

FILE COPY

October 14, 1962
TEN CENTS

The Pentecostal *Evangel*

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



You
SPEED·the·LIGHT

STILL BEING MADE

George Macdonald, in one of his books, wrote about a woman who had experienced a sudden tragedy. The heartache was so crushing and her sorrow so bitter that she spoke aloud, "I wish I'd never been made." Her friend, in what appears to be divine wisdom, whispered, "My dear, you are not made yet. You're only being made and this is the Maker's process." We can let God take our troubles and make out of them a garment of Christian fortitude which will not only warm our souls, but will serve to inspire others.

—ROBERT V. OZMENT, in *But God Can*
(Fleming H. Revell Company)

BLOT OUT THE DISAGREEABLE

Every night, as the sun goes down, let all the disagreeable happenings of the day slip out of your mind and sink into oblivion. Blot them out, annihilate them, and permit no resurrection. Go to sleep with the thought of pleasant things in your mind, and begin the next day as though it were the first day of all your life.

If anything disagreeable intrudes, at nightfall blot it out. Then if another day is given you, make it better than the one before, remembering only the things that are lovely and lovable.

To forget—that is what we need, just to forget. All the petty annoyances, all the vexing irritations, the mean words, the rankling acts, the deep wrongs, the bitter disappointments—just let them go. Do not hang on to them.

—DR. M. GATES, in *God's Revivalist*

WANTED: JEREMIAHS!

There is a false belief abroad that only gentle, tender, loving persuasions are in harmony with these New Testament times. It is all a mistake! Never in the world's history were fearless, resolute, whole-souled prophets called for and needed more than today.

Come forth, ye men of God, with brows of brass and nerves of iron—and hearts big with the love of Jesus and the thunderings of Jehovah's wrath against all unrighteousness.

This age needs Jeremiahs to tell the truth, the whole truth, please or displease, dungeon or no dungeon, mire or no mire!

Wanted—Jeremiahs to speak God's judgment prophecies and God's unvarnished Truth in the monarch's court, in the nobleman's mansion, in the poor man's cottage, and to all it may concern.

—GENERAL WILLIAM BOOTH

Day by Day in Your Bible

Read It Through in '62



October 14—Begin Zechariah 12

October 20—Finish Matthew 17

YOUNG MEN AT PRAYER

"Make us choose the harder right instead of the easier wrong, and never to be content with a half truth when the whole can be won. Endow us with the courage that is born of loyalty to all that is noble and worthy, that scorns to compromise with vice and injustice and knows no fear when truth and right are in jeopardy..."

(The foregoing is a portion of the Cadet's Prayer, U. S. Military Academy, West Point, N. Y., according to *The Wesleyan Methodist*.)

CREDIT IN HEAVEN

Jeems, the doorkeeper, stood at the door of the Presbyterian church in Edinburgh and held the money box, into which the members were dropping their offerings as they left the building. A miserly parishioner, fishing in his pocket for coins, brought out two—a crown (worth about \$2.50 at that time) and a penny. Accidentally he dropped the crown piece into the collection box.

The miser reached to retrieve the coin, but Jeems caught his hand. "In once, in forever," he purred with relish. The miser frowned at first. Then he gave a smile and grunted, in his Scotch brogue, "Aweel, aweel, I'll get credit for it in heaven."

"Na, na," corrected Jeems. "Ye'll get credit only for the penny."

—RAYMOND L. COX

RICHER TODAY!

You are richer today than you were yesterday if you have laughed, given something, forgiven someone, made a new friend, or if you have managed to be cheerful even if you were weary.

You are richer tonight than you were this morning if you have taken time to trace the handiwork of God in the common things of life, or if you have learned to count out things which really do not count.

You are far richer if a little child has smiled at you and a stray dog has licked your hand, or if you have looked for the best in others and given others the best in you.

—Alabama Baptist

We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the

precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

PUBLISHED CONTINUOUSLY SINCE 1913

OCTOBER 14, 1962

NUMBER 2527

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THE PENTECOSTAL EVANGEL is the official voice of
the Assemblies of God in the U.S.A. Published weekly by the
Gospel Publishing House (J. O. Harrell, General Manager),
1445 Boonville Avenue, Springfield, Missouri, U.S.A. **Addresses**
in the U.S. and U.S. possessions: Single subscription \$2.50
a year; \$4.75 two years; \$7.00 three years. Special introductory
offer \$1.00 for 20 weeks. Bundle rate (minimum of four sub-
scriptions, all mailed to the same address) 65c for 13 weeks,
\$2.25 for a year, on each subscription. **Canadian addresses:**
Single subscription \$3.00 a year; \$5.75 two years; \$8.50 three
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to the same address) 78c for 13 weeks, \$2.75 for a year, on
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countries*): Single subscription \$4.25 a year; \$8.25 two years;
\$12.25 three years. Bundle rate (minimum of four subscriptions,
all mailed to the same address) 91c for 13 weeks; \$3.50 for a
year, on each subscription.

*PUAS—U. S. rates apply to all countries in the Postal Union
of the Americas and Spain. See your Postmaster for a list
of these.

Printed in the U.S.A. Second-class postage paid at Springfield,
Missouri.

Average paid circulation in August
176,343 copies weekly

Endless Energy

Recent scientific advances in the development of atomic energy hold great promise for mankind. Not only do we have atomic-powered submarines and atomic-powered merchant ships; we also have atomic-powered generators for supplying cities with electricity.

Last month the engineers unveiled a new atomic reactor which is small enough to be carried on a railroad car and promised that, in the future, any city that experiences a power failure will be able to bring in this atomic power plant by railroad to furnish an abundant supply of electricity during the emergency.

Economists who were worried over the growing scarcity of the world's fuel supplies are now breathing more easily. They believe that scientists will be able, by harnessing atomic power, solar power, and other new sources, to heat men's dwellings, light up their cities, and energize their industries when the world's diminishing supply of oil and other fuel is exhausted.

There are vast sources of physical power in God's great universe which men have not yet tapped. The same is true in our spiritual life: there is an endless source of spiritual energy that many of us have overlooked. Some are still trying to live a Christian life by burning coal or oil, as it were—depending on their own strength. They are depleting all their reserves and approaching a nervous breakdown simply because they are not drawing on the endless energy of God Himself.

All the spiritual energy we need is available to us through Christ. The apostle Paul said, "I can do all things through Christ which strengtheneth me" (Philippians 4:13). Robertson translates the original Greek language of this verse as follows: "I have strength for all things in Him who keeps on pouring power into me." Here we have a clear and beautiful description of how spiritual power is obtained. Our fullness of power is relative, like the fullness of the ocean. The ocean is continually losing its water through evaporation, just as we are continually losing power through the expenditure of energy, but the rivers of God are continually flowing in to replenish the supply. As the Scripture says, "All the rivers run into the sea; yet the sea is not full" (Ecclesiastes 1:7). Our supply of spiritual power depends entirely on the continuous inflow of the rivers of divine grace which course down from the Throne of God.

The Lord "Keeps on pouring power into me." The flow never ceases. God is always giving life and strength to those who draw upon His infinite supply. When we need patience, He will give it. When we need love, joy, faith, we may receive it from Him. The greater our need, the greater the supply He sends. As the song writer says:

"He giveth more grace when the burdens grow greater,
He giveth more strength when the labors increase;
To multiplied sorrows He addeth His mercies,
To multiplied trials His multiplied peace.

"His love hath no limit, His grace hath no measure,
His power hath no boundaries known unto men,
For out of His infinite riches in Jesus
He giveth, and giveth, and giveth again."

WHAT GOD TAUGHT

Before He Baptized Me With His Blessed

IT WAS OVER THIRTY-FIVE YEARS AGO AT NANDIPUR, India, when God revealed Himself to me in a new fullness and intimacy that revolutionized my life.

I was walking along a canal bank and was praising God, saying, "Glory be to Thee, O God," when suddenly I was conscious that God was speaking to my heart. As I listened He seemed to say: "You really are not praising Me and praying for My glory because you are anxious for my glory, but because you want your Baptism."

I knew that He had searched out my weakness, and I said: "Yes! That is right. Teach me to desire and seek Thy glory." And in that moment He showed me that the prayer which is pleasing to Him is prayer that seeks His glory alone; so He put into my heart this prayer, "O God! Be Thou glorified at any cost to me." Thus He gave me the assurance that He was with me and that He would glorify Christ in me.

That same day I began to pray as He had taught me on the canal bank. "O God! Be Thou exalted and glorified in each of Thy children, in me. Let Thy name be vindicated and magnified at any cost to me." As I prayed thus with all sincerity, a very powerful spirit of sorrow laid hold of me. It completely broke me down as I was made to realize what tragedy lay in giving to others the glory that is due to God alone. In a spirit that I recognized as not my own I wept my heart out because God was not loved and glorified although He was so worthy; because the loving heavenly Father was misunderstood and robbed of His glory; and because His great and holy name was not being hallowed and vindicated.

After the weeping came an indescribable sense of the awful majesty and greatness of God. My being was literally filled with a real feeling of the jealousy and indignation that God's heart must feel as He sees men give to the world, to riches, to false prophets, and to sticks and stones the honor and worship due to Him. For some time, in a spirit of adoration that could not be uttered, the praises of God welled up out of my heart. And along with this a spirit of jealous, unselfish anger, that was pure and holy and entirely different from anything human, prayed—with a yearning and passion that no words can possibly describe—that God be given the glory due to His holy name.

After this there came a sense of wonderful and supreme joy and freedom. I felt as if I were in the heart of God's love and freed from all that bound me. I

laughed with the joy of it—laughed at my doubts and fears, laughed at the enemies of my soul, and laughed with the joy of triumph over every worry that had attacked me. I think He must have given me a taste of the joy that we shall have in heaven where sins and sorrows and doubts and fears will all have vanished and where we shall live in the carefree joy of purity and victory.

Then the Spirit's power left me for a while, and how sorry I was. I would have given anything to get back that freedom from care and worry and doubt and fear that He had given me to taste.

The next day as I prayed, the Spirit of God laid hold of my whole being as I prayed that God would be glorified. And oh! my friend, I wish you could know the passion with which the Spirit pleaded that God's promises would be fulfilled—that His name be vindicated.

"Waves of Liquid Love!"

Charles G. Finney says of his own experience, "As I turned and was to take a seat by the fire, I received the mighty baptism of the Holy Spirit. The Holy Ghost descended upon me in a manner that seemed to go through me, body and soul. I could feel the impressions like a wave of electricity going through and through me. Indeed, it seemed to come in waves and waves of liquid love; for I could not express it in any other way. I wept aloud with joy and love; and I do not know, but I should say I literally belched the unutterable gushings of my heart."

In his writing, Charles G. Finney says, "He who neglects to obey the command to be filled with the Spirit, is as guilty of breaking the command of God, as he who steals, or curses, or commits adultery. His guilt is as great as the authority of God is great, who commands us to be filled. His guilt is equivalent to all the good he might do if he were filled with the Spirit."

—Elim Evangel

ME



Holy Spirit—ROBERT W. CUMMINGS

cated—that the power of the Blood be displayed—that God be found faithful though every man be proved a liar—that His Word be found true at any cost—that His name be hallowed. When the Spirit put into me His own passion and desire for His glory I thought the yearning and longing would be unbearable. I seemed to understand something of the great desire of Christ that lay in the words, “Hallowed be Thy name”—the first petition He taught His disciples. No word of mine can ever convey to you the intensity of the pleading and yearning with which this prayer was offered to God by the Spirit within me.

Next He taught me the passion of the desire in His heart that His kingdom come. With groanings that could not be uttered, and an intensity that no words could possibly describe, He filled my whole being with the cry, “Thy kingdom come.” Oh! if we only knew how the Spirit yearns that Christ be crowned King—King of India, King of the Church, King of all lives. Truly we know not how to pray as we ought. The Spirit must help our infirmities.

At this time the Spirit put upon me the desire for revival. Again and again He pleaded through me, “O God! send *the* revival. O God! send *the* revival.” I know quite well there has never been one-hundredth of the longing and desire for revival in my heart that His Spirit put into those cries for revival. I know that I could not stand the intensity of those yearnings very long, but I pray that God will keep vividly before my mind the memory of that longing in His heart to bring revival to the Punjab and to India.

Then He taught me of the greatness of Christ the King. He put into my mind an understanding of the glory of His kingdom. His kingdom is an everlasting kingdom. Its glory and its majesty are infinite. It is a kingdom purchased by the blood of Jesus; a kingdom that shall conquer all other kingdoms—ruled over by the King of kings and Lord of lords. How real these words were. I knew I was in the presence of a great King.

The next lesson He taught me was God's jealous desire that His will be done on earth as it is in heaven, and this lesson was for me. He began to deal with me personally. In a way most vivid and most real, He showed me that all my members, my whole body, had been made for His glory. The Spirit of God taught me to say and pray, “Thy will be done *by my body*.” “Cleanse my heart, and give me a heart of belief in place of this heart of unbelief.” He left none of my members

unnoticed. He taught me that my tongue was made for His glory; my hands, my feet, my ears, my mind, my throat, my eyes, my stomach, my heart; every part of me was made for Him and Him only, and He was jealous of His honor.

All this while, tremendous power had been upon my body, power that I knew could do anything, and power that was intelligent. It had me absolutely in its control. But the thing that solemnizes me so very much is this: that power absolutely refused to touch my will or consciousness. Please do not think that I was in a trance. I could have risen at any time had I asked God to let me rise. I was keenly aware of the movements of people all about me. But I really did want the will of God to be accomplished; and as I would pray that prayer, “Thy will be done,” the power of the Spirit would flood me again, grip my whole being, and carry on His blessed work. The very moment I shrank or hesitated, He would leave me. And not until I would pray again with my whole heart, “Thy will be done, not mine,” would He return to His work of teaching me to turn over to Him the members of my body.

Thus He taught me that my body had been made and purchased for the glory of Christ; that He wanted Christ glorified in all my body. He taught me that sin and weakness and sickness were a dishonor to Him who owned the body; that it is the work of His enemy, and that He was very anxious to sanctify my whole being—body, soul, and spirit. He taught me that a defect in my body ought to grieve me because it was dishonoring to His power as Healer and Saviour, and that I ought to be jealous of His glory and ought to give Him a body whole and healthy.

Then He made it very plain to me that He expected me to use my speech to glorify Christ, and He taught me how I should yearn and pray and long that Christ be glorified. He showed me that it made no difference whether my theology was proved to be right or not; that it was of little consequence whether I received the Baptism or not; but that it made a tremendous difference whether Christ was vindicated or not; whether His promises were proved true or not. He showed me that it is my business to live for the glory of Christ, speak for the glory of Christ, work for the glory of Christ; and He laid it upon my heart in unmistakable clearness that He wanted me to spend my life to glorify Christ first as the Lamb of God that takes away the sin of the world; second, as the Healer of His people; third, as the One who baptizes with the Holy Ghost and with fire; fourth, as the coming King.

Thus with mighty power He taught me as I lay at His feet; and then He let me know that He wanted my tongue, to speak through it as He gave utterance. As I yielded it to Him He spoke through me in a language which I did not know or understand. Why I cannot say. I only know that He made me feel that He the Holy Spirit had used my tongue to speak mysteries to God (1 Corinthians 14:2), and that it was eminently fitting that He should seal the flooding and filling of His temple by taking the tongue and worshipping God, as He gave utterance, in a language I by my own power could not speak.

(Continued on page twenty-nine)

A DAY AT AZUSA STREET

By STANLEY M. HORTON

YOU COULD COUNT ON SOMETHING NEW AND DIFFERENT happening at the old frame building on Azusa Street in Los Angeles during the years 1906 to 1908. For a sample let us look in on an all-day meeting on a certain Thursday in 1908.

Like most of those who come, we arrive by streetcar. We shall talk on the way home tonight, but now we have been holding our hearts steady in silent preparation for God's moving during the day. We have not forgotten the Spirit's exhortation of the night before: "Prepare yourselves in outward silence, for it favors an inward silence and promotes interior spiritual rest. It is a cessation from inordinate and grasping activity, a resting in the perfect will of God. The Holy Spirit is calling the people to this interior stillness that they may have a deeper understanding of the mystery of God in Christ, now being revealed, and to know the signs of the times as they go forth at His call."

Once in the mission, we find a place on one of the backless benches. One of the leaders, Brother Fisher, commits the meeting to the Holy Spirit and says, "We have no planned program, nor are we afraid of anarchy or crooked spirits. God the Holy Spirit is able to control and protect His own work. If strange manifestations come, trust the Holy Spirit, keep in prayer, and you will see the word of wisdom go forth, a rebuke, an exhortation that will close the door on the enemy and show the victory won. God can use any member of the body, and He often gives the more abundant honor to the weaker members."

Someone starts a song: "Higher Ground." Next we sing "Tis Burning in My Soul." The glory comes down. We sing the song over and over. Brother Seymour calls us to prayer and we kneel at our seats crying out to God.

One of the leaders reads part of a letter from George S. and Carry Judd Montgomery who are visiting the mission fields. It tells of the thrilling revival at Pandita Ramabai's school in Mukti, India.

Others have heard from all parts of the world. From

T. B. Barratt in London comes news of an Ignatian monk saved and seeking Pentecost. From D. E. Evans in Swansea, Wales, comes the report of fifteen or twenty receiving the Baptism with the Bible sign of tongues. From Brother Berntsen in North China comes news of "Quite a stir." From Sisters A. Moomau and L. Phillips in Shanghai comes word that four Chinese are filled and a few missionaries pressing in. Others have heard from South America, South Africa, and Germany.

The reports bring an outbreak of praise. Then for fifteen minutes the whole congregation sings in the Spirit. It comes over us as a wave of sound (not tongues, but in English), a harmony with never a harsh note, a praise in the unity of the Spirit until we are all broken up and lifted into the heavenlies.

At the noon hour some leave, but about two hundred stay for the observance of the Lord's Supper. Again the glory falls. Praise, testimony, singing in the Spirit continue into the afternoon.

Gerard Bailly, missionary to Venezuela comes to the pulpit and tells us how intimately and inseparably the Cross is connected with Pentecost. "In seeking the baptism with the Holy Ghost the deepest crucifixion of heart is experienced as a preparation for His coming. The Cross enters more deeply into the soul in this preparation than in any previous experience. The deepest saints seem to die the deepest death to get Pentecost."

Nothing could better express the response to such a message in the eyes of this congregation than a ceremony of footwashing. Preparations are made and all enjoy a glorious time.

Meanwhile, about twenty-five young people slip out and go upstairs to a big room where they pray over a stack of the monthly papers which they will fold and mail out to all parts of the world. For their encouragement someone reads a letter from Canada from Harry Horton (my father), telling how he and his parents feel the Spirit as they read the paper.

The evening service continues with praise, prayer, and many testimonies in which many tell how quickly and how wonderfully they have received the baptism in the Holy Spirit. Elmer Fisher (my grandfather) gives a few pointers on how to receive the baptism of the Holy Ghost and fire.

"1. Believe the truth concerning it. Jesus commanded the disciples not to depart from Jerusalem, but to tarry until they were endued with power from on high. Luke 24:29. Be assured that when the early disciples received they were all filled with the Holy Ghost and spake with tongues as the Spirit gave them utterance. Acts 2:4.

"2. You must feel your need. Is your life barren of power? Ye shall receive power. Acts 1:8.

"3. Tarry until—cease from your own works and fix your eyes on the exalted Christ. Abandon yourself to God and cut every tie that binds you to the world.

"4. Be sure your heart has been cleansed by the Blood.

"5. Obey quickly every little commandment the Lord gives you (Acts 5:32), with your prejudice given up, your theology submitted, and Christ will be all in all to you."

(Note—not all the things mentioned actually happened on the same day, though all are truly typical of "A Day at Azusa Street.")

This is the second of three articles by Brother Horton, reprinted from *Team* magazine. The first appeared last week.

Sunday's Lesson

RIGHTLY DIVIDING THE WORD OF TRUTH



JUDGMENT AND JOY

Sunday School Lesson for October 21, 1962

2 SAMUEL 6:3-12; PSALM 132:7-10

Israel lost the ark of God because of her sins during the days of Eli. She also lost that which the ark symbolized—God's glory and presence! Now under the new king David, Israel was on her way to spiritual restoration as well as political reorganization. Hence it was essential that the sacred ark be returned to its rightful place. In the opening verses of our lesson that project was under way. As the ark proceeded it was followed by joyous multitudes. There was spirited music, the playing of instruments, and exultant singing. And no wonder, for to the happy Israelites the return of the ark meant the return of that which the ark symbolized—the presence of Jehovah in the midst!

UZZAH'S MISTAKE

In the midst of the rejoicing there came a tragic interruption. At some point in the rocky road the oxen either became restless or stumbled. Uzzah, walking along side of the ark, put out his hand to steady it. Instantly he was smitten by the Lord and died. How are we to explain this incident?

1. Uzzah's offense may seem small in the light of human reasoning, but the severity of the punishment proves the seriousness of the offense. "Shall not the judge of all the earth do right?" Who are we to question God who is perfect in love and justice?

2. Uzzah acted in violation of the law which forbade the touching of holy things (Numbers 4:15). Uzzah was guilty of presumption and irreverence. The way a man acts in an emergency is determined by his habitual state of mind. In Uzzah's case, there must have been something wrong in his customary regard for the symbol of God's presence which caused him to act as he did. Long familiarity with the ark, and constant attendance to it, without due respect and reverence for its meaning, probably occasioned Uzzah's act.

3. Uzzah's punishment was severe in order to teach Israel, at the beginning of a new era, reverence for the things of God. (See also Leviticus 10:1-11; Acts 5:1-14.)

Are not such sins of irreverence repeated today? If God does not immediately punish irreverence in our times do we suppose He has changed His attitude or lowered His standards in regard to any form of it?

4. God's cause needs no carnal defense. Uzzah made a mistake in thinking to "help God out" by steadying the ark. In so doing he transgressed. Many try to steady God's ark today who need steadying themselves!

5. Wrong actions are not justified by the good end for which they may be employed. Uzzah had a good end in view when he tried to steady the ark, but his action was contrary to divine law and therefore wrong.

Are not wrong methods sometimes employed today in raising money, or in attracting crowds to our churches?

DAVID'S DISPLEASURE AND FEAR

Why at first was David displeased with what God had done? Of what did he become fearful?

1. His displeasure was probably due, in part, to a sense of disappointment and frustration. It is possible that momentarily he felt God had been harsh with Uzzah. But who is man to question God's dealings with others?

2. David, sensing his own limitations, was perhaps afraid that he too might commit some error and thus incur the judgment of the Lord. Fear is a wholesome thing when it makes us careful of our conduct in relation to the Lord, but unwholesome if it drives us away from the Lord.

OBED-EDOM'S BLESSING

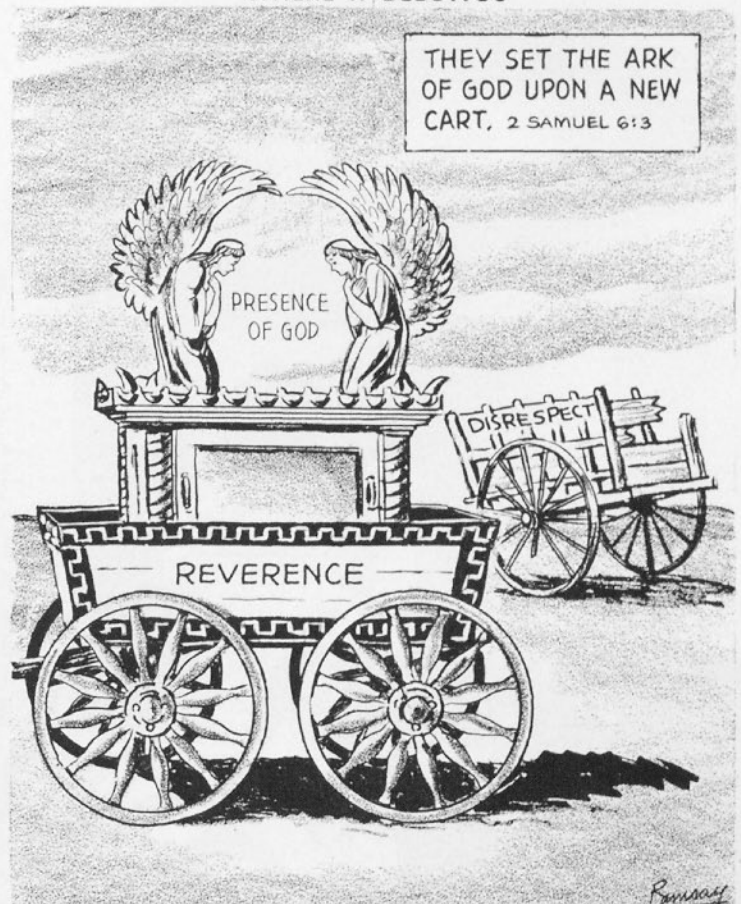
The ark which had brought judgment to Uzzah brought great blessing to the home of Obed-edom. Verses 11 and 12 suggest the following lessons:

1. Circumstances bring either blessing or loss depending upon our attitude and reaction toward them. Poverty, prosperity, bereavement, and adversity make Christians either stronger or weaker spiritually according to their reaction toward those experiences.

2. Each of us has the power to choose what effect life's circumstances shall have upon us. If we endure them, maintain a right relationship toward the Lord, and trust Him who has promised to work all things "together for good to them that love God," then we shall come forth as gold and find that "in all these things we are more than conquerors through him that loved us."

—J. Bashford Bishop

WHERE IT BELONGS





You ARE THERE

Have you ever felt the great urging of God's Spirit as you listened to a missionary speaker? You have perhaps even said to yourself, "If I could only *go*. But I am too young" (or too old). Perhaps God is asking you to make the sacrifice of *going* while *staying*. Sometimes it is harder to "stay by the stuff," for the excitement of battle and the thrill of claiming trophies is far from us. But through Speed-the-Light you can be there where the conflict rages.

In the picture above, Missionary Morris Williams discusses with General Superintendent T. F. Zimmerman and Foreign Missions Executive Director J. Philip Hogan a vast area in Nyasaland which Speed-the-Light vehicles have brought within reach of our mission station. Through your support of Speed-the-Light, *you are there*.

At left, you are there as a church in Chile celebrates its first birthday. The building, formerly a Presbyterian church, resounds with songs of praise and victory. You may not understand the words. But as you look about at upturned faces, eagerly worshipping God, words become unnecessary. Through Speed-the-Light, you and—much more important—*they* are there!





Above, the Pipkins use a Speed-the-Light loudspeaker to reach a crowd in the Philippines. You think it is fanciful to picture yourself there holding the microphone? There would be no microphone if it were not for your generous gift to Speed-the-Light. Over 180 such public address systems have seen service in forty-one countries around the world. Vehicles carry the missionary where he could never go otherwise. Public address systems and radio carry his voice where it could never reach in person. And wherever *that* is, you are there when you speed the Light.

Can you write an article in Fijian (the language used in the Fiji Islands) which would tell a heathen how to find Christ? Probably not, but through Speed-the-Light you are printing such articles by the countless thousands. Shown at right is a Speed-the-Light press in Fiji. There are 240 other pieces of printing equipment around the world.

Place yourself squarely in the Speed-the-Light picture—by giving your generous support on Dollar Day to



Speed-the-Light



Field secretaries interviewed on the contribution
that is being made to foreign missions by

Speed-the-Light

During the early months of this year all four of the Foreign Missions field secretaries spent considerable time on their respective mission fields. Recently Verne MacKinney, head clerk of the Speed-the-Light Division of the National C. A. Department, was able to bring these four men together for an interview as reported below.

Participants in the interview were Victor G. Greisen representing Southern Asia, Europe, and the Near East; Melvin L. Hodges of Latin America; Maynard L. Ketcham representing the Far East; Everett L. Phillips of the African fields; and Owen C. Carr, national C. A. secretary.

MACKINNEY: Speed-the-Light was launched in the summer of 1944 and quite a few young people have grown up since that time. For their benefit, as well as for older friends who may be unacquainted with our youth missionary effort, we would like reports from you brethren as to what you have seen of Speed-the-Light's contribution to the Assemblies of God missionary effort in your respective fields.

But first, Brother Carr, our new national C. A. secretary and former Speed-the-Light field representative, will bring us up to date on Speed-the-Light's vital statistics.

CARR: In the area of transportation we have spent \$2,549,705.60; for printing, \$198,208.56; for radio \$137,938.81. On April 18 this year we received our four-millionth dollar for Speed-the-Light, and on May 23 our two-thousandth vehicle was purchased.

MACKINNEY: So much for the statistics; now we want to know something about the harvest. Just how does Speed-the-Light fit into the over-all missionary program, Brother Ketcham?

KETCHAM: Millions of people are without the gospel. We have approximately 800 missionaries and 13,000 national workers. These workers need to get to the millions of hungry hearts. Speed-the-Light conveys the workers and puts them in touch with those who need the gospel light.

HODGES: By Speed-the-Light, the efforts of the missionary are multiplied. His effectiveness may be doubled or even tripled. Take, for example, the number of places he can visit. If he has to go on foot, it may take several days to reach a place, while with a vehicle he can get there in a few hours. His strength is conserved, and he has an opportunity to reach more villages and towns—has a wider sphere of influence because he can get there.

MACKINNEY: More than one third of our vehicles,

Brother Phillips, have gone to Africa. You were in Nigeria before the days of Speed-the-Light; can you tell us something of its impact?

PHILLIPS: It would be my opinion that our work in Africa would not amount to half of what it is today if it were not for Speed-the-Light vehicles. These are days of extensive evangelism. To carry on an evangelistic program you need to get to the people—sometimes 500 or 1,000 miles away. There is no other transportation unless you travel by "mammy lorry"—a crude passenger truck—with the Africans, with all their chickens and goats, and everything piled together in a big conglomeration with all kinds of freight. So the Speed-the-Light car affords the means of getting to the people.

In Africa today, we (Assemblies of God) have something like 1,300 churches. Without Speed-the-Light we might have 300 churches—or 400 at the most. We simply wouldn't have been able to get to the places where those churches are established without Speed-the-Light vehicles.

Before Speed-the-Light I had a very cheap car—the best I could afford. It didn't stand up to the roads, so I was put on my feet with only a bicycle. Today our missionaries are able to get to the people with gospel literature and workers to make a strong evangelistic thrust. From one city, they are able to go on quickly to the next.

MACKINNEY: I'm sure our C.A.'s who have given to Speed-the-Light over the past seventeen years would feel rewarded to hear these things. Brother Greisen, could you tell us what phase of Speed-the-Light seems to be most important to the European field today?

GREISEN: In Europe, Brother MacKinney, we have printing plants in Rome and in Ershausen, Germany, as well as vehicles. To me, both printed literature and vehicles are very important.

At the Bible school in Ershausen there are three buses. Each weekend they fill these with students and go out into the various towns and cities of Germany where we have no churches. They take the literature that is printed



Foreign Missions Field Secretaries tell about Speed-the-Light. Clockwise around the table: M. L. Ketcham, Everett Phillips, V. G. Greisen, M. L. Hodges, Owen C. Carr, Verne MacKinney.

by Speed-the-Light presses and distribute it after they preach the Word. This has brought many souls to Jesus Christ. We have also furnished literature to our servicemen in Europe. Many of them have been converted and filled with the Holy Spirit.

MACKINNEY: Brother Hodges, you are particularly alert to the Cuban situation. What is Speed-the-Light's relationship to the work in Cuba right now?

HODGES: In the past it has been a great aid. Our missionaries now find they cannot always keep their vehicles in repair. The two missionary couples who are there still have their vehicles, and there are several motorcycles and smaller vehicles in operation in Cuba. (One of the cars has been sold since the interview.)

MACKINNEY: We hear quite a bit these days about relief programs around the world. What does Speed-the-Light equipment have in common with these humanitarian efforts?

KETCHAM: Hong Kong is one area in the Far East where we have done extensive relief work and probably will be doing more in the future. We have secured surplus U. S. government food for the many thousands of refugees there—wheat, corn, rice, etc. All of this is transported by Speed-the-Light vehicles.

GREISEN: We receive considerable help from our Women's Missionary Councils who send barrels of materials to our Bible schools and various fields—including India. We constantly use Speed-the-Light vehicles to distribute these materials, as well as for other humanitarian efforts.

MACKINNEY: Brother Phillips, how is it in Africa?

PHILLIPS: Hospital and clinic assistance to the nationals is scattered very thinly over Africa. Speed-the-Light equipment has to be used at times to carry sick people to where they can get help, or return them to their homes.

When I was in Africa two years ago, a man was carried into one of our mission stations. A tree in which he was working had fallen and he had a very serious wound in his body and several broken bones. Katie Jean Jones took black silk thread and sewed him up; she did the best she could and then called for the Speed-the-

Light plane. The plane came in that afternoon and flew the man out where he could receive proper attention. When I was there a few months ago this man made a special trip to tell Sister Jones how much he appreciated the help. Not only did he come but also his wife, his father, his brother—a whole delegation. This man and about half a dozen adult members of his family have all become Christians and were in the church at the time I was there.

HODGES: We haven't done as much relief work in Latin America as in some areas, but there are two places that do stand out in my mind. One is Chile—our missionaries distributed relief funds and materials that went to Chile after the earthquake. Speed-the-Light cars were used for this purpose. In fact, because we volunteered use of these cars, we were able to get in one or two new cars duty free.

The other place is Haiti, considered to be one of the most depressed and poverty-stricken areas. When I was with Missionary Homer Specter he loaded up flour, meal, cheese, and other things and took them way out in the country. We traveled constantly for three hours and covered only sixteen miles, without a stop; so you can imagine the terrain. Brother Specter married thirteen couples in a mass wedding ceremony while there.

May I tell about some other Speed-the-Light equipment. A boat in Guatemala is used for evangelizing the Indians around Lake Atitlah. It enables the missionary to reach all the villages around the lake.

In Colombia one of our missionaries has a plane that helps us reach the plains on the other side of the mountain where there were almost no roads. The missionaries had to be left for a week or two at a time and often were caught back there with no transportation. Now the plane is helping us to open up this whole new area.

Our missionaries use a Speed-the-Light station wagon to take the Bible school students out every weekend to open up new stations which develop into churches. This is very common, especially in El Salvador and Guatemala. They load fifteen students in a station wagon and drop them off—one or two at each place—within 150



Everett L. Phillips



Melvin L. Hodges

miles from the Bible school. The students come back on their own on Monday, telling of the souls that have been saved.

CARR: This is the first time I ever heard of stringing out students over a 150-mile area from a school.

HODGES: Maybe that is a bit more than I should have said, but it is up to 100 miles at least.

CARR: I mean, it is the first time I ever heard of this being done.

HODGES: Brother Lindvall does that every week. They have started as many as six churches in one school term.

MACKINNEY: In Africa we have several large printing establishments: one at Aba, Nigeria; one at Nelspruit, South Africa; one in East Africa; and another in Upper Volta. Brother Phillips, can you give us some idea how this literature is distributed, and what the results are.

PHILLIPS: One of the greatest barriers to gospel work in Africa is language. There are approximately 800 languages in Africa—three or four times that many if you consider all the various dialects. With Speed-the-Light equipment we are printing in about 150 distinct African languages. This literature ranges from small pieces of paper with a gospel text on them to eight- or ten-page booklets. At times we print regular books, textbooks for Bible schools, and other larger productions.

You can go to practically any interior area in Africa today and have almost a mob scene simply by handing out tracts. Anything printed—even a newspaper—awes a heathen mind. To think that truth can be written—and that someone else who did not write it can read it—is still amazing to ignorant Africans. And when they are taught to read, they appreciate pieces of literature more than anyone in this country can imagine.

MACKINNEY: Brother Ketcham, we have sent quite a bit of radio equipment to Far East areas. Will you tell us some of the fruits of this ministry and where your major outlets are located?

KETCHAM: Yes, I can tell you about this—with enthusiasm and great appreciation. The results have been tremendous.

We have a radio broadcast produced in Japan in our own studio which is considered one of the best-equipped evangelical studios in the country. We release a half-hour program once a week over JOQR, the most powerful station in Japan. We also broadcast over a network

of twenty other stations throughout Japan, with an estimated audience of thirty million.

In Korea we have a small broadcasting operation in Pusan. We are planning to produce other programs which will be released over larger stations in the Seoul area.

Our missionaries in Formosa, with the assistance of nationals, are producing two fifteen-minute programs a week. One is in Taiwanese, the other in Mandarin. We started releasing these programs, produced on Speed-the-Light recording equipment, over a small network. The government publicity people heard our programs and were so pleased with them that they asked if they could beam them over the government propaganda stations toward the mainland of China. So now—over two 600,000-watt transmitters and four small transmitters—both of these gospel broadcasts are beamed daily toward the mainland.

In the Philippines we produce several programs, all of which are currently released over FEBC transmitters. Our superintendent, Rudy Esperanza, has a very good program every Sunday morning in the Ilocano language. We also have our Sunday School of the Air, produced by the Kenneth McCombers. It is a very effective program followed up with correspondence courses. Some 30,000 people have taken these courses and received diplomas.

We now are taking steps to produce programs in the Indonesian language and to beam them from Manila to Indonesia. These are all interesting developments, and Speed-the-Light is providing the recording equipment for these programs.

MACKINNEY: Brother Greisen, Speed-the-Light has provided considerable equipment for Paul Schoonmaker in India, and others. Can you comment on results there?

GREISEN: The studio is located in Lucknow. The program comes over the FEBC. Brother Schoonmaker has a tremendous response from individuals who listen to the program and express appreciation for it.

MACKINNEY: Brother Hodges, what about radio equipment in Latin America? There is a large request for sound equipment for Paul Finkenbinder in connection with his new TV program. Would you fill us in on that?

HODGES: We have about twenty radio programs in Latin America and Speed-the-Light has helped some of them with tape recorders, etc. There are two I would mention specifically. Lawrence Olson is using Speed-the-Light equipment for his Portuguese broadcast in Brazil. Once a week his broadcast practically covers that country. The response is very encouraging and the results are gratifying.

Brother Finkenbinder has done excellent work in radio. Speed-the-Light has provided the equipment for producing his program and for making his tapes. He is on many stations throughout Central and South America. They tell us how a bus driver in El Salvador turns on the radio and says, "Now everybody be quiet, we are going to listen to Brother Paul." So all the people on the bus listen while Brother Paul preaches. I am sure he has an audience in the millions.

He produced TV programs on his own for a year. This really made a difference in the reception of the gospel in El Salvador. High-class people for the first time understood what the gospel was. We know that

priests watched these programs in the secrecy of their own rooms. Now Brother Finkenbinder hopes to film these programs, which are dramatized Bible stories with a gospel message, so they can become available throughout all Spanish-speaking countries. That is why he needs this additional equipment.

MACKINNEY: Brother Greisen, about a year ago the C.A.'s sent a small "navy" to your area. Tell us about these six small boats and how they are spreading the gospel.

GREISEN: Last year our missionaries in East Pakistan contacted us for six additional boats which I call the Pakistan Pentecostal Navy.

MACKINNEY: How much does each boat cost?

GREISEN: About \$40 each. So we were able to buy them. The national pastors used the boats to reach places that otherwise could not be reached except by swimming; and if they swim, they may encounter a crocodile—so it is not safe.

KETCHAM: I would like to add a word about this "Pakistan navy." I had the privilege of pioneering the work in East Pakistan a number of years ago. I had a diesel-powered Higgins cruiser; it was financed largely by Speed-the-Light. We could live in this for months and travel all over the delta area. The work in this area was developed and pioneered by use of this boat.

MACKINNEY: Some Americans think of Speed-the-Light vehicles as a luxury to be used for hunting or fishing trips or on other rare occasions. Just how much use does a Speed-the-Light vehicle get?

PHILLIPS: In those countries that have a three-year term of service, a car travels between 40,000 and 60,000 miles in those three years. I recently was in South Africa and saw the speedometer on a car turn 10,000 miles. However, it had previously passed 99,999 so it had traveled 110,000 miles in just about five years. Practically every mile on the car was for gospel work. The man involved, Edgar Pettenger, holds at least one service a day—and sometimes five or six. He travels forty to a hundred miles every day. Speed-the-Light cars are used constantly in the service of the Lord.

KETCHAM: One of our missionaries in Ceylon had a jeep station wagon. It went up and down the roads of Ceylon, evangelizing and opening outstations. At 95,000 miles it was using a little too much oil, so they gave it a repair job—new rings, new bearings, etc. The last I heard, it had covered about 135,000 miles in the span of six or seven years. That vehicle, I would say, was largely responsible for the establishment of many churches throughout the island of Ceylon.

GREISEN: Orville Carlson in East Pakistan uses a Volkswagen bus. He visits several churches on a Sunday and is doing a tremendous work. Many have been saved, filled with the Holy Spirit, and established in the Word of God through his vehicle.

HODGES: Most missionaries in Latin America don't get as much mileage, but they wear the cars out. They literally run the wheels off. I have been in two Speed-the-Light cars when the wheels actually came off. It's a rare car—after four years of service—that can be put in good enough shape to last a second term. Nearly all the cars are completely worn out going through the mud,



V. G. Greisen



Maynard L. Ketcham

or over high mountains and jungle country. The dust in some areas is as hard on the car as anything else. So our Speed-the-Light vehicles get very hard use.

MACKINNEY: In some areas we don't hear much about the equipment after it has been provided. Could you give us the average missionary's reaction to Speed-the-Light?

GREISEN: Many have expressed their appreciation to me personally. They always thank God for the people who provided the vehicles. We must all remember that our missionaries are very, very busy.

I want to add a word concerning the Speed-the-Light vehicle that is used to distribute the gospel to the Arabs in Jordan. I was with Brother Ayoub Rehany. The back seat of the Speed-the-Light Opel Record was filled with Gospels in Arabic. We traveled from Amman, capital city of Jordan, down to the Dead Sea. We covered Jericho, Jerusalem, Bethany, Bethlehem, Hebron, and drove along the Jordan River where there were groups of soldiers. Everywhere we went they reached out their hands to receive the Gospels—hungry to read about God. I think I can safely say that Assemblies of God missionaries are better equipped with transportation than any other missionaries. I heard a denominational missionary make the following statement: "The reason you Pentecostal folks are reaping such huge successes in your current ministry is because Speed-the-Light is getting you there."

MACKINNEY: Brother Phillips, would you give us a concluding word?

PHILLIPS: I am sorry if there has been a breakdown in communication between the missionaries who receive equipment and the people who provide it. Over and over again on the mission field I have heard heartfelt words of appreciation. I know I speak for our approximately 250 missionaries in Africa when I say a very fervent "thank you" to those who give, to the district leaders, to all who raise the funds, to those in the Speed-the-Light office who handle the work so smoothly, and all concerned. The missionaries would say "thank you," for they feel indebted for this kindness by which they receive these pieces of equipment that make the work of God go so well and so smoothly on the foreign fields.

GREISEN, HODGES, and KETCHAM: Amen.

MACKINNEY: I wish all our C.A.'s could hear all you have said. They would be encouraged, I'm sure, by these reports of what Speed-the-Light is accomplishing for the Lord and for our missionary program. "

Speed-the-Light Helps Home Missions

FOR SOME TIME, TWENTY PER CENT OF SPEED-THE-LIGHT funds received at the national office has gone back to the districts for their Home Missions projects. Numbers of churches have received help from STL at a crucial time in their building programs. District and pioneer pastors are grateful for this substantial assistance from Speed-the-Light funds, for it has often been just the boost they have needed to put their building projects "over the top." Home Missions received another assist from STL when, at the 1961 General Council in Portland, Oregon, it was decided that five per cent of STL offerings be allocated for the Special Ministries fields to provide vehicles for home missionaries.

Speed-the-Light Vehicles Help Home Missionaries

The Grant B. Croasmuns of Mexican Hat, Utah, and Helen Burgess of Bitá Hochee, Arizona, missionaries to the American Indians, are rejoicing over the gifts of vehicles so urgently needed on the reservations. We quote, first, from a letter from Sister Burgess:

"Greetings in Jesus' name. We can never express the joy we felt when we received our truck. For years I had prayed for such a vehicle. But always it was necessary to buy on the monthly payment basis. About the time I would get it paid for, it would be worn out. (Roads on the reservation are very hard on cars.)

"We had an old '51 Ford. It was wired together. The wheels wobbled along and one could hardly keep it on the road. We called it the "Old Chariot." Once when I was hauling people to church in it, the tail gate broke and we almost lost three men!

"Since our red three-quarter-ton truck (with dual wheels) has arrived, we have used it for a bus, and we have hauled lumber with which to put a roof on a widow woman's house. It has also served as a hearse. Each Sunday we bring about twenty people to church. The truck is not new but is in very good condition.

We have been able now to visit every camp in this area, signing up children—who plan to go to Sherman Institute in Riverside—for the Assembly of God in Arlington. This makes it possible for our children to attend their own church while away in school.

"For years we had given to Speed-the-Light, but never did we realize we would be on the receiving end in this wonderful way. Our people are just as happy over it as their missionary. May God bless every one of God's young people who made possible this gift to us! Together, we shall gather Navajo souls for our Master."

The Croasmuns wrote this: "Thanks so much for the \$1,500 for a church vehicle. We received the check just before our camp and it was impossible for us to look for a car just then. Later, the Lord opened the way for us to attend the Denver camp and, while there, we found a vehicle.

"Our 1962 Suburban Chevrolet carryall is being used primarily to bring people to our Indian church services. It has already been a great blessing to our church. An individual contributor added to the STL funds, which made it possible for us to get the 1962 carryall. May God bless the C. A. and Home Missions Departments and all who have had a part in supplying this wonderful gift for us."

STL Came to Our Rescue

By W. C. McPHEETERS
Clearlake Highlands, California

Just when we needed help the most, Speed-the-Light came to our rescue. We were launching a building program in the resort area of Clearlake Highlands in faith, feeling that God would supply our needs—and He did. Over a three-year period, we received \$6,250 from Speed-the-Light funds. We also received \$2,000 from the National Home Missions Department, some help from the district, and individual contributions. We used one of the Home Missions pioneer building plans and have approximately \$12,700 invested in the building.

On December 11, 1961, our new church was dedicated, with Joseph L. Gerhart, superintendent of the Northern California-Nevada District; R. A. Wilson, assistant dis-



Mr. and Mrs. Grant B. Croasmun, missionaries to the Indians at Mexican Hat, Utah, stand beside the new carryall provided through STL funds and an individual's contribution.



The W. C. McPheeters are pastors of the new Assembly of God at Clearlake Highlands, Calif.



The new Assembly of God in Clearlake Highlands, Calif., was constructed largely with Speed-the-Light funds.

trict superintendent and missions director; and Steve Asmuth, D-CAP, as speakers.

The church was started in 1958 by Evangelists T. Jackson and E. Holmes who conducted services in the American Legion Hall in Clearlake Highlands. After several months, they withdrew due to illness. R. A. Wilson requested that we take charge of the work. On our first Sunday, September 7, 1958, there were eleven present. Our attendance now averages fifty-two with a membership of thirty-four.

No industries are located here, but there is a little farming. Otherwise, we are strictly in a resort area about 125 miles north of San Francisco on Clear Lake, California's largest natural lake. We draw people from approximately a twenty-five mile area with a population of nearly 8,000. God has blessed our church with teenagers and young couples who are anxious to further the Kingdom. There is a fine spirit of love and unity in our midst.

Montana Church Launched Through Speed-the-Light

By EARL W. GOODMAN
Superintendent of the Montana District

The Home Missions portion of Speed-the-Light funds sent to our district in 1958 helped us launch the new Bethel Assembly in Great Falls, Mont. We used this money to purchase lots for Bethel, thus getting our building program under way.

This assembly began as an infant church on January 19, 1958, under the leadership of James Oakland. The first services were held in one of the school buildings of the city. Later, the congregation moved to a small church building. Many disappointments were encountered before suitable lots were acquired.

Brother Oakland resigned as pastor in June, 1960, to further his education, having first laid a good foundation through selfless devotion to Christ. A. H. Miller assumed the pastorate in August. A change in location was negotiated, and lots were purchased in West Great Falls. Ground was broken for the new church on April 9, 1961. The building plans were drawn by Gordon Nickell, one of the Home Missions architects.



The congregation of the new Bethel Assembly in Great Falls, Mont., stands beside their beautiful church. Lots for the church were purchased with STL funds. At the extreme left are Evangelist and Mrs. Bob Muir and Pastor and Mrs. A. H. Miller are next to the Muirs.

The present building is a first unit with a second auditorium planned for construction when need and funds determine the time. The new 32- by 78-foot church is of exposed beam construction with living quarters for pastor in the basement. The auditorium will seat 175. The church has cost \$20,000. Ninety-four persons were present recently when the picture (shown with this article) was taken. The district is very happy with the progress of this assembly. We hope to refinance the present building with the new congregation's assuming the responsibility by January of 1964 and then reinvest in a new project.

PACKAGED CHRISTIANS

Too often we live our selfish little lives like the garden seeds in pretty envelopes. There are wonderful pictures on those envelopes—pictures of what the enclosed seeds will produce if sown.

I will admit that I never saw vegetables as wonderful as the pictures, but anyway, there will never be anything but a picture as long as the seeds stay in the package. Our Lord said that the grain of wheat must be sown, must be buried and must die in order to come up multiplied and abounding to harvest.

—VANCE HAVNER, in *The War Cry*



GOD'S THOROUGHBRED

Pharaoh picked his chariot horses with great care, but
the Lord extends to all of us the privilege of bearing His chariot

By JACK WEST

Pastor, Calvary Temple, Springfield, Missouri

KING SOLOMON WAS A LOVER OF HORSES. AT THE height of his reign, the record tells us that the royal stalls contained thousands of horses. According to 1 Kings 4:26, "Solomon had *forty thousand* stalls of horses for his chariots, and twelve thousand horsemen."

His horses were of noble strain, high pedigreed animals of thoroughbred stock imported from Egypt—"horses in Pharaoh's chariots." Here the Lord uses Solomon's inspired pen to speak to us of the Church when he wrote, "I have compared thee, O my love, to a company of horses in Pharaoh's chariots" (Song of Solomon 1:9).

BOUGHT

These chariot horses from Egypt were *bought*. The splendid steeds with glistening coats, trim fetlocks, and arched necks were high-priced animals. The many thousands of thoroughbreds in Solomon's royal stalls represented a great investment. We read in 1 Kings 10:29 that they were purchased for one hundred and fifty shekels of silver each. The royal treasury was tapped to procure these animals from Pharaoh's chariots.

But what of the price paid for the believer? The Bible declares, "Ye are bought with a price..." (1 Corinthians 6:20). The apostle repeats, "Bought with a price," in 1 Corinthians 7:23, and Peter who realized the high cost of his salvation writes, "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot" (1 Peter 1:18, 19).

Yes, the believer has been bought. Not with clinking coins, not with silver shekels and glittering gold in the merchant's market, but he is bought by the crimson drippings from Calvary—bought with the blood of Jesus! Oh, what a price He paid! The poet wrote:

"I am redeemed but not with silver,
I am bought but not with gold;
Bought with a price—the blood of Jesus—
Precious price of love untold."

BROKEN

These horses from Pharaoh's chariots were *broken*.

What a sight it must have been to behold the high-stepping animals moving in precision-like manner, pulling the king's chariot. They responded to the slightest touch of the reins, pacing with skill and grace, or breaking into a gallop that revealed their strength and spirit. But behind that graceful performance lay months of discipline and training—the breaking-in period.

You have seen some of God's thoroughbreds pulling the "King's chariot," winning souls and serving Christ with steadfastness of purpose. That did not happen overnight, either. Behind that act of Christian service was the "breaking-in." Man is naturally rebellious, wild, and undependable. Job says, "For vain man would be wise, though man be born like a wild ass's colt" (Job 11:12). How unfitted we are by nature to bear the "King's chariot." Like an unbroken colt we resent restraint, we chafe at the bit, and want to kick our heels in rebellion.

God has ways of breaking in His thoroughbreds. He uses the disciplining hand of sorrow, test, trial, and disappointment to break us that we might submit to the King's bridle and reins.

A minister preached on the story of the triumphal entry of the Lord Jesus into Jerusalem. A small, slightly built man came that night and gave his heart to Christ. In talking with the evangelist later the new convert remarked, "Jesus must have had wonderful hands."

"Why do you say so?" asked the minister.

"I know a little about horses; in fact, I'm a professional jockey," the little man replied. "I gather that the animal Jesus rode was a Syrian donkey—a wild animal that would shy away from people. Yet Jesus rode him right through those cheering crowds while they waved palm branches and cried 'Hosanna!' And that colt did not run away! Jesus held him steady. He must have had wonderful hands." Neighbor, Jesus *does* have wonderful hands; He can hold you steady through the breaking process until that rebellious will becomes submissive under His control.

BLOODED

Solomon's steeds were *blooded* horses. No lumbering, heavy-footed animals were privileged to wear the king's

harness! They were of high pedigree, carefully chosen. They were thoroughbreds.

The Bible declares, "He hath made us kings and priests unto God" (Revelation 1:5). Of God's thoroughbreds we further read, "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light" (1 Peter 2:9).

The thoroughbred horse stays in the race when the scrub horse quits. I see Job, God's thoroughbred, on the ash heap in the land of Uz. "Curse God and die," was the kind of comfort his wife offered him. But God's thoroughbred raised his aching head and a throbbing hand to heaven and cried through fever-crusted lips, "I know that my redeemer liveth . . . and though he slay me, yet will I trust in him."

Paul was of that thoroughbred stock. "They'll bind you at Jerusalem. Don't go," the Christians pleaded. But Paul replied, "What mean ye to weep and break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus." God's thoroughbreds answer like that! How many of us have quit like "scrubs" instead of staying in like thoroughbreds.

When I went through the roughest period of my ministry a little woman of faith spoke of a vision God gave her. She said she saw me plowing a rough field and the horses were balky. She said it was a hard job but in her vision she saw that I kept holding on. God *can* help us hold on and stay in when the going is rough.

BURDENED

Finally, these were *burdened* horses for they bore the king's chariot. From the mountains of Lebanon to the city of Jerusalem was more than a hundred miles—a long journey by horse and chariot. But these animals were chosen to bear the chariot. What an honor!

God has not chosen seraphims, angels, nor archangels but redeemed sinners to preach His gospel. Whether across the city or across the seas, what an honor it is to bear the King's chariot.

While on a vacation I went back to the place where I grew up as a boy. Before leaving the old home I felt impressed to visit my Uncle Tom out on his farm. For years the drink habit had bound him, and my heart was burdened for him. We talked about the farm and the stock and then we talked together about the Lord. And before we parted Uncle Tom had knelt to pray and had asked Jesus to come into his heart. I experienced the joy of helping to pull the King's chariot!

I have been inspired by a story told of a cowboy and his wild horse. A news reporter, who was a real Christian, had gone to visit a western ranch. Among the cowboys he met a little bandy-legged man who had caught and broken a wild horse. The two men became real friends.

One day the cowboy came back from the corral sad and dejected. His horse had run away in the night leaving the broken tether dangling in the empty stall. For days the little man showed his disappointment.

Some time later one of the ranch hands came galloping up to the bunkhouse shouting, "I've found your horse!" It was out on the mesa where it had joined a band of

wild horses. The next morning the little cowboy was up before daybreak and took his reporter friend with him. When they reached the rimrock they saw the herd of horses grazing in the valley below.

While the reporter waited, the cowboy silently stalked toward the herd, halter in hand. Crawling in as close as he could, the little man slowly stood up and, with a lump of sugar in his hand, extended it to his horse. The wild herd bolted. The cowboy's horse stiffened, turned, and trotted away—then stopped and stood trembling.

The reporter said he could see from where he sat that a civil war was going on inside that horse. The cowboy called softly, and finally the animal dropped his head and walked to the man's side. As the horse's owner slipped on the halter, the reporter bowed his head and there on the rimrock prayed, "O God, if I ever feel the urge to run with the wild herd, let me hear the Master's voice and let me follow Him."

Friend, the Master calls you. He wants you to be His thoroughbred. He calls you by the Blood that bought you, by His hand that directs you, and by the challenge that awaits you to bear the King's chariot! " "



Eternal Rest

"Must future time be spent in tears
For sinful days of bygone years?
Assuage my grief, dispel my gloom—
There is no rest within the tomb.

"Oh, would the tomb console my bones,
Or would the earth resound the groans
Of broken spirits, chained in grief—
Celestial Being, bring relief!"

When I cried thus to God above,
He whispered, "Rest within my love."
"But, Lord," I cried, "to enter in,
I must be freed from guilt of sin."

He answered back in sweetest tone,
"One made your sins His very own:
Believe on my Beloved Son—
Believe, and rest—the work is done."

—Anonymous

THIS PRESENT WORLD

Evangelism

Oregon's Governor Calls for Lay Witness

Speaking to delegates at the international convention of the Lutheran Laymen's League in Portland, Oreg., Governor Mark O. Hatfield said that some church people are substituting the gospel of anti-communism for the Christian gospel. "Activist groups are siphoning off the interest of sincere Christians with their radical ideas," he said.

Governor Hatfield called for a "spiritual renaissance" in America, which he said must be brought about by transforming individuals and not by any attempt to change institutions. He said that laymen must "get out of their pews" and witness to their Christian faith in all areas of life, including the political.

Crime

1962 Crime Rising at Record Pace

If the crime rate in the U.S. continues during the second half of 1962 at the level of the first six months, this will be the worst year for crime in the nation's history. So said FBI Director J. Edgar Hoover who made public preliminary statistics for the first half of the year showing that the crime rate increased three per cent during that period over the comparable rate in 1961.

The report was released only a month after the final compilation of police reports showed that 1961 had been the worst in history from the standpoint of both adult crime and juvenile delinquency. Almost 2,000,000 serious offenses were committed in the U.S. last year but Mr. Hoover said the year 1962 threatens to eclipse this unfortunate record.

Crimes against the person showed a particular increase in the first half of this year, the FBI chief said, with aggravated assaults increasing six per cent, murder four per cent, and forcible

rape three per cent. Crimes of violence rose seven per cent in cities over 100,000 population, he stated. Crimes against property also increased, with auto thefts up six per cent.

Although the crime rate is much higher in big cities than in small communities, the greatest increase—six per cent—occurred in cities between 10,000 and 25,000 population.

Courts

Jehovah's Witnesses Lose on Transfusion Case

The Supreme Court of New Jersey has ruled that the state may order a blood transfusion for a child over the protests of its parents.

The ruling, said to be the first of its kind by a state appellate court, cited a U.S. Supreme Court decision: "Parents may be free to become martyrs themselves. But it does not follow that they are free, in identical circumstances, to make martyrs of their children..."

The death of a three-year-old boy in Elizabeth, N. J., in April spurred the court action. The boy's parents, members of the Jehovah's Witnesses, had refused because of religious convictions to allow the boy to be given a transfusion when doctors said he was dying of a heart defect.

The transfusion was administered when a last-minute petition to a Hud-

son County judge succeeded in giving the state authority to prescribe medical treatment. But the boy died. In a unanimous decision, the judges upheld a lower court which had found the parents guilty of neglect.

Holy Land

Israel's Exports Climbing

Israel's exports climbed to \$240,000,000 in 1961, of which \$31,000,000 worth of goods were bought by the U.S. For the past several years the food supply in Israel has exceeded the needs of its people and last year \$17,000,000 worth of food was exported.

Chief export is diamonds cut and polished in Israel; textiles, clothing, and citrus fruit also are shipped abroad in large quantities. Israel's diamond industry specializes in the production of meleees, and it is estimated that it now produces almost the total world production of meleees; that is, small diamonds cut from fragments of a larger stone.

Sunday School

American Sunday-School Union Appoints New Officer

The American Sunday-School Union, pioneer rural missionary organization with headquarters in Philadelphia, Pa., has taken a forward step with the appointment of Walter W. Scott to the newly created post of executive vice-president.

The Union, established in 1817 to publish and circulate Christian literature and to organize Sunday schools on the frontier as it moved westward, has continued to work in unchurched rural areas. After successfully overseeing the establishment and early operation of a Sunday school, the Union arranges for the work to be transferred to a denomination that is chosen by the local members or to be organized as a church in that community. Hundreds of churches throughout the nation were founded in this

Sunday, December 2, is MEN'S DAY

Theme: "APPRECIATION DAY"

Appreciation for the Pastor

Appreciation for the Men

Appreciation for the Men's Fellowship

Appreciation for our Lord

way. The American Sunday-School Union at present is operating over 1,800 Sunday schools throughout rural America.

Under Mr. Scott's direction the Union will join with other evangelical Christian groups in the tremendous task of leading America back to the faith of her fathers.

Miscellany

Spiritual Illiteracy Shown by America's Youth

Recently forty-five Ohio State University coeds filled the living room of their sorority house in Columbus to hear a frank talk about the meaning and importance of faith in Jesus Christ for students today. After the service one student said to the speaker, "You know, you're the first one who ever told me that Jesus Christ is God."

Why is there such widespread ignorance of Biblical truth among so many youth today? The latest teenage opinion poll by the Gilbert Youth Research Company gives some answers.

Questioning 1,300 teen-agers (67 per cent Protestant) pollsters found that while 85 per cent are formally affiliated with some church, only 44 per cent attend as often as once a week. More than half of those interviewed (53 per cent) felt it does not matter whether they belong to a church as long as they live a good life.

Perhaps the most revealing answer came in response to a question about formal religious education. Although 55 per cent attend Sunday school or some other type of training, 41 per cent said they receive no religious instruction whatsoever.

New Bible Translation for Polish Protestants

The first complete Polish-language translation of the Bible by Protestant scholars is expected to be ready by 1966 in time for national celebrations marking the 1000th anniversary of Poland as a nation. Appropriately, it will be called the "Millennium Bible."

It will be the work of an inter-denominational commission which has been engaged on the project for several years. The commission is headed by Lutheran Bishop Andreas Wantula. The "Millennium Bible" will replace the "Danzig Bible," now in current use, which appeared in the seventeenth century.



Answered by Ernest S. Williams

YOUR QUESTIONS

**Do angels appear in the flesh as if they were human beings?*

The Bible records various visitations of angels as "ministering spirits," especially in Old Testament times. See Genesis 18:2-8; 19:2-6; Acts 8:26; 10:3, 7. But angels are not to be worshiped (Colossians 2:18).

I believe the testimony of people in our day who have testified to seeing angels, but I am not well impressed by some who claim the constant companionship of angels. When John would render worship to an angel, the angel said, "See thou do it not... worship God" (Revelation 22:8, 9). Angels are spirits, never possessors of flesh and blood, though they may appear as men. See again Genesis 18:2, and also Hebrews 1:14.

**Can you tell me why the Moslem religion is spreading so fast? I am told it is growing more rapidly than Catholicism.*

I do not know. I wish I had the answer. But I know this: it is easier to get people to follow a religious system than to get them to serve God in the simplicity of the gospel. Men will even "give their bodies to be burned" for a doctrine or religious system yet refuse to obey God's law of love. Growth of any religious movement does not prove it is endorsed by God.

**Does the verse; "Provoke not your children to wrath" (Ephesians 6:4), mean that parents should not correct their children?*

No; on the contrary, it means they should train them in such a way that they will not suffer the wrath of God, as is shown by the remainder of this scripture, which says, "Ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

Children must be corrected. This can be done by admonishing them: that is, telling them what is right and wrong in the sight of the Lord. There may be times when words are not sufficient and some form of punishment is needed. But let parents refrain from

screaming at their children, berating them continually, and let them never strike a child in anger. Rash discipline excites rebellion rather than obedience.

**Was Judas, who betrayed Jesus, forgiven?*

Judas is spoken of as "the son of perdition," and Jesus said he was lost (John 17:12). He became so overwhelmed with what he had done that he hanged himself, but there is no record that he ever told Jesus he was sorry.

**Why do your churches serve the Communion so often? A minister named... whom I believe to be right, says it should be observed only once each year.*

Some believe the Communion should be observed each Sunday because of what we read in Acts 20:7, "And upon the first day of the week, when the disciples came together to break bread..." Others observe it once a month, usually the first Sunday. Jesus gave no set time, saying merely, "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come" (1 Corinthians 11:26).

The minister to whom you refer believes that Britain and the U.S.A. are the tribes of Ephraim and Manasseh (a teaching I cannot endorse). He believes, therefore, that we should keep the Jewish law. Since the Lord's Supper has taken the place of the Passover feast—which was observed once a year in Israel—he believes the Lord's Supper should be observed only at Passover time, once a year.

Whether we observe it once a week, once a month, or once a year, let us do it reverently in remembrance of our Lord Jesus Christ "who loved [us] and gave himself for [us]" (Galatians 2:20).

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

U.S. Government Encourages REVIVAL ON GUAM

By PASTOR JOHN G. BURKE



Governor Bill Daniel welcomed Evangelists Albert and Tommy Reid to the island on the opening night of the crusade in Agana.

GUAM—MIGHTY FORTRESS OF MILITARY STRENGTH IN the center of the Pacific—had no full-gospel work until four years ago. At that time a serviceman named David Carter opened an Assemblies of God church for the 70,000 people on the island. In March, 1961, I became the first appointed pastor of this church.

When I arrived on Guam, I found a thriving Assembly made up of American military personnel, Filipinos, and Guamanians. A chapel had been moved on property the congregation had purchased, and there were about eighty-five in Sunday school. The work has continued to grow. More than 100 people were converted during the past year. Sunday school records have been broken and we now average over 120 in Sunday school, with the church filled to capacity for all our services.

About half of Guam's population are Americans stationed here with the U.S. armed forces. Until the present time most of the congregation has been servicemen and their families. It has been the desire of the workers, ever since the church opened, to reach the large island population. They believed an open-air crusade would reap

a harvest among the nationals. In the latter part of 1961, God answered prayer by opening the way for Albert and Tommy Reid to come to Guam for a Global Conquest revival.

We immediately contacted the governor of Guam, The Honorable Bill Daniel, and asked permission to use the "Paseo De Susanna," the central recreation area. A ball park which will seat hundreds of people is located on the Paseo. The governor granted us permission to use the Paseo free of charge. The local television station gave us time for a free interview with the evangelistic party. This was the first time a Protestant minister had ever appeared on this program, the leading local "show."

We also purchased spot announcements on radio and television, and conducted two telecasts of our own to advertise the crusade. The response in the city of Agana, and throughout the island, to this television ministry was thrilling. We believe that, through this television ministry, the Assemblies of God has become known to the entire population of Guam.

Thousands of pieces of gospel literature were printed



Young people filled the youth center in Agana for the crusade which was sponsored by Global Conquest.

and distributed. The story of Brother Tommy Reid's healing from polio was printed in tract form and was distributed to almost every home on the island. In addition to this, large advertisements were placed in the newspaper, and the revival became the talk of the island.

Roman Catholics having a strong faith in the miracle working power of Christ rallied behind us and attested to their faith in Christ's healing power. A Roman Catholic brother, of the Second Order of St. Francis, came to the microphone the first night and testified that he had seen the mighty healing power of Christ at work in his own family. The governor of Guam (Mr. Daniel) also came the first night of the meeting and, as the large crowd filled the stands of the basketball court, welcomed the crusade.

What a thrill it was the opening night to watch the crowd bow their heads in reverence and to see the hands go up when the invitation was given! When the evangelist said, "Everyone who would like Christ to come into your hearts tonight come and stand before me," we waited with bated breath, for we wondered how the Guamanians would respond to the invitation. This was the first time in history that such a thing had happened on Guam. But we watched with joy in our hearts as people began to come forward. From all sections of the stands they walked down the long path to the platform. It thrilled us to see tears of repentance roll down their faces as they gave their hearts to God.

Night after night it was the same. When the invitation was given, as many as twenty-five people would step out and make decisions for Christ. Guamanians, Filipinos, and American military personnel—God met them all! We watched as the joy of new-found salvation flooded their faces. They had found Christ!

Some of the services were interrupted because of rain, so the government granted us permission to move the services to the beautiful new "Youth Center." This building, also located on the Paseo, is probably the most ideal location on the island for a religious crusade.

Possibly the most outstanding miracle of the crusade was the healing of the Roman Catholic brother who took his stand with us the first night of the crusade. He came forward the closing night to receive the baptism in the Holy Spirit! What a thrill it was to see this young man, as he lifted his hands to God, begin to speak in other tongues as the Spirit gave him utterance!

I consider the opening of a new church at the other end of the island the most outstanding effect of the crusade upon the work here. When we saw the number of those who made decisions for Christ and learned that many of them were driving from the other end of the island to attend services, we began planning to open a church for the converts.

Two Butler-type buildings were made available to us free of charge from the United States Government. One

of these we are using for an annex to our present church to take care of the increase in our Sunday school. The other we are moving to the city of Inarajan, to be used for the second Assembly of God on Guam. Property is being acquired and within a few weeks the new church will be open.

Most of the convert cards that were signed were from Agana, the largest city on the island, where the crusade was conducted. We need a large central church in Agana. We have found a choice location which is available to us. Pray with us that God will provide the means whereby this vision will be made a reality.

The work on Guam is progressing. God is opening doors so rapidly it is hard to keep pace with His plan. Other islands of the Marianas call. Palau, just forty miles away, is a tremendous opportunity. Some of the Palauan folk were converted and healed during the crusade, and it is our plan to take one of them with us to Palau as interpreter and conduct a crusade there in the near future. We will attempt to open a new church on Palau. The other islands of the Marianas are opening to the gospel message. Guam is central in this great program and we truly believe that, from our central location in Agana, God is going to send a great revival that will sweep all the islands of the sea. " "



Evangelists Tommy and Albert Reid with Pastor John Burke (right) at the TV studio. An evangelistic telecast was presented each week.



The U. S. Government donated this building for a church in Inarajan.

SEND FOREIGN MISSIONARY OFFERINGS TO
ASSEMBLIES OF GOD
 FOREIGN MISSIONS DEPARTMENT
 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI

*A young businessman
accidentally tuned in
Revivaltime and as a result—*

He Changed His Life's Work

By WILDON COLBAUGH

GOD FOLLOWS THROUGH WHEN HE calls men into His service.

More than four years ago Rupert W. Oergel felt the call of the Holy Spirit upon his life and from that time on God has never ceased speaking to him about it. At that time he went to his pastor and told him of the call.

Since Rupert was not a college graduate and already had a family, his pastor discouraged him from pursuing the call. He was told there was no room in that particular denomination for a man who was not a college graduate.

For seven years he was a communicant member of this church. During this time he was a member of the choir, a Sunday school teacher, a deacon, an elder, and had actively sought to evangelize for our Lord Jesus Christ. It was a full schedule of church work for a layman, but Rupert now wanted to be more than a layman—he wanted to be a full-time worker for Christ.

Accidentally one day about this time as Rupert and his wife were driving, they pushed a dial button on their car radio and WADC, Akron, Ohio, came in with *Revivaltime* on the air. Their attention was captured immediately by the music and the challenging evangelistic ministry of C. M. Ward, *Revivaltime* speaker. From that time on they listened to the broadcast every week.

God used *Revivaltime* to fan the

flame of Rupert Oergel's desire to serve Him full time. A year ago he wrote *Revivaltime* for spiritual counsel in pursuing God's call upon his life. Though thirty years old and with the responsibilities of a family upon him, yet he expressed in a letter to *Revivaltime* a willingness to sell his home and to spend time training for the ministry in the Assemblies of God—if such were possible.

Radio Evangelist C. M. Ward wrote to him: "The last command of our Lord and Saviour was that we should pray the Lord of harvest to thrust out laborers into the harvest field. Is it surprising then that the call comes to folk like yourself? . . . I think you have

the right to demand of yourself that you give the very best you can to Jesus Christ, as a tool in His hand. In my opinion, what is needed most is a spiritual concept of the Word of God and a Christian experience that is endued with power from on high, by which the message can be presented."

So he made plans in 1961 to come to Central Bible Institute, Springfield, Mo. However, all his business could not be cleared in time and so his ministerial training was delayed a year.

In July of this year, Brother Oergel wrote *Revivaltime* again. For another year he had listened to C. M. Ward preach and so he wrote this time: "I agree with you that the most effective ministries are not by-products of human intellect; they are the result of the soul-winning power of the Holy Spirit working in and through a receptive and willing servant who maintains a heart knowledge, as well as a head knowledge. It is my experience that once God has called a man into His service, that man will find no peace until he responds in quiet subjection to the divine will. . . . I will be arriving in Springfield with the hope I may enroll in your school for the coming fall term."

On the first Sunday in August, Mr. and Mrs. Rupert Oergel were in Springfield and attended their first broadcast service in the radio auditorium. They testified at the close of the service how God was leading them into His work and how *Revivaltime* had inspired them to follow the Lord closer.

With the beginning of this fall se-

Mr. and Mrs. Rupert W. Oergel were shown the *Revivaltime* broadcast auditorium and its modern facilities by C. T. Beem (right), program director, when they visited Springfield.



mester at Central Bible Institute, Brother Oergel started his studies to prepare for full-time ministry as an evangelist in the Assemblies of God. Again God has used *Revivaltime* as a means to guide a young man into the ministry to which God had called him many years before. This rising young accountant, challenged by the evangelistic ministry of Brother Ward, will now prepare himself to help in the great task of world-wide evangelism to which *Revivaltime* is committed.

Your gifts and offerings to *Revivaltime* thus are multiplied in their benefit to the work of God. The broadcast service is kept on the air and young people are inspired to give their lives in service to the Lord. Make your offering at this time generous. Many new opportunities are open to *Revivaltime* as funds are available. Write for a free radio log. Send your letter to *Revivaltime*, Box 70, Springfield, Missouri.

NEW STATIONS

The following stations have been added to the *Revivaltime* radio log:

SAN BERNARDINO, CALIFORNIA
(KRNO)

1240 kc—1,000 watts
Sunday, 8:30 a.m.

STAMFORD, CONNECTICUT
(WSTC-FM))

96.7 meg.—650 watts
Sunday, 10:30 p.m.

COCOA BEACH, FLORIDA
(WRKT-FM)

104.3 meg.—20,000 watts
Sunday, 8:00 a.m.

ELKHART, INDIANA (WTRC)

1340 kc—250 watts
Sunday, 10:30 p.m.

HOUGHTON, NEW YORK (WJSL)
College Station

ANDERSON, SOUTH CAROLINA
(WCAC-FM)

101.1 meg.—250 watts
Sunday, 10:30 p.m.

RICE LAKE, WISCONSIN
(WJMC-FM)

96.3 meg.—1,000 watts
Sunday, 8:30 a.m.

TIME CHANGES

BISHOP, CALIFORNIA (KIBS)

1230 kc—1,000 watts
Sunday, 4:30 p.m.

NORTH VERNON, INDIANA
(WOCH)

1460 kc—1,000 watts
Sunday, 2:00 p.m.

OAKDALE, LOUISIANA (KREH)

900 kc—250 watts
Sunday, 12:30 p.m.

Wife of Oregon Pastor Healed

FOR MANY YEARS I HAD A BLOOD problem. I was very anemic and was growing steadily worse. In 1959 I had surgery which the doctor thought would solve the problem, but it did not. Then he found I had a bleeding *hiatus hernia* and recommended surgery.

A fine surgeon operated on me in May, 1962, but after tests found I was still losing blood. My doctor told me to call the specialist and make arrangements for stomach surgery to try to correct the blood loss. God bless these doctors for their kindness, but medical science has its limitations.

Then came special meetings with Evangelist Paul Wells of Santa Paula, Calif. He had been in our home several times before and had encouraged my faith. I knew Jesus healed; I had experienced healing before; but because of long years of suffering, my faith was at a low ebb.

The first night I was able to attend the meetings we sang the song, "Jesus, I Come." The words of the first verse, "Out of my sickness into Thy health," seemed to stand out on the page. Even after we had finished singing it I opened the hymnal again to these words. I was still too weak from the surgery to stay until the end of the service; so I drove home, but continued to claim the promise of God.

Brother Wells and my husband, Pastor Dunets, encouraged me to believe that this (the words of that hymn) was the voice of the Lord. A few nights later they anointed me with oil and prayed for me. My husband suggested that I repeat the tests for blood loss. I did, and reports came back—perfect, no blood loss!

Glory, glory, glory! The blessed Man of Galilee had laid His hand upon me once again and healed my body. Bless His Name! I am glad Jesus is still "the same yesterday, and today, and for ever," and bends low to hear our faintest cry. With the touch of His dear nail-scarred hand He gives healing for both soul and body.—Helen A. Dunets, Portland, Ore.

(Joseph and Helen Dunets are pastors of Evangel Temple 7435 S. E. Foster Road, Portland, Ore.)

SECOND QUARTER

COOPERATIVE PLAN

REPORT

of Denominational Giving

The Cooperative Plan is designed to work in any size church. No specific goals have been set for contribution, but the plan provides for each church to receive credit for all it does—little or much. It is recommended that each church include in its budget District, Regional and National ministries. Through cooperative effort the church can better fulfill its primary purpose which is to spread the gospel of Jesus Christ to the ends of the earth.

TOP TEN COOPERATIVE PLAN CHURCHES

1. Minneapolis Gospel Tabernacle
Minneapolis, Minnesota
2. Glad Tidings Tabernacle
New York City, New York
3. Brightmoor Tabernacle
Detroit 23, Michigan
4. Bethel Temple
Turlock, California
5. First Assembly of God
North Hollywood, California
6. Full Gospel Tabernacle
Bakersfield, California
7. Calvary Full Gospel Assembly
Inglewood, California
8. Riverside Tabernacle
Flint 3, Michigan
9. First Assembly of God
San Diego 1, California
10. First Assembly of God
Portland 14, Oregon

TOP TEN COOPERATIVE PLAN DISTRICTS

New Jersey	44.1%
New York	30.8%
Minnesota	30.1%
Kansas	29.6%
Michigan	29.2%
Ohio	26.9%
German	26.3%
Montana	26.2%
Northwest	24.3%
Eastern	24.0%

For Information Concerning Assemblies of God Cooperative Plan Write to:

COOPERATIVE PLAN

1445 BOONVILLE AVENUE
SPRINGFIELD, MO.

Ignorance Outmoded

By Floyd W. Thatcher

IGNORANCE IS OUT OF DATE.

Life is dynamic and demanding. Our scientific and social climate insists on a knowledgeable awareness and sensitivity to the pace and needs of living a day at a time effectively. We have come from "around the world in 80 days" to around the world in less than 120 minutes. No longer can we be oblivious to the feelings, the culture, the needs of any people anywhere. There is much that we must know, and we *must know it now*.

This is possible, and the prospect is exciting when viewed properly. The most effective means for acquiring information and knowledge is in reading good books. Far too many Christians have adopted the attitude that reading is not an essential discipline of life. As a matter of fact, more good books are available today than ever before, but the art and joy of reading is known by comparatively few. It is estimated that one-half of the homes in America have fewer than 50 books and three-quarters have fewer than 100 books.

Our hearts and our dollars have gone out to people across the world as they have valiantly struggled against illiteracy and ignorance. We consider life tragic for the "poor illiterate people of the world" who have never learned to read but *the net result is the same for those of us who know how to read and don't*.

It's somewhat awesome to realize

Floyd W. Thatcher, president of Cowman Publishing Company, wrote this article for member periodicals of the Evangelical Press Association as part of the nationwide Protestant Press Month observance.

that most of us live at only about ten per cent of our capacity. In other words, God has given us the ability to be ten times as effective as we are. This accounts for that "something" within each of us that strives for personal achievement... and unless satisfying progress is made, we become frustrated and at odds with life. We continually strain for knowledge and an understanding of ourselves and our world. Books are the means that make this possible. Reading is a creative art that enables us to "live life at the center of the page and not on the margins"—to represent Christ in a dynamic fashion. *Reading is one of the greatest talents God has given us.*

Why is this so?

First, what we read affects what we think. Psychology has made us aware that in addition to our conscious thought processes we have a sub-conscious mind. This is our data receiving and processing station. It does not think or create for itself and yet it tends to govern our behavior more than our conscious mind. Our subconscious mind registers eternally every thought that passes through our consciousness. It may be likened to an electronic data computer that accumulates every bit of data that is fed into it and then feeds it back on demand.

This simply means that as we read we are feeding information into our subconscious minds that *is never lost*.

The knowledge that "what we read affects what we think" is particularly frightening when we see children feeding their subconscious with comics, while young people bloat their minds

with sex-satiated slicks, and adults passively absorb trivia. Remember, words have energy, and energy produces action.

Second, what we read determines what we are. Someone said that through the medium of good books we are enabled to converse with the wise and great of all ages. "Books are boats loaded with a cargo of ideas." All that mankind has ever thought or accomplished is preserved in the pages of books; therefore the person who acquires the habit of intelligent reading invariably gets more out of life.

Third, we become like what we read. "We are made or marred by the company we keep—whether that company consists of men or books." An exposure to the great cultural and spiritual masterpieces of literature inevitably shapes our thoughts and actions to their likeness.

One of the primary responsibilities of Christians today is to communicate the gospel. To do this demands insight, knowledge, awareness. Books are tools that will open up these new worlds for effective and fruitful living.

What we read (or do not read) has direct effect on what we think, what we are, what we will become. Christian books and magazines can be a ladder leading up—out of the rut of indifference to a peak of spiritual perception and concern. A reading schedule of only 15 minutes a day will make it possible for you to complete 25 books a year—a proven antidote for "outmoded ignorance."



He could read if he would... he would read if he could...

Evangelizing with the 'Evangel' in the World's Fair City



OLD EVANGELS NEED NEVER DIE—neither need they fade away. Norwin C. Hutchcroft, pastor of Eastside Assembly of God in Seattle, Wash., will not permit this to happen.

For Brother Hutchcroft is sold on *The Pentecostal Evangel*. During the past four years he has distributed thousands of copies of both current and backdated *Evangels* in laundromats throughout his area of Seattle. At the present time he maintains *Evangel* boxes in thirty-two laundromats, a grocery store, and two barber shops.

At one time Brother Hutchcroft had a garage business. Feeling the call of God upon his life for ministry, he sold his business and for four years lived on this money while giving full time to the work of the Lord.

Then some four years ago the Lord laid this ministry of placing *Evangels* in laundromats upon his heart. The laundromats were rather new in his area at that time. Getting the permission of the managers of the various laundromats was the first step.

Brother Hutchcroft started out by placing *Evangel* boxes in eight or nine places, he recalls. Gradually the work expanded and he has hopes of branching out extensively in this type of work.

At first he left the coin container on the box, hoping that some expense might thereby be defrayed. But soon he learned that these containers were being pilfered, presumably by neighborhood boys, and in some cases the entire *Evangel* box was torn off the wall. Now Brother Hutchcroft tapes a small piece of paper on each box, which reads: "Please feel free to take an *Evangel*. They are FREE. This is a faith work."

This energetic pastor selected Tuesday of each week for this ministry. He covers thirty-five miles on his route and usually the entire day is required to complete his rounds. He carefully selects the *Evangels* for each

laundromat so that there will be no overlapping or imbalance as to dates of the copies. He has prepared three rubber stamps for these *Evangels*: one includes the pastor's name, church name and address, and telephone numbers; another lists the order of services; and the third stamp publicizes *Revivaltime*, giving the stations and time of the broadcast.

Let Pastor Hutchcroft tell of his latest burden in his own words: "I would also like to put *Evangel* boxes in the ladies' beauty parlors. The women are usually in these places a couple of hours at a time, and they might just as well read something good for their souls while there."

Now what about the results of this ministry? Brother Hutchcroft has received letters and phone calls from people; others have come to his church as a result of this work.

He writes: "You should hear some of the compliments I get about the

"The Lord gave the word:
great was the company of
those that published it."
.... Psalm 68:11



OCTOBER IS PROTESTANT PRESS MONTH

wonderful articles in the *Evangel*. Many people are reading these *Evangels* that would probably never attend a church service. The articles are just what people want and don't get in some of their churches. I have used as many as 250 *Evangels* a week on my route. We have had as many as 152 in the Sunday school of my church."

Pastor Hutchcroft ardently hopes that other pastors and churches will see the great work that can be done through the distribution of used and left-over *Evangels* and Sunday school papers and not throw one copy away.

Will the 'Free Evangel' Fund Continue?

TO BORROW AN OLD EXPRESSION, "IT'S up to you!" If this worthwhile service is to continue, we must hear from hundreds of our loyal *Evangel* friends.

The past is replete with testimonies of gratitude from many who have received great blessing from this program. Letters come to the *Evangel* office expressing appreciation by the recipients of free *Evangels*, and the donors to this Fund likewise testify to the blessings they receive because of their vision.

Perhaps you never have contributed to the "Free Evangel" Fund as yet. We want to assure you that your investment will pay off. Souls will be won to Christ, and others will be encouraged in their faith.

Never before has literature had such influence in the world as today. The Communist world knows this and is flooding the earth with its godless printed materials. We, as Christians, should feel a holy obligation to counteract the pernicious efforts of communism in this field by our generous distribution of gospel literature. The "Free Evangel" Fund is one effective way of achieving this purpose.

Where have *Evangels* gone in the past? They have been sent to prisons, military establishments (there are at least 8,000 Assemblies of God service-

men), hospitals, public libraries, pioneer churches, foreign mission fields, Indian reservations. There are dedicated Christians all over America who will distribute copies of *The Pentecostal Evangel* to their unsaved neighbors, and we must do our best in the future to provide free *Evangels* for them.

Some subscribers have notified us that, due to sickness or unemployment, they will have to cancel their subscriptions. Your contribution will prevent this happening.

If you would like to help, will you kindly send a contribution to:

THE PENTECOSTAL EVANGEL
Circulation Manager
1445 Boonville Avenue
Springfield, Missouri

If you wish, you may specify whether you wish your gift subscription to go to hospitals, prisons, public libraries, or where most needed. Five dollars will pay for two subscriptions of a year each. Ten dollars will make four subscriptions available in some strategic spot where the Full Gospel is urgently needed. A bundle of ten one-year subscriptions can be sent to an institution for \$22.50. Your offerings will be greatly appreciated. Each contribution will be tax exempt and you will receive a receipt for it.



CANDY WRAPPERS ...OR DIPLOMAS?

How much do you suppose our Assemblies of God folk spend on candy and gum in a year? Would a penny a meal be too high? Probably not. That amounts to \$10.95 a year. Counting everyone who comes to our churches and Sunday schools, we probably represent a million people. \$10.95 multiplied by a million is over ten million dollars! What do we have to show for it? A mountain of litter and soaring dental bills. We're fond of quoting such statistics when they apply to cosmetics, liquor, or tobacco. But think what we could do if we would turn *our* candy bars into diplomas by giving our Bible colleges this minimal support!

"Can't we still give our youngsters the small luxury of candy and gum while giving to Christian education?" you ask. Of course we can. Just one question. When did *you* last give \$10.95 to one of our Bible colleges?

Only a penny a meal.

FOR FURTHER INFORMATION, WRITE
CENTRAL BIBLE INSTITUTE
SPRINGFIELD, MISSOURI

*THIS SERIES OF ADS IS SPONSORED BY A MICHIGAN
FRIEND OF EDUCATION WHO CONTRIBUTED FUNDS
FOR THIS SPECIFIC PURPOSE.

Two Years Added to Utah Man's Life

IT IS SO PRECIOUS TO KNOW THAT Mr. Alma Partridge was saved, filled with the Spirit, and ready to go Home to be with Jesus.

His daughter, who recently had been saved, called us one day to pray for him. Mr. Partridge was in a very serious condition with emphysema. (This respiratory condition, characterized by shortness of breath, is often mistaken for asthma. The lungs, inflated with air which the victim cannot expel, become distended and lose their elasticity. Eventually there is a general weakening and physical breakdown.) The doctors gave him only six months to live.

We visited him at the hospital and later in his home at Goshen, Utah. Although he and his family were members of another religious faith, we had services with them. We saw him pray to Jesus for salvation and healing, raising his hands and praising the Lord.

The Lord did so much for Mr. Partridge. God healed him and he lived for two years; he was able to be up and active on the farm.

Just two days before the Lord called him Home, he was baptized with the Holy Spirit. He had a most unusual experience when he received the Bap-

PASTORS, WORKERS! . . .

The Outreach Issue of the *Evangel* is now available at \$2.50 per hundred copies, postpaid anywhere in the U.S.A.

This issue is suitable for distribution throughout the community, not only during Enlargement Month, but also during the months to come.

Send cash with order. Minimum order 100 copies.

The Pentecostal Evangel
1445 Boonville Avenue
Springfield, Missouri

tism. He talked in tongues and preached for over two hours, like a preacher in the pulpit. His wife, two sons, and a daughter who were with him testified that he quoted scriptures—verse after verse—and gave the chapter-and-verse location for them. This was remarkable in that he had never learned them, for he could not read. All he knew about the Bible was what his wife had read to him while he was ill, and what we had read to him when we visited him.

Now he is Home with Jesus. We are grateful we had the opportunity to tell him of the goodness of the Lord before it was too late.—Pastor and Mrs. William Mitchell, Assembly of God Tabernacle, Provo, Utah.

Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

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HOW TO WIN YOUR FAMILY TO CHRIST, by Evangelist Don Gossett, Cloverdale, British

Columbia. A message used of God to win more than three thousand souls in nine years. Free. New booklet, BOLD AS A LION. Send one dollar. Order from: Box 2, Blaine, Washington.

MISCELLANEOUS

WHEN IN WASHINGTON, D.C., attend the Arlington Assembly of God, 4501 North Pershing Drive, Arlington, Virginia. Write: Claude Qualls, Pastor.

OUTREACH ISSUE of The Pentecostal Evangel, specially prepared for door-to-door distribution. Only \$2.50 per hundred copies, postpaid anywhere in U.S. Minimum order 100 copies. Terms: cash. Order from The Pentecostal Evangel, 1445 Boonville, Springfield, Missouri. Ask for Outreach Issue Number 2523.

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Evangelism BREAKTHROUGH

DEPARTMENT OF EVANGELISM, 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



GLENROCK, WYO.—The congregation at the Assembly of God here will long remember and profit by the recent meetings conducted by Evangelist and Mrs. L. C. Eldridge. During this two-week revival seven were saved and several were filled with the Holy Spirit.

—J. E. Overstreet, Pastor

* * *

GLEN ROSE, TEX.—The Assembly of God here witnessed a real moving of the Holy Spirit during a two-week revival conducted by Evangelist Leo Gaston of Abilene, Tex. Many were spiritually uplifted as the Holy Spirit moved in a special way each night.

—Anna J. Farar, Pastor

* * *

FT. WORTH, TEX.—Several individuals were saved and others were filled with the Holy Spirit

during a revival at the Liberty Tabernacle Assembly of God here with Calvin Wiley of Borger, Tex., as the evangelist. The church continues to see the effects of revival, following several weeks of morning prayer meetings at the church. Sunday school attendance has climbed from 40 to 100. Individuals continue to be saved and filled with the Holy Spirit in the regular service.

—Coyce Pollard, Pastor

* * *

MOAB, UTAH—A series of evangelistic meetings was conducted at First Assembly with Evangelist and Mrs. Jerry Roberts of Roswell, N. Mex. The power of God was manifested in every service and the people were encouraged spiritually. There was good attendance.

—Robert J. Smith, Pastor

EAGLE LAKE, TEX.—First Assembly experienced a glorious moving of the Holy Spirit in a revival campaign conducted by Evangelist Charles W. Hyde of Vidor, Tex. The congregation was enriched by the inspiring messages. A number of children came forward for salvation, and two individuals were filled with the Holy Ghost.

—Mrs. John R. Davis, Pastor

* * *

BELIZE, BRITISH HONDURAS—Evangelist Joseph DeGrado conducted a three-week revival campaign in the city of Belize. The campaign began at Memorial Park, but because of inclement weather was moved to Riverside Hall—the largest in the city. The crowds filled the hall to capacity night after night. At every service

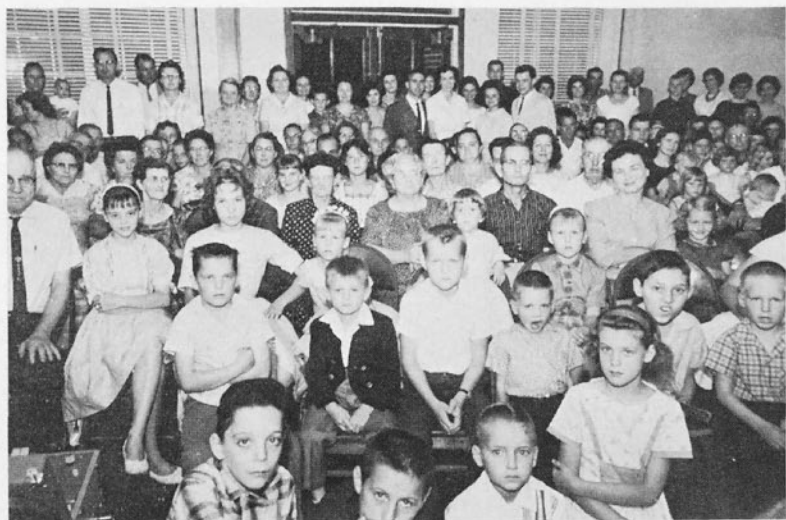
a large number of persons came forward for salvation, and at a special rally a number of believers were filled with the Holy Spirit. Prayer was offered for the sick at each service, and many testified of being healed by the power of God. Evangelist DeGrado was accompanied by C. R. DePrenger, pastor of the Assembly of God at Clinton, Ill.

—Russell L. Schirman, Missionary

* * *

NELSON, MO.—A very fine revival was held at the Assembly of God here with Evangelist and Mrs. Earl Rogers of Boonville, Mo. God met the spiritual needs of the young people, especially. One individual found Christ as Saviour and many others were drawn closer to God.

—D. Glen Hall, Pastor



WILMINGTON, N. C.—Crowds attended First Assembly during the meeting with Evangelists Jim and Tammy Bakker. Twenty were saved, some reclaimed, and 100 visited the church for the first time. This was the first revival since the church building was destroyed by Hurricane Donna two years ago. The congregation is worshipping in a community building. A tract of land was purchased and plans for a new brick building have been made. Wayne D. Barkley is pastor.



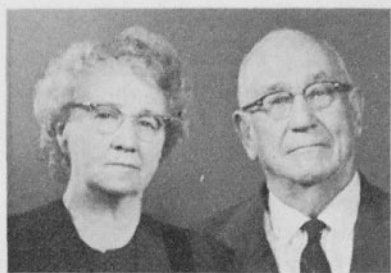
NOVA SCOTIA, CANADA—View of the Maritime camp held at Camp Evangeline. Jimmy and Carol Snow of Nashville, Tenn., (inset) were the evening evangelists. Brother Enticknap of Australia, morning Bible teacher, and Fred H. Parlee, speaker at the C. A. rally. Excellent crowds attended with an average of six to seven hundred each night and an overflow crowd of 1000 on some occasions. There were 77 decisions for Christ and 92 were filled with the Holy Spirit.



Joseph DeGrado was the evangelist at this crusade held in Belize, British Honduras, where Russell L. Schirman is missionary.

VETERAN MINISTERS CELEBRATE 60TH WEDDING ANNIVERSARY

ATLANTA, Ga.—Brother and Sister Oscar Jones, superannuated ministers of the Assemblies of God, recently observed their 60th wedding anniversary. They were presented a number of gifts by members of Bethel Temple, At-



Brother and Sister Oscar Jones

lanta, where Grover Langston is pastor.

General Superintendent T. F. Zimmerman sent the Joneses a telegram of congratulation and, in a letter to Brother Zimmerman, Pastor Langston wrote: "The telegram you sent to the home of Brother Oscar Jones and his dear companion did them as much good as anything that ever happened to them." Brother and Sister Jones have been members of Bethel Temple for a number of years.

Brother Jones, 81, was ordained in 1909 and affiliated with the Assemblies of God in 1917. He was chairman of the Oklahoma District from 1922 to 1928. He served many churches in Oklahoma and Texas as pastor and did some evangelistic work.

Sister Jones, 75, was ordained in 1917 and has been an enthusiastic helpmeet to her husband down through the years. They have four sons (three are ministers) and one daughter.

Pastor Langston says Brother and Sister Jones would love to hear from old friends. They live at 428 Ashby St., S. W., Apt. 369, Atlanta 10, Ga.

ANNOUNCEMENTS

SUNDAY SCHOOL CONVENTION, sponsored by Wisconsin and Northern Michigan District at Gospel Tabernacle, E. Cook and Adams Sts., Portage, Wis., Nov. 1, 2. Speakers: C. W. H. Scott, Springfield, Mo., and J. W. Ellsworth, Quincy, Ill.—*E. F. Erdmann, District S. S. Director*

* * *

HOMECOMING—Oct. 21 at Assembly of God, Marlin, Tex. Speakers: R. R. Taylor and William S. Ramby. All friends invited.—by Gerald A. Griffin, pastor.

* * *

MISSIONARY CONVENTION—Oct. 14-21 at First Pentecostal Church, New Castle, Pa.

EVANGELISTIC EVENTS						
STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR	
Ala.	Bessemer	First	Oct. 9-21	Bobby Jackson	George Harden	
Ark.	Sheridan	First	Oct. 15-28	Eddie Eaton	W. R. Benton	
Calif.	Brea	*A/G	Oct. 9-14	Ralph & Edith Coe	J. Ramsey Williams	
	Carlsbad	Gospel Tab.	Oct. 7-21	Linfield Crowder	P. A. Zimmerman	
	Chico	A/G	Oct. 16-28	Ralph I. Cranston	Vernon L. Klemm	
	Hemet	Calvary	Oct. 16-21	Doug Payne	E. J. McGuire	
	La Puente	Glen Grove	Oct. 14-28	J. G. Hall	Milton Barfoot	
	Manteca	First	Oct. 16-28	O. E. (Gene) Vaale	Donald Annas	
	San Diego	Elim	Oct. 14—	Quentin Edwards	L. C. Harris	
Colo.	Loveland	A/G	Oct. 17-28	Jerry & Joy Spain	Virgil Conger	
Conn.	Hartford	Gospel Tab.	Oct. 14-21	Watson Argue	Oliver D. Collier	
D. C.	Washington	Bethel Pent. Tab.	Oct. 14—	Glynn Hall	J. Renton Hunter	
Fla.	Marianna	First	Oct. 15-28	Shelvey Holland	H. T. Pumphrey	
	Milton	First	Sept. 30-Oct. 14	Shelvey Holland	H. C. Miles	
Ill.	Bethalto	A/G	Oct. 8-21	Loyd Middleton	J. R. Hembree	
	Dixon	A/G	Oct. 7-21	James T. Burkett	John Ellis	
	Jacksonville	First	Oct. 10-22	Ernie Eskelin	W. A. Gardner	
	Woodriver	First	Oct. 14-28	Frank Lummer Party	E. R. Bucher	
	Zion	Christian	Oct. 16-28	The Tanner Team	Thos. R. Brubaker	
Ind.	Covington	First	Oct. 16-28	Jacob M. Smith	Edgar F. Allen	
	Greenfield	A/G	Oct. 7-21	J. E. Friend	J. F. Rowell	
	Indianapolis	Central	Oct. 10-28	Bob Hoskins	T. L. Vibbert	
Iowa	Cedar Rapids	Central	Oct. 14-28	Larry Allbaugh	B. P. Bell	
	Perry	A/G	Oct. 16-28	Jimmie D. Parrack	Boyd Hoferman	
	Spirit Lake	A/G	Oct. 17-28	Wes & Pat Larson	David Ulseth	
Kans.	Abilene	A/G	Oct. 14	Ivan & Mrs. Kimmel	Glen Stauffer	
	Clay Center	A/G	Oct. 16-28	Prentice Samford	Robert Mackish	
	Humboldt	A/G	Oct. 16-28	Jeremiah Hanley	LaVerne Hacker	
	Kansas City	Maple Hill	Oct. 9—	Don Logan	Moses Copeland	
Ky.	Paris	A/G	Oct. 14—	Jimmy & Carol Snow	Samuel Phillips	
Md.	Baltimore	Trinity	Oct. 14-28	Mildred Kimel	A. H. Clattenburg	
	Hereford	A/G	Oct. 14-28	V. M. & Mrs. Dullabaun	G. M. Litsinger	
Mich.	Atlanta	Full Gospel	Oct. 14-Nov. 4	Robert & Mrs. Price	Lindsay MacPherson	
	Detroit	Northwest	Oct. 16-28	G. A. & Mrs. Snaveley	Louis Judd	
	East Detroit	Calvary	Oct. 16-28	John Higginbotham	D. D. Roehl	
	Ecorse	Metropolitan	Oct. 16-28	J. W. & Mrs. Beam	C. B. Ausbury	
	Pontiac	First	Oct. 14-28	Musical "Vanns"	Arnold Q. Hashman	
	Troy	A/G	Oct. 16-28	Ray C. Eskelin	Louie Calaway	
Minn.	Bemidji	**Gospel Tab.	Oct. 14-19	Victor Etienne	L. K. Stormoen	
	Brainerd	A/G Tab.	Oct. 2-14	R. S. Peterson	Melford Olson	
	Mound	Minnetonka	Oct. 16-21	Bob & Pat Ludwig	David L. Nelson	
Mont.	Havre	First	Oct. 16-28	Wesley Pollet	Don Ashmore	
N. J.	Neptune	Full Gospel Ch.	Oct. 16-28	Dan & Anita Bogdan	Irving Meier	
N. Mex.	Hobbs	First	Sept. 30—	Sara E. Sharp	H. R. Ratliff	
	Las Cruces	First	Oct. 7—	J. W. Henegar	James Brankel	
N. Y.	Buffalo	Riverside	Oct. 10-21	J. E. & Mrs. Douglass	Paul R. Ridings	
	Westfield	*A/G	Oct. 21-28	Fred Potter	Ernest E. Edwards	
Ohio	Brewster	First	Oct. 16-28	W. W. Martin	Daniel Barth	
	Delta	A/G	Oct. 16-28	Paul Van Winkle	James E. Rickman	
	Toledo	*A/G	Oct. 14-19	Bob Olson	G. G. Martin	
Okla.	Oklahoma City	Grace	Oct. 16—	Ron Prinzing	J. D. Keen	
	Seminole	First	Oct. 7—	Black-Gorrell Team	Paul W. Savage	
Oreg.	La Grande	Gospel Tab.	Oct. 16-28	Gospel Evangel-aires	B. B. Robeson	
Pa.	Collegeville	Open Door	Oct. 14-28	Harry Handshue	J. M. Winebrenner	
	Danville	A/G	Oct. 16-21	Nate Killian	R. Lafferty	
	Harrisburg	First	Oct. 16-28	Duane & Mrs. Wessman	J. L. Pittman	
	Shade Gap	A/G	Oct. 17-28	Olshevski Musical Tm.	Bely C. White	
S. Dak.	Pierre	First	Oct. 2-14	Dale Helle	C. E. Nielsen	
Tex.	Jacksboro	First	Oct. 21	B. R. Minton	D. W. Chalcoate	
	Jacksonville	First	Oct. 18	Jimmy & Lenete Merritt	O. B. Cook	
	San Angelo	Campus Boulevard	Oct. 17—	Glen Shinn	E. A. Pack	
Va.	Roanoke	Glad Tidings	Oct. 14	Laird Fain	Troy B. Webb	
Wash.	Kittitas	A/G	Oct. 21—	The Batterson Team	Mark E. Flathers	
W. Va.	Keyser	A/G	Oct. 9-21	Charles E. Crank	R. C. Lymburner	
Wis.	Kaukauna	A/G	Oct. 16-28	Ray & Elaine Leonard	Walter Tyson	
	La Crosse	First	Oct. 9-21	Bill & Verna McPherson	Donald Skaggs	
	Richland Center	First	Oct. 16-28	R. S. Peterson	Carl O. Swanson	
Canada	Owen Sound, Ont.	Pent. Tab.	Oct. 16-28	Arnold & Anita Segesman	J. Counsell	
	Pt. Arthur, Ont.	Elim Pent. Tab.	Oct. 10-14	Dave Tonn	A. H. Stiller	
	Sudbury, Ont.	Glad Tidings Tab.	Oct. 17-28	Kudra Musical Team	H. Cantelon	
	Glance Bay, N. S.	Pent. Tab.	Oct. 9-21	Mel W. Holmes	Wilbert Sutherland	

*Children's Revival

**Youth Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

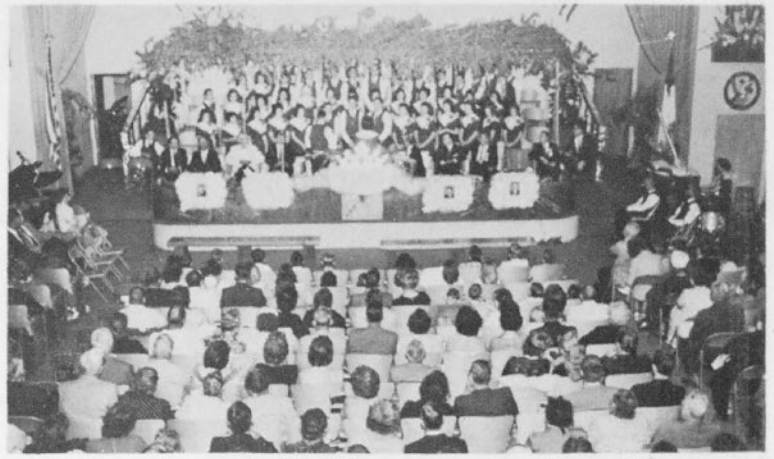
Speakers: Pansy Blossom, Pauline Smith, the George Hemmingsers, William Farrand, and R. A. Murphy.—by S. W. Brewer, Pastor.

* * *

HOMECOMING—Oct. 23 at

Rosepine Assembly of God, Rosepine, La. Services at 4:45 and 7:30 p.m. Fellowship supper at church. District Superintendent, L. C. Ashbrook, speaker.—C. S. Gill, pastor.

15TH ANNUAL PFNA CONVENTION—Oct. 30-Nov. 1 at Angelus Temple, Los Angeles, Calif. For information write: Earl W. Dorrance, 3419 Glendale Blvd., Los Angeles, Calif.



BELL GARDENS, CALIF.—Evangelist and Mrs. Bobby Black conducted a youth revival at Full Gospel Assembly of God, where S. E. Bowler is pastor. Thirty were saved, 10 were reclaimed, six were baptized with the Holy Spirit, and many were refilled. Photo at left shows attendance the night Brother Black gave his testimony of deliverance from dope and alcohol. At right is seen the youth choir singing on "brush-arbor night."



GRAND PRAIRIE, TEX.—An outstanding move of the Spirit of God during the three-week meeting with Evangelist and Mrs. Mike Wright Evangelistic Family of Houston, Tex. Many young people made new consecrations. S. W. Williams is pastor.



KELSO, WASH.—There was good attendance at the Assembly of God during the three-week meeting with Evangelist and Mrs. Glen Shinn. Sinners were saved and believers were filled with the Holy Spirit. Thomas M. Ming, Jr. is pastor.

What God Taught Me

(Continued from page five)

I realize that words are very inadequate to express the dealings of God with any soul. This article conveys very poorly the realization of what it means when the Spirit of God, the Spirit of yearning, the Spirit of jealousy for God's honor, the Spirit of worship and adoration, the Spirit of holiness and majesty lays hold of the powers and faculties of the human spirit.

I can testify that this experience back in India has

meant to me new life, a new world, a new Saviour, a new Spirit. Of course, it is the same great Saviour and the same great Spirit whom I knew before—but oh! so much more real and so much more precious. "That in all things He might have the pre-eminence" is the desire of my heart.

(The foregoing is an excerpt from the author's booklet UNTO YOU IS THE PROMISE, which may be obtained from the Gospel Publishing House, Springfield, Missouri, at 35 cents a copy. This booklet on the baptism of the Holy Spirit has been most helpful to thousands of people. Ask for book number EV 2-750. Order by title and number.)

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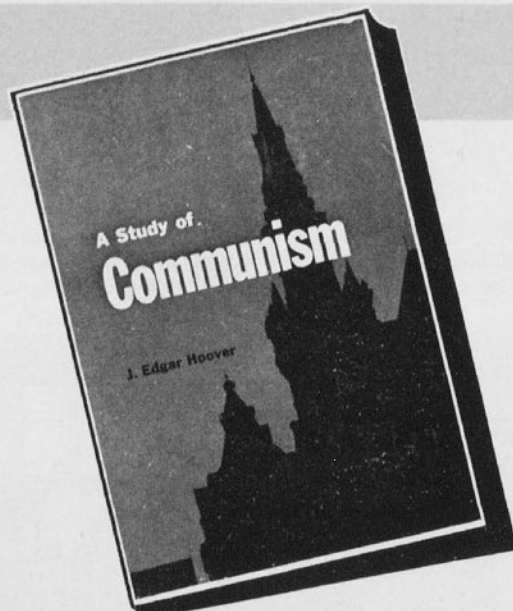
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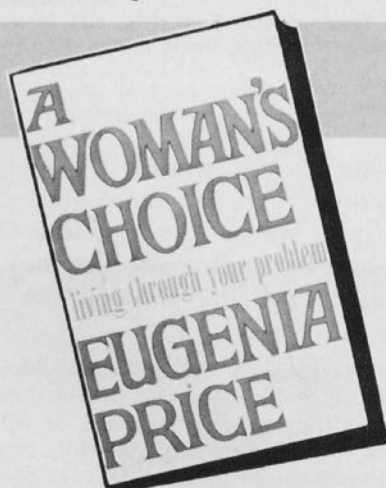
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A WOMAN'S CHOICE Eugenia Price



living through your problems

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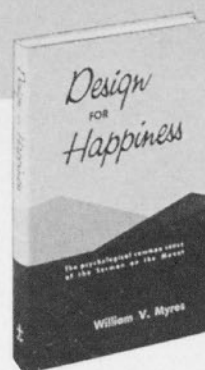
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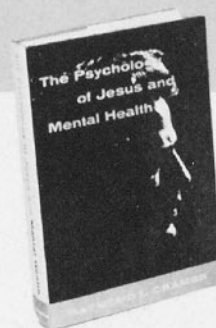
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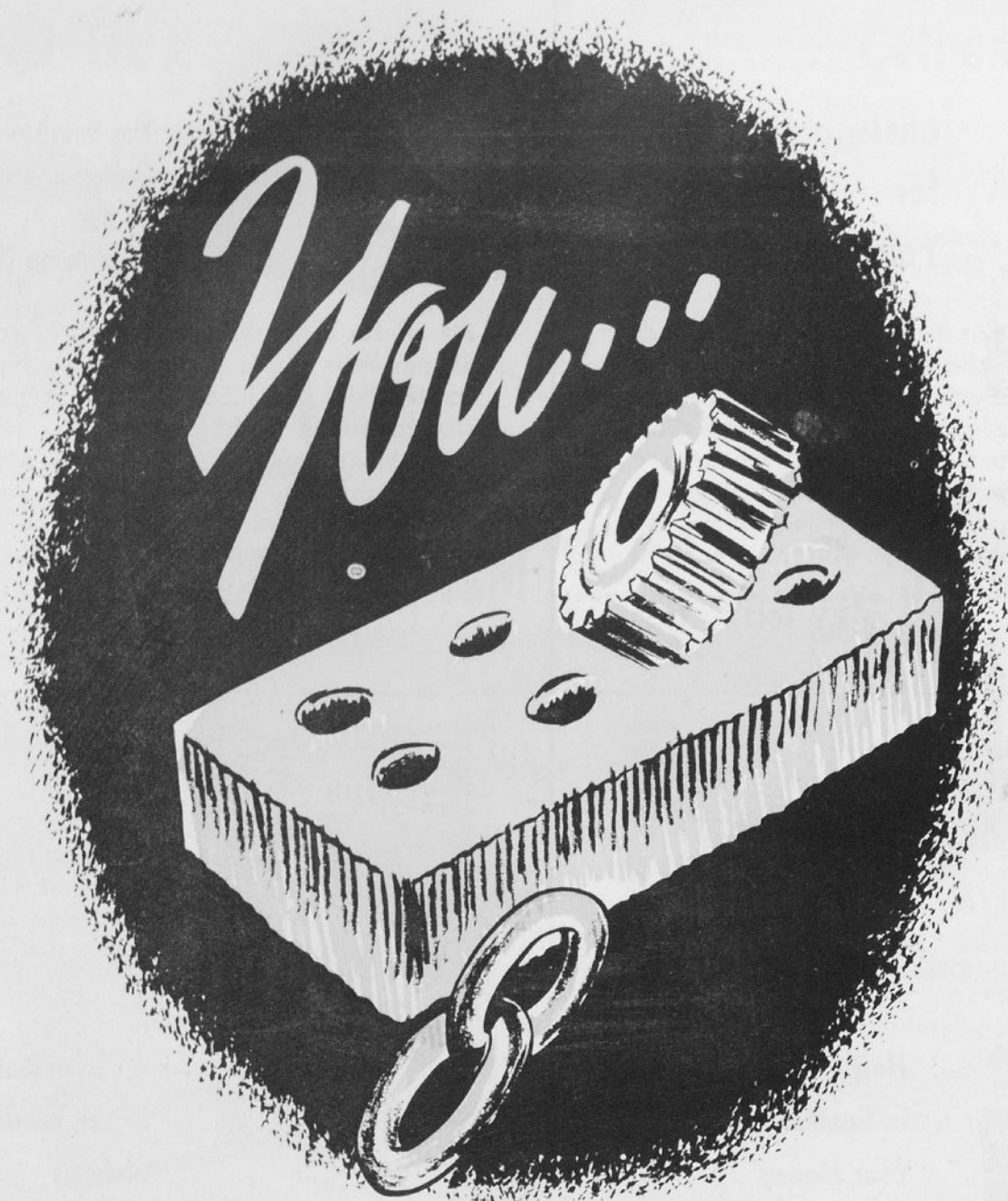
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