

# The Pentecostal *Evangel*

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

October 28, 1962

TEN CENTS

World Missions Issue



BRITISH INFORMATION SERVICE PHOTO

## HONG KONG—PEARL OF THE ORIENT

In the foreground you see the business section of Victoria City on the island of Hong Kong (which in Chinese means Fragrant Harbor). This thriving center of commerce, a Crown Colony of Great Britain, has been called "the crossroads of the Far East." Across the water you see Kowloon (City of the Nine Dragons) which is also a part of the Crown Colony. Kowloon lies in the New Territories, a strip of land about three miles deep which stretches for some twenty miles along the coast of Red China.

The New Territories are ruled by the British who leased it from the old government of China. Hundreds of thousands of refugees have fled from the hills of Communist China (seen in the distance) to find a sanctuary in this outpost of freedom. As a result, the population of Hong Kong has grown from 700,000 to 3,000,000 in ten years. Assemblies of God missionaries are endeavoring to evangelize these throngs of people. Will you pray for them?

"SEE YOU IN CHURCH"

We frequently hear that phrase. It is common when Christians take leave and it always does our heart good to hear those words. They express an attitude toward the church that is most commendable. They indicate the assumption, conscious or unconscious, that the place for Christians to meet regularly is the house of God.

And so it should be. For God's children regular church attendance does not involve a battle with the flesh. Church attendance has become as natural as breathing. It is the thing to do, the thing that must be done. David's feelings, expressed in Psalm 122, are shared: "I was glad when they said unto me, Let us go into the house of the Lord."

May they ever increase, the users of this phrase, and so confess to all men that the church is where they expect to be of a Sunday. They need that hour of communion with God to start the week off in the right way. "See you in church!" —*The Foursquare Magazine*

DAYBREAK ON LAKE NYASA

By Eltha N. Furman  
*Missionary to Tanganyika, East Africa*

Dark lay the shadows of the night  
As if the land had suffered blight;  
When out across the blackened sky  
A brilliant light went speeding by.

It was a man-made star, I knew,  
Moving across the darkened blue.  
I stood spellbound, for I had seen  
The product of a mind most keen.

And then I wondered, could I know  
Among the stars that come and go,  
Which one was God's and which was man's  
High in the heavens' great expanse?

But as the dawn began to break  
Over the calm and peaceful lake,  
The morning star arose and shone.  
And through the ever less'ning gloom

Of one thing I became more sure—  
It makes my heart rest so secure:  
God has a Hope for this world's scar—  
Jesus, the Bright and Morning Star.

Day by Day in Your Bible

Read It Through in '62



October 28—Begin Mark 15

November 3—Finish Luke 21

MOTHER'S PRAYER COVENANT

My mother, when she had a large family of children gathered around her, made a covenant with three neighbors—three mothers. They would meet once a week to pray for the salvation of their children until all were converted. This was not known until after my mother's death, the covenant then being revealed by one of the survivors.

We used to say, "Mother, where are you going?" And she would say, "I am just going out a little while, over to the neighbor's."

They kept on in that covenant until all their families were brought into the kingdom of God, myself the last; and I trace that line of results back to an evening many years before, when my grandmother commended our family to Christ. —T. DEWITT TALMAGE

DAILY EXERCISE

I have found there are three basic exercises which strengthen me spiritually. The first is the exercise of prayer. The second is that of reading the Bible. The third is one that is vital to every Christian—that of asking in prayer each day that you might be allowed to talk to someone about the Christian way of life.

—BILL WADE, in *The Goal and the Glory—America's Athletes Speak Their Faith* (Fleming H. Revell Company)

WHEN HELEN KELLER MET GOD

When Phillips Brooks met Helen Keller, who later became the wonder of her generation, he was asked to convey to this deaf and blind mute the love and nature of God. It took considerable time before he was able to bridge the handicaps that separated them; but suddenly the light of understanding crossed her face, and she signaled back to him, "I always knew there was a God, but didn't know His name."

—KERMIT R. OLSEN, in *The Magnitude of Prayer* (Fleming H. Revell Company)

**We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the

precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

## Tried but Triumphant

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Of all the heroes of the Christian Church, probably none is admired more than God's courageous missionaries who have gone to strange, unfriendly people with the message of the Cross. We all are inspired by the way dedicated missionaries have given up their sheltered existence, turned their backs on home comforts, and sacrificed their communion with loved ones, to answer God's call.

In a new environment and possibly a trying climate they have risen above every difficulty, bravely enduring the most unpleasant circumstances which would have caused softer souls to beat a hasty retreat to the homeland. They are worthy successors of the great apostle Paul whose dedication to gospel missionary work cannot be surpassed.

Howard E. Kershner, writing in *Christian Economics*, describes the prison in which Paul was held so long. He says:

"We have visited recently the dungeon where Paul was Caesar's prisoner in Rome for an unknown number of months or years. The dungeon was an old cistern, probably fifteen feet in diameter and twenty feet deep. It had been covered over and was of course perpetually dark except for the flickering light of a taper or oil lamp. Water seeped into the natural stone basin in the floor, which was said to be the only water available to the prisoners for drinking and washing. A small stone niche had been cut into the wall on one side and there Paul is supposed to have sat while writing his glowing Epistles of sound instruction, illuminating theology, buoyant faith, glorious hope, and boundless inspiration.

"During these long months or years he may not have been constantly in prison, but he was there in semi-darkness, filth, and discomfort a large portion of the time. His food was undoubtedly in short supply and very unappetizing—probably not much more than coarse, dark bread. Much of the time he probably was in chains. There were no beds and with the other prisoners he must have slept on the damp, cold, rough stone floor with maybe a thin blanket or two for protection.

"Occasionally one of the prisoners would be beheaded right there in that small room before the other prisoners. A steeply-inclined chute leads from the dungeon to the Tiber and the bodies of executed prisoners may have been disposed of in that way. That Paul could have written many of the most profound and inspiring words known to man under such wretched conditions is one of the greatest miracles of the Christian era.

"Half starved, with aching joints, closely confined with other prisoners, some of whom were no doubt coarse and vile, not knowing when the executioner might arrive, Paul nevertheless towered over his afflictions, his infirmities, his hunger and his wretched environment to feed the souls of men with the bread of life. Never before or since have such words of faith and triumph been penned.

"Clearly the soul may not be chained by its physical surroundings; but right in the midst of the worst the world can offer, may triumph over every obstacle and soar into heaven itself."

# EARTHQUAKES

STRIKING SUDDENLY OUT OF THE darkness of night on Saturday, September 1, 1962, erupted the most devastating and catastrophic series of three earthquakes recorded in Iran over the past seventy years. According to the *Associated Press*, "With epidemics threatening, soldiers and thousands of volunteers dug through wreckage and buried the mangled victims. The wounded were taken into overflowing district hospitals and into Tehran by train, bus, and trucks."

It was in the oasis village of Dan-Isfahan that the full horror of the quakes struck, strewing death and destruction. This village, set on a foothill of an 8,385-foot mountain, was left a mass of mud and debris. Survivors ran screaming for help as a rescue plane landed on the fringe of the village. Of the 322 houses in the village, only one mosque and one brick building still stand.

It was here the *AP* also described pitiful pictures of anxiety. For instance: "The little boy's face was stained with dried blood. He knelt beside the neatly wrapped bodies of his mother, father, and seven brothers

and sisters. Banging his head in the dust, he cried: 'What shall I do? God, what shall I do?' 'Please help me, please help me,' shrieked a woman crouched on the ground before a pile of wreckage where her husband and children were buried. 'I was sleeping on the roof and I heard a great noise,' an old woman wept. 'I fell into the ruins and heard my husband and children—my whole family—crying for help, but I could not help them.' The wail of prayers and stench of death hung over this mud-walled village, the center of the savage earthquakes which killed 3,500 of its inhabitants and left only 700 alive."

The Iranian Red Cross said the death toll in the 23,000 square miles of Northwest Iran might rise to 10,000 and that the number of injured was "beyond counting." The exact death toll probably will never be known. The official death toll from the jolting tremors which shook Northwest Iran like a giant fist, crumbling about 100 villages into mud brick ruins, rose to "more than 4,000."

Earthquakes are increasing—not in frequency only but in magnitude as

well. Scientists realize that strange things are happening within the earth.

Dr. Perry Byerly, professor of seismology at the University of California, states: "Something worldwide is going on, but it is hard to say just what it is... we do not know what. But great forces are at work in relative patterns, trying to pull our continents in one direction or another. This is due to something below, a great strain that is accumulating..."

The following summary is graphic evidence of *major* earthquakes within the past four years. (Note: A major earthquake is determined by a minimum rating of 6.0 on the Richter scale.)

## FOREIGN

(1) Iran, September 1, 1962. Within 23,000 square miles the death toll may exceed 10,000.

(2) Chile, May, 1960. Area the size of New York State destroyed; \$600,000,000 damage, over 5,000 dead, 450,000 homeless, another 150,000 homes badly damaged. One tremor appeared at 9.2 on Richter scale; it was the strongest ever recorded on modern seismographs. Quake-spawned tidal

... What  
Do They  
Signify?

By ROLLIN J. CARLSON  
Pastor, First Assembly of God  
Ellensburg, Washington



waves battered coasts of Hawaii, Japan, Alaska, Australia, and New Zealand.

(3) Agadir, Morocco, February 29, 1960. 12,000 dead; city wrecked by two earthquakes and a tidal wave.

(4) Iran, April 24, 1960. 1,500 to 3,000 dead as the city of Lar and neighboring village of Gerash were *completely destroyed*. Two huge tremors reduced Lar to a "billowing cloud of dust," as one observer commented. Another said, "This is the worst scene of disaster and devastation I have ever seen."

(5) Algeria, February 21, 1960. Forty-six dead.

(6) Peru, January 13, 1960. Sixty dead.

(7) Mexico. An alarming increase in earthquakes noted in Mexico City area—over forty during first half of August, 1959, alone.

(8) Formosa, August 16, 1959. Violent forty-minute earthquake left fourteen dead.

(9) Solomon Islands, August 19, 1959. Tremors shook island of Vella Lavella every eight minutes for eight hours, tumbling brick and concrete buildings, leaving natives in a state of constant panic.

#### UNITED STATES

(10) Montana, August 17, 1959. Disaster struck near Yellowstone National Park. The largest quake in the United States during present century, excluding Nevada and California quakes.

(11) Tennessee, December, 1959. Sharpest quake in western Tennessee in twenty years.

(12) Georgia and South Carolina, August 3, 1959. A rumbling, house-rolling tremor hit these southern states. "A tremendous jolt from some external force," said one observer.

(13) Alaska, 1959. Quake regarded as one of the greatest quakes in earth's history.

The big question in the mind of man is, "What about the future?" Are *major* earthquakes going to continue to increase in frequency and intensity? We need to know!

Down through the pages of history God has warned man of his disobedient and sinful ways. God has also sent inspired and anointed prophets in every age of time to warn man of the fruits of his disobedience. Man, for the main part, has rejected these warnings. And now after nearly 6,000 years, God is sending one last *final*

warning to this world as a witness before He executes His judgment upon a godless and lawless world.

That last warning—of the coming rule of God over man—is being heard around the world just as Jesus Christ prophesied: "And this gospel of the kingdom shall be preached in all the world for a *witness* . . . and then shall the end come" (Matthew 24:14). That warning is being fulfilled through the anointed and Spirit-filled lives of men and women in every walk of life who are willing to be a *witness*; individuals who know the boldness and liberty afforded them as they are led by the Spirit.

When Almighty God is through warning mankind verbally, He is going to speak in a language that man will heed and understand. God is going to bring down vengeance upon disobedient and lawless men.

How is God going to accomplish this? What are the means He is going to use? God is going to bring upon man the most terrifying and nerve-shattering circumstances to bring man to his knees. God is going to *shake* man into a realization of his sins and transgressions.

Notice these words in Isaiah 2:17-21: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low; and the Lord alone shall be exalted in that day. And the idols he shall utterly abolish. And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of his majesty, when he ariseth to *shake* terribly the earth."

Yes, man is going to forsake his cities that have been utterly destroyed—made rubble by the terrible hand of the Creator God in that day. Man will run into the open fields and out into mountains seeking to escape the terrible, shaking wrath of the Creator God, brought down upon mankind through terrible, devastating EARTHQUAKES.

When Jesus Christ was asked, "Tell us, when shall these things be? And what shall be the sign of thy coming and the end of the age?" He promised among other things, EARTHQUAKES—one of the signs immediately preceding His imminent return. Man is going to be shaken and terrified until he is snapped into realizing he has transgressed against the Creator.

All these events will culminate in the *return of Jesus Christ to this*

*earth!* Notice Zechariah 14:1, 4, "Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee. And his feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall *cleave in the midst thereof* toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

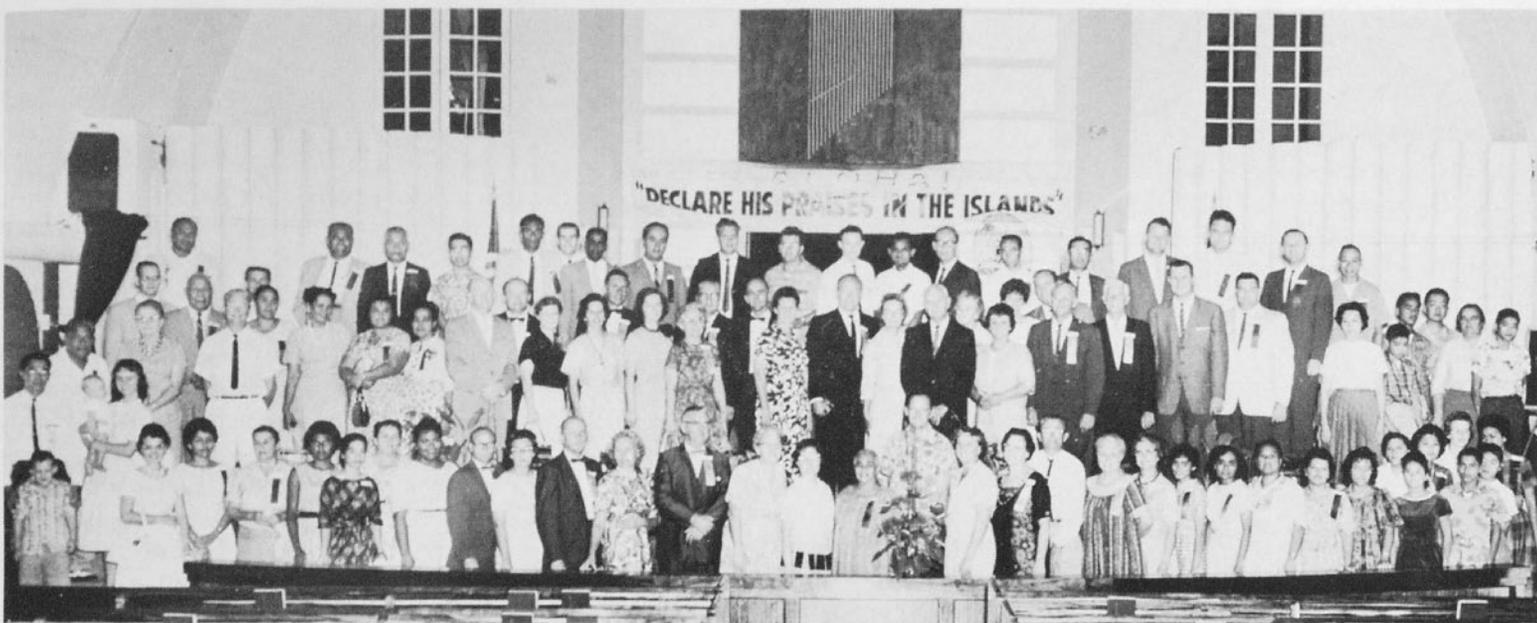
Jesus Christ shall return to this earth to plant His feet upon Mount Olivet. In that day there will be a tremendous earthquake which will change the whole face of the earth. Mountains will be moved out of their places, new rivers and valleys will be created. Jesus Christ will be King over all the earth in *that day* (Zechariah 14:9).

"That same day" is mentioned in Revelation 16:17, 18, 20, "And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great EARTHQUAKE, such as was not since men were upon the earth, so mighty an earthquake, and so great. And every island fled away, and the mountains were not found."

The return of Jesus Christ is going to be highlighted by the most cataclysmic earthquake that has ever struck this earth. It will defy the imagination! Every fault system and earthquake crack on the face of the earth will come into full play when Jesus Christ descends to shake terribly the earth.

As we hurtle down toward the smash-climax of this age, these means that God has chosen to shake man from his lethargy are going to increase in violence and scope. Yes, these are the terrible and awe-inspiring times which Jesus Christ said would come upon this earth. All of us must think soberly about these matters. Christians, walk uprightly before the Lord that you "not be ashamed before him at his coming" (1 John 2:28). Unbelievers, make haste to prepare for Christ's coming by accepting Him as Saviour and thus "make your calling and election sure . . ." (2 Peter 1:10). ❖

Prayer must mean something to us if it is to mean anything to God.



Delegates from many points attended the Pacific Oceania Conference in Honolulu, Hawaii.

# The Islands Rejoice

By MAYNARD L. KETCHAM

PAN AMERICAN, FLIGHT 812 NOW ARRIVING IN HONOLULU INTERNATIONAL AIRPORT FROM NANDI, FIJI!

PAN AMERICAN, FLIGHT 866, ARRIVING FROM TAFUNA, AMERICAN SAMOA!

BOAC FROM WESTERN SAMOA!

USOA, SUPPLEMENTAL FLIGHT FROM GUAM!

THE AMERICAN PRESIDENT LINER, "PRESIDENT ROOSEVELT" ARRIVING AT PIER 10!

By plane and boat, delegates from most of the islands washed by the blue Pacific wend their way to beautiful Hawaii for the first Pacific Area Conference of the Assemblies of God. All are greeted at the airport or dock with the heart-warming welcome which only Hawaii can give—a beautiful lei, heavily plaited from plumeria or orchid petals, an affectionate kiss, and an "aloha."

Among the delegates are kinky-haired Melonesians from Fiji—barrel-chested, upstanding men whose ancestors were cannibals; men who now epitomize the grace, charm, and hospitality of the Pacific; men with mellow, resonant voices, whose choirs sound like the breath of a great pipe organ; men who are now accepting the dynamic of Pentecost as it has been brought to them by pioneering spirits such as Brother and Sister

Adrian Heetebry. There are Indians, too, from Fiji. They are keen, alert, with razor-sharp minds and business acumen. Formerly Caste-Hindus, their "vhakti" (innate religious devotion) is now dedicated to the worship of Jesus Christ.

There are Polynesians from the two Samoas — Western and American. They are important men whose words can influence and command large clans; men who, having tasted the reality of the Latter Rain, fiercely covet it for every island of the Samoan chain. One of these hi-talking chiefs—non-Pentecostal when he arrives at the conference—is so moved upon by the Spirit that he accepts the Pentecostal testimony, promises to lead his whole clan into this wonderful new experience and to give a ten-acre plot of land for an Assemblies of God Bible school in Western Samoa.

There are Micronesians, too, from the Marshalls, the Marianas, and Guam. Here in the central reaches of the Pacific, the foment of Pentecost is reaching every island. Dedicated young people, graduates of our Southern California College, are teaching in secular schools and, of course, using their influence to help spread Pentecost. Young men and women from the islands, in the providence of God,

are now receiving religious training in Aloha Bible Institute in Honolulu. In spite of vigorous opposition, the Pentecostal testimony is filtering through to the remote, outlying islands of the Pacific. In Guam the Pentecostal revival was originally sparked by servicemen. It is now blanketing the island, reaching the Guamanians, Filipinos, and other inhabitants of the island and is spreading throughout the Marianas.

All these friends from the far-flung reaches of Pacific Oceania join visitors from mainland United States and delegations from our twenty-four Assemblies of God churches in the Hawaiian Islands for a conference which lasts nearly one week. What a medley of ethnic groups—"Haolies" (Caucasians from mainland U.S.), Polynesians, Micronesians, Melonesians; people with Japanese, Chinese, Filipino, Korean, and Portuguese blood. But in Christ all are one—one body with one goal, one aim, one purpose.

The conference, held in Honolulu, August 13-18, was planned so that specialists in various phases of missionary work could participate in the discussions. Brother and Sister Bert Webb were special delegates from the Assemblies of God headquarters in Springfield, Mo. Other mainland speakers included Brother and Sister

L. E. Halvorson, Brother and Sister Emil Balliet, Brother and Sister Leroy Sanders, and Sister Zelma Argue—all from Southern California. Island leaders, such as Brother Albert Cacao, pastor of First Assembly in Suva, Fiji, and Brother Ieti, pastor of First Assembly in Pago Pago, American Samoa, gave outstanding addresses which were greatly appreciated.

Tangible results of the conference were many. Intensive study was given to the development of our churches throughout the Pacific area. The conference made it possible for all delegates to realize the extent and scope of this great Latter Rain revival which is girdling the globe. There was a unique spirit of spiritual fellowship.

We also surveyed every nook and corner of the Pacific and took positive steps to get Pentecost before all the peoples of the many island chains in the vast area. Special attention was given to the French possessions. Plans are being made to recruit vocational volunteers—schoolteachers, secretaries, etc.—to work in this area while they spread the Pentecostal testimony.

In addition to the attention given to the far reaches of the Pacific, effort was spent in "firming-up" the work in the Hawaiian Islands. Within a few years, Hawaii is to be developed into a regular District of the General Council of the Assemblies of God. Our Hawaiian friends are girding their loins to face the challenge. Over a dozen new churches are being built, pastors are being supported more ade-

quately, and additional backing is being given to the district officers. The district headquarters' office is being established with all the functions of a mainland district—Foreign Missions Department, Women's Missionary Council, Men's Fellowship, Christ's Ambassadors, Sunday School Department, etc.

The conference was a success. There was a great move of the Spirit in all services. Many young people dedicated their lives for missionary service. Many were filled with the Spirit. Without doubt, the results of the conference will mean a much more rapid spread of the Latter Rain testimony in every island, every archipelago, every atoll in the vast expanse of the world's largest ocean! "

#### HIGH CALLING!

Godly missionaries have played a larger part in the history of the world than is credited to them. They are "ambassadors for Christ," emissaries from heaven's court who operate efficiently from mud-floor, grass-shack "embassy row" anywhere. Even though underpaid, they never strike. Although overworked their number remains small.

A visitor to the hinterland mission station said to the devoted nurse, "I would not do this for a million dollars." As the servant of the exalted God and sunken humanity continued her work in that oasis in the desert of filth and neglect, she replied, "I wouldn't either."—*A. Reid Jepson* "



## CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

#### ULTIMATE GOALS

IN SOME CHRISTIAN CIRCLES TODAY, the thought is gaining momentum that the old-line missionary—who says he is called of God and goes to the foreign field to confront heathen religions with the power of the Cross—is out of date. His proposed successor is not even called a missionary—he is known as a fraternal worker.

Fraternal workers are more expert at contour farming than at proclaiming the gospel of Jesus Christ—the only "power of God unto salvation." The Assemblies of God does not believe this new concept is in keeping with the Great Commission.

We know that the presentation of the gospel produces many by-products. However, we must never confuse the proximate goals of time and the ultimate goals of eternity; nor should we allow the by-products of Christianity to take first place in our ministry.

The Christian mission in heathen lands has made many social improvements. Preaching the gospel largely ended the slave trade, raised the value of human worth by emphasizing the equality of persons, dignified human labor, and elevated the status of women. However, the objective of missions must always be the introduction of Jesus Christ—the Author, Sustainer, and Saviour of life to individuals everywhere.

The question arises, "Can the missionary consistently refuse to impart physical and cultural benefit in medical or educational work when it is within his power to give such aid?"

We reply in the words of the early apostles: "It is not reason that we should leave the word of God, and serve tables." The question resolves itself into a matter of priority.

Our missionary family's burden is to evangelize through trained national workers. This process, directed by the Holy Spirit, is producing the Church—the "called out" body of believers—the missionary enterprise clearly indicated in the New Testament.



Visitors were greeted with the traditional lei and welcomed to the convention by Harold Headrick, superintendent of the Hawaii Assemblies of God, and local pastors. Left to right: Harold Headrick, Emil Balliet, local man, Mrs. Balliet, Albert Cacao of Fiji, Bert Webb, Mrs. Webb, Gens Martin, Mrs. Martin, Leroy Sanders, Mrs. Sanders, Eldon Vincent, Paul Epler, and Homer Rugwell.

# Noche de Paz

(NIGHT OF PEACE)

*"Noche de paz, noche de amor, todo duerme en derredor . . . "*

By LOUISE JETER WALKER

THE SOFT SPANISH WORDS OF "SILENT NIGHT" FLOWED smoothly out over the hushed congregation. Martha González, seated on the third row from the front in a packed church, had heard them hundreds of times during the past four months as her children practiced the song over and over for the Christmas program. Now the familiar words took on new meaning.

The angel choir itself surely could not have been more

beautiful than the children dressed in spotless white, motioning in perfect unison to illustrate the words. Eyes closed, chubby cheeks laid on folded hands, they transported their hearers to the quiet Judean hills.

There was Juanito, scrubbed, starched, and radiant with joy—a real cherub if there ever was one. And Martica . . . not a more beautiful child in the choir; and David . . . how manly he looked standing with the taller boys in the back row!

"Noche de paz" (night of peace) . . . Tears began to trickle down Martha's face—the beauty of the song and its message releasing the pent-up tension inside her. If only Antonio had been willing to come with them to hear their children sing, it might have become a real night of peace. That's what he needed—the peace of God in his heart.

"Noche de amor" (night of love) . . . Antonio had pledged her his undying love, but this very night he was planning to murder her. Would he come to the church and force her to leave? Would he wait until she and the children got home? If only he would accept the love of God, they could be so happy!

Six years before, two missionary señoritas had been guests in the Gonzalez home in a remote town beyond the snow-capped peaks of the Peruvian Andes. Before leaving, one of the missionaries, moved by a sudden impulse, gave Martha her Bible saying, "I hope this book brings as much happiness to you as it has to me." The wish had been fulfilled.

When they moved to the capital, Martha was overjoyed at finding an evangelical church within walking distance. At first Antonio did not oppose her attending and taking the children, although he preferred to drink and play cards with his friends.

Lately, influenced by his friends' talk about the awful *Protestantes*, he had absolutely forbidden her to attend that church. Curses and beatings were her lot when she dared disobey him.

The ultimatum had come that morning before Antonio left for work. "You go to that church tonight, Martha, and I will kill you! I swear it by all that is holy! I'm not going to be laughed at by all my friends for having a Protestant wife."

Martha had prayed all day as she worked about the house. She had not been quite sure she was making the right decision as she prepared Antonio's supper and left it to keep warm on the stove, while she and the children



"You go to that church tonight, Martha, and I will kill you."

went to church. Now, as the waves of music washed over her, she knew she had done the right thing. A great peace filled her soul. The love of God enveloped her. How good God was to give her this foretaste of heaven before she went there!

On the platform a slim little angel with cardboard wings and a tinsel halo was giving a heartening message: "Fear not... for unto you is born... a Saviour which is Christ the Lord."

A Saviour! Her Saviour! Whatever came, Christ was with her. At the thought, all fear left Martha. Suddenly it seemed as though all the angels of heaven had swept down and burst into joyous song:

*"Joy to the world, the Lord is come!  
Let earth receive her King."*

"Yes, Lord, I belong to you. You are my King. Thank you for coming to earth to save my soul. Have your way.

"Isn't that the angels singing? Surely it can't be just the children and young people!"

"Glory to God in the highest!" the hidden choir sang exultantly, *"Peace on earth, good will toward men."*  
\* \* \*

Meanwhile, peace and good will were the last things Antonio González was thinking about. Arriving home late from work, he was infuriated to find that Martha and the children were gone.

How does a man kill his wife? He had sworn he would do it, and now the time had come. It was all her fault for disobeying him. Should he go to the church and call her out? Better not. Someone might come to her defense there. He would wait until she came home. While he waited he might as well eat the supper she had prepared for him. Hmmm. One of his favorite dishes. Too bad she was forcing him to kill her! Why was she so disobedient?

Sensing his resolve beginning to weaken, Antonio decided to meet some of his friends at the bar. With a few drinks he would be fortified for the nasty job he had to do.

\* \* \*

It was late when Martha finally unlocked the door and noiselessly let herself and the children into the house. There was not a sound in the room. Antonio was not home.

As Martha nervously prepared for bed, she was frightened by someone pounding on the door. A man's voice demanded to know if this was where Antonio González lived. They were bringing him home.

A little relieved, Martha thought, "If he is so drunk they have to bring him home, maybe he won't kill me tonight." Taking down the heavy iron bar, she opened the door. "Oh!" she gasped as she saw the blood covered form of her husband.

An argument at the bar had turned into a drunken brawl. Someone had drawn a knife; another had been drawn in self-defense. The saloonkeeper and others finally managed to separate the two fighting men. Bones had been broken. Antonio was badly wounded, possibly dying. Friends carried him to his home before he died at the bar and got them all involved in a murder charge.

For six weeks Antonio lay helplessly in bed while broken bones knit and wounds healed. Martha's loving nursing and prayers helped pull him through.

After Antonio recovered, there were no more threats

about what would happen if Martha went to church. In fact, Antonio went with her on special occasions.

Every time Martha hears *Noche de Paz* she cannot help but remember the night God worked in a strange way to bring peace to her home.

\* \* \*

Thousands around the world are searching for the peace that only Christ can give. Through the ministry of our 830 dedicated missionaries in seventy-two countries, the Christ of peace and Christmas is being revealed to Marthas and Antonios and many tribes and tongues.

In planning for your own Christmas observance, remember your missionaries on the far-flung mission fields.

Every year we try to send a special Christmas offering. Emergency demands on undesignated funds make it impossible for us to look to this source for a Christmas offering. So we are coming directly to you.

Remember your missionaries at Christmas by sending a generous offering to the Foreign Missions Department, 1445 Boonville, Springfield, Mo. Designation: *Special Christmas Offering*.

## Churches Active in Red China

RECENT NEWS GARNERED FROM A VARIETY OF SOURCES (including refugees) concerning the continuation of the Assemblies of God work in China is thrilling. All our churches in \_\_\_\_\_ Province continue to operate according to the pattern set forth in the book of Acts—self-governing and self-supporting. They are still open and in full operation.

The strongest church in this province is one opened by Assemblies of God Christians in 1953. Many have recently received the baptism in the Holy Spirit. The thrilling news is that those churches which have been truly "Holy Ghost churches" have so impressed the Communist overlords that they have been allowed to operate and have made excellent progress. Those which gave little evidence of the moving of the Spirit have dissolved and disappeared.

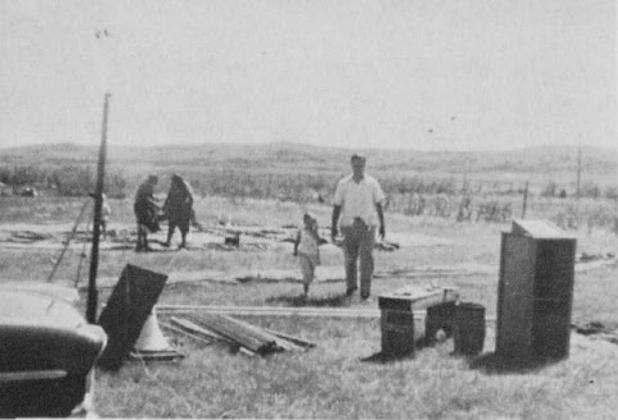
In one large city, the only Protestant church which was really spiritual—and manifestly directed by the Holy Spirit—was the Assembly of God. All other denominational churches were closed and the buildings now are used for warehouses. All of the true Christians from other churches in this city gather in the Assembly of God—which is open and functioning today, a thriving spiritual church. The church at \_\_\_\_\_ is another example. The government closed all other churches, but gave the order for this Assembly to remain open and operating. The Christians feel that this was the Lord's intervention. In 1955, this church had a great move of the Holy Spirit.

A recent article appearing in a communist newspaper mentioned that 160 new believers (baptized?) were recently joined to the Assemblies of God church in \_\_\_\_\_.

In some areas, all Christians reportedly are suffering great privations and are having indignities heaped on their heads. All Christians in China need our prayers.

Nevertheless, it is cause for great rejoicing that the Pentecostal testimony is alive and vibrant—impressing itself upon nominal Christians and godless communists alike.

—Maynard Ketcham



The tent and equipment were badly damaged by storm at Lower Brule Indian Camp.



Viola Whitehead spoke at Toadlena, N. Mex.



Tom Badcob (left), an Indian man who donated the land for the Wanblee, S. Dak., camp site, is seen with L. L. Bisonette, evangelist.



Meals were eaten outdoors at Wanblee.

These people attended the Wanblee camp.



A TORNADO WHICH HIT AFTER AN evening service at Lower Brule Indian Camp in *South Dakota* this summer failed to stop the camp meeting! Winds of up to one hundred miles an hour lashed the entire central area of *South Dakota* and did much damage.

While helping her husband in trying to save the chairs after the tent blew down, Mrs. Leo Bankson, wife of the missionary-evangelist, was picked up off the ground by the wind and carried about twenty-five feet. Except for being badly shaken up, she was not hurt. The tent was badly torn and some of the Banksons' personal equipment was broken up and blown away.

The Indian people were so anxious for the meeting to continue that they came early the next morning to help look for the lost equipment and to assist in any way they could. Six of the Indian ladies sewed all day in the hot sun, repairing the worst of the rips in the tent. The men braided the torn ropes, cleaned the yard, and repaired the altar and pulpit. The tent was finally up again, just in time for the evening service. Everybody was exhausted, but the meeting was a blessed one. The people praised the Lord that no one had been in the tent when the storm struck, for someone surely would have been hurt or killed. Even one of the large center poles had been broken.

Many of the nearly 100 Sioux Indian people walked for miles to attend the camp services. A number were saved.

Summer Indian camps were reported in eight districts. Conservative estimates of the results of the 25 camps would be as follows: 300 saved, 100 filled with the Spirit, and 100 baptized in water (either at camp or directly following it). Many who reported camps did not give figures, but did mention that people were saved, filled with the Spirit, and healed.

The last night of the *New Mexico* Inter-Tribal Camp, the chairman of the Toadlena Tribal Council who is a member of the Christian Reformed Church, stated, "I think you missionaries have done a terrific job with this camp meeting. I only regret that more of our people in this area did not attend."

Missionary Owen E. Mincks reported three profitable Indian camps

"Smoke Signals" bear news of blessing at—

## All-Indian

on the Cheyenne Reservation in *South Dakota*, with the largest attendance at Cherry Creek. The Len Banksons were speakers for the camps at Morean, Cherry Creek, and at Wakpala on Standing Rock Reservation.

The Indian camp at Wanblee on the Pine Ridge Reservation proved a great blessing to the Indian work. The services were well attended and a number of souls surrendered to Christ. One convert has offered to buy a lot on which to build a church. An interesting feature of this camp was the fact that the Indians themselves brought the food and served those who attended. Floyd Beckstrand, pastor of the white church at Kadoka, started this Indian work and also spearheaded the camp. Larry Bisonette, Indian pastor of the Indian Assembly at Rapid City, was camp speaker, and Missionary Owen Mincks was the Bible teacher.

The *Arizona District* had Indian camps all around the state on four reservations. On the Colorado River Reservation at Parker, Arthur Stoneking, Indian pastor of the Bell Gardens, Calif., Indian Assembly, was the camp evangelist; and Harold Fischer from Southern California College ministered in the mornings and conducted VBS in afternoons. Fred Cruse was host missionary. This camp, the first one in this area, reached Hopis, Navajos, Chemehuevis, and other tribes.

The first camp to be conducted in the Chandler area for the Pima Indians was held in the Casa Blanca Mission. It was well attended.

The large tent was filled to capacity every service at Shonto where Lula Morton has recently begun a new work. A number were saved and several received the Baptism. Ministers from Oklahoma—B. E. Lacy, Virgil Claxton, and Arman Newburn—and George Acree from Kansas City did some of the preaching.

Marguerite Shaw reported an out-

# Camp Meetings

By RUTH LYON

standing four-day Navajo-Hopi camp at Tuba City where forty-three were saved and seven were filled with the Spirit. Speakers were Maurice Burgund from Illinois and Norman Hardin from Oklahoma.

The Papago camp was held in the new Tucson Assembly, although the building is not yet finished. Manuel Cordova, a Pomo Indian evangelist, was speaker. Most of the other speakers were young Indians who are either in the ministry or preparing for missionary work among their own people. The Indian people of four churches bore the financial burden of this camp themselves.

Eighteen were saved and sixteen received the Baptism at the Navajo camp at Bird Springs. One hundred to 150 attended each service. Many camped at the mission site for the week. Twenty were baptized in water at the camp.

Three Apache camps were conducted—one in the Salt River Canyon area at Seneca, another at Bylas for the San Carlos Reservation Indians, and one at Cibecue. The San Carlos Reservation camp is sponsored each year by the San Carlos and Bylas assemblies. Souls were saved and some were filled with the Holy Spirit. Several were healed. Many reconsecrated their lives to the Lord. O. D. Burkett, pastor of the First Assembly of God, Buena Park, Calif., was evangelist at the Seneca camp. The Paul Evanses of Whiteriver, Ariz., were in charge of the C. A. camp which was conducted along with the regular camp.

The Richard Jefferys of Phoenix were speakers at Bylas where James K. Phillips, an Apache Indian, pastors. Even though it was the rainy season, the meeting was conducted out of doors. Night after night, hungry souls listened attentively to the Word. A number were saved and several received outstanding healings.

The camp at Cibecue also was much enjoyed by the Indian people and

proved profitable. The Bert Parkers are pastors at Cibecue.

The second Inter-Tribal Camp in *New Mexico* was held in the Toadlena Mountains about sixty miles east of Shiprock and ten of the Indian churches, as well as two missions from Arizona, cooperated. The Navajo and Apache tribes participated. Charles Lee, Navajo pastor of the Shiprock Indian Assembly, was the evening evangelist. In spite of the cold nights, every bench was occupied and people even sat on blankets on the ground.

In the *New York District* Indian camp, Tom Johnstone, national director of Home Missions and Bible Colleges of the Pentecostal Assemblies of Canada, was the evangelist and Eber Reitzel of Landisburg, Pa., was the Bible teacher. Andrew Maracle, Mohawk Indian, was host pastor for this fourth annual International Indian Pentecostal Fellowship (affiliated with Assemblies of God) camp which was held at Hogansburg. District Superintendent Joseph R. Flower ministered the final Sunday morning, after which he dedicated the Maracles' infant son and presided at a communion service. Seventeen persons, including several from the new work in Malone, were baptized in water Sunday afternoon. Representatives from three tribes 400 miles north also attended this camp.

Fifty-four testified to an experience of salvation at the *North Carolina* camp held at the Shannon Indian Assembly. Lester Jarrett from Ahoskie was the camp speaker. Several were healed and some were re-filled with the Spirit. About thirty-five have been baptized in water since camp and more wish to be soon. District Superintendent F. L. Jones was the organist for the camp (the organ was loaned to the camp) and the cooperation of churches and pastors and the district WMC director helped make the camp possible. The Indian people desire to purchase a permanent camp site and gave \$720 in cash and pledges toward it. A feature of the camp was a World Missions service conducted by Stephen Vandermerwe.

Several camps were conducted in the *Northwest District*. On the Spokane Reservation at Wellpinit, Wash., nearly one hundred attended the first Indian camp in this area, and sixty-five camped on the church grounds

(Continued on page fourteen)



Many of the Indians pitched their teepees on the church grounds at Wellpinit.



Richard Martin of Carlton, Oreg., was camp evangelist at Wellpinit, Wash.



Indians painted the church at the camp grounds at Shannon, N. C.



Twenty Indian people were baptized the last day of the camp at Mexican Hat, Utah.

These people viewed the baptismal service.



# WHERE SATAN'S SEAT IS

By DAVE WILKERSON

*Director of Teen Challenge, New York, N. Y.*



NEW YORK CITY HAS BEEN CALLED the "melting pot of the world." We who minister on its streets and rub shoulders with its sinners are convinced that it is a modern Pergamos—"where Satan's seat is" (Revelation 2:13).

Within a mile radius of the Empire State Building, every conceivable type of crime and perversion may be found. I have walked its back alleys and preached to its delinquents and addicts for over four years. Never have I seen such savage, brazen sin as I have seen in recent months. It is getting worse and unless Jesus returns soon the human mind cannot conceive what we will face.

Over fifty per cent of America's drug addicts live in this area. Crazy and sick, they spend all their time mugging, robbing, and working angles for a "fix." They are robbing taxicabs and apartments. In many areas it is almost suicidal to walk the street after nine o'clock and even dangerous to drive through these sections after dark.

Thousands of pain-driven maniacs are loose on the streets looking for money. Teen-age addicts ride subways posing as blind beggars, rattling their tin cups before gullible commuters hoping to get enough for a deck of heroin. Others dress as beggars and thrust a note into your hand. The note reads: "I am a deaf mute. My mother lived in Kentucky. She died last night and I need thirty dollars to go to the funeral. Please help me." Every cent goes for drugs; and while the donor sits at home congratulating himself for his charity, another teen-age drug addict sits on a rooftop "drilling" his veins and laughing over his deceit.

Three years ago city officials claimed there were over 150 teen gangs. They now agree with us that there are over 300 such gangs, with an aggregate membership that reaches

into many thousands. Some are homosexual gangs that roam the streets in broad daylight and molest teen-age boys. Others are "jitterbugging" (fighting) gangs that are bent on murder and revenge. They carry switchblades, bollo-balls, zip guns, garrison belts, lead pipes, and anything that can be used to kill. They have feuded over "debs" and "dolls" who get out of line. They have killed because of the color of a man's skin, or the way he walked through their "turf" (territory). They have murdered innocent bystanders just to get a reputation for being tough.

Twelve- and thirteen-year-old girls are used by these gangs for promiscuous sex and perversion. The gang members hate parents, cops, social workers, and "rats" (informers). They curse their filthy homes and surroundings, but in reality are addicted to their neighborhood and all its gross corruption.

In Times Square, Satan seems supreme. Most newsstands now cater to perversion, with magazines that promote every sex deviation imaginable. Lesbian lovers brazenly stroll down Forty-second Street in mockery to all decent people. Thousands of "respectable" businessmen and professional people discard their respectability after dark and become beasts of lust and perversion.

The sin that destroyed Sodom and Gomorrah is the sin that is now the main attraction in what is called "the trade center." The twisted characters of this section invented the Twist (an interpretive homosexual dance).

But they do not want help—they mock and ridicule every street preacher who preaches to them from the first chapter of Romans.

In Greenwich Village hundreds of youth hide behind beards, unwashed faces, unkempt hair, and disheveled clothes. They sleep in "pads" and float through life as agnostics and bitter

critics of Christ. They call themselves *beatniks*. They come here from all over the world, drawn by the opportunity to throw off the shackles of moral restraint. They glory in their freedom—yet they are slaves to sin and Satan.

They do not want Christ. When they attend a street meeting where the gospel is being preached, the majority join in chanting, "Jesus saves—green stamps," or, "Crucify Him." Yet they need Him as everyone needs Him, and that is why *Teen Challenge* is "holding forth the Word of Life" to these perishing multitudes.

God has performed many miracles in the lives of former gang members and drug addicts. When they give their testimony and preach with the anointing of the Holy Spirit, they get a hearing. Nicky Cruz, former leader of the Mau Mau gang, now leads a team of converted gang members and addicts into Spanish Harlem to conduct gospel rallies in the streets. Entire neighborhoods are being stirred.

Police officers listen in amazement. These are the same boys they used to chase around the block, but now they are testifying to salvation and deliverance. The gospel has broken up some of these gangs. A number of their former leaders are not only saved, but are now back preaching to their boys, having been trained in Bible school. Some of the converts entered Bible school this fall.

Time is running out and we are sending reinforcements into the battle. Not only in New York City but also in Chicago, Toronto, and other places evangelistic programs among teen-age gang members are being initiated. Outstanding pastors of the Assemblies of God are joining in our street work. The need for a ministry of this kind in every major city is very evident.

Our committee in New York City stands ready, with Gayle F. Lewis and the Home Missions Department, to furnish guidance and help to those who share this great vision. Let every Spirit-filled believer pray with all diligence that workers may be thrust forth into the whitened harvest fields of all our big cities to sound the gospel call in highways and byways, compelling the lost to come to Christ.

*Editor's Note:* Offerings for Teen Challenge Center, New York, N. Y. should be clearly designated and sent to the Home Missions Department, 1445 Boonville Avenue, Springfield, Missouri.



Ann Maselli (left), Maxine Strobridge, and Lottie Riekehof are the teachers at CBI School for the Deaf which opened this fall.



Eleven deaf students from six states are enjoying their classes at CBI. Here they are studying in the library.

## CBI SCHOOL FOR THE DEAF OPENS

A NEW DIVISION OF CENTRAL BIBLE Institute, Springfield, Mo., opened in September with eleven deaf students enrolled. This is the first Bible school program established in the United States for training the Deaf.

One deaf student testified: "I know that it is God's will for me to attend Bible school. God has called me to do missionary work, and I was very happy to learn I could acquire the Bible training necessary at Central Bible Institute."

Another student says: "God has called me to minister to the deaf. I am thankful I have come to CBI School for the Deaf. I have never been happier in my life."

The new deaf school has been initiated in response to a growing demand for more workers to minister in the field of deaf evangelism. God has called a number of deaf young people to minister among the Deaf, but each felt his or her own lack of adequate Bible training. In most instances, it has been impossible for them to obtain the necessary training.

In the past, a few deaf students have attended classes with the hearing students, but have found this means of Bible education very difficult.

Classes included in the one-year course at CBI School for the Deaf are: Old Testament Survey, New Testament Survey, Fundamentals of English, Bible Doctrines, Personal Evangelism, Methods of Teaching and Preaching to the Deaf, Church History, and Religions and Cults. Physical Education classes will be combined for hearing and deaf students. Regular CBI chapel services are interpreted into the sign language for the deaf students and a guided study program is provided in the afternoon for them.

The deaf students have opportunity for ministry to the Deaf in the Springfield area and also in other Missouri cities while attending Bible school. They have arranged several choir numbers, quartets, trios, duets, and solos which they "sing" in the sign language. The Deaf "sing" in groups by making signs to follow the rhythm of the music. This "singing" is a beautiful and impressive sight to the congregation.

A Christian Service Certificate will be presented to the students upon completion of the one-year course. Deaf students need not stop their training, however, after one year. Some may wish to pursue the regular courses of study at CBI with the help of interpreters, or it may become possible to add more years of special deaf training to the program.

The teachers at the School for the Deaf are Ann Maselli, Lottie Riekehof, and Maxine Strobridge. Miss Riekehof has been teaching sign lan-

guage at CBI since 1948. Many hearing students have learned the sign language from her and are now in full-time ministry among the Deaf. Before coming to Central Bible Institute, Miss Riekehof ministered for one year to the Deaf in Elizabeth, N. J., and Staten Island, N. Y.

Miss Strobridge pioneered deaf churches in Detroit, Flint, Muskegon, and Saginaw, Mich., before moving to Springfield in 1959. She also taught in a public school system for two years. Since 1959 she has served as national representative of the deaf and blind ministries for the Assemblies of God.

Miss Maselli's ministry to the Deaf began in California while she was a student at Bethany Bible College, Santa Cruz. She ministered in nearby areas and also taught the sign language at the college for two years. Since first coming to Springfield in 1950 she has assisted Maxine Strobridge, pioneered a deaf group in Burlington, Ia., and worked in several summer camps for the Deaf.

Some of the deaf students could not prepare for the ministry at CBI School for the Deaf without financial assistance. If you would like to help these students, send your offering to the Home Missions Department, 1445 Boonville Ave., Springfield, Mo., designated for the DEAF TRAINING FUND.

Offerings for any of the Special Ministries of the Home Missions Department should be mailed to:

**Assemblies of God**  
**HOME MISSIONS DEPARTMENT**  
1445 Boonville Ave., Springfield, Mo.

# PERSPECTIVE



## IF YOU WILL

BY R. L. BRANDT

National Home Missions Secretary

"YOU CAN IF YOU WILL." THESE words made famous by Teddy Roosevelt speak a volume of truth. The will of man prescribes the scope and limitation of gospel outreach. God is not willing that any should perish, but man's cooperation with that willingness determines the measure of its fulfillment.

By an act of your will you became a Christian. By similar acts of your will you decide what will and what will not be done about the will of God for the remainder of your life.

There is much that each of us can do if we will. The problem is not lack of opportunity or even lack of knowledge of what ought to be done. It is a problem of the will. "For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not" (2 Corinthians 8:12).

The opening of new churches across America is going to be determined by the will of men. There is no question about God's will.

Every church and every individual is faced with this challenge. Each can do something about it if he will. An Assemblies of God church in the south heard of the need in Norwalk, Conn., and decided to do what it could to help. Every month it has sent a check for \$100 toward the workers' support. Recently the church was contacted in the interest of continuing this support for one more year. The pastor wrote back, "I can't see any reason to discontinue sending the \$100 each month to help support the pastor in Norwalk. We should do more and not less."

Four or five churches like this, by uniting their forces, could sponsor a new church almost anywhere in the United States. They could fully support an experienced pastor so that he could give full time to the project. Some churches could sponsor a new church alone.

However, it is not a matter of *what could be done*. It is rather a matter of *what will be done*. We can if we will!

## ALL-INDIAN CAMP MEETINGS

(Continued from page eleven)

in tepees, trailer houses, and tents. Indian folk from three reservations cooperated. Also, people from the community, including elders of the Presbyterian Church, came to the services and some sang special numbers in their Indian tongue. One couple presented the church with an old church bell (on a loan basis) which had been packed into the territory seventy years ago between two horses. They said they were hungry to hear it ring again! A ninety-year-old lady, who used to ring the bell as a young woman, now rings it for the church services. Some were saved and some were healed during the camp. Richard Martin from Carlton, Orèg., was camp evangelist.

The William Reeds were speakers at the Lower Elwha Camp in Washington. Allen Ellis was the Bible teacher. From the first service, people began to be saved and filled with the Holy Spirit. A number were healed. There were thirty tents on the grounds, a number of people stayed at the Elwha Church, and still others were entertained in homes in the community. Nearly 320 people registered at camp.

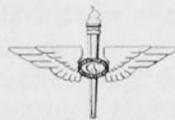
Seventeen were saved, seventeen were baptized in water, and twenty-one received the Baptism.

An Indian camp was conducted at Fruitland, where the Glen Davenport are missionaries, with Robert Taitenger as speaker.

The *Rocky Mountain District* had a successful Indian camp at Mexican Hat, Utah, where the Grant B. Croas-muns were host missionaries. Indian people from the surrounding area attended. Virgil Sampson of Phoenix, Ariz., was camp evangelist. The small church will hold only one hundred people comfortably and, since there were about 150 people in attendance, the missionaries provided a loud speaker so those outside could hear. Twenty were baptized in water the last day. Others now desire to be baptized.

In the *Wisconsin and Northern Michigan District*, the beautiful Woodland Bowl at Keshena, Wis., was again the site of the Indian camp. David Wakefield, who had just returned from Africa, was camp speaker. This camp also was well attended and successful in all aspects.

Missionaries are so thrilled with the results of the camp meetings that some of them are already planning for next year's camps.



## LEADING THEIR DISTRICTS TOP CHURCHES IN SPEED-THE-LIGHT GIVING



JANUARY 1—AUGUST 31, 1962

ALA—1st A/G, Robertsdale .....	\$ 98.69	OKLA—Sunnyland A/G,	
APP—Full Gos Tab, Selma, Va ..	16.00	Okla City .....	216.00
ARIZ—1st A/G, Phoenix .....	1,843.40	OREG—A/G, Grants Pass .....	325.00
ARK—1st A/G, El Dorado .....	373.64	PEN FLA—1st A/G, Clearwater	382.00
EAST—Full Gos Tab, Moosic, Pa	231.07	POTOMAC—A/G, Petersburg,	
GA—A/G, Blakeley .....	136.00	Va .....	554.42
ILL—A/G, Collinsville .....	146.89	RKY MT—1st A/G, Grand	
IND—1st A/G Terre Haute .....	182.00	Junction, Colo .....	741.00
KANS—A/G, Anthony .....	366.00	S CAR—1st A/G, Spartanburg ...	196.50
KY—Calvary A/G, Louisville .....	107.45	S DAK—1st A/G, Rapid City .....	836.19
LA—1st A/G, W. Monroe .....	499.35	S CALIF—1st A/G, Wilmington	1,525.00
MICH—Bethany A/G Adrian .....	622.22	S IDAHO—Gos Tab, Aberdeen ...	76.83
MINN—City of Lakes A/G, Mpls	160.00	S MO—Englewood A/G, Inde-	
MISS—East End A/G, Meridian	284.00	pendence .....	92.90
MONT—A/G, Lewiston .....	643.94	S N ENG—Gos Tab, New	
NEBR—A/G, Burton .....	314.47	Haven, Conn .....	615.14
N J—Grace Tab, Dumont .....	266.26	S TEX—Trinity Tab, Baytown ..	1,315.00
N MEX—A/G, Anthony .....	60.00	TENN—1st A/G, Nashville .....	402.77
N Y—1st A/G, Utica .....	156.00	W CENT—A/G, Ft. Madison, Ia	216.00
N CAR—A/G, Havelock .....	25.00	W FLA—1st A/G, Pensacola .....	151.27
N DAK—A/G, Minot .....	636.83	W TEX—1st A/G, El Paso .....	195.00
N CALIF-NEV—1st A/G, Santa		WIS-N MICH—1st A/G,	
Cruz .....	604.06	Green Bay, Wis .....	228.91
N N ENG—A/G, Concord, N H	226.67	WYO—A/G, Newcastle .....	244.32
N TEX—A/G, Longview .....	226.00	HONORABLE MENTION:	
NW—Gos Tab, Davenport, Wash	500.82	SW A/G College, Waxahachie, Tex	676.00
OHIO—Bethel Temple, Dayton....	440.92	Evangel College, Springfield, Mo..	678.18

By William R. Bright

HAVE YOU EVER SERIOUSLY ANALYZED what it is that is keeping you from God? The overwhelming majority of people recognize that there is a God; most, however, honestly admit that they do not know Him personally. The universe shows design. It would be ridiculous to conclude that man is without purpose; even more so to conclude that God has not revealed this purpose to man. But how has He revealed it? Even more important, do you know God's purpose for your life? Finally, do you know God personally?

As I have counseled thousands of college students and older adults in various countries, many have expressed a sincere desire to know God. Before, they had rejected what they thought was Christianity. Arnold Toynbee, the eminent historian, has said, "Most people have not rejected Christianity. They have rejected a caricature." They have actually created some "straw man," called it Christianity, and decided against it.

Many famous skeptics, such as Thomas Paine, Voltaire, Robert Ingersol, H. G. Wells, and Bertrand Russell, have gone to great ends to justify their rejection of Christianity. A careful hearing of the reasons often given will show that what has been rejected as Christianity is but a straw man fabricated out of erroneous concepts and misunderstandings.

Strange as it seems, some seemingly intelligent people reject Christianity and give as their only reason an unhappy experience with a childhood Sunday school teacher. Others see the hypocrisy of some professing Christians. Others judge Christianity by the Crusades, the Inquisition, and well-known corruption in the Christian church during centuries past.

Too often, Christianity is viewed as just a way of life—a way involving church attendance, giving offerings, and trying to live by the "golden rule."

What does Christianity mean to you? Does the word suggest steeples, prayer, religious books, sermons, stained glass windows, and the Ten Commandments? Do you think of an uncomplimentary story you heard about some

# Are Straw Men Keeping You From God?

*Some seemingly intelligent people reject Christianity for entirely irrational reasons*

church leader or, perhaps, an unpleasant experience with a professing Christian? Are these your "straw men"?

Genuine paper currency always seems to have its counterfeit. Would it be rational to reject the genuine just because the counterfeit also exists?

God created men to enjoy fellowship with Himself and to experience the fullness of His love and purpose. God's wonderful plan and love are explained in the Bible and fully revealed in the person of Jesus Christ. It is a thrilling revelation to many people when they realize Christ is a living person. But I have known many who have attended church for years, struggled to reform, tried hard to live by the golden rule, and yet fell back in utter frustration. They had tried to find God and peace of mind by rigid self-effort. Inevitable discouragement and disillusionment set in when they failed to find, through religious activity, the reality they were seeking.

Quite often a negative attitude followed. Doubts filled their minds. Finally, what these people thought was Christianity was rejected. The "straw man" had been set up and knocked over.

Could this be you? Are you among those who honestly want to know God, but somehow have not been able to find Him?

Let me suggest a simple plan that I am sure will help. First, read the Gospel of John in the New Testament,

or any of the Gospels, preferably the entire New Testament, with receptive spirit. Second, carefully explain who Jesus Christ is and why He came to earth. Third, define a real Christian. Fourth, honestly write down the best reasons you can think of for not becoming a Christian. Are you sure that what you are rejecting is true Christianity?

Now I would encourage you to consider a living person, Jesus Christ. I do not ask you to consider a religion, a denomination, a particular church, minister, or Christian. I simply ask you to consider Christ: His sinless life, His claims to be the Son of God, His resurrection from the dead, and His vast influence for good through the centuries. Honestly now, what do you find wrong with Him?

True Christianity, as described in the New Testament, is Jesus Christ living His life in and through an individual.

Please read the following Scripture portions carefully: John 3:1-8; Ephesians 2:8, 9; 1 John 5:11-15; Revelation 3:20; John 1:12.

Christ can forgive and cleanse you of your sin and then fill your heart with a peace that cannot be experienced in any other way. Simply confess your need to Him in prayer and invite Him to make Himself known to you as Saviour and Lord. He will answer your prayer.

—*Collegiate Challenge*, published by Campus Crusade for Christ.



## PRESSING TOWARD THE MARK

DISTRICT WMC PRESIDENTS FROM ALL OVER THE NATION gathered in Springfield, Mo., for their third biennial seminar August 29-31. Other district WMC and Missionette officers, along with wives of executive and general presbyters, attended the sessions also.

Theme of the seminar was "Pressing Toward the Mark." Mrs. Mildred T. Smuland, national WMC secretary, based her keynote message to the group on this theme, found in Philippians 3:14. In previous seminars the district presidents have adopted new programs or guides for WMC's and Missionettes. During this meeting most of the time was spent in a thorough evaluation of present WMC methods, procedures, and goals in the light of the Great Commission.

The seminar was opened on Wednesday morning, August 29, by G. F. Lewis, executive director of the National WMC Department. Most of the first day was devoted to six group study conferences, on assigned subjects, held simultaneously in various conference rooms

in the headquarters building. District WMC presidents who served as leaders of these groups were Mrs. L. E. King, Nebraska; Mrs. B. C. Heinze, South Dakota; Mrs. Paul Emery, Ohio; Mrs. J. E. Schaffer, Tennessee; Mrs. George Flower, Southern New England; and Mrs. Arthur Thornton, Michigan.

Mrs. Morris Williams, missionary to Nyasaland for sixteen years, spoke to the entire group during the devotional period Wednesday afternoon on, "What the WMC Adoption Plan Has Meant to Our Family." In the evening session, Dr. Harry Goldsmith, clinical psychologist and instructor at Evangel College, challenged the group to extend the WMC ministry of caring to "The Forgotten People" in rest homes and institutions for the mentally ill. "You really love," he said, "when the needs of another person become as important as, or more important than, your own. This is the kind of love that brought Jesus to earth to die for us." He emphasized that Christians must first show that they love the person to whom they are trying to witness before they can expect that person to believe Christ loves him.

Also featured Wednesday evening were slides of Mrs. Smuland's trip in 1961 to several African mission fields and to the Holy Land. The headquarters cafeteria was in operation three times a day to serve meals—both to the district presidents and to the general presbyters who met at the same time. Since WMC's have contributed over \$1,600 toward dishes and flatware for the cafeteria, the ladies especially enjoyed seeing and using them.

Mrs. Joseph Flower, New York District WMC president, and president of the NAE Women's Auxiliary, was devotional speaker on Thursday morning. J. P. Hogan, executive director of the Foreign Missions Department, spoke in the afternoon, commending the women for their part in the missionary program of the Assem-



District WMC presidents and others attending the WMC seminar. National WMC Department staff is on front row.



Seated (second from left) in her office is Mildred Smuland with the leaders of the group conferences.

# Peruvian WMC's Hold Second Annual Congress

THE SECOND WMC CONGRESS OF THE ASSEMBLIES OF GOD in Peru, South America, was held in Chimbote in February this year, with more than 300 women present. The WMC's of Chimbote and other regions supplied all the rice, beans, spaghetti, and other staples needed for the three-day meeting.

On the first day, the kitchen crew prepared the noon meal for only fifty people. However, just before dinner was announced, it seemed that all the women arrived at once—ravenously hungry after traveling long distances by bus or truck. The cooks were dismayed and called for someone to pray with them that the kettles of soup and rice would multiply. The Lord faithfully met this need.

Dormitory accommodations were simple; bamboo mats on the floor served as beds. (As one person remarked, they were conducive to early rising!) The church resounded with the prayers and praises of the women in the early morning hours as the Spirit moved in their midst, and two of them were filled with the Holy Spirit.

The Fellowship meetings of the first day were inspirational—a blessing to folk who seldom have the opportunity of worshipping the Lord together with other believers. The WMC presidents of the Trujillo region,

blies of God. He then gave them an inside look at some of the problems and challenges which confront our missionaries and the Foreign Missions Department.

The Thursday sessions were largely devoted to the giving and discussion of reports from the group conferences. Before the discussion of the report from the conference on Missionettes, Madelyn Bailey, a WMC staff member, modeled the new Missionette sweat shirt, available from the Gospel Publishing House. The program at the presidents' banquet held Thursday night was built around the theme, "Well Done." During the evening Mrs. Smuland and each member of the National WMC Department were given surprise gifts by the district WMC presidents.

Speaker for the banquet was Mrs. Stephen Vandermerwe who, with her husband, has served as a missionary for thirty years. In her opening remarks she described their going to South Africa in 1932 without WMC help and their going to Tanganyika more recently—well equipped by WMC's—as "the difference between existing, and living with some of the comforts of home." She recalled the joy with which she shared



The national Peruvian WMC committee is standing on the platform. Standing below are some of the WMC presidents.

under the capable direction of Mrs. Arthur Bauer, presented an impressive skit entitled *Servimos* (We Serve). Classes and round table discussions were conducted the remaining days by members of the national committee on the various subjects of interest to the WMC's and homemakers. Each afternoon a nurse from the Public Health Service lectured on Personal Hygiene and Child Care.

The men were invited to attend the evening services at which Brother Walter Erickson brought timely messages on the Christian Home and its responsibilities. When the congress was over we rejoiced that there had been enough food and that all expenses had been paid. The greatest work had been accomplished, however, in the hearts of our Peruvian sisters. The sweet presence of the Lord had filled their hearts; they were encouraged as they realized they were not alone, but units in a great body of believers. They returned to their homes to pass on the blessings and knowledge they had gleaned. WMC work is work, but it pays.

—Mrs. Richard W. Palmer  
Lima, Peru, South America

WMC sheets from her own linen closets in Tanganyika with a missionary who had fled the Congo without anything. "I remembered the words of Jesus, 'Freely ye have received, freely give,'" she said.

Challenging the WMC leaders to remember their ultimate objective in everything they do, she reminded them that while Jesus did miracles as He walked on earth, that was not His purpose in coming. He came to die, to redeem the lost. "WMC's bring in linens and provide canned goods and clothing and many other things for missionaries and those in need," she said, "but that is not our *real* work. Our real job is to win souls—to bring sheaves to the Master. Only spiritual ministry will win His 'Well done.'"

Climaxing the evening, Mrs. J. Philip Hogan sang, "Consume Me," a song of dedication to the will of God. On Friday morning the discussion of reports continued until noon when the seminar adjourned. District WMC presidents will relay more detailed information to their sectional representatives and local groups.

—Elva M. Johnson  
National WMC Representative

# Missionettes

AUXILIARY OF THE WOMEN'S MISSIONARY COUNCIL



Missionettes from First Assembly of God, Nederland, Texas. The girls made scrapbooks for Africa, made and distributed gifts in the children's ward of a hospital, sent school supplies and warm clothing to Alaska, and are furnishing a room in their church to be used as a library. Girls are working on the achievement program. Sponsors are Mrs. Jack Best and Mrs. Cecil Womack.



Edith M. Osborne sponsors these Missionettes of First Assembly, Little Rock, Ark. She is standing at the right of the front row. Co-sponsor Cleo Russell is at the left, back row. The group has been organized approximately one year, and their main project was to complete scrapbooks to send to Liberia, West Africa, for children in hospitals.



Mrs. Jane Titus sponsors these Missionettes of Capitol Assembly, Trenton, N. J. Last spring they paid for six achievement program handbooks for Missionettes at Fort Yukon, Alaska. They have completed several projects and are enthusiastic about being Missionettes.



Here are the Missionettes from Grandview, Wash., with Valentine cookies for shut-ins, bandages and supplies for New Hope Leprosy Mission, and canceled stamps. The girls have enjoyed working on several other projects too. Sponsors of this club are Mrs. Carolyn Knauer and Mrs. Mildred Everett.



These fine Missionettes are from the Assembly in Oceanside, Calif. The girls meet after school three times a month. Projects include working on clothes for missionaries and visiting shut-ins. Mrs. Dessie Williams, sponsor, is assisted by four other ladies of the church.



These girls attend the Missionette club in Barrow, Alaska, sponsored by Mrs. William Bills. At Christmastime they prepared treats and went caroling. They have made baskets from used greeting cards, and a sewing project was the making of fur mittens.



## GOD'S FAITHFUL PROMISE

Sunday School Lesson for November 4, 1962

2 SAMUEL 7:8-16; 1 CORINTHIANS 3:9-11

David felt it was not right that he should dwell in a palace and that the Ark of God should rest in a tent. Consequently, he told the prophet Nathan of his intention to build a new habitation for the presence of the God whom he loved. On the spur of the moment, Nathan encouraged David to proceed with the project. But later God told him to convey a different message to David. Our lesson centers around that message.

THE DIVINE APPOINTMENT OF DAVID (vv. 8, 9).

Although the building of the Temple was not to be David's work, yet God had definitely called David to other work. By successful conquests he was to lead and lift Israel into a place of great power and honor. The following practical lessons appear:

1. God has a specific plan and purpose for the life of each of His children.

2. It is better to be disappointed in the fulfillment of our own plans than to miss the realization of God's purposes in our lives.

3. It is a good thing for those who have been especially blessed of God to be often reminded of their humble beginnings and that it is God who has made possible their successes. "I took thee from the sheepcote...and I...have cut off all thine enemies...and have made thee a great name," was the message of the Lord to David.

4. Great things hinge upon faithfulness in matters which may seem trifling. Faithfulness in leading a flock of sheep prepared David for leading the nation of Israel.

THE DIVINE COVENANT WITH DAVID (vv. 10-16).

David had purposed to build a permanent house for God; now God promises in return to build a house for David. With these verses begins one of the great covenants of the Bible. It is known as the Davidic Covenant. David's work had been to securely establish Israel as a united kingdom in her own land. God now promises to securely establish David's posterity upon the throne of that kingdom. Though David was not permitted to do the work which he had wanted to do for God, he was granted different, and far greater, blessings.

Is it not often thus? Paul was forbidden by the Lord to preach the gospel in Asia, but God gave him a mighty ministry in the more strategically located continent of Europe. Livingstone wanted to go to China; instead, God led him to Africa and enabled him to open up the heart of an unknown continent to missionaries of all ages. Let us remember that "disappointments are His appointments."

God's covenant with David contained the following promises:

1. David's son would succeed him upon the throne.
2. This son should build the Temple which David had desired to build.
3. The relationship between God and this son should be that of Father and son.
4. Disobedience on the part of this son would result in punishment, but not in such utter rejection as befell King Saul. Later on, Solomon did indeed fail God, yet he remained king until his death and was succeeded by his son.

5. God's promise that David's posterity should rule and reign over Israel was unconditional. To emphasize this fact, the word *forever* was repeated three times.

How are we to reconcile God's promises to David with the subsequent history of Israel? For centuries Israel has been without a king—where is the king of Israel today?

These questions are frequently asked, but we have, thank God, a clear answer from the Word of God. The "seed of David," foreshadowed and prefigured in the Davidic Covenant, is Jesus Christ. (See Acts 13:23; compare Luke 1:31-33; Matthew 1:1-16.) He is now seated in heaven at the Father's right hand. There He awaits the time when he shall return to earth and to Jerusalem where He will sit upon the "throne of David"—which He alone has the right to occupy. Then the government of this world shall rest upon His worthy shoulders, and the kingdoms of this world shall have become the kingdoms of our Lord and His Christ; and He shall reign for ever and ever! (See Hosea 3:4, 5; Isaiah 9:6, 7; Revelation 11:15.)

—J. Bashford Bishop

### THE ONLY WORTHY HEIR



# San Bernardino Assembly to Host Revivaltime Crusade November 13 to 18

FROM NOVEMBER 13 TO 18 THE Revivaltime team will be in San Bernardino, Calif., for an area-wide *Revivaltime* crusade at the First Assembly of God, 863 Mountain View (L. H. Hauff, pastor). *Revivaltime* Evangelist C. M. Ward will be the speaker for the nightly meetings which will begin at 7:30 P.M.

The final service of the crusade will be held in the Municipal Auditorium Sunday, November 18, at 7 P.M. Origination of the *Revivaltime* broadcast service will occur here at 7:30 P.M. (Pacific Standard Time) with a select choir from area churches furnishing the music. The broadcast service will be heard as usual on the ABC radio network at 10:30 P.M. in each time zone.

Immediately following the broadcast service, the fourteenth annual Thanksgiving World Prayermeeting will be held in San Bernardino in the Municipal Auditorium. Its challenging theme, "BUT PRAYER WAS MADE" (Acts 12:5), used throughout the crusade, will focus attention on the great truth of divine deliverance that is taught in the Scriptures. The sequel to the theme is found in Acts 12:7 where it says, "and his chains fell off." What God did for the imprisoned apostle in answer to believing prayer He can do for those who unite in prayer today.

All the requests sent to *Revivaltime* in the preceding weeks will be prayed over at this time, both by the crusade audience and by those joining together in local prayer groups. Prayer requests and prayer reminders will be sent to every local prayer group before November 18.

Each local church, Men's Fellowship group, and Women's Missionary Council is invited to join *Revivaltime* in prayer on November 18. Groups indicating to the *Revivaltime* office that they will participate will be sent

prayer reminders and prayer requests sufficient for each member of their groups. Write to *Revivaltime* immediately if your group will pray, and tell the number of prayer warriors in your group.

Persons having special need for prayer should send their requests to the *Revivaltime* office immediately so they will be on hand for this World Prayermeeting in San Bernardino. Prayer will be made for any kind of need at this time, for there is no limit to God's power to deliver.

The *Revivaltime* crusade in San Bernardino is being conducted through the cooperation of the Assemblies of God churches in the area. Members of the steering committee are James F. Pepper, chairman; Charles H. Cass, publicity; Joseph Scott, prayer; Louis H. Hauff, finance; Ronald E. Wiseman, program; Edgar L. Branson, ushers; and Harold Calkins, music.

D. V. Hurst, national secretary of radio and producer of *Revivaltime*,

will direct the services of the crusade. He will also assist in the preliminary speaking engagements in the area. Cyril McLellan will arrive on Thursday to direct the choir in preparation for the broadcast service. Bartlett Peterson, executive director of radio and narrator for *Revivaltime*, will join the team for the final day of services and the broadcast service origination.

San Bernardino is in the heart of the "linger longer land." Located at the base of the San Bernardino Mountains and at the edge of the Mohave Desert, it is the county seat of the United States' largest county in area. Founded in 1810, the city now boasts more than 93,000 inhabitants with nearly 200,000 in the community area.

The *Revivaltime* team desires each reader to make this great area-wide crusade in the heart of southern California a matter of special prayer in the next few weeks. Earnest and prolonged sessions of prayer at this time will mean much to the success of the meetings. Many people are looking to God for deliverance during these meetings. If believing prayer is made, God will answer with miracles of deliverance.

At this particular season the financial needs of *Revivaltime* are especially great. Your gift at this time will mean much to the furtherance of this worldwide radio ministry of deliverance and evangelism. Send your offerings to REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI, U. S. A.



Architect's drawing of the First Assembly of God in San Bernardino. Revivaltime Crusade will be held in the new chapel which has just been completed. (Pastor Louis H. Hauff, inset.)



# CUBA

## COMMUNIST COUNTRY OF THE CARIBBEAN

CUBA, THE LARGEST OF THE WEST Indies, has been called "The Pearl of the Antilles." This strategic Caribbean island, roughly the size of Ohio, is only ninety miles from Key West, Florida.

Havana, the capital, with a population of 1,000,000, is Cuba's chief port and political center. A network of paved roads connects almost all of the major cities, and the government continues to construct all-weather roads at a rapid pace.

Cuba is essentially an agricultural country and lays claim to the title, "sugar bowl of the world." Chief barometer of the nation's economy is the sugar industry which provides the main export product. Tobacco is the second most important crop.

Discovered by Columbus on his first voyage to the new world in 1492, the island was originally called Juana. Cuba is an Indian name. Spain's actual exploration and conquest began in 1511. Both land and Indians were distributed by the King of Spain to the conquerors and colonizers as rewards for their services. Indian tribes who welcomed the white man to their island were soon reduced in numbers through war, sickness, and slavery. Spanish immigrations, continued throughout the colonial period, made an important contribution to the cultural progress of Cuba. The descendants of these colonists constitute seventy-two per cent of the population. Thirteen per cent of the population

are Negroes, descendants of African slaves and Jamaican immigrants who were imported to work on the sugar plantations. Large numbers of Chinese immigrated to Cuba at the turn of the century. Sizable groups of Jews came to Cuba at the close of both World Wars and were influential in expanding the mercantile industry. In 1959 the total population of Cuba was officially estimated at 6,743,000.

Efforts to gain independence from Spain were begun in Cuba as early as 1848, but Spain did not relinquish her claims to the island until the close of the Spanish-American War in 1898. From that date Cuba began its own national existence as a republic.

Dictator Fulgencio Batista fled from

the island on January 1, 1959, as a result of the revolution that had lasted for seven years under the leadership of Fidel Castro. On May 1, 1961, Castro announced that the revolution was of Marxist-Leninist origin and that the government was now a member of the communist bloc of nations.

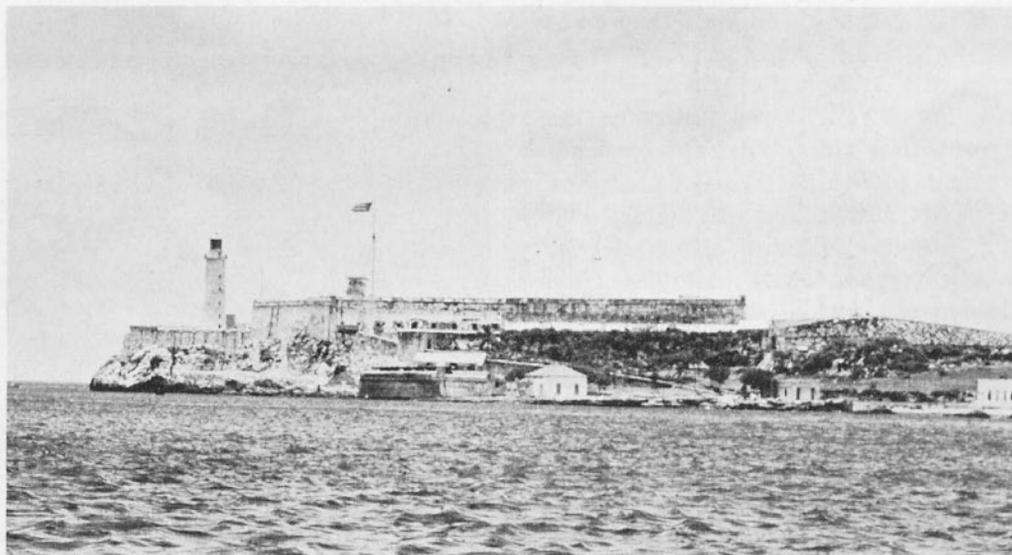
A few years ago the Cuban people considered themselves Roman Catholics. However, there has been much official propaganda against the Catholic church and most of the Spanish priests and nuns have left.

Protestant missionary work in Cuba is less than 100 years old. Baptist beginnings were made by a Cuban who had been converted in the States. In 1881 Methodist work was started as a projection of the society's activities in Key West, Florida. During the 1880's Episcopal and Presbyterian churches were started in Cuba by nationals.

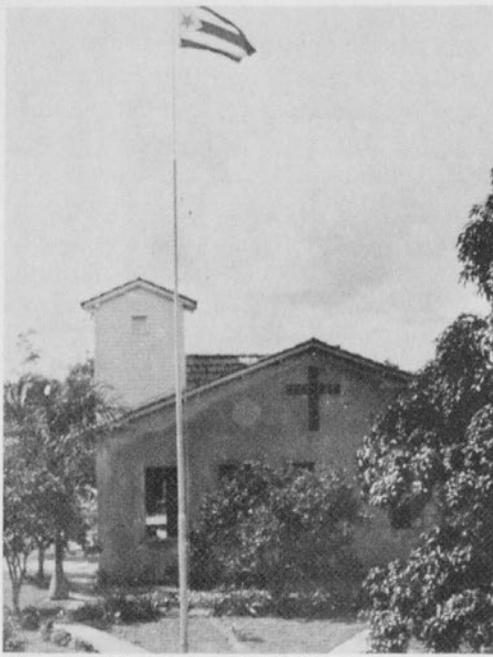
Pentecostal work in Cuba dates from the efforts of Miss May Kely, an Assemblies of God missionary, in 1920. Some years later she was joined by Mrs. Anna Sanders and together they opened several preaching points, one of which became the nucleus of the present Assemblies of God work in Havana. Amy Ausherman was another of the early missionaries to Cuba.

Assemblies of God work in Cuba was at first considered a part of the Latin American District of the Assemblies of God in the United States. In May, 1936, the Cuban work was placed directly under the Foreign Missions Department and Lawrence

*(Continued on next page)*



Morro Castle, the famous fort, is at the entrance to Havana Harbor.



Chapel at the Pentecostal Bible Institute in Manacas, Cuba.

Perrault was appointed as superintendent. Louie Stokes, now a missionary in Argentina, succeeded Mr. Perrault. In 1942, Hugh Jeter was appointed superintendent and served in that capacity for ten years before transferring to Spain.

In the past twenty years a large number of Assemblies of God missionaries have worked in Cuba. Some were stationed there only while they studied Spanish in preparation for service in other Latin American fields. Within the past two years many of our missionaries transferred from Cuba to other fields of labor. Mr. and Mrs. Roy Nylin returned to the States in May, 1962. Only three Assemblies of God missionaries remain in Cuba, Mr. and Mrs. Floyd Woodworth, and Ramon Nieves.

Although the only authorized political party in Cuba is officially atheistic and holds that all religion is bad for the people, Fidel Castro has repeatedly stated that there will be freedom of religion in Cuba. At the present time the Protestant churches are free to hold services, collect and disburse church monies freely, and buy property in the name of the church organization. Although the mass news media are government owned and controlled, the Assemblies of God has a daily radio program in one city, and a weekly broadcast in another city. The Baptists have a national Sunday morning broadcast. All primary and secondary schools were nationalized in April, 1961. However, all Protestant churches are at perfect

liberty to hold Sunday schools in their buildings and in the open air. Most organizations report a healthy increase in Sunday school attendance. The Assemblies of God has nearly 10,000 enrolled in its Sunday schools.

It is not possible to receive Sunday school literature from the United States, but the government is allowing the Bible Society to import Bibles from England. All previous records of Bible sales have been broken this year and the Bible Society reports it cannot begin to meet the demand for Bibles. People in all walks of life are interested to know what the Bible says.

In most cases the government is allowing Protestants to maintain their theological training schools. The Baptists have two in operation, the Presbyterians and Methodists operate a union seminary, the Adventists are holding seminary classes, and several Bible institutes are in operation, including the Pentecostal Bible Institute of the Assemblies of God in Manacas.

This school was founded in May, 1939, by Lawrence Perrault in the city of Santiago de Cuba. In the first class there was only one student, Olallo Caballero, who is now superintendent of the Assemblies of God of Cuba. In the second year the school was moved to Havana where it continued to operate for a number of years. In 1947 the school was moved to Manacas, near the center of the island, and has continued to operate to the present. Alva and Louise Walker were directors from 1952 to 1957. Since that time Mr. and Mrs. Floyd Woodworth have served as directors.

The school is working on an accelerated basis with fifty students enrolled. The school terms are held con-

secutively in order to get more workers into the whitened harvest field. The Cuban Assemblies are showing phenomenal interest in their Bible school, and their greatly increased offerings have helped the school to meet the steep rise in the costs of operation.

"Without a doubt the Assemblies of God of Cuba is now stronger than in all its history," writes Floyd Woodworth. "The Holy Spirit did a marvelous work of unifying the workers in the convention in Holguin in 1961, and since then the work has acquired more stability and harmony. There is every reason to believe that the work will now grow much more rapidly. The work is almost completely indigenous, with only one American holding a national office. With two exceptions, our eighty-three churches and 248 outstations are pastored or supervised by national workers. The Men's Fellowship, Women's Missionary Council, Christ's Ambassadors, and Sunday school departments are organized with Cubans as their leaders. The Cuban Sunday School Department is printing its own Sunday school literature.

"Never in the history of Cuba was the need to preach the gospel greater. It is no longer very popular to be religious. Dry religious forms will not be accepted. Cuba must have the gospel presented under the power of the Spirit of God! Cuba must be led to see that the old gospel is exactly what she needs in the new age!

"This is a wonderful hour to work for God in Cuba, surprising as this may seem. We could do more if we only had more workers. God delights to do the impossible. Will you help us pray?" —Christine Carmichael



Students and faculty currently in session at the Pentecostal Bible Institute in Manacas. Missionaries Floyd and Mildred Woodworth are on the front row at the left.

# EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Prichard	A/G	Oct. 30-Nov. 11	Watson Argue	James C. Kofahl
Ark.	London	Martin Chapel	Nov. 4—	James A. Doan	Audrey C. Booher
	Luxora	First	Oct. 21-Nov. 4	Bonnie M. Ruble	C. S. Howell
	Monette	A/G	Oct. 31-Nov. 11	A. G. & Mrs. Calaway	S. S. Dean
	Pocahontas	First	Nov. 4-11	Eddie Eaton	Earl Teeter
Calif.	Anderson	A/G	Oct. 30-Nov. 11	Ralph I. Cranston	Gene Lawrence
	Blythe	First	Oct. 28-Nov. 11	Fisher-Cheek Team	Arlen Benson
	Chico	A/G	Oct. 23-28	Ralph Cranston	V. L. Klemin
	Imperial	A/G	Oct. 30-Nov. 11	Tommy & Darlene Beard	C. L. Harlin
	Richmond	Central	Oct. 30-Nov. 11	E. L. Cole	Russell Griffin
	Yuba City	First	Oct. 25-Dec. 7	Diehl Family	Thos. Don Carlos
Ga.	Columbus	Riverview	Oct. 24-Nov. 4	Perrello Brothers	R. C. Wetzel, Sr.
	Vidalia	First	Oct. 23-Nov. 4	J. I. Carroll	Ronald E. Connally
Ill.	Abingdon	First	Oct. 28-Nov. 11	C. S. Tubby	J. H. Cusic
	Alton	Edwards St.	Oct. 28-Nov. 11	Frank Lummer Family	Lloyd Shoemaker
	Bushnell	A/G	Oct. 30-Nov. 4	Bob & Pat Ludwig	Jerrell E. Snyder
	Chicago	Central	Oct. 28-Nov. 11	George Hutchison	George W. Lee
	Renault	A/G	Oct. 28—	R. D. & Mrs. Bornert	J. E. Carnack
	Swan Creek	Gospel Center	Nov. 4—	James & Marie Grady	Edith Swope
Ind.	Attica	A/G	Oct. 30-Nov. 11	Cox-Brown Team	Raymond Foraker
	Evansville	Calvary Temple	Oct. 30-Nov. 11	Bob Hoskins	Hansel P. Vibbert
Iowa	Davenport	El Bethel	Oct. 30-Nov. 11	Joseph DeGrado	Ralph McCaulley
Kans.	Dresden	A/G	Oct. 30—	Ivan & Mrs. Kimmel	David Gowens
	Eldorado	A/G	Oct. 17-Nov. 4	R. R. Morrison	Anthony Benigas
	Independence	First	Oct. 30-Nov. 4	John French	Marvin Haley
	Ottawa	First	Oct. 14-28	The Singing Sandells	Jack Dennison
Md.	Baltimore	Carney	Oct. 30-Nov. 11	V. M. & Mrs. Dullabaum	Carl L. Jones
Mass.	Leominster	A/G	Oct. 25-28	C. C. Crace	Woodrow Fletcher
Minn.	Crosby	* A/G	Oct. 28-Nov. 2	Victor Etienne	Ed Lothar
	Detroit Lakes	A/G	Oct. 30-Nov. 11	R. S. Peterson	Claude Bratvold
	Little Falls	A/G	Oct. 30-Nov. 4	Dick & Nancy Messner	Ken Freiheit
	Long Prairie	A/G	Oct. 21-28	Dick & Nancy Messner	Jim King
Mo.	Campbell	A/G	Oct. 30-Nov. 11	O. H. Virgin	Charles Leathers
	Columbia	First	Nov. 4-11	Gladys Voigt	Charles Parker
	Kansas City	Calvary	Oct. 30-Nov. 11	Jimmie D. Parrack	Leonard Carpenter
	St. Louis	Friendly	Oct. 30-Nov. 11	G. A. & Mrs. Snavelly	L. C. Ramsey
	St. Louis	Word of Life	Oct. 28-Nov. 11	James T. Burkett	Luella Plunkett
Mont.	Kalispell	A/G	Oct. 28-Nov. 11	Harry Hodge	C. Merrill Johnson
	Malta	A/G	Oct. 30-Nov. 4	Paul Hild	E. L. Enget
	Shelby	A/G	Oct. 23-28	Paul Hild	Elmer Trygg
Nebr.	Beaver City	A/G	Oct. 30—	Ray C. Eskelin	W. O. Ziegler
Nev.	Las Vegas	Trinity	Oct. 23-Nov. 2	G. W. Hardcastle, Jr.	Wilbur H. Wacker
N. J.	Baptistown	A/G	Oct. 31-Nov. 11	Olshovski Musical Tm.	James Occhipinti
	Elizabeth	Evangel Ch.	Oct. 31-Nov. 11	The Tanner Team	Frederick H. Huber
N. Mex.	Gallup	Navajo Indian	Nov. 4-11	F. Wm. Olson	Caleb Smith
N. Y.	Hudson Falls	Gosp. Lthouse.	Oct. 30-Nov. 11	Dan & Anita Bogdan	Robert Canterbury
N. Dak.	Kulm	A/G	Oct. 28-Nov. 4	The Musical Muirs	Marlin S. Kallevig
Ohio	Ashland	Glads Tidings	Oct. 30-Nov. 11	W. W. Mrs. Martin	Arthur Nichols
	Geneva	A/G	Oct. 30-Nov. 11	Leon Morrow	Raymond Umstead
Okla.	Broken Arrow	A/G	Nov. 4—	Jimmy & Carol Snow	James C. Dodd
	Comanche	First	Oct. 28—	Al Davis	J. W. Thomason
	Oklahoma City	Britton	Oct. 30—	The Musical Rogers	W. C. Drabin
	Poteau	Polk Creek	Oct. 29-Nov. 11	Erwin W. Moore	Henry Jacobs
Oreg.	Silverton	North Howell	Oct. 30-Nov. 11	Gospel Evangel-aires	Richard Stewart
Pa.	Bethlehem	A/G	Oct. 24—	Samuel Clutter	A. A. Alaimo
	Carnegie	Full Gospel Ch.	Nov. 4-11	Howard Sproull	Wilbur W. Hoak
	Chambersburg	Bethel Pent. Ch.	Nov. 3-4	Walter Beuttler	Willis I. Murray
	Jeannette	A/G	Oct. 28-Nov. 11	J. E. & Mrs. Douglass	R. J. Barriss
	Nicholson	A/G	Oct. 18-28	Frances Powell	Gary Tryon
	Pittsburgh	Wilkinsburg	Oct. 30-Nov. 11	Calvin Melton	B. H. Conant
S. Dak.	Rapid City	Bethel	Oct. 28—	C. L. Walker	Earl H. Harper
Tenn.	Humboldt	First	Oct. 17-28	Michael & Peggy Lord	Bob Swaim
	Jefferson City	A/G	Oct. 31-Nov. 11	Michael & Peggy Lord	D. A. Worley
Tex.	Hooks	A/G	Oct. 30—	Jimmy & Lenete Merritt	B. L. Green
	Waxahachie	Kaufman St.	Oct. 24—	Marcus Alexander	F. R. McAdams
Va.	Forksville	Olivet	Nov. 4-16	Jim & Tammy Bakker	Linwood Wilkinson
	Orange	A/G	Oct. 29-Nov. 4	Obie Harrup, Jr.	C. B. Glover
	St. Paul	A/G	Oct. 31—	Walter Kronberg	Bob McCutchen
Wash.	Tacoma	First	Oct. 21-28	Kenneth D. Lindgren	Everette R. Ewing
Wis.	Omro	A/G	Oct. 30-Nov. 11	Ray & Elaine Leonard	O. R. Babler
Canada	Drumheller, Alta.	Elim Pent.	Oct. 28—	Paul Olson Party	E. C. O'Brien
	Harriston, Ont.	A/G	Oct. 30-Nov. 11	J. W. & Mrs. Beam	John Richardson
	Huntsville, Ont.	A/G	Oct. 31-Nov. 11	Kudra Musical Team	N. F. Wendt
	Owen Sound, Ont.	Pent. Tab.	Oct. 30-Nov. 4	Dave Tonn	J. Counsell
	Youngs Cove Rd., N.B.	A/G	Oct. 30-Nov. 4	Mel W. Holmes	L. H. Blakney

\* Youth Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

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# BGMC PAGE

FRANCES FOSTER—DIRECTOR



## BOYS AND GIRLS MISSIONARY CRUSADE

# Angela of Lonesome Mine

By Mrs. Helen Davis

ANGELA WAS A BIG GIRL NOW—SEVEN years old. She was old enough to wash the dishes and sweep the cabin before Papa came home from the mine each evening just before dark.

But the days were long for Angela Ortiz. She had no playmates and she couldn't go to school, because there was no school. She spent hours every day playing alone on the mountains. She gathered queer bits of rock and twisted twigs to use as toys.

One day an itinerant peddler came to visit Lonesome Mine. He bargained with the housewives about his wares and was about to mount his donkey when he saw Angela playing nearby.

"Little girl, here is something for you to read," the peddler said to Angela as he handed her a leaflet.

Angela turned the paper over in her hand and was going to throw it away when she noticed a picture of a man on one side. She decided to ask Papa who the man was.

Her papa, puzzled when he saw the little paper, said, "I don't know, Pet.

I'll look at it when I have more time."

With that, Mr. Ortiz busied himself, getting the evening meal for Angela and himself.

Angela was just three when her mama died.

Angela's papa, Don Delicio Ortiz, worked in a mine in the mountains of the Atacama Desert of northern Chile. It was thirty-seven miles to the nearest town. Lonesome Mine got its name because so few people lived nearby. Just four other men worked there. Each of them lived in a tiny, one-room cabin with his wife. Little Angela was the only child among them.

Don Delicio loved his little girl and wanted to take care of her. But how could he work all day and take care of a girl child at the same time?

"Now don't you worry, Don Delicio, I'll look after Angelita in the daytime," promised Dona Inez, the wife of one of the other miners.

So Angela spent the days with Senora Inez. At night, her papa cooked supper for Angela and himself. After Angela was tucked in bed, he would draw water from the creek close by to wash the dishes and Angela's clothes.

Sometimes Mr. Ortiz would wonder how long he could keep Angela with him. He felt that she should soon go to school, but he did not know when or where. Maybe he could send her to live with his wife's sister in Santiago. But the capital was so far away! Was his sister-in-law still living? They had not heard from her for so long. She might have moved.

Lately, a sharp pain in his chest had kept Don Delicio from sleeping well. Sometimes it was hard for him to get his breath, so he would get up and go out into the stillness of the cool night air. There, troubled thoughts would come. If he should die, what would happen to his little motherless girl?

One night, after the supper dishes were washed, Don Delicio picked up the little paper that Angela had given him—to try to read it. It had been so long since he had read anything in print—his lips took a long time to

form the words. Finally, the words made sense. It told about a man who had been healed by another person called Jesus. And now this man, Carlos Gonzalez, wasn't afraid to die because Jesus had died for him.

That night as he was lying in his bed, the pain started in his back and chest. Don Delicio thought, "Maybe this Jesus will take away my pain, too, like he did the man in the story."

Suddenly he fell asleep. In the morning, Delicio Ortiz felt better than he had for several years. The pain in his chest had gone.

What Delicio Ortiz didn't know was that the little paper was a tract. It had come to Lonesome Mine because boys and girls in America had saved their money for the BGMC offering. Some of that money had been sent to Chile, South America, to print tracts.

Carlos Gonzalez had been saved and healed by the power of Jesus, so he had written his testimony. Several thousand tracts of his testimony were printed. The pastor in Vallenar, Chile, secured a bundle of the tracts to distribute in his area from the missionary. This pastor had stamped the name and address of his church on each tract and had given the tracts to different people to prayerfully hand out to the unsaved.

### Attention, Men!

**ACTION MANDATORY**, an annual three-month period of intensive soul-winning emphasis for men, will be conducted from December 31, 1962, through March 31, 1963. Its purpose is to channel masculine abilities into Christian service. A part of Men's Fellowship's year-long witnessing effort, its driving force stems from the commission given in Acts 1:8.

"Win Men at Work" is the specific theme for 1963. It pinpoints the over-all MF theme of "Mobilizing Men for Christian Action" by encouraging daily personal evangelism efforts. It is hoped that each Christian man will pledge himself to this task. As the names of the unsaved are placed upon slips of paper and presented to the Throne of Grace daily, they become definite prospects for the kingdom of God.

At the conclusion of this **ACTION MANDATORY** advance, numbers of groups are planning a special week of services under the direction of the pastor. This is a time when members of the local Men's Fellowship can make their prospects known to their pastors. Further efforts can then be given to winning the lost to Christ.

Burton W. Pierce



This is the church and Sunday school in Vallenar, Chile, where Angela attends.

Several members of the Vallenar church traveled on foot and by donkey through the region, stopping at remote areas, giving away gospel literature as they sold their products. One of them had stopped at Lonesome Mine and had given the tract to little Angela.

The second night as Don Delicio reread the tract, he saw the name and address of the church in Vallenar with the schedule of services. At the very end were the words, EVERYBODY WELCOME—FREE ADMISSION

In ten more days, the moon was full. Delicio Ortiz made his bimonthly trip to Vallenar on horseback that Saturday to buy supplies.

It was late when he slipped into the back seat of the Assembly of God Mission. The pastor was already half through his sermon. When everyone else started to leave, Delicio moved toward the door. A young woman, seeing a stranger in their midst, impulsively reached into her purse, pulled out her Testament and thrust it into Delicio Ortiz's limp hand.

Now there was something else to read in the little cabin at Lonesome Mine. Every night Delicio read the Testament, verse by verse, trying to understand as he read.

The words from the verse, "For the Son of man is come to seek and

to save that which was lost," reached out and touched the heart of Delicio Ortiz. He, in turn, simply reached out and believed. Jesus had healed him and now He also saved him.

The next time Don Delicio went down the mountain for supplies from Vallenar, he started early in the morning so he could get to the service on time. He testified in the meeting that night, telling how Jesus had saved him in the lonely cabin at Lonesome Mine. He told them about his little girl Angela whom he loved and cared for.

That was the beginning of a new life for Angela Ortiz. A Christian family in Vallenar offered to take her into their home. Now Angela goes to school like other boys and girls and she plays with real friends. She goes to Sunday school and church and has accepted Jesus as her Saviour.

Angela misses her papa, but she sees him every time he comes to town for supplies. Papa Delicio never misses the Saturday evening service nor Sunday school on the weekends he comes down the mountains to Vallenar.

Don Delicio reads his Testament after supper every night until time for bed. To those who ask him if he never gets lonesome, he replies, "I'm never lonely at Lonesome Mine anymore because Jesus is here." ❖❖

### SAGC COUNCIL IN NOVEMBER

WAXAHACHIE, TEX.—The second annual meeting of the Laymen's Council for Southwestern Assemblies of God College will open Thursday night, November 8, on Southwestern's campus.

Revivaltime speaker C. M. Ward will give the keynote address to the layman-pastor organization. On the following day he will address the student body at a Revivaltime missionary rally.

The Laymen's Council is a group of business and professional men with their pastors who are concerned about the growth and development of SAGC. Meeting simultaneously with the Laymen's Council will be the Ladies Auxiliary, and organization consisting of wives of Council members.

During the Friday meetings, President Klaude Kendrick and Dean Maurice Cadwalder will address the groups. The second annual meeting will climax on Friday night with a banquet featuring as guest speaker Dr. W. S. Reed, a young surgeon who recently embraced the Pentecostal faith.

### '37 GRADUATES TO MEET

All members of the 1937 classes at Southern Bible College, Shield of Faith, and Southwestern Bible Institute are in-

vited to meet for a silver anniversary celebration during the annual homecoming on the campus of Southwestern Assemblies of God College, Waxahachie, Tex., Nov. 2 and 3. The meeting will begin Friday night and end with a luncheon Saturday. All former students of these three schools which amalgamated to form SAGC are invited to these homecoming events.—by George Brazell, Vice President, SAGC.

### ANNOUNCEMENTS

15TH ANNUAL PFNA CONVENTION—Oct. 30-Nov. 1 at Angelus Temple, Los Angeles, Calif. For information write: Earl W. Dorrance, 3419 Glendale Blvd., Los Angeles, Calif.

FIFTH ANNUAL MISSIONARY CONVENTION—Nov. 7-11 at First Assembly of God, 125 S. Wash., Lodi, Calif. Speakers: Bernhard Johnson, Jr., Norman Campbell, Calvin Zeissler, Ralph Cobb, Ernie Reb.—by Gene Forrest, pastor.

50TH ANNIVERSARY HOMECOMING—Nov. 4 at First Assembly of God, Peak and Garland, Dallas, Tex. T. F. Zimmerman, General Superintendent, and P. A. Lewis, district superintendent, speakers. Services at 10:50 a.m., 2:30 and 7 p.m. Dinner served to all.—E. E. Krogstad, pastor.

### ITINERARIES

Revivaltime representatives may be heard in person in the following places:

#### C. M. WARD

November 5: RAPID CITY, SOUTH DAKOTA—Revivaltime rally.

November 6: GREGORY, SOUTH DAKOTA—Revivaltime rally.

November 7: VERMILLION, SOUTH DAKOTA—Revivaltime rally.

November 8-9 WAXAHACHIE, TEXAS—Southwestern Assemblies of God College.

November 13-18: SAN BERNARDINO, CALIFORNIA—First Assembly of God, week nights. Municipal Auditorium, Sunday night—Crusade and Revivaltime origination.

November 21-23: LEXINGTON, NEBRASKA—District C. A. Convention, Lexington Camp Grounds.

November 26-30: HOUSTON, TEXAS—Park Place Assembly of God.

#### D. V. HURST

November 1: DES MOINES, IOWA—Ministers Institute.

November 8: GREGORY, SOUTH DAKOTA—Revivaltime rally.

November 9: ABERDEEN, SOUTH DAKOTA—Revivaltime rally.

November 11-18: SAN BERNARDINO, CALIFORNIA—Revivaltime crusade and broadcast origination.

C. A. CONVENTION—Oct. 31- Nov. 2, at Hot Springs, Ark. Speakers, Jimmy and Carol Snow. (Joe Wilmoth is the D-Cap.)

DEDICATION AND HOMECOMING—Oct. 28 at First Assembly of God, Stamford, Tex. P. A. Lewis, district superintendent, speaker.—by D. A. Watson, pastor.

DEDICATION of new First Assembly of God, San Antonio, Tex. on Nov. 4. Willis E. Berry, district superintendent, speaker.—by Kermit Reneau, pastor.

### WITH CHRIST

MRS. MERCY PEASE, 70, recently went to be with her Lord. Sister Pease was a licensed minister in the Louisiana District of the Assemblies of God.

MICHAEL D'ANGELO, 80, of North Hollywood, Calif., passed away on May 21, 1962, due to a heart ailment. He was an Assemblies of God minister affiliated with the Italian Branch, and served as an evangelist for many years. He was superannuated in 1956.

ANDREW R. COLBERT, 77, went to be with the Lord August 1, 1962 following a heart attack. He was ordained in 1924 and served as pastor and evangelist in Texas for 24 years. In 1925 he was appointed State Presbyter. He was residing in Mendota, Calif. at the time of his death. He is survived by his wife Essie, who is also an ordained minister.

# FOREIGN NEWS DIGEST

## Yugoslavia

### Freedom of Worship Continues

Although Yugoslavia is reported moving closer to cooperating with Russia, freedom of worship continues. Pastor Ludvik Ullen in Zagreb recently conducted a water baptismal service in which twenty-four candidates were baptized in water. Brother Ullen is also superintendent of the Yugoslav Assemblies.

Since the economic conditions of the country have not permitted remodeling the church, funds are urgently needed to repair the front on the Zagreb Assembly. Six hundred dollars will complete the repairs. If you should like to help the Slavic brethren repair their church, send your offering to the Foreign Missions Department, 1445 Boonville Ave., Springfield, Mo. Designation: *Yugoslavia-Zagreb church building.*

## Brazil

### Christians Attacked by Jesuit-led Mob

"Brutality in the name of religion in the 20th century... Protestantism on the march causes concern to Roman Catholic priests..." were the headlines in Brazilian newspapers which focused national attention on one of the most brutal persecutions ever launched in the state of Minas Gerais where five American Assemblies of God missionaries are stationed.

On July 22, 1962, a group of believers in the city of Carmo do Rio Claro, together with several

truckloads of Christians from neighboring cities, were laying the cornerstone for a new church. Without warning they were attacked by an angry mob of nearly 2,000 led by five Jesuit priests. The persecutors brutally attacked and injured many believers, including six national pastors and Missionary John Lemos, director of the Assemblies of God Bible Institute in Pindamonhangaba, Sao Paulo. While the attackers tore out the newly laid cornerstone and replaced it with an image of the Virgin Mary, they screamed, "Viva a Nossa Senhora" (Long Live Our Lady)!

Seeing the murderous intent of the mob, Missionary Antonette Johnson sought help from the local police captain, who arrived with reinforcements in time to prevent the murder of the pastors and missionaries as had been ordered by the priests. Not satisfied with their efforts at routing the Protestants, the mob attempted to set fire to the trucks belonging to the believers and forced a group of about 80 to flee from the city after severely beating them. The pastor's home was invaded and several sleeping children were seized from their beds and thrown to the floor. The furniture was then thrown into the street and demolished.

Although Brazil boasts of being the largest Roman Catholic nation in the world, there is a strong Protestant minority led by the Assemblies of God. Church and state are separate and religious freedom is guaranteed by the constitution. A preliminary investigation was conducted by a special

state police official sent to Carmo do Rio Claro and the case is now before the state senate.—*Mrs. Bernard Johnson.*



Jeremiah, graduate of Nigeria Central Bible Institute, takes gospel literature to his village in Eastern Nigeria.

## Nigeria

### NCBI Enrollment Reaches New High

Enrollment at Nigerian Central Bible Institute has now reached 140 students, surpassing all previous enrollments. From its beginning in 1940 under the direction of E. L. Phillips, now Field Secretary for Africa, the school has shown a steady growth. Its dormitories are full and a house in the near-by village has been rented to accommodate the overflow. Fifteen more dormitory rooms are urgently needed to meet the demands of students turned away because of the lack of space. Cost of the rooms is \$250 each. If you should like to have a part in enlarging Nigeria Central Bible Institute, send your offering to the Foreign Missions Department, 1445 Boonville Ave., Springfield, Mo. Designation: Nigeria Central Bible Institute — Dormitory Building—*Ralph Cimino*

## Ghana

### Presbyterians Seek Pentecostal Baptism

A Presbyterian prayer group in Kumasi invited a student from the Assemblies of God Bible school to speak to them about the Millennium. His presentation was well received. Later our national worker was asked to return and tell the prayer group about the bap-

tism in the Holy Spirit. For two hours the young people listened to the message on the Baptism. Then a man raised his hand, asking for prayer. While the student pastor prayed for the man, the entire group of 70 Presbyterians prayed simultaneously for the baptism in the Holy Spirit. Many of them were filled.—*Oliver Swaim*

## Honduras

### Camp Meeting Time

More than 500 attended the five-day adult camp meeting in San Pedro de Sula. They came by bus, mule, and on foot; they slept on hammocks or benches in the tabernacle or in the partly finished dormitory of the camp grounds.

Guest speakers, Brothers George Davis, Robert Pirtle, and Juan Romero, emphasized the importance of the Sunday school. Missionaries Paul Cooper, Ben LaFon,



Juan Romero speaks at the Honduras camp meeting.

and Daniel Maser also spoke at the meeting, urging the congregation to be faithful in witnessing for Christ.

Brother Ramiro is pastor of the San Pedro de Sula Assembly. One evening during the camp his mother accepted Christ as her Saviour. She had been an active Roman Catholic. Others received the baptism in the Holy Spirit.—*Mrs. Paul Cooper*

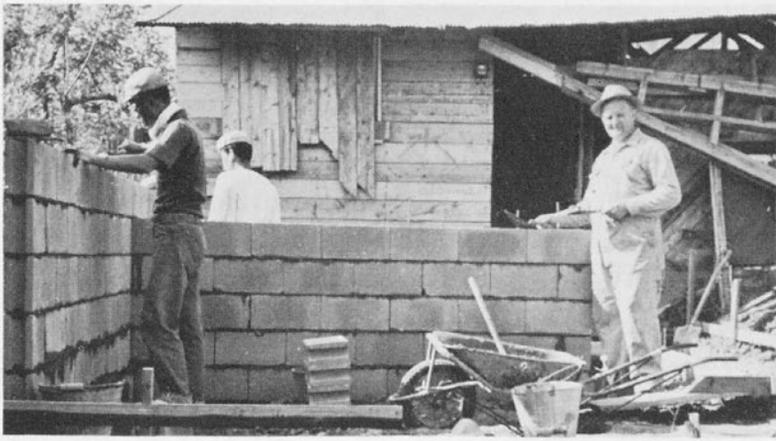
## Japan

### Church Begun in Okazaki

After many years of work and prayer, an Assemblies of God church is being built at Okazaki. However, due to new, more rigid government building codes, the original building plans have had



Pastor Ludvik Ullen of Zagreb, Yugoslavia (center) sits with candidates for water baptism.



Two views of the new church under construction in Okazaki, Japan. Missionary Robert Frivold is in top photo at right.

to be altered. One thousand dollars is needed to complete the building. If you should like to help make a church building possible in Okazaki, send your offering to the Foreign Missions Department, 1445 Boonville Ave., Springfield, Mo. Designation: Robert Frivold—Okazaki Church.



### Eileen Edwards Killed in India

Another term of service successfully completed, Miss Dorothy Eileen Edwards was on her way home for furlough when she was killed in Bombay, India, September 10. She and Miss Hilda Wagenknecht were waiting for a ship which would return them to the U.S.

A cable from the field indicates that Miss Edwards was struck by a car in the streets of Bombay. Suffering a fractured skull, she was taken to a hospital where she died a few hours later.

Miss Edwards spent twenty-eight years as a missionary in India. She worked for nine years with the Pentecostal Assemblies of Canada before being appointed by the Foreign Missions Department of the Assemblies of God (U.S.A.) in 1951.

Born in Norwich, England, fifty-three years ago, Miss Edwards was graduated from Western Bible College (Winnipeg, Canada), attended San Francisco (California) College, and the University of California in Berkeley.

Her furlough plans included completing her B.A. degree at the University of California so she would be better qualified for her teaching ministry in India.

Saved at the age of twelve, Miss Edwards often told of receiving her call as a missionary

at the time of her conversion. Three years later, under the ministry of Willard Peirce in Toronto, Miss Edwards was filled with the Holy Spirit. Again the Lord confirmed her missionary call with what she called "an unforgettable vision."

Village evangelism and teaching were ministries Miss Edwards enjoyed. She had taught in the Assemblies of God Bible Training School in Hardoi and Southern Asia Bible Institute in Bangalore. Her evangelistic ministry was especially effective among the Anglo-Indians of Dhanbad.

Concerning her ministry as a Bible school teacher on the mission field, Miss Edwards wrote, "I felt it a great honor to help train these fine young people to carry on the work of God."

The suddenness of her premature death is deeply felt by Miss Edwards' students in Hardoi, her missionary colleagues, and her friends on three continents. Her life was cut short, but her task was completed. Her influence for Christ in North India lives on through the souls she won to Christ and the lives she channeled into Christian service.—R. T. Brock

### Tanganyika

#### Bookstore Opens in Moslem Center

The city council of Dar es Salaam, capital of Tanganyika, has granted permission to open a Bible bookshop adjoining the evangelistic center in a heavily popu-

lated Moslem area of the city. This will help bring Moslem Africans in contact with Christianity. A Bible correspondence course is sponsored by our literature Department. The first students to complete this course are now receiving their diplomas.

Two thousand Scripture portions in the Swahili language have been purchased with *Light for the Lost* funds. These portions will be used for distribution in evangelistic efforts throughout Tanganyika.—J. J. Friesen

### Taiwan

#### Assemblies of God Broadcast on BCC

Assemblies of God radio programs are now being broadcast over the only all-island network in Taiwan (Formosa). These stations are fifty times more powerful than those formerly used to broadcast Assemblies of God programs. When contracts with other stations expired, the Assemblies of God was given the opportunity



Garland Benintendi (left) and National Superintendent Matthew Lee sign contract.

of broadcasting over BCC (Broadcasting Corporation of China). Ours is the only church organization permitted use of these facilities, and we have been given choice time at reduced rates.—Garland Benintendi

## News Notes

Missionaries from various fields are returning home for furlough. They include **Mr. and Mrs. Andrew McCabe**, North India; the **Orville Hopkins**, El Salvador; **Mrs. Adrian Heetebry**, Fiji; the **Alfred Pernas**, Italy; **Mr. and Mrs. Paul Pugh**, Uruguay; the



Lula Belle Hough



The R. B. Cavaness family



The Lowell Dowdy family



The Glenn Staffords



The John Mazurek family

**Monroe Grams** family, Bolivia; **Sybil Geisinger**, India; the **Melton Hills**, Togo; and **Mr. and Mrs. Louis Grossnickle**, Dominican Republic.

**Mr. and Mrs. John Mazurek** (Nebraska) have arrived in Costa Rica to study Spanish before taking up their ministry in Chile.

**Mr. and Mrs. Lowell Dowdy** have transferred from Chili to Ecuador.

Returning to the field are **Mr. and Mrs. R. B. Cavaness**, Singapore; **Lula Belle Hough**, Hong Kong; and the **Glenn Staffords**, Burma.

**Mr. and Mrs. James Baker** (Formosa) announce the birth of **Lorena Dell**, March 31.

**Mr. and Mrs. John Weidman** (Upper Volta) are the happy parents of a son, **James Ray**, born September 2.

# Home Front Highlights

Glimpses of Special Ministries of the Home Missions Department

## JEWISH MINISTRY

### Philadelphia, Pennsylvania

Monty Garfield, missionary in the Philadelphia area, takes about a dozen Jewish people to Sunday school in a local Assemblies of God church each Sunday. About 24 have been attending the "Children's Hour" each Thursday at his mission.

### New York City

Gertrude Clonce, former staff member of Shalom Center in Chicago, is conducting a Saturday evening Bible study and prayer service at Glad Tidings Assembly in New York for the Jewish people and workers. Bibles, New Testaments, and gospel literature are urgently needed. They may be sent direct to Mrs. Gertrude Clonce, 152 Parkside Ave, Brooklyn 26, N. Y.

## TEEN CHALLENGE

### Springfield, Missouri

Dave Wilkerson, director of Teen Challenge ministry in New York City, and Police Captain Dilena of New York City visited Central Assembly, Springfield, Mo., September 16. Both spoke in the morning worship service. In the evening, Brother Wilkerson presented the film, "A Chapel in the Devil's Pit," in its premier showing and concluded the service with his testimony concerning how the Lord led him into his present work. Over 2,000 persons were in attendance and the altar was filled with hundreds of young people seeking God after the service.

Captain Dilena spoke at East Side Assembly in Springfield in the evening. Response at this service also was excellent.

## AMERICAN INDIAN MINISTRY

### Whiteriver, Arizona

Pearl M. Foster, missionary at the Cedar Creek Indian Mission, Whiteriver, conducted two baptismal services this summer, with nine following the Lord in baptism.

### Phoenix, Arizona

An August tent revival opened a new work among the Pimas and Papagos on the Ak Chin reservation, which is located about 34 miles southeast of Phoenix. Leslie and Virgil Sampson were the evangelists.

### Livingston, Texas

D. G. Surface has returned to Livingston to minister to the Alabama-Coushatta Indian people. Two were saved and three were baptized in water during July. A number of Presbyterian Indian people have been attending and several are hungry for the baptism with the Holy Spirit. Brother Surface also is anxious to reach the Coushatta Indians in Louisiana, about one hundred miles from Livingston.

### Stanfield, Arizona

The J. D. Holders are the new missionaries at Stanfield, replacing D. G. Surface who returned to minister in Texas.

### Shiprock, New Mexico

One hundred and seventy-one enrolled in the VBS which was conducted this summer in Shiprock. A number of the Navajo Christians served as teachers and Mrs. Harold Ockerman and the pastor's wife, Mrs. Lee, also



These children from the Spokane Reservation attended the Indian boys and girls camp at Wellpinit, Wash., last summer.

taught. Thirty-three junior and intermediate boys and girls gave their hearts to the Lord.

### Sisseton, South Dakota

Vernon L. McNally, missionary at Sisseton, reports that Joan Cehr, missionary intern from CBI, completed her stay with them August 13. Her help was greatly appreciated. Brother McNally heartily recommends the internship program.

### Rowland, North Carolina

Charles Hunt, missionary at Rowland, reports that six persons found the Lord in one recent month.

### Holbrook, Arizona

During August and September, the George Acres of Kansas City, Kans., and the Kenneth Stottlemyers of Dodge City, Kans., conducted revivals for Eugene Herd, missionary at Holbrook. The meetings were beneficial for the church. Attendance was excellent.

Finally, after many months, the much-anticipated baptismal service of the Holbrook Mission was conducted in August. The missionaries had looked around the countryside for a suitable place for the service and finally located a stream about fifteen miles from Holbrook.

Descending a rather steep, rocky embankment, the people reached a flowing stream which had a backdrop of high, rocky cliffs with green shrubbery lending a splash of color. The beach was sandy and a little way from the shore were large tamarack trees. It was evening and the sun was beginning to sink low, giving a setting of soft light.

The people gathered on the sandy shore and sang, "When We All Get to Heaven." Then nine candidates for water baptism made their way into the middle of the stream where they followed the Lord in this ordinance, letting the world know they belonged to the Master.

### Wellpinit, Washington

The first Indian Boys and Girls Camp in the area of Wellpinit proved highly successful. Thirty-five children registered. They camped in tepees and in an unfinished dormitory. Thirteen were saved and one was filled with the Spirit in the first evening service, and the others had genuine experiences of salvation during the week. Another received the Baptism. One boy who had a useless hand and arm was able to raise the arm and use his fingers after prayer for healing. Royal Freeman from Loon Lake, Wash., was camp evangelist.

### Phoenix, Arizona

Lucille Farmer has begun revival services in a village on the Papago reservation where there is no full-gospel work. Services are conducted out in the desert in the open-air. Interest is encouraging. Some have been saved. Leslie Sampson, a Pima Indian, is the evangelist.

### Winslow, Arizona

The Robert Ruarks have been holding regular services at Hotevilla on the Hopi Reservation as outstation work of their Winslow Indian church. The Ruarks were invited to come by the Hopi people through a Hopi lady who was saved in the Winslow mission. Nearly 100 attended the first service. Interest continues to be excellent.

### Tocito, New Mexico

The Gene Steeles have moved to Toadlena for the present and report they now have a good temporary place to meet for services—at the Newcomb public school. New families have been attending. Several have been saved. Sister Steele has a school teaching contract.

Missionary Gene Steele writes that more Assemblies of God school teachers are needed in the Tocito-Newcomb area where they



VBS group poses for picture at Shiprock, N. Mex., where Charlie Lee is pastor. Over 30 children were saved.

minister. There are eight Mormon missionaries to one Assemblies of God missionary couple here. Brother Steele may be contacted for more information at General Deliverty, Toadlena.

#### New Appointee

Everett Brown Thompson, Livingston, Tex., recently has been appointed to the Indian field. He is a full-blooded Alabama Indian who feels a call to work with his own people. Brother Thompson attended Southwestern Assemblies of God College for one year. He plays the piano and carries credentials with the North Texas District. He has been working with D. G. Surface in Stanfield, Ariz., for five months.

#### Chandler, Arizona

August was a record-breaking month at the Casa Blanca Mission. They set a new record attendance with 98 in Sunday school and an average of 69. The little 20- by 40-foot church has been packed out since last March. The congregation moved outside to a brush arbor for the summer. They urgently need a more adequate building for this winter.

#### Rackerby, California

Ralph Holder, missionary to the Indians in the Rackerby area, also has had opportunity to minister to some Mexican nationals who have been working in some of the orchards in his vicinity. Some have been saved.

#### McDermitt, Nevada

A number came to the altar for salvation and for healing at a three-day Indian fellowship meeting in McDermitt in August. Many of the reservation Indians, as well as Indians living outside the reservation, attended.

#### Landers, Wyoming

William Little has resigned from the pastorate of the Indian Mission at Landers.

#### Rapid City, South Dakota

Lawrence L. Bisonette has accepted the pastorate of Glad Tidings Indian Assembly, Rapid City, S. Dak.

#### LaPush, Washington

The LaPush Assembly enjoyed an encouraging revival the latter part of June under the ministry of the Albert Snells. Attendance at the night meetings reached nearly 100. Several testified of healings and ten were saved. The new parsonage at LaPush is almost ready for occupancy. Esko Rentola is pastor here.

#### Bylas, Arizona

Gary Lee, the two-year-old son of Brother and Sister James Phillips, missionaries at Bylas, passed away August 2, 1962.



Everett B. Thompson is a new worker among the American Indians.

#### Infant-ry

Congratulations to the Charles Lees, Shiprock, N. Mex., who are the proud parents of Renee Deborah born August 8, weighing 8 lb. 6½ oz.

#### Owyhee, Nevada

Roy Nelson, missionary at Owyhee, baptized 11 in water during August. Six backsliders came back to the Lord during a meeting with Helen Loucks.

### ALASKA MINISTRY

#### Anchorage

H. C. Bither is the new pastor of the Anchorage, Alaska, Gospel Tabernacle. He succeeds David M. Hogan who will be returning to the South 48 the first of September.

#### Wainwright

The two villages of Anaktuvuk Pass (high in the mountains of the Brooks Range) and Point Lay (about 100 miles south of Wainwright) have welcomed I. Cecelia Piper, missionary at Wainwright, to their doors. They show a genuine interest and have asked for return visits. She plans to go to them with a tent and dwell among them for a few weeks in each place to teach the Word of God. She can reach these villages only by plane. No missionary has ever ministered there before. Pray that God will supply funds for gas and upkeep of the plane and that He will protect Sister Piper on her hazardous flying trips to these villages.

The Eskimo people have been busy painting the interior of the Wainwright church. Soon, they plan to paint the outside of the building. Sister Piper says the fine spirit of cooperation exhibited by the Eskimo people is heartwarming.

The Earl D. McKenzies conducted a revival in Wainwright in April during which several received the baptism with the Holy Spirit. Attendance at the Wainwright vacation Bible school in June averaged 75. Eight Eskimo

ladies taught the four classes. All the boys and girls in the village between the ages of four and fourteen attended the VBS. The workers were somewhat handicapped for supplies, such as construction paper, since the closest store that would carry such items was 700 miles away. Christian and American flags were made out of material sent by WMC groups.

#### Wasilla

A new parsonage is being built at Wasilla where the Paul E. Rileys minister.

#### Chugiak

Bernard Tewell, pastor at Chugiak, rejoices over the six new members received into the Assembly recently. Two of them have received the baptism with the Holy Spirit.

#### Haines

The Wesley Hansens, formerly pastors of the Sitka Assembly, are now pastors at Haines.

#### Ketchikan

The Robert Bashors, members of the Ketchikan Assembly who are opening a new gospel work at Masset, on Graham Island, British Columbia, received a new accordian from the Assembly as a farewell gift. They have a nucleus of Christians there to begin a work. Thus, this Alaska Assembly is sending missionaries to a new field. Two souls were saved in Ketchikan July 29. Alver Lofdahl is pastor.

#### Homer

Brother and Sister Robert Lantz are supplying at Homer for the Gerald Lees who are away for a rest.

#### St. Michael

The John Covlaskys have moved from Kotlik to St. Michael, but will be visiting Kotlik and Stebins for services.

#### Barrow

The second Eskimo camp at Point Barrow, Alaska, proved as successful as the initial one last year. Attendance was excellent. A large number of the unsaved who attended responded to the altar call at the last service. The spiritual tide ran high at all services. Many souls sought the Lord for salvation.

David Hogan of Anchorage was camp speaker. Other ministering brethren included Donald Nelson of Stevens Village, C. L. Strom of Petersburg, Alvin Capener of Point Hope, and Ralph Miller of North Pole. One of the highlights of the camp was the baptismal service when 12 followed the Lord in baptism. This brings to over 50 the number Pastor Paul Bills has baptized in water at Barrow in the last four years!

**THIS MONTH**  
October 1-31



We join with other member periodicals of the Evangelical Press Association in recognition of...

**PROTESTANT PRESS MONTH**

The Earl D. McKenzies, missionaries at Beaver for two years, are supplying in Barrow for the Paul Bills family who are in Maine for a much-needed rest. Brother Bills remained in the Fairbanks area for a time with his plane to conduct services in outlying villages. The McKenzies will remain in Barrow as assistants when the Bills family returns.

The Donald Nelsons conducted a successful VBS in Barrow during which enrollment reached an all-time high of 289. The VBS children gave an offering of \$26 to help reach other Eskimos with the gospel.

### Teen Challenge Reports Great Harvest of Souls

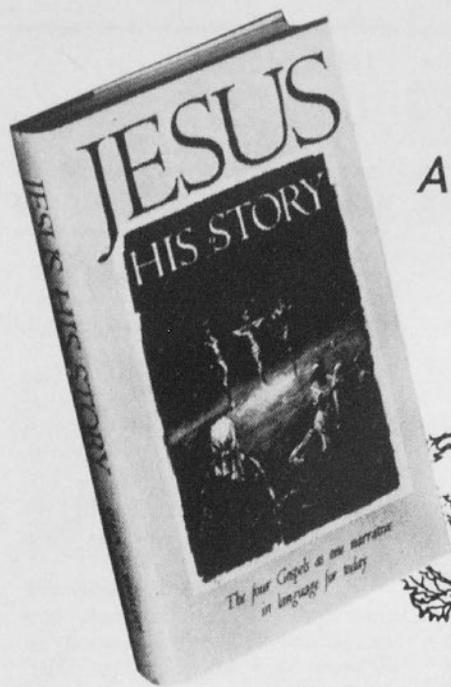
**New York City**—Nearly 2,000 decisions for Christ were recorded. Teen Challenge Center reports every bed filled with converted drug addicts. So many drug addicts have been begging for help, a new Training Center has been erected by the New York Committee—to train converted addicts and gang members.

**Chicago**—Eighteen CBI students invaded the streets leading 1,800 youths to Christ. Some of the addicts and gang members recently converted are already going to Teen Challenge Bible Training Center!

**Philadelphia**—Twenty EBI students invaded the troubled streets of this city for the summer months. Hundreds of youth accepted Christ.

**30 full-time workers** are now following up over 4,000 converts in New York and Chicago. A great percentage of the converts are standing true.

**Two other major American cities** plan to undertake the "Teen Challenge" ministry soon.



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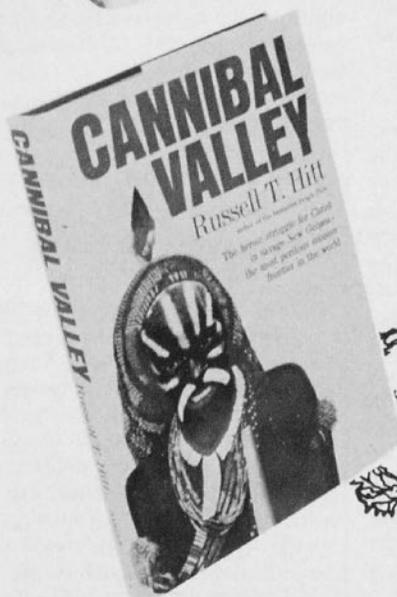
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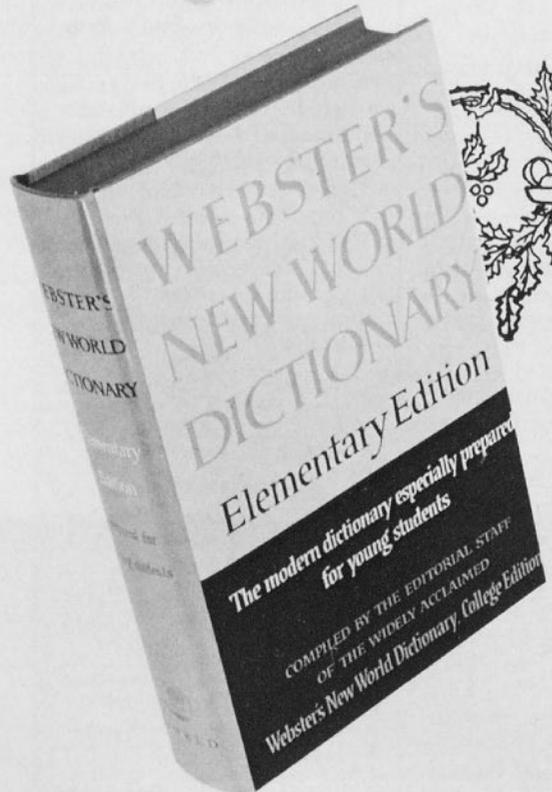
—ERNEST S. WILLIAMS



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**WHEN I PRAY**, by Olive W. Burt, with pictures by Vera Gohman. Charming prayers that little folk can say and learn easily, illustrated with drawings in color. Board covers, 24 pages.

3 EV 3019 75c

**ROUND ABOUT ME. Devotional Thoughts for Little Folks**, by Elizabeth B. Jones. Delightful stories to help kindergarten and primary children cultivate an appreciation for God and His nature. Two-color cover, 48 pages, 31 photographs.

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3 EV 3717 50c

**Baby Jesus ABC Storybook.** This pretty little book associates the ABC's with the Christmas story. It has large pictures in color. 32 pages, size 9 $\frac{1}{2}$  x 7 $\frac{1}{2}$  inches.

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3 EV 3990 Merry Christmas 59c

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**IT'S FUN TO BE NICE**, by Wanda Bell, with pictures by Vera Gohman. These simple verses illustrating Bible texts, with amusing pictures in color, will appeal to tiny folk and help in their training. Board cover, 24 pages.

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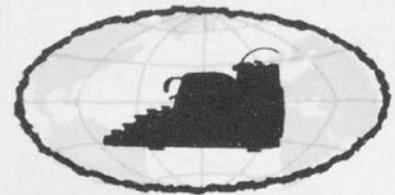
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# Magazines & Missions



Since this is the monthly World Missions issue of the *Evangel*, perhaps it is a good time to tell you how we people in the editorial offices at Springfield feel about our work. We feel we have a big job to do for God—and we need your help.

We feel divinely called to this publication ministry. Though we spend most of our time behind desks, layout tables, typewriters, and drawing boards we nevertheless are missionaries at heart. We may not live in a foreign land, nor on an Indian reservation, yet the goal of our lives is to see men and women of every color finding Christ; and therefore we pray for the anointing of the Holy Spirit to rest upon our editorial efforts just as definitely and as earnestly as a preacher would pray for the anointing to be upon his sermons.

This is likewise true of the editors of *Team*, *C. A. Herald*, *Sunday School Counselor*, and *Pulpit*. You, too, have been divinely called to fill your particular place in the work of the kingdom. May we all be faithful doing the work God has called us to do.

The *Evangel* is engaged in missionary work. Our missionaries out on the gospel frontiers around the world are depending on us to tell you about their activities. They want you to know about their mission field in order that you may share their burdens, pray for them, and do whatever you can to make their efforts more successful.

Has the *Evangel* sparked your interest in certain phases of missions? Has it challenged you? Have the stories, pictures, and reports burdened you with humanity's great need and caused you to dedicate more of your life to world evangelization? If so, it might do the same for some of your friends if they were to read it.

Suppose you were to order gift subscriptions for four other persons and to pray that they too will be moved to get under a missionary burden. You would be increasing your missionary contribution fivefold. The idea is worth some thought.

When you order a gift subscription you are engaging in a missionary project, for you are spreading the gospel. No missionary work can succeed without support; neither can the *Evangel*. It requires thousands of men and women who believe in it enough to buy it, read it, pass it on to their friends, place it in reading rooms, and order gift subscriptions.

We can hardly expect you to feel as strongly as we do about the importance of this work but if you could see the stack of letters we receive from readers you would realize that the *Evangel* has a great mission. Every day during the past month we have received letters from people who, after reading the magazine, sense their spiritual need and request prayer. We are especially

thankful for those who have been converted through reading the salvation articles. A lady in California sent the *Evangel* to a backslider and reported that, as a result, the joy of salvation was restored to her friend. She is now sending it to an alcoholic for whom she is praying. A man in Duluth says he was delivered from awful confusion by reading a certain article in the *Evangel*. Others testify to healing and the Baptism of the Spirit as the result of reading this magazine.

The other day we received such an encouraging letter from a serviceman in France who is grateful for the weekly issues of the *Evangel*. Another serviceman writes from Alaska. An inmate of Washington State Reformatory tells of the great inspiration he receives from reading the *Evangel* and the *C. A. Herald*.

Christmas is only eight weeks away. When selecting gifts for your friends, think of these magazines. Order the *C. A. Herald* for young people; *Team* for men; the *Counselor* for Sunday school teachers and workers; *Pulpit* for ministers; the *Evangel* for individuals in all walks of life. Special gift rates are available at the present time. Servicemen and others would be so grateful for a gift subscription from you.

We are encouraged with the rise of circulation during 1962 but we believe God wants us to reach many more thousands of people. Do your friends read the *Evangel*? Does every family in your church receive it?

Did you order enough copies of the Outreach Issue which was published last month? We printed half a million copies but we are not sure that God is satisfied with this. We are praying for additional orders that will require us to print many thousands more.

We thank the Lord for all the pastors who believe in the *Evangel* and want their congregations to have the benefit of its ministry. One pastor in Pennsylvania sent 102 subscriptions and said: "We appreciate the *Evangel* and endeavor to see that it goes to every home represented in our church, plus the homes of prospective members. After the people read the papers, I encourage them to bring them back to the church and I pass them out to the patients when I visit the hospitals."

If you believe in the mission of the *Evangel*, will you do what you can to introduce it to new readers? Please pray it may accomplish its mission. And we hope you will ask God to bless the editorial staff when He brings us to your mind; for we are keenly conscious of our need of the Spirit's anointing to teach us and direct us from week to week.

*Robert Cunningham*

