOOKS FROM THE GOSPEL PUBLISHING HOUSE

# How to Be SAVED

*Read this article with an open mind. It may  
change your entire life for time and for eternity.*

NO QUESTION YOU CAN ASK IS MORE IMPORTANT THAN this: "How can I be saved?" Do not take the opinion of men for an answer. Too much is at stake. Go to the highest possible authority—the Bible—and get the answer that God has written in its sacred pages.

Open your Bible to the tenth chapter of Romans, verse thirteen, and you will find these wonderful words: "Whosoever shall call upon the name of the Lord shall be saved." Does that sound too simple? Do you wish to look further in order to be sure there is no mistake? All right, turn to the Book of Joel, chapter two, verse thirty-two, and you will find these words: "Whosoever shall call on the name of the Lord shall be delivered." Almost the identical words!

In order to be quite sure, turn to the second chapter of Acts and read what Peter said, verse twenty-one: "Whosoever shall call on the name of the Lord shall be saved." Surely the fact that this statement appears three times in the Bible means that it is very important.

**There are four things about this inspired statement that you need to notice. First** of all, salvation is necessary. You need to be saved. The fact is clearly taught throughout the Bible. It says, "All have sinned and come short of the glory of God" (Romans 3:23). Man in his natural condition is alienated from God. He is a sinner by nature and by practice. He may be a refined sinner—very cultured, decent, and respectable—yet he is a sinner. He must receive forgiveness and cleansing and a new nature in order to be fit for heaven. This is true of every person in the world, even good people. It was to a very religious man that Jesus said, "Ye must be born again" (John 3:7).

In the **second** place, you need to notice that it is our Lord Jesus Christ who saves men. He bore our sins in His own body on the Cross, the Bible says (1 Peter 2:24). "Christ died for our sins, according to the Scriptures" (1 Corinthians 15:3). No man can save his own soul. Neither can one man save another's soul. As the poet put it:

*"There was no other good enough to pay the  
price of sin;  
He only could unlock the gate of heav'n, and let  
us in."*

The **third** thing you need to notice in the text is the simplicity of salvation. Even a child can understand it. All you need do is to "call on the name of the Lord." Do you remember that night when Jesus was walking on the water, and Peter started doing the same, but suddenly he began to sink? Peter didn't have time to make a long prayer. He just had time to cry out, "Lord, save me," but that was enough. The Bible says that "Jesus stretched forth His hand and took hold of him." He will do the same for you.

Of course, there must be faith in your heart. You must believe these things that you have been reading; namely, that you need to be saved, and that only Christ can save you. Furthermore, you must believe that He *will* save you. Jesus said, "Him that cometh to Me I will in no wise cast out" (John 6:37). You must take Him at His word. You must call upon Him, believing that He will save you; and as surely as you believe, He will do it.

**Finally** you need to notice that wonderful word "whosoever!" That means everyone; the old and the young, the rich and the poor, the educated and the uneducated—EVERYONE. It means you. No matter where you are, or what you have done, or how weak you feel, you can be saved by calling upon the name of the Lord. He knows all about you. He loves you and desires to save you. He can transform your life if you will let Him do it. Call upon the name of the Lord Jesus Christ this moment and you will be saved instantly. You will have the joy of salvation in this life, and an eternal home in heaven.

Remember what the Bible says— "*Whosoever shall call upon the name of the Lord shall be saved.*"