

The Pentecostal *Evangel*

September 9, 1962

TEN CENTS

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PHOTO BY EVA LUOMA



"...our daily Bread"

WORN-OUT KNEES

Gypsy Smith said that when he was converted he immediately desired the conversion of his uncle. Among the gypsies it is not proper for children to address their elders on the subject of duty; so the boy just prayed, and waited. One day his uncle noticed a hole in his trousers, and said, "Rodney, how is it that you have worn the knees of your pants so much faster than the rest of them?"

"Uncle, I have worn them out praying for you, that God would save you."

Then the tears came. The uncle put his arm around the boy, drew him to his side, and soon bent his knees to the same Saviour. —Selected

CHARACTER BEGINS AT HOME

I strongly believe the molding of character begins at home. There's the best place to reverse the trend in juvenile delinquency.

In my own home, I never remember having a meal that wasn't opened by someone saying grace. I just grew up that way.

We didn't have much—but we had everything we needed. I always had to go to Sunday school. I was given a little Testament for attendance on 52 consecutive Sundays—and it was one of my treasures. I still have it. In those days we always read from the Bible so that our home environment developed a deep Christian belief and faith. —J. EDGAR HOOVER, in church bulletin

THE LITTLE YELLOW PREACHER

Who ever dreamed that a dandelion could preach or teach? But with a lawn or a bunch of grass for a pulpit, it can!

The dandelion's circumstances do not "get it down"—but rather, they "get it up." This brave little flower persists in rising above its surroundings and everywhere its sunny face may be seen reflecting the sun. It may be just above the closely-clipped lawn; or again, the blooms may have been pushed upward on strong stems a foot or more in length reaching above some long surrounding grass.

Do our circumstances when they are against us "get us down," or do they "get us up"—closer to God? The letter was Paul's experience so that he "rejoiced in tribulations and necessities." God's grace was sufficient!

Every adversity, by God's grace, can be a pulpit from which to proclaim God's goodness and power.

—J. W. MELLICK

Day by Day in Your Bible

Read It Through in '62



September 9—Begin Ezekiel 8

September 15—Finish Ezekiel 32

FILLED WITH THE SPIRIT

An unusual expression in relation to the Holy Spirit is used in Ephesians 5:18, "Be not drunk with wine, wherein is excess; but be filled with the Spirit." The actual meaning here is, "Be being filled"—allow yourself to be continually made full.

It is not a crisis as at Pentecost, but a state we are to be in all the time. And it is not something external, but internal; not a question of spiritual gifts and manifestations outwardly but of the personal presence and activity of the Holy Spirit within our spirits, guaranteeing that the light in the vessel will burn undimmed long after midnight if need be.

And moreover, it is not wholly a personal thing. It is something we share with other Christians in mutual dependence, for to be "filled with the Spirit" means, in the language of Ephesians 5:19, not merely "singing and making melody in your heart to the Lord," but "speaking to yourselves [one to another] in psalms and hymns and spiritual songs."

Some of us may find it easy to sing solos, but much harder to sing in time and harmony as a duet or a quartet. Yet this message of oneness in the Spirit lies at the heart of this verse. The fulness of the Spirit is given to us that we should sing *together* a new song before the throne (Revelation 14:3).

—WATCHMAN NEE, in *Sit, Walk, Stand*

BREAD AND WATER FOR THE SOUL

I wish that we were so thirsty today that the flood-gates would be lifted up and the tide of heaven come in upon us.

What does the hungry man want? Money? Not at all. Fame? Not a bit. Good reputation? No; that isn't it. He wants *food*.

What does the thirsty man want? Bonds and stocks? No; he wants *water*.

When we are in dead earnest, and want the bread of heaven and the water of life with all our souls, we are going to get them. —D. L. MOODY

We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the

precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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THE PENTECOSTAL EVANGEL is the official voice of
the Assemblies of God in the U.S.A. Published weekly by the
Gospel Publishing House (J. O. Harrell, General Manager),
1445 Boonville Avenue, Springfield, Missouri, U.S.A. **Addresses
in the U.S. and U.S. possessions:** Single subscription \$2.50
a year; \$4.75 two years; \$7.00 three years. Special introductory
offer \$1.00 for 20 weeks. Bundle rate (minimum of four sub-
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* PUAS—U. S. rates apply to all countries in the Postal Union
of the Americas and Spain. See your Postmaster for a list
of these.
Printed in the U.S.A. Second-class postage paid at Springfield,
Missouri.

{ Average paid circulation in July
177,688 copies weekly }

Shades of Sodom!

Is it possible that public morals in our land have fallen quite as low as the justices of the Supreme Court seem to think? When the Court, on June 25, gave its ruling with reference to certain questionable magazines, we were made to wonder. But after reading what the reviewers are saying about some of the current books, movies, and plays we fear the justices may be right.

Erotism appears to be the dominant theme on the stage today. It seems that books will sell better if there is a prostitute or pervert somewhere in the plot. Movies that feature rape, incest, or some other kind of sexual immorality win most of the awards. The situation is becoming so bad that civic leaders who have no church connections are voicing alarm.

The Supreme Court decision involved three magazines which reportedly cater to homosexuals. The Post Office Department had tried desperately to bar these periodicals from the mails. Its lawyers had fought the publishers through the courts and had obtained legal rulings and injunctions to protect the public from this smut. But the publishers fought back and won a series of court decisions which so weakened America's obscenity laws that the gates have been opened to a steady stream of filth. The lewd stuff now is openly displayed in stores where the youngest children can hardly miss it.

What disturbs us is the Supreme Court's statement that these magazines, although they are (to use the Court's words) "unpleasant, uncouth and tawdry," cannot be considered so offensive "as to affront current community standards of decency." This has become the legal measure for obscenity now—not what is acceptable according to God's standards of right and wrong, but what is acceptable according to "current community standards."

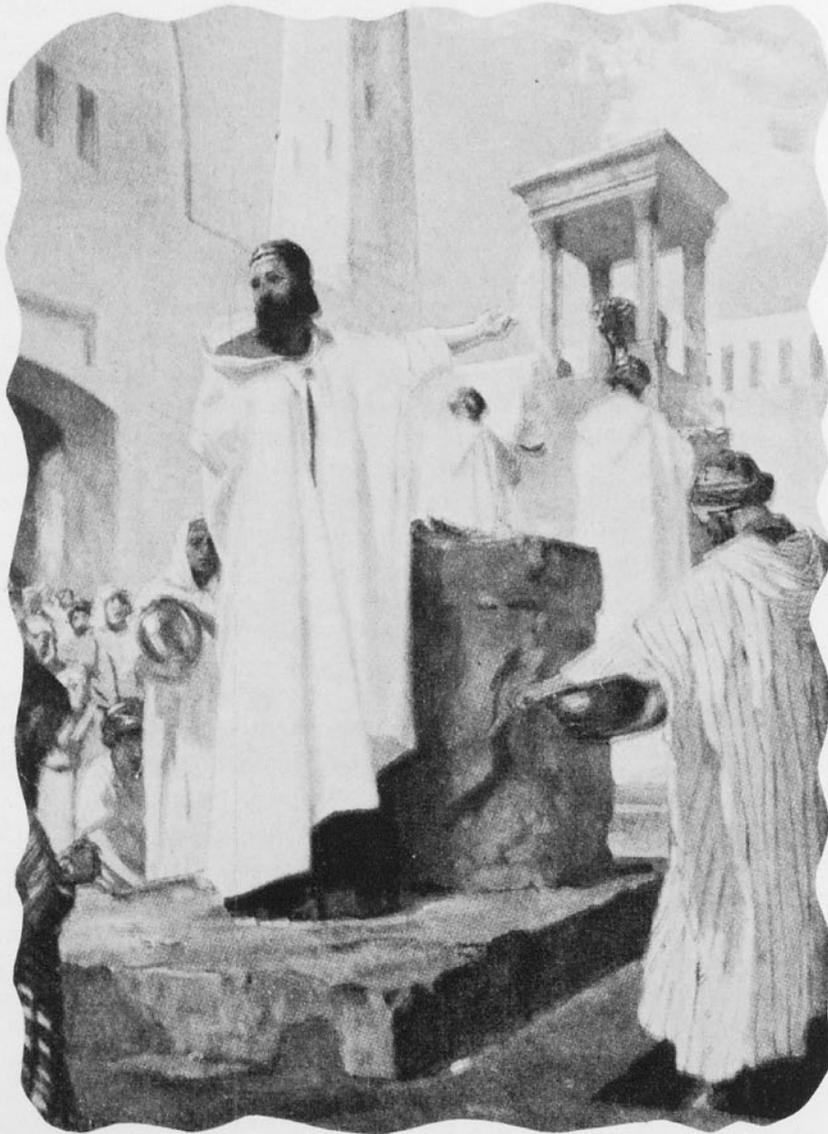
In other words, the Supreme Court has pronounced its judgment on the present moral state of the nation. The Court has found the American public so tolerant toward sin that uncouth and tawdry magazines of this type will not offend public taste!

If the situation is this bad in the eyes of the Supreme Court, how must it appear in the eyes of the great Judge of all the earth? Are conditions in our land bordering on those of Sodom? If so, we may expect God to intervene soon, as surely as He did in Lot's day. The Saviour said that, as it was in the days of Lot, so shall it be in the day of His coming when He suddenly shall appear to catch away His people and to punish the wicked. His coming shall surprise the wicked, who shall not escape His judgment, but the righteous shall escape.

In Genesis 18 we read how Abraham prayed for the inhabitants of Sodom. He asked God to spare the city for the sake of the righteous who were in it. Some have supposed that if Abraham had continued his supplication, the city would have been spared, but probably this was not God's will. The important lesson is that God did not destroy the righteous when He destroyed the wicked. He spared Lot's family and He would have spared others if they had obeyed Him. Let us pray for America; but remember that judgment is coming, and that the only people who will escape in that day will be those who are separated from the debauchery, lasciviousness, and sinful pleasures of the world. —R.C.C.

religion made easy

There is a scriptural way to make religion easy but it is quite different from man's way.



JEROBOAM LEADS ISRAEL INTO SIN

By RUTH COPELAND

"IT IS TOO MUCH," JEROBOAM SYMPATHIZED, "—too much for you to go to Jerusalem. It is too far—too time-consuming—too wearisome—too costly."

The once glorious nation of Israel had split in two. And Jeroboam, the divinely appointed ruler of the northern kingdom, in this one apostate act led his people to forsake Jehovah. His

motive was to establish his own political position.

With cunning ingenuity he had thought out his evil plan: "If I can keep my people from going to Jerusalem and can enlist their spiritual allegiance to a substitute here at home, they will not be tempted to reunite with Judah. They will remain loyal to me."

Such strategy was wholly unnecessary, for God had promised, "If thou wilt hearken unto all that I command

thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments . . . I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee."

But Jeroboam doubted God's promise and led his people into idolatry for his own selfish purpose. His sin in doing this was so great that in later years his name was used as a measuring stick to compare the relative wickedness of successive kings of Israel.

Let it be said to Jeroboam's credit that he probably did not *intend* to lead the nation into idolatry. The golden calves which he set up in Dan and Bethel were simply to *symbolize* and *substitute* for all that was real and scriptural at Jerusalem. But Israel's subsequent history proved that, once he departs from the "Thus saith the Lord," one can stray infinitely far from God's appointed ways.

What unholy subterfuge was concealed in Jeroboam's sympathy for Jehovah's worshipers! It smelled of the pit! "*It is too much for you to go to Jerusalem! These trips to the temple to make offerings for sin and to keep you in fellowship with Jehovah—these trips to offer pigeons and goats, and to dedicate your children—the yearly pilgrimages to celebrate the Passover and other sacred feasts—they are much too hard for you.*"

Jehovah had not planned that Jerusalem would be a burden to His worshipers. He chose it and put His temple there to be a place of joy, a place of meeting between Him and His people. In prior years it had not *seemed* like drudgery to the Israelites to go there. Psalms like the following express the way all Israelites felt about Jerusalem:

"If I forget thee, O Jerusalem, let my right hand forget her cunning. . . . Let my tongue cleave to the roof of

my mouth; if I prefer not Jerusalem above my chief joy."

"I was glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem."

"Therefore the redeemed of the Lord shall return, and come with singing unto Zion [Jerusalem]; and everlasting joy shall be upon their heads."

With such songs of praise the people had kept up their appointments with God at Jerusalem through the years. The journey had not seemed long; the sacrifices had not seemed great. But after Jeroboam's sly insinuation it began to *seem* like drudgery.

The people who sympathize with us rarely do us any good. The voice of the serpent lurked in the sympathetic words of Jeroboam, "It is too much for you to go to Jerusalem!" And the people hearkened and agreed: "Yes, it is much too much. It was all right in the old days to go to Jerusalem. Many are the blessings we can look back upon that we received there. But things are different now. Here, close at hand, is something *almost* as good."

And from this self-pity and compromise the men of Israel drifted farther and farther from the right until they "rejected his [God's] statutes . . . and went after the heathen that were round about them, concerning whom the Lord had charged them that they should not do like them. . . . Therefore the Lord was very angry with Israel, and afflicted them . . . and delivered them into the hand of spoilers, until he had cast them out of his sight. . . . For the children of Israel walked in all the sins of Jeroboam which he did" (2 Kings 17:15, 18, 20, 21).

Note again that this apostasy began with a chafing under religious duties. God does not want religion to be a burden. It becomes a burden only when love leaks out. Jacob served seven years for Rachel, and those weary years "seemed unto him but a few days, for the love he had to her." Love makes the burden light.

The long journey to Jerusalem had seemed short—a journey of joy and expectancy—when Israel had loved Jerusalem! There is no joy like the joy of love. Consider the hard, menial work a mother will do for her child because she loves him. Think of the acts of labor and sacrifice which wives and husbands perform for one another because of their love! It was not

hard to go to Jerusalem when they loved Jerusalem. It became a hard religious duty when love had drained away.

When something you have been doing happily for years suddenly becomes a drudgery, perhaps it is a sign that love has leaked out. Someone says: "My pastor expects so much of me! He expects me to attend church so often. There are so many revival meetings, C.A.'s, WMC's, Men's Fellowship meetings, prayer meetings. It is too far—too time-consuming, too wearisome! How can I be expected to do all these things and to witness for Christ, to read my Bible, teach Sunday school, attend workers train-

the drudgery—the religious drudgery—that fills the lives of many Christians. They torture their souls with religious duties. They chain their unwilling souls to acts of service in order to salve their consciences and escape their feelings of guilt. Like the prodigal's older brother, they serve their Father in a rigorous, dutiful way when they might serve Him with joy and gladness and enjoy a feast at any time!

Such is not the abundant life Jesus planned for His followers. "Come unto me," He said. "Take my yoke upon you. . . . For my yoke is easy, and my burden is light." In so doing, He said, "ye shall find rest unto your souls."

A ROYAL PRIESTHOOD

Ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light.—1 Peter 2:9

The race of God's anointed priests shall never pass away;
Before His glorious face they stand, and serve Him night and day;
Though reason raves, and unbelief flows on, a mighty flood,
They are, and shall be to the end, the hidden priests of God.

His chosen souls, their earthly dross consumed in sacred Fire,
To God's own heart their hearts ascend in flame of deep desire:
The incense of their worship fills His Temple's holiest place;
Their song with wonder fills the heav'ns, the glad new song of grace.

—Ter Steegen

ing, phone people! There's a limit to what one person can do!"

Such expressions come from hearts that have lost their love. There is no burden in keeping up the means of grace and giving oneself in service when the heart is filled with love.

Beware if you find yourself saying: "The church is always asking for money. I am expected to tithe, to give for Missions, help the building fund, support the Bible college, contribute in the benevolence offering—it's just give, give, give! I don't have enough left for myself!" Remember what Jesus said about the greatest commandment. He said the one commandment that encompasses all others is to "love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." He said *all*.

Service and devotion are a *privilege* when one is in love with God. Oh,

Love makes the heaviest burden light.

The secret in making religion easy is to love God. It is as simple as that. Whatever you love cannot be a burden or drudgery. If you catch yourself saying, "Oh, is it prayer meeting night *so soon?*" or, "Time *already* to visit absentees and to prepare a lesson?" then it is time for you to repent and return to your first love (Revelation 2:1-5).

The soul in love with Jesus wants no sympathy and no applause. Love smooths the path in which he follows his crucified and risen Lord. The world and earthly possessions cannot take a strong hold upon him, for his heart is listening for the sound of a shout and a trumpet call when the Lord whom he loves shall appear with a crown for all who have carried a cross for Him.

Religion can be made easy—very easy. The secret is *love*. ❧

CASTAWAY

BY RUSSELL P. SPITTLER

I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.—1 Corinthians 9:27

ONE OF THE DISTURBING PASSAGES IN THE NEW TESTAMENT is the well-known "castaway" passage. It comes in a section that may deserve the distinction of being the most athletic passage in the Bible. In the Greek text of 1 Corinthians 9:24-27, not less than eight words having definite athletic connotations appear.

The Corinthians had written Paul for advice on whether or not it was right to eat cuts of meat obtained from animals that had been sacrificed to local idols. Enlightened believers, Paul responds, realize that idols are nothing at all. They cannot speak. They have no power to affect the meats one way or the other.

But there may be some new Christians whose theology has not yet caught up with their devotion. If anyone of these had a guilty conscience over eating such meats, continues the apostle, then you would do best to eliminate such meats from your diets in order not to fracture a tender conscience.

Sometimes, Paul explains, it is advisable to forego personal rights. He himself, for example, refused to accept financial support for his ministry in order to eliminate accusation. Similarly, athletes—familiar to all Corinthians, whose city was the site of the Isthmian Games—voluntarily relinquish rich foods and take on rigorous physical regimens. This they do in order to win a prize, an earthly one at that.

Speaking of athletes reminds Paul of how he controls his own body and its many appetites—for a better prize than they sought. This mood brings from his pen these familiar words: "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway" (1 Corinthians 9:27).

What does Paul mean by "castaway"? In the Greek text it is not a noun at all, but an adjective. The word is *adokimos* (pronounced something like aw-DOUGH-key-moss). The newest and best Greek lexicon in the English language (Arndt and Gingrich's translation of

a German work by Bauer) suggests the following translations: "not standing the test," then "unqualified," "worthless," "base" when used of persons. For 1 Corinthians 9:27 in particular, these authorities suggest "disqualified."

The *Scofield Reference Bible* explains in a note on this verse that "the apostle is writing of *service*, not of *salvation*." To know what *adokimos* means, it suggests we check the meaning of its opposite, *dokimos*. *Dokimos* means "approved"; therefore, *adokimos* means "unapproved." If I were to follow these principles, I would expect to get the fullest understanding of the word "impotent" by looking up "potent." But antonyms, while illustrative, are not definitive.

Would it not be better to look up the word itself rather than its opposite?

Suppose we examine each occurrence of the word *adokimos* in the New Testament, seeking to determine the meaning of the word from its usage rather than from its opposite. The eight times the word appears in the Testament fall into four natural groupings.

1. Thistle-bearing earth that will not respond to agricultural care is *adokimos*, "rejected," worthless, and "nigh unto cursing" (Hebrews 6:8). Note that this verse is illustrating the great passage on apostasy, Hebrews 6:4-6.

Remember that in these examples the word *adokimos* is the same Greek word as "castaway" in 1 Corinthians 9:27.

2. In three instances this word is applied to an unenviable group who represent the depths to which the unregenerate may go. Note these uses of *adokimos*.

For the pure-minded, all things are pure. To the impure, everything is tarnished. "They profess they know God: but in works they deny him, being abominable and disobedient, and unto every good work reprobate [*adokimos*];" that is, they are worthless, good for nothing (Titus 1:15-16).

Paul says, "In the last days, perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers . . ." and on he goes through eight verses of catalogued unholiness (2 Timothy 3:1-8). To summarize the list, he says these persons are "repro-

bate" (*adokimos*) concerning the faith (v. 8). This crowd never even had any rewards to lose!

Then there is Romans 1, the chapter that plumbs the depths to which they may go who spurn what knowledge of God is revealed in nature. Upon such persons is pronounced a trilogy of abandonment in three alternating verses: "God gave them up to uncleanness..." (v. 24); "God gave them up to vile affections..." (v. 26); "God gave them over to a reprobate mind..." (v. 28). In this last clause, "reprobate" is *adokimos*.

3. Three more occurrences of the word *adokimos* appear in 2 Corinthians 13:5-7, which I regard as the most significant passage in interpreting 1 Corinthians 9:27. Here, Paul advises the Corinthian believers: "Examine yourselves, whether ye be in the faith: prove your own selves. Know ye not how that Jesus Christ is in you, except you be *reprobates*?"—*adokimos* again. If the translators had been consistent, they might just as well have used "castaways" instead of "reprobates."

Now here is a crucial question: Does Paul mean to say that Christ is not in you if you are *adokimos*? "Jesus is in you"—is that what the apostle meant?—"unless you are *adokimos*, worthless, disqualified, reprobate." I think these questions warrant a positive answer: to be *adokimos* carries with it at least the danger, at best the actual condition, of belonging to the Romans 1 crowd; of fitting into that dastardly class of last-day renegades described in 2 Timothy 3:1-8.

4. That brings us down to the last occurrence of *adokimos*, the "castaway" passage in 1 Corinthians 9:27. In the light of the usage of this word as detailed above, and in view of the fact that the word is used by Paul alone among New Testament writers (except possibly the reference in Hebrews), I interpret this passage as a striking warning to those engaged in the presentation of spiritual truth to others. For these, there is the ever-present possibility that in the very process of communicating life to others, one's own spiritual life may be forfeited. You might call this a vocational hazard.

But this interpretation needs to be balanced. There is another strand of teaching in Scripture emphasizing the safety of the believer. Castaways are possible, but they are not normal.

How to keep from becoming a castaway. Follow the advice given by the same one who sounded the warning: (1) keep your body under; whittle down the clamorous appetites of the physical nature (1 Corinthians 9:27); (2) periodically check your spiritual life to see whether you are still in the faith (2 Corinthians 13:5).

This worked for Paul. At the end, a decade later, he could say—"I have fought a good fight, I have finished my course, I have kept the faith" (2 Timothy 4:7).

The foregoing article is reprinted from *Campus Ambassador*, the college-slanted magazine published by the National C. A. Department. As a service to Assemblies of God youth, a free subscription of *Campus Ambassador* is available to all students attending non-Assemblies of God colleges, universities, and professional schools.

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"We must not hope to be mowers
And to gather ripe golden ears
Unless we first have been sowers
And watered the furrows with tears.
Is it not just as we take it,
This mystical world of ours?
Life's field will yield as we make it—
A harvest of weeds or of flowers."

THE HEART OF THE MATTER

I will not quarrel with you about opinions. Only see that your heart is right toward God; that you know the Lord Jesus Christ; that you love your neighbor and walk as your Master walked, and I desire no more.

I am sick of opinions; I am weary to hear them. Give me a solid, substantial religion; give me a humble, gentle lover of God and man, a man full of mercy and good fruits, a man laying himself out in the work of faith, the patience of hope, the labor of love. Let my soul be with these Christians wheresoever they are and whatsoever opinions they are of. Whosoever thus doeth the will of my Father in heaven, the same is my brother and sister (Matthew 12:50). —JOHN WESLEY

NO PART-TIME CHRISTIANS

We often hear of someone being called to "full-time Christian service." Does this mean that everyone else is in "part-time service"? Does this say that only a professional religionist can find God's purpose and direction in his work?

This is blasphemy! We cannot chop life up into little parts and decide for ourselves what is sacred and what is secular. All of life is holy. What we do with our time, money, and energy is a part of our spiritual life. What we do in our homes, shops, or offices, as well as in the sanctuary, is sacred. There are no part-time Christians. —LLOYD J. OGILVIE in *Faith at Work*



Sons and Daughters of the King

RECENTLY A LADY SAID TO ME, "YOUR children are young, and I would like to tell you something which might help you." My attention was immediately arrested, and as she continued my interest mounted.

"I wish this idea had been given me while mine were young, for this concept can alter the whole course of children's lives," she said.

We were lunching together, but as she revealed her "secret" I forgot the food. She said that the more she studied the Bible the more convinced she became of the high position of the believer. We are made kings and priests to God. We will sit with Him on His throne. Christ shall say in that day, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

"Our children should be reared as carefully as is Prince Charles," she convinced me, "or as any other child who is destined to reign. For our children will reign also. And the Kingdom to which they belong is greater than

the United Kingdom or any other earthly monarchy." Every little girl should be "the King's daughter, all glorious within," and the boys should be "princes in all the earth." How beautifully this truth is set forth in the forty-fifth Psalm.

I thought of Terry, our school boy; Mark, the preschooler; and Sheryl, just learning to walk. They will never sit on the thrones of this world; they have a more important destiny—God has a place for them in His Kingdom. While I envisioned my three who, without doubt, would be tousled and smudged by this time of day, she went on with her suggestions:

"Therefore, we should seek to surround their lives with the very best we can. Not that we can give them

every luxury, but we should give them every possible advantage, teach them the finer things of life, expose them to the best influences, give them the best possible all-round education. God's handiwork in nature should be pointed out. We should cultivate social graces in their lives. Every little girl should be as lovely and sweet and gracious as a King's daughter, and every boy should be as polite and polished as you would expect nobility to be."

I thanked my friend for her beautiful thought and went home to clean the dirt from under Markie's fingernails.

Since that day I see children in a different light. I see my own with more tenderness. With greater patience I try to help them learn the little lessons of life. Then I see all children with greater concern and wonder as I look at an unchurched child what place in His Kingdom God would like to have him fill. For God loves them all and is not willing that any should perish. He cares about them, cares

by **LOU BINA TOWNSEND**
Fresno, California

about their eternal destiny, and also cares about the development of their lives while here. They are in His eternal scheme of things—a part of His great plan.

If we care enough, we also can be a part of His great plan. God intends that the children be guided by loving parents and teachers. There are four areas in which guidance is needed.

One of the most obvious areas is that which was emphasized by my friend, the social side of life. Life is made up of relationships. God intended it that way. He said it was not good for man to live alone, and that is why He gave Adam a wife. Even the one who attempted to make a hermit of himself was influenced by the persons from whom he tried to isolate himself and in turn influenced them. Just as the king sends ambassadors into every nation of the world, God sends His representatives into every area of life. We must teach our children and youth that they are representatives of the "King of Glory," and their speech, manners, and dress must be appropriate to their position.

The physical side of life is also important. We often read of the child who is "high born" being exposed to rigorous duties and grueling schedules. The Lord has not promised an easy time to any of His followers; rather He has said, "Take up your cross and follow me." We should teach the children to do hard things, help them to develop strong bodies and physical and moral courage. The Lord has helped many persons to overcome handicaps, but it cannot be denied that a strong body is an asset in the total picture of our life's work.

Just a few weeks ago Terry learned to ride a bike. After he had finally learned to ride all by himself, even to starting and stopping, he came in the house and announced it triumphantly. "Now the hardest part of my life is over, isn't it, Mother?" I shouldn't have laughed but I did. Then I said, "Yes, dear, it is for now. Of course, there will be hard things all through life, but we have God to help us when the hard places come."

Then the third area of life: we should help our children become well-informed mentally. In so far as possible we should send them to Christian schools and colleges. Their education should not be left to chance. Every child who spends Sunday morning at

play or goes with his family on an outing that day is an underprivileged child, for everyone needs Sunday school as surely as he needs milk. Every pigtailed miss or flat-topped lad is a joint heir with Christ, in line to inherit the riches of the kingdom of God. For such an exalted position they must be tutored and trained.

The fourth area in which they need guidance is the spiritual. The starting point is the new birth. They need to be born into the family of God and then they need to be made aware of their spiritual destiny, a destiny worthy of every self-sacrifice. Loyalty and love will give them the courage to prepare for their place in the Kingdom.

The world offers our children a variety of concepts. There are some who would teach them to hate instead of love. There is a large group who would influence them to seek pleasure and wealth for themselves. Let us get there first with the only right concept—that they can become sons and daughters of God, cherished, chosen, and destined to reign with Him on His throne eternally.

—Sunday School Counselor

MAINLY IN THE PLAIN

Junior Reader Feature • By Dick Champion

Locations mentioned in the Bible are important because of the people and events which occurred there.

This puzzle is in two parts: plains and mountains. Both parts deal with Old Testament history.

Can you match the person with the plain in the first part and with the mountain in the second part? Write the letter which is in front of the person's name in the space provided in front of the plain or mountain.

BIBLE PLAINS

- | | |
|-----------------|-------------|
|1. Moab | A. Zedekiah |
|2. Jordan | B. Saul |
|3. Tabor | C. Abraham |
|4. Mamre | D. Moses |
|5. Jericho | E. Lot |

BIBLE MOUNTAINS

- | | |
|-----------------|------------|
|6. Sinai | F. Aaron |
|7. Nebo | G. Deborah |
|8. Hor | H. Moses |
|9. Tabor | I. Gideon |
|10. Gilead | |

ANSWERS:

1—D (Numbers 26:63); 2—E (Genesis 13:10, 11); 3—B (1 Samuel 10:3); 4—C (Genesis 18:1); 5—A (2 Kings 25:5); 6—H (Exodus 31:18); 7—H (Deuteronomy 34:1); 8—F (Numbers 20:27, 28); 9—G (Judges 4:6); 10—I (Judges 7:3).



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**GOSPEL PUBLISHING HOUSE
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THE NATIONAL SUNDAY SCHOOL DEPARTMENT



Nearly 300 Attend All-Alaska Biennial Convention



The ministers' institute, held during the All-Alaska Convention, was a great blessing to ministers and missionaries.

By MRS. L. DUANE CARRIKER
Valdez, Alaska

THE ALL-ALASKA ASSEMBLIES OF GOD Biennial Convention met in the city of Fairbanks on June 19-24, with missionaries and delegates coming from as far south as Ketchikan and from as far north as Barrow. Some who were traveling by car experienced difficulties because of a road washout and had to take a 300-mile detour. Others had to leave their cars and fly into Fairbanks. When all had gathered, there was much rejoicing that

God had brought each one safely there, and the fellowship was precious.

Pastor and Mrs. B. P. Wilson were wonderful hosts and delegates found a welcome in homes that were opened to them. Good meals were provided each day and the Lord greatly blessed the fellowship around the tables.

The morning sessions of the Ministers Institute were opened with a half hour of prayer and praise. The morning speaker was J. O. Savell. His subjects were, "God's Eternal Purpose in Calling Us into the Ministry," "The Call of God in the Minister's Life," and "The Principles of the Ministry as Set Forth in 2 Kings 4 and 5."

God richly blessed Brother Savell's ministry.

The discussion periods which followed were very informative and will be very helpful in the advancement of the gospel in Alaska.

While the Ministers Institute was being conducted, the visitors and delegates to the convention had a service in the church and were blessed of the Lord during these times of worship and praise.

During the afternoon business sessions, several major decisions were made which will affect the future of the Assemblies of God in this great state of Alaska. First of all, three



LEFT—The Barrow WMC group presented B. P. Wilson with a parka for his kindness and assistance to the Barrow church. Left to right: Mrs. Mabel Penigu, Brother Wilson, Mrs. Paul Bills. CENTER—A group of Eskimo children from Barrow sang in the Eskimo language, prompted by Paul Bills. RIGHT—An Eskimo trio from Barrow, accompanied by Paul Bills, ministered in song. Left to right: Jan Patkotak, Mrs. Mollie Itta, Mrs. Emma Bodfish.

presbyters were re-elected to serve their respective sections: E. L. Schone- man in the Southeast Section; B. P. Wilson in the Northern Section; and A. E. Capener in the Arctic Section. Paul Riley was elected to serve the Central Section, succeeding D. M. Hogan who is leaving the state in August. B. P. Wilson was elected as chairman of the board of presbyters and E. L. Schoneman was chosen as secretary-treasurer.

It was resolved by the convention to request our presbyters to draw up a suitable constitution and bylaws and to investigate the possibilities of becoming a district. This matter will then be presented to the next convention for consideration.

In connection with this, the chair- man of the board of presbyters was designated to serve in a full-time capacity as supervisor over the entire state of Alaska in the interim period. It was felt that a supervisor is desperately needed even though it will mean much sacrifice on his part and on the part of the missionaries. Brother Wilson accepted this responsibility.

Efforts also will be made by the

presbyters to develop a campground in the Anchorage area for the use of the Assemblies of God in Alaska.

The WMC director selected to suc- ceed Mrs. David Hogan was Mrs. B. P. Wilson. The Sunday school di- rector, Christ's Ambassadors director, and editor for the *Alaskan Missionary* were to be appointed by the board of presbyters.

The business was finished on Fri- day afternoon with a note of thanks- giving to the Lord for directing the convention in all phases of the busi- ness.

Saturday morning and afternoon were spent in relaxation. A boat trip on a stern wheeler and a picnic at one of the fine parks in Fairbanks were enjoyed by many.

The evening services were of great blessing to all and hearts rejoiced as some fifty Eskimo and Indian Chris- tians ministered in song and testimony. It was wonderful to see and hear these brothers and sisters in the Lord who have received the Pentecostal blessing as recorded in Acts 2:4. The evening messages were brought by different brethren, as follows: J. O. Savell of

Houston, Tex.; Paul Bills of Pt. Bar- row, Alaska; H. C. Bither of Everett, Mass.; D. M. Hogan of Anchorage, Alaska; and G. F. Lewis of Spring- field, Mo.

A. E. Capener of Point Hope, Alaska, brought the Sunday morning message.

Sunday afternoon was the ordina- tion service and the following were ordained: I. Cecelia Piper, Wain- wright; Eva Wright, Angoon; Earl D. McKenzie, Beaver; John Burnham, evangelist, Anchorage; and L. Duane Carriker, Valdez. The Lord's presence was felt especially in this precious service.

As "Workers Together" (the con- vention theme) we returned to our place of service with a greater deter- mination to bring the lost of Alaska to Christ.

* * *

NOTE: The Alaska General Fund has been in the red recently due to several emergencies in Alaska. Several churches have been severely damaged by floods. Your offering, clearly designated for this fund, is urgently needed. Address the National Home Missions Department, 1445 Boonville Ave., Springfield, Mo.

BRANCH SUNDAY SCHOOL BECOMES A THRIVING CHURCH

IN FOUR AND ONE-HALF YEARS, THE COLUM- bia Heights Assembly of God, Longview, Wash., has grown from a branch Sunday school with an attendance of 32 to a church with a Sunday school numbering 160. A lovely new sanctuary, built on the "Herald- er" Home Missions design, now houses the congregation.

The construction of the new building was made possible by the vision, dedication, and sacrifice of pastors and congregation. Plans for a new church building began less than three years ago while the congre- gation was meeting in a little community hall which had rough wooden floors, a big wood heater, and old-fashioned pump organ, and a leaky roof.

Under the leadership of their first pastor, Calvin Guier, the people purchased an acre of ground on the main road in the heart of the Columbia Heights area. In Novem- ber, 1960, R. J. Mitchell assumed the pas- torate and plans for construction were soon completed. Ground was broken and construction of the new building was begun in 1961. Erwin Krueger was supervisor of construction. Many hours of volunteer labor donated by members played an im- portant part in keeping the construction costs to a minimum.

Approximately one year from the ground- breaking the building was ready for occu- pancy and the dedication services were conducted. Tom Johnstone, secretary of

Home Missions and Bible Colleges in Can- ada, was guest speaker for the occasion.

The building, appraised at about \$40,000, was built at a cost of \$22,000. Contributions from the District "Minute Man" program assisted in financing the new church.

An auditorium seating 125 persons, a nurs- ery, a pastor's study, and a prayer room comprise the main floor of the church. The lower level has an auditorium, eight Sunday school rooms, and a Sunday school office. A third partial level houses the furnaces and a large classroom.

The members of the Columbia Heights Assembly of God are grateful to God for providing every need in the furnishing and construction of their new building.



The new Columbia Heights Assembly of God at Longview, Wash. (built from the "Herald" Home Missions blueprint) is attractive both inside and out.



THIS PRESENT WORLD

Liquor

Exhibit of Liquor in D.C. Deplored

Religious leaders in Washington, D. C., protested when distillers placed a "Scent-o-Rama" display in Washington's Union Station. It featured an exhibit of whiskey barrels and permitted visitors to "sniff" the aroma of liquor at various stages of aging.

O. K. Armstrong, former Missouri Congressman, led a protest demonstration to the station and told rail terminal officials that he had spent an hour "watching the sickening spectacle of visiting high-school classes going through the exhibit to sniff the barrels, regarding its heady odor as hilarious fun."

Prelate "Treats" Workers to Beer

The Archbishop of Canterbury, Dr. Michael Ramsey, recently entertained thirty-five shipyard workers on their annual outing from Sunderland, an industrial town in northern England. According to *Christianity Today* he decided that beer should be the item of refreshment and ordered a nine-gallon barrel of the "best" quality from the local pub.

"When I was Bishop of Durham," said Dr. Ramsey, "I used to visit the shipyards and got to know the workmen. I know what they like and I know what I like—and I shall be having the same, of course."

Jesus said that when "the blind lead the blind, both shall fall into the ditch" (Matthew 15:14). Great harm is inflicted upon the cause of Christianity when ecclesiastical leaders set an improper example.

Giving

One Per Cent for Religion

According to *The Wesleyan Methodist*, less than one per cent of America's yearly income of \$250,000,000,000 is contributed to religious purposes.

"We spend over two per cent of that total per year for chewing gum

and 2.5 per cent of that total for pet food. Why does communism dominate one-half of the world's population within a period of forty years? Because they devote all their spare money, all their spare time, and half their holidays for the propagation of their cause," said Dr. Prinsell.

It is evident that Christians the world over have rendered considerably less than total commitment in their cause.

Texan Pays Two-million-dollar Tithe

It may be relatively easy to give a dime out of a dollar as our tithe to God, but would we be faithful if our tithe amounted to two million dollars? A Texas oilman met that test.

Toddie Lee Wynne of Dallas, Tex., president of the American Liberty Oil Company, sold his petroleum company interests and cleared about twenty million dollars from the deal. He gave ten per cent of that amount to the Texas Presbyterian Foundation—the largest gift the Foundation had ever received. Mr. Wynne reportedly has practiced tithing for many years.

Officialdom

Governors Call for Prayer Amendment

An amendment to the U. S. Constitution which would permit voluntary prayer in the nation's public schools was called for at Hershey, Pa., by the recent Governors Conference representing the fifty states in the union. All the assembled governors endorsed a resolution to Congress, except Governor Nelson A. Rockefeller of New York, who felt the action was too hasty.

No less than forty-two bills favoring such an amendment have been introduced in Congress by the Representatives and Senators.

Federal Judge Scores Indecisive Christianity

The United States is failing in the cold war because Christians are unwilling to pay the price for their re-

ligion. So said Judge Luther W. Youngdahl of the U.S. District Court (District of Columbia) at a recent luncheon of the American Bible Society, held in conjunction with its 146th annual meeting in New York.

"Christianity has not been as effective as it should be because we haven't always accepted what Christ has offered us. We haven't been willing to pay the price for it. We haven't been willing to trust Him and to follow Him, and that is the reason why we haven't been doing so well in the cold war," Judge Youngdahl said.

Churches

Church Construction on Rise in America

According to the U. S. Census Bureau in Washington, D. C., church construction reached \$77,000,000 in May, topping the figure for April by \$4,000,000 and exceeding the volume of construction put in place the same month a year ago by \$2,000,000.

For the first five months of 1962, church construction ran about two per cent above the corresponding period in 1961.

Pentecostal Churches in Canada Growing Rapidly

Numerically the Pentecostals are still one of the smaller religious groups in Canada, but percentagewise they grew more in the past ten years than any other group.

Pentecostals increased 51.2 per cent in number, and now total 143,877. Lutherans increased 49 per cent and Roman Catholics increased 37.5 per cent.

The 1961 census showed that Canada's total population over the ten-year period increased by 30.2 per cent to reach 18,238,247. The Pentecostals, Lutherans, and Roman Catholics were the only Canadian church groups that grew as rapidly as the population in the past ten years.

Of Canada's total population, 45.7 per cent are counted as Roman Catholics.

Foreign

Plan Pictorial Gospel Distribution in Brazil

Arrangements have been made to experiment with the distribution of 50,000 copies of a pictorial Portuguese edition of the Gospel of Luke (*As Boas Novas*) through five thousand newspaper stalls located in all parts of Brazil, according to Brazil Bible Society.

Moslem Fanatic Kills Mennonite Missionary

A Mennonite missionary from Canada was slain at Mogadishu, Somalia, in July by a Moslem who had charged that the Mennonites menaced the Moslem faith, state religion of the Somali Republic.

Marlin Grove, 33, acting director of the Somalia Mennonite Mission, was engaged in registering students for evening English classes when he was attacked and killed. Police arrested the assassin and put him in prison.

Mary Grove heard her husband cry out and ran from her home, followed by the couple's three children. Harold Stauffer, assistant director of the mission, attempted to wave her back from the scene, but she fell to the ground and was critically wounded when stabbed in the abdomen by her husband's slayer. The three Grove children witnessed the attack on their parents but were not harmed.

Memorial Service Held in Japan for Pests

Religious services were held at Nagoya in June for dead mosquitoes, flies, cockroaches, and rats collected in the central part of the city.

Thirty Japanese sanitation officials attended the services which were led by a Shinto priest who prayed: "We ask quiet repose to the souls of these insects and animals. If you are ever reborn we pray that you will be reborn into something in which you can do good for people."

Shintoists believe in the reincarnation of all living things. Christians find no such doctrine in the Bible. They do find teaching on the rebirth of human beings, however. It is a spiritual rebirth, and it must occur before death if one wishes to enter God's kingdom. "Except a man be born again," said Jesus, "he cannot see the kingdom of God" (John 3:3).



YOUR QUESTIONS

Answered by Ernest S. Williams

✧ *As far as I have been able to learn, wooden nails were used in the time of Christ. Can you tell me the kind of nail that was used in the crucifixion of Jesus?*

Iron nails were used in ancient times (1 Chronicles 22:3). I see no reason for believing that the nails used in nailing Jesus to the cross were other than iron nails.

✧ *My wife and I had just gotten settled in what we thought would be our home of retirement when the Lord took her. Is it wrong that I long to join her, since I have nothing left to live for?*

It is well to have a healthy "desire to depart and be with Christ," but it is a mistake to allow a defeatist attitude to possess us. We must not surrender to a spirit of melancholy; but we must rather "fight the good fight of faith," rejoicing in the blessed hope which lies before us. To give ourselves in encouragement and help to others will brighten our own way.

✧ *Since God forbade the Jews to eat swine's flesh, where (in the Bible) are we given liberty in our day for eating such?*

Paul said, "For every creature of God is good, and nothing to be refused, if it be received with thanksgiving" (1 Timothy 4:4), and "Let no man therefore judge you in meat, or in drink . . ." (Colossians 2:16). It seems, therefore, that people may eat pork if they so desire, especially since Jesus said, " whatsoever thing from without entereth into the man, it cannot defile him" (Mark 7:18). And in verse 19 He added the words, "purging all meats," which mean, *making them clean*. If a person believes he should abstain from certain foods, let him obey his conscience.

✧ *Why do you teach "tarrying" for the Holy Ghost? Why not expect people to receive the Baptism by the laying on of hands as recorded in Acts 19:6?*

There is no need of tarrying from

the divine side. But from the human side there is need of full surrender of the life to the will of God.

The baptism with the Holy Ghost, in a very real sense, is the Resurrection-side of the Cross. To receive the Baptism, there must be identification with the Cross—not in theory only, but in experience.

We are to yield our members as instruments of righteousness unto God. Through tarrying and waiting on God, the soul is brought into harmony and communion with God that it might be filled.

✧ *Please explain this verse: "Be ye angry, and sin not: let not the sun go down upon your wrath" (Ephesians 4:26).*

The original quotation is found in Psalm 4:4: "Stand in awe, and sin not: commune with your own heart upon your bed, and be still." Both a commentary and the Septuagint Version interpret this word "awe" to mean "anger." No doubt Paul is quoting from the Septuagint.

Anger is "keen displeasure." In this sense, "God is angry with the wicked every day" (Psalm 7:11). We read that Jesus "looked around about on them with anger, being grieved for the hardness of their hearts . . ." (Mark 3:5). He felt keen disappointment and displeasure at the opposition to His ministry of mercy.

But a person must not allow a feeling of anger to develop into a desire for carnal revenge. This makes anger a wrong emotion. To entertain a spirit of revenge is to grieve the Holy Spirit of promise. Should a person detect hatred in his indignation, let him deal with this without delay; for "Whosoever hateth his brother is a murderer . . ." (1 John 3:15).

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

Pentecost Comes to a Presbyterian Campus

By EVANGELIST TOMMY REID

ETERNAL LIFE SCHOOL IS A MAJOR EDUCATIONAL institution in South Korea. Its president and founder, Mr. Kang Hong Mo, is also an elder in Eternal Life Presbyterian Church, in Chunju, Korea. At his invitation we were permitted to bring the full-gospel message to the independent Presbyterians of Chunju.

Several weeks before, Mrs. Kang had visited her two daughters who were attending school in Seoul. At that

time we were in the midst of the Global Conquest Crusade in the Seoul Revival Center. Mrs. Kang and her daughters attended the crusade. They were healed of serious illnesses in the night services and began attending the morning rallies. Here all three of them were filled with the Holy Spirit.

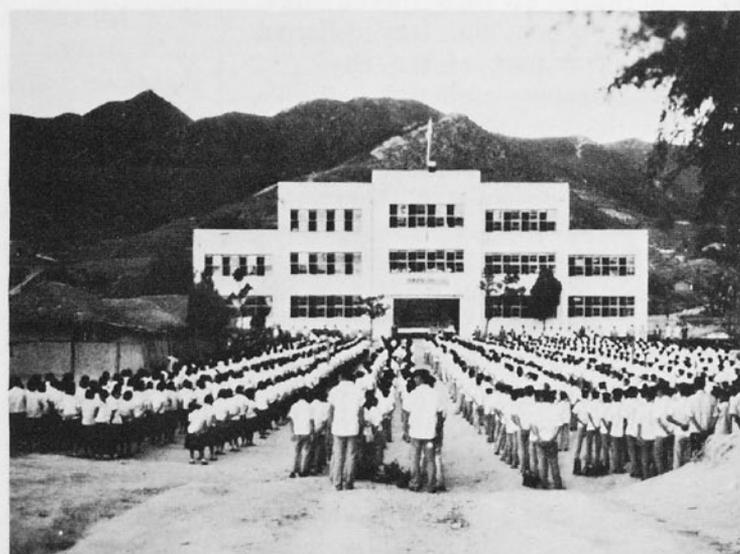
Returning to Chunju, Mrs. Kang told her husband what had happened. He sent her back to the capital city with an invitation for our Global Conquest team to minister in both the Eternal Life Church and the School.

I was anxious to meet Mr. Kang. I knew he had been a member of the *Yang ban*, the highest class in Korea. When the communists invaded South Korea, Mr. Kang fled to the hills. He prayed for divine protection, promising God that if his life were spared he would do anything he could for the Lord. When he returned to Chunju after the cessation of hostilities, Mr. Kang found many children begging in the streets. Some of them were from wealthy families such as his. Gathering the children together, Mr. Kang began to teach them about Christ.

God impressed Mr. Kang to build a school and a church as a center for Christian education. New Life Church and School came into being as Mr. Kang used



Pentecost came to Eternal Life Presbyterian Church in Chunju, during the Global Conquest Crusade. Workers who assisted in the services are seated in front of the church. Standing are Evangelists Tommy and Al Reid, Mr. Cho, interpreter, and Mr. Kang.



Students at Eternal Life School stand in formation to greet the Reid Evangelistic Party and Missionary John Hurston. Many of these Korean students were filled with the Holy Spirit during the revival and the follow-up services with Missionary Margaret Carlow.



Mr. Kang, principal of Eternal Life School, escorts Margaret Carlow to the speaker's platform to present her to the school's 1,600 students.



Mr. and Mrs. Kang and their five children were filled with the Holy Spirit during the recent outpouring in Korea.

his own funds to erect the buildings. His influence spread throughout the Chunju area. There are now four churches affiliated with his Christian education program.

When we arrived in Chunju we were not prepared for the enthusiastic welcome we received. Mr. Kang met us and drove us through the streets of Chunju, a city of 200,000 people. Hundreds of students, dressed in the uniform of their school, lined the streets as our motor caravan approached Eternal Life School. The ovation we received was rousing enough for a visiting head of state!

After a short reception at Mr. Kang's home, we were taken to the athletic field of Eternal Life School. Sixteen hundred students stood in perfect formation as the official welcome-rally progressed. After we reviewed the students, we each spoke briefly from the speaker's platform and were presented with the traditional Korean flowers and a gold medal as souvenirs of our visit to Eternal Life School.

Missionary John Hurston, co-ordinator of our Global Conquest Crusades in Korea, spoke at the first service. The response of the people was wholehearted. To climax the second evening, I gave my testimony of healing from polio. Although these people had never before seen anyone pray for the sick, twenty-five of them later testified that they had been healed in the service.

Miracles of healing were outstanding during the Chunju crusade. One night two cripples stood and testified to healing. Many times someone would run from the church declaring, "A cripple just got up and walked!" One eighteen-year-old youth who was both dumb and crippled learned to walk, talk, and to use his arms during the revival.

These Presbyterians prayed all night. At any hour of the night we could hear the sounds of prayer as they lifted their hearts to God. A thousand or more regularly attended the 4:30 A.M. prayer meetings.

The "Holy Ghost Meetings," held at 11 A.M. each day, were the most thrilling we have ever seen. The huge Presbyterian church was packed. Several hundred stood outside. In just two services the Bible lady counted over sixty people who had received the Holy Spirit. In one

service, twenty of the members of the choir were "speaking in other tongues, as the Spirit gave them utterance." It was estimated that 200 Presbyterian members received the Holy Spirit in the ten days of services.

Because of the excellent educational opportunities at New Life School, many non-Christian families enroll their children. These students had already been brought into a Christian atmosphere in their school Bible classes. When they heard about a "personal Pentecost" during the Global Conquest Crusade, many of them were filled with the Holy Spirit.

Response in Chunju was tremendous. The crowds were among the greatest we saw in Korea. Every available space in the church was filled and a large wooden platform was built behind the church to accommodate the overflow. It was estimated that at least 1,500 people stood outside for two to three hours, listening to the messages.

After we left Chunju, Miss Margaret Carlow went to the city for two weeks of Bible study at the school and church. The message of Pentecost which had captivated the attention of Mr. Kang became real to his heart. He awakened one night speaking in other tongues. Now every member of the Kang family has received the Pentecostal blessing.

To share his experience with his fellow countrymen, Mr. Kang has designated ten per cent of the income from his school to the work of evangelism in Korea.

We are thankful to God for the privilege of introducing Pentecost to this independent Presbyterian community in Chunju, and for the subsequent revivals that are spreading throughout the area because of the influence of Mr. Kang and his Eternal Life Church and School.

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Why Support Our Colleges?

BY ANDREW E. SPENCE, JR.

Former President of South-Eastern Bible College, Lakeland, Florida

LEADERS IN ALL WALKS OF LIFE ARE searching for a solution to the perplexing problems of youth. In America alone we have ten million young people in high school and four million in college. Another six million are in the armed forces, in employment of various types, and in parts unknown.

Just as a nation owes a debt of guidance to each succeeding generation, so the church is responsible for providing education and spiritual guidance for its youth. Any organization without a program for the future is lacking vision, and without a vision the people perish. We must lay the foundation for the church of tomorrow within the hearts of our youth.

Almost from its beginning, there have been those in our movement who not only have sensed this responsibility to the oncoming generation, but have sacrificed to fulfill the vision. We have seven Bible colleges—Bethany Bible College, Central Bible Institute, Eastern Bible Institute, Southwestern Assemblies of God College, South-Eastern Bible College, North Central Bible College, Northwest College; and two liberal arts colleges—Evangel College and Southern California College. These all depend on and deserve the support of each of us. They need the moral backing and financial support of our churches, for they will produce the future leaders of those churches. The church was established as a missionary outreach, and to fail to train our youth to continue this work would be to fall short of fulfilling our destiny. The souls of the next generation, should Jesus tar-

Brother Spence is now pastor of the First Assembly of God, Garden and "M" Streets, Pensacola, Florida.

ry, will need the gospel as much as men do in ours.

Frank E. Gaebelein, headmaster of the Stony Brook School in Long Island, New York, emphasized the importance of church-related evangelical training colleges in a recent report. He stated that of the 10,130 graduates from 74 such colleges during a five-year period, there are 1,991 pastors, 1,060 pastors' wives, 1,363 foreign missionaries, 656 home missionaries, 359 teachers, 424 evangelists, and 1,521 in other forms of Christian work.

It has been observed that education is not altogether the communication of subject matter, but the changing of people. Ideas and attitudes are communicated along with facts in any classroom. For this reason, our young people need church-supported colleges of their own faith. Youth is the inhabitant of two worlds. One is the outer and visible world of form, speech, look, and action. The other is the inner world of thought, desire, and imagination. It is in this latter area that our youth must be guided aright. This can best be done in the classrooms and on the campuses of colleges provided by the churches. Adequate facilities for this task come only by wholehearted support.

An article in the August 1961 issue of *Redbook Magazine* related the startling results of a survey made on the campuses of four leading modernistic seminaries. Of those interviewed only 44 per cent of the divinity students believed in the virgin birth of Christ. Only 29 per cent believed in heaven or hell; only 2 per cent believed in original sin; 2 per cent believed in the immortality of the soul, and only 1 per cent believed in

the second return of Jesus Christ. Surely this report reveals the importance of actively supporting colleges that are Christ-centered. It has been said that failure to support our Bible-centered colleges is a vote for a Christless education for our youth.

The dimensions of human need have never been greater than they are now. In an article in *U. S. News and World Report* recently it was stated that in the past sixteen years world leaders have had 863 meetings, talking 1,700 hours and uttering 18,000,000 words and still there is no agreement in sight!

With world population increasing more than 50,000,000 annually, young people with Christ-centered training are needed more than ever. It is estimated that only 2,000,000 of the annual increase will be reached by Christian methods. In 1962, an estimated 100,000,000 will succumb to communism. This is over 300,000 daily. As long as vast millions are still spiritually lost, the mission of the church is to provide laborers for the harvest. In order to send forth workers there must be schools, and the schools must be supported. The Word of God discloses the eternal purposes, and it is God's chosen instrument to shape the character of His people—"that the man of God may be complete, equipped for every good work."

The colleges of the Assemblies of God are definitely making their mark on humanity and are helping to mold lives. Colleges that have as their purpose the cultivation of Christian character and the teaching of Bible doctrine can point youth in the right direction as long as their doors remain open. Are you doing your part to keep them open? " "



SEPTEMBER 16 IS COLLEGE DAY . . . ATTEND,

Why Attend Our Colleges?



BY KLAUDE KENDRICK

President, Southwestern Assemblies of God College, Waxahachie, Texas

"ARE DISTINCT ADVANTAGES REALIZED when young people attend their church colleges?" This question more and more is being asked of Christian educators, pastors, and other persons who engage in spiritual counseling. The answer is an irrefutable "YES!" This article is prepared to bring focus upon the more obvious benefits of the church college.

ENVIRONMENT

No small advantage accrues to the student from the wholesome atmosphere that is found on the Christian campus. Most certainly, a Christian youth cannot be protected indefinitely from a hostile world if the "salting" influence of his life is to be felt by society. His college years, especially the early ones, can be enhanced, however, if they can be spent in a favorable environment.

These are the years when a young person must engage in the making of choices and decisions without the pressures of parents or home. Friendly surroundings certainly contribute to the ease in which one adjusts to the new responsibilities of this period. Many activities of a secular campus are not intrinsically sinful. They only become so when improper emphasis is placed upon them—when they take precedence over spiritual activities and exercises. In the Christian campus setting, Christ is given first place. Religious practices such as prayer and worship are given top priority in scheduling, thus largely removing the danger of spiritual interests being subordinated to other types of campus activities.

ASSOCIATION

Husbands and wives are often chosen among acquaintanceships that are

made during the years immediately following high school. For this reason it is important that a young person of this age be surrounded by friends of mutual faith and ideals. Here the church college performs a great service by bringing together many young people with similar backgrounds. The writer is acquainted with a fine Pentecostal family that saw both a son and a daughter lost to its church because they married college friends from non-Pentecostal communions. Such instances are by no means rare.

The church college uses only instructors who embrace the doctrinal views of the constituent body. This can have a profound effect on the young Christian scholar. To associate with and become acquainted with persons of professional stature who hold and cherish similar religious views contributes to firm establishment of the student's faith.

INDOCTRINATION

A student's indoctrination is affected both positively and negatively at the church school. Most certainly those ideologies, philosophies, and tenets that are hostile or contrary to Christian and American traditions cannot be avoided. Their study is made, however, only in the light of Bible truth by instructors completely imbued with cherished Christian and American principles.

Not only is the student protected from error, but he is committed to a thorough study of Biblical truth. Every pupil takes a prescribed course in religion which includes a survey of both Old and New Testaments and Biblical doctrines. Consequently, the graduate of the church college is prepared by wise indoctrination to take

his place in Christ's kingdom. This is particularly true of the colleges operated by the Assemblies of God.

TRAINING RELATED TO LIFE

As important as environment, association, and indoctrination are to the development of a student, their benefit is not as significant as the matter of relating college training to God's purpose for one's life. Here lies a very great difference between the secular university and the church college. The former is concerned in producing a product that will realize achievement in his area of training. Professional success is an end in itself. The Christian college, on the other hand, considers every student to have a definite place to fill in Christ's kingdom. Filling this place must be the student's highest purpose in life. Professional training and accomplishment must therefore be related and subordinated to God's will for one's life. In short, the church school in its educational services encourages the pupil to "seek first the kingdom of God" and to consider professional success as a means of filling one's place in the Kingdom. It is only as training and professional pursuit are related to God's will for one's life that vital New Testament discipleship is realized.

Thus it can be asserted that the Christian college with its wholesome climate, Christian association, and Biblical indoctrination aids the family and church in conserving their youth. It also contributes immeasurably to active New Testament discipleship by relating professional training and careers to the high objectives of Christ's kingdom. Yes, a student can profit by enrolling at a Christian college sponsored by his church! ❧

SUPPORT, PRAY FOR YOUR CHURCH SCHOOLS



LOVE

Unfathomable

by

OLIVE BISHOP BRANCH

MANY YEARS AGO MR. MOORHOUSE held a series of revival services in a large Chicago church. For seven nights he preached from the text, John 3:16. On the seventh night he finished his sermon by saying, "My friends, for a whole week I have been trying to tell you how much God loves you, but I cannot do it with this poor stammering tongue. If I could borrow Jacob's ladder and climb up into heaven, and ask Gabriel—who stands in the presence of the Almighty—to tell me how much love the Father has for the world, all he could say would be: 'God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.'"

This text has been called the "gospel in miniature." The tiny retina of the eye can picture a wide, extended landscape in minute detail—mountains, rivers, forest, fields, and villages. So God has compressed the whole scheme of redemption into a few precious words. We see here need, love, sacrifice, trust, and reward. We see also the terrible consequences of failure to believe.

We have been told many wonderful and glorious things about God, but the greatest of His characteristics is love. "God is love." This transcends all the rest. It is His nature to love just as it is the nature of the sun to shine.

The object of His love is the whole human race—the world. This sinful, wicked, rebellious world; this world that rejected Him; this world full of hate, war, crime, ignorance, perversity. This is the wonder of the universe: that God did not annihilate such a world, but took such infinite pains to save it."

God loves each person individually. He loves you and me. Paul said of Christ, "Who loved *me*, and gave Himself for *me*." "God loves" are the greatest words that can be uttered by human beings, but to say "God loves *me*" makes it personal and infinitely more precious.

The world, separated from God by its own evil, is in God's eternal loving thought. God sees the possibilities of a glorious transformation of character in each individual. God loves each one as much as if he were the only person in all the universe. There is not one He would not save. This must be so, for if somewhere there were a miserable, sinful, degraded wretch God did not love, we could no longer say, "God is love."

Love is measured by its sacrifice. God made the highest sacrifice of which He was capable—He gave His Son. It was His eternal love that appointed Christ's death. We cannot fathom the greatness of His gift nor the cost to Him.

The love of God stopped short at no sacrifice. In the person of His own dear Son, He gave Himself. We can be sure that God loves us because of His great gift. Giving is the token of His love.

A little girl had always been taught that God was a stern and terrible Judge. She had never heard of His kindness and love. One day in her father's printshop she picked up a scrap of paper on which were the words, "God so loved the world that He gave—"

The rest was gone but these few words made a tremendous difference in her conception of God. That He loved at all was a wonderful revelation to her, and that He loved enough to give was even more wonderful. She did not know what it was He gave,

but she took comfort in that fact that He loved enough to give something. It made her feel He also loved her.

We know that God loved this sinful, rebellious world and we know what He gave—the most costly gift of all. How our hearts should rejoice in the revelation of His sacrificial love!

The purpose of God in giving His beloved Son was "that whosoever believeth on Him should not perish but have eternal life." What does it mean to believe? It is to trust, to cling to, to rely on, to commit ourselves to His keeping. This is the condition of receiving the blessedness of His salvation.

"Whosoever believeth"—this is all that is required. The offer is unlimited. "Whosoever" is an all-embracing word which takes in every individual in the whole vast world. Anyone who believes can be delivered from the power and miseries of sin. Whosoever will accept God's gracious gift and believe on His Son will be saved. This is the provision God has made.

There is a danger that men may perish. If men refuse God's gift, if they will not believe, they will perish. Salvation is offered in Christ but out of Christ no man can find salvation.

Who can fathom what it would mean to perish? Alexander Maclaren said, "To perish . . . to be so separated from the one Source of life that, conscious existence continuing, everything that made life beautiful and blessed and desirable is gone—to 'perish' is the necessary end of the man who wrenches himself away from God."

Salvation is more than deliverance from perishing; it is the gift of eternal life. Who can tell what it means to have eternal life? To be forgiven and cleansed from sin and to have a vital fellowship with God for eternity is a blessedness far surpassing our earthly imaginations. Only God could provide freedom from sin and a life of blessed fellowship here, with the prospect of a home of everlasting love.

Someone once said, "If I were God, the sorrows of the world would break my heart." They did break His heart to the extent that He spared not Himself from suffering, agony, and sacrifice. His love has been poured out on a world of sinful men in the person of His only begotten Son. "God commendeth his love toward us in that while we were yet sinners, Christ died for us." What more can God do?

LETTERS

EVANGEL READERS WRITE

A Letter from Newfoundland

I must give you a word of praise and sincere appreciation, both for myself and others of my congregation, for all the "good things" that are packed in the *Evangel*. It is always rich and enjoyed by all who read it. I wish the editorial staff realized what it means to us here.

PASTOR E. R. JONES
Twillingate, Newfoundland

Tax Money for Parochial Schools?

The government is under powerful pressure to break down the Constitutional wall of church-state separation and saddle the American taxpayers with the cost of operating a competitive, segregated, parochial school system.

A relentless propaganda effort is being made to convince the American public that Catholics are "persecuted" because they have to support their own schools! They are not forced to do this. They can send their children to public schools if they will.

Catholic schools are different from all other schools in that parents of the pupils have no voice whatsoever in their control, operation, or curriculum; whereas public schools are governed by local school boards who must answer to the citizens who elect them.

Do you want your taxes to be used to support a parochial school system segregated along religious lines and operated for the principle purpose of promoting a church in which the vast majority of Americans do not believe? Think this over and let your Congressmen and Senators know what you decide.

JACK ODOM
Fort Bragg, California

Sending Copies Overseas

I received your circular letter urging subscribers to the *Evangel* to give the magazine to unconverted friends. I thought you might be interested to know what I have been doing.

For years I have been sending copies of the *Evangel* to a number of ministers in Great Britain, as well as to some Bible schools in other countries.

During the past year I think I have sent about 3,500 copies. About 400 of these went to missionaries in Indonesia; the rest went to Australia, New Zealand, British Guiana, South America, etc.

I am now sending out over 1,000 copies to 42 addresses in Britain and Australia. There were 22 bundles mailed yesterday; the remainder will be on their way as soon as my time permits.

Of course, I have received many letters of appreciation, some stating it is the best magazine they have ever seen. Some pastors tell me that every member of their congregation reads the *Evangel* I send them. When writing to pastors overseas I have urged that someone be appointed to supervise the *Evangel* so that each person will return the copy they have to read to the supervisor before receiving another copy. In this way a number of people have opportunity to read each copy. Some are distributed in hospitals and homes for the aged.

I obtain copies of the *Evangel* from local churches and people who know of the work I am doing. Churches in a number of States send me Sunday school papers, as well as *Evangel*s, etc. I hope a few subscriptions have come to you from this work.

May the Lord bless and prosper the good work the *Evangel* is doing.

WILLIAM PARRY
1221 Decatur St. N. W.
Washington 11, D. C.

A Good Anniversary Gift

Enclosed is our check for \$4.75 for a two-year renewal of our subscription. We would not want to miss a single copy. The *Evangel* was first given to us on our first wedding anniversary and recently we celebrated our twenty-fifth. In all these years the *Evangel* has been a source of inspiration, spiritual food, and great blessing to us and to others with whom we have shared it.

For almost twenty years we took the back issues to the jail as we ministered there, and now we take them to friends in a rest home.

May God bless each one who has a part in making this fine paper available at such a reasonable cost.

CLARENCE AND INEZ LARSON
Fresno, California

● Here is a good gift suggestion. A subscription to the *Evangel* is a most acceptable gift for weddings, anniversaries, birthdays, and other occasions.—Editors.

Liquor Was to Blame

I recently visited a fourteen-year-old boy in a hospital about twenty-five miles from here.

As I came up the corridor of the hospital I heard someone screaming at the top of his voice. Approaching the room of my visit, I learned it was the same boy I had come to see. When I heard him cry again I broke into tears—so touched was I.

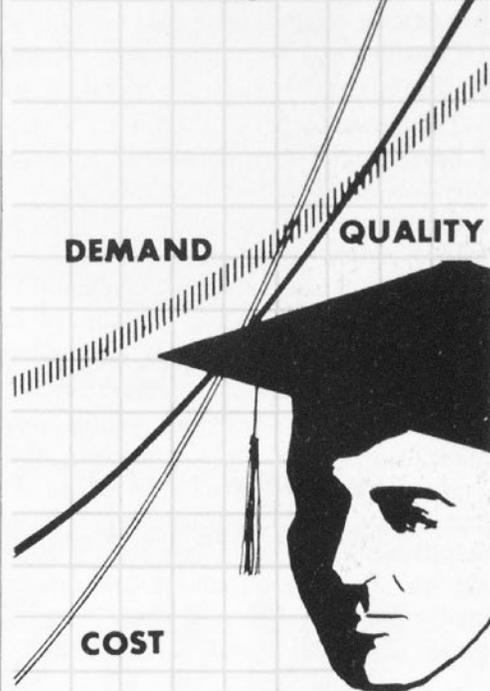
A drunken truck driver had plowed into a parked car, killing a twenty-two-year-old youth and gravely injuring this fourteen-year-old boy who was in great pain.

If only the people who had inflicted this tragedy could have heard this boy's pitiful cry—the man who sold the liquor, the people in the liquor traffic, the drunken driver, the indifferent American public which legalizes this traffic—if all could have heard this cry!

What will it take to awaken our communities to this unchecked evil?

RAYMOND T. REINE
Pastor, Gospel Tabernacle
Painesville, Minnesota

Up!



Our churches produced thousands of high-school graduates last spring. Some of them will be our future spiritual leaders and we must help them prepare for their God-given ministries. With rising enrollment and rising quality come rising costs. We will either meet this financial challenge or other denominational schools will be training our ministry. Let's keep up with our future! Give on

COLLEGE DAY

September 16

You may send your gift through the Department of Education, 1445 Boonville, Springfield, Mo. Gifts will be forwarded to schools if designated, or divided equally.

Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



TRUE FRIENDS

Sunday School Lesson for September 16, 1962

1 SAMUEL 20:12-17; JOHN 15:13

JONATHAN BEFRIENDS DAVID (1 Samuel 18:1-4)

Consider the following facts relating to the beginning of the friendship between the two men:

The friendship was begun by Jonathan. Jonathan was a brave warrior who almost singlehandedly defeated a garrison of Philistines (1 Samuel 14:1-16); yet he had not been daring enough to challenge Goliath. When he witnessed the great heroism of David, his own heart responded at once and, being a truly "big" man, he loved David instead of being jealous of him.

The friendship was based on common interests. "Birds of a feather flock together" may be a cliché but it is often true. These two young men possessing similar noble, courageous, holy, generous, and devout characters—were drawn to each other in one of the most beautiful friendships in human history. "Friendship," says one definition, "is nothing else than a complete union of feeling on all subjects, divine and human, accompanied by kindly feeling and attachment." Let us make friends with those who are friends of God and righteousness, and

then strive to be just as worthy of such a friendship as was David of the love of Jonathan.

The friendship was completely unselfish. The words, "and Jonathan loved him as his own soul," were not poetic exaggeration. Jonathan was heir apparent to his father's throne. He stood to gain nothing from David. He thought not in terms of what he could get out of David but of what he could give. Such is the nature of true love. Later, when Jonathan learned that David instead of himself was to become king, he was happy about the matter and showed no jealousy.

The friendship was expressed by generosity. Dressed in the rough garb of a shepherd, David was not prepared for entry into a king's court. Jonathan came at once to his rescue and gave him his own royal garments and arms. This act was an expression of self-sacrificing friendship. It was also a public acknowledgment of Jonathan's friendship for David. It was indicative of many future acts by Jonathan—acts of sacrificial love by which he demonstrated the reality and depth of his friendship for David.

It also pictures Jesus, our "Greater-Than-Jonathan," who humbled Himself, laid aside His heavenly garments and glory, and became poor, naked, and forsaken, in order that we might be clothed with His garments of righteousness and made presentable for the courts of heaven!

JONATHAN INTERCEDES FOR DAVID (1 Samuel 19)

As we saw in our previous lesson, when Saul learned that David's fame as a warrior eclipsed his own he was so gripped by jealousy and hatred that he tried to murder David with his javelin. When this attempt failed, he induced David to engage the Philistines in battle. He thought they would kill David. Failing in this he "spake to Jonathan his son, and to all his servants, that they should kill David."

What a test of Jonathan's loyalty and friendship to David. But Jonathan stood the test. He was as loyal to David the fugitive as he had been to David the hero. He could have justified disloyalty to David on the grounds of loyalty to his father. But Jonathan was too honest and too noble to sacrifice loyalty to the right for loyalty to a relative. God gives all Christians such a spirit!

JONATHAN WARNS DAVID (1 Samuel 20)

When David again distinguished himself in battle, Saul quickly forgot the promise he had made to Jonathan and once more attempted to kill David. Convinced that Saul would not rest until he was dead, David fled from the court. Jonathan sounded his father out to see what was the real intent of Saul's heart. Discovering that David was right, he prepared to part from his dearest friend.

One thing he requested of David. Knowing he would not live long, he asked David to be kind to the surviving members of his family. The beautiful story of how David fulfilled this request is told in 2 Samuel 9.

For the sake of our "Greater-Than-Jonathan" let us be kind to His other children!

—J. Bashford Bishop

A REAL FRIEND



Don't be fooled by the calendar. There are only as many days in the year as you make use of. One man gets only a week's value out of a year while another man gets a full year's value out of a week.—Charles Richards



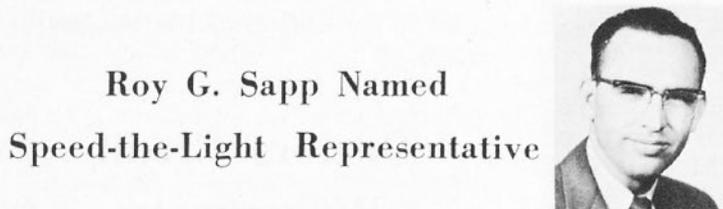
New President at South-Eastern Bible College

LAKELAND, Fla.—At a recent meeting of the board of directors, Carl E. Callihan was appointed to the position of president of South-Eastern Bible College. He succeeds Andrew E. Spence, Jr., who resigned to accept the pastorate of the First Assembly of God in Pensacola, Fla.

Brother Callihan received his elementary and high school education at Russell, Ky. He received a three-year diploma from Southwestern Assemblies of God College, Waxahachie, Tex. He holds a bachelor of arts degree from Northwest College in Kirkland, Wash.; a master of education degree from North Texas University, Denton, Tex.; and has completed 30 hours toward a D.ED. degree, with a major in administrative leadership and a concentration in counseling and guidance.

Before joining the administrative staff of South-Eastern in the fall of 1961 as dean of education, Brother Callihan was co-founder and president of Faith Bible Institute, Ashland, Ky., 1941-46. He joined the faculty of Southwestern Assemblies of God College in 1953 as an instructor. In 1955 he was appointed principal of Southwestern's high school division, and became academic dean in 1960.

In addition to his outstanding qualifications as a Christian educator, Brother Callihan is an experienced minister, having ordination in the Assemblies of God. He has served in youth work, as an evangelist, and has filled several pastorates.



Roy G. Sapp Named Speed-the-Light Representative

Roy G. Sapp, Southern California district Christ's Ambassadors president, has been named Speed-the-Light field representative for the National Christ's Ambassador's Department, youth arm of the Assemblies of God. He assumes his duties in September, succeeding Owen C. Carr, recently named national secretary of the department.

As Speed-the-Light representative, Brother Sapp will travel throughout the United States in behalf of the Assemblies of God youth missions project. (Speed-the-Light is designed to raise funds to purchase vehicles, radio equipment, and printing equipment for the denomination's 800 missionaries.) In addition, he will assume office responsibilities within the youth department.

Born in Wills Point, Texas, Brother Sapp entered the ministry in 1944. He has held pastorates in Lubbock, Texas, Santa Ana, California, and has also served as an evangelist.

Brother Sapp was elected president of the Southern California Christ's Ambassadors organization in 1959. During his tenure of office, the youth program there made many strides forward. The Southern California District C.A.'s perennially led the entire nation in giving to Speed-the-Light.

Brother Sapp taught one semester at Southern California College of the Assemblies of God in Costa Mesa. He has been a member of the board of directors of the college since 1957. He has also served as a presbyter of the Southern California District.

In 1961 Brother Sapp toured mission stations in Africa, holding revival services in Senegal, Liberia, and Ivory Coast. He has also ministered in Guatemala and Mexico.

While serving as district C. A. president, Brother Sapp has been a member of the executive board of a vocational missionary project known as "Youth with a Mission." The project sponsors young people who give a year's service in Africa, Latin America, or the Orient.

The newly appointed Speed-the-Light representative is married and has two children, Diane (8) and Mark (6).

Coming September 16--



--the 1962 Outreach Issue

TO HELP YOUR CHURCH
AND SUNDAY SCHOOL TO

GROW

When you see the selection of articles in this special two-color issue of the "Evangel" you will agree it is ideal for distribution from house to house. Order a liberal supply and use it in all your visitation ministry.

The Outreach Issue is designed not only for use during the Enlargement Campaign in October but for all the year around. It is an effective tool in the hands of all workers who wish to acquaint new friends with the message and ministry of the Assemblies of God.

The attractive ad on the back page will become an ad for your local Sunday school when you stamp the name and address of your church in the space provided.

The price has been reduced to enable you to buy a good supply.

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TESTIMONIES OF HEALING



Jesus Christ the same yesterday, and today, and for ever (Hebrews 13:8).

Pioneer Evangelist Says, "God Still Performs Miracles"

God is performing miracles today and here is my testimony of what He has done in recent days for me.

In September 1961 I felt ill and went to my doctor for a check-up. He told me I was not in the best of health, but there was very little that could be done because of my age. (I was seventy-seven.) He advised me to go home and not to worry or to work.

Three days later, although I felt the nearness of the Lord, my condition grew worse. By four o'clock I became unconscious and the family called the doctor. He came and immediately took me to the hospital in an ambulance.

There they found I had had a severe stroke and my appendix had ruptured. Because of my age and condition, the doctors were unable to operate and doubted I had one chance in a thousand. They placed me under oxygen but said it was only a matter of time until I would pass away—a day or two at the most. My family remained at my side and my minister, relatives, and friends were notified.

I lingered on, and the doctors said they did not know what kept me alive. Continual prayer began to ascend for me. It was a terrible ordeal for my loved ones who took turns standing by my bedside. I had convulsions. I fought the tubes leading to my body. I resisted restraints and efforts to help me. I was fed through the veins

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo.

which were so collapsed there was difficulty in finding them.

On the fifth night, as my son stood by, I began to choke. My pulse stopped and he ran to call a nurse. She administered restoratives, and I started to breathe again. This disturbed my son so he began to pray God would either heal me or take me home to glory. He wanted God's will to be done, but reminded the Lord this was no way for one to end a lifetime of service for Him!

As he stood there with sorrow in his heart and tears in his eyes, it seemed as though a voice said, "Talk to her."

He began to tell me hundreds were praying for me, my family loved me and were with me at all times, God was great and able but I should do all I could to help. He said here was my chance to prove all I had preached for so many years was true. He continued his talk for hours and became so hoarse he could not speak.

Suddenly about five o'clock in the morning I opened my eyes and said, "Paul, pray for me." Then I lapsed into unconsciousness again. That morning the doctors said I had improved, but were not encouraging.

The next night my son brought a small tape recorder. On the tape he had prepared the message of the previous night and two of my best-loved hymns. He played the tape close to my oxygen tent. For the first time I gave signs of hearing and moved my head to listen.

Again the doctors noted improvement but thought it was one of those "last-hour rallies."

Throughout that day I would regain consciousness for short periods of time. God was proving He was able to bring me back from the door of death. At times I endured terrifying horrors as I hovered in the borderland between life and death.

I finally regained consciousness although I still had confused ideas. Now the doctors said I had a chance. God was working.

In four weeks' time I was able to go home from the hospital. Now I am up every day and do my own housework. I go to church, preach, and pray with sick and others who need help. I do not limp. I have no impairment of limb or speech, and am as active as I was twenty years ago.

My family, my friends, the doctors, and the hospital records can all testify that *God still performs miracles.*

Each day I wait upon the Lord and He renews my strength. Each night "then sings my soul... *how great Thou art!*"—Edith Stapel Morley, Medina, Ohio.

(Sister Morley is one of our super-annuated Assemblies of God ministers. She started preaching at the age of fourteen in a log schoolhouse in northern Michigan. With her late husband, Richard Stapel, she opened many full-gospel churches. She was also an evangelist to the Indians and in the lumber camps.)

Doctors Credit Recovery to "A Higher Power"

"He healeth me" is my testimony. For when I was suffering with burns on over 60 per cent of my body He worked miracles for me.

At our farm home near Holyoke, Colorado, on the afternoon of August 6, 1960, some cleaning fluid exploded and over half of my body was burned. Half of the burns were second-degree and half were third-degree. Fortunately I was wearing glasses which protected my eyes.

Our pastors, Brother and Sister Raymond, called to Littleton, Colorado, where the Rocky Mountain Camp Meeting was in progress. The folk there went to prayer immediately.

The children of God continued to pray for me, but after being seven weeks in the local hospital I was growing weaker and running out of blood. Finally I was taken by ambulance to Colorado General Hospital in Denver on September 24.

There they immediately started to

give me blood transfusions, blood plasma, and glucose. (In all I received twenty-eight pints of blood.) Before they could begin skin-grafting, it was necessary to remove the decayed flesh from the third-degree burns. This was very painful and took weeks.

I was so ill that for six weeks they had a special nurse with me day and night. For a long time I was fed through a tube. I could not eat. My temperature was so high that I had to lie between two pads with refrigerated water running through them.

The doctors did not expect me to live. My three brothers were called, and they came, but I scarcely knew them.

After waiting several weeks one of the doctors said, "We had better start grafting." There was still much infection in my body but they decided not to wait any longer for I was so low. "We don't have anything to lose," they said.

On the twenty-third of October they did the first grafting, and it was successful. The doctors and nurses were amazed. They just could not understand how it could be, but they were happy.

At last on December 3 after seven different "graftings" the process was completed. The doctors were still marveling at my improvement, and some told my husband, "It had to be a higher Power."

We wanted to be home for Christmas. This seemed impossible but we prayed and on December 17, after eleven weeks at Colorado General (eighteen weeks of hospitalization in all) I went home. Oh, how good it was to be with our six-year-old son again. I had to learn to balance myself and to walk again. For some time I could not get out of a chair without help but each day I gained.

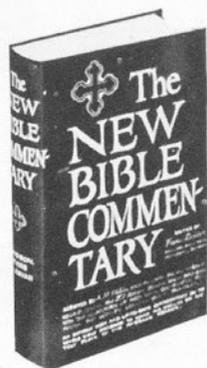
Soon I was able to do all of my work—wash, iron, cook, take care of the house, and play the piano at church.

"Oh," said one of the nurses when I went back to the hospital for my last check-up and told her of my recovery, "it is just too wonderful!"

How I do thank God for people that never ceased praying for me. Praise the Lord! — Mrs. Wilda Speicher, Holyoke, Colo.

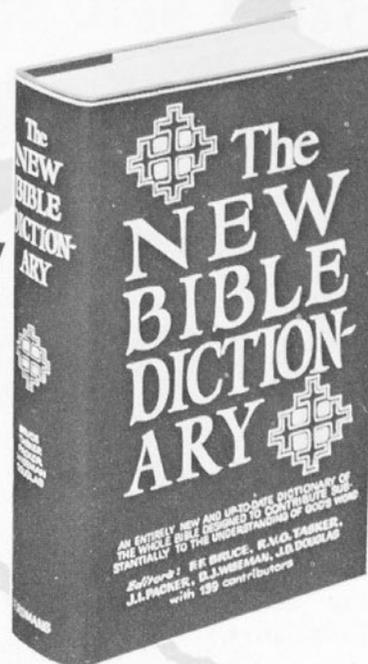
(Endorsed by Pastor James E. Raymond, Holyoke, Colo.)

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SPRINGFIELD, MISSOURI -OR- 239 EAST COLORADO BLVD., PASADENA, CALIF.

Maurice Luce, missionary in Samoa, uses the Speed-the-Light portable bookmobile to visit outlying areas and distribute literature. Here he stops at Upolu, Western Samoa. A helper is in the foreground.



Propagating the gospel of Jesus Christ is not a matter of choosing either one medium or the other

Radio and Literature Work Together

IN THE BEAUTIFUL SAMOAN ISLANDS, which are among the most luxuriant spots in the world, *Revivaltime* literature is helping Missionary Maurice Luce to spread the full-gospel.

Samoa was among the first foreign fields to receive Christian missionaries. Since 1830 the gospel has been preached in the islands, and by the end of the nineteenth century the entire population was considered to be Christian.

But in the intervening years formalism, compromise with evil customs, and superstition have taken the place of the true Christian message. Now many Samoans have never heard of the new birth, the baptism in the Holy Spirit, or divine healing.

Samoaans are of the Polynesian race, with light brown skin, splendid physique. They are handsome, vigorous, dignified, intelligent, and companionable. Their social organization is based upon the clan, and the elected chiefs have great authority. The Samoans are very religious, but they are in great need of the full-gospel message.

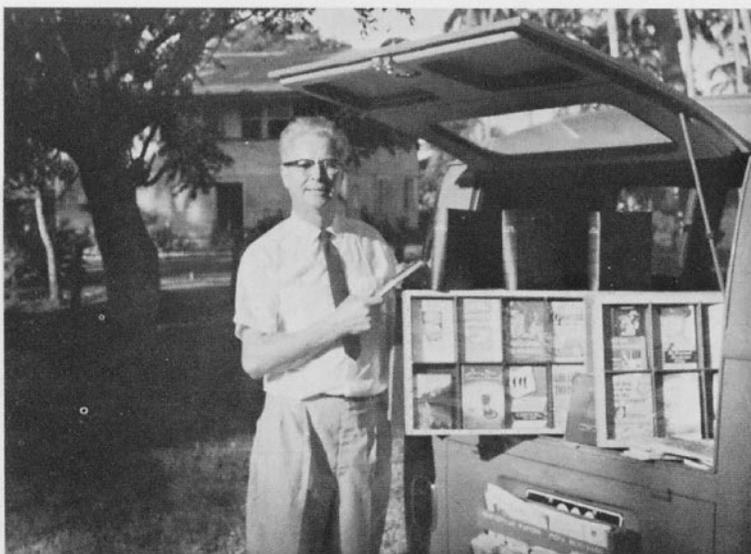
Since 1928 Assemblies of God missionaries have been working in Samoa, seeking a spiritual reawakening among the "Christians" and the evangelization of the present generation. Because increased educational facilities have created a hunger for reading material, the missionaries have greatly emphasized literature evangelism.

The photographs on this page show

scenes of literature distribution in both Western and American Samoa. At present Brother Luce is rebuilding an old car to make a portable bookshop in which to take the literature throughout Samoa.

Since 1957 the *Revivaltime* broadcast service has been released each Sunday in Pago Pago, capital of American Samoa, over the government owned and operated radio station, WVUV. The *Revivaltime* tapes are also played on the recorder at the Happy Valley Christian School in Pago Pago for those who have no radios at home.

Brother Luce, like many missionaries, enjoys using the *Revivaltime* literature which simply and colorfully



Opening the back of the Bookmobile reveals a portable display case holding *Revivaltime* literature which has been made available to the missionary.



Great eagerness is shown by the Samoans for the gospel literature which Missionary Maurice Luce is giving out in Apia, capital of Western Samoa.

presents the full-gospel message. However, to send the *Revivaltime* literature to the many missionaries who request it, funds must be donated by friends in the U. S.

If you would like to help in this *Revivaltime* literature ministry, send your offerings to REVIVALTIME BOX 70, SPRINGFIELD Mo. Be sure to state clearly that you want your offering used to send *Revivaltime* literature to missionaries who request it. Your gifts to this radio ministry also will help to carry on this great cooperative program. " "

The Brother of David Livingstone

Have you ever heard of John Livingstone, brother of David Livingstone, the famous missionary-explorer? When John Livingstone died he was "the richest man in Perth County, Ontario, Canada, with an estate valued at \$500,000, and the additional life insurance of \$500,000."

The two boys grew up together in a simple Scotch home, and both were under the same instruction. The time came, apparently, when both boys made decisions affecting their whole lives. John decided to make money; David decided to forsake all and follow Jesus. John lived in luxury and died in wealth; David died in a miserable hut in Africa, alone except for a few faithful black boys.

After the lapse of two generations, it is perfectly clear that the man who forsook all to follow Jesus and serve Him made the better choice. "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour" (John 12:25, 26).

You must decide what you are going to do with your life. Will you live for self, or will you serve the Lord Jesus Christ? As you consider, weigh well the choices of the two brothers—David and John Livingstone.

Here is the covenant David Livingstone made, and renewed every year on his birthday: "My Jesus, my King, my All, I again dedicate my whole self to Thee. Accept me."

—Reformed Presbyterian Witness

Healed of Headaches

I have found that no trouble is too small to invoke God's healing power—not even headaches.

Prior to 1955 I had trusted the Lord for major troubles—such as my husband's attack of appendicitis—but little headaches never seemed important enough to require prayer. Aspirins would take care of them!

One day the Lord spoke to me about the aspirins and little headaches. I knew I ought to trust Him for *all* my needs.

The crisis came when, after spending many hours studying at summer school, I found myself with a really *big* headache that would not leave. I came home in great pain. My husband placed his hands on my head, as directed in the Bible (Mark 16:18), and prayed that God would heal me. In a moment—in a flash—all the headache was gone.

From that time until now I have taken no more aspirin or other headache pills.

I was tested five years later (1960) while away from home. I was taking a summer course at Memphis State University and the concentrated study brought on another severe headache. Though I was a stranger in the city, I decided to call the home of Dave Scott, an associate pastor at First Assembly in Memphis. Mrs. Scott answered the phone. I asked her to pray for my headache. Instantly, in a flash, it was gone. That was 1 P.M. and I continued studying until 9 P.M. without further trouble.

How I do praise God for being so good to me. He knows our every ache and pain, and He wants to be our Healer.

The Lord gives me health and strength to teach fifteen handicapped children every day, and also to help my husband in the ministry. I'm glad I learned He even heals headaches! —Evelyn C. Gunter, Martin, Tenn.

(Endorsed by the writer's husband, J. H. Gunter, who is pastor of the Star of Bethlehem Assembly of God, Troy, Tenn.)

NO. 1 OF THE "COMMONSENSE PARABLES" SERIES *



"HOW ABOUT THIS ROW OVER HERE?"

The young pastor watched his farmer-board member as he ranged through the kitchen garden picking out fresh tender ears of corn.

"No—not that row. Spent more on it than all the rest of the garden. That's for seed. 'Course I use commercial seed in the field. This is just a hobby. But the principle's the same. This seed business is one reason we Americans can feed ourselves and half the world besides. We've spent a lot of time and money on heavy-bearing, drought-and-disease-resistant strains."

The pastor smiled. "I should have talked to you first before we discussed putting our Bible colleges in the church budget the other night."

"How's that?"

"Well, you just gave me the best possible illustration. In a few years from now, how are we going to feed our churches, and get the gospel to the rest of the world, if we're not busy developing our seed source? Our Bible colleges are doing their best to produce 'heavy-bearing' doubt - and - despair - resistant leaders—"

The farmer stopped picking corn a minute. "Say, why don't you bring up that Bible college business again? All of us *do* owe the Lord and the future something. I imagine the board just might reconsider!"

* * *

Our Pentecostal Bible colleges have the unique ministry of providing the future spiritual leadership of our movement. Until now, our schools have a remarkable record: Central Bible Institute alone, for example, has been responsible for training over 300 of our missionaries, 1,000 of our pastors, and over 30 of our top regional and national leaders. But the future could wither away if we neglect "this row over here"—our Bible colleges, seed for a continuing Pentecostal revival.

FOR FURTHER INFORMATION, WRITE:
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SPRINGFIELD, MISSOURI

* THIS SERIES OF ADS IS SPONSORED BY A MICHIGAN FRIEND OF EDUCATION WHO CONTRIBUTED FUNDS FOR THIS SPECIFIC PURPOSE.

Evangelism **BREAKTHROUGH**

DEPARTMENT OF EVANGELISM, 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



TROY, MONT.—Eighty-eight young people attended a special youth service on a Saturday night during a revival conducted by Evangelist Wesley E. Pollet at the Assembly of God. Of the 88 who attended that service, over 15 came forward to make decisions for Christ. During the meetings one lady received a marvelous refilling of the Holy Spirit, and several sick folk were healed.

—Orville Forrest, Pastor

STAUNTON, ILL.—Twelve persons accepted Christ as Saviour and two were reclaimed during a revival campaign conducted April 24-May 6 at the First Assembly by Evangelists Bob and Jeri Winford. Special children's services were conducted each night, and

nine children accepted Christ as their Saviour. The Sunday school attendance reached an all-time high.

—Nevet G. Mathenia, Pastor

AJO, ARIZ.—A successful children's revival with Evangelists Jerry and Ruth Bray of Atlanta, Ga., was conducted recently at the Assembly of God. The attendance grew from a first-night enrollment in the 60's to over 100 the last night. The altar was lined with children seeking God from night to night.

—Wayne G. Jones, Pastor

EAST GARY, IND.—The Assembly of God recently concluded a successful revival meeting with

Evangelist Charles Crank of Orlando, Fla. A number of persons were saved and some were filled with the Holy Spirit. The entire church was blessed under the capable ministry of Brother Crank.

—D. L. Baker, Pastor

DES MOINES, IOWA—Southside Assembly of God recently concluded a successful four-week meeting with the Wilbur Bennett family of Bethany, Mo. Fourteen persons were saved or reclaimed and 13 were filled with the Holy Ghost. An unusual feature of the meetings was the operation of the gifts of the Spirit in every service, urging Christians to be ready for the coming of the Lord.

—Stanford F. Raleigh, Pastor

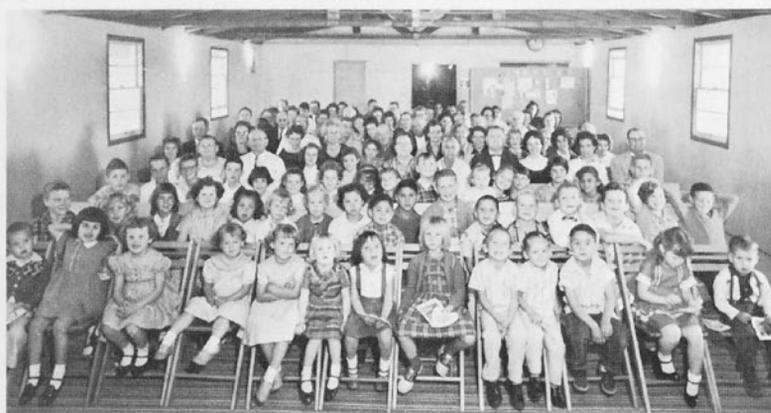
DEL PASO HEIGHTS, CALIF.—Evangelist and Mrs. Ben Givens recently conducted a second revival with the Astoria Assembly of God. Sinners were saved and believers were drawn closer to the Lord. The entire congregation received a great blessing.

—Tom B. Myers, Pastor

GRAND FORKS, N. DAK.—An outstanding six-week revival campaign was concluded recently at the Assembly of God with Evangelist and Mrs. Richard Vinyard of Dallas, Tex. Because of the large crowds, the services were moved to the City Armory. On one night 107 responded to the altar call for salvation. At other times 30 to 40 came forward. It



CLEARFIELD, PA.—Fifteen men and women made decisions for Christ during meetings conducted by The Musical Olshevskis at Glad Tidings Assembly where J. Clayton Sheridan is pastor. More than 200 visitors were recorded during this campaign.



IMPERIAL, CALIF.—Many found Christ as their Saviour and Baptizer, and new families were added to First Assembly of God as the result of a two-week revival with Evangelist and Mrs. E. C. Briggs of Fort Worth, Tex. C. L. Harlin is pastor.



CUMBERLAND, MD.—The old Sunday school record attendance of 763 was broken with a new high of 874 during a meeting at Central Assembly with "The Sunshine Party" (the Bruce Thums). Pastor Frank J. Fratto reports that many were converted.



WATERBURY, CONN.—Shown in the picture are individuals who attended every service of a campaign conducted by Evangelist and Mrs. David A. Lewis at East Mountain Assembly. Some were saved and 13 were baptized in water. Roy B. Suhl is pastor.

would be impossible to estimate the number who received the baptism in the Holy Spirit, for on one night alone 60 were filled or received a definite refilling. Literally hundreds were healed by the power of God. People drove in from as far as 300 miles. Some from all denominations were saved, healed, and filled with the Holy Spirit. This area has never before witnessed such a visitation from God.

—Walter L. Serdahl, Pastor

* * *

GRAND RAPIDS, MICH.—First Assembly of God Tabernacle reports a successful revival campaign conducted April 5-15 with Evangelist Morris Cerullo. What began as a local church crusade quickly grew to an area-wide campaign, reaching not only Grand Rapids but also Holland and Muskegon, Mich. Hundreds attended nightly and 1,300 people were present at the closing service which was held in the high school auditorium. The response for salvation was unusual—as many as 40 to 50 in one service and approximately 150 on the closing night.

Many testified to miracles of healing. A man with one leg shorter than the other was instantly healed and found it necessary to have his built-up shoes cut down. A lady who had been afflicted with a tumor for almost two years was instantly delivered. Others were healed of ruptures, goiters, back afflictions, and various maladies. There were a number who received the baptism in the Holy Spirit during the services. —Wesley Wibley, Pastor

* * *

TRONA, CALIF.—A recent children's revival conducted by Evangelist Bob Bradford has greatly challenged the Assembly of God. The average attendance for the week was 110, climaxing with 140 on Sunday night. Child evangelism truly pays off as indicated by the 70 decisions for Christ made by children who had never been to a church altar before.

—Lloyd Recc, Pastor

* * *

LAUREL, MISS.—An old-fashioned Pentecostal revival was recently held at Faith Assembly of God with Evangelist and Mrs. M. D. Stokley of Dallas, Tex. The old-time Holy Ghost preaching brought great results. Thirteen received the baptism in the Holy Ghost and many more were either saved or refilled. The children's church conducted by Mrs. Stokley, with colored slides to illustrate her messages to the children, was a great success.

—J. D. Mayfield, Pastor

DYER, ARK.—The Assembly of God church experienced a gracious revival recently with Evangelist and Mrs. Ralph Hall of Fresno, Calif. Two were saved or reclaimed and 14 were baptized in water. God especially moved among the young people, and nine of them were filled with the Holy Spirit.

—J. S. Edwards, Pastor

* * *

GARY, IND.—West Side Assembly of God recently enjoyed a three-week revival with Evangelist Carrie B. Hunsberger. God's Spirit was present to work miracles. Fifteen were baptized in water on the last day of the campaign. This was Sister Hunsberger's second campaign here.

—B. E. & Norma A. Hillman, Pastors

* * *

PONCA CITY, OKLA.—A very fine revival was held at the First Assembly of God here with the Bob and Jeri Winford Evangelistic Team. Three services were held daily, including a Kids' Crusade, a teen service, and the regular evening evangelistic service. This truly was a time of spiritual refreshing. The congregation rejoices in the ten persons who accepted Christ as Saviour.

—Leo Swicegood, Pastor

* * *

MACON, GA.—A large group of young people sought God, and several were saved or reclaimed during a week's revival at Houston Assembly of God with Evangelist Shelvey Holland.

—Earl A. Crawford, Pastor

* * *

TOLEDO, OHIO—Old-fashioned holiness preaching brought great blessing to First Assembly during a revival with Evangelist Chester A. Freede of Delta, Ohio. The congregation was strengthened, challenged, and deepened spiritually by the Scriptural, anointed preaching.

—C. Glenn Parker, Pastor

* * *

GUILFORD, CONN.—Evangelist and Mrs. Danny Mariano have just concluded two weeks of revival at Bethel Bible Church where they have since been elected as pastors. These meetings were preceded by a week of prayer. During the special services a study was given each morning on the ministry and manifestations of the Holy Ghost. The congregation rejoices over the individuals who accepted Christ and over the hunger that has come upon believers to be filled with the fullness of God.

This is a former independent Baptist church which recently has joined in fellowship with the Gen-



BOZEMAN, MONT.—An all-time high attendance of 169 was reached during a revival conducted at First Assembly of God with Evangelist Wesley E. Pollet of Springfield, Mo. One lady was healed of rheumatism. W. A. Redmond is pastor.



WILSON, N. C.—Calvary Assembly experienced a harvest of 26 converts in June during seven nights of services with Gardner H. Altman, Fayetteville, N. C. Many followed Christ in water baptism during the revival. Dewey O. Huston is pastor.



ABERDEEN, S. DAK.—Fifteen persons knelt for salvation, several were filled with the Spirit, and eight others were refilled during recent services at the Assemblies of God Tabernacle conducted by the Lundstrom Evangelistic Team. The photo shows the Lundstroms at a telecast sponsored by the church. D. W. Wartenbee is pastor.

TARKIO, MO.—During a two-week revival at the Assembly of God with Evangelist and Mrs. Ken Haddaway, seven persons accepted Christ as Saviour and six were filled with the Spirit. There were 200 in Sunday school the last day of the revival. Lee Roy Rogers is pastor.



eral Council. Along with the spiritual victory, a financial gain has been experienced. This small Assembly believed God to meet outstanding bills amounting to \$700. Many families in faith gave their entire weekly salary toward the need. When the final offerings and pledges were counted, they amounted to \$782.52.

Revival fires continue to burn, and zeal and expectancy mount as the congregation looks forward to even greater blessings in the days to come.

—Wm. Rose & Willard Radke, Elders

LA PUENTE, CALIF.—Evangelist Jerroll Hill of Los Angeles just concluded a revival at the Walnut First Assembly of God church here. Eight were saved, and several were refilled with the Holy Spirit. There was an encouraging increase in Sunday school attendance.

—Robert R. Park, Pastor

MONAHANS, TEX.—First Assembly reports real victory as a result of meetings just concluded with Evangelist Ervin Asiatico of Plainview, Tex. Ten were saved and sixteen were filled with the Holy Spirit during the meetings. The entire congregation was blessed by the anointed preaching and singing of the evangelist.

—E. H. Anderson, Pastor

COWPENS, S. C.—A great spirit of revival continues in the regular services at Beacon Light Assembly of God here following a fine revival with Evangelist and Mrs. Michael Lord of Alabama. Though this is a new work (just eight months old) there were 53 in attendance during the Sunday school sessions, with an average June attendance of 45. Four individuals were converted, six or seven were reclaimed, two were baptized in the Holy Spirit, and three or four were refilled. Several testified to a healing touch—among them a woman whose sight was partially restored. Another was healed of asthma, and still another of varicose veins. The church rejoices in this visitation from God.

—Allen W. Dean, Pastor

ELVINS, MO.—June 24 marked the closing date of a very successful two-week revival at Davis Crossing Assembly of God under the ministry of Evangelist Glenna Byard. Four individuals were saved, and four were baptized in the Holy Spirit. For approximately a year, many of the people have been gathering for prayer prior to the services. This prepared the church for a very profit-

able revival which has just been conducted here. There was a very fine attendance throughout the services.

—R. B. Melander, Pastor

EL MONTE, CALIF.—The young people of Calvary Assembly of God were stirred by the anointed ministry of Evangelist and Mrs. David Bunch of San Diego, Calif. Several individuals were saved, others were healed, and some were filled with the Holy Spirit. The people responded enthusiastically to the deep and refreshing presentation of Bible truths. There were excellent crowds during the revival.

—Wm. R. McKay, Pastor

PORTLAND, TEX.—First Assembly of God just closed a revival with Evangelist and Mrs. M. D. Stokley of Dallas, Tex. Several were saved, and some were filled with the Holy Spirit. The anointed preaching on the baptism of the Holy Spirit was the highlight of the revival. The children's church conducted each evening by Sister Stokley was a great blessing to the children.

—Boss Jeffers, Pastor

RICHMOND, CALIF.—Central Assembly recently concluded a special youth emphasis revival with Evangelist Don Hall. Several persons were saved and others received the baptism in the Holy

Spirit. Many new consecrations were made by the young people, and everyone was greatly blessed by the inspiring testimony of the evangelist's conversion from a teenage life of crime and narcotics. A wonderful revival spirit remains in the hearts of young and old alike.

—Russell Griffin, Pastor

NEW BOSTON, TEX.—First Assembly recently sponsored a very profitable tent revival with Evangelist Quentin Edwards of Dallas, Tex. The ministry of this dedicated evangelist and his team caused quite a stir among the townspeople. Some wonderful testimonies were given by people who received salvation or healing

EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Huntsville	East Huntsville	Sept. 12-23	Grant Daniel	Horace Hamilton
Ark.	Camden	Cullendale	Sept. 17—	Raymond Thompson	J. D. Middlebrook
	Decatur	A/G	Sept. 10-23	Eddie Eaton	Everett Hogan
	Hatfield	A/G	Sept. 11—	J. B. & Mrs. Essary	S. E. Teehee
	Jonesboro	First	Sept. 11-23	Frank Martin	Robert E. Adams
Calif.	Ceres	Glad Tidings	Sept. 18-30	Ralph Cranston	Dan Robinson
	El Centro	First	Sept. 11—	Jimmie Mayo, Jr.	Claude White
	Los Angeles	Bethel Temple	Sept. 10—	Gene Scott	Arne Vick
	Modesto	Neighborhood Ch.	Sept. 18-30	O. E. (Gene) Vaale	Roy Blakeley
	Oakland	Calvary Temple	Sept. 16-30	Marvin Schmidt	Oliver Foth
	San Francisco	Community	Sept. 18-30	John & Faith Stallings	Jack Wien
	San Luis Obispo	First	Sept. 12-23	Garfield J. Unruh	Vernon Ragsdale
	Santa Monica	Highland Temple	Sept. 12-23	Don Hall	Henry Gotcher
Fla.	Orlando	Fleming Heights	Sept. 2-16	Charles Cooper	Harvey Stocker
	Palm City	A/G	Sept. 18-Oct. 7	Charles Cooper	J. E. Gilmore
	Venice	A/G	Sept. 18-30	Stanley P. MacPherson	Victor Maurice
Ga.	Atlanta	* Hemphill Aud.	Sept. 10-23	Warren Litzman	Bill Lee, Chm.
Idaho	Pocatello	Bannock Creek	Sept. 10—	Park & Mrs. Reed	J. T. Kindall
Ill.	Colchester	Eagle Community	Sept. 18-30	Bonnie M. Ruble	L. S. Curtis
	Granite City	City Temple	Sept. 12—	Jimmy & Mrs. Swaggart	J. R. Randolph
	Jacksonville	** First	Sept. 4-8	Carl E. Gammel	W. A. Gardner
	Mason City	A/G	Sept. 4-23	Joel & Mrs. Palmer	Kenneth C. Wallace
	Quincy	** Faith	Sept. 10-14	Carl E. Gammel	Daryle F. Hussey
	Springfield	First	Sept. 9-23	Joseph DeGrado	G. E. Mandel
	Staunton	First	Sept. 9-23	J. M. Graham	N. G. Mathenia
Ind.	Ft. Wayne	A/G	Sept. 19-23	Bill & Verna McPherson	D. F. Leader
	Goshen	First	Sept. 10-23	Allan A. Swift	William Burkett
	Hammond	Hessville	Sept. 11-16	Bill & Verna McPherson	Harold W. Duncan
	Jonesboro	A/G	Sept. 4-16	Cox-Brown Team	Loren Rentschler
	Kokomo	First	Sept. 16-30	R. S. Peterson	Cecil J. Enochs
	Plymouth	*** First	Sept. 9-14	W. A. & Mrs. VanWinkle	J. L. Duncan
Iowa	Clarinda	Faith Tab.	Sept. 12-23	Theodore Piper	G. R. McGhly
Kans.	Concordia	A/G	Sept. 18-30	Jeremiah Hanley	Pete Ratzlaff
	Derby	A/G	Sept. 16-21	Charles Senechal	Donald H. West
	Edna	A/G	Sept. 18-30	Ray C. Eskelin	Hollie Thompson
	Greensburg	*** A/G	Sept. 23-28	Charles Senechal	Charles Boshell
	Iola	A/G	Sept. 9-16	Ray C. Eskelin	Lavern Pember
	Kansas City	Victoria Tab.	Sept. 12-24	Ernie Eskelin	Hershel Barnett
	Wichita	Trinity	Sept. 2-16	Melvin Boatright	John L. Standridge
Ky.	Louisville	Peniel	Sept. 16-30	Harry V. Vibbert	George Bunch
La.	Baker	A/G	Sept. 18—	Bobby Jackson	Everett Hurley
	Monroe	Central	Sept. 5—	Sara E. Sharp	Wm. R. Blair
Md.	Flintstone	A/G	Sept. 18-30	V. M. & Mrs. Dullabaun	L. E. Travis
Mass.	Springfield	Bethany	Sept. 11—	Bob Hoskins	Dave Flower
Mich.	Benton Harbor	First	Sept. 18-30	G. A. & Mrs. Snavelly	Alvin Sprecher
	Flint	Bethel	Sept. 18-30	W. J. Domm	Forrest Anderson
	Gladwin	A/G	Sept. 11-16	John & Elaine Wibley	Burdette L. Faulk
Minn.	Little Falls	*** A/G	Sept. 9-14	Victor Etienne	Kenneth Freiheit
	Minneapolis	First Bloomington	Sept. 17-23	Watson Argue	Arvid Kingsriter
	Minneapolis	Evangelistic Aud.	Sept. 12-23	John French	Russell Olson

during these services. Visitors attended night after night as the Holy Spirit moved upon individuals who sought God. It is certain that greater results were realized from this type of revival than would have been possible in a church revival.

—Johnny Dickerson, Pastor

* * *

SEYMOUR, IOWA—New people were contacted and attended the services of a recent revival conducted at the Assembly of God church here with the Knouse-Stovall Team. Sinners were saved, and one individual received the baptism in the Holy Spirit. The church engaged in morning prayer meetings, and the results are still

evident as new contacts are made and sinners continue to find Christ as Saviour.

—Grace Burggraaf, Pastor

* * *

HENDERSON, TEX. — North Side Assembly of God has experienced a Spirit-anointed revival with Evangelist and Mrs. W. A. Edwards of Dallas, -Tex. Some individuals were saved, a number were filled, and many were stirred and quickened by the Holy Ghost. The ministry of Evangelists Dwight and Mary Edwards also made a fine contribution to the meetings at the church and on the radio as well. Each service of the campaign was well attended.

—T. E. Harris, Pastor

PEARSON, GA.—God used the anointed ministry of Evangelist Shelvey Holland of Moultrie, Ga., in a successful revival here at the Goodwill Assembly of God. Sinners were saved, believers were filled with the Holy Spirit, and new members were taken into the church. The congregation rejoices in this fine "Breakthrough" in the Spirit.

—Leonard Sapp, Pastor

* * *

LEAMINGTON, ONT., CANADA—A revival meeting which was scheduled for three weeks continued for eight weeks at the Leamington Pentecostal Church. The evangelists were Mr. and Mrs. Kudra of Victoria, B.C. As a result of

the services, 24 persons accepted Christ as their Saviour, 23 received the baptism in the Holy Spirit, and 20 others received a refilling of the Holy Spirit.

—E. Giles, Pastor

* * *

ROSWELL, N. MEX.—A record-breaking crowd of 236 was in attendance at Sunday school on the closing day of a recent revival at Central Assembly of God here conducted by Evangelist Jerry Roberts.

—Fred L. Ridener, Pastor

* * *

NORTH KANSAS CITY, MO.—An all-time high in average monthly Sunday school attendance was set during a recent revival conducted at First Assembly of God here by Evangelist Arnold and Anita Segesman of Berlin Center, Ohio. There were 430 present one Sunday. Several accepted Christ as Saviour, and one individual received the baptism in the Holy Spirit. A ground-breaking service for a new church was conducted during the campaign, and new members were received into the church.

R. A. McClure, Pastor

* * *

PANAMA CITY, FLA.—Bear Creek Assembly of God has just concluded a three-week revival with Evangelists Doug and Louise Bartlett of Mobile, Ala. Individuals were saved and some were filled with the Holy Spirit. The entire church was stirred by a miracle of healing which took place on July 4th when one of the women suffered a stroke during the service. God wonderfully healed her so that she was not left paralyzed—to the amazement of her doctor.

—H. L. Ellis, Pastor

HOME COMING

The Assembly of God at Mergel, Ala. will observe its annual homecoming Sept. 16; Pastor Morris D. Hyatt speaking at the morning service; A. L. Shell, Sr. speaking in the afternoon. All friends invited.

WITH CHRIST

JAMES R. HARRIS, 56, of Waxahachie, Texas, went to be with the Lord July 29. Brother Harris was a minister and evangelist, having been ordained with the Oklahoma District in 1938. At the time of his death he was affiliated with the North Texas District, where he pastored the last nine years of his ministry. He also ministered in Oklahoma, Arkansas, and Mississippi. Survivors include his wife and two children.

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
	Minneapolis	Gospel Tab.	Sept. 19-30	Ron Prinzing	F. J. Lindquist
	St. Louis Park	First	Sept. 10-16	Watson Argue	Don Patz
	St. Paul	*** Highland Park	Sept. 9-14	Bob Olson	E. B. Adamson
Mo.	Independence	Englewood	Sept. 16-30	A. J. Chandonnet	Paul Witten
	St. Joseph	Wyatt Park	Sept. 23-30	Gladys Voight	W. B. Friend
	St. Louis	South Side	Sept. 11-23	Lowell Lundstrom	Manuel Shoults
Mont.	Great Falls	Central	Sept. 18-30	Wes & Pat Larson	J. Burdette Wiles
	Plentywood	*** A/G	Sept. 17-23 (day)	Evelyn Glosser	M. J. Strandberg
	Plentywood	A/G	Sept. 17-23 (night)	Evelyn Glosser	M. J. Strandberg
	Poplar	*** A/G	Sept. 10-16 (day)	Evelyn Glosser	N. E. Erickson
	Poplar	A/G	Sept. 10-16 (night)	Evelyn Glosser	N. E. Erickson
Nebr.	Lincoln	First	Sept. 12-23	Musical Lebsacks	S. K. Biffle, Jr.
N. Mex.	Clovis	First	Sept. 23—	Glen & Faithe Shiin	Melvin Sasse
N. C.	Elizabeth City	A/G	Sept. 11-23	Leon Morrow	Peter Pignaloso
Ohio	Ashland	*** Glad Tidings Tab.	Sept. 10-14	Dedelow-Friederici Tm.	Arthur Nichols
	Lima	Calvary Temple	Sept. 23-Oct. 7	H. A. Christopher	V. L. Wells
	Stow	Stow Miss. Ch.	Sept. 11-23	Andrew & Mrs. Basell	Dewey C. Hale
Okla.	Cement	A/G	Sept. 9—	Al Davis	Herschel Eslinger
	Claremore	Verigres	Sept. 11-23	Billy D. Guthrie	Meyrel Parris
	Jenks	Airview	Sept. 17-30	Eddie Wilson	F. C. Cornell
	Tulsa	Faith Tab.	Sept. 5-16	Bob Watters	Don Mallough
Oreg.	Baker	A/G	Sept. 9-23	Orville Phillips	Sidney White
	Canyonville	Bible College	Sept. 10-16	Fuchsia T. Parrish	C. A. Malan, Chm.
	Portland	First	Sept. 9—	Gene Scott	Kenneth Haystead
	Portland	N. E. Chapel	Sept. 4-9	Wayne Fagerstrom	Lawrence Steller
	Portland	N. E. Chapel	Sept. 23-Oct. 7	C. Linfield Crowder	Lawrence Steller
	Scappoose	A/G	Sept. 11—	Lloyd Portin	J. Clifford Murray
Pa.	Catawissa	Andrea Pent. Ch.	Sept. 11-23	Nate Killian	Samuel Rarick
	Middletown	Glad Tidings Tab.	Sept. 18-30	Dan & Anita Bogdan	W. Neidermeier
	Mill City	A/G	Sept. 11—	C. S. Tubby	D. J. Paglia
	Pittsburgh	Evang. Temple	Sept. 18—	John Higginbotham	William E. Bailey
	Stroudsburg	First Pent.	Sept. 18-30	C. S. Tubby	Robert Garner
S. C.	Spartanburg	First	Sept. 19-30	B. R. Minton	L. M. Hadler
S. Dak.	Buffalo	Gospel Tab.	Sept. 11-16	Bob & Pat Ludwig	Horton-Blick
	Vermillion	A/G	Sept. 18-23	Bob & Pat Ludwig	L. Austin Shelton
Tenn.	Memphis	Calvary	Sept. 2-9	Frank Martin	H. M. Yandell
	W. Memphis	First	Sept. 23-30	B. R. Minton	Basil Edwards
Tex.	Corpus Christi	Faith	Sept. 11-23	Bob & Jeri Winford	Douglas J. Friesen
	Dallas	Urban Park	Sept. 9-16	Eddie Wilson	R. W. Brashear
	Greenville	First	Sept. 9-16	George Brazell	James K. Bridges
	Houston	Lake Forest	Sept. 9-23	Howard Burroughs	D. R. Johnson
	Waxahachie	University	Sept. 23-Oct. 7	Mildred Green	Joe W. Adams
Va.	Bentonville	Community Tab.	Sept. 4—	L. K. Dodge	Richard Baggs
	Grimes	Woodbine	Sept. 4-16	V. M. & Mrs. Dullabaun	Mary Oestreicher
	Lawrenceville	A/G	Sept. 18-30	Peiffer-Harden Team	Earnest King
	Warwick	A/G	Sept. 17-28	Jimmy & Tammy Bakker	LeRoy Howe
Wash.	Montesano	A/G	Sept. 11—	A. C. Murphy	Richard I. Strum
Wis.	Lodi	A/G	Sept. 15—	Ernie Rogers	P. J. Hamelink
	Marinette	Calvary Temple	Sept. 18-30	Ernie Rogers	D. B. Spina
	Milwaukee	** Bay View	Sept. 16-21	Carl E. Gammel	John Rohrer
	Milwaukee	Gospel Tab.	Sept. 19-30	The Tanner Team	Harvey L. Flaherty
	Racine	A/G	Sept. 11-23	Arthur & Anna Berg	Andrew A. Eytzen
Canada	Kamloops, B.C.	Calvary Temple	Sept. 23-30	W. Clifford Nelson	P. A. Gaglardi
	Haileybury, Ont.	Pentecostal	Sept. 19-30	Kudra Musical Team	William Churchill
	Kirkland Lake, Ont.	Pent. Tab.	Sept. 5-16	Kudra Musical Team	C. L. Warriner
	London, Ont.	Gospel Temple	Sept. 19-Oct. 7	Bob Watters	Don A. Emmons

* Union Revival

** Youth Revival

*** Children's Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

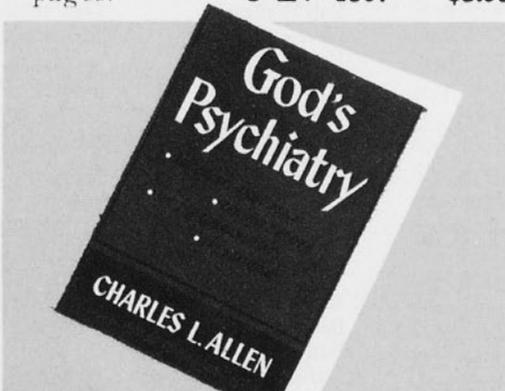
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Elderly Man Delivered from Snuff and Liquor

In "Your Questions" column Brother Williams recently answered the problem of someone who said, "I am saved, but I cannot get the victory over tobacco." I sympathize with this person. I know what he is up against.

It is his lack of faith, not God's failure, that is the problem. I had the same problem when I was saved in July 1948.

I used snuff for fifty-four years, and drank liquor for many of those years. When I became converted I gave up the liquor and tried to quit the snuff but for two years I was unable to manage it as I did not pray enough for strength.

After two years I put that evil on the altar and God gave me strength to quit; but for two more years the craving was very great. Finally I laid the craving on the altar and God took it all away. Ever since that time, if someone opens a box and I get a smell even of the fresh snuff, it makes me sick.

Soon afterward I received the blessed Holy Ghost and many miracles have been performed in my life. I do praise the Lord for His goodness. I hope my testimony may help someone else to keep hold of God's promises in faith until they are delivered.—W. H. Pennypacker, Wilson Creek, Wash.

(This testimony is endorsed by Pastor Robert J. Teeter, Assembly of God, Wilson Creek, Wash., who writes: "Brother Pennypacker is a fine Christian man and we appreciate him very much. He is not young—just passed his eightieth birthday—but no matter how far are the fellowship meetings he starts out at 6 A.M.—on foot—to be sure he gets there in time. We have been here at Wilson Creek for six years and have witnessed many trials of sickness, fire, floods, and even real persecution that 'Penny' has gone through, and it is amazing how he has grown in the Lord. We were told how drunken and unkempt he was before he was saved. A Catholic lady has told us many times that if our church never accomplished another thing, the change that came in 'Penny's' life was worth all the effort and time it took to build it. He is custodian of the church—very alert, devout, faithful. Praise the Lord!")

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HAVE YOU HAD DAILY FAMILY ALTAR THIS WEEK?

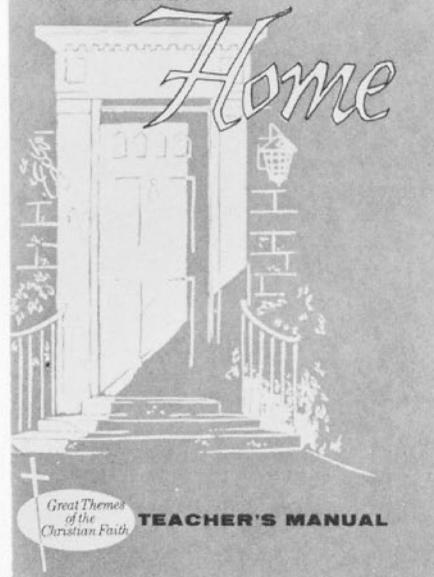


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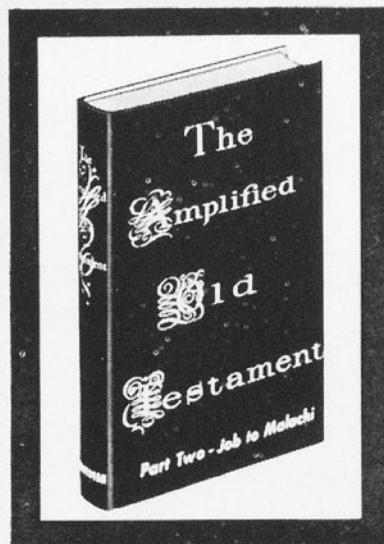
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"ABRAM'S AN OLD FOOL," THE NEIGHBORS PROBABLY said. "Any man who would leave a perfectly good home in Haran at his age, and head for an unfriendly land across the sands, ought to have his head examined."

"He's taking his family, too," another would say, "and he doesn't even know where he's headed."

"He says God told him to start, and God will guide him."

And so the tongues wagged on. The neighbors watched in dismay as Abram turned his back on the cities, vineyards, and well-watered plains. "Foolhardy," they said, and they shook their heads. But the old man had faith. He believed God. He knew that if God asked him to leave Haran there must be something better ahead. So he turned his face toward Canaan, and into Canaan he came.

It looked like such a gamble then—but today it's all quite different. That talk about becoming a great nation and being a universal blessing was not an empty dream after all. And that eternal city Abram was looking for was not a will-o'-the-wisp either. He looked for "a city that hath foundations, whose builder and maker is God."

One thing is sure: this old world's getting shaky. Sooner or later men's cities all crumble and decay. Haran crumbled. Babylon fell. Rome and Berlin met their doom. Moscow may be next. Instead of trembling with fear or putting our faith in human strength we need to believe God. We need to anchor our hope in that heavenly city. *Lord, give us that upward look.*

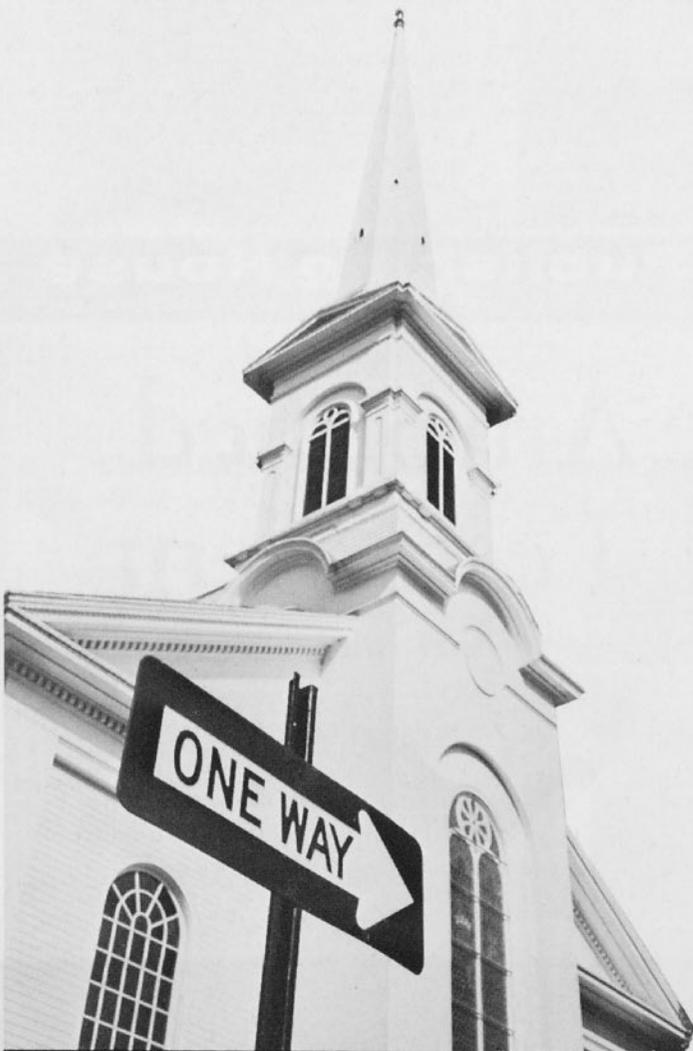
And then there was Elisha. He certainly seemed to be in a predicament. The enemy had come by night and surrounded the place. All his servant could see was "horses, and chariots, and a great host" of opponents on every side.

"Alas, my master! how shall we do?" said the servant. But the prophet said, "Fear not; for they that be with us are more than they that be with them." It reminds us of John's reassuring words: "Greater is he that is in you [the Spirit of God] than he that is in the world [the spirit of antichrist]." When the Lord opened the servant's eyes, he saw the mountain was filled with the armies of heaven. *O Lord, open our eyes.* Give us spiritual sight. Enable us to see the invisible Power that protects us. *Help us to keep looking up.*

This same John saw that city of God. He grew so lonely out on the isle of Patmos, far from earth's cities, that the Lord gave him a vision of that heavenly city. He saw it coming down. It must be almost here by now. Let's keep watching for it, and talking about it, and praying that all our neighbors will be ready. Lord, help them to look up too!

—*Saint Anonymous*

PHOTO BY H. ARMSTRONG ROBERTS



KEEP LOOKING UP!