

The Pentecostal *Evangel*

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

November 4, 1962

TEN CENTS

Nature—God's Robe

By Max I. Reich

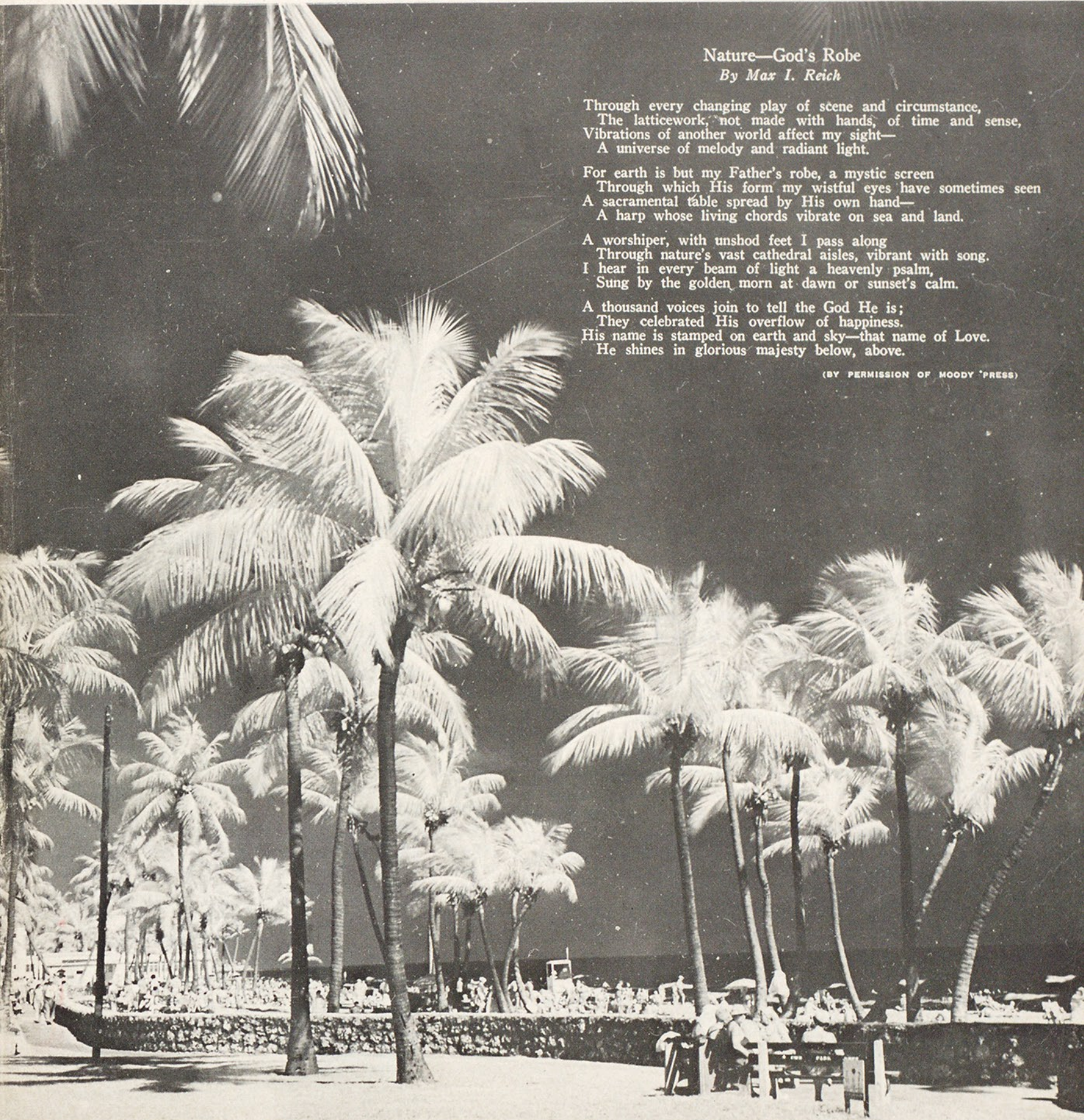
Through every changing play of scene and circumstance,
The latticework, not made with hands, of time and sense,
Vibrations of another world affect my sight—
A universe of melody and radiant light.

For earth is but my Father's robe, a mystic screen
Through which His form my wistful eyes have sometimes seen
A sacramental table spread by His own hand—
A harp whose living chords vibrate on sea and land.

A worshiper, with unshod feet I pass along
Through nature's vast cathedral aisles, vibrant with song.
I hear in every beam of light a heavenly psalm,
Sung by the golden morn at dawn or sunset's calm.

A thousand voices join to tell the God He is;
They celebrated His overflow of happiness.
His name is stamped on earth and sky—that name of Love.
He shines in glorious majesty below, above.

(BY PERMISSION OF MOODY PRESS)



THE HAND THAT HOLDS US

Once a father and his son went mountain-climbing. There were some steep and dangerous places on the path they chose. As they were climbing one of these treacherous places, someone called out to the little boy, "Do you have a good hold on your father, lad?"

The little lad replied, "No, but he has a good hold on me." This exemplifies a significant truth. If I depend upon my grip on the Father for security, I will be likely to stumble and fall. The thing that keeps me going is the knowledge that my Father has a good grip on me.

—ROBERT V. OZMENT, in *But God Can*
(Fleming H. Revell Company)

THE WORLD IS WATCHING

The world's only estimate of religion is holiness. The world wants men who are saved from secret faults. A little crack will spoil the ring of a bell. Men of the world expect that a Christian man shall be free from little tricks of gain and all crooked ways of business, even though they pretend to make light of them. They expect, and rightly, that the Christian should be more gentle and patient and generous than he who does not profess to be a disciple of the Lord Jesus.

For the sake of those who take their notion of religion from our lives, we need to put up this prayer earnestly, "Cleanse thou me from secret faults."

—MARK GUY PEARSE, in *Thoughts on Holiness*

GUARDING OUR OWN FEET

A legend tells of an ancient Mongolian chief who, before shoes were invented, stepped on a thorn. Angrily ordering his councilmen to cover the whole earth with leather lest there be a repetition of the injury, he withdrew to the safety of his tent to await the accomplishment of his impossible order.

The unreasonable ruler's order was not fulfilled, of course; but he did accept the suggestion of a practical-minded councilman—he wrapped a piece of leather around each foot.

Today's counterpart of the Mogul is the person who dreams of the glorious day when peace and righteousness "will cover the earth as the waters cover the sea," but who does nothing to bring to pass such an atmosphere in his own small world at the present time. We cannot now expect the "whole earth" to be covered with peace and righteousness, but we can at least take care of "our feet."

—BLANCHE L. KING, in *Pentecostal Holiness Advocate*

Day by Day in Your Bible

Read It Through in '62



November 4—Begin Luke 22

November 10—Finish John 21

DRUDGERY WITH A PURPOSE

All morning long the men dug one hole after another, each one five feet deep. After each one was dug, the boss would look at it, and give the order, "Fill 'er up." At noon they decided they had had enough. "We quit," they told the boss. "No one is going to make fools of us—just digging holes and filling them up again."

Then the boss explained. The blueprints for the water mains in that part of town had been lost, and they were trying to find them. The men went back to work. Drudgery can be endured if it has a purpose behind it.

Practically every worthwhile job has long stretches of drudgery. The teacher has his high moments in the classroom, but back of those lie long years of patient study, hours of lesson preparation, reading papers, and evaluating examinations. Back of the preacher's hour in the pulpit lie many personal contacts, careful sermon preparation, and much travail of spirit.

If the end of all we do is purposeful, if it has some place in the divine plan, then, by serving the work itself, we serve God most effectively. Drudgery then takes on a divine glow.

—*The Free Methodist*

REDEEMING THE MINUTES

There are 1,440 minutes in each day! Can we not give ten, twenty, the odd forty, out of the 1,440 to God for our spiritual sustenance? *Must* we not do so if we are to be adequate to meet the tensions of the time?

Drugs, drink, dreams, are no way out; yet these are common ways men and women adopt. Take your life, your problems, your friends, your foes, your loved ones, yourself, to God in prayer—not as a last resort when all else has failed, as a final spiritual S.O.S., but as a regular daily procedure.

God's power is given to men to do His will, not to squander and misuse as they think; and He sends His peace when the heart is at rest with Him, not when it is straining after foolishness.

—TREVOR DAVIES

We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the

precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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Building a Happy Home

HOME IS MORE THAN A ROOF TO KEEP OUT RAIN, FOUR WALLS
to keep out wind, and floors to keep out cold. Madame Schumann-
Heink's definition of home was as follows:

"It is the laugh of a baby, the song of a mother, the strength of
a father, warmth of loving hearts, light from happy eyes, kindness,
loyalty, comradeship.

"Home is the first school and first church for young ones; where
they learn what is right, what is good, and what is kind; where
they go for comfort when they are hurt and sick; where joy is
shared and sorrow eased; where fathers and mothers are respected
and loved; where children are wanted.

"Where the simplest food is good enough for kings, because it is
earned; where money is not so important as loving-kindness; where
even the teakettle sings for happiness."

Is that the kind of home you want? It is the happy kind, though
hardly typical of the modern home. Many of today's couples seem
to think that happiness depends on money and the things that money
will buy. The truth is that happiness depends on love, as the
poet said:

"Home is where the heart is,
In dwellings great or small;
And a home lighted by love
Is the dearest home of all."

Unfortunately the idea of a "family-centered home" is now con-
sidered old-fashioned by many. The modern idea is to center every-
thing in the individual. Husbands and wives are selfish, unwilling
to forego personal pleasures to have domestic happiness. But
wherever love still rules the family circle, the word "home" still
brings a glow of warmth, a pang of wistfulness, whenever its sound
is heard.

A magazine once asked its readers, "What is home?" The seven
best answers were listed as follows:

1. Home—a world of strife shut out, a world of love shut in.
2. Home—the place where the small are great and the great
are small.
3. Home—the father's kingdom, the mother's world, and the
child's paradise.
4. Home—the place where we grumble the most and are treated
the best.
5. Home—the center of our affections, around which our heart's
best wishes twine.
6. Home—the place where our stomachs get three square meals
daily and our hearts a thousand.
7. Home—the only place on earth where the faults and failings
of humanity are hidden under the sweet mantle of charity.

The greatest tragedy of our times is that home life has ceased
to measure up to these ideals. There has been a shirking of re-
sponsibility in the average home. There is a tendency to consider
duty toward others unimportant and personal happiness all-important.
As a result, home life has disintegrated, causing divorce, juvenile
delinquency, and heartache of every kind.

Take the case of Janet and Jim, for example. They seemed to
be deeply in love, and their friends thought they were well suited to

Continued on page twenty-three



ILLUSTRATED BY NORMAN PEARSALL

A LOVE Without Limits

How many of us "have known and believed the love that God hath to us" as we should?

By VIOLET SCHOONMAKER, Lakeland, Florida



IN SOME SPECIAL WAY JOHN HAD come to know that he was "the disciple whom Jesus loved." It is true that Jesus loved all of His disciples, for we read, "Having loved his own which were in the world, he loved them unto the end" (John 13:1).

In spite of their weaknesses, their little faith and their forsaking Him—one of them even denying Him—He went on loving them. And from a very intimate companionship and

fellowship with Jesus, John had come to know what he tells us in 1 John 4:16, "We have known and believed the love that God hath to us." I wonder if many of us truly know and believe this love as we should.

John had come to know that love, appreciate it, feed upon it, and respond to it. He doubtless had fled with the other disciples when the soldiers bound their Lord and took Him away. But he had hastened back

and followed Jesus and was at the door of the palace of the high priest as soon as Jesus reached there. Peter, too, had returned and followed Jesus, but "afar off," and the door was closed before Peter reached it. John went out and brought Peter inside, but we know how miserably Peter failed his Lord.

I like to think that John stayed with Jesus all through the mocking and scourging and while the shame was heaped upon Him. If he did not, it must have been because he was not allowed to do so. And we see John seeking the mother of Jesus and leading her to Calvary to see her Son die. As far as we know, he was the only disciple standing by the Cross. And Jesus there disclosed His love for John in the greatest possible way by giving His mother to be John's mother.

It is written that "faith . . . worketh by love" (Galatians 5:6). John was the first disciple to believe that Jesus had risen from the dead. He was the first disciple to reach the empty tomb and the first to believe (John 20:8). It was John who wrote the most beautiful of all the Gospels and also the three Epistles of love. And it was he who had a vision of the glorified Christ among the candlesticks, when Jesus Christ sent and signified the Revelation that God gave unto Him.

"God is love," John wrote in his Epistles, inspired as he was by the Holy Ghost. There is nothing God wants man to know and believe more than this. There are numberless evidences of God's love in the earth around and in the heavens above. But these things are not great enough to express the greatness of God's love. We sing that beautiful old hymn:

"For the love of God is broader
Than the measure of man's mind
And the heart of the Eternal
Is most wonderfully kind."

God wants all men to know of this love. This is why He gave His only begotten Son. He *so* loved that He gave Him. Who can understand the greatness of the word "so"? To me the greatest mystery of God is His love for me.

"How Thou canst love me as Thou dost
And be the God Thou art,
Is darkness to my intellect
But sunshine to my heart."

Sometime ago I read some words in Jonathan Edward's wonderful ser-

mon on, "No Greater Love," that affected me greatly. Here are the words: "And those whom He hath purchased by His death—the value of them is proportionable to the value of the price paid for them. The blood of Christ purchased things that can't be purchased by gold."

This was not a new thought to me, but there was something about these words that penetrated into my innermost being. I wrote them down and for some days read them over again and again with tears flowing down my cheeks. It seemed to me that I had never before realized the depths of God's love.

"O, such love, such wondrous love
That God should love a sinner such as I
How wonderful is love like this!"

Not one of us can ever ask God again if He loves us. He "commended" (proved) His love toward us in that "while we were yet sinners, Christ died for us" (Romans 5:8). Oh, that the world might know this!

But another—perhaps just as wonderful—mystery is that the only thing, the first and greatest thing that God asks of us in return for His love is our love for Him. His first and greatest commandment is, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets" (Matthew 22:37-40).

When Jesus was here among men, He never failed to appreciate and respond to any love that was given Him. In response to a sinner's love, when she came and washed His feet with her tears and wiped them with the hair of her head, kissing his feet and anointing them with ointment, He said, "Thy sins are forgiven." And to Simon the Pharisee, He explained, "Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little" (Luke 7:47).

Jesus responded to Mary's love when His disciples indignantly said, "To what purpose is this waste?" He said, "She hath wrought a good work upon me . . . she did it for my burial. Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her" (Matthew 26:8-13).

He responded to the love of Mary Magdalene when she stood weeping by His empty tomb after all the others had gone. He showed Himself to her first of all after His resurrection.

Looking ahead to our own day, Jesus warned that the love of many would wax cold because of "iniquity abounding." Perhaps nothing grieves Him more than this. Let us take warning!

My daughter Ruth wrote me recently in a letter, "The Lord is calling us back to our basic need—love for Jesus. This is all that matters to God. In spite of all their works and labors and patience, our Lord reproved the Ephesian church because they did not love Him as much as they had at first. Nothing but love for Him will strip us of our worldliness, our settling down to comfort, our anxiety regarding ourselves, or our work for God. We, as human beings, can neither add to nor detract anything from God. He can do quite well without us. All He desires of us is our love."

One of my little grandsons, about five years of age, was making up a

song and singing it to the Lord one day as he lay resting on a bed in Calcutta, just after reaching India. In his song he thanked God for His love to him and then asked God that he might "love Him back."

Does this not express what God wants of us in response to His love? He wants us to "love Him back" for all He has done for us. But how can we do this? Our love is so inferior to His. We can only "love Him back" as we should when the Holy Spirit pours God's own love into our hearts" (Romans 5:5). We can only "love Him back" as we should when Christ makes His home in our hearts through faith. Then having our roots deep and our foundation strong in love, we may become able to grasp the breadth and length, the height and depth and to know the love of Christ which passeth knowledge (Ephesians 3:17-19).

Then only can we "know and believe the love that God hath to us." Then only can we "love God back" as we should. And loving Him, we shall love His commandments, His Church, and the great unsaved world.



It was from a Star Route in Nebraska...

A letter from some youngsters in Nebraska said, "We're sending you the money we were going to buy Christmas presents with for one another . . . Buy presents for the children in the orphanage . . ."

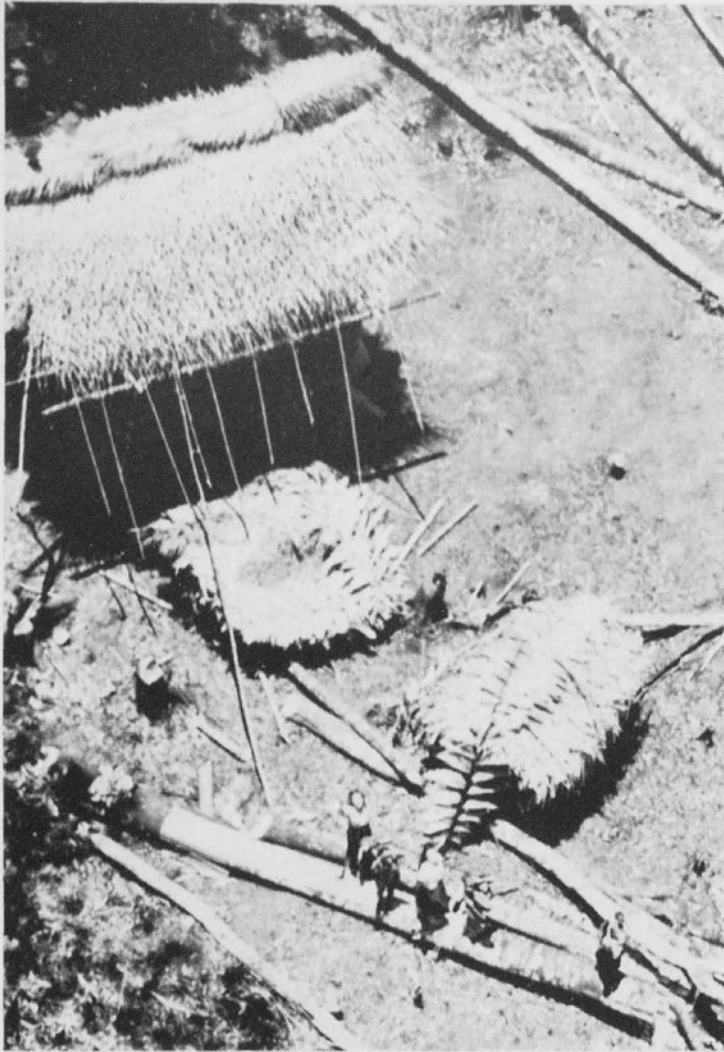
...it made Christmas brighter in Alaska...

Our two children's homes in Alaska have about seventy children. It takes a lot of letters like this from folk willing to share Christmas to go all the way around. Won't you help? Send your contribution right away to

CHILDREN OF ALASKA
Christmas Fund
**HOME MISSIONS
DEPARTMENT**
1445 BOONVILLE AVE.
SPRINGFIELD, MO.



A Father Visits His Son's



Thatched-roofed homes of the Auca Indians. Betty Elliot (left) and Rachel Saint stand in foreground.

The five men need not have died on that fateful Sunday in 1956. The truth is confirmed six years later.

By T. E. McCULLY

Executive Director, Christian Businessmen's Committee International

SIX AND A HALF YEARS AGO—ON SUNDAY, JANUARY 8, 1956—five young men, one of them my son Ed, laid down their lives at the hands of the savage Auca Indians in the jungles of Ecuador on the Curaray River. Already the incident has proved to be one of the greatest chapters in the annals of missionary martyrdom.

Now, I wanted personally to go into Aucaland and visit the five Stone Age savages who had later confessed their guilt in the slaying of the missionaries. I wanted to let them know that I loved them, not for their cruel deed of savagery, but because God loved them and these

five soldiers of the Cross had loved them enough to give up their own lives rather than consign the Aucas to everlasting punishment.

We left Shell Mera—which had been the missionaries' base camp in 1956 as they planned the fateful expedition—via SIL plane at 11:30 A.M., stopping off at the Arajuno mission station where my son Ed and his family had been located. With me were my daughter-in-law Marilou with her youngest son Matt, 5, and Barbara Youderian, widow of one of the missionary martyrs, Roger Youderian. As we landed in the Auca village at about 12:30 P.M., most of this particular group of the Auca natives greeted us at the airstrip and gave us a warm welcome.

Betty Elliot, widow of another of the five martyrs, Jim Elliot, and daughter Valerie, 7, came up to greet us. As I kissed them, the Aucas began to laugh. This was indeed an amusing performance for them. We walked up the airstrip to Betty's house—a comfortable place built by the Quechua Indians especially for her. It is made of bamboo, palm thatch, and split palm for the floors, with the added luxury of screens. A little kitchen with a wood stove, a living room with tables and chairs, and two bedrooms made a comparative mansion of the dwelling. Betty served us a delicious luncheon—beans, homemade bread, fried plantain, lemonade, and pie. Everything tasted good. As we ate, the Aucas stood around and watched from all sides. Dayuma—the first of the Auca converts, who appeared on Ralph Edwards' TV program "This Is Your Life" several years ago along with Rachel Saint, sister of martyred Nate Saint—brought over some field corn on the cob and joined us for lunch.

After lunch I went outside and moved among the Aucas, taking pictures. They seemed delighted when I gave them some of the CBMCI handkerchiefs which I happened to have along with me. My picture was taken with the five men who had a part in the killing, and I was able to put my arms around them and tell them that I loved them—especially now that they have come to know my God. This was an answer to prayer on the part of thousands of faithful intercessors. The Aucas seem to jabber quite a bit, and I suppose it is hard for them to realize that the foreigner doesn't understand.

After visiting Rachel and Dayuma in their nearby house, I returned with them to mingle among the Aucas. I noticed they seemed to be questioning Rachel quite intently, so I asked her the nature of their conversation. "They are asking, 'How big is he?'" she replied. Other white men had been into Aucaland before me—the Missionary Aviation Fellowship pilots, Wycliffe men, and Betty Elliot's brother Dave Howard, who stayed there about a week. But apparently I had the distinction of being the largest man to go in—taller and wider, with my six feet in height and 230 pounds.

Gikita, the oldest of the Auca men and the one who threw the first spear, wanted to measure his foot along side of mine. And so we did. Mine was a bit longer,

Killers

but his was wider. This was only natural, as he had never worn shoes. They also asked me to remove my belt in order that they might see how it fit them. When they discovered that two of the Aucas could get inside of my belt, they all rocked with laughter.

It was interesting to see Betty and Rachel talking to the Aucas. They seem to carry on a hilarious and animated conversation, joking and laughing a good part of the time. It was hard to imagine these men as killers of five missionaries—men who put the spears through your own son who had brought joy to your heart for twenty-eight years. Yet I realized afresh that God is infinitely wise and therefore He cannot err. He is omnipotent and therefore nothing can take place without His permission.

These five missionaries, their wives, children, parents, and friends who knew about their venture into Aucaland, had prayed for their protection and a safe entry. But God had answered *No*. They knew the dangers of trying to contact them, because past history had revealed the slaying of most everyone who had gone in. So their prayers must have been earnest. But God had answered *No*. Why? God seemed to say, *This is the way salvation is to come to these Aucas*. How many people all over the world have come into a right relationship with Jesus Christ because God said *No* to these five promising young missionaries and their wives?

Out of this incident have come five missionary classics: *Through Gates of Splendor*, *Shadow of the Almighty*, *The Savage My Kinsman*, *The Dayuma Story*, and *Jungle Pilot*. Several of these books have been published in many languages. Through them thousands of lives have been touched for God. Out of this incident have come several filmstrips, two sound films, several



Five widows and eight children left by the five American missionaries slain by the Auca Indians in the jungles of Ecuador. Left to right: Marilou McCully, Barbara Youderian, Olive Fleming, Betty Elliot, and Marjorie Saint. (Associated Press photo taken in 1956.)

tracts, and hundreds of magazine articles that have affected the lives of thousands. God is in the soul-saving business. This is His program for this hour of grace, and He will continue to say *No* to you and me if it will mean the salvation of precious souls. We look at time, but God looks at eternity.

Last November, four of the Auca men who killed the missionaries went down into the waters of baptism, confessing that Christ was their Saviour. The Aucas will be thanking God all through eternity that He answered the prayers of the wives and parents by saying *No*. I am sure the Lord wanted to teach me and other Christians as well the meaning of true values. We are living in an hour when we make much of the material and play down the spiritual. Here were five men who were willing to lay down their lives for the sake of the Gospel.

The story of the killing was retold on my recent visit. Ten Aucas had come to the beach on that fateful Sunday—six men and four women. The women had come out of the jungle first and visited with the five missionaries on the beach for quite some time. The men stayed back in the jungle, watching and debating as to whether they should kill them.

Finally, when no decision could be reached, Gikita ran out and threw the first lance through one of the men, probably Nate Saint. Then he and the other five men started to run. The five missionaries fired their revolvers and guns into the air. Gikita, seeing this, said to his men, "Let's go back and kill them." And so they did. The four Auca women said that the missionaries could have shot down the Auca men and saved their lives. I believe they reasoned: "If we shoot the Aucas, we will send them to hell; if they spear us, they will send us to glory." Each one of us might ask ourselves the question, "If death came, where would I go—heaven or hell?"

These brave five said more. "If we shoot the Aucas, we will put missionary work hundreds of years behind." If one had been shot, it is doubtful if the Aucas would have been reached with the gospel. I believe these five said more than this. "Lord Jesus Christ, eternal Son of God, maker of heaven and earth, if you loved us enough to die for us, surely we ought to love you enough to die for you." These five young men, though dead, are speaking and saying to us, "How much do you love the Lord Jesus Christ? Do you love Him enough to die for Him?" Oh, He may not ask us to die for Him, but do we love Him enough to *live* for Him? Do we love Him enough to be faithful to Him?

As we prepared to leave, the Aucas followed us to the airstrip. Rachel interpreted as I offered a word of prayer for the Aucas. I thanked God for the privilege of visiting these people whose lives had been changed by the gospel—the gospel that had been given to them by Betty Elliot and Rachel Saint, two brave soldiers of the Cross.

It may never be my privilege to see the Aucas again on this earth, but because five young men believed it was better to die with a conviction than to live with a compromise, I shall walk the streets of gold with the men who killed my son and his four colleagues. Truly, "God moves in mysterious ways His wonders to perform."

—Reprinted by permission from *CBMC Contact*,
127 S. Wacker Dr., Chicago 6, Ill.

CAN YOU IGNORE SACRIFICE?

Young men and women with promising bright futures ahead of them, felt the urgency of establishing a solid foundation for a young and fervent church—the Assemblies of God.

Leaving unfulfilled all previous dreams and hopes, they set out to meet the challenge which was presented in the new light and experience received by this church, and to share it with the countless souls who either had not heard or did not believe.

This undertaking meant much sacrifice—of strength, of years, of physical needs and care. But these ministers and missionaries did not count these sacrifices too much—they only regretted that they had no more to give than their lives for the Master.

Now they are old. After giving everything humanly possible to the ministry, they yet must sacrifice—in many cases the meager comforts of the average retirement years. They have no income, no pension, nothing except what they may receive from the movement to which they gave everything.

Can you ignore such sacrifice? If not, remember the aged on Thanksgiving Sunday. Give to them through:

Aged Ministers' Assistance
Department of Benevolences
1445 Boonville Avenue
Springfield, Missouri

MUSIC

- A MIGHTY MINISTRY



Spiritual Music and Its Place in a Holy
Ghost Revival to Be Emphasized at
National Music Conference, February 6-8, 1963

By BERT WEBB

Assistant General Superintendent, Assemblies of God

THE CALLING OF A NATIONAL MUSIC conference to be held at Springfield, Missouri, next February may become the means, under God, of bringing a new manifestation of the power of Spirit-anointed music throughout all our churches.

It is a singular fact that Almighty God, in His wise providence, has arranged that music be a part of all His creation, both in human life and in the universe itself. The phrase, "When the morning stars sang together," would indicate that from time immemorial God has included music in His great eternal plan. Early in the Bible record we read: "And Adah bare Jabal: he was the father of such

as dwell in tents, and of such as have cattle. And his brother's name was Jubal: he was the father of all such as handle the harp and organ" (Genesis 4:20, 21). Obviously, there exists deep in the human heart a consciousness that there is a divine relationship between the playing of musical instruments and making melody and the true worship of Almighty God. As in the case of Jubal, it seems evident that some people have a natural aptitude for music. Happily, as this tendency is further developed and others under the special blessing of the Lord are inspired, music becomes part of the true worship of Jehovah.

Throughout the Old Testament, vic-



Part of the crowd attending Music Division conference at Minneapolis in 1960.

tories were celebrated with the participation of musicians and singers. Not infrequently the trumpeters, blowing on their trumpets, were instructed to precede the soldiers to battle. In 2 Chronicles 5:12 reference is made to singers who, arrayed in white linen and having cymbals and psalteries and harps, stood at the east end of the altar. With them were 120 priests, sounding with trumpets. The following verse tells us that the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord. When they lifted up their voices with the trumpets and cymbals and instruments of music, and praised the Lord, a cloud filled the house of the Lord and made it impossible for the priests to minister. This cloud of glory seems to have a direct relationship to the tremendous outburst of vocal and instrumental music.

Almost every word of the last great psalm of David (Psalm 150) is filled with praise to God for His mighty acts and for His greatness—praise with the sound of the trumpet, with the psaltery and harp, with timbrel, with stringed instruments, and with organs. There seems to be no question about it: God has ordained that music be a part of true worship.

It is just as necessary that musicians play and sing *in the Spirit*, as it is that ministers proclaim the Word of God under the anointing of the Holy Spirit. It is noticeable that most of the great spiritual awakenings the world has known have given great

prominence to the ministry of music. Along with spiritual renewing and a resurgence of divine blessing, the Reformation and the historic Welsh Revival also produced immortal music. The singing of Charles Wesley was as much a part of the early Methodist revival as the preaching of his brother John. All who heard the great evangelist Billy Sunday also heard the singing of Homer Rodeheaver. The great Pentecostal revival, which produced the Assemblies of God, has ever been known for its singing. Not infrequently, visitors in Assemblies of God churches today declare, "I have never heard such singing."

Paul in 1 Corinthians 14 speaks of "singing in the spirit." There is a ministry of music, just as there is a ministry of the Word. These are not apart, each separate from the other; but if we are to accomplish the most

for the advancement of the kingdom of God they must be united in one great anointed effort of praise to God, edification of the Church of Jesus Christ, and a tremendous outreach to touch the hearts of the ungodly. Oh, that God will give a great spiritual revival, not only of the preaching of the eternal Word and conviction for sin, but a revival of singing and making melody in our hearts to the Lord with the anointing of the Holy Spirit!

As the Assemblies of God looks earnestly to the Lord for a renewal of Pentecostal power and a mighty revival of prayer and seeking the Lord, it seems in order to also trust the Lord for a "musical revival."

A great National Music Conference will be held at the international headquarters of the Assemblies of God in Springfield, Missouri, February 6-8, 1963. There will be sessions of special interest to pastors, musicians, students, and all Christian workers. Pastors will be challenged to recognize the tremendous spiritual potential of music. Musicians and singers will be shown how their ministry can become more effective in contributing to Spirit-anointed worship. Students will participate actively in band and choir, and it is sincerely hoped that many young lives, under the guidance of the Holy Spirit, will be inspired to respond to the call of God to a ministry of music.

Ideas, methods of conducting, exposure to new music, opportunity to become acquainted with other musicians and directors—all these features and others will be included in the National Music Conference. Let us trust God to send a fresh anointing upon the music of the Assemblies of God. //

To: **MUSIC DIVISION, Gospel Publishing House**
1445 Boonville Ave., Springfield, Mo.

YES, I am interested in the NATIONAL MUSIC CONFERENCE to be held in Springfield, Missouri, February 6, 7, 8, 1963. Please send me more information.

My name is

Address

City State

Position in church



Workers at Ecclesia Bible Institute clean away the mud and debris caused by the tidal wave even before the waters have drained from the campus.



The granite stone wall was wrecked by the force of the tidal wave.

TYPHOON WANDA HITS ECCLESIA

By PAUL GREISEN
Missionary to Hong Kong

ON SATURDAY, SEPTEMBER 1, typhoon Wanda swept her destruction over Hong Kong. Winds reached a velocity of 185 miles per hour, leaving hundreds of people dead, 75,000 homeless, and property losses reaching into the millions of dollars. It was one of the worst storms in Hong Kong's history.

The village of Sha Tin, where Ecclesia Bible Institute is located, was the hardest hit. At the peak of the storm a high tide, coupled with the

force of strong winds, created a tidal wave more than ten feet high that washed over the whole area, bringing with it havoc and ruin. More than 100 people were drowned in the vicinity of the school. We thank the Lord that no loss of life was suffered on the Bible school grounds.

Without warning the tidal wave swept in. Muddy, swirling salt water pounded away the concrete bridge, the only means of access from the school to the road. The granite retaining wall bordering one side of the school property crumbled under the force of the tidal wave. In the school building proper, water rose to a height of

seven feet. Windows were broken; doors were torn off and drifted away. Three pianos (one of which was new and not yet paid for) and several pump organs were destroyed. The school kitchen, including a new refrigerator, was left in ruins. School furniture along with hundreds of books and many notes floated in the water for hours.

Water rose four feet inside the missionary residence. Miss Sarah Johnston who lives on the ground floor lost almost everything she had. Speed-the-Light cars belonging to A. Walker Hall and Miss Johnston were completely submerged in salt water for



A. Walker Hall's Speed-the-Light car was submerged in ten feet of salt water for hours. It is a total loss and must be replaced.



The concrete foot-bridge connecting the school with the road was demolished. Bodies of pigs litter the banks as the river recedes.

several hours and are a total loss. (Our car and the Leonard Lanphears' car came out unscratched in spite of trees and debris falling around them!)

Six Chinese members of the Ecclesia Bible Institute staff, who live on the school grounds with their families, suffered great personal loss. Nearly all their clothes, household items, books, and furniture were totally demolished.

Sha Tin was not the only place where missionaries suffered loss. In Hong Kong the William Thorntons suffered extensive storm damage. Since they live on a mountain, the force of the winds was even greater there than in Sha Tin. All the windows in one bedroom were blown out. In a moment's time the fierce winds and rain destroyed everything in the room. Bed, furniture, cameras, clothing, books, and notes were soaked, stained, broken, or blown away.

Damage to missionary property runs into thousands of dollars. Our Chinese workers and missionaries are in need of immediate financial assistance to replace their personal losses. The Bible school property must be restored. A new wall must be built immediately to protect the school from pilfering and future storm damage.

As soon as news of the Hong Kong disaster reached Springfield, Mo., \$2,500 was sent for emergency relief. This fund must be repaid, and additional funds are needed to replace the equipment lost at Ecclesia Bible Institute and by the national teachers and missionaries.

By sending your offerings to the Foreign Missions Department, 1445 Boonville Ave., Springfield, Mo., and designating it *Hong Kong Relief*, you have a part in assisting our workers in Hong Kong to recover from the tremendous loss they suffered from Typhoon Wanda.

**NOW
IS THE TIME**

to remember your foreign missionaries with a special Christmas offering. Send to: Foreign Missions Dept., Assemblies of God, 1445 Boonville Ave., Springfield, Mo. Designation: Special Christmas Offering

Global Conquest



Norman Correll

Representative Named by Foreign Missions Department

By RAYMOND T. BROCK

NORMAN CORRELL, FORMERLY A MISSIONARY to Tanganyika, has been named Global Conquest Representative by the Foreign Missions Department. He succeeds Charles Greenaway who has transferred to Europe as Co-ordinator of Evangelism for that continent.

During his missionary service in East Africa, Brother Correll was principal of Southern Tanganyika Bible Institute in Mbeya and education secretary for Assemblies of God day schools in the area. In addition he served on the national presbytery and engaged in evangelistic ministry.

As Global Conquest Representative, Brother Correll is traveling in missionary conventions and rallies across the nation. With the experience of successful missionary service as a background, he highlights the literature, national workers training, and evangelistic ministries of Global Conquest as they are being implemented around the world.

Brother Correll's initial task is to present the challenge of the new evangelistic center in Montevideo, Uruguay. This South American capital city, with its more than one million people, has been selected for special Global Conquest emphasis in the immediate future. As soon as the center—a theater being converted into a church—is ready, a Global Conquest evangelistic crusade will be launched. Located in the heart of the city, the new evangelistic center will serve as the hub for literature distribution and evangelistic outreach activities throughout the metropolitan area. Students in the Uruguay Bible Institute are already preparing to serve actively in the various Global Conquest activities

which will launch the center's outreach ministry.

As other Global Conquest projects are adopted, Brother Correll will include them in his convention presentation. Paramaribo, Surinam; Georgetown, British Guiana; Dakar, Senegal; Chongju, Korea; and Dacca, East Pakistan, will be highlighted after the Montevideo project is completed.

In order to keep friends informed of the world-wide ministry of Global Conquest, the bi-monthly *Global Conquest* magazine is mailed to 150,000 homes across the nation. If you are not receiving this FREE Foreign Missions publication, send your name and address to GLOBAL CONQUEST, Foreign Missions Department, 1445 Boonville, Springfield, Mo. You will be placed on the mailing list and kept informed of the progress being made on projects presented by Brother Correll and implemented by our 830 missionaries in seventy-two nations of the world. "

Yes! I'm interested in news of Assemblies of God Foreign Missions. Please send me a free subscription to GLOBAL CONQUEST—missionary magazine of the Foreign Missions Department.

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THIS PRESENT WORLD

Clergymen

AABC Leader Passes

Dr. S. A. Witmer, executive director of the Accrediting Association of Bible Colleges, died at Fort Wayne, Ind., on September 11. An outstanding authority in the field of Christian higher education, Mr. Witmer had served as a leader of the AABC since its very beginning. While still the president of Fort Wayne Bible College, which he headed for fourteen years, he was elected as the first president of the AABC. Since 1958 he has been its executive director. In this capacity he served as a consultant to Bible colleges (including Assemblies of God schools) all over the country and did much to raise the educational standards among them.

British Clergyman Would Censor Bible

A well-known Methodist minister said he would like to censor the Bible, adding there were many portions that he would "blue-pencil." Dr. Leslie Weatherhead, former president of the Methodist Conference in England, asserted that the Old Testament was "completely outmoded."

Former pastor of the City Temple in London, Mr. Weatherhead said he would delete "a lot of bloody massacres and a lot of smutty little pieces that choir boys read on the quiet."

The Bible was written, he said, by human men who wrote stories of situations as they saw them. This has led to "irrelevance" today, Mr. Weatherhead added. "We have learned much since those times."

How different was Paul's word to Timothy: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (2 Timothy 3:16).

Liquor

Montana Train Wreck Blamed on Liquor

Two crewmen on the Northern Pacific Railroad's eastbound *North Coast Limited* that crashed in Montana last summer were accused of having been in bars just before they took over

operation of the train. According to AP reports, one person was killed and 285 injured.

Testimony by several witnesses was given in Missoula at the Interstate Commerce Commission hearing to determine the cause of the derailment. One of the witnesses, Mrs. Gail White, wife of a Hot Springs rancher, said she told the engineer that "he should go home, get some sleep, and sober up." His reply was, "Don't worry, you don't have to steer the train—just push buttons."

Churches

Minister Laments Loss of His Congregation's "Soul"

Leonard Helie, pastor of New York's Central Park Universalist Church, told his fifty parishioners recently, "The soul, as well as the people has gone out of the church."

Mr. Helie called attention to the large number of worshipers and the religious fervor to be found in what he called "the store-front churches on Amsterdam Avenue." He noted that almost 4,000 of these small churches had sprung up around the country in the last decade.

"Despite the emotionalism in them

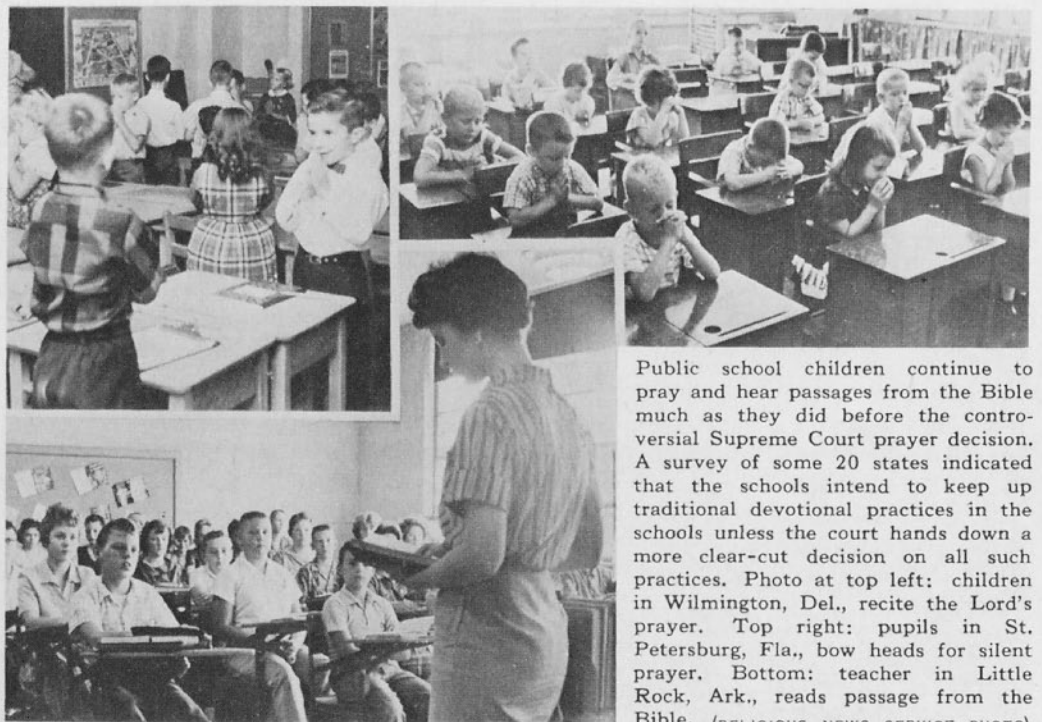
and the skepticism of rational, intellectual persons about such emotionalism," he said, "each of those groups is characterized by a great faith and positive sincerity." In answer to his question, "Why do I present this picture in this old and stately church?" Mr. Helie said, "because this church is empty today—and churches like it are. The soul has gone out of the church."

Protestantism

Mexico's Protestants Show Phenomenal Growth

Pedro Rivera, a Roman Catholic priest, has published a study in Spanish entitled "Mexican Protestantism." In it he said the number of Protestants in Mexico grew from 265,000 in 1949 to 910,951 in 1960—a 298 per cent increase—while in 1961 the total reached 1,065,161.

The population of Mexico is about 33,000,000. Mr. Rivera said that Protestant churches have had faster growth in Mexico than anywhere else in Latin America, except Brazil. There are about 5,000 Protestant ministers in Mexico compared with 6,290 Roman Catholic priests, he said, according to *Missionary News Service*.



Public school children continue to pray and hear passages from the Bible much as they did before the controversial Supreme Court prayer decision. A survey of some 20 states indicated that the schools intend to keep up traditional devotional practices in the schools unless the court hands down a more clear-cut decision on all such practices. Photo at top left: children in Wilmington, Del., recite the Lord's prayer. Top right: pupils in St. Petersburg, Fla., bow heads for silent prayer. Bottom: teacher in Little Rock, Ark., reads passage from the Bible. (RELIGIOUS NEWS SERVICE PHOTO)



Answered by Ernest S. Williams

YOUR QUESTIONS

✧ *Does God put sickness on backsliders in order to bring them back to Him?*

We know from the Bible that God can put sickness upon a person, but I believe most sicknesses are the result of natural causes. Our bodies are mortal and therefore subject to the possibility of disease. Good conduct cannot assure good health always. On the other hand, sickness might be used by God to awaken a backslider and to cause him to return to the Lord.

✧ *What did Paul mean when he said, "Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue" (1 Corinthians 14:19)?*

In verses 2 and 18 of this chapter, Paul speaks of the value of speaking in other tongues for personal edification. But in the church, where the purpose was the edification of others, he would prefer—if necessary—speaking only a few words in a language which the people understood, rather than speaking at great length in a language that they could not understand.

✧ *What does Jesus mean when He says that when we bring our gift to the altar we are first to seek reconciliation, if we know someone has aught against us, before offering our gift? Matthew 5:23, 24. I have seen hard feelings result from a person's confessing unkind feelings.*

No doubt Jesus had in mind a Jew who brought his sin or trespass offering to the sacrificial altar—he should first seek reconciliation with any who had ill feelings toward him. To us it simply means that we should promptly seek reconciliation with those who hold ill will toward us. I think we must be careful how we outwardly express the unkind feelings we have in our hearts. Often we need to deal with such between ourselves and the Lord. There are times when such confessions would only cause resentment. It is

when we have offended others or know they are offended at us that we need to seek reconciliation.

✧ *Can you explain why God lays burdens on a person which are too heavy for one to bear?*

Some carry burdens that are very heavy—at times almost crushing the life out. If the burdened one will commit the burden to the Lord, He will help to carry it. Jesus said, "Take my yoke upon you, and learn of me..." (Matthew 11:29).

If a person will believe himself to be yoked to Jesus, and will trust Him to bear the burden, it is wonderful how the Lord will help. We are told to "Cast thy burden upon the Lord, and he shall sustain thee..." (Psalm 55:22). It is when a person rebels, or seeks to carry the load alone, that a burden seems unbearable.

✧ *In what way did the Pharisees "reject the counsel of God..." (Luke 7:30)?*

They should have accepted the Lord Jesus as their Messiah, but did not. In rejecting Him, they rejected the counsel or plan of God on their behalf. John the Baptist came to the Pharisees as a Nazarite, "neither eating nor drinking" wine nor eating of the fruit of the vine; they rejected him. Jesus "came eating and drinking," and they rejected Him. In whatever way the gospel was presented to them, it was rejected.

✧ *Is it right to permit children to play games in which dice are used?*

I believe in children having games; but, in my opinion, handling dice creates an unwholesome familiarity with them, making it easier to gamble with them. Let us "abstain from all appearance of evil" (1 Thessalonians 5:22) and avoid temptation.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).



Appreciation

MEN'S DAY

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THE ART OF KINDNESS

Sunday School Lesson for November 11, 1962

2 SAMUEL 9:1-8; COLOSSIANS 3:12-14, 23, 24

More than twenty years had elapsed since David had promised Jonathan he would always show kindness to any of his friend's surviving relatives. (See 1 Samuel 21:15.) But David's love for Jonathan was still fresh. Now that he was firmly established as king over Israel, he did not forget his sacred promise to the man who had befriended him in trial and adversity.

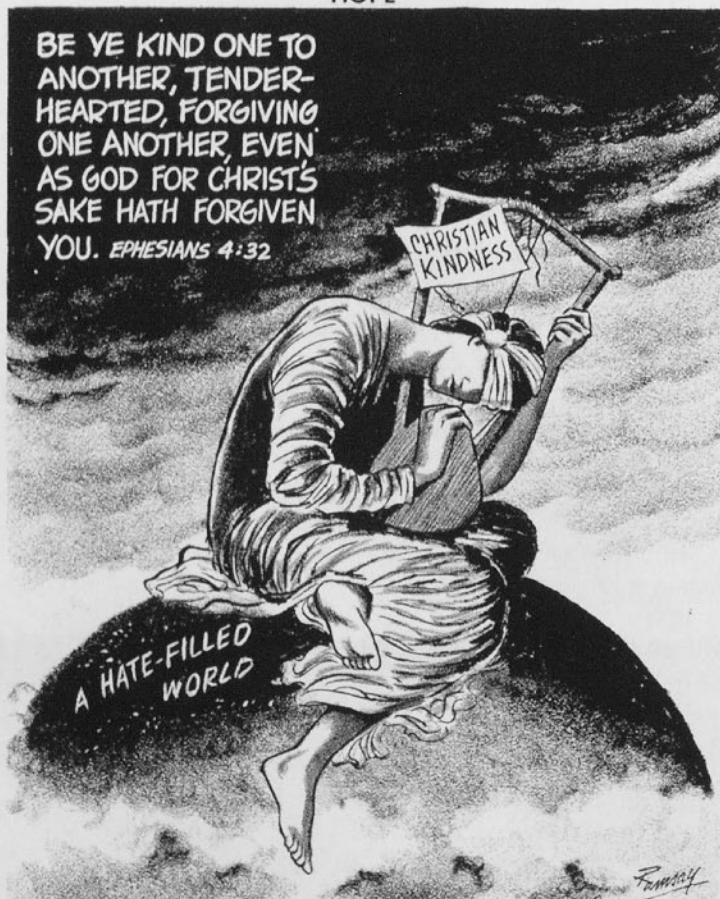
KINDNESS EXTENDED (2 Samuel 9:1-3)

"Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?" Observe:

1. *The Nature of David's Kindness.* David said, "That I may show the kindness of God unto him" (v. 3). The kindness which David would show was not merely human—it was more than that. It was the kindness of God Himself. It was a kindness like that which proceeds from the heart of God and of Christ!

2. *The Extent of David's Kindness.* He asked, "Is there yet ANY . . . of the house of Saul?" The kindness which is born in God does not seek to limit the sphere of its influence, but is ever eager to extend the range of its operations. Unlike the lawyer in Luke 10:25-37

HOPE



who said, "Who is my neighbor?" David did not try to dodge his responsibility. But, as we would say today, he "bent over backwards" in order to live up to his vow. Other rulers have said, "Whom can we fight today?" But King David said, "To whom can we be kind?" Thus, more than a thousand years before it was written, he showed us how to live out the admonition of 1 Corinthians 13:4, "Love . . . is kind."

Someone has said, "The greatest thing a man can do for his heavenly Father is to be kind to some of His other children." Many of us cannot be ministers, missionaries, or evangelists, but we can all be kind!

3. *The Motives of David's Kindness.* He did it "for Jonathan's sake." Because of his deep love for the man who—making a great sacrifice—graciously stepped aside for him, David wished to show love to Jonathan's son.

For the sake of the One we love—the One who gave Himself for us—we are motivated to be kind and loving to those who are dear to Him. (See Ephesians 4:32; Luke 6:33-35; Romans 12:19-21.)

KINDNESS ACCEPTED (2 Samuel 9:3-8)

Judging from Mephibosheth's attitude and conduct when ushered into the presence of David, it would seem he thought his summons to the royal court was a *death warrant*. How quickly his fears were allayed by David's gracious words!

1. *David's words illustrate a general method of divine dealing.* God blesses people for the sake of others. This is true with respect to individuals (Genesis 30:27), families (Genesis 39:5), cities (Genesis 18:26), and nations (Exodus 32:13; 2 Kings 8:19). Above all, God has blessed the world for the sake of Christ.

2. *David's words suggest a reason for confidence.* When Mephibosheth heard these words, he knew David's treatment of him would not be according to his own worthiness, but according to the worthiness of his father.

In like manner, knowing that we shall receive not according to our merit but "for the sake of Jesus," gives us confidence when we come into God's presence in prayer. God accepts us for Christ's sake (John 16:23).

KINDNESS ENJOYED (2 Samuel 9:13)

Verse 13 suggests the following lessons:

1. *There are two sides to salvation.* Mephibosheth might have refused to eat at the king's table; instead, he accepted joyfully the king's provision.

God gives; man must receive. God knocks at the door; we must open it. Christ promised the Spirit saying, "If any man thirst, let him come to me, and drink" (John 7:37). The Spirit is available, but we must drink! The promises of God are not self-executing; they must be appropriated and *prayed through!*

2. *We must not capitalize on our limitations.* Mephibosheth's lame feet did not prevent him from enjoying the king's food and fellowship.

Similarly, no human weakness—no disadvantages of background and environment—no physical infirmity—need hinder us from enjoying God's fullness. "My strength is made perfect in weakness," was God's answer to Paul's thorn. Trials, troubles, and weaknesses may become stepping stones to success. They can be occasions for the revelation in us of the fullness of God's transforming power and grace!

—J. Bashford Bishop

The next
eight
pages . . .

YOUR
CHRISTMAS
SHOPPER'S
GUIDE

GENESIS AND EVOLUTION, by M. R. DeHaan, M. D.

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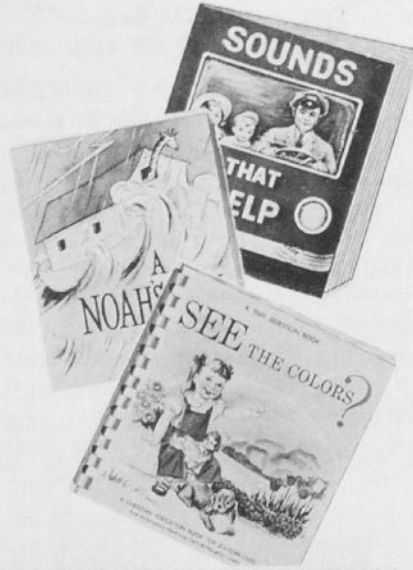
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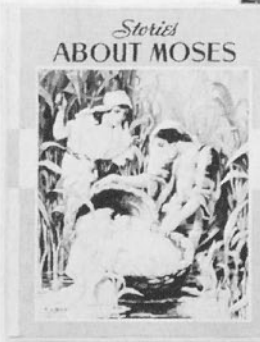
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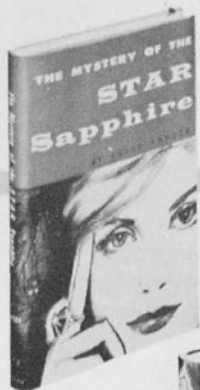
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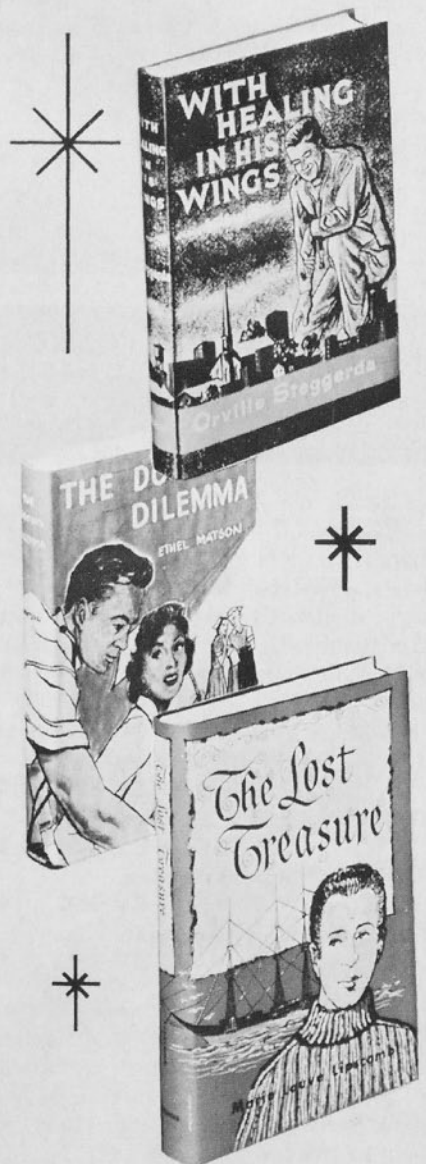
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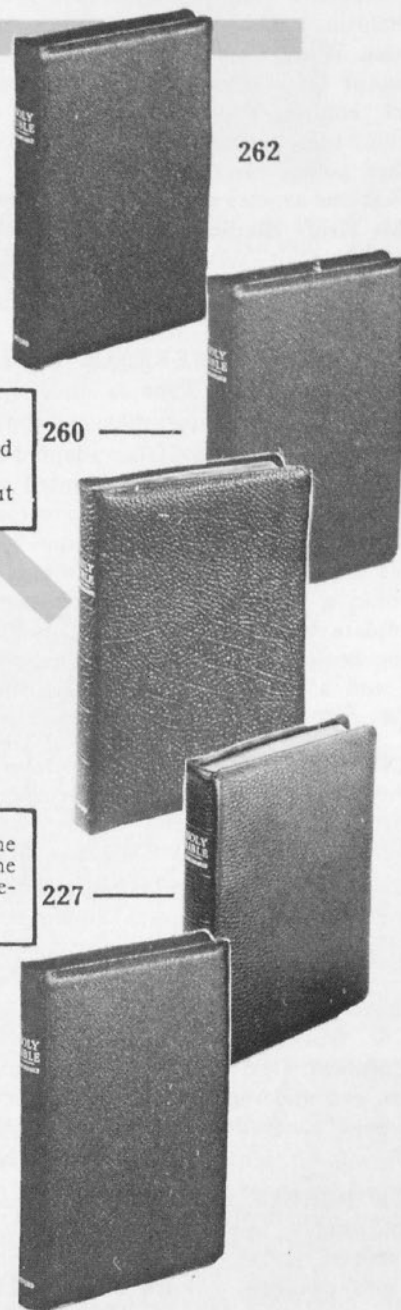
IN the ^cbeginning God ^dcreated
^ethe heaven and the earth.
2 And the earth was ^fwithout
form, and void: and ^gdarkness

1] CHAPTER 1
IN the ^cbeginning God ^dcreated
^ethe heaven and the earth.
2 And the earth was ^fwithout

AND the LORD said unto
Yet will I bring one plag
upon Phâr^zâoh, and upon

NOW ^athese are the names of the
children of Israel, which came
into Egypt; every man and his house-
hold came with Jacob.

form, and void; and ^gdarkness
was upon the face of the deep.
And the ^hSpirit of God ² moved
upon the face of the waters.



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[945] CHAPTER 16

Peter's Confession of Faith

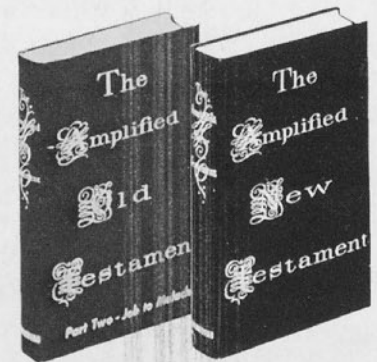
THE 'Pharisees also with Sād'du-çees came, tempting desired him that would shew them a sign heaven.

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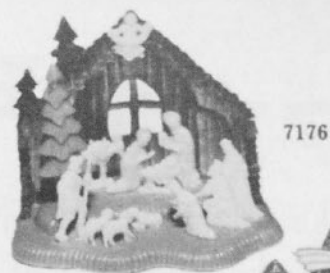
This artistic and intriguing snow globe makes a smart accessory for table or desk. The nativity scene is the featured decoration with a rich dark, blue background. It is encased in a plastic dome filled with clear water, which, when shaken gives the appearance of swirling snow. $2\frac{1}{2}$ inches high. In gift box.

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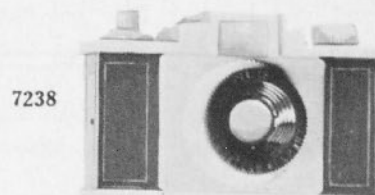


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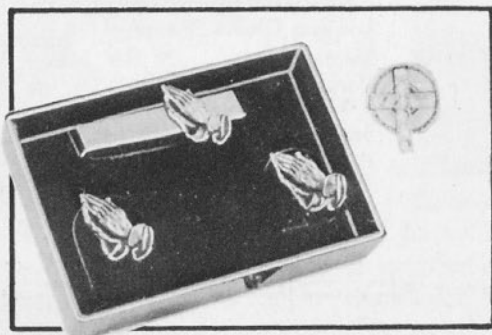


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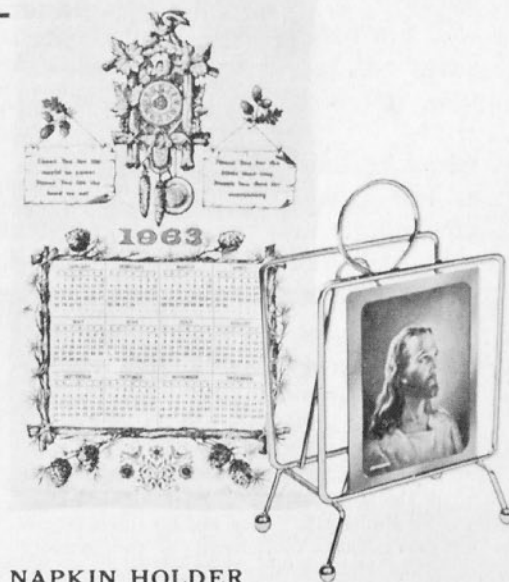
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Gospel Publishing House

SPRINGFIELD, MISSOURI - OR 332 W. COLORADO ST., PASADENA, CALIF.

Building a Happy Home

(Continued from page three)

each other. But after they had been married only a short time they began to quarrel.

One day Janet said, "If I had known married life would be like this, I never would have gotten married. All I am is your slave. I wash your clothes, cook your meals, take care of your children, and you don't even appreciate it."

Jim promptly responded: "I work every day in a dirty shop, give up all my freedom, and when I come home what do I hear? Nothing but nagging. I'm tired of it. I'm through."

Both Janet and Jim were resenting the sacrifices that married life demands. They started out loving each other, but when the test came their love was not strong enough to carry them through. Why? Because it was a selfish love. They lacked the kind of love a happy home is built upon.

If Janet and Jim had followed the Scriptural pattern for marriage she wouldn't have talked about being the "slave" nor would he have complained about loss of "all his freedom." The Bible speaks of "submitting yourselves one to another in the fear of God" (Ephesians 5:21). In other words, marriage should be entered into with the thought of giving, not getting. Real love always has the element of self-sacrifice. The Word of God commands that wives should submit themselves to their own husbands; and that husbands should love their wives in the same way that Christ loved the Church and gave Himself for it. In the presence of a beautiful, sacrificial, unchanging love like that a woman finds it easy to be subject to her husband!

Kay and Kenneth are a happy couple. After fifteen years of married life their love is stronger than ever. Kenneth admires his wife. She is always willing to sacrifice, and therefore has been able to manage nicely on his modest salary. Kay admires Kenneth's fine character and sense of duty. Together they have tried to fulfill God's purpose in marriage by rearing a family, serving one another, making each other happy—and in giving love to each other they have found individual happiness for themselves.

After all, our homes can never be better than we are. There must be peace in our hearts before there can

be peace and harmony in our homes. We control the atmosphere by our own good humor, cheerfulness and optimism—or the lack of it.

The real staples of a household are patience, forbearance, kindness, forgiveness, loyalty, honesty. These essentials can come only through daily prayer and a constant dependence upon God.

Dr. J. Wilbur Chapman told the story of a contractor who had suffered some financial reverses. A philanthropist took pity on this contractor and engaged his services to build a dwelling. He gave him authority to choose the materials and to decide all the details of its construction. The contractor seized the opportunity to recover some of his lost money, and used cheap material and careless workmanship.

When the house was finished, the philanthropist said to the contractor, "This house is for you and your family. It is yours to live in and to keep forever."

When the poor fellow realized he had to live in that house, his heart sank. He had thought he was cheating the other man, but actually he had cheated himself.

Are you building a home? If so, build it well. Remember you will have to live there, so put your heart into it. Give it all the love, patience, and devotion you possess. Unselfish consideration of others is the best foundation. If you rob the home of any good thing that ought to be there, you are cheating yourself, just as the contractor did. The reason many people find home a cruel, heartless place is that they themselves have failed in their duty toward it.

Above all, honor God in your home life. He has given you the formula for a happy home. It is found in the Bible, the Book which tells people how to live together in harmony and joy. It says, "Be ye kind one to another, tender-hearted, forgiving one another, even as God, for Christ's sake, hath forgiven you" (Ephesians 4:32). Husband and wife need to read the Bible together, and to pray together, both at home and at church.

Christ said, "Where two or three are gathered together in my name, there am I in the midst of them" (Mat-

thew 18:20). Notice that the place of this gathering is not mentioned. It includes your home. If only two or three of you unite in a daily devotional service in your home, perhaps singing a familiar hymn, then reading a chapter from the Bible, and offering a prayer together, Christ is there with you. He will sweeten home relationships. He will make your home "a little bit of heaven" and all who come beneath your roof will sense His blessed presence.—R.C.C.

CRIPPLE DISCARDS BRACE FOLLOWING PRAYER

THE DOCTOR SAID I NEVER WOULD walk again without the leg brace, but "prayer changes things." Jesus has healed my foot and leg completely.

It was early in 1961 when I suffered the stroke which paralyzed my left leg and twisted my left foot. I was sixty-six years of age at this time. In an effort to straighten my foot the doctor placed it in a cast for six weeks.

When this failed to correct the situation, he told me he would have to operate on my foot. I could not walk without a brace. I had to be helped in or out of doors, and up or down steps. For over a year I remained in this crippled condition.

Then on June 20, 1962, I was converted. It was during a revival service at Calvary Assembly of God in Wilson, N. C. One night during this revival the evangelist, Gardner H. Altman of Fayetteville, N. C., prayed for my healing. God touched me. The following night I removed the brace and began walking without any support.

I am happy and thankful to report that my foot is well now. I feel as though nothing ever was wrong with my leg. Surely the Lord has been kind to me.—Mrs. Siddle Williford, Wilson, N. C.

(Endorsed by Pastor Dewey O. Houston, Calvary Assembly of God, Wilson, N. C.)

FRED SQUIRE WITH CHRIST

The following cable reached us Monday morning, October 8: BELOVED FRED SQUIRE PASSED AWAY PEACEFULLY EARLY SUNDAY MORNING. Brother Squire's evangelistic ministry was well known not only in Europe but also in the U.S. and Canada. He was principal of the International Bible Training Institute, Hook Place, Burgess Hill, Sussex, England.



The First Sunday in December—

Men's Day 1962

By BURTON W. PIERCE

National Secretary, Men's Fellowship Department



MF GOAL: 'MOBILIZING MEN FOR CHRISTIAN ACTION'—IN EVERY CHURCH

A SUDDEN POUNDING UPON AN INDIVIDUAL'S HOTEL DOOR at three o'clock in the morning would hardly be conducive to a good night's rest. Especially so if the intruder vociferously threatened to break down the door. Little did I anticipate such a disturbance when registering earlier that evening at a large hotel, looking forward to a time of peace and quiet in which to study and carry on office responsibilities.

Cursing, swearing, and even fighting in the corridors was prevalent throughout the evening. Beer cans and bottles were stacked high outside many of the doors. Nothing the hotel's security force did seemed to alter this situation. And, ironically enough, the men on this floor were members of a major church denomination! The truth of what a fellowship of men without the guiding force of the Holy Spirit upon their lives can mean was indelibly stamped upon my mind. What a change comes into a man's life when he learns the meaning of true fellowship, as a result of an acquaintance with the Lord Jesus Christ.

The recollection of Chuck Taylor instantly flashed through my mind. His main delight in life was to have a bottle as his constant companion, and to engage in a good fight. Repeatedly he left his family in jeopardy to satisfy his appetite for liquor. Chuck had occupied nearly every jail within the vicinity of our city—not once, but

rather frequently. Then the transformation came. He became acquainted with our Men's Fellowship and, as a result, accepted the Lord Jesus Christ as his personal Saviour. Instead of fights at the plant, there were frequent prayer meetings and times of praise—regardless of onlookers. To me, this is Men's Fellowship in action!

Deep within the heart of every man is a longing for fellowship. Because of this great desire for communion, God Himself did not rest until He had created man in His own image. Men's Fellowship is geared to mobilize this basic desire for friendship and to channel it into vital avenues of Christian service.

The first Sunday in December of each year has been designated throughout the Assemblies of God as a time to emphasize the place of men in the church, regardless of whether or not a local Men's Fellowship has been organized. This second annual Men's Day spotlights the spiritual excellence of our manpower. The hallmark of any church is found in its manpower, especially when it is exercised in spiritual leadership. This potential should be developed to the very utmost.

"Appreciation" is the theme for Men's Day 1962. It is designed to give opportunity for the church to express appreciation for the pastor, the men of the church, Men's Fellowship as an organization, and the greatest of all men—the Lord Jesus Christ.

Honor and appreciation is due every true "shepherd of the flock." The pastor cannot be an ordinary man—he is God's choice of a spiritual leader. He needs the solid backing of Spirit-filled men. Many a pastor has given up just short of victory because he lacked someone to uphold the times when my men and I joined in prayer for divine guidance in the program of God.

Men of the church should be appreciated also. Every man has his spiritual priesthood—the call of God. Attention should be drawn to the importance of these vital places of ministry. Men's Day should highlight the spiritual excellence of some key individual who has made a noteworthy contribution to the work of the Lord during the year. It is startling to observe the divine ministries that were given to deacons and other leaders in the Book of Acts. God never intended the great distinction that has arisen between pastors and laymen. Each has a ministry, and there should be a sense of cooperation.

Appreciation can well be given to the ministry of Men's Fellowship. Its motto, "Mobilizing Men for Christian Action," reveals the over-all purpose of this organization. Teamwork is essential. Not only does this great Assemblies of God fellowship emphasize the ministry of men in their homes and churches, but also their district and national responsibilities. Such advances as ACTION MANDATORY (a three-month personal evangelism program), LIGHT FOR THE LOST (which spotlights literature distribution in connection with revivals in key foreign cities), and ROYAL RANGERS (a new scouting-type program being developed for our boys) could well earn the backing of every pastor and laymen. As one minister has so ably said, "Men's Fellowship is my right arm—the spiritual ministry of my church."

Perhaps the main emphasis for Men's Day could be a deeper appreciation by the men for the greatest Man of all—the Lord Jesus Christ. He was a man's Man. Straightforward and direct, He had a strong appeal to men and loved to fellowship with them. The greatest Men's Fellowship in existence was that of Jesus and His disciples—men of God who were fully trained by the Master Himself to carry on the work of the kingdom. Jesus knew the characteristics of His men—He knew their motives. His love and understanding changed one of them from the wreckage of a conceited, vacillating life to that of a fearless, dynamic ministry in the gospel.

Men's Day brings to the attention of unsaved men the tremendous thrill of observing the masculine element in our churches. Mobilizing men for Christian action and accomplishing a work for God can bring a smile of approval on each life when men answer to God for their stewardship. //

LET ME BE A LITTLE BETTER!

Let me be a little kinder, let me be a little blinder to the faults of those about me—let me praise a little more. Let me be, when I am weary, just a little bit more cheery: let me serve a little better those that I am striving for. Let me be a little braver. When temptation bids me waver, let me strive a little harder to be all that I should be. Let me be a little meeker with the brother that is weaker. Let me think more of my neighbor and a little less of me.

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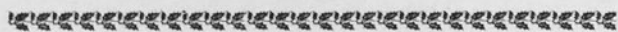
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(HURRY! THIS OFFER EXPIRES DECEMBER 24TH)

'But Prayer Was Made...'

—Acts 12:5

AFTER LAST YEAR'S THANKSGIVING PRAYERMEETING, many *Revivaltime* listeners wrote to tell of the answers to prayer they had received. Again this year, the *Revivaltime* team is looking forward to a successful prayer meeting in San Bernardino, Calif., November 18.

The origination audience, together with hundreds of prayer groups around the world, will join in concerted intercessory prayer for thousands of needs for *deliverance*. For the *Revivaltime* team has found that no need is too great for our God.

Have you questioned whether God is still answering

ANGEL WITH A

By EVERETT L. PHILLIPS
Field Secretary for Africa

(As Told to Lois Hokanson Kroeker)

ON A DIRT ROAD IN THE WEST AFRICAN BUSH, FIFTY miles from any town, my Volkswagen suddenly stopped. I had picked up the car in Nigeria on my trip through seven countries in West Africa. Although it was second-hand, it seemed to be in good condition; but now—

I am no mechanic, but I had to do something. It seemed unlikely that anyone in this isolated spot would be able to help me. So, armed with a screw driver, I got out of the car and opened the hood.

As I was puzzling over the car's inner workings, an African clad only in a loin cloth walked up. "Are you having trouble?" he asked. "May I help you?"

I was hesitant—he was a complete stranger and what would a native know about automobiles? But he assured me that he knew all about "motor cars." Being rather desperate, I gave permission. In a few minutes he found the trouble and fixed the car.

Then the African introduced himself and told me he was chief engineer for the United African Company garage in Port Harcourt. This company, one of the largest in West Africa, has a series of garages throughout the area.

In turn, I told him I was a missionary with the Assemblies of God. Excitedly the African jumped to his feet.

prayer today? Do you wonder if He could meet *your* need? Let some of *Revivaltime's* listeners tell you what God has done for them recently.

"A few weeks ago I wrote and requested prayer for a dizziness I had in my head since I fell and broke my arm in June. On September 7 when I got up all the dizziness was gone."—R. L. T., West Virginia.

"My adopted son was gloriously saved in a tent revival this past week. Thank you for your prayers."—G. L. D., South Carolina.

"I had been seriously ill for eight weeks and was not getting any better. One week, after suffering through the service, I came home from church very discouraged and heavy hearted. My husband and I prayed and then turned on *Revivaltime*. The Spirit of God moved upon me marvelously when you prayed for the sick—God did something for me."—W. D. B., Oklahoma.

"As I listened to the September 9 *Revivaltime* broadcast, I found in your message what I needed. I got victory that night over things that were troubling me."—Mrs. D., New Jersey.

"Several weeks ago I requested prayer for the salvation of my family. A week after receiving your prayergram, my two sons, ten and eleven, went forward to receive Christ in a small revival in our town. My eight-year-old daughter also accepted Christ as her Saviour at home just a few days later."—L. C. H., Illinois.

"Some time ago I wrote you for prayer for my neigh-

bors who had to move and could not find a home. Just before the closing date, they got the home they always wanted. The people that were living there just moved out; it was an answer to prayer."—Mrs. B., Kansas.

"My mother had neuritis, high blood pressure, and a condition which could have been cancer. After requesting and receiving a prayer cloth from *Revivaltime*, she believed God for her healing. She went to the doctor so that he could confirm her belief, and he told her he couldn't find anything wrong. She has not suffered from the old troubles since."—Mrs. E. W., Louisiana.

"I wrote asking you to pray for my husband's salvation. He accepted the Lord just ten days before his eighty-eighth birthday."—Mrs. W. C., Ontario, Canada.

"Just one month ago I wrote asking prayer for my little daughter who had been rushed to the hospital with a very bad case of meningitis. She was terribly sick and unconscious, yet within five days she was standing up, walking around her cot, and within seventeen days we brought her home perfectly well. There is not a trace of the disease—no brain or spinal damage. We are rejoicing in this, another of God's miracles."—Mrs. J. P., Newfoundland, Canada.

Join with us on November 18 for *Revivaltime's* annual world-wide Thanksgiving Prayermeeting. Whether your need be great or small, *God is able to meet you*. Send your requests to REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI.

SCREW DRIVER

"I know who you are," he exclaimed. "You are C. M. Ward. I recognize your voice. I listen to your program every Sunday morning."

I was happy to explain that Brother Ward was a friend of mine back in the States. I found that the African was an old-fashioned Methodist with a knowledge of real salvation and a keen appreciation for *Revivaltime*, to which he listened every week. He was home on vacation, which explained his native costume (for when the Africans go back home they like to "undress" and like to be like their fellow-tribesmen). We talked for a half-hour or so on the little bush trail before I finally left for Ghana.

I find that many Africans are listening to *Revivaltime* now. Radios are becoming quite common; there are a great number of small transistor sets throughout the continent. *Revivaltime*, with its spirited music and full-gospel preaching, appeals to the Africans. It is one of the few broadcasts of its type on the air there.

Often we question whether or not it is worthwhile to give offerings to the radio ministry. This story is proof that the message is reaching the people.

Station WNBS, Ibadan, Nigeria, is a powerful outlet in West Africa. *Revivaltime* over this station reaches the people of Nigeria, Cameroons, Togo, Ghana, and Dahomey. The potential listening audience of some thirty million people can be ministered to by *Revivaltime's* radio broadcast in Nigeria.

Your offerings for the release of *Revivaltime* over

station WNBS are greatly needed in order that we may keep this "radio voice" on the air. Weekly costs for maintaining this station run approximately thirty dollars. For thirty dollars you can preach to thirty million! Will you support *Revivaltime* on WNBS for a week? Send your offerings to REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI.





The happy faces of the little tots radiate their anticipation of Christmas.



Gifts are handed to each child in the Juneau Children's Home on Christmas morning.

LOVE LIGHTENS THE LOAD

By HELEN JOHNSON
Matron, Children's Home, Juneau, Alaska

IT WAS CHRISTMAS EVE. TWO SMALL children, frightened and lost, huddled together in the doorway of the Juneau Children's Home in Alaska. The four-year-old girl and her three-year-old brother knew no one there. As I welcomed them, I took them into the living room where the beautifully decorated Christmas tree sparkled with many lights. To keep them from crying, I told the children that it was their tree.

I will never forget that little girl, obviously used to mothering her little brother, as she turned to him and—with all the delighted wonder of a small, lost child in her eyes—said, "Look, Kenny, that is our Chrissy tree!"

I knew that on Christmas morning there had to be a gift under that tree for each of them. But I had no surplus gifts that day, and the stores were closed. So I unwrapped the few gifts

intended for the other children and managed to divide them so that each child had a gift. The two little strangers were made happy on Christmas morning with the simple gifts. But the wonder in that small child's face lingers in my memory still.

I remember an older boy who had been neglected and forgotten by parents and relatives and who expected nothing, hoped for nothing (so he said). But what boy does not still hope that something nice will come his way—no matter how cruel life has been. This boy hung back as the rest of the children ran to look at the tree and as they hurried to see their names on the packages. But he was urged to join them and, when the gifts were passed out, he hid his head in utter confusion and tried to hide his tears—because he had just as many gifts as the others. It seemed too good to be true.

As he learned to know us and realized that he was wanted and loved, he became a happy boy. He found that Christmas was for him also! Churches and WMC groups knew *his* name and were concerned about his welfare and happiness. Christmas became a time to be anticipated and enjoyed, not just for the gifts, but for the happy family time it afforded in this Home.

A family of five came into the Home a few years ago. They knew nothing of Christmas love. They only knew of holidays as days of prolonged drinking bouts for their parents; as times when they would go to

bed cold and hungry—not to "bed" really. They were used to crawling into some rags in some corner and shivering as the fighting and drinking continued far into the morning hours.

When we got that family they were in dire need of food, clothing, and everything else. We had the usual difficulty of getting them settled into the routine of the Home; but in time they responded to the loving care and became well-mannered, lovable children. Today they are grown and have children of their own. They still talk of their first Christmas in the Home and tell how wonderful it was to be well fed and clean and to have gifts all their own. They treasure those memories as the happiest of their lives.

For many years we have taken care of the Indian and Eskimo children of Alaska, although we sometimes have a few white children in the Home family too. We have forty-five children at present and only four are all white. We love children of all races and are happy to minister to them.

We are sending thirty-six children to school, from kindergarten to high school. They leave home on the 8 A.M. bus and return home by 4 P.M. When our "kids" get in the bus it is filled! When they return from school they are full of the day's events—like children in any private home, sure of being wanted and knowing that we are happy to hear of their experiences.

Some of these children come to us with minds and lives twisted and corrupted by sin—by the sinning of their parents who have not lived decent, moral lives before their children nor protected them from exposure to the filth and corruption around them.

From these children we try to make clean, decent, lovable, and worthwhile Christians—and by the grace of God we see miracles take place. It takes our deepest consecration, our heartfelt prayers (and yours), days and nights of loving labor, a constant awareness of their material and spiritual needs. It takes God's far-reaching mercy and love. Brother Johnson and I have spent thirty years in this work, having founded the Home. Many have labored with us in the Home, giving time and strength and love to help the children. Our present staff members are: Mr. and Mrs. Wayne Hunter, Georganna Roberson, Anna Fink, Cecelia Haffner, Edith Wight,

NEXT SUNDAY IS NATIONAL PRISON DAY

How about making arrangements to begin jail services on Prison Sunday if your church does not have an active prison ministry? About 400 Assemblies of God churches now have regular jail services. A number of workers are visiting state institutions as well.

A new Bible course, "The Book of Acts," has just been prepared by Arvid Ohnell, national prison chaplain. Eight of these courses are available free of charge to prisoners upon request. Thousands are distributed each year. Literature for distribution in jail services and information concerning prison ministry are available from the Home Missions Department.

Shirley Newton, and Gladys Graves.

These all work long hours and do their best to keep these children happy and healthy and to bring them up for the Lord. And all our work is lightened because of our love for the children within our gates.

God bless you for praying for this Home and for sending us gifts to help support these boys and girls. Please continue to pray that every need will be met for these precious children of Alaska.

* * *

Editor's Note: The Home Missions Department has two orphanages under its supervision in Alaska—the one at Juneau and another at Valdez where the D. T. Schmidts are doing a great work as directors. Both Homes are approved by the State Welfare Board and they provide for approximately sixty-five children.

The Home Missions Department always remembers each Home with a special Christmas check for a gift which both the children and the staff may enjoy. This year the Juneau Home is urgently in need of a restaurant-type range with a double oven. The Valdez Home has needed a recreation hall for the children for some time. Would you like to make these gifts possible? If so, send your offering today, clearly designated for *Children of Alaska Christmas Fund*, direct to the Home Missions Department, 1445 Boonville, Springfield, Mo. ❧

Members of the Coeur d' Alene WMC's get a first-hand glimpse of the Indian work.

A VISIT TO WELLPINIT

BY MARY PEASE LASHBROOK

IT WAS A BEAUTIFUL, SUNSHINY DAY, JUNE 20, 1962, when twenty-two WMC members of the Coeur d' Alene, Idaho, Assembly began a trip to the Indian Mission at Wellpinit, Wash., one hundred miles away. Mr. and Mrs. Frank Evans are missionaries here. The purpose of this visit was to deliver boxes of clothing for the Indian people and supplies for the missionaries.

Sister Evans, missionary-wife, greeted us warmly. After we had inspected the premises we enjoyed fellowship and dinner around a table loaded with delicious food. We had brought a picnic lunch with us for all.

Later, we gathered in the chapel, which is nicely furnished, and Sister Evans told us about the work. It was an inspiration just to watch her face as she talked.

"We arrived here from Nisqually, Wash., April 10, 1961, at seven o'clock in the evening," she said. "One car had already arrived and friends had a bonfire going.

"SITES FOR SOULS" PROJECT ADOPTED AT HOME MISSIONS SEMINAR

DISTRICT SUPERINTENDENTS AND HOME MISSIONS representatives unanimously adopted a "Sites for Souls" project at the Home Missions Seminar conducted at Springfield, Mo., on August 27.

It was pointed out that the "Sites for Souls" project would not take the place of *Breakthrough*—8000, but would be merely one important facet of the *Breakthrough* program of church extension which covers a ten-year period. The "Sites for Souls" project was designed to provide funds for the purchase of strategic sites for pioneer churches across America.

Other features of the one-day seminar were as follows: A message, "The Breakthrough I Envision," by Thomas F. Zimmerman, General Superintendent of the Assemblies of God; "Tale of a Decision,"

That fire cheered us for the air was chilly. There was no place to eat or sleep. We cooked our supper over a campfire; then the men put up a small tent and we made the beds. The next morning the men went out in the woods, cut some poles and made a framework over which to spread a canvas. This was our home for a week. In the meantime we made a trip to Spokane to get lumber to build a one-room cabinet 20 x 22 feet. This now became our home and we also used it for a chapel.

"The first service was held in a tepee with thirty Indians present," Sister Evans continued. "Four people responded to the invitation that night. One woman was an alcoholic and from that day she has not touched a drop of liquor. Thirteen people have been saved.

"We needed more space and began to build onto the cabin with a little lumber and a lot of faith," Sister Evans said. "The churches in the District helped. One sent one hundred pounds of nails, another timbers on which to lay the floor, and another, plywood. A group of young people collected \$27 worth of buffalo head nickels and sent them to us. We used this money to buy material to build the chimney. We appreciate so much the help you good people have given us. It is not only on foreign fields that we find people in dark-

a review of the *Breakthrough* program by R. L. Brandt, national Home Missions secretary; ten-minute talks on different phases of the subject, "By All Means Open New Churches," by Joseph Gerhart, Jay Alford, Stanley Clarke, E. M. Clark, George Flower, Earl Goodman, R. J. Carlson, Ward R. Williams, and C. M. Ward; an open forum with these nine speakers as panelists; a discussion period on matters relating to the Special Ministries; and an evening banquet followed by a premiere of the new film, "Cincinnati Breakthrough."

The banquet theme was, "Breakthrough Is Our Business." Lowell Ashbrook, superintendent of the Louisiana District, gave a devotional message preceding the film. The new film is now available on a district level. Several districts have already purchased a copy or copies of the film.

Some of the district leaders remarked that this was the most inspiring seminar they had ever attended.

ness, but we find the same situation here, too," she concluded.

While in Wellpinit, we WMC's learned that of the 1,336 enrolled members of the Spokane Indian tribe, 586 live on the reservation. Twenty-two per cent of the total enrollment are registered as full-blooded Indians.

The tribal name, *Spokane*, was the name of a former chief and means "Children of the Sun." This tribe is under the jurisdiction of the Colville Agency at Coulee Dam, with tribal headquarters at Wellpinit. Their source of income is: Sale of stumps, employment in the logging industry, farming and ranching, mining (principally uranium), leasing lands, and sale of permits for cattle and sheep grazing.

Ninety-six people were present for the dedication of the chapel on March 26 of this year. R. J. Carlson, superintendent of the Northwest District, and M. F. Funderburk, pastor of the Coeur d' Alene Assembly, were in charge of the dedication.

During camp meeting this summer 65 people camped on the grounds and the missionaries served 50 people at breakfast and 90 at dinner.

Our WMC group left Wellpinit inspired to help the missionaries more than we have before to spread the gospel among the Spokane Indians.



WMC group from Coeur d' Alene, Idaho, visited the Indian Mission at Wellpinit, Wash.



The Indian Mission at Wellpinit was built in 1961. The Frank Evanses are missionaries here.

Evangelism **BREAKTHROUGH**

DEPARTMENT OF EVANGELISM, 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



BOWLING GREEN, KY.—First Assembly of God reports a most successful revival with Evangelist Leon Morrow of Dallas, Tex. The congregation was fired with a new zeal for God as a result of the inspirational preaching.

—Clyde J. Kite, Pastor

HOBBS, N. MEX.—Gratifying results were witnessed at Glad Tidings Assembly recently during a revival with Evangelist and Mrs. D. L. Brankel of Tucumcari, N. Mex. Thirteen adults were saved, six of whom also received the baptism in the Holy Ghost. A man who had suffered from an ulcerated stomach for a number of years was healed and baptized in the Holy Ghost at the very same time. Eleven converts were baptized in water and 14 were taken into church membership. There were good crowds each night, far exceeding attendance at previous revival meetings.

—O. W. Newman, Pastor

MEDFORD, OREG.—During August, Bethel Assembly enjoyed a successful two-week revival with

Evangelist Louis Neely of Midland, Tex. Under his Spirit-anointed ministry sinners were saved and the church was strengthened.

—Lawrence D. Krause, Pastor

SAN ANTONIO, TEX.—First Assembly reports a very profitable revival with the Mike Wright Evangelistic Family. The ministry of the Word was upbuilding and the musical talent was appreciated by the congregation. First-time visitors included several new families.

—Kermit Renau, Pastor

WAYCROSS, GA.—A two-week revival has just concluded at First Assembly with Evangelists Michael and Peggy Lord. Sinners were saved, and many sought God for a deeper walk. Each Sunday morning the children especially were benefited by the ministry of the evangelists.

—L. G. Grice, Pastor

MANSFIELD, OHIO—Recently First Assembly enjoyed one of its greatest outreaches under the ministry of Evangelist John French. His ministry of the Word plus



BETHEL, OHIO—A record Sunday school attendance of 193 was reached during a two-week meeting with Evangelist Ray Eskelin. Six were filled with the Holy Spirit the first night. A total of nine received the Baptism and six were saved during the campaign. Vyril E. Pember is pastor.

his testimony of deliverance from the theatrical world proved a great blessing. Many accepted the Lord Jesus Christ as their Saviour. A return meeting is being anticipated.

—Clinton Vanzant, Pastor

AUBURN, N. Y.—A five-week campaign conducted at the Assembly of God here by Evangelist Johnny Barton and co-worker of Granite City, Ill., proved to be one of the most successful revivals the church has ever witnessed. The power of God moved in such a way that numerous individuals were saved, filled with the Holy Spirit, and healed. It was impossible to count those who received

these spiritual blessings. There were many first-time visitors and the Sunday school broke all previous attendance records. Pledges were taken for the new Hammond organ and pledges were also taken for a new church building.

—David Hanson, Pastor

ROCK ISLAND, TEX.—Bethel Assembly of God reports an exceptional visitation of the Spirit of God during meetings with Evangelist Charles W. Hyde of Vidor, Tex. Three individuals were filled with the Holy Spirit and a number of others were refilled. At the conclusion of the meeting four were baptized in water.

—D. A. Thompson, Pastor

ANNOUNCEMENTS

55TH MISSIONARY CONVENTION—Nov. 4-25 at Glad Tidings Tabernacle, 325 W. 33rd St., New York, N. Y. Willard Cantelon, Nov. 4-11; Wesley Hurst, Nov. 11-18; Al and Tommy Reid, Nov. 18-25. Missionary Sunday, Nov. 18. Services Sunday at 11 a.m., 3:15 and 7 p.m. Daily except Monday, 7:30 p.m. Thursdays at 3 p.m. Services Thanksgiving Day at 3 and 7 p.m. Al Garr, soloist, Nov. 4-11.—by M. E. Brown and R. S. Berg, pastors.

DEDICATION of Carnegie Assembly of God, Washington Ave. and Trimble St., Carnegie, Pa., Nov. 5 at 7:30 p.m. Russell Williams, district superintendent, speaker.—by Wilbur W. Hoak, pastor.

FELLOWSHIP MEETING AND DEDICATION of first unit of the Assembly of God, Mangum, Okla., Nov. 13. Services in morning and afternoon; dedication in

the evening with Carl McCoy as speaker.—by M. I. Pierce, pastor.

HIGHWAY TABERNACLE ANNOUNCES 68th ANNIVERSARY SERVICES

PHILADELPHIA, PA.—Highway Tabernacle marks its 68th anniversary with two weeks of special meetings scheduled for November 11-25. The guest speaker will be Evangelist Hattie Hammond of Hagerstown, Maryland. Friends and former members are invited to attend. Two years ago the church moved into its new location at 18th and Spring Garden Avenue. For thirty-five years prior to their moving, the congregation worshipped in the old Alexander Memorial Presbyterian Church, which was acquired during the ministry of E. S. Williams, and located at 19th and Green Street. W. Howard Roberson has served the church as its pastor since June 1955.



JACKSONVILLE, FLA.—Part of crowd (top photo) attending the meeting conducted by Evangelist and Mrs. Michael H. Lord at Oceanway Assembly of God. Around 150 first-time visitors came to the services. The Sunday school attendance record was broken each week of the campaign with 190 present on the closing Sunday. Forty-five accepted Christ as Saviour, 30 received the Baptism, and 16 were baptized in water. The bottom photo shows the 18 people who joined the church during the meeting. Charles W. Raburn recently succeeded Robert Rogers as pastor here.

EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Enterprise	First	Nov. 6-18	Joel & Mrs. Palmer	Howard P. Trawick
Calif.	Anderson	A/G	Oct. 30-Nov. 11	Ralph I. Cranston	Eugene Lawrence
	Bell Gardens	First	Nov. 4-11	J. G. Hall	F. E. Robertson
	Blythe	First	Oct. 28-Nov. 18	Fisher-Cheek Team	Arlen Benson
	Cucamonga	Glad Tidings	Nov. 6—	Knouse-Stovall Team	Richard Havner
	Inglewood	Calvary F-G	Nov. 4-18	Diehl Family	Marcus Gaston
	San Luis Obispo	First	Oct. 30-Nov. 11	H. J. Keener	V. H. Ragsdale
	Taft	Taft Heights	Nov. 4-18	Duane & Mrs. Parrish	W. E. Davis
Colo.	Longmont	First	Nov. 10-20	Edith Little	James O. Sutton, Sr.
Del.	Wilmington	Calvary Pent. Ch.	Nov. 6-18	Chas. B. (Jack) Peters	Chas. E. Eyer
Fla.	Key West	Glad Tidings Tab.	Nov. 11—	Marcus Alexander	Wayne Pitts
	Panama City	Dirego Park	Oct. 30-Nov. 11	Charles H. Harthern	Crawford B. Railey
Ga.	Griffin	Faith Temple	Nov. 7-18	Perrello Brothers	C. W. Jackson
Idaho	Buhl	A/G	Nov. 4-25	Lambertson Evangelists	Sheldon Slagel
Ill.	Joliet	First	Nov. 11-18	Robert Watters	Leslie Gamble
	Quincy	Faith	Nov. 6-18	John Everett	Daryle Hussey
Ind.	Evansville	First	Nov. 7-19	Ernie Eskelin	Donald M. Cox
Iowa	Burlington	First	Nov. 4-18	Larry Allbaugh	A. J. Sovern
	Davenport	West Side	Oct. 31-Nov. 11	Ralph A. Creider	E. E. Bell
Kans.	Arkansas City	A/G	Nov. 7-18	R. R. Morrison	Clifford Barnes
	Iola	A/G	Nov. 7—	Johnny & Mrs. Garrison	Lavern Pember
	Wichita	Parklane	Nov. 4-18	The Singing Sandells	Roscoe Leach
	Winfield	A/G	Nov. 6-18	Jeremiah Hanley	Gordon Nelson
La.	Lake Providence	First	Oct. 28-Nov. 11	Billy Wolfe	Paul Young
Mich.	St. Johns	A/G	Nov. 6-11	Glenna Byard	Thomas Pace
Minn.	Mora	A/G	Nov. 4-9	Victor Etienne	Norman Levang
Miss.	Hattiesburg	First	Nov. 6-18	A. J. Chandonnet	Blan Stout
	McComb	A/G	Nov. 7-25	J. M. Graham	F. L. Langley
Nebr.	Bridgeport	A/G	Nov. 6-18	Jerry & Joy Spain	R. V. Umphenour
N. J.	Pennsauken	Calvary	Nov. 6-18	Wm. Rourke, Jr.	Harold W. Barnes
N. Mex.	Carlsbad	Riverside	Nov. 16-18	Jerry & Mrs. Roberts	C. L. Tillery
N. Y.	Niagara Falls	First	Oct. 31-Nov. 11	Busse Team	Al R. Fisher
N. C.	Manteo	A/G	Nov. 4-18	Robert J. & Mrs. Price	Alvin W. Price
	Valdese	A/G	Nov. 7-18	Arthur Bristol	J. L. Powell
N. Dak.	Fargo	First	Nov. 4-18	Wes & Pat Larson	R. R. Wiley
Ohio	Ashland	Glad Tidings Tab.	Oct. 30-Nov. 11	W. W. & Mrs. Martin	Arthur Nichols
	Cambridge	Hill Chapel	Nov. 4-18	Tommy Wilson	R. E. Milligan
	Columbus	Calvary Temple	Nov. 4-11	C. J. Johnson	L. E. Loretz
	Euclid	Calvary	Nov. 6-18	Arthur & Anna Berg	Howard R. Davidson
	Middletown	First Christian	Oct. 30-Nov. 11	Paul D. Van Winkle	Jack Stewart
	Zanesville	First	Nov. 11—	Woodrow Oxner	Curtis A. Arnold
Okla.	Clinton	First	Oct. 29-Nov. 11	Ervin Asiatico	Lee Gleason
	Muldrow	First	Nov. 6-18	Billy D. Guthrie	Ray Hood
	Oklahoma City	Putnam City	Nov. 7-18	Frank E. Martin	F. Don Rippy
	Poteau	Polk Creek	Oct. 28-Nov. 11	Erwin Moore	Henry Jacobs
	Soper	A/G	Nov. 4-18	Leo S. Gaston	L. R. Helms
	Tulsa	Capitol Hill	Oct. 28-Nov. 11	Kenneth R. McGee	M. D. Hartz
	Waganer	A/G	Nov. 5—	Al Davis	E. L. Coleman
Oreg.	Forest Grove	A/G	Nov. 6—	The Musical Grants	T. R. Yaws
	Glendale	A/G	Nov. 6—	Garfield J. Unruh	Bruce E. Manning
Pa.	Berwick	A/G	Nov. 6-11	Nate Killian	William Eaves
	Freeport	Gospel Tab.	Oct. 30-Nov. 11	William Caldwell	C. F. DeArmitt
	Irwin	Pentecostal	Oct. 30-Nov. 4	James & Mrs. Boettner	Samuel Weidler
	Mansfield	Highway Tab.	Nov. 7-11	John French	Raymond Valimont
	Mechanicsburg	A/G	Nov. 6-18	Andrew & Mrs. Basell	Domenick C. Ezzo
Tex.	Borger	First	Nov. 6-18	Oren Paris	Calvin O. Wiley
	Carrollton	First	Nov. 5—	Eddie Wilson	D. W. Kyser
	Dallas	First	Nov. 6-18	Ron Prinzing	E. E. Krogstad
	Ft. Worth	Bethel Temple	Nov. 4—	Gene & Mrs. Martin	Chas. R. Jones
	Houston	Long Point	Nov. 4—	Glen & Faithe Shinn	J. C. Miner
	Livingston	First	Nov. 4-18	Howard Burroughs	Billy J. Starnes
	Perryton	First	Nov. 4-18	Alfred Allen	W. O. Harrell
Utah	Salt Lake City	A/G Tab.	Nov. 6-18	Charles Senechal	Peter Pilot
Va.	Alexandria	First	Nov. 11-18	C. F. Radzimirski	O. L. Harrup
	Forksville	Olivet	Nov. 4-16	Jim & Tammy Bakker	Linwood Wilkinson
	Orange	A/G	Nov. 6-11	Frank C. Mays	C. B. Glover
	Leemont	Faith	Nov. 4-18	Stanley & Mrs. Cosner	Robert Collette
	Triangle	First	Nov. 6-18	Glen Hall	W. C. Blewitt
	Vienna	A/G	Nov. 4—	L. K. Dodge	A. W. Phillips
Wash.	Bellevue	Neighborhood Ch.	Nov. 4—	John Irish Smith	Earl J. Hance
	Grandview	A/G	Nov. 4-18	Wesley W. Fleming	Franklin R. Schneider
	Lyman	A/G	Nov. 4-18	Les Martin	J. Paul Taylor
	Wenatchee	Eastmont	Nov. 4-18	Kenneth D. Lindgren	Ralph G. Thomas
W. Va.	Fairmont	Trinity	Nov. 6-18	Arnold & Anita Segesman	C. T. Chegwin
Canada	Edmonton, Alta.	Central Pent. Tab.	Nov. 4-18	Tommy Barnett	R. W. Taitinger
	Victoria, B.C.	Pent. Ch.	Nov. 6-18	Gaidies-Wagner Team	C. Fawcett
	Yarmouth, N. S.	Evangel	Nov. 6—	Mel W. Holmes	Donald Moore
	Kingston, Ont.	Gospel Temple	Nov. 6-18	Dave Tonn	T. G. Mill

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HAVE YOU HAD DAILY FAMILY ALTAR THIS WEEK?

USE GOD'S WORD FOR TODAY





Don't Try Grandma's Tea!

By NORMAND J. THOMPSON
Porterville, California

GRANDMA USED TO LAY GREAT STORE BY HER SASSAFRAS tea. In early spring, she went into the woods with spade and axe to dig the sweet-scented roots. After chopping the roots into short lengths, she boiled them on the kitchen stove until the brew was a rich red. Sassafras tea, Grandma claimed, was the world's best spring tonic. It "thinned the blood," and also cured chills and fevers.

Another home remedy of hers was *asafetida*. This was a gum obtained from plants of the parsley family. In contrast to the pleasant taste and smell of sassafras, *asafetida* smelled horrible and tasted even worse. But it was Grandma's favorite cure for colic, cramps, neuralgia, and insomnia. It was even worn around the neck to ward off disease!

If Grandma lived today, she'd be shocked to hear doctors say that *asafetida* held no medicinal value whatever. Even delicious sassafras tea, they say, was worthless. Grandma's infusions of maidenhair fern never cured any coughs, asthma, pleurisy, jaundice, or fevers. And her sulphur-and-molasses in springtime and boiled nettles in summer did not "purify the blood." Yes, we must face up to it. All those herbal remedies of yesteryear cured absolutely nothing!

Today's pharmaceutical shelves hold drugs that Grandma never heard of. Your doctor can write over 60,000 combinations in prescribing medication for you. Wonder drugs, they can well be called, like the sulfas, and antibiotics such as penicillin. Countless thousands of Americans have recovered from grave illnesses and are alive

and well today, because of the help of these drugs.

While searching for cures for their physical ailments, men have also kept looking for spiritual remedies. Even primitive peoples rely on their witch doctors and their cures. Why? Because they recognize that society is sick and needs doctoring. This sickness produces strange behavior patterns—violence and vice, maiming and murdering, lying and lust, raping and robbing.

Modern men have also been busy doctoring a sick society. They have been trying such remedies as higher standards of living, better housing, more fringe benefits, better public education, bigger government subsidies. These "remedies" applied to sin-sick men have been as useless as drinking a saucer of sassafras tea!

Hanging prohibition, psychiatry, or a chain of government regulations around your neck can no more cure your sinful nature than wearing a chunk of malodorous *asafetida* around your neck! Educating a devil doesn't make him a saint—just an educated devil! Kaiser Wilhelm of Germany was a cultured, educated man; yet he plunged the world into bloody World War I. This terrible conflict, involving thirty-three nations, cost more men and money than any previous war. Fully 12,000,000 men were killed, crippled, or injured by poison gas. The direct war expenses of all belligerents amounted to \$186,000,000,000.

The fantastic cost of an atomic war does not deter sin-sick nations from shaking their fists at each other. Sick our society certainly is! Our ills are many, and complex. But our scandalous divorces, youth crime, gambling, drunkenness, and immoral conduct cannot be cured by the sassafras tea of social welfare agencies. There is an ancient book, however, that diagnoses our illness as *sin*. It tells all about sin, its source, symptoms, and cure. It is an authoritative book, therefore dependable—the Bible. It says the bloodstream of the whole Adamic race is choked with the deadly germs of sin.

Purifying man's bloodstream takes more than a mess of boiled nettles or the sulphur-and-molasses of scientific progress and inventions. A miracle medicine is needed. God's prescription for a sin-sick world was written on Calvary's cross 2,000 years ago. The prescription? "Christ died for the ungodly" (Romans 5:6). This is God's remedy for sin—the miracle medicine of His redeeming love and power. Only this heavenly, healing medication can make the thief honest, the drunkard sober, and the fallen woman pure.

To get well, a sick man must promptly take two steps. First, he must admit he's sick and needs a physician. Then he must call in the doctor. This sin-sick world will never be any better unless you and I acknowledge our need for Christ, the Great Physician, and call Him in.

It's time we stopped trying Grandma's useless sassafras tea! It's time we discarded all other quack cures too. Joining a lodge—or even a church!—won't heal our soul's diseases. A pay raise, a college degree, or vitamin A in our oatmeal can never arrest the cancerous growth of sin. Only God's prescription, the gospel of Christ, can bring us wholesome healing. Happy is the man who has tried God's prescription. With the psalmist of old he can shout exultantly: "Bless the Lord, O my soul . . . Who forgiveth all thine iniquities; who healeth all thy diseases" (Psalm 103:1, 3). ■■