

The Pentecostal  
*Evangel*

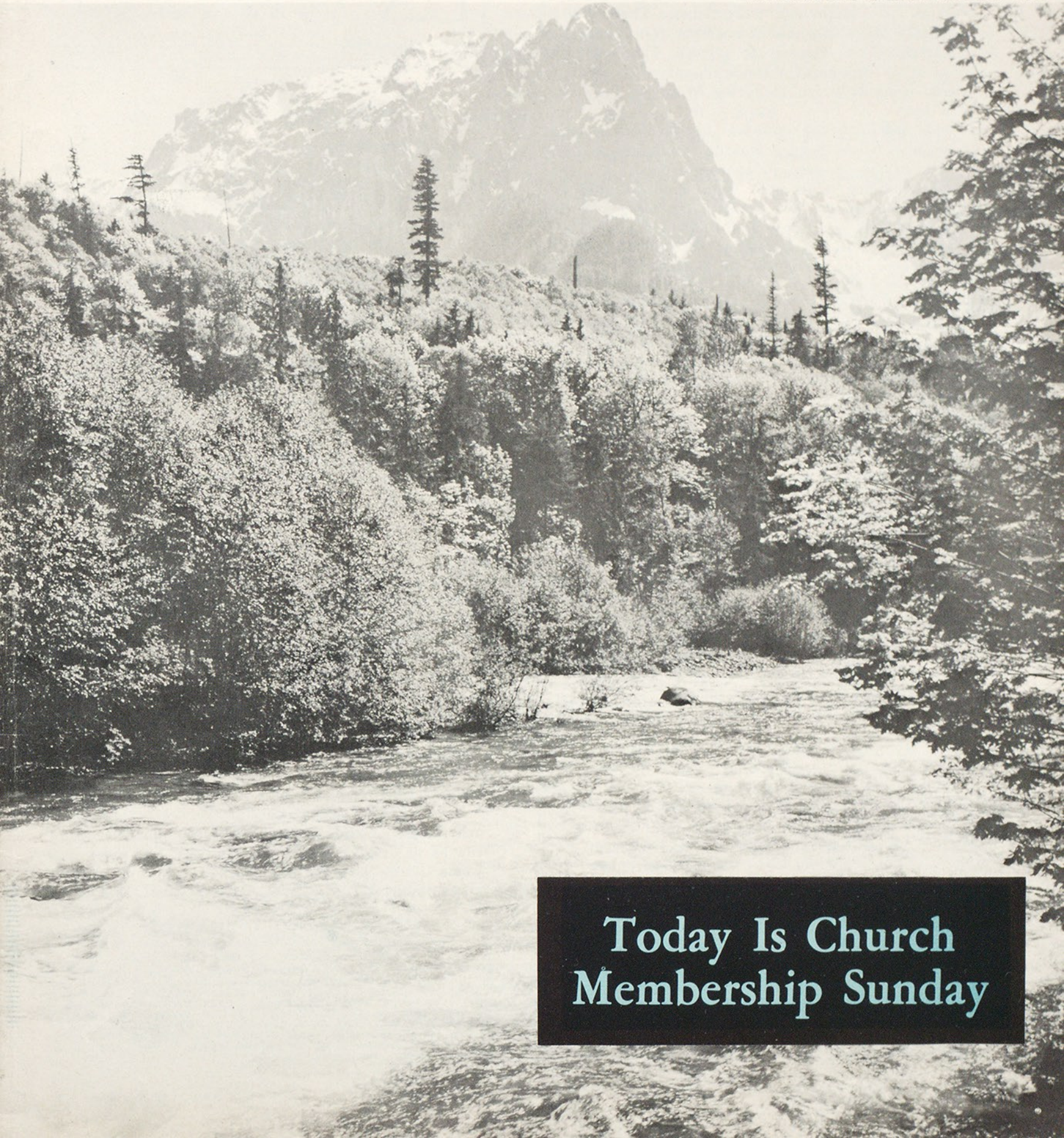
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

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June 10, 1962

TEN CENTS

WASHINGTON STATE ADVERTISING COMMISSION PHOTO



Today Is Church  
Membership Sunday

EFFECTS OF THE SPIRIT BAPTISM

When a man is baptized with the Holy Ghost the effect will be very marked upon his own inner experience.

There will be a deeper humility because of a deeper sense of helplessness and unworthiness. There will be a holier sobriety, because of a keener consciousness of how easily the Spirit may be grieved. There will also be a calm earnestness that flows out of a true and solemn heart in which the living Word of God burns as a fire.

There will *not* be the enthusiasm of a pompous harangue of eloquent words, but the glowing respiration of a soul filled with the presence and power of God.

This anointing is not upon man's flesh (the old self-seeking nature), for that would only minister to his pride, but upon the mitred head of the consecrated new creature in Christ Jesus, that no flesh should glory in His presence. The Spirit was not given *until* Christ was glorified; and *until* we are prepared to glorify Him at any cost we need not expect this baptism of the Spirit. Doubtless this is the chief reason why so many are without this great gift. Christ is not exalted to the throne of their hearts. —*The Australian Evangel*

BREATHE ON ME!

Thou Breath from still eternity,  
 Breathe o'er my spirit's barren land—  
 The pine tree and the myrtle tree  
 Shall spring amidst the desert sand,  
 And where Thy living water flows  
 The waste shall blossom as the rose.

O Spirit, Stream that by the Son  
 Is open'd to us crystal pure,  
 Forth flowing from the heavenly throne  
 To waiting hearts and spirits poor,  
 Athirst and weary do I sink  
 Beside Thy waters, there to drink.

My spirit turns to Thee and clings,  
 All else forsaking, unto Thee;  
 Forgetting all created things,  
 Remembering only God in me.  
 O living Stream, O gracious Rain,  
 None wait for Thee and wait in vain.  
 —G. TERSTEEGEN

Day by Day in Your Bible

Read It Through in '62



June 10—Begin Job 36

June 16—Finish Psalm 19

WATER FOR THE THIRSTY

"I will pour water upon him that is thirsty," is God's gracious promise in Isaiah 44:3. What does it mean to be thirsty? When one is thirsty there is but one cry, "Water! Water! Water!" Every pore in the body seems to have a voice and cries out, "Water!"

So when our hearts have one cry, "The Holy Spirit, the Holy Spirit, the Holy Spirit!" then it is that God pours floods upon the dry ground, pouring out His Spirit upon us. There must be an intense desire for the baptism with the Holy Spirit before one can receive.

To what a pitch of longing the early disciples must have been brought by the tenth day of their eager waiting, and their thirsty souls were filled that day when Pentecost "was fully come."

As long as one thinks he can get along somehow without the baptism of the Holy Spirit—as long as he casts about for something in the way of education or cunningly concocted methods of work—he is not going to receive it. —R. A. TORREY

AID TO COURAGE

Courage maintains itself by its ardent action as some birds rest on the wing. There is an energy about agility that will often give a man a fortitude which otherwise he might not have possessed.

We can picture the gallant regiment at Balaclava riding into the valley of death at a dashing gallop but we would scarcely imagine their marching slowly up to the guns, coolly calculating the deadly odds of the adventure.

There is much in our obeying as our Lord did—*straightway*. When the Lord gives His servants grace to follow out their convictions as soon as they feel them, then they act courageously.

First thoughts are best in the service of God. Second thoughts come up timorously and limpingly and incite us to make provision for the flesh, like those men whom Gideon discarded because they went down on their knees to drink. —CHARLES H. SPURGEON

**We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the

precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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## A Spirit-filled Church

This Sunday, June 10, has been designated as Membership Sunday to emphasize the importance of identifying oneself with a body of Christian believers.

Since this also is Pentecost Sunday it is a most appropriate day to emphasize church membership, for it was on the first day of Pentecost that the Church was inaugurated and a throng of charter members quickly identified themselves with it. In a single day the membership jumped from 120 to 3,120.

And it did not stop growing. For as the many converts continued meeting daily in the temple, praising God, and breaking bread from house to house, "the Lord added to the church daily such as should be saved" (Acts 2:47).

Growth is inevitable in a Spirit-filled church. It is as inevitable as the blooming of flowers in a well-watered field, and as certain as the bearing of fruit in a healthy orchard. To the cold, formal church the breath of Pentecost comes as the burst of springtime after a long barren winter. To the spiritually-dormant congregation the wind of the Spirit comes as a surge of resurrection power in a valley full of dead men's bones.

Notice what kind of church it was that had this phenomenal growth. It was a born-again church, a separated church, a Spirit-filled church. It had none of the careless gossip that keeps people from joining some churches. There were no petty jealousies, no unkind backbitings in the first Pentecostal Assembly in Jerusalem. Christian love flowed freely from heart to heart and the believers were glad to share their material goods with brethren who were in need.

These early Christians had more than a verbal testimony; they had a vibrant life. They did not need to say, "I was in the upper room and was filled with the Holy Ghost." Folk could tell it just by watching them and listening to them.

These people had gladly received Peter's message on repentance. They had repented from the heart and had been baptized in water. Thus they had made a clear break with their old way of life—no more lying, no more stealing, no more carnal living for them. They had dedicated their lives to serve the Saviour whom their countrymen had crucified, and were determined to put Him first if it meant suffering or even death.

Having been soundly converted and filled with the Holy Spirit, they continued steadfastly in the apostles' doctrine and fellowship. They chose Christian people for their friends. They fellowshiped with them, broke bread with them, prayed with them. Their greatest delight was to be at prayer meeting or Bible study. One meeting a week was not enough for them: they were in a meeting every day—and in between meetings their lives had a contagious glow that made people say, "How good and happy these believers are!" No wonder their number grew!

It takes Spirit-filled members to make a Spirit-filled church. May the Lord visit all our assemblies afresh this Sunday and impart to us a new spirit of prayer and worship, a new love for His Word, and a mighty desire to see souls saved. God wants to breathe on us, revive us, and clothe us all with that spiritual power that will draw the lost to Christ.

—R.C.C.



Banquet audience addressed by Billy Graham at the Denver-Hilton Hotel during the 20th annual NAE convention.

# Our Position in This Present World

An Address at the Annual Convention of the National Association of Evangelicals, Denver

BY EVANGELIST BILLY GRAHAM

THE WORLD SITUATION IN MY OPINION is growing more critical with every passing hour. One could quote many statistics and give many illustrations for proof that this is so.

## FACING A MORAL DILEMMA

In the realm of morality, the *Harvard Business Review*, in its winter issue, said, "Four out of five business executives questioned throughout the nation confessed that they know of practices in their own industries that are unethical and immoral."

Walter Lippman writes in a recent issue of *Look* magazine, "America is beginning to accept a new code of ethics which allows for chiseling and lying."

One advertising man summed it up when he said, "In the pursuit of the dollar, anything goes today."

The prophet Jeremiah, speaking long ago, said, "And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity" (Jeremiah 9:5). And we are seeing that today in our country.

The emphasis today is on sex. We have sex goddesses that have been

built by the film industry, by television, by the press—many times unwittingly, inadvertently—but these sex goddesses have been built and the emphasis on sex today parallels that of Sodom and Gomorrah. My wife said sometime ago, "If God doesn't judge America, He will have to apologize to Sodom and Gomorrah."

There is the narcotics problem—and there is a great deal of evidence that Cuba is smuggling great amounts of marijuana and heroin into the United States from China to help destroy the moral fiber of this country. There are five million chronic alcoholics in the country!

And then the great spiritual emptiness of people today! Ernest Hemingway said not long before he died, "I live in a vacuum that is as lonely as a radio tube, when the battery is dead and there is no current to plug it into."

Karl Jung, the great psychologist of Austria, said before he died, "The central neurosis of our time is emptiness."

The Korean War was the only war that America ever fought in which not one single American prisoner es-

caped. It is reported that they were not guarded nearly as well as the Germans and Japanese guarded the prisoner-of-war camps, but the will to escape—the will to fight—was not there! This is one example of the moral, spiritual, philosophical emptiness of people today! I go to a great many university and college campuses, and I sense this same thing there—uncertainty, confusion, emptiness, hopelessness, and pessimism. I find it in talking with most world leaders.

I believe that we are seeing today an intensification of evil on a scale that the world has never known, and back of it is the sinister hand of the devil himself! Yet underneath it all is a great spiritual hunger in the hearts of people.

## SEEING GOD AT WORK

I would like to say a word about the religious revival and renaissance of the past decade. It is difficult for us to remember that back in the early forties churches were largely empty in this country. They were almost "broke." We didn't have money for church buildings—foreign missions had to be curtailed. Newspapers carried no stories—very few stories—of

religion and when they did it was on the back pages. Very few newspapers had religion editors, but all of that was changed after World War II. We had a tremendous religious renaissance, and there is debate as to how deep it went. But what is happening now?

Dr. Will Herber of Drew University said: "Protestantism no longer deeply affects the lives of Americans. Christianity amounts to little more than a vague spirit of friendliness or willingness to support churches, provided these churches demand no real sacrifices and preach no exacting doctrine."

However, I believe that in the 60's we are having our big chance, our hour, our moment, for in our generation the Spirit of God is striving and moving mightily. Has the peak been reached? There are some evidences that it has and that we are now moving in the other direction; there is evidence that materialism and secularism have a new grip. The American gods—the materialistic gods—are the gods that we're running to. We're not running to the church; we're not running to the minister; we're running in other directions. We're running to the bar; we're running to narcotics; we're running to barbiturates; we're running to psychiatrists; but we're not going to the church for spiritual help.

And yet in spite of all this I find something else happening that leads me to believe we may be on the verge of a genuine revival. I find springing up all over the United States, totally unrelated to each other, prayer groups and Bible study groups. And this is

precisely what the Holy Spirit did following the great Wesleyan revivals in England. If you had gone to England in the middle of the eighteenth century you never would have said, "This is the middle of a great revival." What did you have? Secularism, materialism, social injustice on a scale Britain had never known. But little groups of people were meeting here and there, praying together, yet not affecting the great stream of British life at all. And the average man on the street would have laughed and said, "Why, they're Methodists"—and he would have said it in derision. But fifty years after Wesley there developed an evangelical revival that historians say saved Britain from a bloodbath like the French Revolution.

And I sense this pattern of the Holy Spirit right now in our country. God is moving in little "pockets" in the Episcopal Church. He is moving in other places where we thought He could not move. We draw our little trenches and say, "God, you've got to work here." But the Holy Spirit is sovereign. The wind of the Spirit "bloweth where it listeth."

God is working in His own way in the hearts of those who are hungering and thirsting after righteousness. They may not pronounce all our "shibboleths" as we do, but they have sincere hearts before God, like Cornelius. God is speaking to little retreats here and there that you perhaps might not even know about. They never make the headlines; they never even get in the press. It's the big merger talks and the big ecumenical councils that get

in the press, but something else is happening—God is at work.

#### VIEWING THE THEOLOGICAL CRISIS

Then there is the theological crisis in the United States. I don't know how to describe it—I only present the problem. I note that the great theologians of our day—Paul Tillich, Rudolf Bultmann, Reinhold Niebuhr, Carl Henry, Emil Brunner, Karl Barth—have one thing in common. They're all German—every one of them. I asked one of these theologians one day, "Here in the United States we're all split up and divided over the theology that you fellows think up. Now, why is that?" And he picked up a glass of water, and said, "Here's a glass of water." He moved that glass of water from one spot to another and said, "Now to you Americans that's a very simple process, but to us Germans that is very complicated." And he said, "We have to have a system through which this water moves. So through the years we have built our philosophical and theological systems."

I am interested in theology, of course, but I confess to confusion. One theologian said to me, "Mr. Graham, I agree with most of what you preach, but I don't agree with your invitation." He said, "Why do you give the invitation?"

A few days later I talked to another theologian. He said, "I don't agree with all you preach, but don't ever preach without giving an appeal because," he said, "the human heart must respond to the gospel."

I said, "Shall I wait until all of you theologians agree before I do evangelism?" He laughed and said, "Of course not."

The point I am making is this: I have decided that I'm not going to follow every theologian. I'm going to call myself a Christian and come to the Word of God myself and preach the gospel without following one of these systems. Let's get our theology from the Word of God.

#### DEALING WITH SOCIAL PROBLEMS

We face social problems today. Race, disarmament, housing, crime, morality—all of these things. We evangelicals have been accused from time to time of not being interested in social problems. I hear this all the time.

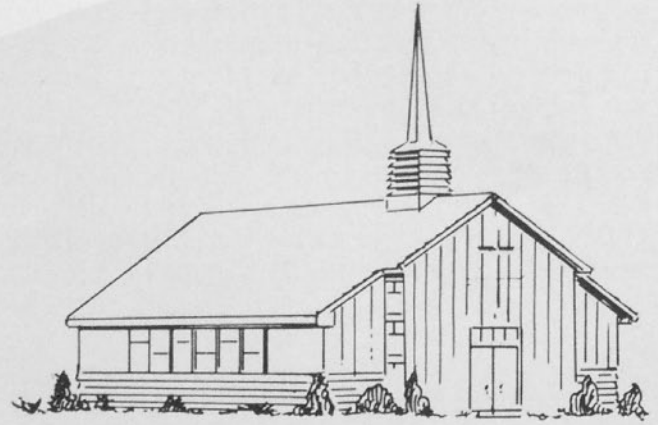
I remember playing golf one day with the president of one of the great liberal seminaries of this country. He

*(Continued on twenty-one)*



Evangelist Billy Graham and retiring NAE president, T. F. Zimmerman. (Convention report and more photos on pages 20 and 22.)

*When circumstances suddenly arise which prevent a believer from going to church he discovers how much the house of God really means to him.*



# WHY I GO TO CHURCH

By RICHARD J. BERGSTROM  
*Crescent City, Florida*



AFTER VIEWING THIS MATTER OF CHURCH ATTENDANCE from the vantage point of the pulpit, I am now looking at it from a position in the pews.

The Lord has seen fit to place me in a situation of enforced idleness temporarily. The strain of ten years of district leadership, followed by working around the clock as a busy pastor and getting a new church building erected, seriously damaged my nerves and must have been too much for my heart. A coronary attack forced me to take a leave of absence from my church in Taunton, Mass., and now I am resting in Florida in order that my body may recuperate and gain back strength for further active ministry.

The Christmas season observed by the church—a time I always look forward to—was spent in the hospital. How I longed for the opportunity to enter the doors of God's house during this time! Then followed six weeks when I was confined to my room in the parsonage next to the church, watching the people come and go—so near and yet so far! I was not allowed any visitors or excitement. When a person is unable to attend services he can appreciate more than ever the value of regular church attendance.

In my remarks on why I go to church I would like to address two groups of people: those who go to church, and those who do not. Either church attendance is a regular habit with you or it is not—there is no in-between ground. The blessings of church attendance are not found by attending only on certain holidays of the year. In order to experience what I am about to describe, you must make attendance at God's house as regular an appointment as going to work on Monday morning. Even then it is possible to go to church regularly and still not receive all that God has planned for you.

Consider with me four reasons for going to church.

## I GO TO CHURCH TO REJOICE!

We are exhorted to "Rejoice in the Lord," and King David gives us the prelude to this in Psalm 122, saying, "I was glad when they said unto me, Let us go into the house of the Lord."

The present world situation leaves modern man with very little to rejoice over. Grave and sobering events

take place daily, both internationally and right in our American cities—causing sleepless nights and anxious days. I am so thankful that there is a place ordained of God where we can go, and no matter what takes place we can rejoice in God's house. As we worship Him we rejoice over His loving grace and the load of care seems lighter to bear. We are lifted up from the beggarly elements of this world into the presence of Him who bears earth's sorrows and orders the affairs of nations and men.

We do not wonder that the Psalmist, a king with the burdens of a nation on him, would exclaim, "I was glad when they said unto me, Let us go into the house of the Lord."

I go to church to rejoice, and come away lifted up in body, soul, and spirit.

#### I GO TO CHURCH TO RECEIVE!

Jesus said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matthew 4:4).

Friend, God has something for you in church. You can receive that which is more important than your natural daily food, "The bread of life." The simplest preaching of the truth of God's Word can give you sustenance for your journey of life. I go to church to receive food for the inner man, fellowship that satisfies my social desires, and strength of character from heeding the Word of the Lord, and disciplining myself to be obedient to its teachings.

There is one great condition to meet in order to receive something in God's house. The Lord has promised to feed the *hungry*, to pour water upon the *thirsty*, and send floods upon the *dry ground*. Many go to church and return home empty because they are so filled with themselves and the things of this life. In that condition even the finest, most eloquent and anointed preaching falls on deaf ears. You must make room for God. Go to church empty of all else except the desire to receive from the Lord.

#### I GO TO CHURCH TO REST!

We are advised in the Word that "There remaineth therefore a rest to the people of God" (Hebrews 4:9).

Have you ever seen so many tired people as we meet these days? Yet working days are shorter, there are long weekends and more time for holidays and vacations than ever. Recently in New York City an electrical union went on strike and obtained a twenty-five-hour week. Comparing this with the sixty to seventy-two hours people worked in my boyhood it seems people today ought to be getting plenty of rest! Yet people of the previous generation were not nearly as troubled with nervous conditions and heart disorders that come from lack of proper rest.

Could the secret be that they found a rest that was meant for all God's creatures by their devotion to the house of God? I find that no amount of recreation or leisure takes the place of the rest that I receive there, meeting with Him. If you are restless or tired come along with me to God's house; let us go to church for rest.

#### I GO TO CHURCH TO RENDER SERVICE

Most important of all, to obtain the greatest benefits

## Pentecost

He ascended—He ascended  
To His Father's throne above  
When His mission here was ended,  
Jesus Christ, God's Son of Love  
Loved He so His own creation  
Who by sin had gone astray,  
He Himself for every nation  
Bore the guilt that on them lay.

Blessed words ere His departing  
From the Mount of Olivet:  
He a Comforter was sending  
In a little period yet;  
Then with wonder and amazement  
His disciples went their way,  
Waited all in sweet agreement  
For the glorious coming day.

Yes, He came, and sound from heaven  
As a mighty rushing wind.  
Gifts to everyone were given,  
Power to heal the sick and blind;  
Languages of every nation  
Spake the early church that day,  
Praised the God of all creation  
As His Spirit had full sway.

Shouting, singing, leaping, dancing  
Were the order of the day;  
Satan's hosts, who were advancing,  
Broke their ranks and fled away.  
Crowds came rushing to inquire  
What this noise and joy could mean,  
On arrival they took fire  
And enjoyed the holy scene.

Was this wonderful experience  
Only for the early church?  
Praise the Lord in holy reverence,  
Take your Bibles, make a search:  
"Unto you and to your children  
And your children's children too"  
Are the words of the apostle  
In the Acts, in chapter two.

—AMB

from God's house I must go to church to serve, and not to be served. I think this is where most of us fail. All of the benefits mentioned previously are multiplied manifoldly when we find a place in church where we put our talent to work in the service of God and others. If you have been going to church to be blessed, try going to be a blessing. You will experience a new joy when you do.

Church member, ask yourself this question, "What would our church be like if every member did as I do?" If you are not a church member please ask yourself, "What kind of a world would this world be if everyone in it were just like me?" Mr. Khrushchev does not go to church. Do you? ■■

Rethinking a significant  
and scriptural subject:

# The Value of 'TONGUES'

By RICHARD H. PHILP

Pastor, Assembly of God, Wallace, Idaho

PERHAPS THE MOST UNUSUAL CHARACTERISTIC of the Pentecostal experience is the speaking in "other tongues." Without relegating other virtues to a lesser importance we must recognize that the phenomenon of "tongues" is the most *conspicuous* aspect of the Pentecostal baptism and one that commands attention immediately.

Unintelligible utterances are never well received, for they make no sense to the listener. For this reason many intelligent minds and devoted Christians have shunned the Pentecostal experience. In all sincerity some have felt we were on the verge of losing our minds; others have feared what this mysterious force, which they attributed at times to Satan, might do to them if they came among us.

Natural reasoning might conclude that since these so-called "tongues" (1) cannot be understood by the one speaking; (2) cannot be understood by the hearers; and (3) consume time and disrupt what otherwise might be an orderly service; therefore (4) they seem to be unnecessary and undesirable. Would it not be better to emphasize love, joy, peace, longsuffering, and other manifestations of the fruit of the Spirit, rather than this strange phenomenon of speaking with "other tongues"?

Lest any *Evangel* readers be inclined to accept this line of reasoning in preference to the Word of God, it would be well to rethink this matter of the "initial physical evidence" of the baptism of the Holy Spirit. I am happy that God today is countering man's stunted appraisal of this great experience by granting it to notable men and women of other denominations whose intelligence and sanity no one would question. It is significant that God has seen fit to include "tongues" in this present-day demonstration, all arguments to the contrary notwithstanding. What these godly men and women in the historic churches are receiving today is exactly what we received yesterday. This in itself should lead us to a reappraisal of the value of "tongues."

For such an appraisal we must recognize, of course, that the Bible is the only source of information; but the baptism in the Holy Spirit, as an experience, is not treated in great detail. It is true, prophets referred to it (Isaiah 28:11; Ezekiel 39:29; Joel 2:28); John the Baptist spoke of it (Matthew 3:11; Mark 1:8; Luke 3:16; John 1:33); Jesus summed up all the foregoing by promising it to His disciples after His ascension (Acts 1:5). But nowhere in Scripture is

there an exegesis regarding it! The only explanation we have is the historical account given of it in Acts 2:1-4.

That this is what the prophets foretold is made certain by Peter's assertion, "This is that which was spoken by the prophet" (Acts 1:16). This, then, which happened on the Day of Pentecost was the direct fulfillment of what the prophets said, what John the Baptist referred to, and what Jesus Himself promised. The *historical record* is the only definition we have as to what the baptism in the Holy Spirit is. We may argue doctrine (witness our denominational differences), but we cannot argue history! And we cannot *change* history! To pry apart segments of the Biblical record, accepting one while rejecting another, is to confess an unwillingness to let the Word of God be its own criterion, and to assume an intelligence above God's.

The impact of this thought is that an integral part of the Pentecostal experience was *speaking in tongues*. We might as well deny the coming of the Holy Spirit as to deny that tongues were a part of His glorious mission. If "in the mouth of two or three witnesses every word may be established" (Matthew 18:16), an examination of



the *historical accounts* of subsequent visitations of the Spirit in baptizing power will verify the appearance of tongues in connection with the Pentecostal experience (see Acts 10:44-46; 19:6). It would seem that this should cause every thinking Christian to realize that whether or not we understand the phenomenon, tongues are, nevertheless, in the plan of God for the believer.

But is the Word of God so ambiguous that the Christian cannot understand it? I cannot believe that it is. Whatever erroneous conclusions may have been arrived at regarding the value of tongues, the Word of God does answer the enigma. Whether we study Romans or First Corinthians we are made aware of the fact that there is a distinction between the flesh and the spirit. The flesh with all its achievement is disqualified as having *nothing in common* with God. In like manner the mind of man—his thinking and his conclusions—dwells within the world of his five senses, beyond which it cannot reach. Therefore the realm of the Spirit is *beyond man's comprehension!*

Think now for a moment of how far short communion with God must come when it is limited to the confines of human intelligence! We cannot speak even a word until first it has passed our intellect. Nor can we speak of something beyond our intelligence, for it is incomprehensible and hence unutterable. The mind of man, then, falls short of complete communion with God because of its natural limitation. It is with this human limitation in view that the Scripture says, "The Spirit helpeth our infirmities: *for we know not what we should pray for as we ought*: but the Spirit himself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because *he maketh intercession for the saints according to the will of God*" (Romans 8:26, 27).

From this Scripture portion it is obvious that the Spirit of God can pray through us beyond the reach of our finite minds. Should anyone feel we are straining a point here, let him consider what the apostle Paul says in 1 Corinthians 14:14, "For if I pray in an unknown tongue, my *spirit* prayeth, but my *understanding is unfruitful*." This underscores the fact  
(Continued on page twenty-seven)

God is pouring out His Spirit

# 'UPON ALL FLESH'

By EVANGELIST C. J. JOHNSON

*Terre Haute, Indiana*

IN OUR 1961 MISSIONARY EVANGELISTIC campaigns we were thrilled to witness a fulfillment of the Lord's promise, "I will pour out my Spirit upon all flesh" (Joel 2:28). We were privileged to see Japanese, Taiwanese, Chinese, Filipinos, Malaysians, Indians, Negroes, British, and Americans receiving an Acts 2:4 experience.

We discovered that God has the same Baptism for bestowal on every individual regardless of age, nationality, or racial background. It is a universal experience and it satisfies a universal hunger in the human heart.

In Taiwan I met a precious Presbyterian minister who served as captain for one of Madam Chiang Kai Shek's prayer groups. He served as my interpreter, and served very capably. On the first night of our meeting I was impressed with this dear man's open-heartedness and his thirst for a deeper walk with God. At the close of the service I prayed with him and he received this soul-stretching experience. The Baptism so heightened, sharpened, and empowered his preaching that the change was immediately noticeable to all.

Truly this is the last day and God is pouring out His Spirit on all flesh. Not only were these folk from different tribes and nations, but they also were from all denominations and all walks of life. They learned to their great joy that Pentecost is not merely a historical event but a continuing experience. They found it is not just an emotional influence or an auxiliary force to accompany them, but it is the presence of the dynamic Third Person of the Trinity indwelling them.

Once the Pentecostal experience was looked upon as an off-brand product. It was a kind of "Brand X" such as the advertisers use in comparing their product with that which they hold to be inferior. Now the tide is turning.

People are throwing off their cloak of reserve and are marching to the upper room to receive this great, grand, and glorious New Testament experience. Men like Saul of Tarsus, who once fought against this way, are now meeting Jesus face to face and are being saved, healed, and filled with the Holy Spirit.

Like Saul, whose name was changed to Paul, and who later wrote, "I thank my God, I speak in tongues more than ye all," some present-day opponents who militantly opposed the Pentecostal Movement have recently discovered the truth and are now testifying, "It's real; it's real; I know it's real."

Hungry hearts everywhere are bravely walking past the scarecrows erected by ecclesiastical systems and modernists into the fullness of the blessing of the gospel. Bold men with aggressive faith are departing from established orders and crossing over the traditions of men to claim the earnest of their inheritance. This is precipitating a widespread spiritual awakening because men are tired of settling for a *status quo*; they are weary of being "ordinary Christians" and ill-equipped. They are finding God real and focal in terms of the Holy Ghost.

As Aaron of old received such an extravagant anointing that the fragrant oil ran down over his beard and soaked his garments, so Christ the Head of the Church was lavishly anointed with the Holy Spirit without measure. Slowly but surely the heavenly oil is flowing down and saturating His body, which is the Church.

Have you received your portion yet? This is the dispensation of the Holy Spirit, and the question Paul put to the Ephesian believers should be put to every Christian believer today: "Have ye received the Holy Ghost since ye believed?" (Acts 19:2).



# My Course in Home Management

By BLANCHE H. CRAWFORD

"DON'T WANT IT!" SAID FOUR-YEAR-old Tommy shoving his cereal bowl aside.

I wiped up the mess and took the bowl of cereal. "All right, then I guess you're through breakfast."

"Want toast."

"No toast." He fussed a bit, but I went on doing the dishes. In a few minutes he left the table and went to play.

That was yesterday—after Griffin. Before Griffin, I would have made toast, only to have Tommy throw it

aside. Eventually I would have worn myself out and Tommy would have gone into a tantrum. Actually he eats quite well now; but occasionally, as yesterday, he has to try me out to see if I just might not go back to my old ways.

I came to marriage and motherhood from the world of files and typewriters. I brought the ideal of office efficiency into my home . . . but things at home do not go the way they do in an office. Gradually I became tense, and easily upset by trifles.

Then came the day my doctor ordered me to the hospital for an operation. It was a relief, really. But what was I going to do with my family?

Mrs. Griffin was the answer to my problem. She takes care of our neighborhood emergencies—anything from helping with a company dinner to taking care of the family for a week or two. But no housekeeping, she plainly tells you. She just cooks and keeps the family going. She is pleasant, intelligent, and the children adore her. So I had a cleaning woman in for a few days to put the house in tiptop order, hoping it wouldn't look too bad when I returned from the hospital, and then I turned the children over to Mrs. Griffin.

Well, when I came home from the hospital a week later there was dust here and there, but the children's things were picked up and the bathtub was shining. Mary Lou shined it, she proudly told me! Now getting an eight-year-old, especially *my* eight-year-old, to shine a bathtub and like it, too, comes close to being a miracle.

But what about Tommy? Well, he didn't look as if he had starved.

As for Vivian strewing things . . . ! That afternoon, while I was resting and Mrs. Griffin was still in charge, the Martin twins came over to play dolls. The way I would have handled it, the crayons, blackboard, and all the rest of the toys would have been brought out—at once. But not with Mrs. Griffin.

Vivian brought out the dolls, then she ran to get something else. "Are you tired of playing dolls?" Mrs. Griffin asked pleasantly. "If you are, bring them in."

"No, but we want these, too," Vivian said, and kept on going as she would with me.

It got her nowhere with Mrs. Grif-

fin. "You know the rules. One thing at a time. If you can't play that way, then the twins will have to go home." That was all she said. Vivian fussed a bit, but in the end took back what she had and continued playing with the dolls.

Clearly, Mrs. Griffin had a great deal to teach me, a fact which she laughingly disclaimed. "Actually, I have only two rules," she said. "Use your head and mean what you say."

Too many parents, she said, seem to think that no brain power is required in raising children. We all know (or would if we thought about it) that a healthy child will not starve if food is available. If Junior refuses his

breakfast he will be Johnny-on-the-spot for lunch—unless we allow him to gorge on candy and jelly bread in between. But what usually happens when Junior spurns his breakfast? Why, a tug of war is immediately in progress. And since children are smarter at that kind of thing than we are, we're licked before we start. So why start?

When you make rules, stick to them! If a rule is one you can't make stick, don't make it. Again, use your head. But if rules are made, once you've said "no" there's no argument. If you tell a child you'll spank him if he goes out of the yard, be prepared to spank him if he leaves it. And when you promise a child an ice cream cone if he picks up his toys, be prepared to come through with the cone—but only if he obeys.

What about Mary Lou's shining the bathtub? Well, Mrs. Griffin admitted that perhaps she did have another rule, and that was not to do everything for your children. Let them do for themselves—within reason, of course. Children really like to help, she said—really help, not just "play" help like fooling with a wad of dough when you're baking.

All of which may sound as if Mrs. Griffin is an old meanie. But, as I said in the beginning, children adore her. True, she can say a firm "no," but she can also see the children's point of view and will yield to it if their side seems to hold the most logic.

Then there was the Hoveys' wiener roast, an annual neighborhood affair for their daughter Susan's birthday. I begged off whenever I could, but not Mrs. Griffin! "Why, of course I'm going. Susan invited me." And off she went with my three as if it were a great honor to be invited to a child's birthday party. Which it is, when you think about it.

It was the same with cooking. She could do endless things with simple package puddings and cake mixes. Strawberry jam atop vanilla pudding tastes like strawberry ice cream, the children declared—and why don't you fix it that way, Mommy? A little butter and brown sugar made hot oatmeal a new dish. Garlic bread turned a simple stew into a company dish. Nothing elaborate, nothing expensive—just little extras that made meals interesting and special.

# THANK YOU



If you have given to aged ministers and missionaries

- ☆ *Financial security*
- ☆ *Happiness*
- ☆ *Hope and incentive*

If you have in short, supported Aged Ministers' Assistance, we sincerely thank you.

May 27 was Aged Ministers' Assistance Day in Assemblies of God. If you failed to make your contribution then, don't fail to make it now. Mail to:

**Aged Ministers' Assistance**  
Department of Benevolences  
1445 Boonville Avenue  
Springfield, Missouri

Now all of that—spending time with the children, fixing little extras for meals—was well and good for Mrs. Griffin, I told myself. She didn't do housework. I did.

But did I have to be so fussy about it? No, I finally decided. I was going to take some time to know my children and enjoy them, even if I did have to let things go occasionally.

And no more nagging. No more arguing.

I am not a Mrs. Griffin yet, but I am learning. And I am finding homemaking interesting and enjoyable. In fact, I am doing so well that I have come to think of those few weeks Mrs. Griffin spent with us as just about the most valuable education I've ever had!

—Reprinted from *The Christian Mother* by permission of David C. Cook Publishing Co.

JUNIOR READER'S FEATURE • BY DICK CHAMPION

## HOW MANY CHAPTERS?

Ever hear anyone refer to the 51st chapter of Genesis? If you know your Bible, you know there are only 50 chapters in Genesis!

Chapter divisions were added by men to help make it easier for you to find specific parts of the Bible. Can you match the names of the books of the New Testament with the numbers of chapters in each? Write the number of chapters in the space before the name of the book.

### NUMBER OF CHAPTERS

Four New Testament books each have but one chapter; three each have three chapters; three each have four chapters; four each have five chapters; and three each have six chapters. You'll find two books each having 13 chapters; three books each having 16 chapters. Only one book has 21 chapters, and another book has 22 chapters. One book has 24 chapters, and two books are tied for the most chapters—each having 28.

### NAMES OF THE BOOKS

.....Matthew	
.....Mark	.....1 Timothy
.....Luke	.....2 Timothy
.....John	.....Titus
.....Acts	.....Philemon
.....Romans	.....Hebrews
.....1 Corinthians	.....James
.....2 Corinthians	.....1 Peter
.....Galatians	.....2 Peter
.....Ephesians	.....1 John
.....Philippians	.....2 John
.....Colossians	.....3 John
.....1 Thessalonians	.....Jude
.....2 Thessalonians	.....Revelation

### ANSWERS:

Matthew—28; Mark—16; Luke—24; John—21; Acts—28; Romans—16; 1 Corinthians—16; 2 Corinthians—13; Galatians—6; Ephesians—6; Philippians—4; Colossians—4; 1 Thessalonians—5; 2 Thessalonians—3; 1 Timothy—6; 2 Timothy—4; Titus—3; Philemon—1; Hebrews—13; James—5; 1 Peter—5; 2 Peter—3; 1 John—5; 2 John—5; 3 John—1; Jude—1; Revelation—22.

# THIS PRESENT WORLD

## Churches

### Catholics Plan School for Cuban Children

Richard Cardinal Cushing, Archbishop of Boston, announced that he will establish a boarding school for 100 Cuban refugee children in Framingham, a Boston suburb. The cost of their board and instruction by Spanish-speaking and American nuns will be paid by the federal government, the prelate said.

### Portable Fiber-glass Chapels Used in North Carolina

Mobile fiber-glass chapels, whose sections may be dismantled and shipped by truck, are being used by the Protestant Episcopal diocese of western North Carolina for mountain congregations which do not as yet have their own churches.

The chapel is assembled on a concrete floor by bolting sections of the roof and sides together. Its seating capacity is dependent on the number of sections used. When a congregation is ready to erect a permanent church building the portable chapel is dismantled and carted away to another needy area.

### Work of Evangelicals Cited

Units of the National Association of Evangelicals were credited with having revived America's Sunday schools, spurred the foreign missionary movement and protected the rights of religious broadcasters. Dr. Harold Ockenga, former NAE president, cited these achievements in a talk to the midwinter conference of the Evangelical Covenant Church of America in Minneapolis, Minn.

The Evangelical Foreign Missions Association, an affiliate of the NAE, now handles more than half of all the Protestant missionaries sent out from the U.S., although the total constituency of all NAE units numbers only about ten million, Dr. Ockenga said.

"The great growth of the missionary movement has been in the evangelical wing of Protestantism," said Dr. Ockenga, who is pastor of Park Street Congregational church, Boston.

Dr. Ockenga said Christians who "recognize what the Lord has done for them in dying on the cross" do not need organizational ties to hold them together. But he said this redemption which unites them also separates them from those who "do not acknowledge the Lordship of Christ."

"The Gideon principle in the Scripture is that strength does not come by uniting the mixed multitude but uniting only those who are committed in truth and life," he said.

"The church is not going to meet the problems of the modern day by increasing the number in the mixed multitude that follows its standard. It will be by purity of testimony and consecration of life..."

## Morals

### American Alcoholics Now Numbered in Millions

How many alcoholics are there in the United States? W. A. Scharfenberg, executive director of the International Commission for the Prevention of Alcoholism, Washington, D.C., says the latest estimate is some six million.

The Commission estimates that one of every nine Americans who begin drinking will become an alcoholic.

### FBI Head Warns of Mounting Crime Wave

The latest quarterly report of the Federal Bureau of Investigation indicates that the nation's crime rate is continuing its grim increase. J. Edgar Hoover says that the first nine months of 1961 reflected a four per cent increase over the all-time record crime rate registered in 1960.

The 1960 crime rate was 14 per cent higher than 1959.

All classifications of crime, except

rape, showed an increase in 1961, Mr. Hoover says. Suburban crime made a sharp rise—up 10 per cent. Rural crime continued its alarming increase with a rise of 9 per cent.

## Foreign

### Dueling Scored in West Germany

Protestant and Roman Catholic churches in West Germany have received support by a group of fifteen prominent university professors in their campaign to outlaw dueling by student groups at West German universities.

The professors, in a communication to West German legislators at Bonn, asked the Bundestag to make student dueling, often an initiation phase in joining a fraternal group, a punishable offense in the country's new criminal code.

### Senator Lauds Missionary Schools in Africa

Of the twenty-three heads of independent African nations, sixteen received at least part of their education in Christian mission schools. So said Senator Claiborne Pell, of Rhode Island, in a recent address before the U. S. Senate.

Senator Pell, in a report on Africa, said, "The Western world owes a great debt to Christian missionaries in Africa." He declared that without Christian missionaries "the nations of Africa would have been much more poorly equipped to join the family of nations, and conditions would be far less stable in Africa than they are."

### Red Film Attacks Russian Baptists

A movie called "The Sinner" is being prepared by a Moscow film company to step up the Soviets' propaganda war against Baptists in the U.S.S.R. (Pentecostals and other evangelicals are called "Baptists" in Iron Curtain countries.)

Moscow Radio announced that the theme of the film is a love affair between a young Baptist girl who works at a dairy collective farm and a young tractor driver. The affair ultimately leads to tragedy because, says Moscow Radio, "Baptists must not marry unbelievers."

"However, some good results from the affair because the girl's belief in God is shaken and she starts on the sensible road to atheism," the Radio review declared.

## Miscellany

### Bells Ring for Noon Prayer in North Carolina

Daily ringing of church bells at noon to encourage people to join in silent prayer for the solution of world problems was announced by the recently formed interracial Rocky Mount (N. C.) Ministers Fellowship.

"Prayer can be far more powerful than scientific knowledge or political brilliance" in bringing international peace, the ministers said.

### Billy Graham Sees Colleges as Crucial Battleground

In a speech at the University of North Carolina at Chapel Hill, Billy Graham said he plans to spend about two more years in crusades in the world's major cities and then devote his attention to college campuses.

"The battle I see emerging today is at the university level," the evangelist said. "We don't find communism making great inroads with the masses, but with the intellectuals. The struggle for the minds of men is going to be decided in the halls of learning throughout the world."

### Highest Court to Rule on School Prayer

A Maryland Supreme Court decision upholding the constitutionality of a daily opening prayer in Baltimore's public schools will be appealed to the United States Supreme Court, according to Leonard J. Kerpelman, attorney for an atheist mother and her school-age son who are opposing the school practice.

The daily exercise consists of a reading from the Bible or the Lord's Prayer. Participation by students is not compulsory. Maryland's Supreme Court recently voted four to three to endorse the constitutionality of the religious exercise.



# YOUR QUESTIONS

Answered by Ernest S. Williams

*\* Is it correct that since we now have the New Testament Scriptures, prophecies shall fail and tongues shall cease? In other words, since we have the complete Scriptures, are spiritual gifts necessary? (1 Corinthians 13:8)*

If 1 Corinthians 13:8 teaches that gifts of the Spirit have ceased, it also teaches that knowledge is done away, since it says, "Whether there be knowledge it shall vanish away." Very few would like to acknowledge that they do not know anything.

When Paul spoke of "that which is perfect," he did not have in mind the Scriptures but the perfection we shall enjoy when we see and know even as also we are known (v. 12). It is the blessing of the better world which is "that which is perfect" (v. 10). When that perfection has come, spiritual gifts and our limited present knowledge "will be done away" (v. 10).

*\* If a person receives the Holy Spirit at conversion how can he receive Him again in a second experience?*

We must not make the mistake of looking upon the Holy Spirit as we might look upon some mortal being. He is Spirit. At our conversion He brings the life of Christ into us and then at our Baptism He pours His infinite power and presence into us. Jesus was born through the Holy Spirit and without doubt lived under the direction of the Spirit from His birth. But He received an additional anointing of the Spirit at the time of His baptism in water for the ministry which was before Him.

In the cleansing of the leper (Leviticus 14:14-18), first of all the blood was applied to the great toe, thumb, and right ear of the leper. Over this the priest applied oil, setting forth beautifully the witness of the Spirit when the cleansing blood of Christ is applied to the sinner. Then the oil still in the hand of the priest was poured on the head of the one cleansed, setting forth in type that there is a

blessed anointing with the Spirit for those who enjoy the witness of the Spirit that they are accepted in the Beloved. Let us hold forth the glorious privileges of grace, never denying to any what God has done for their souls.

*\* Can a person who is saved, but is not yet filled with the Spirit, go to heaven?*

All who are saved will go to heaven if they continue to trust in the Lord Jesus as their personal Saviour. The New Birth brings divine life into their beings. They are cleansed of all sin by the power of the precious Blood. If they are saved they are "accepted in the Beloved." Therefore I believe all Christian believers who are walking in the light they have received will go to heaven; but if God leaves them on the earth and they refuse to accept the truth that He reveals to them, they will be in danger of backsliding. Saving faith requires us to obey God as well as to trust Him.

*\* Does the Bible teach that Christians may be tempted? If so, in what way are they tempted?*

Yes, Christians are tempted to test the quality of their character and their fidelity to our Lord Jesus. Temptation comes through natural desires, spoken of as "the lust of the flesh, and the lust of the eyes, and the pride of life..." (1 John 2:16).

Temptations may be "divers," meaning many different kinds. They may come in many forms; therefore Jesus said, "Watch and pray, that ye enter not into temptation..." (Matthew 26:41). When tempted we must remember there is no sin in being tempted. Sin occurs when we yield to temptation. Read James 1:2, 12-15.

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope)*



## *Thy Rod and Thy Staff They Comfort Me.*

*Number Six in a series of articles  
on the Twenty-Third Psalm*

*by W. H. ROBERTSON  
Secretary-Treasurer, Southern California District*



# He Comforts

WHATEVER THE "VALLEY OF THE shadow of death" may stand for in our Christian experience, there is no doubt that the lonely spirit passing through it stands in urgent need of comfort. It would appear that the eternal God has set to Himself the task of comforting His people as a mother comforts her firstborn.

All true comfort emanates from God through the Holy Spirit (Acts 9:31). To any who would experience God's comfort in all its tender helpfulness, read perpetually in the Word of God, "that . . . through patience and comfort of the scriptures [you] might have hope" (Romans 15:4). It would appear sometimes that God puts us into special circumstances of difficulty and trial in order that He might manifest to us the infinite resources of His consolation, just as we need to go out into the dark night in order to behold the stars.

But the great point here is that our Shepherd comforts us by His rod and staff. How can these two badges of the shepherd's office, which seem to speak of discipline, possibly bring comfort to tried believers?

What is the Shepherd's rod? It is the symbol of His defending power. It is the scepter which He, as the supreme Shepherd-King, carries. It is the weapon by which He strikes down our adversary, even though it be heavy with chastisement for ourselves. In passing through some rocky area or shadowed valley where wild beasts have their young and hill robbers hide in caves, a shepherd needs to be armed

with heavy clubs or rods that he might strike down wild beasts or thieves. And does not this suggest the protecting grace of Christ our Lord who is ever alert to ward off ills that threaten us, whether they emanate from the "prince of the power of the air" or from malicious human foes.

Many folk spend all their lives under the shadow of a great fear. They dread the onset of temptation, before which they feel as impotent as the weathered leaves of autumn before the gale. They fear that one day they will become the prey of a lion or fall into the hands of a Saul.

Oh, that they might transfer the responsibility of keeping their souls into the hands of their faithful Redeemer! Oh, timid hearts, dreading every spiritual and temporal evil like children going down a dark lane, in dread lest at every turn they should meet some terrible ogre, if you could only realize how absolutely Christ assumes the care of all who trust Him!

What is the staff? We would rather call it the shepherd's crook, which is often bent or hooked at one end. It is associated with the shepherd as inseparably as the goad is with the plowman. Beneath it the sheep pass, one by one, to be numbered. By it the shepherd restrains them from wandering, or hooks them out of holes into which they have fallen. Also, he corrects them by it when they are disobedient. In each of these thoughts there is comfort for the tried children of God.

We are numbered among God's

sheep as we pass, one by one, beneath the touch of our Shepherd's crook. Our names may be unknown among the great and learned, but they are written in heaven. Our dwelling place may be lowly and ungarnished among the mansions and palaces of the rich, but we have a "house not made with hands, eternal in the heavens." Our sphere of ministry may be limited and our work may be in trenches, but some day we shall shine as stars of first magnitude in the sight of God. This very morn He touched you with His staff and counted you.

By the Shepherd's staff we also are extricated from circumstances of peril and disaster into which we may have fallen through our folly and sin. When Peter through his unbelief began to sink in the waves, the Saviour caught him and supported him so that they could walk together to the boat. And this is only a sample case of our Shepherd's tender care. Sin often plunges us into circumstances of misery and trouble which threaten to overwhelm us. At such times He is "a very present help." He does not permit us to reap all that we have sown. He averts the full penalty of our mistakes and misdeeds. Oh, the long-suffering patience of Christ who will not permit us to be overwhelmed by the sorrows and penalties which we have incurred. Rather, He reaches out His crook to pull us back from the death which we have courted.

By the staff the Shepherd also corrects His sheep. At first there seems but little comfort here. Correction, to any of us, is not pleasant! Yet there is consolation in the fact that God must care for us or He would not expend time and thought upon our chastisement. What gardener would continue to spend time and pain over a tree if, after repeated effort, it had refused to bear fruit? "Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons . . ." (Hebrews 12:6, 7). You may get comfort out of every smart by the thought, "My Shepherd must love me tenderly or He would never treat me thus."

We journey slowly through the valley, learning many lessons of comfort. With us, as with oysters, every wound becomes the origin of a pearl. And there is this, also: that our own sore experience makes us tender towards

the failures and sorrows of others. We are able to join in the glad outburst of the apostle Paul, who said, "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ (2 Corinthians 1:3-5)."

## CONSISTENCY

One of the difficulties in bearing a Christian testimony is to be consistently good—to be the same at all times and under all conditions. Sometimes we are at our best when in public, but grow careless when shielded from scrutiny.

We learned a lesson from a lily this last Easter. The flower with its beautiful, white, fragrant blossoms and opening buds graced the church altar. Its pleasant aroma matched its beauty.

A few days later we had occasion to enter a secluded room in the lower part of the church and found the air loaded with sweet fragrance. With no one around to appreciate its beauty the lily had kept its whiteness and sweet aroma as consistently as when it was before the crowd in the sanctuary of the church.

The consistent Christian lives as unto the Lord—without regard to surroundings or human appreciation.

—J. W. MELLICK



# My Pentecostal Baptism

By Mrs. Joseph P. Wannemacher, Milwaukee, Wisconsin

HOW THANKFUL I AM FOR THE WONDERFUL baptism with the Holy Ghost, and for what it has meant to me all through my Christian life. And I have always been grateful to God that when I received my Baptism I did not know too much about the teaching concerning it, how it could be received, or what it would do for one who did receive. Not that a perfect understanding of the Pentecostal blessing would not be helpful to the one who is seeking; but, for me, I was glad it was an experience of just hungering and thirsting to know more of Christ.

*He drew me and I followed on,  
Charmed to confess His voice divine.*

Just the week before I received my Baptism I had found Jesus as my own personal Saviour. My heart was so filled with "the wonder of just Jesus Himself"—His great mercy in forgiving my sins, His marvelous love in loving me, who was so unworthy of that love—that it seemed nothing more could be added to make my joy complete. Yet I remember so well how, as I was making my way over to the

little meeting place where I was saved, Jesus spoke to my soul that He had a greater blessing for me that very night. The service that followed was a very precious one, and my soul was blessed in His wonderful Presence.

After the service was over, I was aware that I still had not received all that the Lord had for me. So while the others visited in the vestibule, I quietly knelt down in an inner room by myself. No sooner had my knees touched the floor than the Spirit began flooding my soul with the glory of the Lord. Soon others began praying and praising with me. The power of God was so mightily upon me that, before I realized it, I was lying prostrate on the floor with my hands outstretched to heaven and at times shaking mightily under the Lord's power.

We tarried thus in His wonderful presence for a good while. I seemed to be alone with Jesus, and yet I knew that others were praising Him with me. At once, somewhere from a corner of the room, I heard a sweet voice singing:

*I surrender all, I surrender all,  
All to Thee, my blessed Saviour,  
I surrender all.*

Such a joy of surrender filled my soul that I began to laugh and weep at the same time, and I said to Jesus, "Oh, yes, I do surrender all, and now I belong to you." At that moment I

began to speak in other tongues as the Spirit gave utterance. For some time I lay praising God in tongues, and weeping with tongues of intercession.

That indeed was a memorable night and one I shall never forget either in time or in eternity, for by His Spirit I was made conscious that I was in a new realm, where Jesus was to be loved, honored, and obeyed. I knew now I was in Him and He was in me, just as He had promised it would be when He told His disciples on that last Passover night: "At that day ye shall know that I am in my Father, and ye in me, and I in you" (John 14:20).

I have not always been obedient to His Word and His will, but how thankful I am for the faithful Holy Spirit who has reproved me many times when I was willful and disobedient, showing me myself and my great need of Him. Then, lest I be discouraged, He has come with fresh assurance that He was with me and that I must reckon on His indwelling power to keep me.

It is the office of the precious Holy Spirit to lead us into all truth and to perfect us until, at last, we come into His image and likeness. May we all seek and receive an ever-increasing filling of His Holy Spirit. I believe this is His will for every one of us.

The author's husband is a well-known Assemblies of God minister who for many years was Superintendent of the Hungarian Branch. All three of her children are in the ministry. John is pastor in Milwaukee, Wis. Philip is pastor in Rochester, N. Y. Lois is married to Pastor Robert Graber in Canton, Ohio.

# THE BLUE CARIBBEAN

By **RAYMOND T. BROCK**  
*Editor, Foreign Missions Publications*

LEAVING CARACAS, VENEZUELA, ON SATURDAY MORNING, our jet takes us out over the blue Caribbean. Since our previous flight over the sea was at night, the brilliant blue below is in sharp contrast to the darkness we remember from the initial leg of the trip. Fleecy clouds are the only obstruction to our view as we fly 20,000 feet above the surface of the water.

Following a short stop in Curacao, the largest of the Netherlands Antilles, we continue our flight northward. At this resort city—and the last free port on our trip—many American tourists have completed their winter vacations. The plane is filled to its 120 capacity for the flight back to the U.S.

Spotted on the Caribbean below are hundreds of islands of fun-loving natives and American tourists. In this vacation land to the south are many areas where the full-gospel witness is unknown.

San Juan, Puerto Rico, is our next stop and it is here that we leave the jet for an overnight stay with the Edmundo Jordans. Brother Jordan, a teacher in the Instituto Biblico Asambleas de Dios, meets us at the airport and takes us through San Juan to visit the school. Situated on a hill overlooking one of the newest and largest subdivisions near the capital city, the campus commands an amazing view of inland mountains and palm-covered hills which separate us from the coast. This is one of the most advantageous sites we have seen for a Bible school on this trip.

Principal Ramon Nieves meets us at the administration building and shows us through the school. Since it is Saturday, most of the students have gone to out-station assignments, but those who remain on campus show us the gracious hospitality for which the Puerto Ricans are famous. We are at home among Latin brethren, and it is good.

The Nieveses invite us into their home for a tropical treat—fresh coconut milk served in the raw, green coconut. There is nothing better, unless it is the coconut pie Sister Nieves has made for our refreshment.

Our Bible school in Puerto Rico is under the auspices of both the Spanish Eastern District, with headquarters in New York, and the Home Missions Department. Its ministry of training workers in Spanish is a vital link with our evangelism ministries among the Spanish-speaking population of the United States and her territories in the Caribbean.

We leave the campus with a sense of gratitude to the brethren who are making the school the progressive institution it is, but with a new sense of urgency to provide a campus that will more adequately meet the needs of training Puerto Rican young people for the full-gospel ministry.

Since we have met two of the Jordan children in Springfield (workers in the Spanish literature Division), we are anxious to meet the rest of the family. Brother Jordan takes us to the family home in Bayamon where we are entertained graciously by Sister Jordan at an *arroz con pollo* (rice with chicken) dinner. The table is flanked with six of their fourteen children. It is a delightful evening—the food is delicious and the welcome, gracious.

Octavio, the nineteen-year-old son, takes us on a guided tour of San Juan at night. Filled with history and ancient culture, San Juan is a tremendous challenge to the gospel worker, for the city at night is not Christian. A bright spot in the picture, however, is a Puerto Rican wedding. Although we cannot understand the words of the ceremony, the language of happiness is universal and it is an enjoyable occasion.

Sunday morning, after a few remarks at Brother Jordan's church, Octavio takes us back to the airport and we are on our way again. Next stop: Haiti.

Flying over the Dominican Republic reminds us of the political unrest in this island. It is not possible for us to visit our workers here on this trip for classes at Central Bible Institute and magazine deadlines call us back to Springfield. We do have time, however, for an overnight stop in Port-au-Prince, Haiti.



At the airport in Port-au-Prince we are met by the Ray Fairbankses and their son Drexie. Nostalgically we remember when Ray and Jannetta were students at Southwestern Assemblies of God College in Waxahachie, Texas. There is satisfaction when a teacher visits his former students at their post of service on the mission field. Vicariously, we feel we have a part in the Haitian harvest.

Port-au-Prince is "little Africa." Populated by Negro slaves who soon won their independence from France, Haiti is one of the oldest republics in the Western Hemisphere.

Climbing the mountain which overshadows the capital city is a winding road. Petionville is on this road and, because of the altitude, is much more healthy for American residents than Port-au-Prince. It is here that the Fairbankses and the Homer Specters live.

Strategically located near the Petionville market are the Bible school, church, and mission house. Although the students are on vacation, there is a large congregation in the church for the Sunday evening evangelistic service.

Our ears are having to make another adjustment in Haiti. We have heard little but Spanish since we left the United States five weeks ago. Now it is a dual barrage of French on one side and Creole on the other. Our missionaries have to learn both! New on the field, the Fairbankses are busy with their language study. Homer Specter serves as pastor of the Petionville Assembly, director of the Bible school, and superintendent of the Haitian Assemblies.

The Sunday evening service is lively. We are amazed, however, at the similarity of worship in Haiti with what we experienced in Nigeria. Transplanting these people from Africa to Haiti has done little to change their customs. This is accented as we hear the voodoo drums nearing in a Mardi Gras parade. As we preach the evening message, we hear the drums coming closer and closer. So great is the din that we and the interpreter must stop, for the congregation cannot hear what we are

saying although the loud speaker is turned as high as it can go.

Then we see what we never expected to see so near the shores of the United States. Voodoo dancers, to the accompaniment of jungle drums, are doing a twisting dance in the door of the church. Not even in Africa were the powers of demonism more evident than during this religious parade!

A deacon closes the door and the parade passes from view, but the sight of paganism on the march lingers in our mind's eye. Darkness—gross darkness—and so close to home!

Monday morning we are on our way again, and after two airport stops in Jamaica—Kingston and Montego Bay—we fly over the island of Cuba. We think of our missionaries and national workers who continue to work on the island and we pray for their continued ministry.

As the Florida Keys come into view, we offer a new prayer of thanksgiving: thanks for the faithful missionaries who are working on far-flung mission fields; thanks for national workers who are preparing for the ministry and working to bring the gospel of Jesus Christ to their own people throughout Latin America; thanks for the national believers who are living for Christ and witnessing for Him every day. And, we are thankful for the faithful American Christians who make possible these ministries of world evangelism by their prayers and support of our foreign missionary program. Our trip has given us a new vision for missionary expansion; we are part of a tremendous evangelistic outreach, and we are thankful!

*Next week: The Church That Made It Possible*

SEND FOREIGN MISSIONARY OFFERINGS TO  
**ASSEMBLIES OF GOD**  
 FOREIGN MISSIONS DEPARTMENT  
 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



Bible school, evangelistic center, and missionary residence at Petionville, Haiti, is now valued at \$100,000.



The administration building of the Bible school in Puerto Rico is located in one of San Juan's fastest-growing suburbs.



Richard Benninghove

A Methodist minister discovers  
Revivaltime and says—

## 'God Poured Out a Blessing Upon Us'

IN FEBRUARY RICHARD BENNINGHOVE, Methodist minister for six small churches, read in the Saturday newspaper that the *Revivaltime* broadcast would be released for the first time in the Petersburg, Va., area on Sunday afternoon at five o'clock.

"At first I said," he wrote to *Revivaltime* the following week, "this is just going to be another church program telling nice things, asking for money, and doing very little for the kingdom of God."

Nevertheless, something motivated him to turn on the broadcast the following afternoon. "My wife was start-

ing an early supper," he wrote, "since I had to be at church early, and she wasn't too anxious to have the radio going.

"But, oh," he exclaimed, "how God poured out a blessing upon us! It is hard to recapture the blessed experience."

He continued, "My wife said 'spiritual chill bumps' came over her. She had to stop what she was doing. The children listened also. And my heart just rejoiced and tears came to my eyes as once again I felt true New Testament holiness coming into the room and into our lives."

This born-again Methodist minister preaches "the love of Christ, Christ crucified, risen, and coming again," he testified. "People say I preach 'old-fashioned,' but I have to preach the Bible," he said.

The ministry of Brother Benninghove's testimony not only encouraged the *Revivaltime* team and staff; Brother Ward selected the letter to read during "testimony time" on the *Revivaltime* broadcast. "The following night," Brother Benninghove reported, "two young adults from the Petersburg Assembly of God told me what a blessing they had received.

"A few days later," he added, "a man passing through Carson on a business trip stopped by to tell me that he had heard the broadcast near Washington, D. C., on a Sunday morning and that he wanted to talk with me."

Brother Benninghove concluded, "I believe your radio ministry to this area is rekindling the vital spark of evangelism. In my own life the passion for souls has never been greater and

## ON THE AIR



WITH D.V. HURST  
SECRETARY  
OF RADIO

IT'S HARVESTTIME! NO QUESTION about it! But many could-be harvesters seem unaware.

The wise man Solomon once said: "He that sleepeth in harvest is a son that causeth shame" (Proverbs 10:5). How many of God's sons bring shame to Him in this way? Who can tell? This one thing is clear: *If every true Christian were awake to the opportunity of today—and did his share—the world could be evangelized in this generation.*

The tragedy is that we can be busy—very busy—in things other than evangelism and reaching the world and be *asleep to the harvest call*. We can turn a deaf ear to the spiritual need of the world.

Many churches are like one which bought new property on which to build; it struck oil and immediately voted to close its membership ranks.

Too many congregations have informally closed the membership roll and are satisfied with their churches as social groups. They show little or no concern for the lost around them and the lost around the world.

It's time to "awake out of sleep" and to "thrust in the sickle." The harvest is ready! Souls are hungry!

\* \* \*

Newton Minow, chairman of the Federal Communications Commission, recently addressed the National Association of Broadcasters (radio station owners and operators). Among other things he said: "A few years back, it was predicted that radio was doomed to oblivion. The reports of radio's decline and fall were grossly exaggerated . . . with characteristic flexibility, radio quickly headed for the kitchen, the office, the automobile, the outdoors.

"Radio survived television because of its unique gifts—intimacy, immediacy, accessibility, and portability."

He went on to point out that whereas in 1946 America had 34,000,000 radio homes, by 1961 it had 50,000,000 radio homes. But even more significant was the fact that over twenty per cent of radio listening today is in automobiles. There are now 40,000,000 cars with radio on our high-

ways. This figure is higher than the total homes with radio just eleven years ago. Here is an audience!

Another statistic he reported which gives real insight into radio today is this: In 1946 there were 996 AM stations, besides those owned and operated by the networks. Now there are 3,451 AM stations, besides those owned by the networks.

The resultant problem is simply this: There are more people, more radios, more stations—but smaller audiences per station. For the time-buyer this is a *real* problem. One must take a *hard* look at the time he buys and the station from which he buys, knowing that usually he is buying a much smaller audience than he would have bought fifteen years ago. This is true on the local scale too. It calls for much more *selective buying*.

Radio pastors should not buy radio time just because it is available. First check the format of the station. What kind of audience does it reach for? Is your program designed to reach that same audience? Find out the program that precedes and the program that follows. Also look hard at the time of day or night. What is the competition?

\* \* \*

More next time!

the calling of the Lord to 'rescue the perishing' has become a holy flame consuming all the sins of my past and giving me courage for my work today, and light for the glory to come."

\* \* \*

**EDITOR'S NOTE:** An increasing number of ministers in various denominations are becoming interested in the full-gospel message as preached on *Revivaltime*. A mighty move for God is beginning. Your gifts and offerings for the support of *Revivaltime* will help extend this revival spirit. Send your letter to: *Revivaltime*, Box 70, Springfield, Missouri.

## 76 Souls Saved on Choir's Easter Tour

A SENSE OF UNITY AND OF RESPONSIVENESS to the moving of God was reported by the *Revivaltime* choir members after their Easter tour.

As the choir visited churches in Kansas and Colorado, seventy-six souls were saved during the ten services and one person received the baptism of the Holy Spirit. Choir members reported that they were well-received both by the churches and in the homes of those with whom they stayed.

In each service there was a real move of the Lord, but the climax of the tour was the service in Grand Junction, Colo. More than a thousand persons attended the service. Twenty-five were saved, and a large number of young people rededicated their lives to Christ. The choir members themselves felt that they received as much as or more from the tour than the audiences to whom they ministered.



Sunday, March 18, *Revivaltime* Field Representative Stan Michael (left) preached at the sixth meeting of the Breakthrough project in Norwalk, Conn. With him are Pastor Meppelink and George Flower, Southern New England district superintendent. Thirty-eight persons (photo at right) attended this service. At present the congregation meets in a school gymnasium for services.



Bulldozer breaks ground for the new Assemblies of God church in Norwalk.

## Revivaltime Helping Norwalk, Conn. Project

SINCE THE INCEPTION OF THE NORWALK project, *Revivaltime* has played a major role in its development. Nearly a year before the beginning of the church, the broadcast service was placed on radio station WNLK, the only station in Norwalk to prepare a beachhead for opening the church. New contacts are made regularly as a result of the broadcast.

At the special service with Brother

Michael, Brother Flower brought to Brother Meppelink three more names of listeners in Norwalk who had written to *Revivaltime* for the first time that month. Names of new listeners who have written are regularly returned to the district radio representatives for follow-up. Brother Meppelink has utilized the names of listeners in Norwalk.

However, although God has blessed the ministry of the broadcast in this city, the release of *Revivaltime* in Norwalk is facing an urgent financial need now. Unless funds designated for this project come in immediately, *Revivaltime's* release in Norwalk will have to be cancelled.

This ministry is vital to the growth and outreach of the Assemblies of God in the Norwalk area. Cost for airtime is \$34.50 per week; \$138 for a four-Sunday month. All offerings for this project should be designated for *Revivaltime on WNLK in Norwalk*. Send to REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI.

—Stan Michael



This picture says, "Jesus Died for Me!"

A FREE full-color reproduction of the original work of art, printed on fine linen-textured paper, suitable for framing, is ready for you.

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REVIVALTIME, BOX 70, SPRINGFIELD, MO.

# Twentieth Annual NAE Convention Attended by 1500 Delegates from 38 Denominations

Some 1,500 Protestant church leaders met in Denver, Colo., April 10-12, for the twentieth annual convention of the National Association of Evangelicals.

The delegates elected Robert A. Cook, president of King's College, Briarcliff Manor, N. Y., as president. He succeeds T. F. Zimmerman, general superintendent of the Assemblies of God, who has just completed a two-year term as NAE president.

Other new officers include Jared F. Gerig, president of Fort Wayne Bible College, Fort Wayne, Ind., first vice-president; Rufus Jones, general director of the Conservative Baptist Home Mission Society, Wheaton, Ill., second vice-president and Carl Gundersen, building contractor in Wheaton, Ill., treasurer.

Re-elected secretary was C. C. Burnett, president of Bethany Bible College (Assemblies of God) in Santa Cruz, Calif.

One of the convention speakers was Evangelist Billy Graham (whose address appears elsewhere in this magazine).

Another speaker was Evangelist Bob Pierce, founder of World Vision, Inc., Pasadena, Calif. Speaking at a luncheon Dr. Pierce told the evangelical leaders he is "frightened at the magnitude of forces at work in the world, and at the sight of millions who have not been reached with the gospel of Jesus Christ." He added, how-

ever, that "the fact that Jesus is who He says He is, and does what He says He does, is sufficient to accomplish the task of reaching the unreached."

Speaking on the world-wide mission of the church, Clyde Taylor of Washington, D. C., executive secretary of the Evangelical Foreign Missions Association, declared that "independence and nationalism under the control of the Holy Spirit can be a great boon to the cause of world evangelism."

"If the national minister will team up with the missionary," said Dr. Taylor, "we will have teams that not only demonstrate the supranational character of the church, but also demonstrate our oneness in Christ."

George L. Ford, executive director of NAE, made an urgent plea for Bible-believing Christians in this country to meet together to discuss ways and means of strengthening their common witness and influence. Dr. Ford said the NAE is not seeking for an organizational union of all such groups, but rather to serve the common cause of world evangelism. He stated that Christian unity is basically a spiritual relationship among people who "have experienced the new birth through faith in Christ and who accept the authority of the Bible as their rule of faith and practice."

The NAE warned against any participation in dialogue with or



Bob Cook, newly-elected president of NAE

identification with any groups who do not hold to the evangelical position or the supreme authority of the Scriptures.

Herbert Mekeel, pastor of the First Presbyterian Church, Schenectady, N. Y., and a former president of NAE, warned that the trend of the ecumenical movement will inevitably lead to Roman Catholic domination. He cited trends toward an ecclesiastical hierarchy within the World Council of Churches and the fact that tradition is accepted with as much authority as the Bible. The result, Dr. Mekeel said, has already been harmful to missionary work since many churches in the WCC have lost their missionary fervor and others are strongly opposed to evangelical missionary work.

Bert Webb, an assistant general superintendent of the Assemblies of God, voiced a strong objection to the required use of the unified Protestant curriculum in the Air Force by saying it was an infringement on basic liberties. He explained that it is drawn up by representatives of major denominations who have a liberal theological viewpoint and as a result it is "not acceptable to evangelical chaplains."

In other resolutions the NAE stated that communism is a life-related movement to which the church must speak directly in keeping with the spiritual issues of the conflict.

To counteract the growing trend toward secularism in the public schools the NAE called for a clear distinction between the establishment of religion and the practice of religion itself, lest the omission of religion from our

national life should make this a godless nation.

The NAE also called upon the president of the United States to insure the sovereign rights of this country within the United Nations because of the possible danger of its encroachment upon our national liberties through such agencies as UNESCO.

"Here We Stand" was the convention theme. Delegates represented the 38 member denominations of NAE and its constituent membership of over two million evangelicals in this country.

Carl Gundersen of Wheaton, Ill., an active layman in the Evangelical Free Church of America, was honored as "Layman of the Year."

A California pastor was awarded an expense-paid trip to the Holy Land as winner in an NAE-sponsored sermon competition. He is Elmer Arthur Martens, pastor of Butler Avenue Mennonite Brethren Church, Fresno, Calif.



Officers chosen at Denver to serve NAE during 1962-63 year. Left to right: C. C. Burnett, secretary; Bob Cook, president; Carl Gundersen, treasurer; Jared F. Gerig, first vice president; and Rufus Jones, second vice president.



T. F. Zimmerman presenting award to Carl A. Gundersen, "Layman of the Year."

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## OUR POSITION IN THIS PRESENT WORLD

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(Continued from page five)

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said, "You know, I think a great deal of your father-in-law, Dr. Nelson Bell, but he's too much of a fundamentalist for me. He's not interested in a social emphasis."

I put the "stick" down. It's one of the few times I got a bit upset, and I said: "I want to tell you something. He was a professional baseball player for the Baltimore Orioles. He quit as a pitcher at the height of a promising baseball career, went to medical school, became a doctor, and went to China—in the days when it was hard in China. He did medical work for one hundred dollars a month for twenty-five of his best years. He did with his hand what you preach about in your air-conditioned pulpit."

The people that I've found around the world, down in the little villages, living with the people, doing medical work, feeding the hungry, are the people who believe most heartily the gospel of our Lord Jesus Christ. I believe there *has* been a social effort—perhaps there hasn't been enough, but I don't ever allow these critics to stand up and say we evangelicals don't have a social emphasis.

In Jesus Christ we are given a capacity to love that I do not find in some of our critics who do not have this capacity. And this is the glorious thing about the gospel: it not only gives a Christian ethic, but it gives us a new capacity to live up to that ethic. We'll never solve the race problem in the United States until our hearts have been changed by Christ, for it is He who gives us love for our neighbor.

### HELPING OUR YOUTH

Then I'd like to comment on our young people—particularly those of university and college age. Let's face it. Our young people today are in revolt. They're in revolt against institutional Christianity and "churchianity." I'm talking about the average young person from the average church who goes to university and college. He throws off all restraint when he meets new ideas. He senses a bit of freedom and revolts against the religion of his father and his mother and that which is church-taught.

Last year when they were having all of those difficulties at Fort Lauderdale, Fla., I was asked to come and preach to that unruly group of 50,000 college young people.

They got Anita Bryant to come down and sing, and while she was singing they were laughing and kidding. I looked out at that audience—that sea of faces—and I thought to myself, "Who's failed? The government? the church? the school? Who?" Here they were; I didn't think they would listen, but they were really searching for something and, instead of giving them bread, we've given them stones. What a heritage we've left them, and what a world we're handing them.

I believe there's a religious curiosity and interest on the campus greater than I have ever seen in my ministry. Young people by the thousands at our universities and colleges are searching! I believe that the gospel of Christ is the answer to our young people, but I'll tell you what they want to see: they want to see reality in you and me. They want to see if we are sincere.

I remember a Hindu in India once looked at me and said, "I would become a Christian if I could see one." And he was looking right at me. That was the greatest sermon I ever heard. I went to my knees that night.

### NEEDING A SPIRITUAL REVIVAL

Finally, I believe we need a spiritual revival in America—I believe we may be on the verge of it—I believe we can have it! Revival comes in answer to prayer. We need, first of all:

#### 1. *A Revival of Authoritative Proclamation*

Dr. Martin Lloyd-Jones in his little book *Authority* said, "We have lost our authority." And I agree. Oh, the authority of the Word of God! I find the quest for authority all over the world. I preach at Yale, Cambridge, then take that identical message and preach it in a jungle, and I have the same kind of response. Exactly!

I remember when I went to Cambridge to hold the "Mission to Cam-

bridge," I had prepared eight addresses. I'd written them all out; they were homiletically right, intellectually far beyond me—I'd gotten help in preparing them—and I got up and started delivering them. Great St. Mary's was filled—all the students in robes—and all the other places they had wired for sound were filled. Nothing happened. I was like David in Saul's armor. On Wednesday night the Lord spoke to me and I was up all night in prayer. I threw away my manuscript and preached on John 3:16—one of the first sermons I'd preached in Youth for Christ. That night four hundred Cambridge men came forward to receive Christ. It was the power of the simple gospel, given with authority! We need a revival of authoritative proclamation in this country—not clever preaching. Everybody is looking for little phrases, little things that will click, but it's the preaching of the Word of God that brings results. Then we need:

#### 2. *A Revival of Experimental Religion*

"That which we have seen and heard declare we unto you," Paul said. The apostle could never get away from his experience. We've been too afraid of the experience of the warm heart. We need to have our hearts warmed and go out and tell of our experiences with Jesus. We need:

#### 3. *A Revival of Holy, Disciplined Living*

Let's face it right now. Let's confess it. I want to stand with you in the confession. In our reaction against the narrow legalism in fundamentalism of twenty-five or thirty years ago we have become worldly. Television has brought into our homes that which we would not have dreamed of looking at fifteen years ago. When we first saw it we were shocked. The shock is now gone. We can watch these things now and it doesn't bother us.

Worldliness is not a particular thing—it is an attitude of the heart. We have become conformists to the world, and friendship with the world is enmity with God. That Scripture verse is still there which says, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him" (1 John 2:15). I believe God is calling us to a separated life—not

(Continued on next page)



Billy Graham greets one of his associate evangelists, Howard Jones, and a new assistant, Robert Harrison. Brother Harrison (right) is a licensed minister in the Northern California and Nevada District of the Assemblies of God. A graduate of Bethany Bible College, he formerly was pastor of Emmanuel Pentecostal Church in San Francisco. Recently he was appointed by the Billy Graham Evangelistic Association to work with Howard Jones in special evangelistic crusades in Africa. He will be traveling in Ethiopia, Sudan, Kenya, South Africa, and Liberia.

legalism, not putting our particular ideas on other people, but separation from the evils of the world. Our thinking is worldly; our speech is worldly; our attitude is worldly; and many times our motives are worldly.

And we need discipline. How many of us have a daily appointment with God for prayer and study of the Word and we never break it for anything? How many of us have the discipline that the Wesleys had in their Holy Club at Oxford? Next we need:

4. *A Revival of Spiritual Expectancy and Excitement*

Here we have a great deal to learn from the Pentecostals and the Assemblies of God. They have enthusiasm for Christ! I do not believe in cheap sensational emotion for emotion's sake. When I started with this work twelve years ago everybody thought of Elmer Gantry—emotion, insincerity, big collections and especially the love offerings. And I determined by God's grace to do something about that image of evangelism in certain areas of America. But I believe we've gone too far and we don't have the feeling, the emotion, the tears, and the compassion we ought to have.

Our Lord wept publicly. He was moved to tears; and who can forget Gethsemane? Emotion! Dr. Mackay says that *Nazism had fire, Fascism had fire, Communism has fire—the Church needs to catch fire!*

Grady Wilson and I were in Moscow two years ago. We saw 50,000 young people in Red Square stamping their feet, clenching their fists, and shouting, "We're going to change the world; we're going to change the world!" And they looked like they meant it. Where are the young people marching today—stamping their feet for Christ and saying, "We're going to change the world"? There was feeling in Moscow. There was electricity there! At Pentecost people thought the 120 were drunk. They don't think we're drunk any more. They think we're *dead!* We need:



T. F. Zimmerman (left) presides as new NAE officers are installed. Signing the statement of faith is the new president, Bob Cook, while George L. Ford, executive director, looks on.

5. *A Revival of Emphasis on the Wrath of God*

We need to hear some sermons on hell. It's an old phrase and an old cliché: "If there was more hell in the pulpit there would be less hell in the pews." But we have lost the fear of God in this country. We have an idea that judgment will never come. As a result, even church members go on with their sin as though they'll never have to give an account. And we need:

6. *A Revival of Eschatological Emphasis*

Three Sundays ago Dr. Markus Barth, son of Dr. Karl Barth, preached at Harvard Chapel and shook Harvard because he preached on the Second Coming of Jesus Christ. They said they couldn't remember when that had ever been done before. Communism has a plan and a program for the future; communism says, "We're going to bring in the kingdom"—a kingdom without God. We have failed to preach the Kingdom and we have become too pessimistic. Brethren, it's not all bad. It's bad *without God*—but with God it's good, and wonderful, and glorious. All the things that we see happening He's already predicted in His Word. We ought to be rejoicing and saying, "Thank God, the Scriptures are true," instead of wringing our hands and saying, "What'll we do?" and, "Where can we get a fall-out shelter?"

Jesus said, "Thy kingdom come. Thy will be done on earth, as it is in heaven" (Matthew 6:10). That prayer will be answered. Mr. Khrushchev will not write the last chapter of history. God's going to write it. He has a plan and a program, and it's right on time. It's not lagging, and it's not premature. And I have determined this: though many of the right-wing organizations and some of the left-wing groups try to pull us to the right or to the left—and all of us are under pressure to do this and to do that—I have determined with God's help to just preach Christ, preach the gospel—for that's the only hope of this hour. ❧

Our sins are debts that none can pay but Christ. It is not our tears, but His blood—not our sighs, but His sufferings—that can testify for our sins. Christ must pay all, or we are prisoners forever.—*Thomas Brooks.*

When the Holy Spirit Came  
to a Methodist Church

by Marvin Stock  
Minister, Deane Methodist Church,  
South, South Dakota

**Christian Life**

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Members of the congregation of the Indian Revival Center in Bell Gardens, Calif., represent twenty-one tribes. T. C. Cunningham (left), assistant superintendent of the Southern California District, and Arthur Stoneking (right), pastor, appear in the middle foreground.

Twenty-one tribes were represented among the more than 200 who gathered for Sunday school on dedication day.

Several church organizations operate Indian missions in Los Angeles County, but the Indian Revival Center of Bell Gardens, Calif., is the largest all-Indian church in the county. Recently, with the help of the district, the church purchased additional property, and in time a new church will be built. The present building then will be remodeled for Sunday school facilities.

Mrs. H. P. Conley and family moved to Winterhaven, Calif., about four years ago to start a church on the Quechan Reservation. In time an elder of this tribe was converted. He later went to be with the Lord. Before passing he requested Christian burial instead of cremation which is the custom of the tribe.

This created such a stir among the Indians that the congregation was not allowed to meet on the reservation any more. A friend became interested in this work and generously gave the money to purchase property in Winterhaven for the church. This little city is completely surrounded by the reservation, so the location is perfect.

The work has continued to grow under Sister Conley's ministry. Recently her husband went to be with the Lord and she has carried on with her small daughter as her only helper. Besides regular services and Sunday school, a VBS conducted in 1961

## Indians of the Southwest

This is the third and concluding article on Indians of the Southwest. A recent survey reveals that the Assemblies of God is doing over 81 per cent of all the evangelical work being accomplished on Indian reservations by groups affiliated with the National Association of Evangelicals. But, in the light of the thousands of Indians yet unreached by the gospel, this is only a beginning. May the Lord burden the hearts of more Christians to support Indian missions.

### SOUTHERN CALIFORNIA

By T. C. CUNNINGHAM  
Assistant Superintendent  
Southern California District

HEATHENISM, SUPERSTITION, POVERTY, filth, and disease, normally associated with foreign missions fields, can be found in America also. A trip to an Indian reservation will convince the visitor that these shocking conditions actually exist in our land of light and plenty.

At one time the American Indian was neglected by our churches, but thank God for the burden many workers now have. Through their consecration the gospel is being taken to the forgotten American.

Arthur Stoneking, part Indian and pastor of the Indian Assembly at Bell Gardens, Calif., felt the call of God to work among the Indians that had come to Los Angeles from the reservations. Seven years ago he rented a building and through his persistent efforts a fine congregation has been formed. Attendance has reached near-

ly 250. In time property was purchased. Bell Gardens First Assembly of God donated a chapel which was moved on the grounds and remodeled.

Recently I officiated at the dedication of this building and property.



The thriving Indian Assembly in Daggett, Calif., has a wide outreach of ministry. Brother and Sister R. F. Myers, pastors, are reaching many Indians for Christ.



reached many of the Indian children of the reservation. At present Sister Conley is taking a rest as she has been ill. The John D. Swanks are taking charge of the work for her.

On a portion of ground in Daggett, formerly owned by the company that hauled borax the 130 miles from Death Valley to Daggett, Calif., with the famed twenty-mule teams, stands a beautiful building, the Indian church pioneered by Brother and Sister R. F. Myers.

In their early life the Myerses perhaps never dreamed the Lord would some day call them to the ministry and would send them to an Indian reservation. But that is what happened, and today this beautiful church and a parsonage stand as a testimony of what God can do through consecrated people. Brother and Sister Myers are loved by their Indian congregation which continues to grow under their leadership.

Our missionaries to Indians in Southern California are doing a commendable job. They are reaching many souls in their areas. The Myerses make trips to Arizona reservations as well to distribute clothing and preach to the Indian people there.

Numbers have been saved through the ministry of our home missionaries but, as successful as their works are, we have not begun to reach more than the outer edges of the thousands of Indians in Southern California. According to the 1960 decennial census, California has an Indian population of 39,014. Approximately 20,000 Indians reside in the Los Angeles area alone. We estimate the Indian population of Southern California to be about 25,000. There are many small rancherias (Indian lands) in this district.

The Assemblies of God has been reaching about ten tribes and five reservations in Southern California. (This does not include all the tribes reached by the Bell Gardens Indian Assembly.) The main tribes to whom we minister are Navajo, Mission, Cocopah, Yuma, Quechan, Sioux, Maricopa, Apache, Comanche, and Choctaw. "Pray ye the Lord to send more workers into the harvest."

*NOTE: Offerings for American Indian Missions may be sent direct to the Home Missions Department, 1445 Boonville Ave., Springfield, Mo. Urgent needs on our Indian field have depleted this fund at this time.*



The All Tribes Indian Mission in Phoenix, Ariz., ministers to people in the city and on the reservations.



Phoenix Indian C.A.'s do much visitation work on the Salt River Reservation among the Pima, Papago, and Maricopa Indians.

## Phoenix Indian C.A.'s Have Outreach Ministry

By ALMA THOMAS

THE YOUNG PEOPLE OF THE PHOENIX Indian Assembly of God and the All Tribes Indian Bible School are fulfilling literally the command to go "out into the highways and hedges and compel them to come in." Each group, with its leader, is taking advantage of every opportunity to extend the gospel among the Indian people in the Phoenix, Ariz., area.

This zeal for soul winning has been instilled in the hearts of these young people by Alta Washburn, who is pastor of the church and director of the Bible school. Through her own intense missionary vision this extension work is becoming a success for God.

Each Sunday morning a group of men students take their guitars and go to the jail on the Salt River Reservation to minister to the inmates there.



Phoenix Indian C.A.'s hold jail services on the Salt River Reservation.

Another group visits the Indian hospitals every Friday evening. Services are conducted in the wards and then each patient is contacted personally. Since the patients come from different reservations, the students who are also from various tribes, minister to these people in their own languages.

The missionary directing this visitation work has observed several times the fervency with which these students witness to the people of their own tribes. The workers gather around the bedside of a patient and pray earnestly for his or her salvation and healing. To see God move upon hearts in response to this ministry brings joy to the students.

A very important phase of this extension work is the religious education class conducted at the Phoenix Indian Boarding School on Sundays from 7 to 8 P.M. Many of the young people who attend this high school are from Assemblies of God churches on their reservations and welcome the opportunity to worship in their own way.

Another active C. A. group conducts visitation on the reservation and among Indian families in Phoenix. Recently a home was opened for outstation services. This visitation group moves into any door that opens to the gospel.

Yes, the harvest is white among the American Indians and the young people participating in this extension work are doing their part to help gather sheaves to lay at the Master's feet.



## THE BELIEVER'S DEVELOPMENT

Sunday School Lesson for June 17, 1962

HEBREWS 12:1-7, 11-17

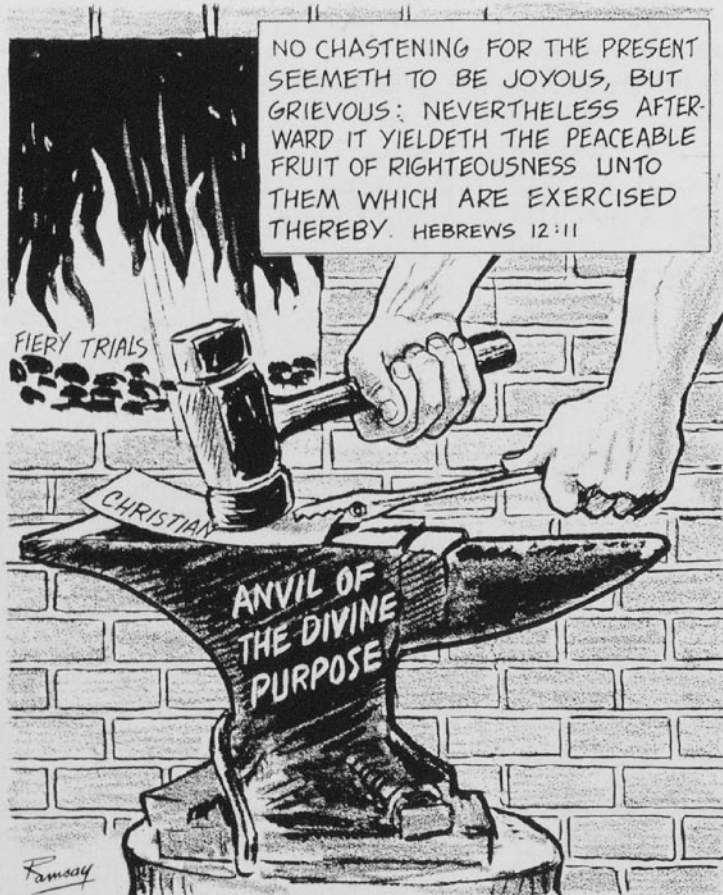
In our present lesson text the inspired writer deals with three vital matters of the Christian life; namely, Christian perseverance, Christian discipline, and Christian responsibility in view of God's disciplinary dealings.

ENCOURAGED TO BE PERSEVERING (Hebrews 12:1, 2)

Paul (assuming he is the author) borrows a figure of speech from the world of sports in his day. The picture is that of a sports arena filled with spectators watching a foot race. "Wherefore seeing we also are compassed about with so great a cloud of witnesses"—the reference is to the heroes of faith of the previous chapter who have gone on before. They are a "cloud of witnesses" in that they were faithful in their testimony. They are witnesses to the power of faith, and of God's ability to enable men and women to do exploits. And they testify to us that God will be equally faithful to all who are running the race of life today.

Life is "the race that is set before us." In preparation for it we, like the runner, are to "lay aside every weight." A runner in a race wears no superfluous clothing and carries nothing which would hinder speed

### GOD'S 'BLACKSMITH' SHOP



and facility of motion. The "weight" here has no reference to positive evil, but speaks of the necessity of laying aside things which may be perfectly legitimate yet which are nonessential as far as eternal value is concerned, things which would prevent us from being our very best in God and for God!

"The sin which doth so easily beset us," may refer more particularly to unbelief which is the great root-sin from which all others spring. This was doubtless the sin which particularly tempted the Hebrews to whom the apostle wrote.

The task which faces the Christian is to "run with patience," or more particularly, with patient endurance, the Christian race. This is the acid test! Anyone can run with spasmodic bursts of sudden speed, but the victor is usually the man who moves ahead persistently in the humdrum of everyday life!

The Christian runner's inspiration? "Looking unto Jesus, the author and finisher of our faith." Not looking at the other contestants, nor at ourselves, but, looking away to Him who is Himself the very goal of life. The Bible teaches that "faith cometh by hearing." But this text tells us with equal force that "faith cometh by looking"—for as we fix the gaze of the soul upon Christ, faith is surely generated in our hearts. Realizing His abiding presence we draw from Him the faith, strength, and grace we need. Just as He became the author and originator of our faith when we looked to Him for our initial salvation, so He is the sustainer and the finisher of our faith as we continue to look believably and trustingly to Him.

DISCIPLINED TO BE PARTAKERS (Hebrews 12:3-11)

Paul passes from the thought of endurance to the matter of chastening. This word is better understood when we think of it as discipline or, as one writer suggests, as "child-training." These Hebrew believers are chided by being told that their trials and sufferings are mild compared to those to which Christ was subjected. Then they are reminded that trials and suffering serve as "chastening"; that is, divine discipline. Concerning this matter note the following:

*Our attitude toward discipline.* We are not to despise it (v. 5), nor faint under it, nor allow it to crush and discourage us.

*The purpose of discipline.* It is a sign of God's fatherly love, not of His displeasure (v. 6). It is a proof of our sonship (v. 7). It is allowed and carried out in order "that we might be partakers of his holiness." Development in spiritual character, maturity, and Christ-likeness is utterly impossible apart from divine discipline. How important it is that we recognize this and live by it!

*Our reaction toward discipline.* We are exhorted to be submissive (v. 9) and told that this discipline yields "the peaceable fruit of righteousness" to those who are "exercised thereby"; that is to say, to those who react in a proper manner to divine discipline. Thus the problems which come to us are not nearly so important as our reaction to them!

—J. Bashford Bishop

We can excuse a child who is afraid of the dark; the real tragedy of life is when men are afraid of the light.

# The Value of 'Tongues'

(Continued from page nine)

that the Holy Spirit helps the redeemed *spirit* of man to pray in an unknown tongue about things which the human intellect does not comprehend, and about which it could not possibly pray!

Could man devise a greater help in verbal communion with God? It seems to me that we should stand with bared and bowed heads before the flame of God's Spirit who mixes the desires of the redeemed soul with heaven's incense and makes acceptable to God that which otherwise would be humanly inane.

It is a tragedy that this significant and important realm of spiritual discourse with God has often been relegated to merely that of a "sign" of one's having received the Baptism. The divinely inspired utterance should never be considered a sort of denominational trademark but rather a priceless vehicle of communication between man and his Maker.

We would emphasize the necessity of the Holy Spirit's presence in our personal Pentecost. Thank God He does come! He does fill! He does submerge the hungry soul in His divine person! Oh, what an unspeakable rapture it is to be transported across the turbulent waters of our own confused thinking to the land of the Spirit's omniscience and omnipotence—the land where the atmosphere "never wearies the heart" and where communion with God is unfettered and free!

Is this not our need today? In the midst of Satan's rising influence we need to be reminded that God has weapons which are mightier than carnal abilities, not the least of which is *speaking in other tongues!* Has there ever been a greater need for spiritual assistance than there is today? Rest assured that God stands ready to remedy our impotence by the presence of the great Paraclete in our midst—the One whose coming in days of old announced the opening up of a channel of inspired utterance and spiritual communion with God that shook hell to its foundations!

Brethren, "I would that ye all spake with tongues" (1 Corinthians 14:5).

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# Evangelism **BREAKTHROUGH**

DEPARTMENT OF EVANGELISM, 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



WINDBER, PA.—More than 130 first-time visitors attended First Assembly during a two-week revival conducted by the Musical Olshevskis of Pleasant Valley, Pa. Eight individuals were saved, including a Catholic youth, and the entire church has been awakened to the need of soul winning. The instrumental and vocal talent of the team was a source of spiritual inspiration and blessing to all.

—Coleman Barlow, Pastor

AMERICUS, GA.—First Assembly recently enjoyed a very successful revival with Evangelist Shelvey Holland of Moultrie, Ga. Sinners found their way to Christ, and believers in general were uplifted and stirred through this Spirit-anointed ministry.

—Leroy Sanders, Jr., Pastor

PETERSBURG, ALASKA—A twelve-day meeting was recently concluded at the Assembly of God here. Evangelist Dale Helle conducted the services which saw five persons kneel at the altar for salvation.

—C. L. Strom, Pastor

BATON ROUGE, LA.—A chain reaction of soul winning has been noted as a result of a revival concluded at Faith Assembly on March 11 with Evangelist and Mrs. Joey Laird of Louisiana. During the campaign about 17 individuals accepted Christ, ten were filled with the Holy Spirit, and approxi-

mately 100 visitors were welcomed in the 13-night revival. Individuals who were saved during the revival were instrumental in bringing others to the knowledge of salvation during the regular services. Sunday school attendance continues to increase and a revival spirit prevails in the regular services.

—Lewis F. Sullivan, Pastor

FONTANA, CALIF.—One of the most unusual revival campaigns in the history of Calvary Assembly has just concluded with the Stovall-Knouse Evangelistic Team. In each meeting the gifts of the Spirit were exercised as God spoke to His people, healed them, and met their various needs.

—Charles H. Miller, Pastor

EUDORA, KANS.—The Holy Spirit moved in an unprecedented way during two weeks of meetings with Evangelist Ward Popejoy. Actually the revival started two weeks before the evangelistic meetings on March 11.

As District Superintendent C. J. Utley preached one Sunday evening, two young men were saved. On the following Wednesday at a regular prayer meeting the Lord began to pour out His Spirit upon the teen-agers and 15 received the baptism in the Holy Spirit before the service was concluded at midnight. It was thrilling to witness this outpouring and see the young people go out and bring others in to be filled. Ten more individuals

were filled with the Holy Spirit on the following Sunday evening, and during the special meetings with Evangelist and Mrs. Popejoy 12 were saved and 13 others were filled with the Holy Spirit.

A Methodist teen-ager claimed the experience of the new birth for the first time, and a teen-ager from the Baptist church was filled with the Holy Spirit. As young people testified in the high school of this spiritual outpouring, many others became interested and attended the meetings.

—W. R. Boyd, Pastor

DETROIT, MICH.—God very graciously poured out of His Spirit upon the congregation at Southfield Assembly of God during a two-week revival with Evangelist John Higginbotham. Two were genuinely saved and eight received the infilling of the Holy Spirit.

—Robert Clark, Pastor

BUENOS AIRES, ARGENTINA—Evangelist and Mrs. Jimmie Mayo, Jr., spent several weeks in Argentina ministering in song and preaching the Word. A two-week meeting in Evangelistic Cen-

## Believers in Various Denominations Baptized With God's Spirit at Akron

AKRON, OHIO—"Now when this was noised abroad, the multitude came together." This is the scripture that most aptly describes a four-week revival at the Assembly of God, Brown and Vine Streets, in Akron. There is a great hunger in this area. Fundamentalists are earnestly seeking after greater power to witness for Christ. Some months previous to the revival the church caught the vision of the need for an outpouring of the Holy Spirit and began a time of prayer and fasting. As the rising spiritual tide became apparent, Evangelist Warren Litzman was contacted to come somewhat earlier than originally planned. God's blessing rested on the services from the very first night. Originally scheduled as a 12-night meeting, it continued for four weeks with 130 believers being baptized in the Holy Spirit. The daily radio broadcast became the sounding board for this great move of the Spirit. In two years of radio ministry, God has enabled the church to build a large audience that has cut across denominational lines. Thousands attended the revival during this twelve-week period as people heard of the wonderful meetings in progress. Night after night volumes of praise were lifted as the people thrilled at the sight of denominational folk being baptized in the Holy Spirit according to Acts 2:4. An Episcopalian man, who had found Christ in the pastor's office just two weeks previously, was wondrously filled with the Holy Spirit. A young lady of the Lutheran faith, in her last year of college training for the teaching profession,

was filled with praise to God and spoke in other tongues as the Spirit gave utterance. Kneeling quietly in prayer in a remote corner of the church, a young lady from the Brethren Church received a wonderful experience of the Baptism as she worshiped God in other tongues. A young man of Christian and Missionary Alliance persuasion, the president of the Youth-for-Christ Bible club at the local high school, also received the Pentecostal experience. During the fourth week of the meeting practically all of the individuals from the local Assembly as well as other Pentecostal churches who were hungry for the Baptism received this experience. As the invitation was extended to those who would like to receive the Holy Spirit, it was thrilling to witness the altar lined with folk of Baptist persuasion—six of whom received their personal Pentecost that night. The strong scriptural stand of this church in the community, with its widely accepted radio ministry, was responsible for drawing a great number of denominational folk. But it was the excellent teaching of the evangelist in the morning services held daily that brought the light of Pentecost to these people and a hunger in their hearts for the Pentecostal experience. These wonderful days of visitation shall never be forgotten. More than 70 of those baptized in the Holy Spirit continue to attend the services and are determined that their lives will be open channels for supernatural ministries.

—R. D. Dobbins, Pastor



A large number of visitors swelled the crowds attending the J. W. Wooldridge meeting at Glad Tidings Assembly in Taylorsville, Ky. Pastor Raymond Manley reported that 11 persons were saved during the evangelistic campaign. In addition a number were reclaimed and several were refilled with the Holy Spirit.

# EVANGELISTIC EVENTS

tre brought crowds of up to 800 in attendance. The young people especially were attracted to the services. Spending one week also in Lomas de Zamora, the evangelists visited two churches in the interior where their ministry received a great response. The power of God was manifested in the services in a special way.

—Louie Stokes, Missionary

\* \* \*

LA PUENTE, CALIF.—God signally used the musical talent and the anointed preaching of the Tanner Team of Willmar, Minn., during a very successful revival here at Glen Grove Assembly. The congregation thrilled to see the moving of God in the salvation of sinners, the healing of the sick, and the refilling of believers with the Holy Ghost. There was an excellent attendance throughout the campaign.

—Milton Barfoot, Pastor

\* \* \*

PINEDALE, CALIF.—Nine persons were baptized in water at the close of a recent revival conducted with Evangelist Dorothy Foster at the Pinedale Assembly of God here. The Sunday school attendance reached a high of 133. Eleven persons were saved, and the entire church was inspired as a result of these special services.

—Virgil London, Pastor

\* \* \*

SULPHUR, LA.—Southside Assembly reports a great moving of the Spirit each night during a revival concluded April 15 with Evangelist Charles W. Hyde of Texas. Two were saved, three were baptized in the Holy Spirit, and three experienced a refilling. One individual received deliverance from a painful affliction.

—D. W. Fontenot, Pastor

\* \* \*

GRANITE CITY, ILL.—Evangelist Johnny Barton and co-worker of Granite City, Ill., recently conducted an outstanding youth convention at the City Temple Assembly of God here. Hundreds attended the convention and young and old alike were stirred to rededicate their lives to God and His service. A number of sinners were saved; believers were filled with the Holy Spirit and some were healed.

—J. R. Randolph, Pastor

\* \* \*

ALTOONA, PA.—An old-fashioned Pentecostal revival was recently concluded at Pleasant Valley Full Gospel Church with Evangelist Harold W. May, Jr. of Cuyahoga Falls, Ohio. During the four-week meeting some 20 received the baptism in the Holy Spirit, 15 or more were saved, and the sick were healed.

—Duane M. Wessman, Pastor

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ark.	Luxora	First	June 10-24	Bonnie M. Ruble	Cecil Howell
Calif.	Argus	* Trona	June 11-17	Bob Bradford	Lloyd Reece
	El Cerrito	A/G Tab.	June 3-17	John & Faith Stallings	Verlyn Skore
	Fresno	Northeast	June 12—	Bobby & Mrs. Black	Thomas Fuller
	Imperial Beach	* A/G	June 12-17	Virgil & Edythe Warens	Richard Krake
	Imperial Beach	First	June 3—	David O. Bunich	Hayden L. Cates
	Lodi	First	June 10-17	Eddie Washington	Gene Forrest
	Manhattan Beach	Bethany	June 10—	Don Hall	Don L. Hedges
Vallejo	First	June 13-25	E. G. Eskelin	L. H. Bottroff	
	Vista	A/G	June 11—	Judge B. Lindsey	Oran E. Duncan
Fla.	Lake Worth	Bethel Temple	June 3-18	Stanphill-Ferrin Team	John Wilkerson
Ga.	Pearson	Goodwill	June 4-17	Shelvey Holland	Leonard Sapp
Idaho	Weiser	A/G	June 10-15	Orville & Mrs. Phillips	Chas. G. Shaklee
	Wilder	A/G	June 12-24	Gospel Evangel-aire	Clay Stephens
Ill.	Morris	* Peace Chapel	June 17-July 1	Lucelia Lanz	J. L. Hughes
	Murphysboro	A/G	June 12-24	Norman & Evelyn Hays	Roy C. Lewis
Ind.	East Gary	** A/G	June 13-17	Paul Hild	Denver Baker
	Linton	A/G	May 30-June 18	Musical Vanderploegs	Leonard R. Nowell
Iowa	Des Moines	Berean Chapel	June 10—	Knouse-Stovall Team	David Houghton
Kans.	Lawrence	A/G	June 10-15	Charles Senechal	J. J. Krimmer
	Leavenworth	First	June 11-17	Bob & Jeri Winford	Howard Shelton
	Wellsville	First	June 4-17	Ivan & Mrs. Kimmel	Gordon R. Norris
La.	Calhoun	A/G	June 10-24	A. G. & Mrs. Calaway	H. V. Ables
	Monroe	* Swartz	June 17-22	Gladys Voight	T. L. Wilborn
Md.	Landover	Columbia Park	June 13-24	Mildred Kimel	F. J. Miller
Mass.	Revere	Parkway	June 5—	Ron Prinzing	Corbett Crace
Mich.	Goodrich	A/G	June 12-17	Bob & Pat Ludwig	Everett Herberger
	Grand Rapids	Woodmere Gardens	June 5-10	Ray C. Eskelin	J. H. Meppelink
Minn.	Minneapolis	Peoples Church	June 7—	Wm. Caldwell	Douglas Henderson
	Owatonna	*** A/G	June 10-24	Paul Olson Party	S. A. Hallblade
Miss.	Columbus	First	June 17-July 1	B. R. Minton	Norwood Seymour
	E. Tupelo	First	June 17—	W. G. Martin	Walter N. Duncan
Mo.	Grandview	A/G	June 13-24	A. J. Chandonnet	Burrell R. White
	St. Clair	A/G	June 10-24	Ward & Mrs. Popejoy	Boyd Coday
	Springfield	East Side	June 10—	Woodrow Oxner	Albert Pyle
Mont.	Jordan	A/G	June 12-24	W. Clifford Nelson	M. J. Strandberg
	Lewistown	* A/G	June 10-15	Evelyn Glosser	Thos. F. Johnston
	Shelby	* A/G	June 17-22	Evelyn Glosser	Elmer M. Trygg
N. Y.	N. Tonawanda	Evangelistic Ctr.	June 12—	Winford Mack	Homer C. Cooper
N. C.	Dunn	Glad Tidings	June 17-July 1	Bob Watters	William Belbin
	Bethel	A/G	June 12-24	Ray C. Eskelin	Vyrl Pember
Ohio	Cincinnati	* Newtown Christian	June 11-15	Dedelow-Friederici Tm.	Fred C. Schmidt
	Youngstown	Highway Tab.	June 12-17	Perrello Brothers	E. J. Schlossmacher
Oreg.	Sweet Home	* A/G	June 10-15	Christian Hild	W. P. Rutledge
Pa.	Mill City	* A/G	June 11-17	Mrs. Robert S. Beisel	Dominick Paglia
	Philadelphia	**** Highway Mission	June 14—	Robert & Lillian Watters	W. H. Roberson
	Shrewsbury	* Full Gospel	June 12-17	Musical Wellards	Alfred D. Boyd
	Waynesboro	Glen Furney	June 13-24	Olshevski Musical Tm.	Ralph C. Wise
Tenn.	Columbia	First	June 10-24	Buddy Creel	R. F. Allen
	Nashville	Joywood	June 3-17	James T. Burkett	C. C. Cook
Tex.	Aransas Pass	First	June 10-24	Mike Wright Family	R. A. Hill
	Brownwood	First	June 10-24	Leon & Ann Bayless	C. G. Fuston
	Cleveland	First	June 17—	Dwight Edwards	L. A. Buck
	Dallas	First	June 3-17	Bill & Mrs. McPherson	E. E. Krogstad
	Houston	Central	June 6—	Glen Shinn	W. Austin Wilkerson
Wash.	Seattle	Evangel Temple	June 13-17	The Tanner Team	John M. Tappero

\* Childrens Revival

\*\* Youth-A-Rama

\*\*\* Area-Wide Tent

\*\*\*\* One-night Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

## ANNOUNCEMENTS

40TH ANNIVERSARY—June 17-24 at Casino Assemblies of God Church, Pillager, Minn. James D. Menzie (founding pastor) and other former pastors and ministers speaking. June 24, all-day fellowship meeting.—by Robert G. Leen, pastor.

47TH HOMECOMING CONVENTION—June 15-24 at Washburn Pentecostal Church, Washburn, Me.—by Edward R. Skane, pastor.

NAVAJO INDIAN CAMP—July 8-15 at Mexican Hat, Utah. Virgil Sampson, speaker.—by Mrs.

G. B. Croasmun, Box 108, Mexican Hat, Utah.

## WITH CHRIST

JAMES H. WHITE, 62, of Conway, Ark., went to his eternal reward on February 19. Brother White, a licensed minister with the Arkansas District, had pastored in Conway 1953-59. He is survived by his wife.

MRS. MATTIE ANN JOHNSON, 55, of Lake Nebagamon, Wis., went into the presence of her Lord on February 16. Death was due to heart disease. Sister Johnson was ordained in 1958 in

the Wisconsin & Northern Michigan District. At the time of her death she was pastoring two churches at Minong and Iron River, Wis. She is survived by her husband and five children.

WEST J. PARTRIDGE, 58, of Montebello, Ala., passed into the presence of the Lord on March 17. Brother Partridge, an ordained minister in the Alabama District, was pastor of the Lomax Assembly, a home missions work in Clanton, until he became ill. Formerly he pastored the Piper Assembly, Dogwood Assembly, Maplesville Assembly, and Victory Chapel. Survivors include his wife and three children.

# SHEET MUSIC

## STRANGER



Mr. and Mrs. Nancy Squire

## I'll Believe Forevermore



Words and Music by Fred Squire

Post Paid in U.S.A.

# Melody PUBLICATIONS

- CALVARY LOVE**, words and music by Fred Squire. 5 EV 221 ..... 50c
- CHRIST LIVETH TODAY**, words and music by Fred Squire. 5 EV 222 ..... 50c
- COME CLOSER TO HIS SIDE**, words and music by Lois Irwin. 5 EV 281 ..... 50c
- DOWN THE SAWDUST TRAIL**, words and music by Millie Lou Pace. 5 EV 120 ..... 50c
- DREAMS WILL ALL COME TRUE**, words and music by Lorne Fox. 5 EV 400 ..... 50c
- FEAR THOU NOT**, words and music by Bonnie Nell McCormick. 5 EV 440 ..... 50c
- GOD IS OUR REFUGE**, words and music by Fred Squire. 5 EV 220 ..... 50c
- HE WALKS BESIDE ME**, words and music by Evangelist Danny Hope. 5 EV 360 ..... 50c
- HE'LL BE THERE**, words and music by Bill Harmon. 5 EV 161 ..... 50c
- HIS NAME IS JESUS**, words and music by Evangelist Lowell Lundstrom. 5 EV 340 ..... 50c
- I CAN'T GET ALONG WITHOUT THE LORD**, words and music by Robert and Lillian Watters. 5 EV 407 ..... 50c
- I KNOW HE'S MINE**, words and music by Fred Squire. 5 EV 223 ..... 50c
- I KNOW MY REDEEMER LIVETH**, words and music by Evangelist Danny Hope. 5 EV 361 ..... 50c
- I'LL BELIEVE FOREVERMORE**, words and music by Fred Squire. 5 EV 224 ..... 50c
- IT IS FINISHED**, words and music by Einar Waermo. 5 EV 420 ..... 50c
- IT'S IN MY HEART**, words and music by Arthur Slater. 5 EV 426 ..... 50c
- I'VE HAD A VISION OF JESUS**, words and music by Hattie Boulware Jones. 5 EV 430 ..... 50c
- I'VE GOT HEAVEN IN MY SOUL (Poor Man)**, words and music by Bill Harmon. 5 EV 162 ..... 50c
- I WANT TO DO WHAT HE WANTS ME TO DO**, words and music by Bill Harmon. 5 EV 160 ..... 50c
- JESUS IS LOVELIER**, words and music by Lolita Arnette. 5 EV 435 ..... 50c
- JESUS IS THE ANSWER**, words and music by Robert and Lillian Watters. 5 EV 408 ..... 50c
- JESUS MY SAVIOUR**, words and music by Evangelist Danny Hope. 5 EV 362 ..... 50c
- JESUS USE ME**, words and music by Billy and Jack Campbell. 5 EV 100 ..... 50c
- KEEP LIVING FOR ETERNITY**, words and music by Lois Irwin. 5 EV 282 ..... 50c
- LEAD ME BACK TO CALVARY**, words and music by Millie Lou Pace. 5 EV 121 ..... 50c
- LORD WALK AMONG US**, words and music by Bonnie Nell McCormick. 5 EV 441 ..... 50c
- LOVE YOUR NEIGHBOR**, words and music by Lois Irwin. 5 EV 280 ..... 50c
- LOVE'S MIGHTY OCEAN**, words and music by Fred Squire. 5 EV 225 ..... 50c
- REACH OUT AND TOUCH THE LORD**, words and music by Bill Harmon. 5 EV 163 ..... 50c
- SERVE HIM WITH ALL YOUR HEART**, words and music by Millie Lou Pace. 5 EV 122 ..... 50c
- SINGING THROUGH THE SHADOWS**, words and music by Evangelist Danny Hope. 5 EV 363 ..... 50c
- SOMEONE TO TAKE MY PLACE**, words and music by Evangelist Lowell Lundstrom. 5 EV 341 ..... 50c
- SOULS, LORD**, words and music by Vivian Katter. 5 EV 140 ..... 50c
- STRANGER**, words and music by Lois Irwin. 5 EV 283 ..... 50c
- THAT PRECIOUS SCARRED HAND**, words and music by Lucille Norman. 5 EV 454 ..... 50c
- THAT'S WHY I LOVE HIM**, words and music by Fred Squire. 5 EV 226 ..... 50c
- THE SEARCHER OF HEARTS**, words and music by Lois Irwin. 5 EV 284 ..... 50c
- THE SECRETS OF THE LORD**, words and music by Robert and Lillian Watters. 5 EV 409 ..... 50c
- THERE IS NO ONE ELSE LIKE JESUS**, words and music by Nadine Madsen. 5 EV 450 ..... 50c
- THIS SAME JESUS**, words and music by Haldor Lillenas. 5 EV 446 ..... 50c
- TOGETHER, MY LORD AND I**, words and music by Lois Irwin. 5 EV 285 ..... 50c
- WHEN THE LORD IS BY MY SIDE**, words and music by Evangelist Lowell Lundstrom. 5 EV 342 ..... 50c
- WHEN WE GET HOME**, words and music by Millie Lou Pace. 5 EV 123 ..... 50c
- WITHOUT HIM**, words and music by Lois Irwin. 5 EV 286 ..... 50c
- YOU HAVE A FRIEND**, words and music by Evangelist Lowell Lundstrom. 5 EV 343 ..... 50c

# Choir Books

**CHOIR MELODIES.** This book contains 11 choir arrangements by outstanding musicians, including such songs as "Room at the Cross," as sung on Revivaltime; "When We See Christ," and "Jesus Holds the Keys." Choirs of all ranges should be able to master these splendid arrangements.

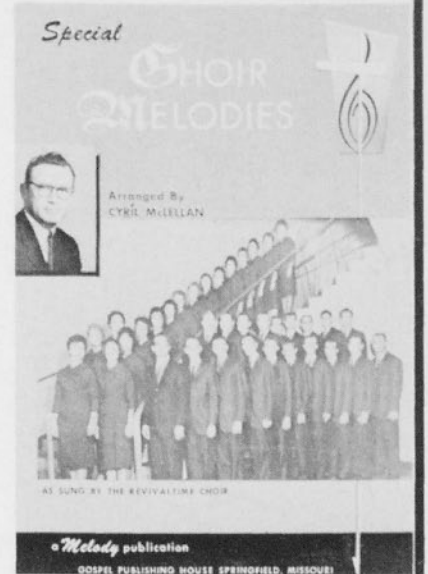
5 EV 4863 .... 75c ea.; 6 or more 65c ea.

**SPECIAL CHOIR MELODIES.** Cyril McLellan, the arranger for this book, has been arranger-director for the past 8 years for the Revivaltime Choir. The arrangements are within reach of the average choir, and yet they supply enough variety for more advanced choirs.

5 EV 4862 85c ea.; 6 or more 75c ea.

**EVANGELISM ARRANGEMENTS, selected and compiled by Billy Souther.** The compiler has done a remarkable piece of work in collecting and preparing this selection of music for the choir to use during a revival or in the regular services of the church. Contains: No Turning Back; Jesus Saves; Revive Us Again; When the Roll Is Called up Yonder; On Jordan's Stormy Banks; Amazing Grace; Christ Arose; He lives; When I Survey the Wondrous Cross; Power in the Blood; I Will Sing the Wondrous Story.

4 EV 755 ..... \$1.00



**GOSPEL SONGS, by Gloria Roe and Other Favorites.** These new, singable gospel songs and arrangements have met with success wherever used. Contents: Abiding Love; Alone with Him; Be Calm My Soul; Does It Make Any Difference to You; God's Tomorrow; He Is the One; I Never Walk Alone; Most of All; Oh Love Divine; Only Believe; Safe in His Hands; So Great Salvation; That's What He Did for Me; To Know Him; Unworthy; What Wilt Thou Have.

4 EV 704 ..... 60c

**SPECIAL VOICES, compiled by R. W. Stringfield.** Open this book to any page for an appropriate "special!" 62 gospel solos, duets, and mixed quartets. Some of these numbers have been hard to find—No Burdens Yonder, Palms of Victory, I Know that My Redeemer Lives, Living Where the Healing Waters Flow.

4 EV 515 ..... 75c

**OSWALD SMITH'S BEST SONGS.** A collection of 62 of Dr. Smith's wonderfully fine gospel songs, for which B. D. Ackley and other noted musicians have written the music. Included are: Never Forgotten; The Breaking of the Day; the Man of Galilee; With Thy Spirit Fill Me.

4 EV 663 ..... 85c

**HYMNS THAT LIVE, compiled by the Jans Quartet, arranged by Kathleen Dearing.** A collection of 58 gospel solos, duets and male quartets selected from the "Hymns that Live" broadcast daily from the Prairie Bible Institute, Three Hills, Alberta, Canada. This volume contains a fine treatment of old and new songs for quartets.

4 EV 750 ..... 50c

# SPECIAL MUSIC

SUITABLE FOR SOLOS, DUETS, TRIOS, QUARTETS

**OLD FASHIONED REVIVAL HOUR QUARTET FAVORITES.** The unusual lilt and close harmony of the Old Fashioned Revival Hour Quartet arrangements has made them a preferred favorite all over the world. Included in this compilation are 35 songs arranged just as this popular singing group sings them, among them: Honey in the Rock; In the Hour of Trial; The Lily of the Valley; Wonderful.

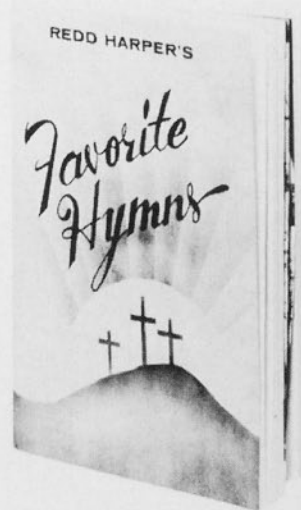
4 EV 592 ..... 75c

**RED HARPER'S FAVORITE HYMNS.** A fine collection of 90 hymns, old and new, including special choir arrangements, solos, duets, trios, and quartets.

4 EV 710 ..... \$1.00

**PHIL KERR'S GOSPEL SONGS,** Ninety-six stirring gospel songs, mostly composed by Phil Kerr. Paper bound, 112 pages.

4 EV 746 ..... 50c



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## Gospel Publishing House

SPRINGFIELD, MISSOURI -OR- 239 EAST COLORADO BLVD., PASADENA, CALIF.

# Billy Graham Asks...

You have a problem of sin. You say, "I'm not troubled with sin," but the Bible says, "All have sinned, and come short of the glory of God" (Romans 3:23). The Bible says, "In sin did my mother conceive me" (Psalm 51:5). I have the problem of sin to deal with, and the only One who has the answer is the Lord Jesus Christ.

After we have found a way to live and to solve life's problems, we must face the problem of death. God says, "It is appointed unto men once to die..." (Hebrews 9:27). The Bible says, "Prepare to meet thy God" (Amos 4:12). The moment your heart stops beating—the moment you take your last breath—you stand on the threshold of eternity face to face with Almighty God! How will it be with your soul in those last few moments before you stand on the other side? Are you prepared to die? Are you sure?

The Bible says, "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life..." (1 John 5:13). The Scriptures say that you can *know*. I'll tell you the greatest thing in the world—do you know what it is? To walk down the street and know that if you drop



## Are You Bored With Life?

I WISH YOU COULD READ THE HUNDREDS OF LETTERS that I received when I spoke on the subject of being bored with life. Thousands of people are bored with living. That is the reason we have so many suicides.

A young movie star in Hollywood committed suicide a short time ago because she was bored with life. She had lived to the "ripe old age" of twenty-nine and felt there was nothing left to live for, so she committed suicide. Lots of people feel that way.

Suppose I went to a certain home that was locked—every door in the house locked, every drawer locked, every closet locked—and I tried many keys but none fitted. Then I took the last key I had and that key opened the front door, the kitchen door, the closet door, the bedroom door, and every door in the house. How long do you think it would take me to be persuaded that that was the master key?

Take all the problems that you and I face. Then take the key of philosophy, the key of science, the key of psychology, or any of these other keys and try to unlock the doors. Perhaps you will find that a few may open with these keys, but most of them will stay tightly closed until you try the Lord Jesus Christ. Then take *Him* and unlock every door in your house, every problem you face, and you will find that He is the Master Key! Every business problem, health problem, everyday problems in the home—including marital problems, problems that are too intimate to discuss with your nearest friend—Jesus has the answer if you try Him.

dead or are killed, or if you ride in a plane and the plane crashes, you are ready to meet God! To know that if an atomic bomb comes you are ready to meet God! Let war come, let the bombs fall, let the bullets fly, I am ready to meet Him. I have nothing to fear. When the Lord Jesus rose from the dead, it was a guarantee that I too shall rise from the dead in the day of resurrection; or, should He come, I shall meet my Lord in the air. Are you ready to meet God? Are you sure?

Johnstown, Pa., had an air of fear and dread a few years ago. The engineers said the great dam which had stood for so many years was going to break in a few hours. The rain had been falling for days; the water had backed up. When the engineers found a little crack in the dam, they said, "Flee to the hills; go to the mountains; the flood is coming!" But there were hundreds of people who said, "Why, those young college students don't know what they're talking about! Talk about a flood coming down and the dam breaking—why, that dam has held for years!" They stayed on in their places of business; then suddenly there was a crash and a roar, and down the valley rushed millions and millions of gallons of water to sweep three hundred people to their deaths because they refused to be warned and refused to leave.

I tell you, the sword of judgment is about to fall! Repent, and believe, and accept Jesus Christ as your Saviour!

—American Tract Society