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The Pentecostal *Evangel*

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

August 19, 1962

TEN CENTS

New home of the First Assembly
of God, Memphis, Tenn.

—see page 20



Read in This Issue-

Inspiring Articles on the Spirit-filled Life

SHUT IN WITH GOD

He who would maintain his prayer communion must learn the prayer initiative. "He withdrew himself." No one can really be shut in with God until he has first withdrawn himself. From things? Yes, but also from people. And this is much harder. Even among Christians he who withdraws himself from society to pray is sometimes considered too zealous. Not only is it true that the world is too much with us; we are too much with men—not enough with God. No wonder we have weak Christians, weak churches, weak offensives against sin. We have not yet withdrawn enough from men to prevail over men. Prevailing with men is a secret learned only in the prayer room with God.

—GEORGE E. FAILING, in *Wesleyan Methodist*

THE HIDDEN LIFE

There were three divisions to the tabernacle—the outer court, the holy place, and the strange mysterious "Holiest of all." In the days of Israel it was death to enter that innermost pavilion where God dwelt. But at the death of Christ the veil was rent in twain and we are invited—nay, urged—to enter there!

It is possible for the child of God to live in the outer court where the crashing of thunder is heard and the Christian may tremble although he actually is quite safe.

And it is possible to live in the holy place where the war cries of the elements do not sound so loud and the heart can be more occupied with God.

It is possible to dwell in the secret place of the Most High, hidden with Him, where no unhallowed foot may come and where the storms are hardly audible! There in the light that never fails, in the warmth that never cools, in the silence so perfect that one can almost hear the heartbeats of God, the soul is at rest in perfect peace forever! —HOMERA HOMER-DIXON, in *Gospel Herald*

ROAD SIGNS

On one occasion we made the error of slowing up, looking both ways, and then gliding slowly past a stop sign at an intersection. We explained to the officer how careful we were and in turn he reminded us that the letters S-T-O-P do not spell "Slow down."

Every type of sign is used to direct us and protect us along the highways that stretch across our land. Being so common, they are often taken for granted as to their value.

We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the

Day by Day in Your Bible

Read It Through in '62



August 19—Begin Isaiah 60

August 25—Finish Jeremiah 18

A little of their importance can be imagined if we suppose that all of these signs should suddenly be removed. What death, danger, and confusion would follow if intersections, railroads, curves, hills, dips, routes, etc., should all be unmarked.

More to be appreciated, and more dangerous their removal, are the signs given us in the Scriptures—placed there either to direct us or warn us along the path of life. How serious if by false doctrine, ignorance, unbelief, or indifference, we remove or disregard these God-given warnings! What tragedies, heartbreaks, and eternal doom will be averted when these "road signs" are established, emphasized and heeded! God has done His part. They are plainly written in His Word. Let us do our part in reading and heeding as well as declaring the same to others. —J. W. MELICK

HOW MEN ARE MEASURED

One of the red flags our Lord hung out which most people nowadays do not seem to regard much is, "Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth" (Luke 12:15).

Christ said a great deal about the danger of riches; but not many persons are afraid of riches. Covetousness is seldom considered a sin in these times. If a man breaks the sixth or eighth commandment he is branded as a criminal and covered with shame; but he may break the tenth and he is only "enterprising."

The Bible says the love of money is the root of all evil, but men quoting this put a terrific emphasis on the word "love," explaining that it is not money but only the love of it that is such a prolific root.

To look about one would think a man's life *did* consist in the abundance of the things he possesses. The world measures men by their bank account. Yet there never was a more fatal error. You may find a shrivelled soul in the midst of a great fortune, and a grand, noble soul in the barest poverty. God measures a man not by what he *has*, but by what he *is*.

—JAMES R. MILLER

precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

It Happened in New England

AUGUST 19, 1962

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In the little town of New England, North Dakota, that is. It happened last March. It was an All-Denominations Fellowship Week sponsored by the Assembly of God in New England, and members of at least ten denominations were present.

W. L. Roset, pastor of the New England Assembly, billed it as "the world's most unusual fellowship week," and perhaps it was. At any rate, it was an event that would have seemed incredible a few short years ago. For until the recent wave of Pentecostal blessings began to sweep over ministers and members of the historic denominations one rarely heard of a Lutheran, Episcopal, Methodist, Congregational, or Mennonite minister testifying about his Acts 2:4 experience. But now the situation is changed and Brother Roset was able to get all these ministers to visit his church during the same week.

One evening a Lutheran pastor, Ray Reinholtzen of Bucyrus, N. Dak., was the guest speaker. He preached on "The Miracles of Christ." Pastor Reinholtzen is one of a group of several Lutheran ministers who received the baptism of the Holy Spirit in the Lutheran Church at Dickinson, N. Dak. Nine ministers (four of them Lutheran) attended this service and visitors from various other denominations were present also.

Another evening Pastor Henry Vieth of the Evangelical Congregational Church in Glen Ullin, N. Dak., brought the message on the subject, "The Revival We Need."

The audience was blessed by the preaching of Gerald Hoffer, a former Mennonite minister in Glendive, Mont. Not only did he relate his own experience of coming into the fulness of the Spirit, but he also told of several other Mennonite ministers who were recently filled with the Holy Ghost in Minnesota.

The speaker another night was Marvin Buck, a Spirit-filled Methodist minister now at Valley City. Pastor Buck was baptized with the Holy Spirit a year ago in the Episcopal Church at Glendive, Mont. (His story appeared in *The Pentecostal Evangel* last February 18.) The audience was challenged by his message.

C. W. Batson, Church of God pastor and his singing family from Lemmon, S. Dak., were heard also. Other speakers during the week were Oscar Roset, the pastor's brother, and Lloyd C. Jorgenson, pastor of the Assembly of God at Bismarck, N. Dak.

"The world's most unusual fellowship week" reached a climax Sunday night when Gordon P. Roberts, rector of St. John's Episcopal Church in Dickinson, N. Dak., delivered the sermon. Brother Roberts received the infilling of the Holy Spirit several months ago and since that time over thirty of his people have also received the Baptism. Six members of his church gave their personal testimonies. At least seven persons received the Baptism that Sunday and a large number were refilled.

Says Pastor Roset: "A spirit of unity and fellowship prevailed throughout the services. We witnessed a very deep move among the young people, many of whom renewed their consecrations to the Lord. Several people testified to definite healings during the meetings. Our congregation was richly blessed. This fellowship week contributed more to the spiritual life of the church than many other campaigns. We rejoiced to see denominational barriers broken down and dozens of new people introduced to the power of Pentecost."

“For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call” (Acts 2:39).



THE PROMISE OF THE FATHER

By ROBERT L. BRANDT,
National Home Missions Secretary

THE ROOTS OF GOD'S PROMISES TO THE CHURCH ARE often found imbedded in the fertile soil of the Old Testament. This is delightfully true of “the promise of the Father,” which without question is synonymous with the baptism of the Holy Ghost. See Acts 1:4-5.

The promise of the Father was first given to Abraham, after he had journeyed from Ur of the Chaldees to Canaan in obedience to the divine direction. “And the Lord said unto Abram, after that Lot was separated from him, Lift up now thine eyes and look from the place where thou art, northward, and southward, and eastward, and westward: for all the land which thou seest, to thee will I give it, and to thy seed forever” (Genesis 13:14-15).

Certainly this does not sound like a promise relating to the baptism with the Holy Spirit, but it should be remembered that very often the promises of the Old Testament have both a literal and a spiritual fulfilment. That this is the case with the promise to Abram is certain. The literal promise of Canaan found its fulfilment under the leadership of Joshua. “So Joshua took the whole land, according to all that the Lord said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war” (Joshua 11:23).

But disguised in the wrappings of that literal promise, and quite concealed from view, is the glorious spiritual promise which was to find its fulfilment not in the natural posterity of Abraham but in his spiritual seed.

Under divine inspiration the apostle Paul projects this magnificent truth in his letter to the Galatians when he declares, “That the blessing of Abraham might come on the Gentiles through Jesus Christ; *that we might receive the promise of the Spirit through faith*” (Galatians 3:14). Speaking further of the promises made to Abraham, Paul states, “Now to Abraham and his seed

were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ” (Galatians 3:16).

This deserves careful attention, for it carries the promise along another step, extending it from Abraham to his seed, Christ. While it is a fact that the Spirit came upon Christ at the time of his baptism in water (for in Matthew 3:16 we read, “And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him”), it is not this experience to which Paul alludes in Galatians. At the time of His water baptism the Spirit settled upon Jesus for His earthly ministry, but John spoke of another day, after the glorification of Jesus, when the Spirit would be given. “But this spake he of the Spirit, which they that believe on him would receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified” (John 7:39).

Here the giving of the Spirit is associated with the glorification of Jesus, and Luke, the author of Acts, records its happy fulfilment. “Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear” (Acts 2:33). It is the glorified Jesus who is in view, receiving from the Father the promise of the Holy Ghost, in perfect fulfilment of the original promise made to Abraham that his seed would receive the inheritance.

But note, there is another link in the chain. It begins with Abraham. It is extended to his seed—Christ. But now it is imparted (“shed forth”) upon other recipients. How shall this be explained?

Again we resort to Paul's writings for understanding. To the church in Galatia he explains, “There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise” (Galatians 3:

28-29). This is most interesting, for it explains how it is that the Promise of the Father reaches the Church and each member thereof.

In actuality Christ is the federal head of the Church. Therefore it is only through Him that the Church may partake of the heavenly benefits. He is the heir. To Him belongs the inheritance. Thus to share in the inheritance we must be one with Him. "For as many as are the promises of God, they all find their Yes (answer) in Him (Christ)" (2 Corinthians 1:20, Amplified New Testament).

In Acts 2:33 Peter clearly related the "promise of the Father" to the outpouring of the Spirit which occurred at Pentecost. Alluding to the unusual events of that occasion he explained, "He hath shed forth this, which ye now see and hear."

One further observation should be made regarding the "promise of the Father." We have traced it from Abraham to his Seed, and from his Seed, Christ, to the first outpouring of the Spirit upon the hundred and twenty disciples at Pentecost. But it did not end there, for it found a broad extension in Peter's expression to the inquiring multitude, "...ye shall receive the gift of the Holy Ghost. For the promise (of the Father) is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39).

Now, the promise is extended to every child of God, but it must be claimed. Abraham had a part to play before he could experience the benefits of God's promise to him. He had to exercise faith. "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whether he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise" (Hebrews 11:8-9).

With Christ the situation was similar. Before He, the federal head of the Church, the Great Shepherd of the sheep, could receive of the Father the promise of the Holy Ghost, He had to present Himself in the presence of the Father. To His disciples He said, "Nevertheless, I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you, but if I depart, I will send him unto you" (John 16:7). Before Jesus could bestow the Spirit upon others He Himself had to ascend and receive. See Acts 2:33.

The promise of the Spirit and its fulfilment are God's responsibility. The receiving is man's responsibility and privilege. There is no possibility of failure on God's part. He has promised and He cannot fail. But there is possibility of failure on man's part. How then can man fail? Just as Israel failed. "But with whom was he grieved forty years? Was it not with them that had sinned, whose carcasses fell in the wilderness? And to whom sware he that they should not enter into his rest, but to them that believed not? So we see that they could not enter in *because of unbelief*" (Hebrews 3:17-19).

Unbelief is the culprit. It can keep you from enjoying fulfilment of the promise. "Let us therefore fear, lest a promise being left us... any of you should seem to come short of it" (Hebrews 4:1). ■■



WHY TONGUES?

*The "sign" aspect is least
important of three
reasons the Scriptures
give for speaking with tongues.*

By JOSEPH R. FLOWER

Superintendent of the New York District

THE DISTINCTIVE FEATURE OF PENTECOSTAL TEACHING and practice is speaking languages unknown to the one who is given utterance by the Holy Spirit. All sorts of reasons have been given for discrediting this phenomenon.

To some it is ruled out on the assumption that such supernatural signs served a temporary purpose before the canon of Scripture was completed, and that now sign gifts are unnecessary and God has ceased to bestow them. To others, instances of modern tongues are but mere gibberish, since the language spoken is not recognized. To still others, not understanding the value of speaking with tongues, there is no desire to engage in this spiritual exercise.

Some do not see that the manifestation is conditioned on faith, and that everything we receive from God is His free gift apart from human merit. To them it is irreconcilable that some Christians who do not speak with tongues appear to be superior in character and spirituality to some who do speak with tongues. These do not recognize that the Holy Spirit is not given to us as a reward for excellence, but rather as a means of bringing us to maturity and to equip us for anointed service.

Then there are those whose failure to accept is only a self-defensive measure in support of a cherished denominational or personal tradition or doctrinal commitment.

It is unfortunate that the "sign" aspect of tongues is all that some folk can see in the Scriptures. In fact, it seems to us that *this is the least important of three reasons the Scriptures give for speaking with tongues* (pertaining to three distinct groups—individual believers, the church body, and to unbelievers or doubters).

(Continued on next page)

A fundamental law of hermeneutics is to interpret every text in the light of its context and all related passages. Doing this will lead one to a recognition of the following reasons for speaking with tongues, which are given in the order of what we consider to be their importance.

1. *A Climax and Integral Part of the Spirit-filled Experience*

This aspect is almost completely ignored by those who reject Pentecostal teaching. In the three instances in the Book of Acts where the phenomenon is recorded, speaking with tongues was the immediate result of a spiritual experience of being filled with the Spirit (Acts 2:4; 10:44-47; 19:6). It is true that at Caesarea and Ephesus they are also said to have prophesied; but they *first* spoke with tongues.

While it does not state what happened at Samaria (Acts 8:9-24), there is good reason to believe, from Simon's reaction, that some such phenomenon as speaking with tongues was evident for him to desire to purchase the ability to do what the apostles did. As a sorcerer, making merchandise of his presumed talents, he would have only been impressed with such a manifestation as the ability to speak unknown foreign languages. In fact, the marginal rendering of "matter" in verse 21 seems to hint at an utterance: "Thou hast neither part nor lot in this *word*."

It is not stated what the apostle Paul did when Ananias laid hands on him and he received the Holy Ghost (Acts 9:17), but Paul himself later states, "I thank my God, I speak with tongues more than ye all" (1 Corinthians 14:18). Undoubtedly he began then.

That the purpose of their manifestation in the Book of Acts was not by way of bringing edification to the body of Christ is evident in that the rules as set forth in 1 Corinthians, chapters 12 to 14, did not seem to be applicable. Even in these chapters, from the statements herewith listed, a purpose is indicated as relating to personal experience in addition to the purpose in public worship services:

(a) He "speaketh not unto men, but unto God" (14:2). "But if there be no interpreter... let him speak to himself, and to God" (14:28).

(b) "No man understandeth him; howbeit in the spirit he speaketh mysteries" (14:2).

(c) He that speaketh in an unknown tongue edifieth himself (14:4).

(d) "If I pray in an unknown tongue, my spirit prayeth" (14:14). Compare Romans 8:26, 27.

(e) "I will sing with the spirit" (14:15). Compare also Ephesians 5:19 and 6:18.

The statement in Acts 10:46 ("for they heard them speak with tongues") and Peter's recital in Acts 11:15 of the incident at Caesarea to the apostles and brethren at Jerusalem ("and as I began to speak, the Holy Ghost fell on them, as on us at the beginning") both indicate that the apostolic church associated speaking with tongues with the reception of the Spirit's fullness.

While in a sense speaking with tongues has the character of an evidence, it is definitely a mistake to limit it to that. The Greek tense in Acts 2:4 indicates the disciples began *and continued* to speak with tongues from that time on. It was the natural flow and expression from a human personality yielded to the control of the Spirit of God.

MARATHI AND HINDI SPOKEN IN SYRACUSE

A remarkable incident occurred in the Assemblies of God youth convention in Syracuse, N. Y., in April 1962. It had a profound effect, indicating God is still confirming His Word "with signs following." Here is the story, told by the mother of the young man concerned.

OUR PRAYERS FOLLOWED OUR YOUNG SON BOB as he went to the youth convention in Syracuse during the Easter holidays this year. It seemed so important to us, his parents, that God would reveal Himself to our boy, and to the other young people. And God surely did, but not in the way we had expected.

Late Saturday evening, the day the meetings were over, Bob returned home and started to talk about the trip. Suddenly he turned to me saying, "Mother, I heard somebody speaking Marathi and Hindi in tongues."

"Did you understand it?" I asked.

"Oh yes, everything," he answered.

"Did you tell them the meaning of the message?"

"No, it was not necessary; there was an interpretation."

"Was it correct?"

"Yes, exactly." Bob continued, "After the meeting I told some of the young people of my experience; they would not believe that I had understood the language that had been spoken. I had to talk to them in Marathi; then they believed."

We are missionaries, recently returned from India, and Bob has spoken the language of the people since he was a baby. Where we were stationed the last term, many people spoke a mixture of Marathi and Hindi, just what Bob heard in Syracuse.

I know what a thrill it must have been for our boy to have this experience. I will never forget the first time I heard my own language spoken in tongues by an Indian woman.

Our son's experience turned into a blessing for himself, for many of the young people, for our church, and for us, his parents, as our prayer was answered.—Ingeborg Sandal, Astor Avenue, St. James, Long Island, New York.

Logic itself singles out this one manifestation from the nine mentioned in 1 Corinthians 12:8-10 as being best suited to such a purpose. The others are designed to meet a need in the body of Christ. This one, by itself, is designed to meet a need in the individual life of the believer. The Spirit-filled experience is not complete without it.

2. *A Means of Edifying the Body of Christ When Accompanied by the Manifestation of Interpretation of Tongues*

Speaking with tongues also has a proper scriptural

place in the church. The gist of 1 Corinthians chapters 12 to 14 is to set forth the rules of order for the manifestation of the Spirit in the church, particularly the gifts of utterance, and the underlying principle is the edification or building up of the body of Christ. From these chapters we understand that in church worship:

(a) Tongues should always be *interpreted* in order to be edifying to the church (14:12, 13). When interpreted they are comparable to prophecy (14:5).

(b) They should be *by course*, and not simultaneously; so as to avoid confusion (14:27).

(c) They should occur *no more than three times* in any single service, so that a meeting will not be monopolized with this one manifestation (14:27).

(d) They should always be *accompanied with divine love*, so as not to be hollow and ineffective (13:1).

Statements such as "greater is he that prophesieth than he that speaketh with tongues" can only be understood aright by taking into consideration the contextual qualifying statement, "except he interpret," and by recognizing the scriptural distinction between the personal and public manifestation of speaking with tongues.

3. *A Sign to Beget and Bolster Faith*

In 1 Corinthians 14:21, 22 it is stated that tongues also have the purpose of a sign, "not to them that believe, but to them that believe not." Our Lord, in Mark 16:17, stated this would be one of the signs following those who believe. We err greatly if we think by this that tongues or any of the other signs mentioned occurred exclusively, or even primarily, as a sign. The condition for their occurrence was to be the faith of Christians. They were primarily to meet a need. Secondly, they served as signs to inspire faith in unbelievers or doubters.

On the Day of Pentecost, through the expression of speech in languages not their own, the Holy Spirit gave witness to the fact that He had not only arrived to do a corporate work in the forming of the Church, but individual believers received Him in an overflowing experience. Speaking with other tongues indicated their minds and tongues were under His control. The fact that in this instance God caused the languages to be understood gave the phenomenon a "sign" character to meet a special situation, in addition to the primary purpose in relation to the disciples' experience. We are not to understand from this, however, that it is usual for speaking in tongues to be understood. They are always "unknown" to the one who speaks, and usually to those who hear; therefore they must be interpreted to be understood, except, of course, in those rare instances where God has designed them to be a "sign" to unbelievers.

There is a clear distinction in the Pentecostal signs on that day. The sound from heaven as of a mighty rushing wind and the cloven tongues like as of fire which appeared and sat upon each of them both preceded the disciples' experience, and announced the Holy Spirit's arrival from heaven. The speaking with other tongues was subsequent to the disciples' experience of being filled with the Spirit and directly related thereto. The first two signs did not recur, but speaking with tongues did, and is continuing down to the present day.

I Am Thankful for Pentecost

EVANGEL readers may remember the article, *DISCOVERY AT HILLSIDE*, which appeared on March 15, 1959. Recently we received a letter from the pastor at Hillside, Paul L. Morris, with an article he has written. We are very happy to publish the article according to his request.

By PAUL L. MORRIS

Pastor, Hillside Presbyterian Church, Jamaica, New York

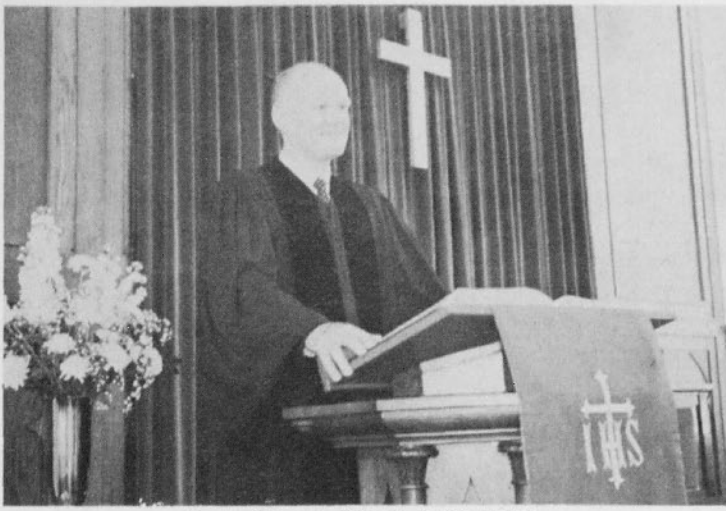
I AM A PRESBYTERIAN MINISTER, AND I WANT EVERY PERSON in the Assemblies of God and in other full-gospel churches to know that I am *grateful* for Pentecost—both the day in church history and the experience in a believer's life. So are thousands of other denominational people—thanks to the truth you folks have brought to light and have presented to the world.

It was through the testimonies of your ministers, their wives, your men and women, and your high school youth that I came to know Holy Spirit doctrine—precise and definite, not vague and mystical. It was your people who showed me that the experience of being filled with the Holy Spirit—and speaking in an unknown tongue—is a genuine New Testament experience available today from Christ who gives bountifully to all persons who thirst for the Spirit, to all who will drink Him in by faith.

When I first went to an Assemblies of God church in the summer of 1955, I had no idea that I would have a glimpse into the New Testament pattern for the operation of the Holy Spirit in the body of Christ—an operation so effective in its work that it inspired me to forsake the world, to love Christ with all my heart, and to receive the fulness of the Holy Spirit.

God had mightily blessed our lives by healing my wife of a pituitary tumor, but both of us were seeking for much more of His presence in our lives. I had no idea Christ could be so real to a person in the twentieth century until I met Pastor Norman Farrington, then at the Huntington (N. Y.) Assembly of God. The love and kindness this brother showed me made a lasting impression. No doubt he saw much in me that he couldn't agree with, and perhaps much that displeased him but this brother never pointed the criticizing finger. With love, grace, and patience he answered my many questions about the Holy Spirit. I am sure he and his wife and people prayed much for me.

Further, people in his church just overflowed with



Pastor Paul L. Morris in his pulpit.

grace and kindness to my wife and me. They had a love which we sensed could be only from God, and they had an esteem for the Word that we had not yet come to appreciate.

Even more, their lives reflected a joyous, redemptive quality which we knew could be only the result of the working of Christ in them. It was the purified expression on the faces of men, women, high schoolers, and some of the children that caught our eye. At testimony time, they overflowed with praise for the past week's experience of the Lord's deliverance, provision, or comfort.

But without question, the most astonishing thing to us was the manifestation of the Holy Spirit's gifts of tongues, with interpretation, in the worship service. Those messages used to stir me. I'd think about them for hours afterward—even jotting notes to help me remember some of the points. Helen and I would return to the services many times, admittedly as much to hear those messages in the Spirit as for any other reason. In them God was speaking to our inner person—exhorting us to seek Him and to receive His blessings. How we thank God that no one in that assembly quenched the Spirit or forbade speaking in tongues; otherwise God would not have been able to encourage us to seek Him.

And seek Him we did—both my wife and I—until we were filled, able to speak in tongues, interpret, and prophesy. The infilling of the Spirit made Christ real, living, contemporary—our day-by-day Shepherd and Guide. Thanks to the manifestation of the spiritual gifts in our devotions, we could truly “walk with Him and talk with Him.” Even more, we were able to help others in our church to be filled with the Spirit—to receive the same blessing, according to the pattern in Acts 19:6.

We at Hillside don't want excesses, just the genuine New Testament pattern of worship as the Spirit leads us—plus all the power, love, grace, wisdom, and knowledge He imparts for witnessing and working. We want to be the best kind of Presbyterians. And by that, I mean Presbyterians who bring the lost to Christ for salvation and help them to receive all the blessings He provides until they grow up into Him and serve Him. We want the Holy Spirit who, with the Word, makes Christ known to us—and with the Word helps us make Christ known to others.

Hanging on the wall of my study is a beautiful hand-

lettered plaque from Pastor Darrel Mitchell and the Assembly of God church in Bellrose, N. Y. Once our neighbors, this beloved minister and his flock lost their church property through city condemnation proceedings; so our Session invited them to use our church and education building until they could build a new sanctuary. At its dedication, they presented our church with the plaque which reads:

“Pastor Morris, the Session, and members of Hillside Presbyterian: In this life, where so many denominational bars and prejudices exist, it is refreshing to the soul to experience the kind of brotherly love and Christian service that you have shown our Assembly during its relocating period.

“Our hearts have been touched, our vision enlarged, and our souls inspired by this act of unselfish devotion to God and your fellow men in allowing us the use of your fine church building for these past nine months.

“May God richly bless you and pour out of His storehouse spiritual and financial blessings that all of your needs will ever be met.

“Our prayer is that God will give you the desires of your heart, many years of happiness, and our continued friendship in the service of Christ Jesus.”

Such an expression of Christian love as this seems to represent, at the local level, the *true* ecumenical fellowship that people are talking about today. Without the fulness of the Holy Spirit, such a happy relationship could hardly have been known. And it is equally doubtful if we could have had fellowship with many other Spirit-filled believers, within both denominational and full-gospel circles throughout North America. So, you can see, it is not idle talk when I say I am grateful for Pentecost and the closer walk it brings with Christ and His people.

We, therefore, want to encourage full-gospel people everywhere. When denominational strangers are led your way, show that redeemed life, that loving humbleness of Christ, and that Spirit-led worship—all done “decently and in order.” Many may be seeking for God, and He for them. If they find the truth in you—all mingled with love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance—how great will be their joy and heritage. Yes, and how great your heritage too, for as you give it will be given to you.



Exterior view of Hillside Presbyterian Church in Jamaica, N. Y.

But the manifestation of the Spirit is given
to every man to profit withal (1 Corinthians 12:7).

MANIFESTATIONS DO PROFIT

By J. ROBERT ASHCROFT
President, Evangel College and Central Bible Institute

WHERE ARE THE MANIFESTATIONS? WHY ARE they not more conspicuous in the Church today? I speak, of course, of the manifestations of the Holy Spirit.

Who is responsible for their absence, God or man? Are not all of the manifestations good and desirable? Are any bad? No, most everyone agrees, at least theoretically, that he wants the manifestations of the Holy Spirit.

But what are they? Some fuzzy thinking and acting have gathered around this important subject.

Manifestations of the Spirit require no shout. If we look at the New Testament pattern we see the manifestations clearly outlined for us, and shouting and loudness are not in the list. However, anyone who gets hilariously happy is apt to shout. At appropriate times and places, it is well to give expression to our joy in God. It is well to observe, however, that *our* shout may not profit all, hence should be under the control of Paul's limitations, "Let all things be done unto edifying."

Paul's list does not include dancing or any unusual bodily behavior as a manifestation of the Holy Spirit. It is quite understandable that some jump or run while under the ecstasy of the Spirit. However, the loving and sensitive Christian will indulge in this only at the appropriate place and time. Such manifestations are human reactions to great surges of joy and blessing and should be carefully guided and controlled "unto edifying."

The real manifestations are listed by Paul. These are the word of wisdom, the word of knowledge, discerning of spirits, faith, working of miracles, gifts of healing, various tongues, interpretations of tongues, and prophecy. What shall we say about these? Oh, if we could only have all of them! If we have them now, we must not lose them. Above all, let us pray for and expect these manifestations! They are for *profit!*

To get the Church into the "profit" column we must have the manifestations of the Spirit! Here they are:

1. *Divine intelligence* available to the church! Wisdom,



knowledge, and discerning of spirits! What an asset to man!

2. *Divine enablement*—faith, working of miracles, and healing! What human power compares with this!

3. *Divine eloquence*—languages, interpretation, prophecy. All of these are beyond the human level of achievement. *His* wisdom, *His* power, *His* expression are all *profitable*. We are impotent, He is omnipotent. We are inarticulate, He is the living, spoken Word!

Let His manifestations come! Let us have them by all means. Christ had them. The Early Church had them. We need them. There is not profit without them! Love unmanifested is not love. Kindness unmanifested is not kindness. Prophecy unspoken is not prophecy. Faith unmanifested is not faith. Holy Ghost expression is the need of the hour. It is the answer to the human need.

Jesus had no manifestation of power until the Holy Spirit came upon Him. The Church has no manifestation of power until the Spirit comes. His manifestation is always associated with human need. The works of the Spirit are not to be confined to the sanctuary! Jesus showed forth God's power where there was human need—at Bethesda's pool, by Jacob's well, on the storm-tossed sea, among the famished multitude. Get out where men are in need and there the Holy Spirit's manifestations will profit! There is no manifestation of reward in the cloister. The reward is out in the open.

Enter into thy closet . . . shut the door . . . Thy Father which seeth in secret shall *reward thee openly!*

Chapters twelve, thirteen, and fourteen of First Corinthians are the great guides to the administrative work of the Holy Spirit in the Church. Paul enjoins us to covet earnestly the best gifts. Later he urges, "Desire spiritual gifts." This is a command of the Spirit Himself through Paul. Our part therefore is to have the desire! Having received the fulness of the Spirit, let us then follow the clear pattern of New Testament discipline, as the Holy Spirit works through us to minister to human need. //

This Is the Rest

By BETTY SWINFORD

Tucson, Arizona

"... AND SPIRIT OF GOD, MAKE CHRIST 'real' to my heart!" Little did I know that this simple prayer would turn my life and the life of my husband upside down and bring us into an experience that we did not know was possible.

An old colored saint in Terre Haute, Indiana, sent me a small book regarding the work of the Holy Spirit. One of the points mentioned was that Christians are at liberty to talk to the Spirit, ask His help in doing God's work, expect Him to work and to live the Christ-life through us, and to make the Lord Jesus Christ real to us.

My husband and I had been saved for sixteen years and, while we truly loved the Lord, our lives had settled into a kind of spiritual rut.

I earnestly wanted something new from God, but I did not know what I needed. As I began asking the Holy Spirit to help me in my various writing assignments, I saw a slow change taking place in my life. Then I began asking Him to make Christ real to me. Oh, how I wanted and yearned for the reality of Jesus Christ to grip my heart!

Looking back, I suppose I expected God to lay this precious answer in my lap; but that is not God's way. He knew that only desperation would drive us to accept a truth—so very new and yet so very old.

In the spring of 1960 I broke down with tuberculosis and the health department ordered our children away from home for several months. They had been home again for perhaps five days when I received a brain concussion and was sent to the hospital for two weeks. Surgery followed. Five months later our small daughter Lynn was diagnosed by eight doctors as having a malignant brain tumor and was given between six months and

one year to live. Even these months, the doctors told us, would be a time of pain and slow mental and physical deterioration.

Because we believe strongly in divine healing according to Scripture, we asked an Assembly of God minister friend to anoint Lynn with oil for healing. And God did heal her! The doctors spent four hours with Lynn in surgery and found nothing. Her spinal fluid returned to normal, the terrible pressure left her eye grounds, and in a few weeks Lynn was back in perfect health.

A month later I was forced to have surgery once more. Our spirits were at low ebb indeed, and our friends were calling us "Job and Mrs. Job." The man who had been our minister for many years passed away.

Lying there in the hospital for three weeks, I had much time to think. *I wanted God!* Wanted Him in a way I had never wanted or known Him! In desperation, I asked this same minister who had anointed Lynn to come out and talk with me. And very quietly and simply Pastor Spencer Weddle told me about the baptism with the Holy Spirit.



Betty Swinford

My husband Bob and I began to search the Scriptures; and, as we searched, the Spirit of God opened up the Word to us and we saw the Bible as a new book. We finally concluded that, if we knew when we had received salvation and we knew when we had been baptized with water, we surely ought to know when we had been baptized with the Holy Spirit.

As blood-bought believers whose hearts were hungry for more of God, we placed everything on the altar. Yes—everything. Big things. Little things. And we discovered that, as we sought the Lord, He placed His finger on a good many things in our lives that never seemed wrong before. But to hold back anything—no matter how seemingly insignificant—was to lose a part of God's best.

We learned to wait before the Lord in a spirit of praise and thanksgiving. As we found ourselves falling more deeply in love with our Saviour, it was difficult to wait until the children were in bed at night so we could spend time together waiting on God.

Lessons were learned during this waiting period of two and a half months—the greatest probably being to yield ourselves to the great Baptizer. Our spirits, our bodies, our whole selves must be yielded to Christ.

The Word promises that when the Spirit comes in He will *manifest* Himself. Curious about that word "manifest," I looked it up in the dictionary. It was quite a revelation, but the best meaning is, "absolutely unmistakable to the senses." When the Holy Spirit comes in, *He will make Himself known!*

Ask a hundred different people about their manifestations, however, and you will receive a hundred answers. This is simply because God

deals with people according to his or her individual personality.

My own experiences during this seeking time were wonderful and came in various ways. For one thing, I received the baptism of fire that came down and bathed and bathed me like a clean, pure, holy flame. (I was telling a man from one of the Methodist churches in the city about this. He had the same experience a few weeks later.) Once I was awakened during the night with the Spirit moving through me like waves. This experience must have lasted for more than an hour. Another time my husband and I were standing side by side in church quietly worshipping the Lord when, suddenly, the Spirit fell on both of us at the same moment.

When I actually received the Baptism, I was sitting in a rocking chair in the living room and had just read an article on this subject. Suddenly the power of God gripped my entire body. I began to praise God aloud in English, when my words got tangled, and suddenly I was thinking English and speaking in another tongue. My husband was filled about a week later.

I'm so glad that this experience is not a denomination, but that it is for every blood-washed believer. People from all denominations in our city and across the country are receiving this baptism with the Holy Spirit, and the wonderful part is that immediately church denominational barriers are broken down. We have fellowship with people from several denominations; there is a bond that unites Spirit-filled Christians!

Recently we heard a speaker who is an Episcopalian surgeon, and I have never heard a Pentecostal speaker anywhere who has more to say about the baptism with the Holy Spirit than he had! Yes, this is the answer for every Christian who is hungry for more of God!

Our Baptist mailman has asked my husband and me many questions about this blessed experience, and both he and his minister are seeking God for an outpouring of the Spirit.

But... the fiery darts do come. Gain ground with God and the enemy will do everything in his power to hinder. But remember that even Jesus was tempted of the devil just after the Spirit had descended upon Him. And the rest—the wonderful rest—

(Continued on page twenty-one)



Answered by Ernest S. Williams

YOUR QUESTIONS

✧ *Is the verse, "The people that do know their God shall be strong, and do exploits" (Daniel 11:32), for us today?*

Largely, Daniel 11 describes the conflicts that took place between the rulers of Syria and Egypt. During those wars Jerusalem was overrun and the temple was desecrated by Antiochus Epiphanes. The value of the promise was realized in the Maccabean revolt against the Syrian invaders and in the restoration of the temple service.

But the truth expressed in this passage is ever new. Wherever persons will rise up in faith and will trust the Lord as they go against enemies, God will be with them, enabling them "to do exceeding abundantly above all that we ask or think..." (Ephesians 3:20). I refer to our spiritual battles here.

✧ *What were all those items of apparel Isaiah condemned in Isaiah 3. How far ought we to go in the use of hairdos, make-up, wearing of gold, etc.?*

You might as well forget Isaiah 3, except for the principle it teaches. It shows some of the worldly things which the prophets of that day condemned.

It is not for me to say how you must dress. I suggest you follow the principles laid down in 1 Timothy 2:9, 10 and 1 Peter 3:3, 4. If you love God more than you love the world, I am sure you will dress modestly and without ostentation, to please Him. God does not want us to be carried away with the fashions of this present evil world; neither does He want us to look unkempt and shabby. So, dress in a way that adorns the gospel.

✧ *What impurity was there in heaven that required cleansing by the blood of Christ? Hebrews 9:23.*

When Jesus returned to heaven after making atonement for us, He provided the way whereby we might be counted worthy of entering there. It

is through Christ's worthiness and sacrifice that we may enter heaven.

In the Book of Hebrews the manner of redemption in the Old Testament is compared with redemption in the New Testament. I believe Hebrews 9:23 refers more to spiritual cleansing for man than to the need of cleansing heaven.

Spiritual blessings are spoken of as "heavenly." Believers are "partakers of the heavenly calling," are "blessed with all spiritual blessings in heavenly places" (Meaning in heavenly things), are "made to sit down in heavenly places in Christ Jesus," and are "made accepted in the beloved."

✧ *To keep myself out of trouble I sometimes tell lies that do not harm anyone. When I do I ask God to forgive me. Do I have to confess to the one to whom I lied? I would hate to do this.*

The Bible requires complete honesty and warns that all liars shall have their part in the lake of fire. See Revelation 21:8. People may lie in deed as well as in word. Lies are things said or done for the purpose of deceiving.

I see the possibility of a person telling a falsehood because he feels it will do less harm than telling the truth. But one lie leads to another and once a person indulges in falsehoods he finds it easier and easier to tell important lies.

If you have lied about anyone you ought to confess it to the person who heard you lie. And if the lie has injured the person you lied about, you should confess to that person also.

If the lies have harmed no one you can make confession to God. This I must leave to personal conscience.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

We Like Surprises at Our House

By CARMEL R. FIELD



A FRIEND SAID TO ME, "SCHOOL HAS been out only two days and already my children are at loose ends to know what to do with themselves."

I suppose every mother faces this problem, or a similar one at some time or another. More than ever before, to raise a family to be happy, thoughtful, creative, likable, healthy, and especially *Christian*, presents a daily challenge.

The wise Solomon must have foreseen such times when he wrote in the Book of Proverbs: "A gracious

The author is Mrs. Norman L. Field who lives in Redondo Beach, Calif. Her husband is Director of the Sunday School Department of the Southern California District of the Assemblies of God.

woman retaineth honour." "A soft answer turneth away wrath." "Pleasant words are as an honeycomb." "A merry heart doeth good like medicine."

When the daily grind seems to "get you down" and every attempt to be merry is thwarted—why not try *surprises*?

I remember the first time *surprises* really took effect at our house. It was April first, and I had arranged some harmless, homey little tricks to be played at the breakfast table. For example, the children found the legs of their chairs tied together! And my husband found his cup mysteriously attached to his saucer (with a suction disk). Then when the bread basket

was passed around, the family found nothing but paper wads under the dainty cover! Everyone thought it was a great joke. But I really had baked biscuits, and this was the best surprise of all.

I was delighted when I heard the children boasting to their friends about "Mom's April fool tricks."

Since then, amid the busiest times of a minister's family life, there have been many opportunities to *surprise*. Not the so-called "practical" jokes, which only serve to embarrass or destroy; but instances of fun and pleasure for every member of the family. For instance, putting comic valentines under each napkin on Valentine's Day, or perhaps serving valentine-shaped biscuits for breakfast.

Perhaps saving the shirts or sox purchased that day for an *after-dinner* surprise will thrill your family. Often just keeping certain tasks, such as helping plant flowers or wrapping presents, for times when the children have a lull in their play, can be called a surprise. How much fun even the adult tasks can be when they are handled as special occasions.

One afternoon, while building a garage shelf, my husband helped our younger son make a boat. The "right time" for painting it was long in arriving; but finally, one day when some yard work was planned, he arranged to have paint available. These two occasions turned out to be the *best* Saturdays for our son!

Surprises do not take a lot of time or money, just forethought. Certainly there are times when a "surprise" is the only answer for solving a problem. When our older son became "of

CODE MESSAGE FOR JUNIOR READERS

BY DICK CHAMPION

Here's an important message for you in a new code. All the letters have numerical values, with all the odd numbers being in the first half of the alphabet (through M) and all the even numbers being in the second half of the alphabet (starting with N).

HERE'S THE CODE

A—25; B—23; C—21; D—19; E—17; F—15; G—13; H—11; I—9; J—7; K—5; L—3; M—1; N—2; O—4; P—6; Q—8; R—10; S—12; T—14; U—16; V—18; W—20; X—22; Y—24; Z—26.

HERE'S THE MESSAGE

25-2-19 9-15 9 13-4 25-2-19 6-10-17-6-25-10-17 25
6-3-25-21-17 15-4-10 24-4-16, 9 20-9-3-3 21-4-1-17
25-13-25-9-2, 25-2-19 10-17-21-17-9-18-17 24-4-16 16-2-14-4
1-24-12-17-3-15; 14-11-25-14 20-11-17-10-17 9 25-1,
14-11-17-10-17 24-17 1-25-24 23-17 25-3-12-4.

(To check your answer, look up John 14:3.)

age" and could attend the C. A. camp, his young brother was left at home alone for about the first time. The thrill over having a room to himself was yet to come—for the present he would need help in overcoming that "all alone" feeling. We solved it with *surprises*. Since the current family hobby was coin collecting, I had saved up a small jar of pennies just for him to look over for a collection of his own. He was delighted with this treat which showed him to be a collector in his own right. Later in the week there was a new color book; also a shopping excursion for his own camp needs to arise later in the summer; and several visits with special friends.

A *prolonged* surprise meets a real need when both my husband and I must be away and leave the children with a housekeeper. Although the children have their own activities, this is not the happiest situation for them. To ward off the "strangeness" of those days I plan ahead and often I wrap surprises for each day of our absence. These items *must not be expensive* for to choose otherwise would defeat their purpose—that of showing love and interest, not fear and concern should they become broken or lost. I select appropriate little items for the boys or girls, as the case may be, spending not more than fifty cents for each child. The idea is to wrap each item separately, number or label them by days—then enjoy the trip!

(This idea works wonderfully well when Mother goes to the hospital for the new baby.)

I keep alert to find new recipes for simple refreshments. I like to surprise the family with something different. I was delighted, for example, when I found a new recipe for popcorn balls. I like it because the children can pop the corn while I make the syrup. When the children have guests on a long winter evening they all enjoy taking part.

May I remind you that surprises also work fine for adults. Recently a friend told me of surprising her husband with several pairs of new sox. When he arrived home from work he began finding sox in the most unexpected places, such as in his bedroom slippers, in a corner of his favorite chair, on top of the newspaper, and even in a coat pocket. Is this silly? Her husband didn't think

so. He was delighted, and everything that makes family life happy and enjoyable is a blessing. "Surprises" are one way to "adorn the gospel" in our homes.

It must be said that the added worth of surprises is when they work both ways. Nothing can quite compare with the pleasure a parent receives from his children's surprises. Remember the happiness you felt when your preschooler proudly showed you his first self-tied shoelaces? Or think how pleased you were when your daughter *surprised* you by setting the table, or cleaning up her room, without having to be asked.

When a parent gives pleasant surprises to the family it is just a natural reaction for the children to *surprise* in turn. Money cannot buy those memories of hand-made Christmas tree decorations, or much-handled Mother's Day cards with "I Love You" laboriously written upon them. These little surprises are brought to us with love and sincerity.

May God help us to glimpse the "joy of the Lord," which is our strength, by making a place for *surprises*. " "

What Saved the Judge's Life?

Judge Shepherd, Circuit Court Judge of Nashville, Tenn., was a deacon in his church. It was his unvarying custom to attend the service of his church on every Lord's Day.

One Sunday his pastor, Dr. Norman W. Cox, noticed that the judge was not sitting in his accustomed place. Inquiry was made, "Where is Judge Shepherd today?"

Dr. Cox said, "Suddenly I became worried. When there was no answer to the phone call at his home where he lived alone, I went there and found the house locked. I convinced the police that it was unlike the judge not to be at church, and he must be in his home. The officers forced a door open. They found him unconscious from gas fumes caused by a faulty heater. Another half hour would have been too late! The judge's fixed custom to go to God's house on the Lord's Day saved his life!"

—*Gospel Herald*

One of the greatest incentives to holy living is the second coming of Jesus Christ.

Your Will to Live...

You possess a strong will to live—this is necessary, and only natural and human. In the same words, *do you possess a strong will to live* after you? In order for this to be true, you must have your desires set down in writing—in legal terms acceptable to the courts. Your loved ones are powerless to act for you—either now or after your death—so it is entirely up to you to make your will. Don't take such a drastic risk as that involved in delaying this act. You risk your family's losing both you and a great part of your earthly possessions. If you need assistance in writing a will, let us help you. Contact us with any questions, or clip and mail the coupon below.

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*Former Catholic
Church in
Galesville, Wis.
Now Houses
Assembly of God*



The new Assembly of God in Galesville, Wis. was formerly a Catholic church.

NEW LIFE COMES TO AN OLD CHURCH

By WESLEY R. HURST, SR.

A FORMER GENERATION KNEW IT AS a Catholic church, but to the new generation it was just a dance hall. The dignity of its solid brick walls and stained glass windows seemingly had little effect upon the pleasure seekers that made merry under its roof. They thought it not strange that there should be a bar in the basement. They did not recognize what a shame it was that any building erected as a house of worship should be relegated to such a role.

Yet it was providential that the building should be there—and empty—when the time came for an Assemblies of God church to be organized in Galesville, Wisconsin.

Prior to 1959 there was no Assembly in this historic community. It was settled more than a century ago by pioneers who found its location near the Mississippi River (not far from

La Crosse, Wisconsin, and Winona, Minnesota) highly desirable. It is a farming community wonderfully blessed with rich soil.

James L. Treu grew up on a farm about thirty miles away. He had a job in Winona and he drove through Galesville each day to get to his work. Seeing the community with no Sunday night service nearer than La Crosse and Winona, he became burdened for its spiritual needs. And being fourth cousin to Robert E. Lee he possessed a warrior spirit that was challenged by the situation.

Brother Treu's first move was to buy a low-price home from a farmer February 1, 1959. Here he began holding gospel services. The farmer and his wife, formerly Presbyterian and Lutheran, were the first converts to come into the church. Later others were saved.

His next move was to contact the members of the Home-Missions Committee of Section Four of the Wisconsin-Northern Michigan District. They were D. K. Wiley, presbyter of this section and pastor at Chippewa Falls, E. O. Swanson of the Eau Claire Assembly, and Gordon Johnson of Black Falls Assembly. These three men got under the burden with Brother Treu.

It "happened" that the former Catholic church was up for sale to the highest bidder at this time. The committee submitted a bid of \$2,400 and their bid was accepted. A church this size of solid brick construction would cost more than \$50,000 today! The property was obtained January 1, 1960, with money which was granted by the District Council, the Wisconsin WMC's, and C. A. groups.

The Home Missions Committee

later donated many hours of labor to clean and paint the old church inside and out. They spent about \$400 for this. Other friends loaned a helping hand—Pastor Shaw of Winona, Pastor Bixby of Tomah, Brother Duren (the first convert) and his son, all assisted in getting the old church ready for services.

Brother Treu spent many nights painting the interior of the church and building an altar. Walter Gajeski, a Christian friend of Sparta, made a lovely pulpit as a gift. Brother Treu's mother of the Sparta Assembly gave the new church a beautiful piano.

The first service was held on May 1, 1960, and Brother Treu and his family were the only ones present. I conducted a special evangelistic crusade May 20 through June 3.

Some folk hungry for more of God have come to the services in Galesville, but most of them are from farms a number of miles distant. Edna Lindblad and Marjorie Mitchem of Sparta, experienced workers with years of service, come forty miles almost every Sunday to help in the meetings.

During the special meetings we kept a record of attendance. About 175 different people from the rural community attended at least one service. The Sunday school grew from 15 the first Sunday to 21 the second and to 28 the third. One Catholic woman past fifty gave her heart to the Lord. A younger deaf woman of the same family received a partial healing and showed definite signs of spiritual growth. Other members of the same family also were saved.

On Memorial Day, 1962, Brother Treu was the invited speaker at the service in the cemetery in a small town some miles distant. He gave an excellent message and made a fine impression on the large crowd present. A licensed minister, he works five days a week at secular employment in order to carry on this new *break-through* effort in a rural community and give the Pentecostal message to those who have never heard it before.

Six families are now attending the services regularly. One new family started attending during June and the church is witnessing a continual growth.

Please pray for the new church in this old American community and for other communities like Galesville that need the Pentecostal message. ❧

NATIONAL GOAL OF HOME MISSIONS ADVANCE...

CHURCH EXTENSION



...ONE CHURCH FOR EACH 10,000 POPULATION

New Church Launched at Lockport, Illinois

Next to the heart of one of the largest cities in the world is the small town of Lockport, Ill. It is located on the Chicago and Michigan canal which connects the Mississippi River with Lake Michigan by way of the Des Plaines and Illinois Rivers. Here tugboats, barges, and ships from all parts of the United States carry cargo to and from the great city of Chicago.

Just thirty-five miles from Chicago's downtown "loop" is one of the greatest population explosion areas in the U. S. Thousands of people from the southland are moving to this area to find work.

On June 9, 1961, a group of Assemblies of God people started a new church in Lockport. They rented an old church building and started Sunday school with 39 in attendance. They called L. V. Coons as their first pastor. Someone is saved or someone receives the baptism of the Holy Spirit almost every Sunday. The Sunday school has grown to a high of 108. A new church building on a choice three-acre site is being planned.

On June 10 the church celebrated its first anniversary with 175 present in the afternoon singspiration.

New Dallas Church Began in Tent Revival

Skyline East Assembly of God, the lovely new church in Dallas, Tex., had its beginning in a tent revival conducted by Dave Rich in August 1961.

C. A. Bird had resigned the pastorate at Highland Park Assembly of God in Kilgore, Tex., after five years there to begin the work in a newly-developed area east of Loop 12 on Military Parkway between Dallas and Mesquite.



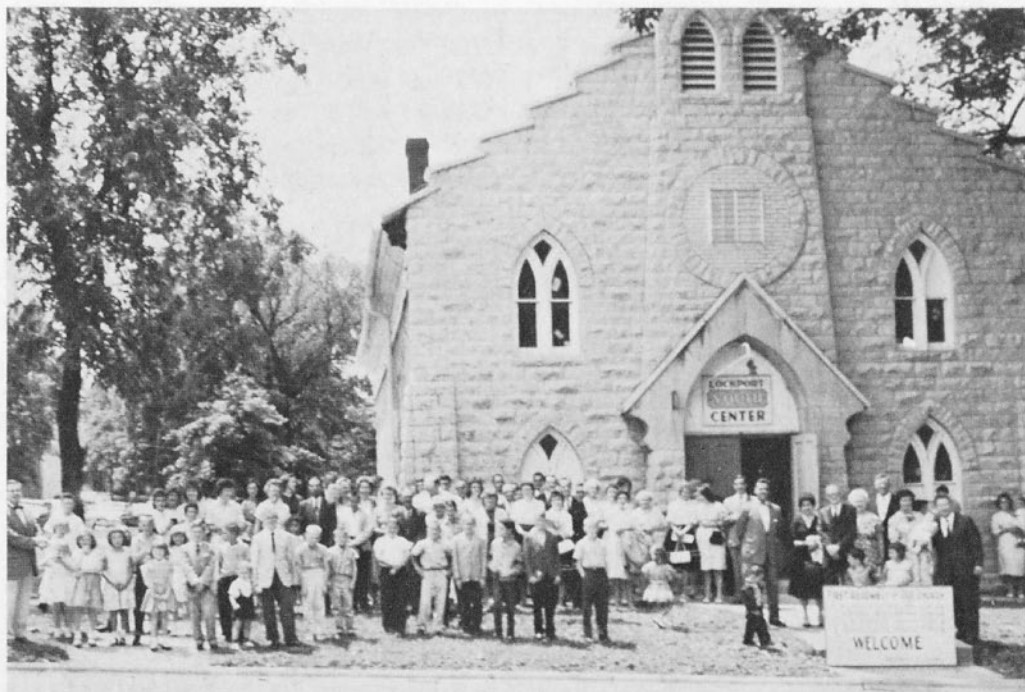
C. A. Bird

The congregation continued worshipping in the tent until cool fall weather made it necessary to rent a building. J. A. Debardeleben of Dallas donated the land for a new church and a parsonage.

Many souls were saved and filled with the Spirit during the tent meeting. The last Sunday of the revival, August 20, 1961, the church was organized with fifty-five adults and children as charter members. On this day ground was broken for the new church. On Monday night, the last night of the revival, God moved the congregation to give \$2,000 in cash which was used for the foundation and floor of the new church.

The Trinity Valley Lumber Company granted inter-financing for six months, during which time the present first-unit building of cement block and pink holiday stone was built.

The church has 3,960 square feet of floor space. Some labor was donated. Remaining indebtedness on the building is \$16,500 and a loan for that amount has been granted.



The congregation of the new Lockport, Ill., Assembly stands outside its rented building on the church's first anniversary. A choice site for a new building has been purchased.

Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



DAVID ANOINTED KING

Sunday School Lesson for August 26, 1962

1 SAMUEL 16:6-13; 1 CORINTHIANS 1:26-29

God will not suffer His purposes to be thwarted by any man. Following Saul's failure, God commanded Samuel to take his anointing oil and visit the family of Jesse in Bethlehem; for from this family the next king would come. God did not tell Samuel beforehand which of Jesse's sons would be chosen. Nor did Samuel tell Jesse the real purpose for which he had come. All that Jesse's family knew was the prophet desired to set apart one of the sons for some special work.

SAMUEL'S MISTAKE

1. *The Error in Judgment* (v. 6). Beginning with the eldest, the sons of Jesse lined up before the prophet. When Samuel observed Eliab, the eldest and a tall handsome fellow, he supposed this was the Lord's anointed. He mistakenly assumed that the new king ought not be inferior to Saul in physical appearance and strength. However, God never chooses according to appearances. Eliab had a big body, but a miserable disposition (1 Samuel 17:28, 29).

Samuel also followed the natural order of choosing the eldest of the family. The rights of the first-born were respected carefully in Israel. However, God often set aside this arrangement by his own sovereign choice, as in the cases of Abel over Cain, Jacob over Esau, Isaac over Ishmael. God's choices are not governed by natural rights but by grace!

2. *The Lesson from the Lord.*

(1) "Lean not unto thine own understanding" (Proverbs 3:5). Even a Samuel can make a mistake in judgment if he leans on his own reasoning powers. The call of God does not make one infallible. The fact that God blesses us is no indication that everything we do is right. We never attain to a spiritual state in which we have no need for moment by moment dependence upon the Holy Spirit for guidance.

(2) "Man looketh on the outward appearance, but the Lord looketh on the heart" (1 Samuel 16:7). Consider the following applications of this truth:

(a) This truth applies to the *spiritual life of the believer*. It is a terrifying thought to the heart of the sinner, the deceiver, and the hypocrite; but it is a joy and a comfort to the believer who has nothing to hide and who knows that God knows and understands! This truth should keep us from becoming upset when others misinterpret our good intentions and put a wrong construction on our actions.

(b) This truth applies in the *selection of church officers*. Israel was led astray in choosing Saul because of his appearance; Samuel was about to be misguided by relying on outward appearances. How often Christians,

misguided by their own superficial estimates of others rather than by any leading of the Lord, choose for office men who are unfit. That a man is a liberal supporter of the church, "well-to-do," an influential citizen, or the possessor of an extensive education, should not be held against him. But neither for these reasons alone should he be chosen for a position in the church. Rather, let a man be chosen because he is a man of God, because he meets spiritual qualifications, and because through prayer God has directed his appointment.

(c) This truth applies in the *selection of a pastor*. Again, it is important that a church actually be led of the Lord rather than by hasty, human, and outward considerations.

(d) This truth applies in the *selection of a wife or husband*. It is unspeakably tragic and heartbreaking to think of the thousands of unhappy and broken homes which have resulted from marriages in which young men and women have made their choices according to outward beauty alone. A beautiful or handsome face or form may be desirable; but unless it is accompanied by a strong and noble character, it is a miserable foundation for a happy marriage.

(e) This truth should deter us from *passing judgment upon others*. There are so many facts in every man's case that we do not know. Only God knows the real man, the hidden man of the heart.

DAVID'S ANOINTING

In 1 Samuel 16:8-13, let us observe the following points:

1. *Samuel's Zeal for the Will of God*. Business came before pleasure, and Samuel would not eat until his task was completed. (Continued on next page)

WHAT IMPRESSES A VISITOR



2. *David's Occupation When Called.* Those who are faithful in common tasks are commissioned to greater tasks.

3. *The Significance of David's Anointing.* The anointing ceremony was no empty form. "The Spirit of the Lord came upon David." It was the Spirit alone who qualified and empowered David to become the king after God's own heart. It is "not by might, nor by power, but by my Spirit, saith the Lord." That is the way any of us are able to live and minister for God!

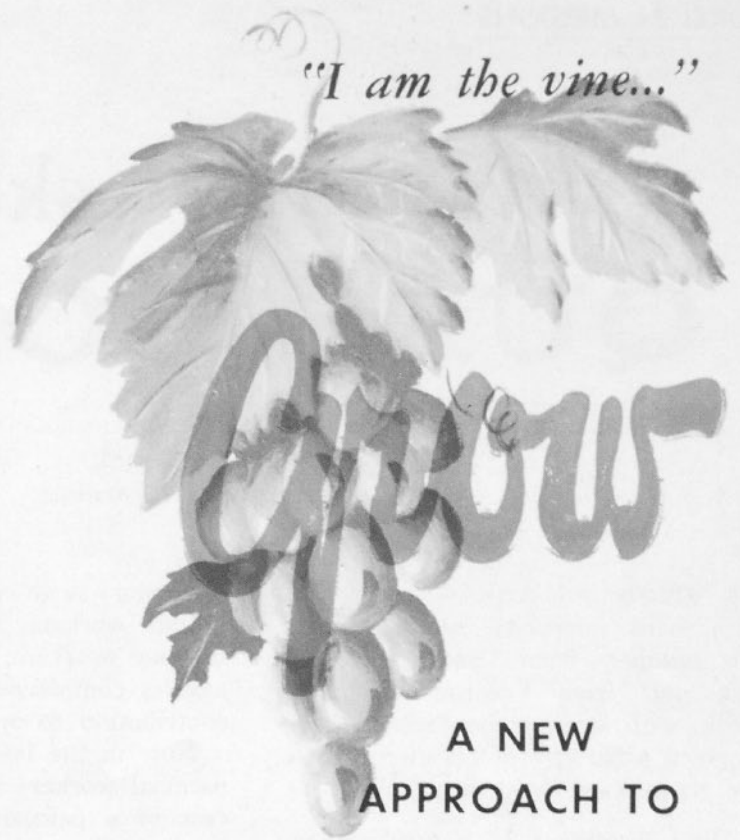
—J. Bashford Bishop

GOD'S TREES

In the woods in sugar-making time just certain trees have buckets hanging on them catching the sweet liquid. Many other nice looking trees have been passed by. It may look like "partiality" and "discrimination" on someone's part that stalwart oaks and beautiful beeches should be ignored. However, we learn that only the maples have the sweetness that makes them usable. Perhaps God is waiting before He uses us until we have more of the sweetness of His grace. He knows *when* we are qualified for His purpose.

Likewise, the Lord knows them that are His. Only those that have the earnest of the Holy Spirit are His. When Christ appears, many who deceived themselves and others by assuming the name "Christian," will find themselves left behind.

It is not partiality or bigotry to make a difference and draw a line of demarcation! John says, "These things have I written unto you . . . that ye may *know* that ye have eternal life" (1 John 5:13). —J. W. MELLICK



A NEW APPROACH TO ENLARGEMENT MONTH-

A NEW CONCEPT for Enlargement Month has been introduced through the "Grow" campaign. With a rich scriptural basis, this campaign honors effort as well as results and encourages Sunday school workers to fulfill their Christ-given commission to win others. The undated approach makes it useful at any time.

A COPY OF the "Grow" Campaign Planner has been mailed to every Sunday school. If your school has not yet received the Planner, one may be obtained by writing to the National Sunday School Department. The Planner contains the needed information for making your Enlargement drive a success. All campaign materials are listed in this handy folder, along with helpful hints prepared for your assistance.

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Frequently - asked QUESTIONS

By RAYMOND T. BROCK
Editor, Foreign Missions Publications

AN EDITOR ON THE GO IS FACED with many questions. In my travels this summer—from Texas to Minnesota and from Colorado to New York, with stops in between—I have received a barrage of questions. Here are those most frequently asked:

How important is native evangelism?

First, let's set the terms straight. *Native* refers to products of the land and culture: crops, handcrafts, and art. Through years of colonialism and servitude, the word developed a connotation of inferiority and disdain. Those who have lived for long periods of time in foreign cultures realize the unfavorable interpretation this word has in the emerging nations of the world. It is felt wiser to substitute the word *national* instead of *native* when talking of our colleagues in world evangelism. The word *national* is interpreted as pertaining to the nation, and in many cases it is a new nation which is striving for acceptance in the world. So, though we may understand *native* in a com-

plimentary way, it is wiser to refer to our workers of other cultures as *national* workers, using a term that assures confidence in them and their contribution to our united work.

Now to the intent of the question: national workers are vital to the success of a permanent Christian community. The missionary comes to a new culture, lives among the people, teaches them, preaches to them, and loves them. As individuals catch the truth of the missionary's life and message, they accept Christ. A national church is born. For this church to be perpetuated, it must have leaders who are the product of the culture, who interpret Christ to the land so He is seen by Christian converts.

As the national workers gain leadership and the church becomes indigenous. Indigenous lasting missions, for a national worker remains where he moves to other fields or is forced out of political upheaval.

This was illustrated recently in the Congo. When violence made it necessary for the missionaries to leave temporarily, the national church continued: the day schools operated under national teachers; the Bible school functioned under national leadership; the print shop continued production under national printers. In fact, one year after independence, it was reported that we had not lost one school, church, pastor, or Christian as a result of the political unrest.

This fact automatically leads to the next most-asked question:

How do you get national workers?

An indigenous church starts early to prepare believers for active Christian service. The cycle is continuous: the missionary teaches new converts in small groups. As the numbers grow, a Bible school is born. Graduates of the school go into untouched areas and start churches. They start Bible classes for their new converts. Students who demonstrate the call of God on their lives are sent to the Bible school and the missionary is then training a second generation of leadership.

What is a trained national worker?

Years of study and experience have led to the development of a minimum

National workers studying in Guatemala . . .



God-ordained ministry. The discipline of training, together with the spiritual lessons learned, makes the trained national worker a worthy investment in evangelism.

Since our facilities in the United States are so much better, wouldn't it be better to bring the students to the U.S. for training?

Cultural pride and misplaced sympathy frequently lead Americans to make enemies when we try to make friends. For almost fifty years the Assemblies of God has worked hand in hand with national evangelists. Experience has revealed that workers taken out of their culture concentrate more on cultural change than on spiritual growth and are frequently not willing to return to live on the level with their own people. Having lived in the U.S. on the American standard, the temptation is to feel superior to their people. They are a hybrid between their own people and the foreigner, a position intolerable to those they were trained to help.

For instance, a national from Africa came to the U.S. several years ago and was educated in an American college. After graduation he returned to his country and was offered an excellent position in the government. He came to the missionary and offered his services if he were paid a salary far in excess of local standards. When his offer was not accepted, the national took a government post. His attitude of superiority—because of his foreign training—has made him of no service to the cause for which he was educated and has led to a display that is not in keeping with the standards of the mission that trained him. For that same investment, several excellent workers could

Area	Bible Schools	Students	Active National Workers
Africa	18	792	1,292
West Indies	4	119	575
Far East	16	728	1,041
Southern Asia	7	208	284
Central America	11	355	1,859
South America	13	390	6,677
Europe	4	117	882
Middle East	1	18	113
	74	2,727	12,723

have been trained in their own country and would have more easily adjusted to a life of Spirit-filled ministry.

Experience continues to indicate that training within the culture is superior to taking a worker out of his culture and forcing him to adjust to a way of life that robs him of the sensitivity to live on a level with his own people. Excellence of faculty, equipment, and buildings cannot compensate for the cultural shock the foreign student experiences by our misplaced sympathy in taking him abroad to study.

It is true that a few exceptional students have made this transition happily, but many others have proved to us that it is unwise to bring workers to the U.S. for their training.

How does Global Conquest help train national workers?

With 812 missionaries in seventy-two nations of the world, the Assemblies of God is able to maintain seventy-four centers of training. Each of these schools is kept in the cultural tone of the country, and interprets consistent Christian living into the language and life of the people. Re-

sult: The Assemblies of God has an unexcelled staff of trained national workers overseas and many more young people preparing for evangelism among their own people.

As funds are made available, Global Conquest builds the buildings, provides operational funds, and supplies equipment in the various schools, maintaining the unique ministry of preparing workers to participate in the evangelistic outreach of the Assemblies of God around the world.

August 26 is Global Conquest Day of Prayer. Your prayer support is needed to perpetuate and enlarge the training ministry of Global Conquest. If you should desire to assist Global Conquest financially, send your offering to the Foreign Missions Department, 1445 Boonville, Springfield, Mo. But, with your financial support, PRAY FOR GLOBAL CONQUEST and the seventy-four overseas Bible schools it sponsors.

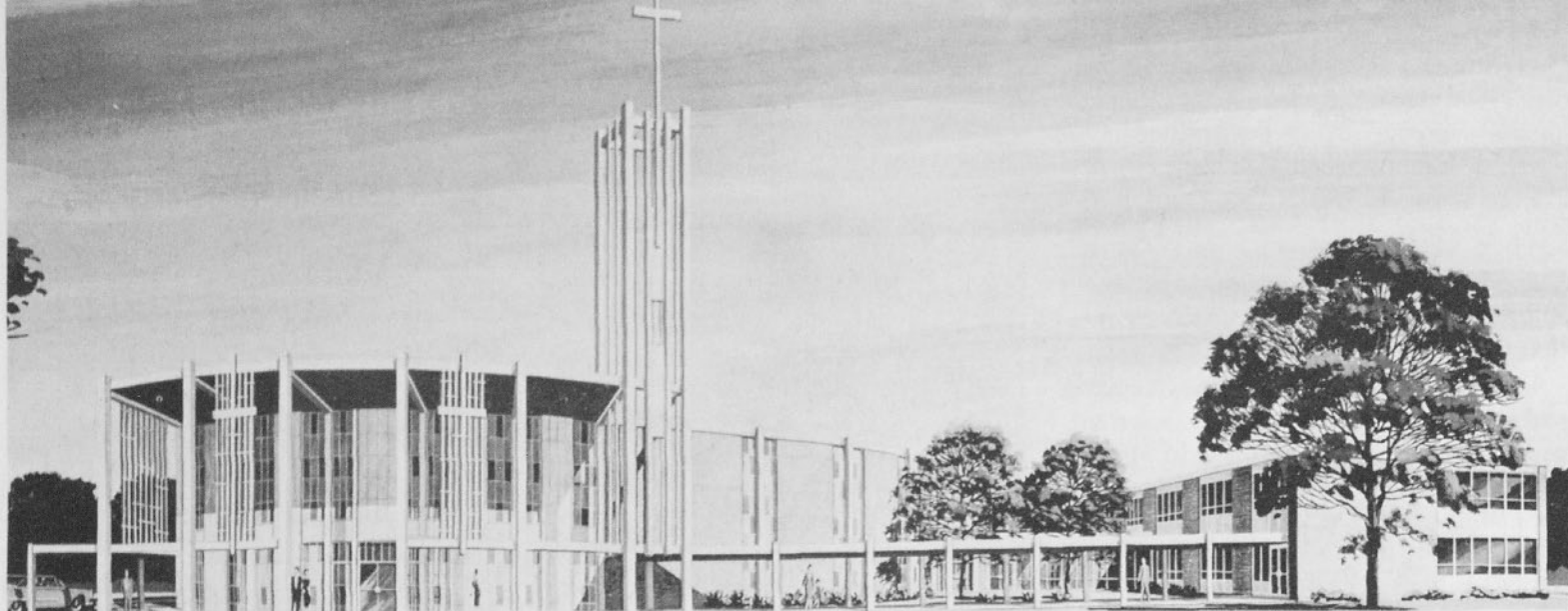
Send Foreign Missionary offerings to
ASSEMBLIES OF GOD
Foreign Missions Department
1445 Boonville Ave., Springfield, Mo.

Ministering in Nigeria . . .



Graduating in Dominican Republic.





This is the architect's drawing of the beautiful new First Assembly of God.

First Assembly, Memphis, Dedicates New Church



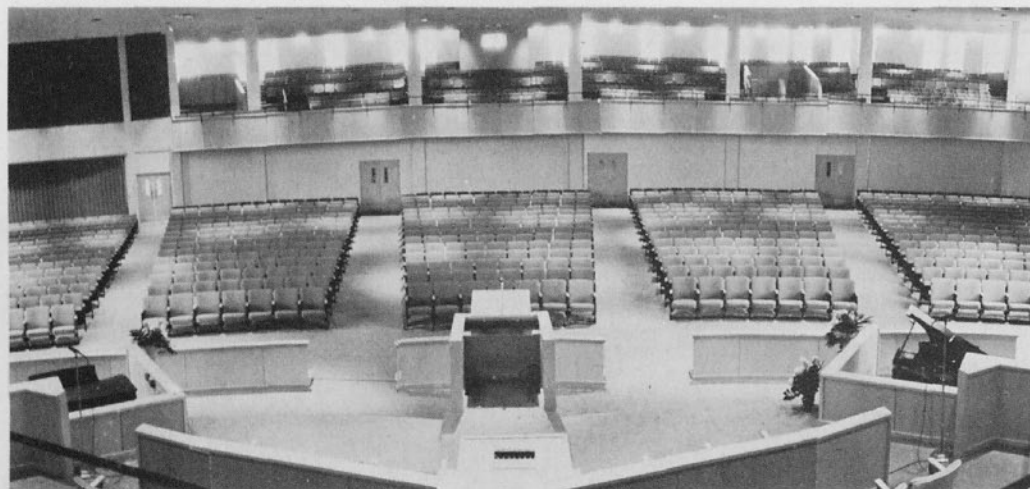
Choir led by Mrs. Kathyryne Hamill sings at the dedication service.

THE FIRST ASSEMBLY OF GOD CONGREGATION in Memphis, Tenn. now worships in a modern new building at 255 North Highland.

Pastor J. E. Hamill led the service of dedication on April 15, 1962, at which time the church entered into an expanded ministry: "To win the lost at home and abroad; to minister to the distressed and discouraged; to provide comfort and solace for the aged; leadership and direction for youth; fellowship and spiritual food for God's people; teaching and training those who would serve others."

Since 1945, when Brother Hamill became pastor, First Assembly has experienced remarkable growth. In 1948 the church moved into a new building. Two years later a second story was added to the educational unit. In 1952

The sanctuary with comfortable opera chairs seats 1,700 people—900 on the main floor, 550 in the balcony, and 250 in the chapel area separated by a folding door.



The chancel area includes the pulpit, organ, piano, and seats for a 90-voice choir.



a Sunday school annex was opened. Between 1948 and 1952 the Sunday school attendance climbed from 350 to 645. During the past eight years the average Sunday school attendance has been 1095.

Continued growth is contemplated in the new church plant which has facilities to accommodate 2,000 in Sunday school apart from the sanctuary. There are twenty-one separate Sunday school departments, with up to eight class rooms in each. The men's Bible class, one of the largest in Assemblies of God, meets in the chapel.

The complete church plant contains 47,000 square feet of floor. The entire building is air-conditioned. The sanctuary seats 1,700 people including 900 on the main floor, 550 in the balcony, and 250 in the chapel area which is separated by a folding door.

There is off-street parking for 315 automobiles; huge six-car canopy on the south drive; two-car canopy on the north drive. A covered walkway across the front connects the educational building with the sanctuary.

The new church is located on a five-acre site in the geographic and population center of metropolitan Memphis. Major arteries provide ready access from all parts of the city.

Associated with Pastor Hamill on the church staff are Dave Scott, minister of education; Ernie Wood, minister of youth; and Mrs. Kathyryne Hamill, minister of music.

This Is the Rest

(Continued from page eleven)

will come. In Isaiah 28:11, 12, we read, "For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing..."

For the benefit of all who may read this, let me say that my husband Bob and I were saved in a little Baptist church in West Terre Haute, Indiana. It was there we learned to trust Christ and to live a separated Christian life. We are the same two people now that we were then—and yet we shall never be the same again!

Christ is indeed real and close—as I asked two years ago for the Holy Spirit to make Him. We have a bold-

ness in witnessing and testifying that was not ours before. We have a "new" Bible and our lives have been transformed. As for this blessed rest? I personally have discovered that there is peace and victory, refreshing and rest through praying and worshiping in tongues that I never knew before! Yes, praise God, *Jesus is the same*, yesterday, today and forever!

What Love!

A lady missionary was telling the story of God's great love to some women in the seclusion of a wealthy Hindu's home. She told them how that "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

Suddenly a Hindu lady exclaimed, "I don't call that love!" "Why not?" queried the missionary. "Well," said the Hindu, "I love my children dearly, with a mother's love, and I would not give up one of my boys or girls to die for my dearest friend. Yet God gave His only Son to die for His *enemies*. I do not call that 'love': you must find a *greater word than LOVE* for a deed like that."

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O Christ, Creating Hand of God

O Christ, creating hand of God,
Who worlds from nothing weighed,
Create and then to me impart
The purest and most perfect heart
That Thou hast ever made.

O Christ, Who died on Calvary
To do the Father's will,
Teach me to know just what is right,
Then strengthen me, so that I might
Thine every wish fulfill.

—E. Richard Pickens

WHEN DEATH COMES

BY H. K. JOHNSON

THERE ARE SOME THINGS IN LIFE, though realities, we do not want to accept and therefore we go through life unaware of their actual existence. Death is one of those realities. In Hebrews 9:27 we read, "It is appointed unto men once to die, but after this the judgment."

Death is all around us. It is a reality we need to ponder and prepare ourselves for—for there is "A time to be born, and a time to die..." Ecclesiastes 3:2. "For we must needs die, and are as water spilt on the ground, which cannot be gathered up again..." (2 Samuel 14:14).

When death comes, it is usually unexpected. Death has no seasons. It is not like nature which has its seed-time and harvest. Death comes in all seasons and at all hours of the day or night. We are here now but can very easily slip out into eternity in just a second or so. We can expect death to come, but the exact time of its arrival is not known in advance.

When death comes, it is unescapable. No one is excluded from death for all must die. Death comes to the infant of days, the youth, the man or woman of years. No sex is spared, no age is exempt, and no color is excused. Even those of nobility must meet death, as well as those who are poor and unlearned. One cannot escape death by crossing the waters, to another continent. Nor can one escape death by entering the bowels of the earth, or going into outer space. Death is unescapable. It will come to your life as well as to mine.

When death comes, it makes void all our plans. In Luke 12:16-20 we have the parable of the Rich Fool as told by Jesus. This man was blessed with a great harvest and did not have room to store his fruits. He decided to tear down his old barns and build bigger ones. There was nothing wrong with his intentions in that respect, but the wrong came in his conception of life. Verse 19 tells us, "And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat,

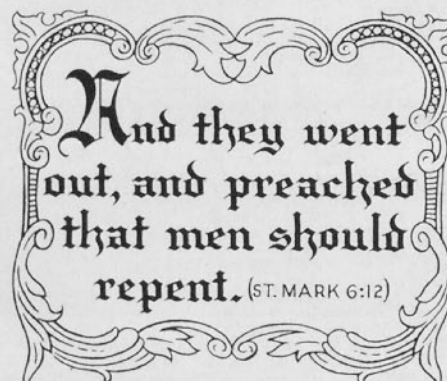
drink, and be merry." His dreams never came to pass for his soul was required of him that night. Death made void all his plans.

Many have planned to accept Christ as their personal Saviour only to find that death came and made void their plans, and now they are in a darkened eternity. "How shall we escape, if we neglect so great salvation?" (Hebrews 2:3). Accept Jesus Christ now. Make sure of your salvation this very minute before death comes to void your intentions.

When death comes, it strips us of all our possessions. The foolish farmer could not take his vast harvest along with him. He had to leave it all behind. We, too, will have to part with our loved ones, businesses, homes, and earthly possessions.

In Matthew 6:19-21 we read, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also." Life cannot be measured in the accumulation of earthly possessions. King Ahab was unable to take his vineyard with him into eternity. Be sure that your treasures are in heaven. It is there that death cannot strip them from you.

When death comes, it brings us in-



to the presence of the living God. In Romans 14:12 we read, "So then every one of us shall give account of himself to God." We can attempt to avoid God here on earth, but the day is coming when we shall all meet Him face to face. "As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God" (Romans 14:11). Adam thought he could hide from God, but God sought him out in the cool of the day. "Be sure your sin will find you out" (Numbers 32:23).

What a sad moment it will be for those who have died outside of Christ! They will come to the Great White Throne Judgment and hear the words of God, "Depart from me, all ye workers of iniquity."

When death comes, it shows us up as either a wise man or as a fool. In Matthew 7:24-27 we read the parable of the Two Foundations, on which houses were built. One was built upon a rock foundation while the other was built upon the sand. When the winds blew and the floods came, the house that was built on the sand fell while the house built on the rock foundation stood firm. So in life, man must build upon the *Rock*, Christ Jesus, if he would stand the tests of life and inherit eternal life with Him.

Many have had years to prepare for the coming of death only to find, when it came into their lives, they were as fools. "The fool hath said in his heart, There is no God..." (Psalm 14:1). "Fools make a mock at sin..." (Proverbs 14:9).

Wise is the man who prepares for death. The psalmist admonishes in Psalm 90:12, "So teach us to number our days, that we may apply our hearts unto wisdom."

Do you realize that in the minutes it has taken you to read these words that death has come a little closer to your life? Prepare now to meet your God! Death is a reality. To the Christian, death is a steppingstone to the eternal glories of heaven. It is a prelude to the life everlasting in Christ Jesus.

—*Gospel Herald*

NAE Comments on Prayer Ruling, Warns Against Secularism Trend

THE EXECUTIVE COMMITTEE OF THE National Association of Evangelicals has commended the Supreme Court for its sensitivity to the constitutional stipulation that church and state must be kept separate—implied in the Court's recent ruling that a government-composed prayer is unconstitutional—but the NAE expressed "grave concern" over the trend toward secularism which is inherent in this decision.

Action of the NAE committee was reported in a *Religious News Service* dispatch from Wheaton, Ill., dated July 19.

The NAE, which represents some two million members in the more conservative Protestant churches, did not take issue with the Court that it is unconstitutional for a government body such as the New York Board of Regents to compose a prayer for use in the public schools.

But it upheld "voluntary, nonsectarian religious observances" in the schools and warned that if the Court does not clarify its position on these practices when it rules this fall on Bible reading the NAE should give its "support to remedial legislation which will preserve the rights of the majority to maintain our great and vital school tradition."

The Committee stressed that the Court has "disallowed prayer in the classroom only in circumstances like those in the New York case where the prayer itself was written by a governmental body."

To support this contention, the committee cited a footnote to the Court's majority opinion which said:

"There is, of course, nothing in the decision reached here that is inconsistent with the fact that school children and other are officially encouraged to express love for our country by reciting historical documents such as the Declaration of Independence

REMEMBER WHEN?

Compiled by Don Mallough
from the files of the *Pentecostal Evangel*

35 Years Ago

Pastor **D. M. Rice** of LUFKIN, TEXAS, reports excellent meetings with Evangelist **M. E. Stubblefield** and party... Word comes from COFFEYVILLE, KANSAS, from pastor **Benton Armes** saying they have over 100 in Sunday school in the young church there... Pastor **R. R. Morrison** reports on splendid meetings in PITTSBURG, KANSAS, with the **Morton Trio**... The **Berean Bible Institute** of SAN DIEGO, CALIFORNIA, announces there will be no tuition charges starting with the next term... Evangelist and Mrs. **Albert Ott** held four weeks of meetings in WACO, TEXAS, and organized a church, leaving **J. M. McClellan** in charge as pastor... Among the newly ordained are **Corbet L. Musgrove, George S. Koontz, Edwin G. Lawrence, Joe Newby, Garfield J. Unruh, and Myer Pearlman.**

25 Years Ago

Evangelist **Clara Grace** recently held evangelistic meetings in DALLAS, TEXAS, for pastor **Loren B. Staats**... The **Northwest Bible Institute** has just graduated its first class of forty students... **Thomas Brubaker** announces special meetings in PORT RICHMOND, NEW YORK, with Evangelist **Nimrod Park**... **Marvin L. Smith** has resigned as pastor in BLOOMINGTON, INDIANA, and is open for evangelistic calls... Brothers are teamed up as Evangelist **Phinis Lewis** is holding meetings in WETUMKA, OKLAHOMA, for pastor **Ben Lewis**... Among the newly ordained are **Cordas C. Burnett, Raymond DeVito, Calvin Stants, Malachi R. Cook, and Lionel W. Suter.**

which contain references to the Deity or by singing officially espoused anthems which include the composer's professions of faith in a Supreme Being, or with the fact that there are many manifestations in our public life of belief in God."

"Such patriotic or ceremonial occasions bear no true resemblance to the unquestioned religious exercise that the State of New York has sponsored in this instance," said the committee.

Despite this footnote, the NAE statement objected to the "trend toward secularism" in the decision because of the Court's argument that the prayer constituted an "establishment of religion." The NAE argued that "this innocuous prayer is devoid of any doctrinal content" and therefore could not establish a religion within the meaning of the First Amendment.

It also disagreed with Justice William O. Douglas who said in his separate concurring opinion that "the First Amendment leaves the Government in a position not of hostility to religion but of neutrality."

The NAE statement argued that the First Amendment "does not espouse religious neutrality but on the contrary assumes faith in God, a faith which it guarantees the right of all

citizens to express by engaging in whatever religious exercises they choose."

"To eliminate expressions of religious conviction and commitment, in deference to minority groups of objectors, from our schools and legislative assemblies would represent a repudiation of our religious heritage," the statement said.

Concluding its statement, the executive committee made some suggestions to "our evangelical constituency" which it said would help clarify the debate over the decision.

"Let us be careful not to read into the decision more than the Supreme Court wrote into it," the NAE cautioned. "In so doing, evangelicals might endanger the continuation of religious observances in our public life by giving aid and comfort to the secularistic influences who wish the Court had said more than it did."

The NAE also asked its members to encourage local school officials to continue "voluntary, non sectarian religious observances" and to "make a personal commitment to the religious principles which are the foundation of our country and let this commitment be translated into practice and conduct." ❧



PHOTOS BY S/SGT. PHILIP D. EGERT, HAMPTON, VA.

New Revivaltime Record Features Tenor Soloist, Lee Robbins

WHILE THE PREVIOUS THREE *Revivaltime* records have emphasized the music of the choir, the new *Revivaltime record*—just released by Word Records Incorporated—features the solo work of Lee Robbins.

For the past four years, Lee has been student soloist for *Revivaltime* and was presented in several numbers

on the three previous records. A 1962 graduate of Central Bible Institute, he was recently appointed full-time soloist for the *Revivaltime* broadcast service.

Robbins has traveled extensively both in the United States and on the European continent, singing with the Crusaders' Trio and other small musical groups and with the *Revivaltime*

choir. Besides his radio ministry, he has made a number of television appearances and has participated in Youth for Christ rallies and in evangelistic campaigns.

Prior to attending Central Bible Institute, he served in the United States Marine Corps.

Many testimonies have come to the



Recording long-playing records requires technical excellence. *Revivaltime* has achieved this through the reproductions of the Word Records, Inc. Here Roger Leonhardt (left) and Kurt Kaiser (right) of Word Records confer with C. T. Beem, program director; Cyril McLellan, choir director; and D. V. Hurst, producer of *Revivaltime*, about the arrangement of numbers for the new record. Equipment for both stereo and high fidelity recordings was set up next to the headquarters auditorium. In the fourth long playing record album produced by *Revivaltime*, Lee Robbins (right photo) is featured as vocal soloist.





C. M. Ward Speaks for Peninsula Full Gospel Crusade

Revivaltime Evangelist C. M. Ward (center photo) was guest speaker for the four-day crusade sponsored by the Peninsula Pentecostal Fellowship in Hampton, Va., May 8 to 11. Capacity crowds attended the crusade (photo at left). C. M. Ward visited with the sponsoring pastors (photo at right). **FRONT ROW:** Lelon H. Garner, Greenwood Pentecostal Holiness Church; C. M. Ward; Jack Hamilton, Riverside Baptist Church (host pastor); J. G. Houck, Church of God; H. S. Ryan, Bethel Assembly. **SECOND ROW:** Marvin Boyce, First Assembly; O. W. Thomas, Newport News Pentecostal Holiness Church; Norman H. Roope, Tabbs Church of God; Julian Mayo, Poquoson Pentecostal Holiness Church; E. M. McGee, Church of God Prophecy; and J. W. Collins, Smithfield Assembly. Lester Godwin, Poquoson Assembly; B. W. Fox, Phoebus Assembly; LeRoy Howe, Warwick Assembly; and A. O. Dale, Pentecostal Church of God were not present for photo.

Revivaltime office, telling of the great blessing which attends Lee's singing on the broadcast service. One such testimony—from the wife of a backslidden man—reported how God used one song by Lee to bring her husband back to God. As Lee sang, the backslidden husband dropped to his knees beside

the kitchen chair and wept his way back to communion with his Saviour.

Songs included in this new album are Ten Thousand Angels, Just One Touch, Jesus Is the Answer, His Eye Is on the Sparrow, I Asked the Lord, Sweet Jesus, The Ninety and Nine, Lift Up Your Heads, My Father

Watches over Me, Hallelujah 'Tis Done, Now I Belong to Jesus, Follow Me, Since Jesus Took All My Sins Away, and This Same Jesus.

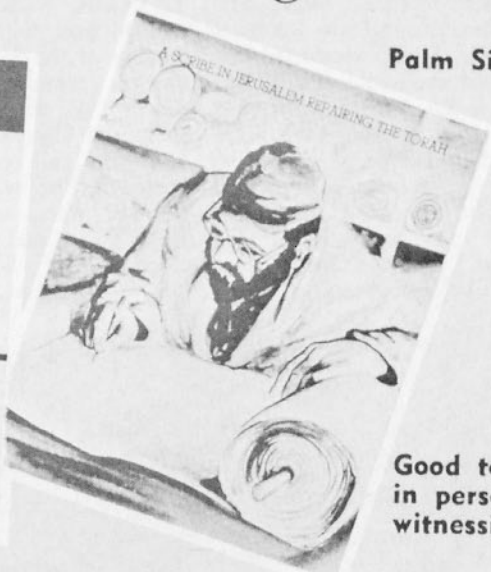
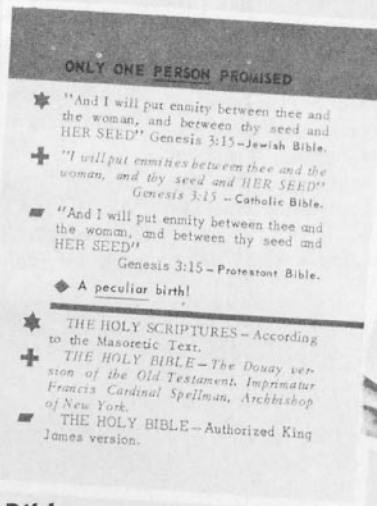
Persons interested in buying one of these new Revivaltime records may order from REVIVALTIME, BOX 70, SPRINGFIELD, MO.

JOIN Revivaltime's Summer Soul-Winning Crusade



**Jewish
Catholic
Protestant
Versions**

Miniature Bible



Palm Size

**Good to give
in personal
witnessing**

Revivaltime has prepared a unique miniature Bible for use in its summer soul-winning crusade.

In this book are parallel scriptures from the Jewish, Catholic, and Protestant Bibles showing clearly God's plan of salvation. Everyone should have one of these miniature Bibles to see how these scriptures compare.

Just "palm-size," this small Bible is an ideal gift for friends to whom you wish to witness. Join our great soul-winning crusade today and win souls to Christ by using this unusual soul-winning book.

Please send me five FREE introductory copies of the miniature Bible. I am enclosing \$_____ for the support of the soul-winning Revivaltime ministry.

I would like to order the new _____ W-3186 (Hi-Fi) @ \$3.98 ea. \$_____
_____ WST-8116 (Stereo) @ \$4.98 ea. \$_____
Total enclosed for records \$_____

Name _____ Address _____

City _____ State _____

REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI

Evangelism **BREAKTHROUGH**

DEPARTMENT OF EVANGELISM, 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



ELOY, ARIZ.—The Lord gave Bethel Temple a successful revival recently with Evangelist and Mrs. Ray Ball of West Plains, Mo. Nine were saved and Christians were drawn closer to Christ.
—*Royse W. Ford, Pastor*

* * *

HASKELL, TEX. — Evangelist and Mrs. Leo Gaston of Abilene, Tex., recently completed a successful two-week revival at First Assembly of God here. God moved and blessed in a glorious way as men and women filled the altars each night.

—*I. A. Burns, Pastor*

* * *

SALEM, OREG.—One of the greatest revivals in the history of Central Assembly was recently concluded with Evangelist Marvin Moe of Seattle, Wash. A goodly number were saved, 50 received the baptism with the Holy Spirit, and many were refilled and healed. People and pastors from various denominational churches attended the meeting.

—*Fred Versolenko, Pastor*

* * *

CONNELLSVILLE, PA.—The Paul Olson Evangelistic Party of Minneapolis, Minn., conducted one of the most successful evangelistic crusades in the history of the Assembly here. During the three-week revival 142 persons came to the altar for salvation, 13 received the baptism in the Holy Spirit, and many more were refilled. On the second Sunday evening 20 new converts were baptized in water.

At the close of that particular service ten new converts arose from their knees and, like Philip and the eunuch of old, immediately requested to be baptized in water. On the closing Sunday evening 17 more were baptized in water, bringing the total to 47. Many new people attended the church during the revival. —*E. J. Hatchner, Pastor*

* * *

EUREKA, CALIF.—An unusual move of God's Spirit was noted here at First Assembly of God during two weeks of special revival meetings with Evangelist Walter E. Larson of Modesto, Calif. A number were saved and 15 or more were filled with the Holy Spirit.

—*Johnnie Smith, Pastor*

* * *

TAYLOR, MICH.—God's blessings rested upon a 12-day revival conducted at the Assembly of God here by Evangelists Bob and Jeri Winford of the Southern Missouri District. Fourteen youths were saved and two were baptized with the Holy Spirit.

—*Doyle S. Vaughn, Pastor*

* * *

TAYLOR, ARK.—The Assembly of God here witnessed a glorious moving of the Holy Spirit during services conducted by Evangelist Charles W. Hyde of Vidor, Tex. A special highlight of the revival was the children's church conducted by the evangelist. Thirteen children were baptized with the Holy Spirit, and an adult was refilled.

—*William L. Dumas, Pastor*

BOYNE CITY, MICH.—A special move of God was noted among the young people at the Assembly of God here during a two-week revival concluded May 20 with Evangelist Robert J. Price. In addition to the 20 individuals who were saved, many of the young people were drawn closer to God and made new consecrations. One was baptized in the Holy Spirit and another received a refilling. There was a fine attendance throughout the services with nearly 100 recorded visitors—many of them for the very first time. Visitors represented six different denominations.

—*Eldon K. Miller, Pastor*

* * *

LOYALTON, CALIF.—A successful six-week revival was concluded recently at the Assembly of God here with Evangelist Ruth Jackson of the North Texas District. Several were saved or filled with the Holy Ghost, and a good number received their healing.

—*Bradford Wilmoth, Pastor*

* * *

CANALOU, MO.—God poured out His Spirit upon the Assembly of God here during recent services conducted by Evangelist Glenna Byard. Three were saved, several were reclaimed, and many were refilled with the Holy Spirit. The attendance was good in spite of the farming season.

—*Roy G. Bennett, Pastor*

* * *

PALM HARBOR, FLA.—April 15 was the beginning of a two-week revival in First Assembly

here with Evangelist and Mrs. N. B. Rayburn of Henryetta, Okla. The first service found several backsliders at the altar reconsecrating their lives to God. Several folks attended every service during the revival.

—*W. C. Middleton, Pastor*

* * *

WESTMINSTER, CALIF.—Evangelist Bobby Black recently conducted an outstanding revival at First Assembly of God. Practically every night there were persons at the altar seeking God for salvation. The attendance was good, and the spiritual results were encouraging. On the closing night of the revival the church was filled to capacity.

—*F. E. Westbrook, Pastor*

* * *

CENTRAL POINT, OREG.—Four persons accepted Christ as their personal Saviour, three were reclaimed, and thirteen were filled with the Holy Spirit during a two-week revival campaign conducted at the Country Church Assembly of God by The Gospel Evangel-aire (Evangelists Bonnie Green and Marialice Smith). The church is praising God for the outpouring of the Spirit and is trusting for a continual revival in the community.

—*Ernest E. Ralls, Pastor*

* * *

MUSCATINE, IOWA—A two-week revival concluded June 24 with Evangelist Joseph De Grado of Dallas, Tex., marked the greatest outpouring of the Holy Ghost witnessed by First Assembly in many years. Twenty-seven individuals came to the Lord for salvation, 33 received the baptism in the Holy Ghost, several received refillings, and many testified to marvelous healings. One little girl had a growth on her chest which completely disappeared after prayer.

—*Lloyd Eflin, Pastor*

* * *

HUNTINGTON STATION, L.I., N. Y.—Evangelist Joseph Villanova of Louisville, Ky., and Evangelist and Mrs. Frank DePolo of Meadowbrook, W. Va., recently conducted revival meetings at the Assembly of God Pentecostal church. The young people especially were stirred to do greater things for God. To Him be all the glory.

—*Charles Martin Shaffer, Pastor*



Participants in one of the three water baptismal services conducted during the Paul Olson crusade at the Assembly in Connellsville, Pa. (E. J. Hatchner is pastor.)

HAYNESVILLE, LA.—June 24 marked the closing date of a successful revival at the Assembly of God with Evangelist Charles Hyde. His ministry in song and in the preaching of the Word was a great blessing. Six persons were saved, two reclaimed, four baptized in the Holy Spirit, and one re-filled. Older members say this was one of the best revivals in the history of the church.

—Marvin H. Thurman, Pastor

RIDGEFIELD, WASH.—The Tanner Evangelistic Team of Willmar, Minn., recently conducted a two-week campaign at the Pioneer Assembly of God. Seventeen decisions for Christ were made and seven persons were baptized in the Holy Spirit. A high light of the campaign was the salvation of an entire family of five. Before the meeting concluded two members of this family had received the baptism in the Holy Spirit, and one testified to an amazing miracle of divine healing.

—Elvin D. Irwin, Pastor

NEWCASTLE, TEX.—A glorious ten-night revival with Evangelist Leo Gaston of Abilene, Tex., was recently concluded at the Assembly of God. Some people were reclaimed, and the church was stirred, revived, and blessed.

—Joe G. Heflin, Pastor

HOUSTON, TEX.—Evangelist Paul Emerson of Jacksonville, Tex., recently conducted a revival meeting at the Denver Assembly of God. He was accompanied by Evangelist Don Bell who assisted in the revival. The meeting, scheduled for two weeks, continued for three and a half weeks. There was an atmosphere of old-time Pentecost as individuals found Christ as Saviour or were reclaimed; some received the baptism in the Holy Spirit, and others were healed.

—Paul Ansohn, Pastor

JEFFERSON CITY, TENN.—June 17 marked the close of a two-week revival conducted at this pioneer Assembly of God by Evangelists Dick and Nancy Messner. The Bible messages coupled with the talent in music and song was a source of great blessing to the congregation. One was saved and three backsliders were reclaimed. Although a lack of finances and available workers had made it impossible to conduct a VBS this year, the need was met by the ministry of Sister Messner who conducted a "children's revival" just prior to each week-night service. It was believed that much lasting good was accomplished. The sacrifice made by the evan-

gelists in assisting a struggling work was greatly appreciated.

The Jefferson Assembly moved into its new building in October, 1961. To a great extent it was made possible through a loan from the Tennessee District Extension Fund, and its design is very similar

A booklet explaining in detail the PLANS FOR PIONEERS program of the Assemblies of God may be obtained by requesting it from the National Home Missions Department.

Through the program, architectural drawings are available to new church groups at a fraction of what they would ordinarily cost.

PIONEER REPORT

Home Missions Department
Assemblies of God
Springfield, Missouri

Dear Brethren:

PIONEER GREETINGS!

I thought you would be interested in information concerning a pioneer church that was built from one of your plans from "Plans for Pioneers." Enclosed is a newspaper clipping about the dedication services.

We had a great day of dedication. Our Sunday school attendance of 118 was slightly under our average attendance for the Sunday school year of 123. We have had many souls saved and feel the best is yet to come!

This week we will be returning the "Harvester" blue prints as you requested. However, somewhere in the building of the church we lost one set, so only four sets can be returned.

Everybody in the town and church is happy with this beautiful church building. We added a full-sized basement to the plans. Many have remarked that it was a well-planned church. Thank you so much for providing us these wonderful plans.

If you would like to have us make a fuller report on the building, we will be happy to on your request.

In His happy service,

Thomas G. Skoog

Thomas G. Skoog, pastor
Springfield Assembly of God
Battle Creek, Michigan



to some of the "Plans for Pioneers" furnished from Springfield, Mo. The property is valued at \$18,000, but because of the labor donated by the pastor and folk of the Assembly, the indebtedness is approximately half that amount.

—D. A. Worley, Pastor

COLUMBUS, GA.—A campaign conducted April 11-22 by Evangelist Warren Litzman was originally sponsored by the East Highland and the North Highland Assemblies, but soon became city-wide with all pastors and Assemblies participating. The daily Bible

EVANGELISTIC EVENTS

teaching sessions were conducted at the North Highland Assembly where Edgar Bethany is pastor. The evening Holy Ghost rallies were conducted at the East Highland Assembly where "Keetah" Jones is pastor. It is impossible to describe the spiritual impact of Pentecostal truth that was made upon pastors and people alike. Many were filled with the Spirit in the night rallies.

—"Keetah" Jones, Pastor

F.B.I. Chief Says Children Need Christian Training

WASHINGTON, D. C.—Well-meaning citizens lend support to organized crime when they condone minor illegalities, according to FBI Director J. Edgar Hoover.

Although illegal gambling may seem relatively harmless, he says, it provides the capital by means of which vice, crime and corruption spread in ever-widening circles.

"A vast percentage of the money placed daily with illegal gamblers flows into the hands of the criminal overlords," Hoover declares.

"The overlords of crime do not look the part. To the uninitiated, many of the leading racketeers appear to lead lives above reproach. Some take part in community projects, help in charity drives, and even may play a role in religious activities."

The FBI director made these observations in an article in a recent issue of the Protestant journal *Christianity Today*.

"I do not believe," he states, "that we can begin too early to instill in America's children a dedication to the morality and decency which derive from sound Christian training."

He says he believes such training "is a very real antidote to the spiritual indifference which so often results in youthful crime."

Since 1948, Hoover notes, arrests of young people have increased six times as fast as arrests of individuals who have reached their eighteenth birthday.

He adds: "the bulwark of religious training is vital if the line is to be held against the forces of corruption, crime and disloyalty. I believe that men imbued with spiritual values do not betray their country."

Observing that "a world without moral disciplines inevitably must degenerate into a world without legal disciplines," Hoover asserts, "We are witnessing this degeneration on a world scale as atheistic materialism advances like an icecap, smothering all opposition, destroying freedom, 'remaking' the human creature into a soulless 'communist man.' We are

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ark.	Ft. Smith	** First	Aug. 22-Sept. 6	Gladys Voight	B. O. Oslin
Calif.	Antioch	First	Aug. 26-Sept. 9	Marvin Schmidt	R. M. Catlett
	Eureka	First	Aug. 26-31	Orville Phillips	Johnnie Smith
	Hollydale	Bethany Chapel	Aug. 26—	Watson Argue	A. W. Argue, Jr.
	Maywood	First	Aug. 21-26	Doug Payne	A. W. Erickson
	Pittsburg	Bella Vista	Aug. 21—	Arvel Kilgore	W. L. Farmer
Colo.	Las Animas	A/G	Aug. 21-Sept. 2	Jeremiah Hanley	N. L. Bascom
Fla.	Auburn	A/G	Aug. 13-26	Doug & Louise Bartlett	Arnice English
Ga.	Thomasville	First	Aug. 20-Sept. 2	Shelvey Holland	Vester Raburn, Jr.
	Alton	* Milton	Aug. 20-24	Carl E. Gammel	D. L. McGarvey
Ill.	East St. Louis	State Street	Aug. 26-Sept. 2	Gladys Voight	Otis Runyon
	Granite City	City Temple	Aug. 22-Sept. 3	Minton-McDowell Team	J. R. Randolph
	Peoria	First	Aug. 21-26	Joseph De Grado	Bobby Ray
	Covington	** A/G	Aug. 20-24	Dedelow-Friederici Tm.	Edgar F. Allen
	Gary	West Gary	Aug. 5-20	Alan G. Phillips	Basil Hillman
Iowa	Terre Haute	Hulman St.	Aug. 12-20	Dedelow-Friederici Tm.	Glenn Perkins
	Waterloo	** First	Aug. 26-Sept. 2	Lucelia Lanz	Russell C. Thompson
Md.	Prince Frederick	Full Gospel Tab.	Aug. 21—	John Higginbotham	Eugene M. Wolfe
Mich.	Detroit	** Southfield	Aug. 19-24	Bob Olson	Robert L. Clark
	Sturgis	A/G	Aug. 21—	William MacFarlane	Donald Matthews
Minn.	Beaver Bay	* A/G	Aug. 19-24 (a.m.)	Victor Etienne	James Poppenhagen
	Crosby	A/G Tab.	Aug. 21-Sept. 2	Bill & Verna McPherson	Edmund Lother
Mo.	Springfield	A/G	Aug. 21-26	Andrew G. Basell Party	Chas. C. Sherwood
	Two Harbors	* Gospel Tab.	Aug. 19-24 (p.m.)	Victor Etienne	R. W. Schaible
	Bolivar	A/G Church	Aug. 12—	Bonnie M. Ruble	Clarence C. Wiegand
Mont.	Doe Run	A/G	Aug. 19-Sept. 1	N. B. & Mrs. Rayburn	Homer L. Smith
	Lamar	First	Aug. 22-Sept. 2	R. R. Morrison	Ray P. Roosa
N. Y.	Billings	A/G	Aug. 19-26	Paul Hild & Family	W. A. Buck
	Geneva	** A/G	Aug. 21-26	Musical Wellards	George Hubbard
N. Dak.	Schenectady	Calvary Tab.	Aug. 19-26	Perrello Brothers	Mary Corvene
	Cando	A/G	Aug. 21-26	Bob & Pat Ludwig	Wm. E. Teter
Ohio	Cincinnati	Newtown Christian	Aug. 21-Sept. 2	Joel Palmer	Fred Schmidt
	Mansfield	First	Aug. 22-26	John French	Clinton Vanzant
Okla.	Orrville	A/G	Aug. 21-Sept. 2	Arnold & Anita Segesman	Kenneth Wireman
	Broken Bow	First	Aug. 22-Sept. 2	Eddie Wilson	Simon Peter
Oreg.	Tulsa	Bruner	Aug. 12—	Wm. Clark	P. H. Wootton
	Hermiston	A/G	Aug. 12-26	Walter & Ruth Lascelle	Bert Allbritton
Pa.	Doyle Mills	** Rock Full Gospel	Aug. 19-26	Buchwalter-Brosey Tm.	Frank Swartz
	Warren	A/G	Aug. 21-Sept. 2	Olshewski Musical Tm.	Allen Farrel
Tex.	Clute	First	Aug. 22-Sept. 2	Mike Wright Family	E. J. Mills
	Del Rio	First	Aug. 22—	Harvey Saxelid	Willard Stafford
	Fort Worth	Victory	Aug. 20—	Leo S. Gaston	T. F. Shultz
Utah	Groom	*** A/G	Aug. 26-Sept. 9	Russell B. Park	Raymond Jones
	Moab	First	Aug. 21-Sept. 2	Jerry & Mrs. Roberts	Robert J. Smith
Wash.	Sunnyside	The Neighborhood	Aug. 22-Sept. 2	Wesley W. Fleming	Robert Dean Young
Wis.	Madison	Bethel	Aug. 22-Sept. 2	The Tanner Team	Howard Bailey
	Menomonie	Full Gospel Tab.	Aug. 21-26	Arthur & Anna Berg	Paul Koeshall
Canada	Meaford, Ont.	A/G	Aug. 19-Sept. 2	J. W. & Mrs. Beam	George Bombay
	S. Porcupine, Ont.	Pent. Tab.	Aug. 22-Sept. 6	Kudra Musical Tm.	J. H. E. Adams

* Youth Revival

** Children's Revival

*** Tent Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

witnessing this degeneration on a national scale as atheistic materialism expresses itself in lawless terrorism on city streets and rural byways."

Hoover concludes that "there are spiritual fountains from which free people draw their strength. The guidelines leading to those fountains must be made available to our children if the spiritual ropes which bind men's souls in strength and courage and dignity are to hold fast when these same children become men and women."

KENTUCKY DISTRICT VOTES FULL-TIME SECRETARYSHIP

CRESTWOOD, KY.—The office of district secretary was made a full-time position and all execu-

tive officers were re-elected in sessions of the Kentucky District Council held on July 10-12.

W. G. Hinecker was chosen for his fifth term as district superintendent, and W. H. Hemphill was re-elected to his second term as assistant superintendent. Troy Boggs was re-elected as C. A. president and re-appointed as Sunday school director. He will continue in these capacities on a full-time basis.

In an unprecedented wave of enthusiasm, it was decided to move the secretary's office to the campgrounds at Crestwood, to establish regular hours in the business office, and to engage in a broad program of district development and growth. Goals were set in each department with the objective of doubling the number of Assem-

blies in the state by 1972. The guest speaker was T. H. Spence, superintendent of the Alabama district, whose messages thrilled many hearts.

—Elwood C. Bredbenner
secretary-treasurer

ANNOUNCEMENTS

15TH ANNUAL PFNA CONVENTION—Oct. 30-Nov. 1 at Angelus Temple, Los Angeles, Calif. For information write: Earl W. Dorrance, 3419 Glendale Blvd., Los Angeles, Calif.

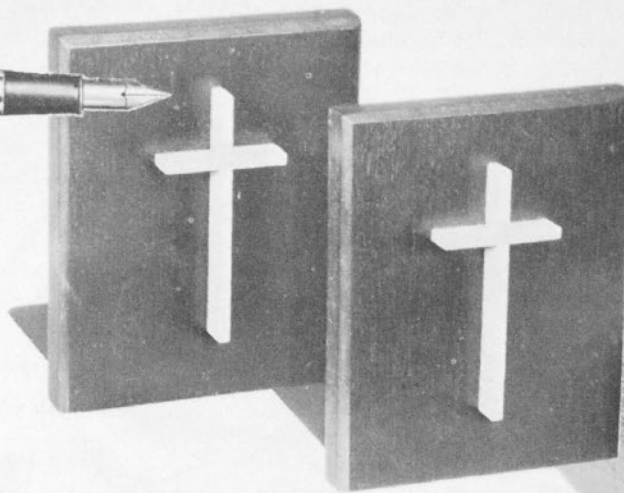
DEDICATION of new Assembly of God at Montesano, Wash., Sept. 10 at 7:30 p.m. R. J. Carlson, Northwest District Superintendent, speaker. Fellowship meeting at 3 p.m.—by Richard I. Strum, pastor.

SCHOOL items you will need



THE ECONOMY SCRIP SHEAFFER'S CARTRIDGE FOUNTAIN PEN. This new pen provides economy with genuine Sheaffer quality. For convenience it loads like a rifle with cartridges of Skrip Writing Fluid. Pens come in new crystal colors; the ink supply is always visible. Smooth writing, durable quality. Two free Skrip Cartridges with each pen.

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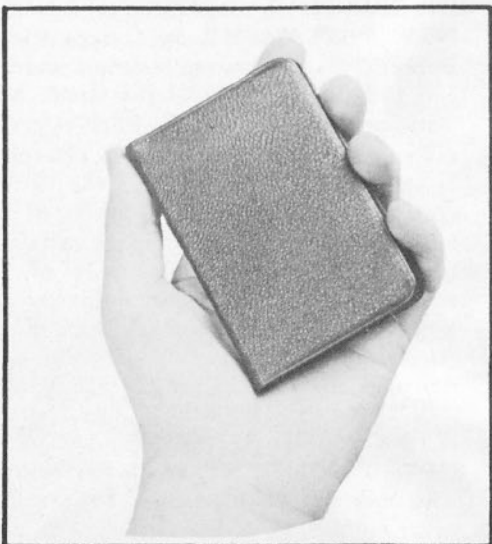
BOOK ENDS

Distinctive! Solid-mahogany book-ends in a rich ebony finish with solid-oak cross in lightfinish attached. Cross measures 2 inches wide, 4 inches high, 1/2-inch deep. The book ends are 5 inches wide by 6 inches high and are attached to a sturdy metal support. The bottom is covered by felt to reduce slipping and to protect fine surfaces. Gift boxed.

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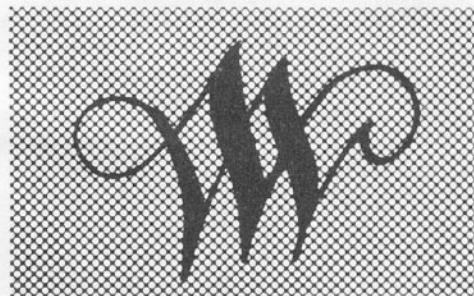
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If you wish to keep abreast of world news, a good, up-to-date globe is invaluable. Use this colorful 12-inch Peerless Globe, which shows all the countries and the location of thousands of cities. Unbreakable, die-cast, semi-meridian finished in gold. Unique decorator base in textured deep gold and black, appropriate for any setting. Height 15 1/2 inches.

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22 EV 8757 \$12.95

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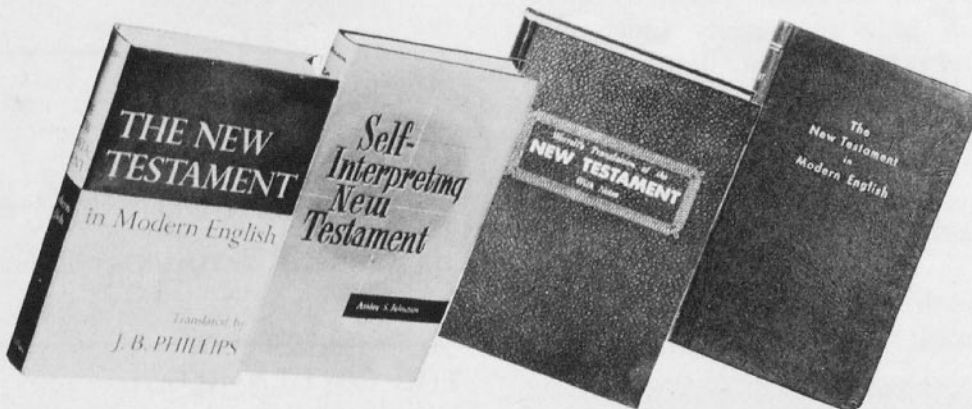
This masterly work by one of the worlds great authorities of the Greek vernacular, is generally recognized as the most vigorous and enlightened translation of the New Testament which has yet been made. It is the only version based on the recent discoveries in Egypt and the Holy Land. Cloth, pocket edition, size 4 $\frac{3}{8}$ x6 $\frac{1}{2}$ inches.

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Mr. and Miss C.A.—U.S.A., 1962

Named in Scholarship Contest

Winners of the 1962 Mr. and Miss C.A.—U.S.A. scholarship contest for high school graduates are David Lim (Bakersfield, California) and Penny Hunt (Oak Creek, Wisconsin), according to the August issue of the *C. A. Herald*, official youth publication of the Assemblies of God. The scholarship contest is sponsored jointly by the Department of Education and the National Christ's Ambassadors Department. Awards are made on the basis of outstanding character, Christian service, and scholastic achievement.

Mr. C.A.—David Lim

"I believe that God now must send forth many laborers into His harvest. But a farmer will not tell a man who has ridden only a horse all of his life to drive a modern tractor and to harvest his fields of wheat, even if they are already 'white unto the harvest.' Neither will God send forth a man who cannot handle the two-edged sword—the Bible—or commission a man to a mission field if he is not adequately prepared to present the message effectively. The apostles



David Lim

sat three years under the Master's teachings. Should we be less prepared? Training is a necessity.

"Bible college will offer four years of concentrated Bible study, coupled with actual training. With this training I intend to go into full-time ministry—I cannot settle for less. I had plans to go into the medical profession and to support missionaries financially, but God asked, 'Why not you? So send I you—not someone else.'"

These are David's heartfelt convictions.

A 1962 honor graduate of Bakersfield High School, David Lim finished four years' work in three years in an accelerated program for outstanding students. His high



Penny Hunt

school principal had this to say: "David Lim is very outstanding both as a person and as a scholar. Our honor program includes only the upper five per cent of our students, of which only a few graduate in three years."

During the 1960-61 school year David ranked in the top three per cent of the nation's juniors in the National Merit Scholarship Qualifying Test. He was active also in various school organizations. He won several trophies in the National Forensic League. *Quo Vadis*, the school Bible club, was given priority in David's busy schedule and he served as president of the Bakersfield High School chapter of the California Scholarship Federation.

David is a member of Full Gospel Tabernacle in Bakersfield, where Dwight H. McLaughlin is pastor. He has taught a Sunday school class, worked in VBS, participated in workers training and jail services, served as Christ's Ambassadors vice president, and assisted on the C. A. newspaper staff. Also, he was active in the local Youth for Christ, serving as president of the Area Council and as captain of the quiz team.

David has been awarded a \$300 tuition scholarship to attend Bethany Bible College, Santa Cruz, California—the school of his choice.

Miss C.A.—Penny Hunt

Penny Hunt was graduated from Oak Creek High School in 1962. During her high school years, she was a member of the National Honor Society and received an award for outstanding scholastic achievements. She received a certificate for proficiency in bookkeeping and several awards for speed in shorthand.

Other school activities for Penny included Future Homemakers of

America; Music, Books, and Travel Club; and school chorus. Her high school principal remarked: "Penny represents the purest qualities in a young woman. I am referring specifically to her character. This is the general comment of the teachers at this school and has been the feeling ever since we have known her. It is obvious that her scholarship is superior, but she does so very well in art, music, and home arts, as well as in academic subjects."

In her home church, the South Milwaukee Assembly of God where A. F. Sandell is the pastor, Penny is an active C.A.—in planning the C. A. library, as a member of a girls trio, and as vice president of the C. A. group. She has served as teacher of a beginner Sunday school class, helped in church mailings, and assisted in VBS work and various teachers training programs. She used her artistic talents by making posters for Sunday school rallies, C. A. activities, and by serving as chief decorator for Milwaukee city-wide C. A. banquets.

The \$300 scholarship awarded to Penny will aid her in attending

North Central Bible College where she hopes to "gain a practical and workable knowledge of God's Word—a knowledge that will enable me to be a more effective soul winner, Sunday school teacher, and C. A. leader."

"The Word of God is the Christian's lifeline, the book from which a person gains spiritual food and strength from day to day. I feel it is vital for Christian young people to know what is in God's Word and then apply it to their own lives."

Scholarships of \$50 to \$150 each were awarded to twenty-five other graduates—each scholarship to an Assemblies of God school of the winner's choice. Congratulations to these outstanding Christian young people!

A complete list of scholarship winners and the schools they plan to attend appears in the August *C. A. Herald*. Runners-up who were awarded honorable mention will be listed in the September issue. For those who desire further information about the scholarship program, requests may be sent to the Department of Education, 1445 Boonville, Springfield, Missouri.

P.F.N.A. Convention Plans Announced

Angelus Temple in Los Angeles, California, will be the location for the fifteenth annual convention of the Pentecostal Fellowship of North America, meeting October 30-November 1, 1962.

Site of the fifth annual P.F.N.A. convention in 1952, the auditorium seating 5,000 with other auxiliary auditoriums available will provide splendid facilities. Los Angeles is the center of a great metropolitan area of over three million people. It is estimated that there are over five hundred full-gospel churches in this area.

The three-day convention will begin Tuesday morning October 30 at 9:30. Daily services will be held at 10:30 a.m., 2 p.m., and 7:45 p.m. with a missionary film at 7:00 p.m. Preconvention P.F.N.A. Youth and Missionary Commission meetings will be held on Monday, October 29.

One of the new features in this convention will be the testimony time each morning from 9:30 to 10:30 led by Howard P. Courtney.

Excellent speakers will be featured in the evenings. The Tuesday evening speaker will be Bennie S. Triplett, popular youth camp and revival speaker for the Church of God. Brother Triplett is program director for the radio voice of the Church of God. On Wednesday evening Donald A. Emmons,

pastor of the London Gospel Temple, London, Ontario, Canada, will preach. Brother Emmons is a member of the General Executive Committee of the Pentecostal Assemblies of Canada. The speaker on Thursday evening will be Allan Hamilton, International Representative for the International Church of the Foursquare Gospel. Brother Hamilton has been a pastor and was supervisor of the Philippine field for five years.

The missionary films to be shown each evening at 7 p.m. will include: Tuesday, "Eternal Life," by the International Church of the Foursquare Gospel; Wednesday, "New Light in Japan," by the Pentecostal Assemblies of Canada; Thursday, "Global Conquest in Many Lands," by the Assemblies of God.

A tarrying meeting will follow the Tuesday afternoon service. There will be prayer for the sick at the close of the Wednesday afternoon session. Holy Communion will be served by the Board of Directors at the conclusion of the Tuesday afternoon service.

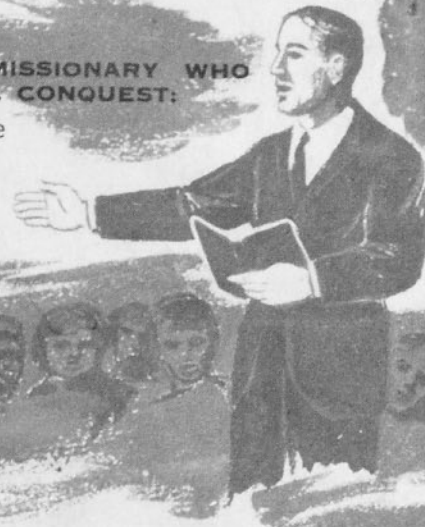
There are many fine hotels and motels within a reasonable distance of Angelus Temple which is just a ten-minute drive from the center of Los Angeles. For information on accommodations and for reservations write to Earl W. Dorrance, local P.F.N.A. committee chairman, 3419 Glendale Boulevard, Los Angeles, California.

—R. Bryant Mitchell

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