

The Pentecostal
Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

World Missions Issue

August 26, 1962

TEN CENTS

PRAY...

GLOBAL CONQUEST DAY
AUGUST 26

L. N. PEARSALL



MISSIONS FIRST

The first message at the birth of Christ was a missionary message—"Behold, I bring you good tidings of great joy, which shall be to all people" (Luke 2:10).

The first prayer Christ taught men was a missionary prayer—"Thy kingdom come. Thy will be done on earth" (Matthew 6:10).

The first disciple, Andrew, was a missionary—"He first findeth his own brother Simon, and saith unto him, We have found the Messiah" (John 1:41).

The first command of the risen Lord to His disciples was a missionary command—"As my Father hath sent me, even so send I you" (John 20:21).

The first apostolic sermon was a missionary sermon—"For the promise is unto you, and to your children, and to all that are afar off" (Acts 2:39).

THE CROSS REMAINS TRIUMPHANT

When the Portuguese traders, following the trail of the great explorer, Vasco da Gama, settled on the south coast of China, they built a massive cathedral on a hillcrest overlooking the harbor. But a violent typhoon proved too severe, and three centuries ago the great building fell—all except the front wall. That ponderous facade has stood as an enduring monument; while high on its triangular top, clean cut against the sky, and defying rain, lightning, and typhoon, is a great bronze cross.

When Sir John Bowring, then governor of Hong Kong, visited Macao in 1825, he was so impressed by the scene that he wrote the famous hymn beginning:

"In the cross of Christ I glory,
Towering o'er the wrecks of time,
All the light of sacred story
Gathers round its head sublime."

The builders of the ancient cathedral are forgotten, but the cross they reared in memory of the Crucified remains. China has seen stupendous changes, old institutions have crumbled and dynasties disappeared, but the Cross still stands.

—S. W. ZWEMER

OUR CHRISTIAN CALLING

The summer evening was cool and quiet as I walked along a lonely hillside in Southern California. The sun was fast slipping into the grey haze of the western horizon. Despite the calm of my surroundings, my heart was burdened and I whispered many requests to my

We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the

Day by Day in Your Bible

Read It Through in '62



August 26—Begin Jeremiah 19

September 1—Finish Jeremiah 42

Lord. I needed direction. I needed greater spiritual power. I bewailed my constricted sphere of influence and complained to my Saviour:

"Why cannot I be doing *greater* things for you?"

Just then an airplane passed overhead, climbing higher and higher as it streaked out over the Pacific. I watched until it was almost out of sight. Then, as I stared off into the distance, straining my eyes to see it, a wonderful thing happened. The plane passed into the oblique rays of the setting sun and suddenly began to sparkle with all the brilliant radiance of an evening star.

For a moment I held my breath in wonderment. Here was a small and almost invisible speck suddenly blazing because it was reflecting a greater and more powerful light than its own. I thought: "This is our calling—to be the light of the world. We are but a speck with no light of our own, but we can reflect the light of the Lord Jesus. We can reflect and refract as much of His brilliance as we are willing to expose of ourselves to Him. The greater the area of exposure, the greater will be the reflection of the Light of the World through our lives."

God had answered my prayer.

—KEITH FANCHER

THE POWER OF THE GOSPEL

Hans Edge spent fifteen years in a futile task. He attempted to transform the natives of Greenland by education, and, when leaving, spoke his farewell message from the words of Isaiah: "I have laboured in vain; I have spent my strength for nought."

Two years later he was succeeded by John Beck, who preached Christ and Him crucified. One of his first converts was Kajernack, who became a flame of evangelistic zeal amid the frozen regions of Greenland.

The gospel is the power of God, and it effected instantly what fifteen years of educational effort had failed to do.

—ROBERT FAIRNIE, in *Redemption Tidings*

precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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The Grace of Giving

An old chief, converted from heathenism, became an outstanding Christian. Not only was he diligent in attending church, and fervent in prayer, but he was also very generous in giving to the Lord's work.

The missionary asked him why he was so lavish in his giving. The old chief replied: "Ah! You have never been in the darkness."

This is the meaning and motive of Christian stewardship. We have been shown great mercy; therefore we show great gratitude by giving God our time, our strength, and our money. Someone has said that the only persons who should give nothing for missions are:

"Those who wish that no missionary had come to our forefathers, and who would prefer to be heathen.

"Those who believe that everyone in the world should shift for himself, and who ask with Cain, 'Am I my brother's keeper?'

"Those who believe that Jesus made a mistake when He said, 'Go ye therefore, and teach all nations' (Matthew 28:19).

"Those who do not believe that the gospel of Christ is 'the power of God unto salvation to everyone that believeth,' whether Jew or Gentile, red or yellow, black or white (Romans 1:16).

"Those who believe that God will not call them to account because of the way they spend their money.

"Those who are willing to have Jesus say to them, 'Inasmuch as ye did it not to one of the least of these, ye did it not to me' (Matthew 25:45).

"Those who do not care to have part in Christ's final victory."

Recently we read of a unique collection plate which was used in a certain parish church years ago. It was a worn plate, very plain in design except for a medallion in the center. Not a word was written on it, yet that medallion bore a powerful plea—for on it was engraved very faintly the outline of a pierced Hand.

Would the missionary offering be greater this month if the collection plate were held out by the Hand with the nail prints?

It is not how much we give, but how much we have left after we give, that God sees. This is what Jesus taught in the case of the widow's mite. Have you noticed how much she gave? It was only a "farthing." This is the smallest coin of the realm in England, a fourth of a penny, a "fourthing." (Farthings are worth so little these days they are rapidly disappearing.) The widow could not have given less, nor could she have given more, for the farthing was all she possessed; and because she gave her all, Jesus commended her (Mark 12:41). Can He commend us?

The apostle Paul said, "By the grace of God I am what I am." We owe everything to Divine Grace. By grace we are saved. By grace we have been justified. This grace must not be permitted to have come to us in vain but must inspire similar grace in us—the grace of giving. It was said of the early Christians that "great grace was upon them all," for instead of counting their possessions as their own they liquidated all their assets in a time of emergency and "laid them down at the apostles' feet" (Acts 4:35). God is pleased when we hold this world's goods with an open hand. He is pleased when we "abound in every thing, in faith, and utterance, and knowledge, and in all diligence," as the Scripture says. Let us be sure that we "abound in this grace also," as the apostle said: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich" (2 Corinthians 8:7-9). —R.C.C.

Springfield, Missouri, pastor visiting
Teen Challenge Center in New York finds
himself "heart-deep in the harvest"

The Church in ACTION

By JAMES L. McQUEEN
Pastor, Central Assembly of God, Springfield, Missouri



JUNE 11 WAS A BEAUTIFUL DAY. I took an early morning flight to St. Louis, transferred to an American astrojet into New York City, and arrived at Idlewild Airport at noon. Don Argue of the Teen Challenge Center staff met me and we drove to the Center on Clinton Avenue in Brooklyn.

Some months before, I had promised Dave Wilkerson, director of Teen-age Evangelism in New York, I would visit the Center for a few days to minister. I could hardly believe I was really there. Little did I realize the stirring sights I would witness during my brief stay (from Monday to Friday). My experiences in ministering to the teen-age gangs of New York have had a tremendous bearing on my spiritual life and my interest in souls.

Mrs. Wilkerson, a very kind lady and the mother of Dave Wilkerson, welcomed me to the Center. It was a joy to renew acquaintance with quite a number of Central Bible Institute students who attended our church while in Springfield, Mo. Don and Pat Argue and Howard and Barbara Collver, also staff members of the Center, were graduated from CBI in May, 1961.

Monday, supposed to be set aside as "rest day," found the Center a beehive of activity. Everyone was working, giving the Center a good cleaning.

On Monday night, Brother Argue took me for a tour of the city and showed me the areas where we would be working. Arriving back at the Center just before midnight, we found a group of fellows praying with a drug addict who came to the Center for help. We all prayed with him for

quite a while; but it was evident he needed to stay at the Center if we were to be able to give him the help he needed. However there was no vacant bed available. One of the students said, "He may have my bed." It was 2 A.M. before we all got settled down to rest.

On Tuesday morning we began chapel services. I spoke to the workers; then we prayed until noon. After lunch we prepared to go to a couple of high schools. When the students were dismissed, we gave them literature and had opportunity to witness to some of them.

On Tuesday night we went to Coney Island to do personal work. Teen Challenge has a chapel there which consists of two concession stands made into a little room where we ministered to hungry hearts. Quite a number were brought to a saving knowledge of Jesus Christ.

One of the most thrilling experiences of my life was in the street services in the Red Hook area. Thousands of people live there. The buildings are several stories high and are comparatively new. We arrived an hour before time to start the street service. The hour was not wasted. The sound equipment was put in place, lights were installed, and those who were not helping to get the equipment ready were out working in the area, inviting people to the service.

The song service began with anointed singing. The crowds began to gather. Some sneered, some were curious, and others were indifferent. But as the meeting progressed and testimonies were given, sneers began to leave the faces of gang leaders. They were overwhelmed when they heard what God could do for humanity.

A young Jewish boy, who was a hopeless drug addict when he was



David Wilkerson and Nicky Cruz (back to camera), a converted gang leader, set up equipment for the street rally, while others of the team invite people to the service.



Dave Wilkerson gives the altar call at the street service after J. L. McQueen's message. Some 75 decisions were recorded.

saved just a month before, gave his testimony. It was a thrill to hear him say, "Jesus Christ is my Saviour and He has delivered me." Bobby Burns was another who testified. Before his conversion, he was vice president of the Hell Burners Gang.

Nicky Cruz, the converted leader of the Fort Greene Mau Mau Gang, also gave his testimony. The first time he met David Wilkerson he slapped him in the face, spit on his shoes, and told him to "go to hell."

Sonny Arguinzoni, a former drug addict, spent six years "main-lining" heroin. He was in jail ten times. The City of New York sent him to the Federal Rehabilitation Center at Lexington, Ky. Five months later he was released—supposedly cured, but he "shot up" drugs the same day he was released. Five months ago Sonny found Christ as his Saviour. His life has been changed completely.

As these boys gave their testimonies, not a person moved. I followed with a simple gospel message. The invitation was given. Some seventy-five recorded decisions were made in that one street service. It was a thrill to see gang members kneel there in the plaza and give their hearts to Christ.

After the street service Don Argue, Sonny Arguinzoni, and I went into the areas where the addicts hang out. Sonny knew many of them. We talked with quite a number and prayed with many of these helpless victims.

As I looked toward the skyline of this great city with all its culture, its material wealth, and its crowded millions of people (most of them without Christ), I realized I was heart-deep in the harvest. I was seeing the Church in action. Teen Challenge workers were literally going into the "highways and hedges to compel them to come in."



J. L. McQueen (fifth from left) with the Teen-age Evangelism Team. Bible students, converted gang leaders and former drug addicts make up the team.

PERSPECTIVE



HEAR THE SOUND!

BY R. L. BRANDT

National Secretary of Home Missions

THERE IS A TIME FOR EVERYTHING. "To every thing there is a season, and a time to every purpose under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted" (Ecclesiastes 3:1, 2). But man's time and God's time do not always coincide. Too often man acts prematurely, or entirely too late. To recognize God's time—and to act in it—is to conquer. To miss God's time is to suffer defeat.

For David, in his conflict with the Philistines, there was a specific time to act. "And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the Lord go out before thee to smite the host of the Philistines" (2 Samuel 5:24). David wisely awaited God's time. He listened intently for the "sound of the going in the tops of the mulberry trees," and when he heard it he acted and won a victory.

There is a time for strong, able, mature men to blaze new trails and to once again become pioneers. Some of our finest Assemblies of God pastors are "hearing the sound." For them this is God's time to act. Two fine examples come to mind.

The first is Milton Newman. For the past eleven years he has pastored, with marked success, at Colorado Springs, Colo. But only recently he "heard the sound of the going" and, along with his family, volunteered to become pastor of the Breakthrough project in Tooele, Utah.

The other example is Gene Putnam who for several years has been the much-loved C. A. president for Southern Missouri. He too, along with his wife and son, has "heard the sound" and has volunteered for a Breakthrough project in the St. Louis area.

There is multiplied evidence that this is God's time for many others to bestir themselves in like manner. Brethren, when you hear "the sound of a going," by all means act.

Called to the Deaf

By BEATRICE BERRY
Riverside, California

ONLY ONE DEAF GIRL ATTENDED SERVICES AT LACADENA Assembly of God, Riverside, Calif., during the first several months of my ministry to the Deaf in that area. During this time Satan often put thoughts into my mind such as: "Aren't you wasting your time? You must have been mistaken about coming here." I knew, however, God had called me to minister to the Deaf and I was determined to be faithful. We are thankful God has prospered the work. Approximately sixty deaf persons now regularly attend the services.

I first felt the call to the ministry at the age of thirteen. The following year I began preaching to various youth and adult groups. My father, an evangelist and pioneer pastor since the age of sixteen, always encouraged me to keep my life yielded to the Lord and to obey God's call.

My parents encouraged me to enter Bible school after I finished high school. After working one year, I enrolled in Bethany Bible College, Santa Cruz, Calif.

During my junior year in Bible school, a young lady who had learned the sign language at Central Bible Institute, Springfield, Mo., began teaching the sign language at Bethany Bible College. At that time I thought the sign language was the silliest thing I had ever seen. It seemed to me that many of the students who took it did so just because it was something different. It also seemed they wanted to make a big show of "signing" to one another in the presence of those who were not able to understand them.

At the beginning of the second semester of that year, however, something occurred which changed my views completely. I was asked to preach to a group of Deaf in Santa Cruz, while a sign language student interpreted. This was to be the first service for the Deaf in Santa Cruz and was to be held in the home of a deaf couple. I accepted the invitation, and at the close of the service that night three deaf persons accepted Christ as Saviour. This was thrilling to me, but it also left me with a new burden. These were the first deaf persons I had ever met in my entire life. Oh, how I longed to be able to communicate with them myself!

I began inquiring more about the Deaf and began to feel that the need for the gospel among the Deaf was so much greater than among the hearing. A burden for the Deaf came to me and has never left. Approximately one week later I awoke in the middle of the night with



Part of the deaf congregation at Riverside, Calif. Pastor Beatrice Berry at the extreme left.

tears streaming down my face. There seemed to be an actual physical ache in my heart.

I knelt beside my bed and surrendered to this new call from God. As soon as possible I enrolled in the sign language class.

This experience is still as fresh and real to me today as it was in 1954. The burden for the Deaf increased my knowledge and understanding of their needs. There is a deep longing within my heart that all Deaf in every nation will have the opportunity to know the gospel story. I am thankful for the strides that are being taken in this direction, and yet my heart is heavy because so many Deaf are still bound by the chains of sin.

For some time after graduation from Bible school, I helped Essie Haigwood Lett, minister to the Deaf in Los Angeles. Sister Lett and the deaf group in Los Angeles were very kind in helping me to learn more about the deaf work.

I began to feel I should establish a class in another city and was burdened for the Deaf in Riverside where there was no minister to the Deaf. I had never been in Riverside before but I knew about a state school for the Deaf there. I prayed: "Lord, if this is really where you want me to go, show me in some definite way." God did just that.

A woman from Riverside visited the church in South San Francisco where my father is pastor. She heard my father mention that his daughter was called to the Deaf and was in Southern California. Upon returning home she mentioned this fact to her pastor, D. F. Ferguson of LaCadena Assembly of God. He also was burdened for the Deaf in Riverside and was anxious to see a Bible class established. He immediately wrote my father, Carl A. Curtright, asking him to forward the letter on to me.

The gist of the letter was as follows: "If you feel that it is God's will for you to begin a work for the Deaf in Riverside, the doors are open at LaCadena Assembly. We will help you in any way we can. We cannot support you, but will give you room and board until you are able to provide for yourself."

Brother Ferguson is a man with a vision, a passion for souls, and a heart for both home and foreign missions. He has given much to help this ministry to the Deaf. First, he gave me free room and board for approximately eight months when I first moved to Riverside. Then, he has provided facilities and materials for

the work to the Deaf when we were unable to provide them for ourselves. He has never had a selfish attitude. By this I mean that his first concern is the advancement of the work of God, whether it means a larger congregation for him to preach to personally or not.

When Brother Ferguson realized the marked difference in the need of the Deaf and that of the hearing, he quickly encouraged us to have separate services so we could reach more Deaf. He shows personal warmth and interest in the Deaf. They all love and respect him and are grateful for all he has done.

The Lord has blessed the work to the Deaf in Riverside and to Him be all the praise and glory. Recently, it was possible for the Deaf to purchase the lot adjacent to the hearing church. The present houses on the lot will be used for a parsonage and for Sunday school rooms. A new chapel is to be built for the use of the Deaf.

My deaf husband, whom I met and married after starting the work in Riverside, started a Men's Fellowship for the Deaf last year. These men really love to work. They can be depended upon to do whatever is needed. With our new property, remodeling and building plans, they have plenty to keep them busy. The men painted our Sunday school bus. They cooked a lovely barbecue dinner for the ladies for Mother's Day.

The Men's Fellowship group also has times of recreation together. The men are spiritual leaders. They support a deaf Korean orphan as a special project.

Our Women's Missionary Council for the Deaf, organized in 1961, sent twelve quilts and numerous boxes of clothing to the Deaf in Korea last year. They were also responsible for packing the equipment and clothing for Wayne Shaneyfelt, missionary to the Deaf in the Philippine Islands. This year we have organized a Missionette group.

A C. A. group was organized in June. For our first C. A. service Robert and Fern Nathan, ministers to the Deaf in Flint, Mich., presented a Christian drama which was well received by the young people.

The Nathans also conducted revival services for us in June. We experienced a real outpouring of the Holy Spirit. Four were refilled with the Holy Spirit. Two backsliders were reclaimed. There were messages in tongues and interpretations in almost every service. At the close of the revival services we were privileged to baptize four deaf persons in water.

We have three interns from Central Bible Institute with us this summer: Joanne Johnson, Joan Dean, and Phyllis Harlow. They have been a blessing to us. These workers have helped with many activities including visitation, Sunday school teaching, outstation work, encouraging the Deaf who are seeking for the Holy Spirit, and helping with the first Vacation Bible School conducted on August 13-20. They have even performed tasks such as babysitting for the evangelists to the Deaf and helping the pastor with housework.

Three deaf young persons in Riverside feel God's call to the ministry and plan to enter college to prepare for this ministry as soon as possible. The laborers among the Deaf are few. I am thankful that God has called me to this ministry and I am also thankful God is calling other deaf and hearing young persons to minister in this needy field. “

Minister to Deaf Appointed to the Philippines



Wayne Shaneyfelt

THE FIRST PROTESTANT CHURCH FOR THE DEAF IN the Philippine Islands is being organized in 1962. Most of the 65,000 Filipino deaf persons have never heard about Jesus.

Wayne Shaneyfelt, who has been an evangelist among the Deaf in the United States, has felt God calling him for ministry to the Deaf in the Philippines.

Aimee and Ada Coryell, former missionaries to the Deaf in Japan, have recently moved to Manila, the capital city of the Philippines. Two deaf Japanese Christians, Katsuko Kiyota and Isao Unezaki, are helping the Coryells in the Philippines. Please pray for these missionaries as they begin ministering among the Deaf in this strongly Catholic country. Pedro Santos, president of the National Association of the Deaf in the Philippine Islands, is cooperating with this missionary work. The Coryells wrote to the Home Missions Department asking that someone be sent from here to the Islands to help win the Deaf for Christ.

Brother Shaneyfelt accepted Christ as Saviour at twelve years of age through the influence of his Sunday school teacher. After this time he was hungry for God. While praying in an attic at the age of fourteen, Wayne felt that God wanted him to be a preacher. For a number of years after that, however, he would not obey God.

After graduation from high school this enthusiastic young man became a very successful supervisor in a factory. In 1945, while in the army in Europe, Wayne felt God speaking to him again about the ministry. At this time he promised God that he would go to Bible school after his discharge from the army. Nevertheless after his army service, he again prospered in his job and did not obey the call of God. After one year, however, he rededicated his life to God and left his employment to go to the Fort Wayne Bible School.

During a summer vacation from college he heard about the baptism with the Holy Spirit. He knew that he needed power from God, and God met that need by filling him with the Holy Spirit.

Later, Brother Shaneyfelt enrolled at Central Bible Institute to complete his degree. While at CBI he learned the sign language. After graduation he felt that ministry to the Deaf was God's plan for his life.

Since that time he has established congregations, ministered in camps, and conducted evangelistic services for the Deaf in many states.

Four years ago the burden of the Filipino Deaf was first impressed upon his heart. Since that time he has been anxious to go and tell the gospel story to them. Definite plans are now being made with the Foreign Missions Department of the Assemblies of God for Brother Shaneyfelt to go as a missionary to the Deaf of the Philippine Islands. “



Gospel Work Among the Jews in Miami

By JAMES W. PULVER

SINCE COMING TO MIAMI, FLA., I HAVE had opportunity to work with a group of evangelical Christians who hold preaching services for Jews on Miami Beach.

Besides these preaching engagements, I have taken every opportunity to witness to the Jews wherever I meet them. A Jewess in the office where I work recently accepted a New Testament after I had witnessed to her for several days. She is very interested.

At a preaching service on Miami Beach a few weeks ago an elderly Jewish lady, who was there for the first time, came forward at the close of the service and requested prayer for her physical needs. During the following week she was visited by one of the workers and she accepted the Lord Jesus as her Saviour. Last week she came to the Mission again and with the joy of the Lord written on her countenance testified that her physical condition was much improved. Praise the Lord!

We note in our witnessing to the Jews that most of them know very little of the Scriptures, even of the Old Testament. Only among the conservative orthodox or orthodox is there a working knowledge of the Old Testament. So many of the Jews merely attend the synagogues on the Jewish holy days. Thus they have mainly Jewish traditions with very little of the Word. But aside from this, there is a deep God-consciousness and a seeking for the truth, a hunger which only Jesus Christ can satisfy.

"The Jews require a sign . . . (1 Corinthians 1:22).

Recently I was witnessing to an elderly Jew on Miami Beach. I had learned his name when he had been addressed by one of his friends. I waited for a considerable time in order to be able to talk with him alone.

Finally he sat down on a bench near us. Our youngest daughter offered the man a tract, and I introduced myself by saying, "Shalom," the Hebrew word for *peace*. Mr. M. returned the greeting. We immediately launched into a discussion of the Scriptures. I told him I was a believer in Messiah.

He said, "Some think that Jesus was the Messiah and some say Messiah is still to come, but the Christians think Messiah has come already."

Then he asked, "Why is it that when Jesus came Israel was under the yoke of the Roman oppressors, while the prophets spoke of a conquering Messiah—one who would deliver Israel?"

I pointed out that the prophets foretold also of a suffering Messiah as well as a conquering Messiah and that Jesus came first as the Lamb of God, the suffering Messiah, and that He is coming again as the Lion of Judah—the conquering One.

"Wouldn't your dilemma fade away if you believed in a two-fold advent of Messiah?" I asked. He admitted that it would.

"Read the fifty-third chapter of Isaiah," I said, "and you will see the prophecy concerning a suffering Messiah. In fact you will think you are reading something from the New Testament." He promised to read the chapter.

Mr. M. then mentioned the event of Israel's crossing the Red Sea and how the Scriptures tell of the destruction of Pharaoh's armies by God's sending the wind to wall up the waters, allowing Israel to escape. "Do you believe that story?" he asked, gazing intently into my eyes.

"I believe every word of it," I replied.

"Then why don't we see some sign from God like that today?"

"You mean, why don't we see God's miracles in our own experience today?" I said, rewording his question.

"Yes, that's it," he answered.

"But God still works miracles today," I replied. See my eldest daughter over there. My wife and I adopted her when we were in Japan. Everyone told us it would take fifteen to twenty years to get her into the United States because it took, at that time, a private law passed by the Congress of the United States to bring an oriental child into the country.

"Looking at all the conditions it seemed an impossibility, but I prayed to God and asked Him to help us. I sought God at His Word—the Bible. I began reading in the Book of Ecclesiastes—chapter five. When I got to the eighth verse I read these words: 'If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.' He is higher than the government of a province—a state or a nation! He that is higher than the highest is none other than Almighty God!

"Those words caused *faith in God* to spring up in our hearts and we praised Him each day for six long months. God performed the miracle, for our daughter was allowed to come into our country as our natural-born, alien child. A private law passed by the Congress and signed by the President of a great nation was necessary to make this possible, but—'there be higher than they!'

"And you know, Mr. M.," I continued, "I learned something else through that experience: that God's miracles often come unexpectedly when we are praying for others, rather than for ourselves."

Mr. M.'s eyes were filled with tears. "Well, it surely has been nice talking with you," he said, "and I wish you lots of success in your work."

He accepted a second tract concerning the first coming of Messiah. Pray that God will open his eyes. He has an open mind and heart. ❖

Offerings for any of the Special Ministries of the Home Missions Department should be mailed to:

**Assemblies of God
HOME MISSIONS DEPARTMENT**

1445 Boonville Ave., Springfield, Mo.



BGMC PAGE

FRANCES FOSTER—DIRECTOR



BOYS AND GIRLS MISSIONARY CRUSADE

JOEY THOUGHTFULLY POLISHED A spot on his skate with one finger. Then he bit his lower lip and scratched his scalp. His father teasingly had told him that he couldn't think without his hands helping, and Joey figured it must be true.

"Hurry and decide," Tim urged, squatting so that his eyes were on a level with Joey's—where he sat on the curb.

"Well, it's not so easy," Joey told him. "They were a present—from my Aunt Pearl."

Tim gave a disgusted grunt and stood up. "That means you're keeping them?"

"Let me think a little longer," Joey begged his friend. "Because it isn't only that the rabbits were a present—they were a present for...well, a certain reason."

Tim frowned. "You know, sometimes you don't make sense—like now, for instance."

Joey slipped the skates off and retied his shoes while he decided whether to explain or not. Well, why not? It wasn't anything especially to be ashamed of. He stood.

"The rabbits were a present so that I could sell the young ones and give the money to BGMC."

"BGMC? What's that?" Tim asked.

"That's Boys and Girls Missionary Crusade," Joey explained. "We save money and when all of us—all over the States—save enough, we do missionary work with it. One thing we do is send Sunday school lesson books and story papers to boys and girls in foreign lands."

Tim looked interested while Joey talked, but then he shoved his hands into his pockets and made himself tall. "Well, I'll give you until tomorrow—until twelve noon—to decide whether you want to trade the rabbits for the skates. If you don't say 'Yes' then, I'll just trade them to somebody else and you'll lose your chance." As he turned to walk away he reminded Joey: "I'll be at your house at noon for your answer."

He also would be there for lunch,

Joey figured as he watched Tim break into a run and disappear around some shrubbery.

Tomorrow seemed so soon. He wanted the skates more than he could explain to anyone, and he wondered if Aunt Pearl would really care if he traded the rabbits for them. He shrugged. Aunt Pearl would probably just forget she had even given him the pair of breeding rabbits for BGMC. Joey figured he knew already what he would tell Tim tomorrow.

Joey's mother was in the yard when he got home. She was looking at the rabbits and when Joey saw her his heart felt like it jumped into his throat.

"There'll be babies soon," she smiled. They should make your BGMC barrel bank bulge.

"I'm trading them to Tim," Joey said without really looking into her

eyes. "He's coming for them tomorrow. If I'm not here, let him have them."

Not another word was said about the rabbits, but they never left Joey's mind. He even dreamed that the two had a hutch filled with Bible stories which he was going to send to boys and girls who had no money with which to buy them.

Just before noon the next day, Joey walked around a couple of blocks. That should give Tim time to arrive at high noon, as he promised, and collect his rabbits. He was almost home when he knew that he really couldn't trade for Tim's skates.

"Please, Lord, don't let him be there yet," he prayed breathlessly, running as fast as his legs would pump. "I feel like I'm stealing from you and from our missionaries. Please let me get home first!"

He rounded the yard just as Tim opened the gate. "I'll get your skates for you," he called. "They're right over here under the carport."

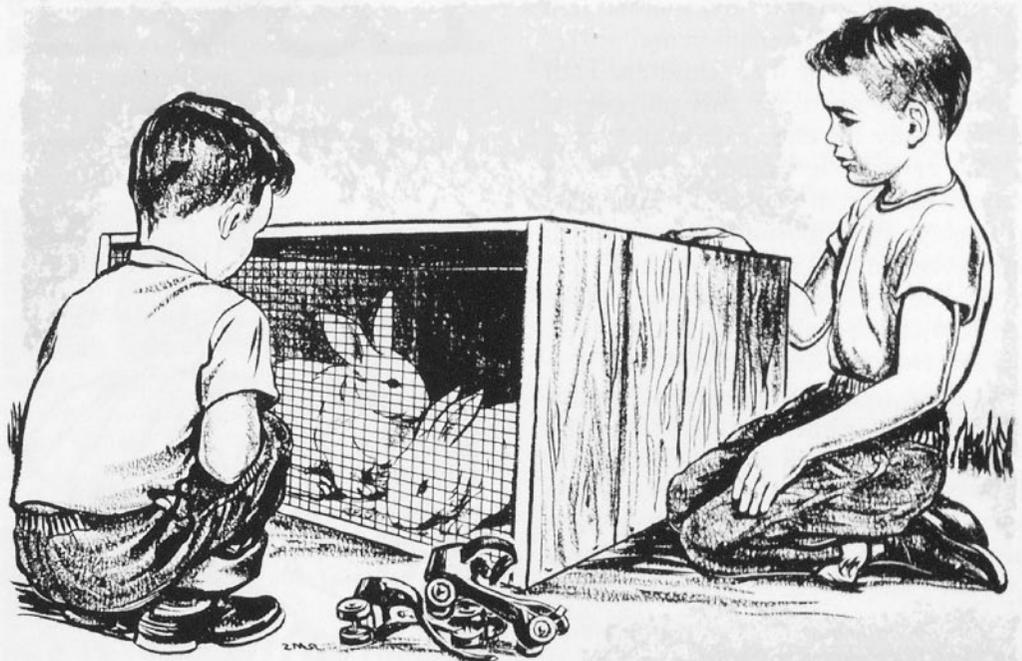
Tim walked over to the rabbit hutch, and Joey wondered what he'd do. He didn't want to make his friend mad, but he knew that he could not trade the BGMC rabbits for anything.

"Can anybody join BGMC?" Tim asked. "I've always wanted to belong to something, and I know a real way to make money... a lot of money."

Joey could hardly believe his ears, but he trusted them. "You surely can join," he assured Tim. "Come in and have lunch. I'll tell you all about it!"

Rabbits for Trade

By JEWELL READY



PAUL NOTICED IN THE HOUSES HE visited how sadly education often suffers from lack of love. And so he speaks especially to fathers and warns them, "Ye fathers, provoke not your children to wrath..." (Ephesians 6: 4).

His words suggest three situations: that the child is often provoking; that a father often allows himself to be provoked; that frequently the result is that he again provokes the child to wrath. Instead of giving help and strength to his child in seeking what is good, he discourages and hinders him.

Paul's warning opens the whole subject of the difficulty of giving reproof or punishment in the right spirit; of the need of patience, wisdom, and self-control; and of the secret of a parent's rule being a reign of love.

Note that *fathers* are addressed. They are expected to take part in the management of their children. There are many fathers who neglect this, leaving it entirely to the mother. God has joined the weakness and gentleness of the mother to the strength and firmness of the father. It is only as each takes his/her share in the work and becomes the helper of the other that the divine blessing may be expected.

In addition to the daily devotions at the family altar, there should be set times when father and mother join in reading and conversation and prayer on the training of their children. Half an hour set apart for this purpose, if it were only for one year, would bring a rich reward. It would be a training school for parents and draw attention to many an important lesson which otherwise might not be noticed. Let every father accept his calling to take his part in the training of the children.

Our children are the Lord's. Their education must be governed by this concept: we train them *for Him* according to His will and in His spirit. It is the Lord's own training of which we are ministers. All education must be to the end that children may know

and love the Lord, and that they may be fitted to obey His will and serve Him. We must study His will earnestly—and the rules He has laid down in His Word for parental duty—as we wait for His Spirit to guide and to sanctify us for our work.

For training to be successful, it is absolutely necessary that there be authority. The nurture must be in the discipline of the Lord. To this end, it is not enough that the parent assert the right God has given him. The authority derived from God must become a personal possession by the influence the parent acquires over the child.

The secret of such influence is a life in which parents *portray* the standards they set for their children. A life of childlike trust in the Father's love, of submission to His authority and of surrender to His training, will make itself felt through the home. It will awaken our sympathy for their childlike needs and failings. And it will awaken their sympathy with our teachableness of spirit and our quiet restfulness in the divine rule.

The child is sometimes wayward, often thoughtless, always feeble and

ignorant, so that even what was well-meant may be the cause of annoyance. It is only when the nature of the child—and especially its weakness and sinfulness—is carefully and lovingly taken into account that the parents will be able to train him right. It is the privilege and honor of the parent to have this immortal spirit entrusted to his charge.

Parents will see the need for preparing themselves for their holy work by faith in Him who fits us for every work He gives us to do.

Fathers, provoke not your children to wrath! There is much in some children that is provoking; there is much in some fathers that is easily provoked. Beware above everything of giving way to such provocation—it has been the ruin of many a child.

Without self-control it is impossible to educate a child. The whole life of the Christian is meant by the Father in heaven, under the guidance of the Holy Spirit, to be one of watchfulness and self-recollection.

In home life these graces are especially indispensable. The sudden outbreaks of temper in children, the little vexations arising from their disobediences or mistakes, their little quarrels and naughtinesses, are all so many occasions on which a father needs the love that is not easily provoked. God means the rule of the family to be like His own—a reign of law inspired by love.

However provoking a child may be, however much inclined the father may be to feel provoked, he must see to it that he does not provoke the child to wrath. One provocation calls forth another. An angry father—giving way to his failing of being provoked easily—makes an angry child. There is innate in each human bosom a sense of the dignity of government and of the duty of submission to authority. The calm, quiet assertion of authority helps greatly to bring the offender to the acknowledgment of the justice of his punishment. When, instead of trusting to this, the parent gives way to anger and passion in the sharp reproof or the hasty punishment, the child's passion is aroused too; and he is angry and vexed at an infliction for which he does not understand the reason, nor perhaps the justice.

Passion ordinarily arouses passion. The parent is the teacher and example of the child, appointed by God to

The Reign of LOVE

by Andrew Murray



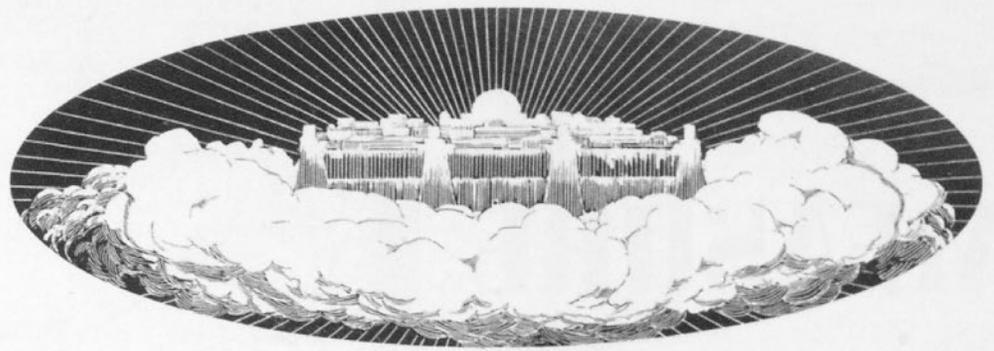
—Reprinted from the book *The Children for Christ*, by Andrew Murray, by permission of Moody Press, Chicago.

meet and to conquer outbreaks of his passion by the firmness of love. How sad when the very opposite is the case and a father's hasty anger inflames a child's passion!

In the struggle between good and evil that goes on in the child, he should be encouraged to believe that the victory of the good is within his reach and that goodness is possible and pleasant. To inspire a child with a holy confidence in what, by God's grace and the aid of his parents, he can accomplish is an important outcome of successful training. The child should never be discouraged by thinking that his weakness is not considered, that his little reasonings are not important, that he has failed to receive the pity or the help or justice he expects. To prevent all this will require a love which children all too little receive and a thoughtfulness which parents all too seldom bestow.

The education of a child is a holier work than many think. It needs above everything: self-training. This was one of the objects for which God created the family relationship. Without his knowing it, your child is God's schoolmaster to bring you ever nearer to Christ. Not only does the child in his tenderness and love call forth the love of your heart, but his waywardness and wilfulness call for it much more as they put it to the test and school it in forbearance and gentleness. Strive to have every token of your displeasure—every reproof and every punishment—so marked by love that through it all the child may really be encouraged to goodness.

But it is not by reproof and punishment, however gently and wisely administered, that parents will keep their children from becoming provoked or discouraged. This is but the negative side. The positive is of more importance, for prevention is better than cure. Cultivate ever in yourself and in the child that state of feeling which lessens the opportunity of his coming into collision with you. Endeavor by your own tranquility, gentleness, and kindness to promote the same feelings in the child. And as you seek to maintain the rule of love, you will find that the children will catch its spirit and will become your helpers in making your home the reflection of the life of love in which the heavenly Father guides and trains His children. ◀◀



Passage to Heaven

BY EDWIN RAYMOND ANDERSON

IT IS POSSIBLE TO GET TO HEAVEN without money. Many a pauper without a cent in the bank has been welcomed to the Father's House, while many a millionaire has found his wealth a millstone to crush a Christless heart. The apostle Peter once uttered these burning words to a "money man"—"Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money" (Acts 8:20).

It is possible to get to heaven without having a friend in the world, being counted an outcast among men. Some friends become fiends, for they bar the soul's way to eternal life. Nor has friendship ever been the passkey to heaven; for it is written, "Every one of us shall give account of himself to God" (Romans 14:12).

It is possible to get to heaven without being a social worker or a philanthropist. All men apart from a saving knowledge of the Lord Jesus Christ are counted as "dead in trespasses and sins" (Ephesians 2:1), and it is not expected that a dead man can do anything of living value. All the good works wrought by misguided men could never fashion a key to heaven, for it is written that salvation is "Not of works, lest any man should boast" (Ephesians 2:9).

It is possible to get to heaven without being a church member. One can wrangle forever over the idle question, "which church saves?" but it is wasted time. To the soul drawing nearer to eternity, the Scriptures declare, "Christ died for our sins" (1 Corinthians 15:3). The dying thief could see no church, but he could see Calvary and the smitten Lamb of God and, churchless though he was, he cried, "Lord, remember me..." (Luke 23:42) and

received the divine answer which many church members have never heard: "Today shalt thou be with me in paradise" (Luke 23:43). A saved man should be in a church, but an unsaved man must first be in Christ.

It is possible to get to heaven without a good many things which the world, religious and otherwise, would count necessary. But this world has never seen "eye to eye" with the Man of Calvary, and for Him it had only an old rugged cross atop a bleak and ugly hill.

But there is one great impossibility with regard to entrance into heaven. It is *not* possible to get to heaven without the Lord Jesus Christ. He says, "I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6). The only key to heaven is faith in His redemptive work: "He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God" (John 3:18). "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (John 3:36).

Life is quite uncertain. In fact, the only thing in life about which we can really be sure is the fact that we *can't* be sure about it. But beyond life there is eternity—and there is no need for us to lose our precious souls by being uncertain about *that*. There is only one way—the way of the Cross. There is only one truth—the truth of God's Word. There is only one life—the seeking Saviour and loving Lord Himself. "There is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

—American Tract Society

THE MEASURE OF SUCCESS

By MILTON T. WELLS

*Pastor, Assembly of God
Wrightsville, Pa.*



INCREASINGLY, AMERICAN PEOPLE ARE demanding success! The politician who does not produce prosperity, whether it be real or inflationary, is doomed to lose his office; the coach who does not produce a winning team is shortly released. People everywhere are vitally interested in succeeding. A national periodical currently has been carrying a series of articles entitled, "People on the Way Up."

To many, success is synonymous with popularity, achievement, and wealth. Indeed, "material prosperity" is the generally accepted meaning of the word. Some prefer to spell the word **SUCCESS!** Moreover the method by which this success is achieved seems to many not to be important.

Two young salesmen were having lunch together. A gentleman sitting nearby heard one of them say, "I couldn't do it, but Bill gets away with it. And after all you can't argue with success!"

The man who will not challenge and scrutinize such has already been polluted without realizing it. For one has wisely said, "Success makes fools admired; makes villains honest. All the proud virtue of this vaunting world fawns on success and power, however acquired." The end does *not* justify the means.

And yet we find this same carnal urge for success, at almost any cost, pervading many of America's denominations and churches. Max Morris resigned his pastorate at the South Miami Baptist church, publishing his rea-

son in the Florida *Miami Herald* of February 17, 1962. He stated his resignation was a protest against the "mold" into which the contemporary minister is expected to "fit"; namely, that of a director of sundry departments and multitudinous activities of the church. He added that it was "a protest against the ecclesiastical machines which measure success by attendance records, larger budgets, and million-dollar building programs." His resignation followed a pastorate of two years during which time he completed a million-dollar building program.

Professor Otto A. Piper of Princeton Theological Seminary declared (1960) that "America has become dominated by the idea of technological efficiency and high returns. We see congregations and also many ministers looking to outward success, expressed in exact figures, as the goal to be pursued." He added that churches today are destined to carry out the programs and projects which denominational boards have prepared for them. He declared further that under this system "the pastor will more and more be tempted to preach the sermon that will please the majority in his congregation and increase church attendance rather than to proclaim the things men urgently need for their redemption."

Who is a successful pastor? Is he the man with the largest church, the largest Sunday school, the largest benevolent budget, and the finest parsonage? Does he command a top sal-

ary, drive a super automobile, and hold a prominent position in his denomination? Babe Ruth of baseball fame said, "Most of the people who have really counted in my life were not really famous. . . . I knew an old minister once. His hair was white, his face shone. I have written my name on thousands and thousands of baseballs in my life. The old minister wrote his name on just a few simple hearts. How I envy him! He was not trying to please his own immortal soul. So fame never came to him. I am listed as a famous home-runner—yet beside that obscure minister, who was so good and so wise, I never got to first base." Wise Solomon said, "I have seen servants upon horses, and princes walking as servants upon the earth" (Ecclesiastes 10:7).

Harold M. Freligh, a retired professor of Nyack Missionary College, has said, "There was a time when separation meant giving up even good things as well as questionable things. Our Isaacs were laid on the altar. Our self-assertive, mocking Ishmaels were rejected. Our worldly Lots banished. But now Lot is made chairman of the banquet committee. Ishmael is dressed up and brought in as the jovial clown to entertain the feasters." Are there not evangelical church leaders today who evidently believe they should approve old-fashioned worldliness to gain new-fashioned worldlings as additions to their church rolls (1 John 2:15-17)?

Growth is no proof of spiritual success. Even a cancer grows! Many a pastor who would never compromise on the deity of Christ readily yields to the temptation quickly to build his church with the hay, wood, and stubble of carnal programs, low standards of church membership, and an easy-believism gospel.

A fiery inferno which will try every man's work is approaching. It could be the sweeping of our land by diabolical Communism! It may be the raging heat and fury of nuclear war! But assuredly every man's work will feel the sweeping flames of the judgment seat of Christ! "Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble: every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is" (1 Corinthians 3:12, 13).



LEADING THEIR DISTRICTS

TOP CHURCHES IN SPEED-THE-LIGHT GIVING



JANUARY 1—JUNE 30, 1962

ALA—1st A/G, Robertsdale	\$ 96.69	OHIO—Bethel Temple, Dayton ...	438.92
APP—Full Gos Tab, Selma, Va ...	13.00	OKLA—Sunny Lane A/G, Okla	
ARIZ—1st A/G, Coolidge	201.50	City	216.00
ARK—1st A/G, Van Buren	309.52	OREG—A/G, Grants Pass	325.00
EAST—Cal A/G, Wilmington, Del	183.00	PENINSULAR FLA—1st	
GA—Wash St. A/G, Atlanta	113.11	A/G, Clearwater	298.50
ILL—Wash Pk A/G, E St Louis ...	123.96	POTOMAC—A/G, Petersburg, Va	465.54
IND—Grace A/G, Indianapolis ...	112.90	RKY MT—1st A/G, Grand Jct,	
KANS—A/G, Anthony	336.00	Colo	366.00
KY—Calvary A/G, Louisville	107.45	S CAR—1st A/G, Spartanburg ...	196.50
LA—1st A/G, West Monroe	402.85	S DAK—1st A/G, Rapid City	655.93
MICH—Bethany A/G, Adrian	590.22	S CALIF—1st A/G, Wilmington ...	1,525.00
MINN—Fremont Tab, Mpls	110.00	S IDAHO—Gos Tab, Aberdeen ...	70.00
MISS—East End A/G, Meridian ...	284.00	S MO—Evangel College, Spring-	
MONT—A/G, Lewistown	579.94	field	678.18
NEBR—A/G, Burton	314.47	S N ENG—Gos Tab, New Haven,	
N J—1st A/G, Dumont	211.87	Conn	600.14
N MEX—1st A/G, Artesia	60.00	S TEX—Trinity Tab, Baytown ...	1,225.00
N Y—1st A/G, Utica	136.45	TENN—1st A/G, Nashville	322.77
N CAR—A/G, Havelock	25.00	W CENT—A/G, Farmington, Iowa	205.00
N DAK—Gos Tab, Minot	439.33	W FLA—Oak Grove A/G, Port St	
N CALIF-NEV—1st A/G, Santa		Joe	145.00
Cruz	550.00	W TEX—1st A/G, El Paso	195.00
N N ENG—A/G, Concord, N H ...	185.44	WIS-N MICH—1st A/G, Green	
N TEX—Cement City A/G, Dallas	200.00	Bay	208.41
NW—Gos Tab, Davenport, Wash ...	485.40	WYO—A/G, Newcastle	184.97

Christ has bidden His ministers to build with durable materials that shall withstand the fire; that is why He called them to "bring forth fruit" that "should remain" (John 15:16). "They that turn many to righteousness [shall shine] as the stars for ever and ever" (Daniel 12:3). Quantity and quality are both before us in this text. A successful servant of Christ will be deeply concerned about both. Quantity and quality are spelled identically except for the substitution of NT in the former for L in the latter. As NT fittingly stands for *Numerical Totals*, L as certainly stands for *Love* with a capital L; namely, Calvary Love. Both quantity and quality are desirable, but we must have quality (with an L for love) whether we have quantity or not. Numerical totals are not acceptable substitutes for Calvary Love. The love of God shed abroad in the heart by the Holy Spirit is Christian character (Romans 5:5; 13:8-10; 1 Corinthians 13). He who draws the crowds by miracles, prophecy, program, or personality and yet is devoid of Calvary Love (godly character) is "nothing" (1 Corinthians 13:1-3).

Wallace S. Bragg said, "The big thing in life is to build character and God lets us do a few odd jobs on the side." Christ drew the crowd but he also thinned the crowd by a call to discipleship. The Early Church labored diligently to bring many to Christ, but no less diligently did they labor and travail in the Spirit that Christ might be formed within every convert (Galatians 4:19; Colossians 4:12). "Christ... whom we preach warning every man, and teaching every man in all wisdom; that we may present every man perfect [matured] in Christ Jesus" (Colossians 1:27, 28).

Quality of workmanship will be seriously scrutinized at the judgment seat of Christ. Only that ministry and service which is after the divine pattern (Joshua 1:8), born and executed in the Spirit (Zechariah 4:6) through the motivation of Calvary love and for the glory of God shall win the "well done" of Jesus Christ. "If any man's work shall be burned, he shall suffer loss; but he himself shall be saved; yet so as by fire" (1 Corinthians 3:15). The loss or gain will be *eternal!*

A minister's success is not measured by man-made standards *but* by the eye of God as He sees the sweep

and effect of a servant's whole life and service. *Being* is no less important than *doing*. Many a servant of Christ negates his spectacular "doing" by his contradictory "being." No man dare evaluate his own life and ministry. Every minister and every Christian will be wise to say with the apostle Paul, "But with me it is a very small thing that I should be judged of you, or of man's judgment [day, Greek]: yea, I judge not mine own self. For I know nothing by

myself; yet am I not hereby justified; but he that judgeth me is the Lord. Therefore judge nothing before the Lord come, who will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts . . ." 1 Corinthians 4:3-5).

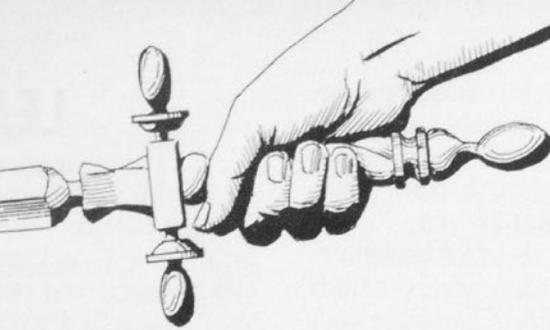
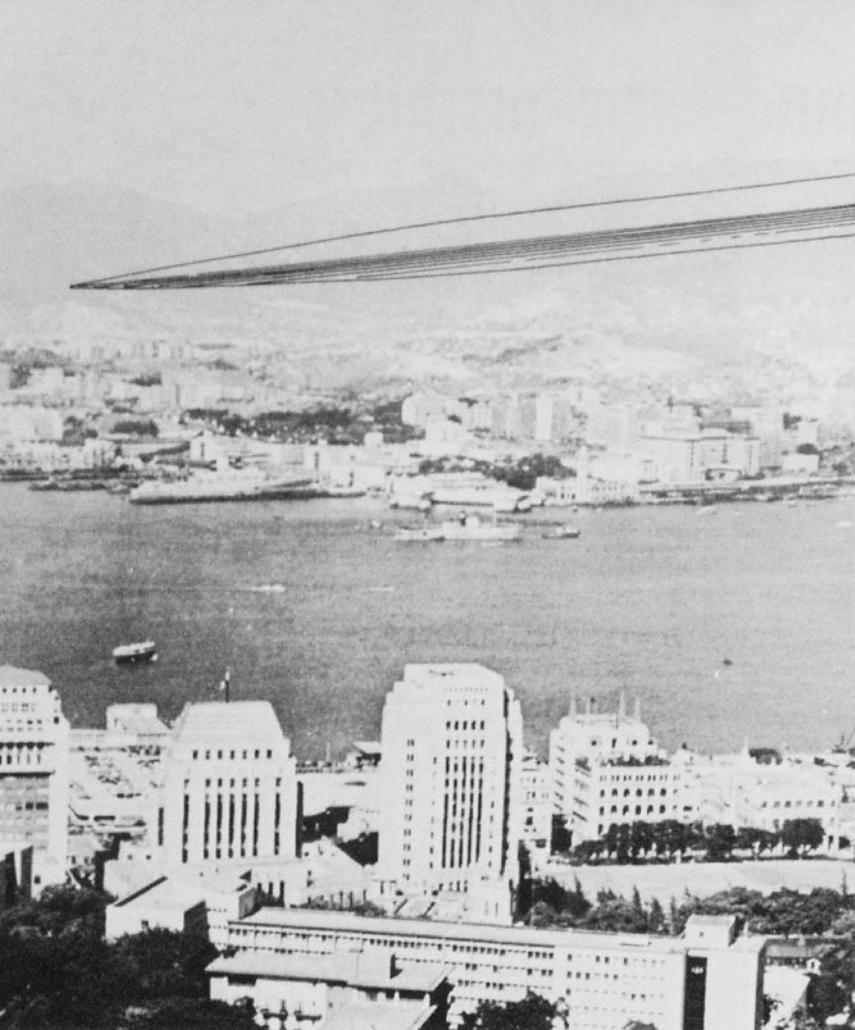
There and then, the roster of the Servants of Christ who have been truly *successful* shall be revealed! When heaven's *Who's Who* is opened we shall see things as they really are!

AN OFFENCE UNTO CHRIST

"Thou art an offence unto me," said Christ as He rebuked Satan who had caused Peter to object to the impending Crucifixion. No doubt He would direct a similar rebuke at some of today's churches who would preach an easy gospel devoid of any cross.

G. Campbell Morgan, in the book *The Gospel According to Matthew* (page 219), had this to say in reference to Peter's statement:

"How often the very stones of Christ's Church have become stones of stumbling in His way. When does a man become a scandal to the Church? When he obtrudes his view of method as against God's view of method; when he tries to build God's kingdom without God's cross, and without God's suffering; when he ventures to say in answer to the 'must' of God spoken from the lips of Jesus, 'Not that way, that is a mistake, but by some easier method'; when he attempts to make the method of His victory easy. Every suggestion of this age which leads us to imagine that we may bring His kingdom in by softness and by sweetness, without blood and suffering and agony, is a scandal—a stumbling-block."



Solemn words from the song of Moses—

If I Whet My Glittering Sword....

By WILLIAM L. THORNTON
Missionary to Hong Kong

HONG KONG—Through a thin bamboo wall I have heard the racking sob of a suffering giant. Here, on the edge of night, one is acutely aware that the shadow of the hammer and sickle falls across our world. Minutes away, over five hundred million human beings live in virtual slavery.

Whether walking our streets or criss-crossing our harbor, there are three million people in this colony who cannot forget that it was nice to take a vacation on the mainland—that their loved ones cannot join them here.

A few evenings ago, I stood on a moon-bathed balcony looking deep into the eyes of two fine young men only days away from Communist China. "Life was hard there," they said. Lacking the courage to question them further, I let the conversation end. Perhaps my coward heart did not want to know all the truth.

On another occasion, after a half hour of tears and talk, a man bowed and backed out of my office. As he gripped my hand in farewell, his eyes—deep pools

of sorrow—plead with me as he said, "Please do not tell." My lips are sealed; my heart is torn; my mind reels with the story of one man's suffering.

During almost every service at New Life Temple, Hong Kong, I lay hands on a little basket of envelopes. Most of them are addressed to someone in China. Each one contains a handkerchief. As I bless these bits of cloth, I am very conscious of the presence of the Man from Nazareth. He is concerned because our world is agonizing in death throes; because evil men—tools of Satan—are ushering in the reign of that "man of sin." He cares enough to deliver the righteous, and to bring judgment upon the guilty.

How much longer before the stroke of judgment falls? Who can say? But that hour will come! And it will come in great fury!

"If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me" (Deuteronomy 32:41).

Anyone who is listening can hear steel against stone as God's glittering sword is honed razor-sharp. Soon it will flash in the sun and fall upon a world shot through with decay. "The harvest of the earth is ripe." It is time to gather "to the winepress of the wrath of God."

We have been given the task of laboring at the end of day. It is not hard for some of us to feel that the sun has already set. We work by moonlight, waiting for the midnight hour and the breaking storm.

Two things demand our attention: First, we must pray for followers of the Master in nations already under communist domination. Labeled "tools of the imperialists," they undergo terrible hardship, imprisonment, and suffering. Millions now wait beneath the altar of God to wear a martyr's crown.

Second, we must concentrate our efforts on the outer perimeters of the free world. We must look for the most perilous areas and amass our forces there for a final thrust.

This hour demands strategic and heroic action. We will not have time for a second guess. The call to sacrifice, to give, to go must not fall on ears clogged with indifference. The complete committal to the Cause that marked the first Christians must make its mark upon us. With this committal there must be a strong consciousness of the inevitable triumph of Christ's kingdom.

We must be gripped with a sense of the imperative. Each must be determined daily to play his part well and to contribute his fair share of life's energies to this task. Whether we are on the supply line or the front line, we each have a job to do. May God give us grace to get it done before the blade falls and time shall be no more!

Rumblings in the Mountains

BY STERLING STEWART
Missionary to El Salvador

"WE NEVER THOUGHT IT COULD HAPPEN here!" This phrase is often heard by North Americans in many Latin American countries. But it is happening!

The happy "wide-open door" to the missionary is quickly closing. Within the last few months the walls of houses in every town, village, and city have been plastered with anti-American posters. Communism makes many promises and people will try anything to relieve the pangs of hunger and the misery of poverty. Even a small amount of demon-influenced communist literature reaching the hands of the people quickly wins disciples who will go "all-out" to reach communism's goals. Every forward move communism makes in any country will make it more difficult for the missionary to continue his work.

One North American journalist, after spending considerable time visiting these countries to study the progress of communism, addressed a business club in California. "The next great push of communism," he predicted, "will emerge from the hills of El Salvador." Can this be possible? Our lovely, peaceful country?

We thought the North American would be assured continued hospitality and friendship in Latin America. Through the years he has known respect and appreciation. The Christian brethren have accepted the missionary in their midst, showing appreciation for the advice and leadership he has

given them. Hand in hand, nationals and missionaries have labored to establish the work of Christ here. We are not lulled to sleep, however, by the thought that Christians will not be hindered by this menace. Thank God for yesterday's liberty, but what about tomorrow?

Missionaries must move in the right direction now! Thank God, the work in El Salvador was established on indigenous principles. A fruitful harvest has increased membership at the rate of almost 1,000 a year for the last ten years. Six dependable national men, trained in our local Bible institute, are elected by the people each year to form the Executive Committee. They are full-time workers supported by the tithes of local pastors and churches.

Our chief concern is that we have no adequate facilities for the training of future leaders. National teachers will be able to go ahead with the Bible school if the missionary leaves, but they will be hindered if they do not have adequate buildings in a strategic location where they can train more workers. We cannot leave the work handicapped by this great lack.

The present growth of the work demands from thirty to forty new workers a year. Where will they come from? The Bible Institute.

A proposed new school and general headquarters offices will serve the work for many years. This is the *urgent* need of the work in El Salvador. Two city blocks have been purchased and one building is already under construction. We need your help to build the Bible institute in the capital city of El Salvador. If you would like to have a part in this vital project, send your offering to the Foreign Missions Dept., 1445 Boonville Ave., Springfield, Mo. designated: *El Salvador Bible Institute Construction.* ❧



CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

NATURE OF THE STRUGGLE

THIS ISSUE OF THE EVANGEL highlights a phase of our missionary outreach which is designed to quicken the pace of regular missionary work and to reach new areas of missionary challenge. However, no program can be adequate, no matter how cleverly it is designed, unless it is undergirded by prayer.

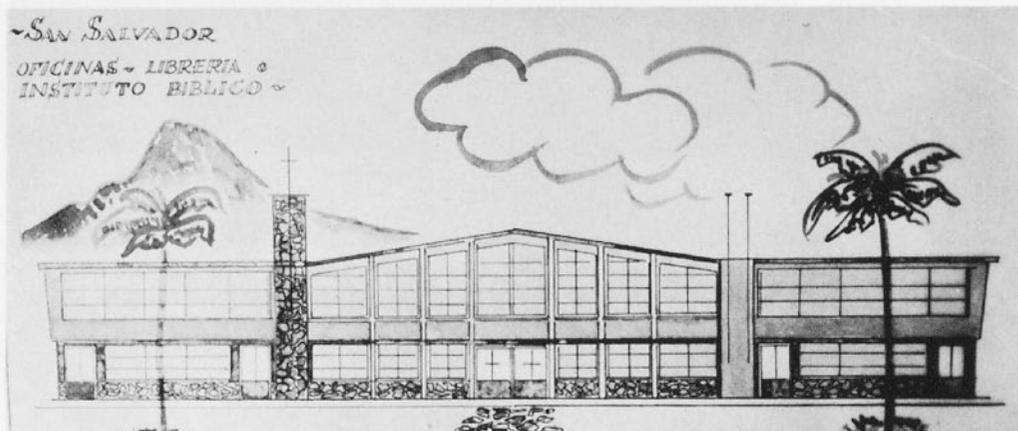
When one thinks of the vast areas of the world which are completely controlled and isolated by Islam, and how every conceivable human plan and program has failed in making even one small imprint on this great bastion of darkness, surely only the weapon of prayer will prevail against this force.

Traveling around the world one sees the great volume of expensive, full-color, printed propaganda which the communist world is making available to the masses of our civilization. Comparing this with the small trickle of gospel literature which the combined forces of the Church of Jesus Christ is making available, one recognizes again that only the spiritual confrontation, with prayer as the spearhead, will be adequate.

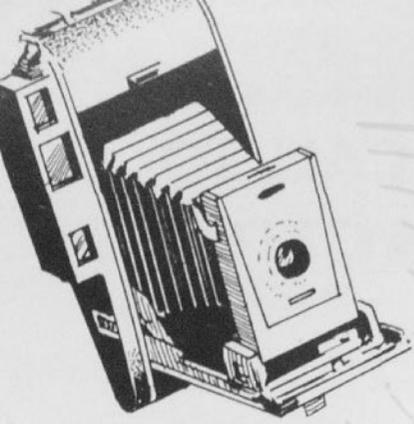
Every real spiritual victory won overseas these days is accomplished with spiritual weapons. It is so easy for us to place the emphasis on money, and to believe that if there is enough money there will be revival. How utterly untrue this is!

It is even possible to believe that, given enough people, we can turn back the forces of darkness. Here again, the multiplicity of dollars and of men, without adequate spiritual resources, cannot accomplish spiritual victories. Let us remember: that which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

For this reason, it is hoped that the prayer call for Global Conquest Day this year will open a flood-tide of spiritual intercession which will make our human weapons literally the weapons of the Spirit. ❧

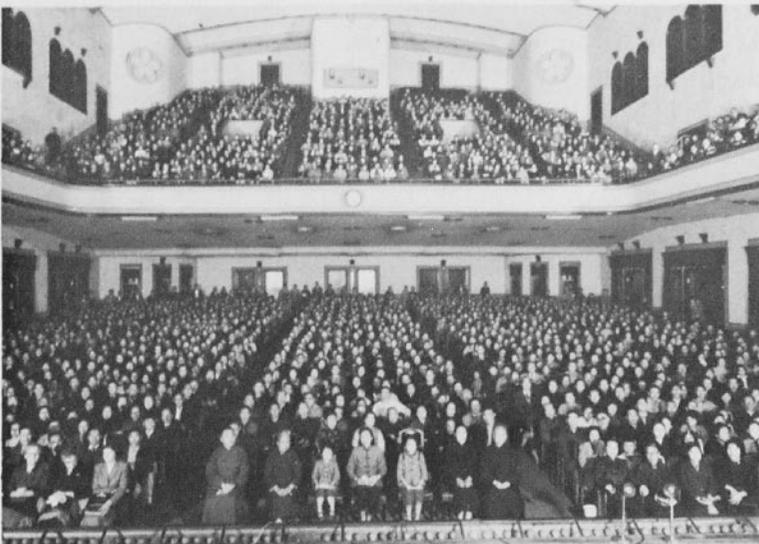


Proposed Bible Institute building in San Salvador, El Salvador.



Conquest Camera

Around the World With Global Conquest Evangelism



One of the initial Global Conquest crusades was conducted by Evangelist Hal Herman in Taipei, Formosa. Night after night crowds filled Formosa's largest auditorium to hear the gospel and received Global Conquest literature. Many were saved in this crusade.



Miracles of healing were reported as Brother Herman prayed for the sick. Blind eyes were opened; deaf ears were unstopped. Physical and spiritual healing that came to Formosans and Chinese in the Taipei crusade have made a permanent impact on Formosa.



Brancaccio Theater, in the heart of Rome, Italy, was the scene of another Global Conquest crusade. Hundreds came from all levels of society to hear Evangelist Hal Herman preach the gospel of Jesus Christ. In this first city-wide evangelistic effort in the modern his-

tory of Rome, hundreds of Italians gathered not only to hear the gospel, but also to receive Gospel portions supplied by Light for the Lost. Follow-up meetings in the churches of Rome brought new converts into full fellowship with the church.

PRAY FOR GLOBAL CONQUEST MINISTRIES . . .



Catching the significance of Global Conquest, our brethren in Cuba formed *Conquista Evangelica Cubana*, a crash program of evangelism on the island republic. Cuban Conquest crusades were held in Havana, Sagua La Grande, and currently in Cartagena where crowds

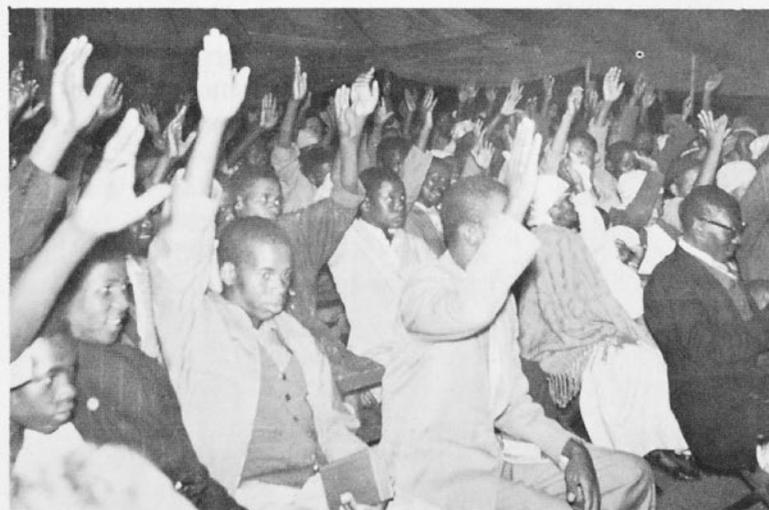
have been packing the local theater to hear the gospel preached by Cuban evangelists. Land has been provided and a new Assembly is being formed as a result of this newest Global Conquest crusade in the Caribbean. Literature printed in Cuba is being used in follow-up.



Although mass evangelism is a major function of Global Conquest, it is personalized through individual contacts by small evangelism teams and personal workers. Young people in Japan (left) go to the suburban and rural areas in the island republic with the message of



salvation. A personal worker in Fiji (right) deals with a friend, and records his friend's decision for Christ. Mass or personal, Global Conquest evangelism points the lost to Christ and to fellowship with believers in the church.



Upraised hands, be they in South Africa (left) or the Philippines (right), indicate that there are yet many souls responding to the gospel for the first time. Anointed Global Conquest evangelists present the message. As the Holy Spirit convinces the lost of their



need of Christ, souls are born into the kingdom. There are 2,900,000,000 in the world today. Fewer than 200,000,000 know Jesus Christ in even a nominal way. PRAY that they may hear through the ministry of **GLOBAL CONQUEST**.

TODAY IS GLOBAL CONQUEST DAY OF PRAYER



Northern New England WMC's Report

By GLORIA LINDBERG
District WMC President

THE SCRIPTURAL PATTERN OF CONSTRUCTION: "Line upon line; here a little and there a little," has been the method followed in developing WMC work in the Northern New England District. This area is one of traditional conservatism and a worker's ministry must be geared to meet the need. Our Sister Mildred Smuland's ministry as first New England District WMC president opened the door to the hearts of the women, and it was not long before we became "women of the open heart." This work has grown steadily, both in numbers and in productivity.

One of our most active WMC groups is in the Kezar Falls Assembly, Kezar Falls, Maine. Sister Gertrude Guptill, local president, has done a commendable job with her group of dedicated and enthusiastic ladies. When the congregation found it necessary to construct a new building, the old one was kept and made into the center of the church's WMC workshop program. On Tuesday mornings at 8:30 A.M. the ladies meet for devotions, and spend the remainder of the day working on WMC projects.

Since organizing in 1953, this group has rolled thousands of bandages and made gauze squares, Lappa blouses, and other clothing for distribution to



Pioneer pastors, the M. Jensons, at Island Pond, Vt., receive food shower from WMC's.

the needy at New Hope Leprosy Mission. They have included with their shipments of bandages such items as Vaseline (in metal cans), first-aid supplies, towels, washcloths, and other essentials for the missionaries. As a group, they contribute to the support of five missionaries in addition to taking care of the needs of their adopted missionaries. They have also furnished the kitchen, dining room, and nursery in the new church. They are now saving money to have the church parking area "black-topped." The Kezar Falls WMC group offers an example of the energetic activity of our district WMC's and their vital contribution to God's work.

Our northernmost church in the state of Vermont, situated in the Green Mountains at Richford, has an international WMC group, with both U.S. and Canadian members. Jeane Corey of that group writes: "We have thirteen active members and are making an all-out effort to increase that number. Our group participates in a variety of projects. We have had three food and clothing showers this year—one for a family whose home was lost by fire, another to a family in

need because of sickness, and a third to a pioneer pastor and his wife in our district.

"We are organizing a benevolence committee to visit the various hospitals in our area. It is hoped that all our sick may be contacted, either personally or by correspondence, through this committee.

"Each WMC member corresponds with at least one missionary, and at present we are in contact with seventeen missionaries, both home and foreign. We hope that our letters will bring them blessing and encouragement.

"Our group not only helps our missionaries materially, but we are striving to support them with our prayers. We have organized a system which we hope will be effective. Each month we divide our 'Requests from the Reapers' (prayer request bulletin issued monthly by the National Home Missions Department) among those in attendance, and each lady remembers her particular request every day of that month in her private devotions. We hope to hear some wonderful reports of answered prayer, for we know prayer changes things!"

Last year our district WMC's made curtains for thirty cottages and the



WMC's at Kezar Falls, Me., work on scrapbooks for missionaries to distribute.



The WMC's of Kezar Falls, Me., stand on the stairs of their new church.

recreation hall at our Long Lake Bible Camp. Recently they generously provided linens, towels, and several beautiful quilts for the district parsonage. One of the projects that has proved a great blessing in this pioneer area is the canned goods showers. Sectional groups have sponsored these at fellowship meetings for our pioneer workers. We are current in collecting Betty Crocker coupons which will be exchanged for an electric can opener for our district camp. On WMC Camp Rally Day, August 4, local groups brought in "yards of dollars"—converted from the coin collections of the past year—to pay for the renovation of the camp kitchen.

In view of the great task yet to be accomplished, we recognize how little seems to have been done. However, we are grateful for God's blessings on every effort in this "ministry as unto Christ."

West Texas WMC's Give Generously

WHEN MILDRED SMULAND, NATIONAL WMC secretary, visited a number of African mission fields last year, she observed many needs. One of these was for a new building for the Newaka Girls' School near New Hope Leprosy Mission in Liberia. Returning home, she mentioned the need to the district WMC presidents in a letter.

Mrs. H. H. Woods, West Texas District WMC president, challenged the women of her district to meet this need. They began to save their dimes and brought them in at district council time this year. As a result, a check for \$1,000 was sent to the Foreign Missions Department for the Newaka building, and they are working toward sending the balance needed. In addition, \$500 was given to a home missionary couple serving among the American Indians.

Also, while the WMC's were saving dimes for these special projects, they gave more than \$1,800 to outfit a missionary couple, supply dishes for their new district youth camp, and meet other needs. They presently are outfitting two foreign missionary families completely. This spirit of giving among West Texas WMC's is an example of the WMC spirit all over the country.



Small Change Does Big Job in the Etta Calhoun Fund

ALL WMC WORK IS BASED ON THE principle that great things can be achieved when we all work together. In no phase of the work is this more dramatically proven than in the Etta Calhoun Fund. Only ten cents per WMC and Missionette member per year would bring a total of over \$9,000 into this fund.

PURPOSE

The fund was established in 1957 to provide indoor equipment for our more than 100 foreign missions institutions and also for our home missions and benevolence institutions. To date, over \$11,000 has been given, mostly in dimes. Washing machines and dryers, refrigerators, kitchen equipment, sewing machines, pianos, chairs, a deep freeze, and hospital equipment are among the items which have been purchased through the fund.

A complete list of the furnishings purchased and where they are being used will be furnished to anyone writing to the National WMC Department requesting it.

WHEN TO TAKE OFFERING

Since Etta Calhoun was the founder of WMC and her birthday was September 19, it is suggested that local WMC and Missionette groups receive the ten-cent-per-member offering during September. The offerings are to be forwarded to the National WMC Department. The fund has already done a big job of lifting the load for many of our missionary institutions, and other big jobs are waiting. A dime alone can buy only a cup of coffee or a cold drink. But in the Etta Calhoun Fund it joins with thousands of other dimes to lift a tremendous load.

Requests for a water cooler for a Bible school in a tropical country, and for furnishings for a brand new foreign Bible school are now on file in the WMC Department and awaiting your dimes.

Every WMC group is urged to send in the equivalent of ten cents per member as soon as possible in order to help meet these and other needs.



Prize-winning displays of dimes were seen at the West Texas District Council. The display on the table, made by the Dimmit WMC's, won first prize. Standing at right is Mrs. J. A. Thomas, wife of West Texas District superintendent.

Missionettes

AUXILIARY OF THE WOMEN'S MISSIONARY COUNCIL



These Missionettes of First Assembly, Sidonia, Tenn., sponsored a radio broadcast. They accompanied their pastor to the station and presented a number in song. Sponsor is Willmetta Prince.



Here are the Missionettes from Huron, S. Dak., with sponsor, Mrs. Eldon Rance, first row left. The girls have made scrapbooks for missionaries and are working on the Stairway to the Stars program.



Shown at their installation service for new officers are the Missionettes of Palmyra, Mo. The girls have completed projects for Hillcrest Children's Home and foreign missionaries.



This Cassville, Mo., group attended a mother-daughter banquet at which Mrs. Charity Harris, missionary to Africa, spoke. Ruth Anderson is the sponsor.



Co-sponsor Caroline Kingsley is shown with about half of the Missionettes from Onondaga Indian Reservation in New York. One girl has been saved as the result of a Missionette meeting. Sponsor is Thelma Miller.



The Missionettes from Cando, N. Dak., are shown holding aprons and luncheon cloths which they cross-stitched for missionaries. All the girls are working on the Missionette achievement program. Sponsor, Mrs. Arthur Zelmer, is at the left, back row.



These Missionettes are from Neah Bay, Wash. Their sponsor, Mrs. Ronald Almborg, is engaged in home missions work.



Gayla Day, Marilyn Peterson, and Donna Green, First Assembly, Garden Grove, Calif. were honored in a Sunday evening service with presentation of white Amplified New Testaments and white orchid corsages when they completed the Susanna step of the achievement program. Sponsors are Anita Hawk and Virginia Day.



THE BATTLE OF CHAMPIONS

Sunday School Lesson for September 2, 1962

1 SAMUEL 17:4-50; EPHESIANS 6:12-17

David's victory over Goliath is a perfect illustration of the fact the Christian's battles are won with weapons that are not carnal but mighty through God to the pulling down of the strongholds of Satan. It suggests ways and means whereby every child of God may slay modern "Goliaths" and become a vital part of God's present day program.

DAVID GOES TO THE BATTLEFRONT (1 Samuel 17:4-29)

Goliath's Challenge (vv. 4, 8-10). Goliath represents man's power at its best. "Give me a man that we may fight together," was his challenge. These words illustrate natural man's confidence in his own ability, skill, and power—as well as his boast of supremacy over those who claim faith in the living God. They also represent the challenge of Satan who desires the overthrow of God's people.

Israel's Cowardice (vv. 11, 16, 24). How tragic that Saul and his armies, who had slain forty thousand Philistines in one day, now trembled in fear and unbelief before one man! The departure of the Spirit of the Lord—the Spirit of power and courage—had made Saul cringe with cowardice. Does not this suggest a reason for some of the modern day powerlessness that exists among God's people?

David's Zeal and Indignation (v. 26). David was aghast that God's people should shrink in fear from one man—and an idol worshiper at that.

Eliab's Resentment (v. 28). Eliab had a big body, but a little soul and a nasty disposition! Why did he become angry and critical of his brother? Because David's faith and spiritual aggressiveness was a rebuke to his own lack of faith and courage. Those who are spiritually cold and indifferent invariably find fault with those who display any real zeal and fervor toward God.

David's Humble Defense (v. 29). David revealed the strength of character which enables a man to respond to wrath with a soft answer. He had won the greatest victory of all—the victory over his own spirit (See Proverbs 15:1; 16:32.)

"Is there not a cause?" inquired David earnestly. His words will bear investigation. Is there not a cause today for aggressive spirituality? Should not the godlessness, moral depravity, the degradation of our times, and the comparatively low spiritual state of the modern church be due cause for renewed dedication to God and for reckless faith and abandonment to His purposes?

DAVID WINS THE BATTLE (1 Samuel 17:30-50)

David Encourages Saul (vv. 31, 32). David's faith and courage made an immediate impression and began to stir up faint hopes. His words were reported to Saul

who eagerly sent for him. Spiritual enthusiasm is contagious! How wonderful that it lies within the power of every believer, by virtue of his relationship to God, to spread the contagion of faith.

David's Reason for Confidence (vv. 33-36). There was worldly wisdom in Saul's words, but he made the mistake of belittling the possibilities of youth and left God out of his calculations. David's argument was as simple as his faith—and as powerful. The same God who had empowered him to slay a lion and a bear would enable him to slay Goliath. David could be confident because he had a living, up-to-date experience with God. Such an experience is available today through the infilling of the Spirit. Do we have such an experience? If so, are we stepping out in faith and discovering the potentialities of such an experience?

David Rejects Saul's Armor (vv. 38, 39). Faith and common sense caused David to rely on weapons with which he was familiar.

(1) Untried armor is useless. We must be ourselves, not imitators of others. Our religion cannot be "put on," it must be "put in."

(2) We must fight God's battle with God's weapons. (See Ephesians 6:12-17.) When we rely on carnal weapons we are doomed to defeat.

David Slays Goliath (vv. 40-50). From start to finish David's motive had been selfless. God was a reality to him. He advanced as "seeing him who is invisible." He sought no glory or gain for himself, but was moved solely by a burning desire that the God of Israel should be known and glorified among all nations. As David slew Goliath, so shall the child of God triumph as he fights in like manner.

—J. Bashford Bishop

A NAME TO FEAR



WNBS Revivaltime Release Has Large Audience in West Africa

BY MELVIN GRAMS
AS TOLD TO WILDON COLBAUGH



Missionary Melvin Grams points to Nigeria where *Revivaltime* reaches forty million persons over station WNBS. In addition, audiences in the Camerouns, Togo, Ghana, and Dahomey can hear the broadcast.

UPON HIS RETURN FROM A TERM OF missionary service in West Africa, Melvin Grams visited the *Revivaltime* office to discuss the program's release from WNBS in Ibadan, Nigeria. I talked with him at length about the extent of the radio ministry of *Revivaltime* from this station.

For over a year and a half the broadcast service has been released from this strategic station, which is

located in a cosmopolitan area with an immediate population of a million persons. Brother Grams says "There are many colleges located here in Ibadan and in Lagos (the seat of the Nigerian government), and many of the students are being reached."

At first, letters were slow in coming to the office in response to the release from WNBS, according to Brother Grams; but after six or seven months

on the air, letters began coming in regularly. This response is increasing and is coming from a wider area—as far away as the Camerouns, Togo, Ghana, and Dahomey.

"There are only three stations operating in Nigeria," Brother Grams stated. "They are WNBS, ENBS, and NBC. The first two are commercial stations serving the west and east Nigerian areas, while the last station is the Nigerian Broadcasting Company—the government station. All programming on the government station is controlled and no religious programs can break into its schedule. An increasing number of persons are tuning in WNBS for religious programs and *Revivaltime* has great prospects for an ever-increasing radio audience."

I was particularly interested in the follow-up of letters by Brother Grams. Of this he said, "I wrote personally to every person that sent a letter to our office in response to *Revivaltime*. I sent each one literature on the way of salvation, and gave counsel and advice to many who faced serious problems. Most of these would never have been reached but through the radio ministry of *Revivaltime*."

The Women's Missionary Council of Indiana paid for the first year's release of *Revivaltime* from WNBS. "We thank the women of Indiana for their help in keeping *Revivaltime* on WNBS in Ibadan for this first year,"



Melvin Grams shows Wildon Colbaugh (left) the first letters that came to the office in Ibadan in response to *Revivaltime*. When listeners write in, Brother Grams sends them *Revivaltime* literature and other helps, and counsels with each person about his spiritual need.

said Brother Grams. "Now we are looking to others to help maintain the broadcast service on the air from this important station in Nigeria."

Your offerings for the release of *Revivaltime* from WNBS, Ibadan, Nigeria, may be sent to REVIVAL-TIME, BOX 70, SPRINGFIELD, MISSOURI, U. S. A.

ITINERARIES

Revivaltime representatives may be heard in person in the following places:

C. M. Ward

August 28-September 2: FALLING WATERS, WEST VIRGINIA—Potomac District Youth Camp.

September 5-9 (except 7): SPRINGFIELD, MISSOURI—Northside Assembly of God.

September 7: SEDALIA, MISSOURI—Men's Fellowship Banquet, 7 P.M.

September 11: TERRE HAUTE, INDIANA—First Assembly of God, rally.

September 12-13: MATTOON, ILLINOIS—First Assembly of God, Forty-second Anniversary Church Rally.

September 14: JONESBORO, ARKANSAS—Christ's Ambassadors' Rally.

September 18: CARLSBAD, NEW MEXICO—First Assembly of God.

September 19-20: EL PASO, TEXAS—First Assembly of God.

September 21: AMARILLO, TEXAS—First Assembly of God.

D. V. Hurst

September 17: IDAHO FALLS, IDAHO—*Revivaltime* Rally, Central Bible Church.

September 18: JEROME, IDAHO—*Revivaltime* Rally, Assembly of God.

September 19: WEISER, IDAHO—*Revivaltime* Rally, Assembly of God.

September 20: BOISE, IDAHO—*Revivaltime* Rally, Central Assembly of God.

Stanley Michael

September 8-12: MILWAUKEE, WISCONSIN AREA—*Revivaltime* Rallies.

September 24-27: LITTLE ROCK, ARKANSAS—Arkansas District Council.

* * *

Revivaltime will be originating from the Assemblies of God headquarters auditorium every Sunday night during the month of September, except September 2, Labor Day Sunday. Visitors to the Springfield area are invited to attend a broadcast service. The pre-broadcast service opens at 8:15 p.m., and the broadcast goes on the air promptly at 8:30 (Central Standard Time).

NEW STATIONS

The following stations have been added to the *Revivaltime* log:

VAN WERT, OHIO (WERT)

1220 kc—250 watts

Sundays, 6:30 pm.

ALBANY, GEORGIA (WJAZ)

960 kc—5,000 watts

See local newspaper for time.

Critical Injuries Quickly Healed

Just a month after being critically injured I went back to work as a machinist. I look upon my rapid recovery as a direct answer to prayer.

On May 5, while I was working under my car, the two bumper jacks slipped. The car fell on my chest. One front wheel was off so most of the weight fell on me.

At the hospital they found I was in a critical condition. I had nine broken ribs, a broken collar bone, and much damage around my heart. Four specialists and our family doctor worked on me most of the time. I also had special nurses twenty-four hours a day.

After two days my blood vessels collapsed. Fearing the worst, they called my wife at midnight. Although I lived through the night, the next morning they thought that I surely was dying. I began to get numb and my heart was very weak.

To make it easier for me, they gave me a "hypo." As I was losing consciousness, I prayed. I asked the Lord to take me "home" if He did not see fit to heal me. I felt I could not take any more. He gave me wonderful peace.

Our church in Denver and friends



KIND THOUGHTS ARE NOT ENOUGH . . .

Our best wishes to the high-school graduate may be almost mockery if we fail to back them with deeds. Our Assemblies of God colleges are hard-put to meet the challenge of training our fine young people. Make a bright and Pentecostal future possible by giving generously on College Day, September 16. You may send your gift through the Department of Education, 1445 Boonville, Springfield, Mo.

in Nebraska were praying earnestly for me. The Lord heard and answered, for when I awoke from sleep I was on the road to recovery. Right away I began to mend and to daily gain strength. Praise the Lord! The hospital staff was amazed at my quick recovery. They said it was nothing but a miracle.

I thank God for His presence throughout this ordeal. I can say from my heart, "Though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me."—Virgil Ethington, Denver, Colo.

(Endorsed by Pastor Charles E. Blair, Calvary Temple, Denver, Colo.)

Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 1445 Boonville Avenue, Springfield, Missouri.

BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

CHURCH FURNITURE

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

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SUCCESSFULLY STUDY THE BIBLE with Crusaders fascinating method. Information free. Write CRUSADERS BIBLE STUDIES, 4848 N.W. Tenth, Oklahoma City, Oklahoma.

RECORDING SERVICE

STUDIO OR CHURCH RECORDING, also records from your tape. Quick service. Write for prices. Custom Recording, 923 Kansas Avenue, Kansas City, Kansas.

MISCELLANEOUS

EL PASO, TEX., FIRST ASSEMBLY OF GOD, 3928 Montana Avenue, serving FT. BLISS and BIGGS AIR FORCE BASE. Pastor Hageman.

MUSICAL INSTRUMENTS

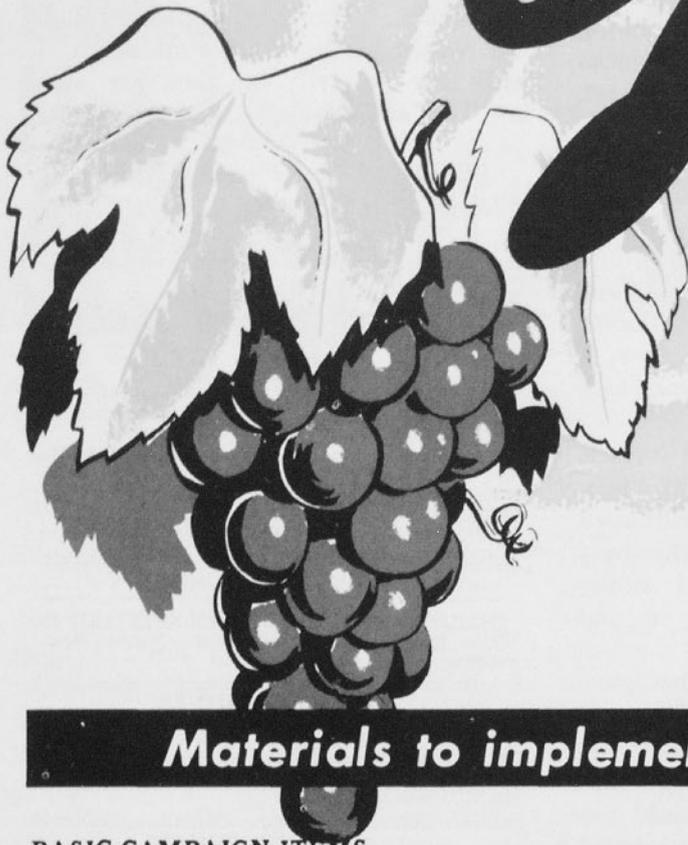
ACCORDIONS: BUY DIRECT FROM CHRISTIAN IMPORTER. Save to 75%. Lifetime guarantee. Free accordion course. See and play Italy's finest accordions in your home before buying. Priced from \$50.00. High trade-in allowance. Sensational payment plan. Down payment as low as five dollars. Free large color catalog. Write direct to CROWN IMPORTERS, Box 175E, Sioux City 2, Iowa.

ACCORDIONS! WORLD'S LARGEST IMPORTER offers Christian families new 1962 famous makes at savings up to 75%. Free home trial. Easy terms. Trade-ins accepted. Free lessons! Lifetime guarantee. Big catalog free. ACCORDION CORPORATION OF AMERICA, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

GUITARS! BIG DISCOUNTS to Christians! Famous makes. Standard or electric. Five-day home trial. Easy terms. Trade-ins. Free catalog. Write GUITAR WORLD, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

*I am
the vine...*

Grow



A new concept for your Enlargement Campaign

Christ is the Vine. We, as branches of the Vine, are to bear fruit. But fruit is only possible as we abide in Him. This is the scriptural approach to the new GROW Enlargement Campaign. It not only suggests growth in numbers in the school, it also points up the importance of individual growth in the Lord. Each believer is brought to feel his personal responsibility to work with Christ.

The materials prepared for this year's campaign are woven around the Vine theme. Members of the church are motivated to invite prospects through the use of attractive invitation cards. Recognition is given for effort as well as accomplishment. A display of clusters of grapes hanging from individual vine units helps record that effort. The GROW Campaign materials are undated so may be used any time during the year for four consecutive weeks. Listed below are colorful materials to help you present this new Enlargement Month concept.

Materials to implement your Enlargement Campaign

BASIC CAMPAIGN ITEMS

GROW Campaign Planner _____	8 EV 5681	25c each
Leadership Pledge Form _____	7 EV 5300	25c per dozen; 75c for 50
Personal Pledge Form _____	7 EV 5301	25c per dozen; \$1 per 100
Prospect Invitation Card _____	7 EV 5302	\$1.25 per 100; \$5.00 for 500
GROW Display Streamer _____	8 EV 5684	50c per 6; 75c per dozen
Vine Units _____	14 EV 6845	40c per dozen; \$2.50 per 100
Leaf Seals _____	14 EV 6844	35c for packet of 48
Grape Seals _____	14 EV 6843	25c for packet of 48

PUBLICITY MATERIALS

Reminder Cards

No. 1 _____	11 EV 6470	25c per dozen; \$1.50 for 100
No. 2 _____	11 EV 6471	25c per dozen; \$1.50 for 100
No. 3 _____	11 EV 6472	25c per dozen; \$1.50 for 100
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"GROW" Electronic Memo Stencil _____	8 EV 5567	\$3.00 each
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Mats

Is Your Life a Barren Branch? _____	8 EV 5736	30c each
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PHOTO BY AMADOR PACKER-JAMAICA

Bananas are a major export of Jamaica.

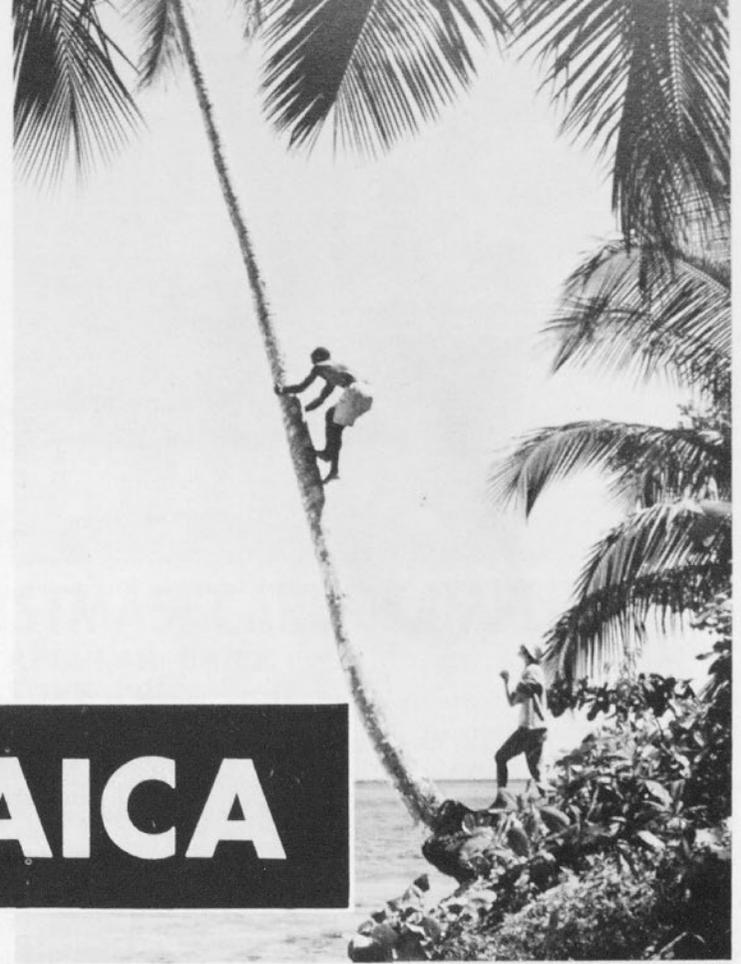


PHOTO BY JAMAICA TOURIST BOARD

A native climbs a coconut tree.

JAMAICA

JAMAICA HAS BEEN DESCRIBED AS "AN emerald set in a turquoise sea." Its name, derived from the Arawak Indian word, Xaymaca, means "land of wood and water," which indeed it is. Through the island from east to west runs a mountainous forest-clad backbone crowned with the famous Blue Mountain peak which rises to 7,402 feet. The scenery of the island is magnificently impressive with innumerable hills and valleys, picturesque waterfalls, and luxuriant vegetation. Tropical rains give rise to thousands of small streams which cascade down steep mountainsides to the sea. In west central Jamaica is a wild, fantastic, and almost inaccessible area, known as the Cockpit Country. It is so named because of precipitous hillocks and deep holes resembling cockpits.

Situated in the heart of the Caribbean Sea, 580 miles south of Miami, Fla., Jamaica sits astride busy shipping lanes and a network of airlines which link it with both North and South America. Within an area smaller than Connecticut (4,479 square miles) live 1,750,000 people.

Kingston, a city of 450,000, is the capital, commercial center, and main port of entry. Port Royal at the harbor entrance, today a small village, was

the lair of buccaneers in the seventeenth century.

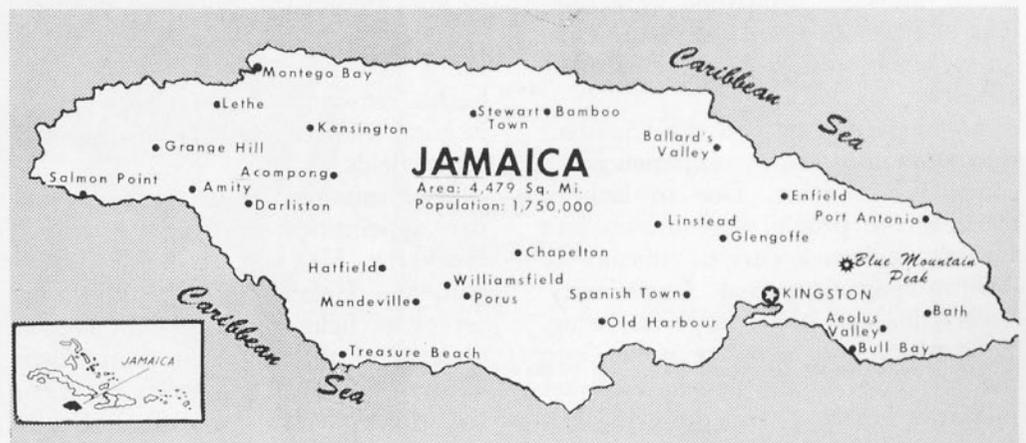
The island was discovered by Columbus in 1494. Within a brief span of fifty years the island's earliest inhabitants, the Arawak Indians, had been almost completely exterminated by disease and oppression. Negro slaves from Africa were imported to work in the plantations. Spanish rule terminated in 1655 when the British took control. Today the only imprints of the Spaniards and Arawak Indians are a few geographical names.

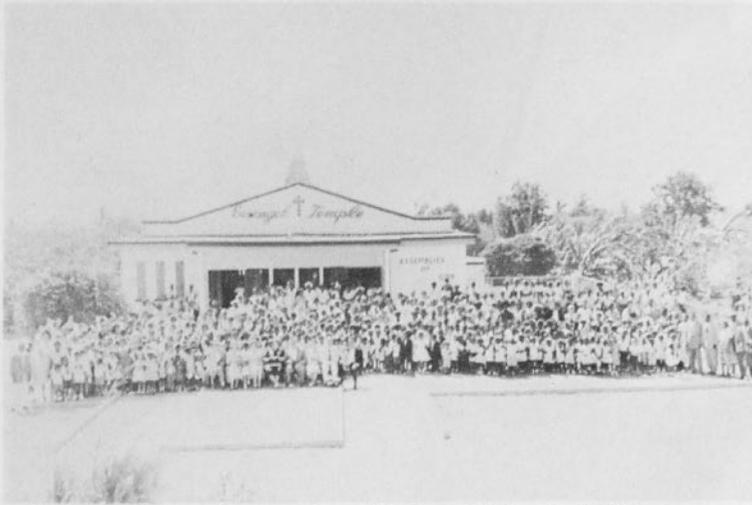
Jamaica is today an independent country within the British Commonwealth. The West Indies Federation, created by Britain in 1958, lost its

wealthiest and most populous member in 1961 when Jamaica voted to withdraw.

The island's economy has been primarily agricultural since colonial times, but present national progress dates from the discovery and mining of bauxite (aluminum ore). Jamaica is one of the world's largest sources of this vital material. Pimento, known to us as allspice, is grown commercially only in Jamaica. Another important industry in this "tropical paradise" is tourism which earns most of the island's dollar income.

Jamaicans are noted for their gracious old-world manners. The present
(Continued on next page)





A Sunday morning crowd, outside *Evangel Temple* in Kingston



A Sunday night crowd at *Faith Temple* in Montego Bay

culture is largely a transplanted African culture influenced by British language, laws, and customs. There are small minorities of Europeans, East Indians, Chinese Syrians, and nationals from the Caribbean area.

Jamaica faces serious moral, social, and economic problems. A majority of the people live on the ragged edge of poverty with its attendant evils of illegitimacy and illiteracy. The government is giving renewed emphasis to its health and social welfare programs.

English is the official language, but that spoken in the hills is quite unintelligible to the untrained ear. Coromante, Shanti, and other African languages are spoken only by the Maroons who live in the Cockpit area and other mountain settlements. Arawak Indians made some contributions to our language—such as canoe and hammock.

First Protestant missionary activity on the island is credited to British missionaries. During the first century of British occupation they confined their efforts to the plantations. Today the Church of England (Anglican) ranks first in numbers and influence. Among the first to do missionary work among the slave population were Baptists and Moravians. Later years have brought many different missionary societies to the island.

About 100 years ago the Christian churches in Jamaica experienced a spiritual awakening. Due to lack of teaching the people were drawn into Pocomaniamism, a curious mixture of African paganism and Christianity. Today this cult has a large following. Superstition and fears are woven into the very lives of the people. A belief in spirits is reflected in the evil black

magic, Obeah—a form of witchcraft from Africa—whose priests claim prophetic and healing powers.

Cyril Huckerby is the pioneer missionary of the Assemblies of God in Jamaica. In 1937, he felt led to settle in the island to do missionary work. The following year a revival resulted in the organization of a number of independent Pentecostal churches. Mr. Huckerby was granted missionary appointment in 1942, and under his leadership fourteen of these churches were brought into the Assemblies of God. The oldest Assemblies of God congregation in Jamaica is in Spanish Town where Mr. Huckerby began his work.

The Assemblies of God in Jamaica has grown under the combined ministry of missionaries and national workers. Today the work includes fifty-two organized churches and thirty-five preaching points. Forty-two ordained or licensed ministers and twenty-six lay preachers minister to a constituency of more than 4,000. The Sunday school enrollment has reached the 7,500 mark.

Many Assemblies of God missionaries have rendered invaluable service to the missionary cause in Jamaica. Not all have remained on the field. Some have returned to the States for health reasons and are now engaged in home ministry. Others now serve in other fields.

Four missionaries are currently under appointment to Jamaica: Cyril Huckerby, Mr. and Mrs. Paul Goodwin, and Helen Rye. Mr. Huckerby serves as field superintendent and as director of the Kingston Evangelistic Center. The Paul Goodwins supervise the Montego Bay Evangelistic Center

and also are directors of the Bible school. Helen Rye devotes her time to Sunday school evangelism throughout the island.

The Kingston Evangelistic Center was dedicated in 1953. Under the ministry of Mr. Huckerby the work prospered and it became necessary to enlarge the original building. More than 1,200 are enrolled in the Sunday school. A second evangelistic center was opened in Montego Bay in 1955. This city of 40,000, called Mo' Bay by the islanders, is in the heart of the tourist area. The church was started some years previously but developed under the leadership of the Paul Goodwins until it now is one of the strongest churches in the island.

Initial efforts to provide training for Jamaicans who felt called to the ministry were made by conducting night classes in the Kingston and Montego Bay churches. This training was limited in its scope so plans were made to establish a Bible school. Land was purchased in Chapelton, strategically located in the center of the island. Paul Davidson (former missionary to China and the Philippines) was given the task of constructing buildings, and Jamaica Bible Institute opened its doors in August, 1961. The student body occupies an important position in the evangelistic outreach of the island. Today's most urgent need is for young men to give their lives in Christian ministry that the remote sections of the island will hear the message of a living Christ.

Pray that the emerging indigenous churches of Jamaica will be brought to maturity in an atmosphere of mutual confidence, harmony, and Christian love.

—Christine Carmichael

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FOREIGN NEWS DIGEST

Missionary News Notes

Several missionaries have returned to Africa for another term of service: **Mr. and Mrs. Homer Goodwin**, **Ruby Johnson**, and **Peggy Scott** to Ghana; **Mr. and Mrs. Harold Landrus** and **Bonnie Roush** to Liberia; the **Merlin Lund family** to South Africa. Missionaries who have returned to the Far East are **Mr. and Mrs. David Nyien**, who will be taking up their duties in Malaya, and the **William Sakwitz family** who have returned to Japan. The **Charles Andersons** have returned to South India. **Mr. and Mrs. Ralph Elmore**, who previously ministered in Ceylon, have sailed for their first term in Fiji. Studying French in Switzerland before returning to

Togo-Dahomey are the **Murray Browns**. The **Harry Petersen family** has transferred from Korea to Japan. Their new address is House R 3, Sagami Heights Chuo Rinkan, Shimo Tsurumi, Yamato Shi, Kanagawa, Ken, Japan.

Congratulations to **Mr. and Mrs. Curtis Dean** (Upper Volta) on the birth of their daughter **Becky Faye**, June 3.

Missionaries coming home on furlough are **Mr. and Mrs. W. B. Denton** (Philippines), **Miss May Garner** (Nigeria), **Mr. and Mrs. Percy Breusch** (S. India); **Mr. and Mrs. James Baker** (Formosa); the **Sterling Stewarts** (El Salvador); and **Mr. and Mrs. Arthur Bauer** (Peru).

Venezuela

District Council Convenes

The Venezuelan District Council convened at Cuesta de Pedregal and was attended by 350 missionaries and national workers. During the Council several were healed, among them a man who had been unable to move his arm. Missionary **Ralph Williams** was healed of arthritis. Twenty-two were converted and six were baptized in water.

Missionaries **Ralph and Jewyl Williams** baptized twelve new converts at Easter services at Punto Fijo prior to the council session.

Cuba

Gospel Broadcast Returns to the Air

La Hora Evangelica (The Gospel Hour), a broadcast begun in Havana, Cuba, in 1943, is again on the air, this time from Miami, Florida.

Started by **Hugh P. Jeter**, then superintendent of the Assemblies of God in Cuba, this was the official broadcast of the Cuban Assemblies for 17 years.

Radio has played a very important part in the evangelization of Cuba. Since most of our programs are no longer being aired in Cuba, it was felt that a daily broadcast

from Miami was imperative. Feeling this burden, **Brothers Hugh P. Jeter** and **Howard S. Coffey** secured time on WMIE, a 10,000 watt station in Miami, and are now broadcasting to Cuba six days a week (Monday through Saturday) at 5:45 a.m. Eastern Standard Time. The time secured is desirable, since it is between a Voice of America broadcast to Cuba and the broadcast of a former editor and owner of a large Cuban daily paper who has many listeners.

Prayer is requested for the continuance and effectiveness of these broadcasts.

El Salvador

National workers Threatened

National workers in El Salvador were threatened with death if they carried out their plans to preach the gospel in a remote village of El Salvador.

"Knowing that the Lord would protect me, I did not fear," one of the workers stated. "With a small group of my church members, I started on my way. However, twelve men were waiting for us in three different groups. They were armed with thirty-inch machetes. It seemed that in every direction we were confronted with



Mr. and Mrs. David Nyien and family



Peggy Scott



The Homer Goodwin family



The Bill Sakwitz family



Mr. and Mrs. Merlin Lund



Bonnie Roush

Ruby Johnson



Mr. and Mrs. Charles Anderson



Mr. and Mrs. Ralph Elmore



The Murray Brown family



Mr. and Mrs. Harold Landrus

EVANGELISTIC EVENTS

MISSIONARY PRINTER NEEDED

A missionary printer is needed to take a leading part in the literature program of the Assemblies of God in one of the countries of the Far East. The candidate should be a Bible school graduate and should have a special interest in, and a general knowledge of, the preparation, printing, and distribution of gospel literature.

If interested apply to Candidate Secretary, Foreign Missions Department, 1445 Boonville, Springfield, Mo.

another group, determined to prevent the gospel testimony from entering this village. In one place we had to run past two of these men. One of the men with me received a deep gash on his wrist, but we all escaped to a small grass hut where we hid the rest of the night. Through these hours, we heard the drunken party go up and down the trail looking for us, striking the rocks as they passed. God kept us safe from harm."

Similar threats are made almost every month to national workers in El Salvador but Missionary Sterling Stewart reports that during the fourteen years of his ministry in this republic not one of our workers has been killed, although several have been beaten.

Brother Sterling also reports that the growth of the work in El Salvador has shown a steady increase during the last ten years. In 1953 there were 3,940 members in the churches; in 1961 total membership had reached 12,476!

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Sylacauga	First	Aug. 29-Sept. 9	Grant Daniel	Robert Glassbrook
Ark.	Pine Bluff	Forest Park	Sept. 2-16	Johnny Garrison	Harold Thompson
Calif.	Bakersfield	Faith Tab.	Sept. 2 (a.m.)	Doug Payne	Charles Barrett
	Riverside	A/G	Sept. 2-16	George Hayes	D. F. Ferguson
	Rohnerville	A/G	Aug. 29-Sept. 16	Fisher-Cheek Team	Joseph Murray
	Ventura	A/G	Sept. 2-9	Garfield J. Unruh	Harold M. Skoog
Fla.	Orlando	Fleming Heights	Sept. 2-16	Charles L. Cooper	Harvey Stocker
Ga.	Griffin	First	Aug. 29—	Jimmy & Mrs. Swaggart	Ernest Pruett
	Thomasville	First	Aug. 27-Sept. 9	Shelvey Holland	Vester Raburn, Jr.
Ill.	Alton	* Edwards St.	Aug. 26-31 (p.m.)	Victor Etienne	Lloyd Shoemaker
	Bethalto	* A/G	Aug. 26-31 (a.m.)	Victor Etienne	J. R. Hembree
	East St. Louis	Washington Park	Sept. 2-9	Gladys Voight	Louis Mattea
	Paris	First	Sept. 2-16	Bonnie M. Ruble	Fred Hendrickson
Ind.	Garrett	** Bethel	Aug. 26-31	W. A. & Mrs. VanWinkle	Charles Smith
	Lafayette	First	Aug. 28-Sept. 2	E. W. Roush	Charles Hackett
Iowa	Des Moines	* South Side	Aug. 27-Sept. 2	Knouse-Stovall Team	Stanford F. Raleigh
	Orange City	A/G	Aug. 28-Sept. 2	Andrew G. Basell	A. E. Kleppinger
Kans.	Dodge City	First	Sept. 2-16	Henry Goldsberry	Kenneth Stottlemeyer
Mich.	Albion	** A/G	Aug. 26-31	Bob Olson	James George
	Muskegon	Central	Aug. 29-Sept. 9	A. J. Chandonnet	Bernard Ridings
Minn.	Detroit Lakes	A/G	Aug. 28-Sept. 9	Arthur & Anna Berg	Claude Bratvold
	Minneapolis	Fremont Tab.	Sept. 2-9	Watson Argue	Harry M. Myers
	Wadena	A/G	Aug. 29-Sept. 9	John French	Sherman Buschow
Miss.	Corinth	First	Aug. 28-Sept. 9	Bob & Jeri Winford	C. V. Thomas
	Hattiesburg	Victory	Sept. 2—	Freddie Richardson	Harris-Denney
Mo.	Fristoe	A/G	Aug. 19—	Gene Waterman	Walter Admire
	Maplewood	Revival Tab.	Sept. 2-16	Ward Popejoy, Sr.	Albert L. Burnett
	Versailles	First	Sept. 2-16	Jim & Mrs. Parrack	W. C. Hamilton
Mont.	Laurel	A/G	Sept. 2-16	Wesley Pollet	Edith Gibbs
N. Mex.	Albuquerque	Highland	Aug. 29-Sept. 3	Ernie Eskelin	Robert Northrop
N. C.	Manteo	A/G	Aug. 29-Sept. 9	Robert J. Price	Alvin W. Price
N. Dak.	Crosby	A/G	Aug. 28-Sept. 2	Bob & Pat Ludwig	Leslie King
	Fargo	** First	Aug. 28-Sept. 2	Paul Hild & Family	R. R. Wiley
Okla.	Oklahoma City	South West	Sept. 2-16	Kenneth McGee	H. H. Palmer
Oreg.	Lebanon	A/G	Sept. 2-30	L. H. Sheets	H. D. Robeson
	Portland	Calvary	Aug. 19-31	L. H. Sheets	A. C. Phillips
	Meadville	A/G	Aug. 30—	John French	D. E. Berkey
Pa.	Tunkhannock	A/G	Sept. 2—	C. S. Tubby	L. L. Clue
	Sioux Falls	Gospel Tab.	Aug. 29-Sept. 9	Charles T. Crabtree	Andrew Teuber
Tenn.	Humboldt	Gregory's Chapel	Aug. 21-Sept. 2	Jackie & Peggy Nichols	Elizabeth Walters
Tex.	Kerrville	*** First	Sept. 1-Oct. 14	Russell B. Park	Troy F. Frazier
	San Angelo	Campus Blvd.	Sept. 2—	Glen & Faihthe Shinn	E. A. Pack
Wash.	Maple Valley	Tahoma	Aug. 26-Sept. 2	Christian Hild	Glen D. Cole
	Yakima	Deliverance Tem.	Sept. 2—	John Irish Smith	M. S. Oss
Wis.	Lake Geneva	Calvary	Sept. 2-7	Charles Senechal	Eugene Myers
Africa	Umuahia, Nigeria	A/G Mission	Sept. 2—	Donnell-Holler Team	James Nwogbo
S. A.	Caracus, Venez.	Evangelistic Ctr.	Aug. 19—	F. A. & Inez Sturgeon	Wilfred Morris, Supt.

* Youth Revival

** Children's Revival

*** Tent Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.



Arthur Ahlberg

Builder in the Kingdom

The three largest evangelistic centers of the Assemblies of God in the Far East were built under the supervision of Missionary Arthur Ahlberg who went to be with the Lord on July 3. During his 28 years of service in the Orient, Brother Ahlberg gave himself to building lives and churches for the kingdom of God.

Brother and Sister Ahlberg began their missionary ministry in Mukden, Manchuria, in 1934. While engaging in evangelistic and Sunday school work in the Japanese-

held territory, Brother Ahlberg built the Assemblies of God church in Mukden. Moving to Shanghai and then to Tientsin, China, the Ahlbergs continued to evangelize. The advance of the Chinese communists forced the Ahlbergs to transfer to Hong Kong. It was here that Brother Ahlberg built his first evangelistic center, now a thriving church averaging more than six hundred in Sunday school.

Evacuated to Japan by the United States government, Brother and Sister Ahlberg enjoyed a short ministry in Japan and then moved to the Philippines. In Manila, Brother Ahlberg supervised the construction of Bethel Bible Institute. Then he undertook his second evangelistic center, the building of Manila's Bethel Temple. When this project was completed, Brother Ahlberg supervised construction of Immanuel Bi-

ble Institute in Cebu City, Philippines, and served as president of the institution for two and one-half years.

Brother Ahlberg's final building project was the Seoul, Korea, Evangelistic Center, the "pilot project" of Global Conquest in the Far East. This center now has the largest Assemblies of God congregation in the Orient.

A native of Colfax, Iowa, Brother Ahlberg was 73 when he died in Hong Kong. He and Sister Ahlberg were supervising the work in Fan Ling, New Territories—our work closest to the borders of Red China. Sister Ahlberg remains in Hong Kong to continue the work she and her husband had enjoyed together.

Arthur Ahlberg was a builder—a builder of buildings; a builder of lives. Buildings of wood and stone may crumble with the pass-

ing of the years; but the image of Christ that Brother Ahlberg built into the hearts and lives of his students and national colleagues in the Orient will never know decay.

—R. T. Brock

ANNOUNCEMENTS

GEORGE'S CREEK CAMP MEETING—Aug. 19-Sept. 9 at First Assembly, Lonaconing, Md. Evangelist Charles Crank, speaker. —by Charles E. Fussell, chairman.

SERVICEMEN'S CONVENTION—Sept. 1-3 at Erzhausen, Germany. Byron Lee Wright, speaker; Paul Myers, musician.

HOMECOMING—Sept. 16-17 at Hood River Assembly of God, Hood River, Oreg. Three services on Sunday and 2 on Monday. All former pastors and members invited. Edmund L. Rey is pastor. —by Daryl E. Green, secretary.

Home Front Highlights

Glimpses of Special Ministries of the Home Missions Department

BLIND MINISTRY

Pewaukee, Wisconsin

Mrs. E. W. Whitney, who assists the National Home Missions Department with the production of Braille literature, recently received an Elliott addressograph for her use in the Braille work from the WMC's of the Wisconsin and Northern Michigan District.

JEWISH MINISTRY

Miami, Florida

Sister James Pulver underwent surgery May 22, but is now recuperated. There is continued interest in the Pulvers' services for Jews at Miami Beach. There are always new faces in the congregation. The Pulvers plan intensive personal work in this area during the summer months.

Hollywood, California

If you think you are busy, listen to this: During May and June the Meyer Tan-Ditters covered 2,817 miles in their ministry, distributed 5,400 tracts and 33 New Testaments, and did personal visitation in 30 homes and in scores of Jewish stores. They visited the sick in seven hospitals and six homes. They took part in ten Jewish-Gentile gatherings, spoke in two churches, had over 45 Jewish people visit their apartment, and mailed gospel literature to 800 Jewish people. Their open-air ministry reaches hundreds of people on street corners and in parks.

The work of these missionaries is typical of the ministry of our other missionaries to the Jews in other large cities. The task is dif-

ficult and progress is slow, but our missionaries are seeing results from their seed-sowing. Jewish people are being saved.

ALASKA MINISTRY

Touring Alaska

The Gayle F. Lewises and the J. O. Savells, who ministered during the Alaska Biennial Convention in June, visited many of the Alaska missionaries before returning to Springfield, Mo., in July. Brother Lewis is Executive Director of the Home Missions Department and Brother Savell is a former assistant general superintendent of the Assemblies of God.

Valdez

Revival fires have been burning brightly in the First Assembly of God at Valdez where L. Duane Carriker is pastor. The young people especially have received an outpouring of the Holy Spirit. Prayer services have lasted sometimes until 3:15 A.M. and at least until midnight every night.

Brother Carriker says this spontaneous revival reminds him of the early days of our Movement. Folk walking by on the street look in the windows and some become curious enough to come in and see for themselves what it is like. The change that has come over the lives of some of the young people since this outpouring is remarkable.

FOREIGN LANGUAGE MINISTRY

Miami, Florida

Kathleen Belknap, who is in charge of the Evangelical Refugee

Center in Miami, still needs food, clothing, and household items for refugees. Packages should be sent to Evangelical Refugee Center, 1661 W. Flagler St., Miami, Fla. Money with which to buy food in wholesale lots is urgently needed.

Sister Belknap is grateful to WMC groups, churches, and individuals that have contributed so generously to help with this work.

Many Cubans are coming to the Center for material help and are also receiving spiritual help. Offerings for the Evangelical Refugee Center may be sent direct to the Home Missions Department. Missionary credit will be given.

LATIN AMERICAN DISTRICT

Hats off to the Latin American District for leading the nation for the sixth consecutive year in

Christians began to pray for her recovery, she was sent home well.

Charlton, Massachusetts

At the C. A. convention of the Southern New England District—which more than one thousand C.A.'s and adults attended—a C. A. Indian choir, led by Arnold Kolenda, was featured. The Klautd Indian family also ministered.

Bloomfield, New Mexico

During the last week of May, several California ministers and laymen helped build the superstructure of the new Indian mission in Bloomfield. The church, built on the COURIER Home Missions plan, is a joint project of the Southern California and New Mexico Districts under "Operation Breakthrough."

The first service in the new building was held Sunday, June



Pictured here are members of the growing congregation on the Fort Peck Indian reservation at Poplar, Mont.

the number of new churches opened. The district has opened 120 new churches in the last six years.

AMERICAN INDIAN MINISTRY

Rackerby, California

Missionary Ralph Holder reports three outstanding healings under his ministry recently. A man afflicted with arthritis for eighteen years was instantly healed several months ago and has had no further symptoms. A young girl was healed of appendicitis. Another girl was instantly healed of laryngitis as she spoke the name of Jesus.

Grants, New Mexico

Leonard Everly, missionary at Grants, reports they have been enlarging the auditorium of the church.

Aberdeen, South Dakota

Owen Mincks, missionary in Aberdeen, reports the healing of a little Indian girl who was stricken suddenly with either polio or rheumatic fever (the doctors were not sure which). Soon after the

17, with 63 present. Several business people of the town have toured the building and commented favorably concerning what the Assemblies of God is doing for the Indians. This church is the first "Breakthrough" church built in New Mexico.

Poplar, Montana

Earl Goodman, superintendent of the Montana District, reports that God is blessing the Indian church on the Fort Peck reservation at Poplar, Mont. The Norman Ericksons are pastors. They have purchased and paid for a fine parsonage in the two years of their ministry here.

While the congregation is both white and Indian, the Indian people are in the majority. The work is self-supporting and the pastors are well cared for.

Daggett, California

How about this for a "potato" story. Brother and Sister R. F. Myers, pastors at Daggett, Calif., heard that eight carloads of potatoes were wrecked and that they were available free to those who would come and get them.



The congregation at Valdez is rejoicing over the outpouring of the Holy Spirit in their church. L. Duane Carriker is pastor.

They traveled 150 miles to the wrecked boxcars twice with a pick-up and were able to get four tons of potatoes. They had to sort, resack, and wash them.

All the Indian families in Dagget received their share of potatoes. Besides, the Myerses rented a trailer and filled it and their pickup with potatoes and took them to the reservations in Arizona and New Mexico. The Indian people were happy to receive this food. Also, a soul was saved during the missionaries' visit.

Holbrook, Arizona

Eugene Herd, missionary-pastor at Holbrook, reports a recent successful week's revival meeting with Mary Popejoy of the Southern Missouri District. Several were saved and a number were refilled and stirred for the Lord. The roof on the new church building here is nearly completed and the floor will be next.

PRISON MINISTRY

Assemblies of God Prison Chaplains

The following Assemblies of God men are doing a great work for the Lord as prison chaplains: E. Eugene Perrault, Wyoming State Prison, Rawlins, Wyo.; O. E. Stiles, Idaho State Prison, Boise, Idaho; R. S. Watson, Kilby Prison, Montgomery, Ala.; and Heath W. Lowry, Folsom Prison, Represa, Calif. Brother Lowry is an assistant chaplain.

These chaplains are grateful for the Bible study courses provided free of charge to prisoners by the Home Missions Department. The courses aid them greatly in their work of winning the men and women behind the bars to Christ and in establishing them in the Word of God. The prison ministry of the Assemblies of God continues to expand and the Bible courses are very popular with prisoners. Thousands are sent out each year.

Crime Statistics

Crime has increased, according to J. Edgar Hoover, by 98 per cent in the last ten years. There are six million alcoholics in our country and four million unwanted children. The population is increasing rapidly with 245,000 births and 120,000 deaths every 24 hours. There is an increase of 45.5 million souls in our world every year.

Uniform Crime Reporting gives the following information:

"Preliminary crime figures for the calendar year 1961 as reported by American cities with over 25,000 population revealed a 2 per cent crime increase over 1960.... This crime had the most significant rise in 1960 (when crimes increased 14 per cent over those of

1959) and the reversal of the trend indicates to some extent the success of police efforts to reduce its occurrence.... Arrests of young persons over 18 for all types of criminal acts continued to climb, recording a 3 per cent nationwide increase over 1960.

"Although the crime trends and the arrest trends are less sharp than a year ago, it should be kept in mind that these increases, even though appearing to be moderate, were registered on top of the crime peak reached in 1960." There were 1,861,261 classified crimes in 1960.

NEW APPOINTEES TO AMERICAN INDIANS

Three new workers have been appointed recently to serve in the American Indian field.

Oscar A. Elliott, Aztec, N. Mex., attended Southwestern Bible College for one semester. He



Oscar A. Elliott



Thelma Pritchard



Thomas A. Koons

is an ordained minister in the New Mexico District. At one time he was in the tractor and implement business. Brother Elliott has had experience in mechanical and welding work. The Elliotts have five children. They have been on the Navajo Indian field for over a year.

Mrs. Thelma Vivian Pritchard, Phoenix, Ariz., has been working with the Yaqui Indians of Guadalupe, Ariz., for three years, assisting Mrs. Mary Booher. Mrs.

Pritchard attended the Berean Bible Institute for three years and is a licensed minister in the Arizona District. She has had experience in practical nursing, office work, and pastoral and evangelistic work.

Thomas A. Koons, Albuquerque, New Mex., attended Eastern Bible Institute for three years. He is a licensed minister in the Eastern District. Brother and Sister Koons are working among the Indians at Alamo.

Port in a Storm

A tribute to faithful staff members of the Children's Farm Home, Palmer, Alaska, which has recently ceased operation

By RUTH LYON

Since 1944, when the Ray Cathers made a home for seven needy children on a rented farm in the Matanuska Valley, Alaska, the Children's Farm Home has continued to be a haven of refuge for many boys and girls. It was located about sixty miles from Anchorage and near Wasilla, which made it possible for the children to attend the Wasilla Assembly.

About 1945, Inez Tyler from Oregon joined the Cathers as a co-worker. Brother Cather drove the school bus and worked in a store in Palmer to make payments on the Home and the tractor. Some of the older children did most of the farming. The Cathers soon began building up a dairy herd.

The Home family shortly grew to 13 children, and in 1946 the Home was purchased by the National Home Missions Department. The Cathers continued to supervise it and worked hard to improve the farm.

In 1948 fire destroyed a new, partially completed boys' dormitory, but God was faithful to provide and the Home remained open in spite of difficulties.

In 1951 the new part of the

house was completed and the Home was caring for twenty-four children. Also, by 1951 the dairy was producing Grade A milk. Through the years the dairy has provided some of the income for the Home and has afforded valuable training for the boys as well.

In the fall of 1956 the Cathers resigned, and other supervisors and staff members have faithfully carried on this worthy work. The George Whitfields succeeded them.

During their Alaska ministry the Cathers made a home for thirty-five boys and twenty-five girls, most of whom are still serv-

ing the Lord. Some have attended Bible schools and some have served in the Armed Forces. A number of them have married and are bringing up families of their own.

Due to circumstances beyond the control of the National Department and the Home's staff, it has been considered advisable to close the orphanage, and the Children's Farm Home ceased operation in December, 1961. The Willard Sparlins were supervisors at the time of its closing.

There is no way to measure the great good accomplished through the years by the Home and its dedicated staff. It has been "home" in the truest sense of the word to unfortunate children who were without proper homes and parental love before they became a part of the family. The supervisors have been "Mom" and "Dad" to youngsters who returned their love.

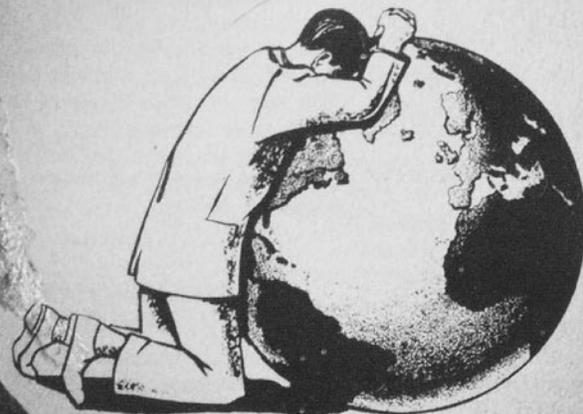
The sacrifices and labors of the Cathers and other staff members were not in vain and will not go unrewarded. Some day they will be in the number to whom the King shall say, "Verily... inasmuch as ye have done it unto one of the least of these..., ye have done it unto me."

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Editor's Note: The Home Missions Department still operates two orphanages in Alaska, one at Juneau and one at Valdez. These Homes care for more than sixty children and are maintained through contributions of interested churches and individuals.



Mr. and Mrs. Ray Cather



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The passion that moves a man to pray for world missions is so essential to the Global Conquest concept that the figure kneeling over the globe has become the symbol of Global Conquest. This year the total emphasis of Global Conquest Day is prayer. Our advance in the areas of literature, training of national workers, and evangelism depends upon the undergirding of your prayers.

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