

FILE COPY

The Pentecostal *Evangel*

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

March 4, 1962

TEN CENTS



**General Superintendent
T.F. Zimmerman consecrates
new headquarters auditorium
for the use of Revivaltime
(FOTO FEATURE, PAGES 24-25)**

A PRAYER FOR THE HEAVENLY FLAME

"O God, send us the Holy Ghost! Give us both the breath of spiritual life and the fire of unconquerable zeal, till nations shall yield to the sway of Jesus. O Thou who art our God, answer us by fire, and then we shall see Thee to be God indeed.

"The Kingdom comes not and the work is flagging. O that Thou wouldest send the wind and the fire! Thou wilt do this when we are all of one accord, all believing, all expecting, all prepared by prayer. Lord, bring us to this waiting state!

"O God, send us a season of glorious disorder. Oh, for a sweep of the Wind that will set the seas in motion, and make ironclad Christendom, now lying so quietly at anchor, to roll from stem to stern!

"Oh, for the fire to fall again—fire which shall affect the most stolid! Oh, that such fire might first sit upon the disciples and fall on all around! O Spirit of God, Thou art ready to work with us today—even as Thou didst then. Stay not, we beseech Thee, but work at once!

"Break down every barrier that hinders the incoming of Thy might! Overturn, overturn, O sacred wind! Consume all obstacles, O heavenly fire! Give us now both hearts of flame and tongues of fire to preach Thy reconciling Word, for Jesus' sake! Amen."

—Charles Haddon Spurgeon

DAY BY DAY

Every day brings its message to us from God. Some days call us to energy and work. Some days call us to be patient and brave. Some days bring us a call to sympathy and self-denial. We cannot choose the day's message. It is not always what suits our desire. But only by accepting it will we reach the experience that God means us to have.

—J. R. Miller

WHAT IS WORLDLINESS?

Worldliness is more than the dress we wear. This may be one sign of worldliness, to be sure, but not the only one.

To conduct our business affairs with so much zeal that there is little time or attention given to the kingdom of God—that is worldly.

To be more concerned with the furnishings in the home than the culture of the soul—that is worldly.

To be enthusiastic about picnics and hunting or fishing parties and not enthusiastic about the things of God—that is worldly.

To be known as having a big appetite for turkey dinners and little appetite for the Word of God—that is worldly.

To talk much about politics, finance, sports, automobiles, but little to God and about the things of God—that is worldly.

To enjoy the social meeting of the church but consider the prayer meeting a drudgery to be avoided if possible—that is worldly.

These things are doors through which swarm all manner of evil. Paul calls them the desires of the flesh and mind.

"Be not conformed to this world: but be ye transformed by the renewing of your mind," said the apostle Paul. Unless day by day the spirit is renewed by fresh visitation from God, the soul will by an almost imperceptible process be pressed into the world mold. Be transformed by the divine companionship.

—Oliver G. Wilson, in Wesleyan Methodist

THE YOUNGER GENERATION

We have made two mistakes in dealing with the younger generation. We have told our youth that this country was "carved" out of the wilderness. The truth is it was hammered, hoed, chopped, dug and clawed out of the wilderness by men who asked nothing for nothing.

Then we have told them that it is a wonderful thing to be an American. But we have forgotten to tell them what a difficult, demanding and dangerous thing it is to be an American.

Billy Graham is right in saying that youth is looking for a leader, a flag and a slogan. Youngsters today are desperately seeking to find out who they are. They are eager to ally themselves with a cause. They need something to be *for*, a reason for being; and they wait for Christianity's answer.

Are we a God-fearing nation? Or are we kin to those of whom Moses wrote when he predicted that in the land of milk and honey they would wax fat and turn to other gods?

—Paul Harvey, in Decision

SIMPLE AND GREAT

The word "earth" in the Bible is derived from one that means "crumbling"—and one of the chief requisites of fertility is that earth *should* crumble. The more continually its clods break up into ever finer dust, the more its yield to the husbandman; and this is a simple lesson and a great one. The brokenness of spirit which makes no resistance to the Father's hand is a main element of fertility in souls wherein He works. It is not power He seeks from us, but weakness; not resistant force, but "yieldedness" to Him. All power is His. His power is perfected in weakness.

—F. W. Grant

We believe

the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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Judgment Will Come

Let no one suppose that recent events in India have changed the inevitability of divine judgment one iota. Though the predictions of the astrologers have failed, the prophecies in the Word of God still stand. The warnings of the Bible are infallible and we dare not ignore them.

Stargazers in India and elsewhere who said the earth would suffer some dire catastrophe on certain days early in February did not base their forecast on the Bible. They based it on a peculiar combination of the planets in the constellation of Capricorn. They believe the future can be foretold by the movements of the planets, though their faith must have been shaken when the three-day "danger" period passed without an outbreak of war, a worldwide blood-bath, or the destruction of the earth by fire or flood.

So-called holy men in the East were greatly alarmed by the predictions. They fasted and prayed for weeks to avert catastrophe. Millions of Hindus, Moslems, and Buddhists in India prayed all night to ward off the impending calamity. Many families fled their homes and took refuge in the holy city of Benares to await the end of the world. In Nepal hundreds took to the hills to await an expected earthquake. In Singapore Buddhist priests led mass prayer meetings.

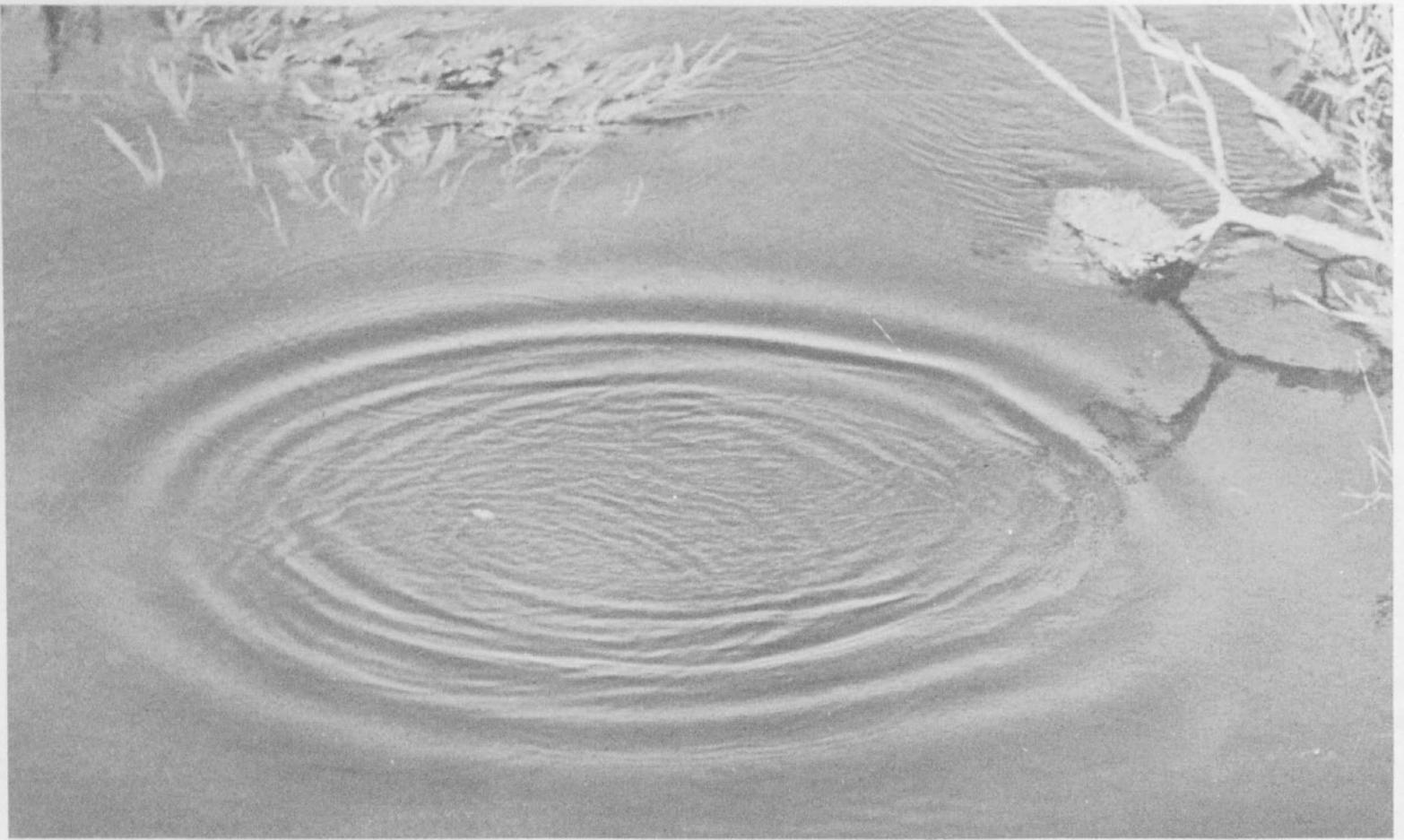
According to press reports, a mammoth prayer meeting was held at New Delhi in a special pavilion and three and one-half tons of offerings were cast in the sacred fire. On the bank of the sacred river Januna a million hymns and prayers were chanted to a heathen deity. People in Nepal brought huge amounts of food, grain, and fat to the priests for burnt offerings. When the danger period passed without any spectacular event, the people were told their prayers and sacrifices had appeased the anger of their gods and had warded off the intended judgment!

We pity the heathen who believe these things and who tremble in such terror before their false gods; but we who serve the true God need to be reminded that one day He will pour fierce wrath upon the wicked and calamities actually shall come. There shall indeed be a judgment day and it will be worldwide in scope. None shall escape the fury of the Lord when He shall arise to judge the earth, except the redeemed.

If men fled in terror before an angry Christ when He cleansed the temple at Jerusalem, think how they will tremble and flee when He returns in the clouds of glory to punish the world for its sins. He shall be armed not with a whip made of rope but with a mighty sword by which He shall smite the nations.

No man can foretell the day nor the hour when this shall happen. The date is known to God alone. We only know that judgment shall come, and that the only way anyone can avoid being punished with the wicked is for him to trust in the Redeemer and be saved before that great and terrible day of wrath arrives. Once "the great day of His wrath" shall come, none "shall be able to stand."

He shall break the power of the wicked with a rod of iron. He shall dash them to bits like a piece of pottery. Be wise, therefore, and listen to the Psalmist's advice: "Kiss the Son, lest He be angry and ye perish from the way, when His wrath is kindled but a little. Blessed are all they that put their trust in Him." —R.C.C.



The Power of Influence

By LELAND R. KEYS

Pastor, Bethel Assembly of God, San Jose, California

HAVE YOU EVER STOOD ON THE BANK OF A SMALL LAKE and tossed a pebble into the middle of it? Do you remember the circles of waves that were set in motion? Perhaps you watched the waves as their circle enlarged until, after spreading over the face of the water, they lapped at the shore. It may have taken several minutes for this action to occur, but occur it did. Something had been set in motion in the middle of the lake that finally registered on its shore. Or, have you ever seen a child line up a set of dominoes and then push the one nearest to him, that one pushing the one next to it and so on until every domino had been affected and toppled over? Both of these pictures illustrate the fact that "none of us liveth to himself, and no man dieth to himself" (Romans 14:7). Our lives affect others—we bear an influence, either for good or ill each day that we live. There is no such thing as an *independent* person.

Man is what he is largely as the result of what he is biologically, plus the environmental influences that have been thrown about him from birth to the present moment. Reputable scholars agree that of the two influences, heredity and environment, the latter plays by far the

greater part in the life of man. There are many environmental influences that bear upon our lives, but we shall consider only three: (1) What we read, (2) What we hear, and (3) Our associates.

There can be no question that man is greatly influenced by what he *reads*. Benjamin Franklin is reported to have said that Mather's *Essays to Do Good* affected all the principal events of his life. Dr. Samuel Johnson testified that he became a Christian through reading Law's *Serious Call*.

Robert Murray McCheyne gained incalculable inspiration through reading Edwards' *Freedom of the Will*. John Wesley was tremendously affected and led to his heart-warming experience through hearing read, in addition to the Scriptures, Martin Luther's *Preface to Romans*. Sir Robertson Nicoll once said that he knew six men who attributed their choice of the foreign field to the reading of the life of Henry Martyn.

Over a hundred years ago William McGuffey prepared a series of six readers to be used in the public schools. This man was a six-hundred-dollar-a-year school teacher. He was also a Presbyterian minister. He

preached for small congregations without pay when they were unable to give him a salary. He well knew that schoolbooks influence a nation's life and thought. Through his readers he shaped the minds of American youth along the lines of truth, honesty, fair-dealing, initiative, invention and self-reliance—typically American concepts. Impressionable minds received the fundamentals of right living through these now famous readers. No one seriously doubts the power and influence of what one reads, in the formation of character. Cheap, shoddy reading can only produce shoddy character.

Man is influenced by what he *hears*. John Wesley was moved toward Christ through hearing the words, "Out of the deep have I cried unto thee, O Lord," as sung by a choir in a sacred oratorio. Charles Spurgeon was won for the Lord by listening to a lay member of a church as he attempted to preach from the text, "Look unto me, and be ye saved, all ye ends of the earth..." (Isaiah 45:22). Most of us were saved through *hearing* the Word of God. In the realm of music, much of what is called "popular" music is nothing more than the rhythm of jungle tribes played upon modern instruments. It tears down; it does not build character.

One of the greatest influences upon man is his *associates*. It is trite but it is also true that man becomes like the company he keeps. The Scripture declares that "evil companions corrupt good manners." Can anyone question the influence for good upon Timothy of his mother and his grandmother? Paul writes, "I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also" (2 Timothy 1:5).

Remember the influence for good and for God of the Sunday school teacher who led Dwight L. Moody to Christ. The pastor of a large church in Chicago told this story. He had talked to a banker in his church concerning the claims of Christ upon his life. He seemed to be making no headway. Summer came and the pastor invited the banker to accompany him on his vacation to the Rocky Mountains, there to fish for trout. One night as the two men sat about the campfire, the banker pulled his pipe from his mouth, knocked the ashes out on the heel of his shoe, and said to his preacher companion, "You win."

"What do you mean, I win?" asked the preacher. "I have been watching your life," said the banker, "and I know that you have something that I need." Together they knelt by the embers of the campfire and under

the canopy of a beautiful starlit night in the Rocky Mountains a soul was born into the kingdom of God.

A professed follower of Christ lived inconsistently to such an extent that he finally became involved in moral trouble. He abandoned his wife and children and ran off with another woman. This action produced such a shock in the life of his son that he shut himself up against God and the things of God, becoming sour, wretched and hardened against Christianity, Christ, and Christians in general. Such is the power for evil of a wrong influence and example.

Just as we have been influenced by others, so *we* are influencing other lives each day we live. Christ said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matthew 5:16). The Christian is either Christianity's greatest friend or its worst foe. If he "says" and "does not" he reveals his hypocrisy and shuts up the kingdom of heaven against men.

The genuine Christian commends Christianity to the world. He lets his light shine for Christ—a *pure* light, a *strong* light, and a *steady* light. There are those who question the validity of the rational and historical arguments for Christianity, but there is one thing about which there can be no question and against which there can be no argument—the argument of a consistent Christian life which exemplifies the beauty of the Lord Jesus Christ and the power of His salvation.

The Christian is the world's Bible. Their idea of Christ, of Christianity, and of the church is determined largely by what they see in the lives of professed Christians.

*You are writing a Gospel,
A chapter each day,
By deeds that you do,
By words that you say.
Men read what you write,
Whether faithless or true,
Say! What is the Gospel
According to YOU?*

None of us is an unrelated unit of creation. No man lives unto himself. The world is different because we are here and are contributing our ever-so-little influence for good or for ill. Each individual is a center of influence generating energies that either bless or curse. Some people will be in heaven because our lives influenced them for good and for God. Others will be lost because of inconsistencies in the lives of professed followers of Christ. God grant that our lives will not become stumbling blocks to perdition, but rather that we may so live that those about us will be attracted to our Christ and His "so great" salvation.

—Glad Tidings

THE SECRET OF POWER

Spurgeon was once asked the reason for his marvelous power in the ministry. Pointing to the floor of the Metropolitan Tabernacle he said, "In the room beneath you will find three hundred praying Christians. Every time I preach they gather there and uphold my hands by continuous prayer and supplications. It is in that room that you find the secret of the blessings."

Day by Day in Your Bible

Read It Through in '62



March 4 — Begin Joshua 22

March 10 — Finish Judges 9



BRAINWASHED!

By FRED SMOLCHUCK
Pastor, Evangel Assembly of God,
Detroit, Michigan

what happened. They all acquiesced and those who didn't die didn't live either; they just existed."

These finally became fertile soil for the seeds of propaganda that the communists began to sow into their weakened minds day in and day out. This was the bloodless, simple, but effective brainwashing method that the communists employed. The Reds discovered the technique as a result of the experiments of Russian scientist Pavlov with his dogs, showing that the mind can be so conditioned it will manifest a learned response almost automatically. They further discovered that dejection and hopelessness can become fertile soil for breaking down the will; it is *then* that one set of ideas can be replaced by another.

The military experts give our soldiers the following key word to remember, if they should ever be captured. It was RESIST.

Non-resistance leads to brainwashing. Satan is taking advantage of this method today. If he can get us dejected, unconcerned, hopeless, sorry for ourselves to the point where we will do nothing, then he is assured of another victim—the result of his diabolical brainwashing technique perpetrated without the victim even knowing that he was being brainwashed.

Satan's Successes

The devil has been particularly successful against those who have not established firm Christian principles in their lives. These may "talk" a good religion, but they don't "live" it. The spiritual supports are not there. The enemy is especially effective in brainwashing those who *do not pray*. Prayer has been revealed as man's spiritual backbone. The lack of this

backbone will cause a man's faith to collapse.

The devil is also successful with those who *do not know the Word*. The Word of God is the basis for true faith and practice. Satan will say most anything and will lead a person to believe it if the Word is unknown to that individual. David wrote, "Thy word have I hid in mine heart, that I might not sin against thee" (Psalm 119:11). Satan delights to send his agents of false doctrine to those who are unacquainted with God's Word.

Those who *have not been active* for the Lord find themselves especially vulnerable to the techniques of the devil. Participation in God's service gives one a sense of belonging, of being a part of the whole. Paul says, "We... [are]... workers together with [God]..." (2 Corinthians 6:1). One finds greater power to resist the devil's attempt at brainwashing when one is actively engaged for the Lord, no matter how small the task.

A person who has *not sought the fellowship* of the brethren is wide open to the lying techniques of Satan. What a tragedy when brethren avoid each other and acquire a "hermit-complex." They don't want to bother, and insist on not being bothered. Such are among the first to leave after a worship service. They know few people and are known by just a few. Aloofness is a devilish innovation designed to get us apart—away from the brethren, away from encouragement—and to keep us from assistance so that he (Satan) can freely pound his fallacies into our brain.

The enemy is particularly successful in ensnaring those who have determined to live only by the basic

ACCORDING TO A TOP UNITED STATES expert on communist brainwashing techniques, only four thousand out of seven thousand of our soldiers captured in the Korean conflict were repatriated. The remaining three thousand "died."

The uncanny thing about this group that perished was that half of them were not sick, nor did they die of starvation. They just "stopped living." Dr. Clyde W. Taylor of the National Association of Evangelicals says, "None tried to escape. They ceased speaking to one another; they only talked about each other. They lost hope; they refused to cooperate with their fellow-soldiers. Apparently there was no violence or brutality to them. The enemy process was so subtle, so easy, and so harmless that the men didn't realize what was happening to them. Eventually they were all isolated. They sat alone. Few cared

human instincts, satisfying the rational needs of the human individual: namely, comfort, food, fellowship, and sex. For some this seems to total up their whole concept of living. When Christians begin to live as though there was nothing more to life than just the material, physical, and social factors, then the devil has a field day in taking advantage of such people. It is not hard for him to brainwash such into believing that spiritual values are relatively unimportant.

Satan's Present-Day Method

Very rarely does the devil use the crude tortures that were employed in the dungeons of terror during the days of the Inquisition or the Dark Ages. Today he uses the painless, bloodless method, but nevertheless a method just as deadly and destructive as anything he has ever used in the past.

His present method attacks a person's mind, thought processes, concepts, and established beliefs. An attempt is made to completely reverse a man's outlook and expectations. The mental structure of an individual is attacked when it is under stress and pressed with discouragement. The person is then led to believe, to feel, and to behave as he had not previously.

In his brainwashing techniques the devil fosters dissatisfaction with one's *position*. Paul says, "I have learned, in whatsoever state I am, therewith to be content" (Philippians 4:11). Not so the brainwashed victim. He is led to be dissatisfied with *authority*. He is sure the elders are not fair, the preacher is not sincere, the system is wrong, and so on. Satan plants doubt as to the sincerity of one's fellow man. He insists that the congregation is really a group of exclusive cliques, a swarm of hypocrites without a speck of spirituality.

Using innuendoes, half truths, and outright lies, the devil further suggests that there must be a *better way* than to continue with this bunch of pretenders or to tolerate their inconsistencies. He then incites rebellion against the established way. This leads to withdrawal and to an eruption of unkind words. Satan cleverly instills disgust and impatience with the brethren. This quite often develops into hatred.

Results of Satan's Techniques

When the devil is through brain-

washing an individual, that person's direction in life is completely reversed. The character and the emotions are no longer the same. The personality is changed. One of the mothers who was sent to Korea to persuade her brainwashed son to reconsider his defection to the communists was appalled at the change that had taken place in her boy. He looked the same but his attitude and conversation were so contrary to what she previously had known her son to be—she felt as though she was talking to a stranger.

The enemy destroys all that was once held dear. The victim actually becomes an enemy of God and of God's people. He fights that which he once appreciated and becomes a pawn of the devil, hindering the work of God. The tragedy of it all is that the process of spiritual brainwashing eventually brings about the complete destruction of the soul.

How to Defeat Satan's Method

RESIST! The U. S. Army tells the soldiers to keep up a spirit of active resistance to the enemy. "Resist the devil;" fight him. Refuse to be sucked in by his methods. Keep the brain and the soul alive and alert with the Word of God and by communication with God through prayer.

If you make a mistake, or fail in any point, you should get up and keep fighting—keep resisting the devil. As long as you are still fighting, the enemy cannot brainwash you even though you may feel weak. Continued resistance to the devil will make you stronger. God promises that the devil "will flee from you."

KEEP BUSY! Work for God. Do

something for Him. "Neither give place to the devil." There is no room for compromise with Satan. It must be all out for God. A Christian lady admitted that whenever she was approached with some Christian work, her first impulse was to refuse. She did not want to become involved with responsibilities. However, when she did accept she discovered that she was actually much happier than when she was relieved of all responsibilities. Being busy for the Lord is one of the best ways of defeating the devil's plan.

Don't look to defeat. Don't even consider "just holding out." Plan the overthrow of Satan. He can be defeated.

Peter advises us to BE SENSIBLE. Weigh the results of fidelity to God as opposed to those that come via momentary pleasures or through so-called "gain." Be sober, be watchful. When you recognize Satan in disguise, then firmly oppose him.

BE ARMED. Paul advises, "Put on the whole armour of God..." (Ephesians 6:11). When we do, then Satan cannot weaken us; he will not be able to divide and separate us. He will not discourage us; he will not find us an easy prey for his brainwashing, soul-destroying techniques.

The devil insists on our destruction. Generally, we recognize his coming as a "roaring lion." But beware of his appearance as an "angel of light." Resist him, fight him even if you are injured in the process. As long as you resist him, he cannot overcome you. Be encouraged, the devil can be defeated. You *can* and you *will* through Christ. ❧



My All

His grace all-sufficient, His love set me free,
His heavenly glory by faith now I see.
His blood for my cleansing, His stripes for my health,
His peace in my sorrow, His riches my wealth.

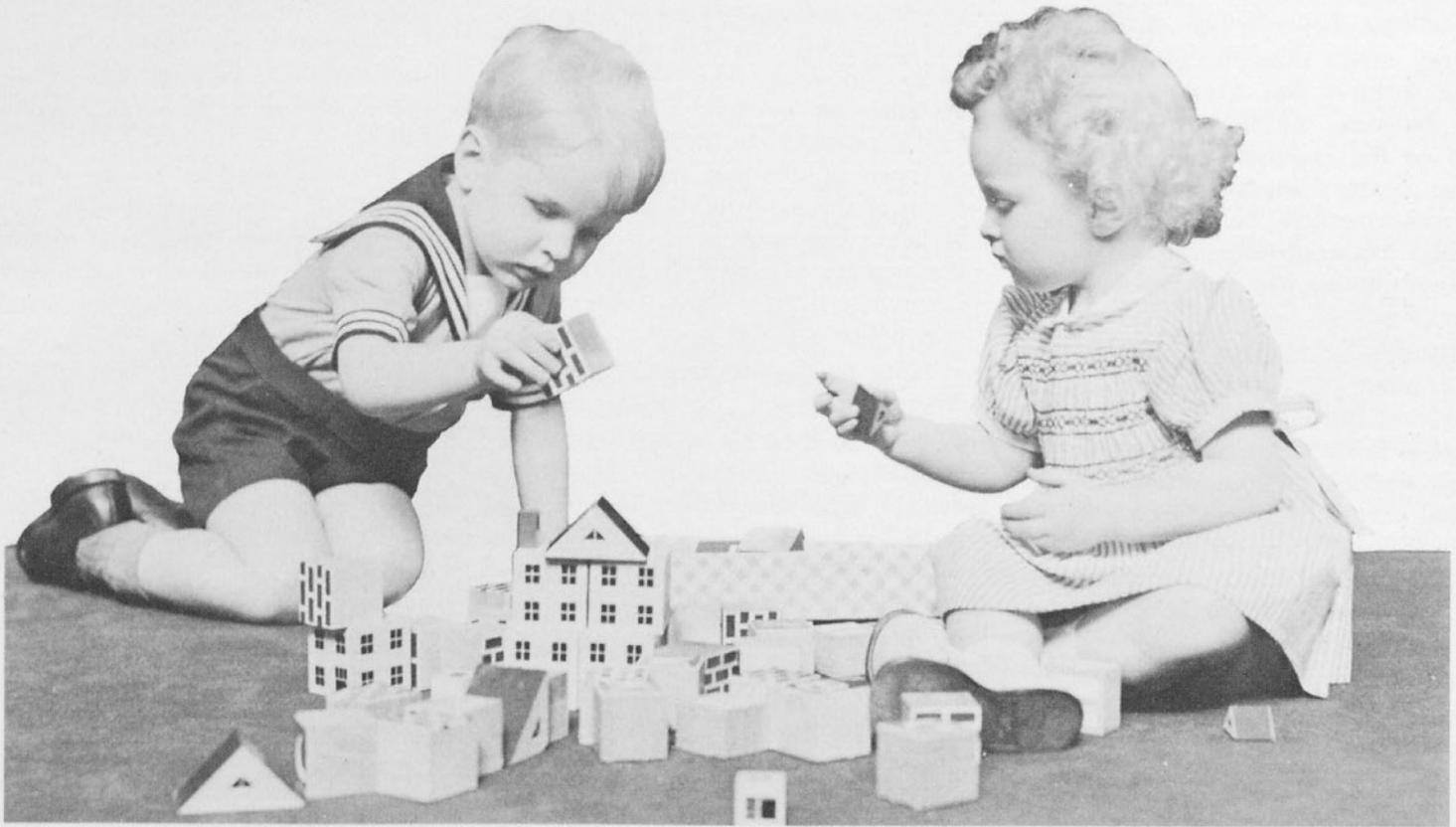
His all He gave freely and suffered for me,
His death bought salvation on Calvary's tree.
His heart of compassion in trials will lead,
His manifold blessings shall meet every need.

His light from on high is a lamp for the way,
His mercy and grace are extended each day.
His arm reaches out when the danger is nigh,
His hand safe will cover when storm passes by.

His power in prayer will evil defy,
His strength in my weakness, His love will supply.
His praise I will sing on this journey through time,
His tender compassion and love are all mine.

—Richard E. Lundin

Do You Work or Play?



By Donna C. Meier

Spokane, Washington

THEY PUSHED AND PULLED, KNOCKED down and built up, moved and removed, took things out and put them away.

They drew and colored and "wrote." They made clay pies, set the table, and ate the "food." They washed the toy dishes after the meal. They dressed the dolly, rocked, cuddled, and put her to bed. They washed her clothes in the toy washer, hung them up to dry on the line using toy clothespins, and then they ironed on the tiny ironing board.

They became upset, too, screaming and crying when things went wrong. And with tears still in their eyes they built a block house—and drove a toy car to the toy village to "shop"—and

then they returned "home" again.

They stood on a chair, preached a sermon, and directed the songs for a congregation of teddy bears and dolls lined up against the wall.

All day long they played and played—yes, that's right, they were *playing!* As a homemaker, a minister's wife and the mother of three preschool children, I had opportunity of watching these busy little bodies as they played from morning until night, day in and day out, their tired little bodies more than ready to fall into bed when the sun went down. But regardless of how tired it makes them, they *want* to do these things—they want to do all this work, and all the time they think they're playing!

Where did they learn all that is involved in their complicated playing? From their mother, of course (some from Daddy, too), though I do not remember consciously teaching them!

Did you ever notice that over half of our children's toys are miniatures of ours? It makes one think, doesn't it?

They worked all day and enjoyed it! They copied after you and worked just as hard as you did, and when Daddy came home they squealed with delight and told him all they had done, and Daddy smiled at their success.

How did *you* tell of your accomplishments and how did your husband respond? How very important is attitude!

This morning I played in the kitchen. I washed the dishes, swept the floor, took out, moved and removed, cleaned off and put away. I went to my bedroom and began to play with my new Christmas "toys." What a joy to rip off the eight-year-old bedspread and replace it with the new pink one and the matching throw rug. How thrilling to move the furniture around and give the room a brand-new look!

How I thanked God as I pushed, pulled, took down and put up new things, and rearranged the old. I am thankful to the Lord for allowing us to possess these things—some new and some second-hand, but all gifts from Him. I like to take care of these gifts; it can be and it is a pleasure. If I adopt the children's attitude it is *fun!*

I wonder, does our attitude have to be different when that toy stove, ironing board, table and chairs are replaced by larger ones? Does handling them suddenly turn into work and cease to be play? Of course, a person can get tired and bored with doing these things, and so do the children, but the next time they are ready to enjoy it all again. Somehow we adults seem to think after we put away our little toys we must turn over a "mind

page" and the word "play" must become "work," and work is absolutely not to be enjoyed.

Remember that little doll you once took care of—how you loved it and wished it would really cry and eat, and even wet. Well, now it is a real live one; what is your attitude *now*? Remember how you used to shut your bedroom door and move the toys and furniture about in your own private little world? Now you have a whole house for your "world," and how do you feel toward it?

Can we never be satisfied with what we have *now*? Can we never enjoy what our hands have to do *now*? Must we always be reaching, wanting something better to come along, and thinking *then* we'll enjoy it? It will never come, for even if it did we would not recognize it with the attitude we have.

The Bible teaches us to be thankful for everything (Ephesians 5:20). If there are some things we dislike doing, it is possible with God's help to develop a more desirable attitude toward them. Our family and home can benefit by the small everyday things we do as we accomplish them with a Christ-like spirit. How many times have you been guilty of voicing com-

plaints of how you've washed, ironed, mopped, scrubbed, and cleaned house until you're tired from just telling about it—or heard complaints until you're tired of listening to others repeat the list of tasks? It can be a joy. It will be a joy if we cultivate an ever-thankful heart.

As you clean the refrigerator, just imagine what it would be like if you didn't have it! As you mop the floor, wash the dishes, and do the whole week's laundry (or the daily one, as at our house), think how it would be if you had no running water. As you vacuum the rug, and shampoo the upholstery on your living-room furniture, remember there are many homes that do not have these things. Of course, happiness is possible without them, but how much easier life is with all the blessings we have.

Think what a different world we homemakers could build for our families if we would *work* a little on this idea. We can profit just by watching and imitating the attitude of our children at play, learning to cheerfully accomplish the tasks that come to hand, and, as the Bible teaches, whether we eat or drink or whatever we do, "Do all to the glory of God" (1 Corinthians 10:31). " "

DOES THIS STARTLE YOU?

BY
KATHERINE
BEVIS

IN "BLUEPRINT FOR WORLD COMMUNISM," published in 1928, a writer tells of communism's plan to take over the world by 1971. The United States is to be the last nation to fall.

According to some reports today the communist revolution is ahead of schedule. The communists are planning and working!

What about the Church?

What about the Sunday school?

Does the following true report startle you as a Sunday school officer, teacher, or worker? Does it startle you as a church member? Heed, as you read the following report!

In two years, more than 2,000 young people, ten to eighteen years of age, appeared before a judge in a County Juvenile Court in one of our large cities. Of these all but one listed a denominational preference.

However, at the time of arrest less than two per cent of the youths were in regular contact with a church or Sunday school.

The judge asked each if, when he had dropped out of Sunday school, he had been contacted by anyone and urged to return. Only two of this number of youngsters arrested so early in their lives said such a contact had been made.

The story is told of a young missionary who answered the call to India. As he stepped on the dock and shook hands with the aged missionary who welcomed him, he said, "I feel I have come here in the nick of time."

The tired old man smiled as he said, "I came here fifty years ago thinking that I, too, had come just in the nick of time."

After a long moment's thought the young man grasped the wrinkled old hand as he said, "There's one thing you can say then—times are getting nickier and nickier."

As we think of this story we ask ourselves, "Are times getting nickier and nickier?" And we answer ourselves honestly, "No! Times have always been that way. Every moment and hour and day that God gives us to live is the 'nick' of time for you and me. God's TODAY is given to us with the highest good for each moment of it."

Can any boy or girl, older man or woman say before the great Judge *in that day* that we did not care for their souls? Did we care enough to pray and to visit? May God save us as teachers and workers from the crime of unconcern! " "



AFRICAN REVIVAL SPREADS

MOSES FAYIAH, SITTING ON THE porch of his home in Koindu, Sierra Leone, thought as he greeted the approaching stranger that the man was probably en route to another town and would want lodging for the night. Moses was correct. He invited the traveler to spend the night with him.



Moses Fayiah

Unknown to Moses, who knew nothing of the gospel, his young guest was a Liberian Christian. That night the young convert began to unfold the gospel story to Moses. Its truths gripped the pagan man's hungry heart. He liked what the young preacher was talking about and asked him to spend more time at his home. So the Liberian convert stayed with Moses for three days.

A few months later three more young men from the Swedish Pentecostal Mission in Liberia were passing through Koindu. By "chance" they stopped at Moses' house and asked for lodging. They were welcomed and were urged also to spend several days. They told Moses much more about the saving grace of the Lord. Moses' heart was hungry.

After these men left, Moses met another young convert, Tamba Kundu, who continued to tell him more about Christianity. Both Moses and Tamba were eager for more of the gospel and they gathered some of the people

from Koindu. Together they walked fourteen miles into Liberia where they asked for missionaries to tell them more about the Christian way.

Each week these Sierra Leoneans continued to go to Liberia to hear the gospel. Many of them gave their hearts to the Lord. They became so burdened for the salvation of their own people that they traveled in small companies throughout the villages surrounding Koindu, telling the people of Christ. Whole villages turned to the Lord. The people brought their idols and fetishes and laid them at the feet of Moses and the Christian messengers. Declaring that they needed their idols no longer, they wanted to serve the true and living God.

Satan was not happy about this revival. He began to stir up leaders of the pagan societies. Persecution against the Koindu Christians followed. Many were beaten and imprisoned. Punishment was inflicted upon them, but they remained true to God and the burden for their own people continued to burn in their souls.

"Poison enough has been used against us to kill hundreds of men," Tamba Kundu stated, "yet not one of us has suffered the slightest ill effect from it. God is able to deliver His own."

Bible days have been re-enacted through the perseverance of the Chris-

tians at Koindu. Persecutors have been converted and prison guards have been brought to Christ. On one occasion during a terrific thunderstorm a bolt of lightning struck one of the heathen devil houses, burning it to the ground with all its idols and fetishes. Immediately the blame for burning the house was placed on the Christians. When the Christians asked, "Why do you blame us? Wasn't this an act of God?"—the answer was that the Christians prayed to their God, and their God sent this great fire to destroy the devil house.

On another occasion some of the young men were led back into the bush and were beaten severely. The hair was shaved from one man's head and he was forced to eat all of it. Some of the Christians became ill from the punishment they suffered, but as they remained true to God they were delivered with no permanent ill effects.



Sammy, who had to eat hair

Another time the young Christians were led back into the devil bushes. This is an area that has been set aside in the jungle as a place of demon worship. No one goes into this place unless he is worshipping Satan. The pagan leaders reasoned among themselves, "If we can get rid of this Moses, we will be able to destroy the Christians' testimonies. Moses is their leader. He is the one who keeps them strong and true to their God. We must destroy him." Allowing other Christians to return to the village, they kept Moses a prisoner.

They then began one of their pagan dances. A man came forth dressed as a devil. His costume consisted of planks so heavy that only supernatural power could give a person the strength to carry the heavy pieces of wood. They draped from his head to his feet. As the man danced, he whirled to the beating of the drums and the cries and shouts of the on-lookers. He whirled so rapidly that the heavy planks stood straight out like the wings of an airplane. As he stopped his mad dance, the great heavy planks were to be hurled upon his enemy whom the dancer wanted to destroy.

Moses knew they intended to take his life. He was praying that God would protect him. God spoke to Moses, "Go stand by the chief."



Tamba Kundu



Group of men and women eagerly waiting to attend the new Bible school in Sierra Leone.

Moses immediately obeyed the voice of God and stood beside the village chief. The devil dancer did not dare harm Moses for fear of hurting his chief also. Moses was safe because he obeyed the voice of God.

The Christians continued to grow in the Lord and to work for Him. They felt the need of spiritual guidance and sent Moses and another young man to Freetown to talk with the Assemblies of God missionaries in the capital city. Brother George Hemminger returned to Koindu with them and

was thrilled as he saw what God had done.

The work in Koindu continues to prosper and new churches are being established. Over two hundred regularly attended the Koindu Assembly and forty people are ready to attend the Bible school, which will be opened in the interior of Sierra Leone when the Jonathan Glovers arrive to launch this new project. Pray that this training center may be opened soon and that revival will continue in the interior of Sierra Leone. "

The Challenge of Cotonou

By EUGENE BASCUE
Missionary to Dahomey

WE ARE PIONEERING A NEW WORK IN Cotonou, the large seaport city of Dahomey. A large building located in the heart of the city has been rented for our Sunday school, evangelistic, and worship services.

The response in the city and nearby villages has been enthusiastic. We are in charge of an area which reaches across the nation from the Nigeria frontier on the east to the Togo frontier on the west, and includes 20,000 square miles of southern Dahomey. In this vast bush country are more than one and a half million Africans who are unreached for Christ. We

need your help to meet this tremendous challenge.

We were thrilled recently to welcome a group of over one thousand indigenous Pentecostals into the Togo-Dahomey Assemblies of God. After observing our activities and teaching program, they expressed the desire to join our ranks. They are the result of the ministry of an African evangelist who walked from village to village on a prolonged preaching tour about five years ago. He brought the first full-gospel message into this coastal area. This brother suffered great persecution and was imprisoned for six months because of false testimonies given by a number of infuriated witch doctors and Roman Catholic priests. While in prison the evangelist won many to the Lord.

This work has continued to grow into a strong Christian church without foreign missionary supervision. It is a vivid testimony of the power of God's eternal Word which never fails to produce fruit from fertile soil.

Great numbers of these Christians

are now begging us to give them further Christian teaching. This nucleus will help us launch an effective Sunday school and evangelistic program. Numbers of these believers will soon enter our field Bible school.

Rent and living expenses are extremely high in this seaboard city. We must purchase land and build a permanent evangelistic center immediately.

The time for reaping has arrived in the troubled continent of Africa. Pray with us that multitudes may be won to Christ as we take the gospel to the unreached area of Southern Dahomey.

If you should like to assist in establishing an evangelistic center in Cotonou, Dahomey, send your offering to the Foreign Missions Department, 1445 Boonville, Springfield, Mo. Designation: *Eugene Bascue—Cotonou Evangelistic Center.*

MISSIONARY News Notes



Mrs. A. Johnson



Virginia Carpenter

GOING: Mrs. Antonette Johnson and daughter have returned to Brazil for another term of service.

Virginia Carpenter has arrived in Costa Rica where she will be working at the San Jose Bible School.

COMING: The Stephen Vandermerwes are now in the United States and can be reached at 676 North Graham, Memphis 17, Tennessee.

SPECIAL NEED: Vacation Bible School items are needed for use by our missionaries in Liberia. If you have Vacation Bible school texts, visual aids, handwork, and other supplies which you would like to share with a foreign missions project, send them to Miss Norma Johanson, % Mrs. Velma Hixenbaugh, Cape Palmas, Liberia, West Africa.

Send Foreign Missionary offerings to
ASSEMBLIES OF GOD
Foreign Missions Department
1445 Boonville Ave., Springfield, Mo.

An Appointment You Must Keep

By FRANK J. LINDQUIST
Pastor, Minneapolis Gospel Tabernacle
Minneapolis, Minnesota



APPOINTMENTS! LIFE IS MADE UP OF them! You probably make and keep appointments every day of your life.

There is one appointment that has been *made for you* about which you have not even been consulted—your consent has not been sought in the matter, nor can you be excused. This is the one appointment you will not be able to break no matter how busy you are or how reluctant you may be to keep it.

A date that vitally concerns you has been set in the books of heaven and when that year and day and hour comes you will be there to keep your appointment with God, for the Bible says, "It is appointed unto men once to die, but after this the judgment" (Hebrews 9:27).

There is no way in which you can know the time for this appointment but every minute that passes brings you nearer to it. For some of us it may not be for ten or twenty years. For others it could be this year. For some it may be this very day. All of us are reminded of the uncertainty of life when we attend the funerals of our friends. As a pastor I have had more than five hundred funerals over a short span of years.

None of us wants to think about this. As far back as the Garden of Eden man has tried to escape the truth of God's pronouncement, "The soul that sinneth it shall die." The very first lie ever proposed here on earth was the devil's attempt to lull Eve into a state of security by telling her, "Ye shall not surely die."

But she did die. From the very mo-

ment Eve took of the forbidden fruit she died in a twofold way. Spiritual death and loss of fellowship with God resulted immediately. And at the moment of the transgression of God's commandment, something came over her that we call physical death.

"Dying thou shalt die," God had said and from the very moment of birth to the time we expire there is that constant struggle between living and dying—between breathing in and breathing out. The forces of death are at work tearing down and the forces of life are at work building up. At last the body with its organs wears out, the inward man perishes, and whether saint or sinner, man goes to keep that appointment with God.

The enemy that ushers man out of this world is Death—the last enemy that will be destroyed. Death comes in and robs us of that little darling in our arms. It comes in and takes the breadwinner of the home and leaves orphans. It takes the husband and leaves the widow. Death is an enemy that has turned practically the whole world into a vast cemetery.

Hovering over you and following you like your very shadow, Death waits to keep that appointment with you. Family after family, friend after friend is mowed down by this grim reaper with his sharp sickle. Of the millions who fought in the Civil War not one is living today. This is what happens to generation after generation, as death comes to the good and the bad, to the weak and the strong, to the old and the young, to the saved and the unsaved.

The Bible teaches that Satan has the power of death—has always had it—and that is why in Hebrews 2:14 we read that Jesus came to destroy him that had the power of death. Satan is no lover of souls. He would like to see you die in your sins. He would like to come upon you in an unexpected moment when you are tempted and in transgression of sin and not in your prayerful moment.

Thank God, Satan's power today is limited by God. The power he had has been nullified by the power of Jesus' death. The death of the *believer* has been changed, and we know that sudden death for him can be sudden glory. When the Christian leaves the body, he is immediately present with the Lord.

It was no ordinary man who died on Calvary where the forces of Satan and death attacked our Lord Jesus Christ. Jesus said, "No man taketh it [my life] from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again." Jesus removed the sting from death and we can stand before the open grave and say, "O death, where is thy sting? O grave, where is thy victory?" If you want to know where the sting of death is you must look at the wounded hands of Jesus for there death did its worst. Jesus conquered death for the believer for death cannot affect *eternal life*.

Every believer has two kinds of life. He has the life he received from Adam at the first birth, and he has eternal life which he received from God at the new birth. So death may

affect the outer man of the Christian but it cannot touch the inner man, for Jesus said, "I give unto them eternal life; and they shall never perish."

For the Christian there is still another comfort and hope. The Old Testament pictures this for us when it shows us two men who did escape meeting their appointment with death. Enoch and Elijah were translated that they should not see death. This same escape will be realized by some, perhaps in our day, when 1 Corinthians 15:51-53 will be fulfilled: "Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality."

This glorious event will take place one of these days, and it seems that prophecy in the Word of God is fulfilled to such an extent that Jesus could come any moment, even today. The big question is, *Are we ready?*

How good it is to know if we are saved and right with God! For not all of us get time to call on the minister when death draws near. Not all

of us have a long languishing time when we may prepare and pray. Death can come so soon that in the next breath—the next instant—we must go. It is our appointment to keep for time and eternity in the presence of God.

Jesus looked on the crowd of Pharisees and those who opposed Him and said, "Ye shall die in your sins." Friends, that is an awful, *awful* way to die! If I were not a Christian I would feel the terror of the thing. Oh, the misery—the horror of it! Think of the awfulness of dying without a Saviour and without a friend—to die in your sins with the judgment waiting ahead!

You are careful about your life insurance; have you thought of the insurance for your soul? You are so careful about earthly securities, but are you neglecting the heavenly values?

You are going to meet Jesus but you can choose whether you will meet Him as your Saviour or as judge. Today He asks for an appointment with you at the mercy seat. He invites you to come to Him to receive life eternal, and the promise is, "Him that cometh to me I will in no wise cast out." If you will meet the Lord in *this* appointment to which He invites you, you will not fear the inevitable appointment when you are ushered into His presence. ❄❄

as Saviour. It was a tremendous revival in all their hearts.

They decided to pray another two weeks, this time for their national leaders and people—the little churches scattered over this section. It was a time of victorious intercession. They were cleansed and purified, filled with the Holy Spirit.

Back home, they testified to their national leaders who immediately asked for such a time of prayer. This was arranged and they fasted and prayed for two weeks as their missionary friends had done. A field-wide revival was launched. People crowded their churches. The Spirit of the Lord worked far and wide. My friend told me that more people were saved in the following thirty days than had been saved in that field in the past thirty years.

I am convinced that we need this today.

—William H. Turner
Executive Secretary
Foreign Missions
Pentecostal Holiness Church

FIGHTING GIANTS

DAVID WAS A CUNNING PLAYER ON A harp, and this represents good talent. He was prudent, which represents honesty and sincerity. He was a valiant man of war, which represents enthusiasm and good promotional methods. He was a comely person, representing good looks and mannerisms. Yet it was not by any of these things but by the Spirit of the Lord that was upon him that David killed Goliath.

Good musical talent may soothe evil spirits and get you before kings but it doesn't bring giants down. Many denominations have fine young men of honesty and sincerity and nice mannerisms, and they are playing before kings. They are soothing evil spirits but they are not bringing giants down. Young people, remember there is only one thing we have above everybody else and this is the Spirit of the Lord. Your baptism of the Holy Spirit is the only really effective thing about you.

David was obsessed, mind you, to prove to the world that God was a mighty deliverer. He refused to allow his God to be defied without a challenge. "For who is this uncircumcised Philistine that he should defy the

(Continued on page twenty-nine)

PFNA

Convention Gleanings

[Continued from last week]

A REVIVAL OF BIBLE HOLINESS

THERE ARE THINGS THAT BIBLE Holiness does for us. It removes jealousy, envy, strife—strife between churches, strife between people. It is a wonderful thing when all envy and strife is gone.

Sometime ago in Shanghai, a fine Methodist superintendent came to see me. He was superintendent of a big Methodist center on the borders of Mongolia, and he was a man of prayer. As he prayed he was distressed because of the lack of fruitage in his field. He was grieved that people were not saved.

In prayer, the Lord seemed to speak

to him and impressed him to call all missionaries within a hundred-mile radius of all Protestant faiths to come to his center for a prayer convention. A very large number responded. They fasted and prayed. There was little talking and little preaching. The Lord revealed to them their pride, the envy, the strife, the bad relations existing between them as missionaries, and the grief of the Saviour over their carnal hearts.

They prayed and fasted for two weeks, confessing to Christ, making restitution, becoming reconciled through apologizing to each other. Some found they actually were not born again although they were missionaries and here they found Christ



THIS PRESENT WORLD

Law

Montana Affirms Legality of School Library Use of Bible

A fifty-year-old opinion by a Montana attorney general was cited by Ravalli County Attorney Gerald Schultz as the legal basis for the replacement of five Gideon Bibles in the Darby (Mont.) Consolidated School library.

These Bibles had been removed from the school library and burned because they "were practically worn out." The superintendent of the school district had opposed replacement of the Gideon Bibles because they were, he said, "sectarian publications," but after the county attorney's ruling he expressed no further objection to placing the Bibles back on the library shelf.

Australian Judge Validates Marriages of Blood Relatives

Invoking for the first time Australia's new federal Marriage Act, Senior Justice Wilfred Dovey of the New South Wales Supreme Court gave permission for a man to marry his dead brother's daughter.

Moses Eisner, 56, and his niece, Mrs. Helene Bohackek, 36-year-old widow, were petitioners in the case. Both are Jews. In handing down his decision, Justice Dovey said that Jewish religious law permits marriage between certain blood relatives that is forbidden by other religions.

Wisconsin Legislature Tightens

Gov. Gaylord Nelson of Wisconsin has signed into law a bill tightening state laws against the sale of obscene literature. This legislation was strongly endorsed by religious groups.

The new statute permits issuance of court orders against publications after a summary hearing on charges of obscenity. It also allows district attorneys to get books and periodicals off newsstands within several days after they are alleged to be obscene.

Assemblyman Angelo Greco (D.-

Milwaukee) pointed out that heretofore enforcement of anti-obscenity bills was ineffective due to the lengthy court procedure involved. By the time a publication was declared obscene, he said, the issue would be sold out and a new issue would be on the stands, making it difficult to get court action on the objectionable material.

Communism

Youths Cautioned at Conference on Communism

Dr. George L. Ford of Wheaton, Ill., executive director of the National Association of Evangelicals which sponsored the Christian Youth Leaders' Conference on Communism and the American Heritage last December, warned several hundred youth attending this conference against "collective thinking" and extremist groups of both the left and right.

He said the church should be concerned over the "color-blindness" shown by people who "can't see the color Red anywhere" or who "see it everywhere." Mr. Ford declared, "We're suffering on both sides from collective thinking. We must think for ourselves rather than by patterns established by others. Collective thinking is a dangerous thing whether it's pro-communist or anti-communist. We need to avoid the hysteria which is not compatible with the Christian faith. We must rise above the fear that thwarts the world."

Another speaker was John Noble, a prisoner of the Russians from 1945 to 1955, who said, "People are afraid to speak out for fear of offending anyone." He urged the youths to fight communism by practicing Christianity and patriotism.

John Broger, deputy director of the Defense Department's Office of Armed Forces Information and Education, told the Chicago conference that Americans tend to be far more willing to give their lives for their principles

than to explain them to others. He said young people should avoid the danger of trying to "talk down" a communist, and advised them to talk "for the crowd listening" and not to the hard-bitten communist believer.

"Every freedom we call precious is in the Bible—from private property to freedom of the press to wage laws and the right to work," he said.

Fifteen Hundred Soviet Churches Are Closed

According to the Southern Baptist *Survey Bulletin*, about 1500 churches were closed in the Soviet Union last year. Reports reaching Western Europe have said the churches were closed by coercion on the part of Soviet Government and Communist Party authorities.

According to Paul B. Anderson of the National Council of the YMCA, officials gave two main reasons for the church closings. One was that improved transportation made it unnecessary for every small village to have a church. The second reason was that in areas where the number of believers was declining a lack of funds apparently forced some local groups to close church doors.

Prophecy

Archaeologists Unearth Ancient Theater in Jordan

The Biblically significant city of Petra, Jordan, is presently in the news because of efforts to restore an old Roman theater there. Already 33 rows of seats are visible, sufficient to hold 3,000 people, as the work of clearing away the rock and rubble proceeds under the supervision of Dr. Philip C. Hammond, American archaeologist and assistant professor of Old Testament at Princeton Theological Seminary, together with others.

The theater, built by the Romans, is carved out of the face of a cliff of rose-red rock, deep in the heart of

Biblical country. The workers are supplied by horse and mule trains through a mountain cleft which, according to local belief, was created by a stroke of Moses' rod as he brought forth water for the wandering Israelites.

The city of Petra was once the stronghold of the Edomites and the prophet Obadiah prophesied against their pride and self-assurance. "Thou that dwellest in the clefts of the rocks," he cried, "though thou set thy nest among the stars, thence will I bring thee down, saith the Lord." Petra grew to become the capital of the Nabataean commercial kingdom in the Late Hellenistic and Early Roman periods. Later it fell into ruin. Some students of prophecy believe it is the place to which the Jewish remnant will flee for refuge during the Great Tribulation.

Jesus said, "Let them that are in Judea flee to the mountains" (Luke 21:21). There are no suitable hide-outs around Jerusalem and the logical place of refuge would be Petra, located across the Jordan river in the wilderness.

Bible scholars point out that the "woman" (Israel) of Revelation 12:6 will flee "into the wilderness, where she hath a place prepared of God" in which to hide from the wrath of the Antichrist. Some believe this prepared place is Petra and they feel so certain of this that they have placed Bibles there in the cliff dwellings with the thought that God will use these Scriptures to deal with His people while they are in hiding.

Sunday Laws

NATO Workers Must Choose on Sunday Employment

Strict Sabbath laws went into force by the Free Church, Stornoway, Isle of Lewis, when it decreed that members will be deprived of the ministries of their church if they work Sundays on a North Atlantic Treaty Organization air base to be built in their community.

Pastors of the island's fourteen parishes have been instructed by the church's presbytery or governing body to refuse to baptize the children of persons who violate the denomination's strict Sabbath laws.

The Free Church is a small denomination which broke away from the Church of Scotland.

Answered by Ernest S. Williams

YOUR QUESTIONS



✧ *Is healing by God always permanent if the one healed lives free from sin thereafter and has faith that never wavers?*

There is no reason for believing that deliverance from disease is other than permanent. Our bodies, however, are still mortal, subject to sickness and death. Therefore, a person might be stricken again after having been healed, but usually with a different affliction.

✧ *Does Satan have power to put disease upon God's believing children without divine permission?*

Since God is sovereign, nothing can happen if He determines it shall not be. The hand of Satan is recognized in disease, since Jesus healed "...all that were oppressed of the devil; for God was with him" (Acts 10:38). But we do not have to look upon all sickness as the result of demon possession. Our bodies are mortal and will die. Sickness results from a breaking down of our physical strength.

✧ *If every knee is to bow, acknowledging the Lordship of Christ, does this not mean everyone eventually will be saved? Philippians 2:10.*

As I understand it, this means the time will come when every intelligent, moral being will acknowledge the Lordship of Christ. Even the devil, though confined in chains of darkness, will have to acknowledge His supremacy. All things will be put under Christ (1 Corinthians 15:27) but He will be a Judge rather than a Saviour in that day.

✧ *Some say we are going to have a great revival before Jesus comes. Do you look for this?*

Some believe there will be a latter-rain outpouring of the Spirit for the ripening of God's harvest—to bring the Church up to the spiritual state enjoyed by the Early Church. Read

James 5:7. Others believe the present outpouring of the Spirit which we have enjoyed is 'this latter rain. Let us look to God for revival, for if we think we cannot have revival we will lose all interest and zeal. The Scripture says, "Occupy till I come" (Luke 19:13). In other words, let us be faithful in doing all we can even though the Bible says that "in the last days perilous times shall come..." and indicates a great falling away. There may be a falling away on the one hand, and a revival on the other.

✧ *How could Jesus be the son of Joseph, the son of Jacob, when both Jacob and Joseph had died so many years before?*

Joseph, the foster father of Jesus, was the son of an entirely different Jacob, who was the son of Matthan. See Matthew 1:15, 16 and Genesis 35:22-24.

✧ *In a book of daily readings I find quotations from Second Esdras. Is Esdras the same book as Ezra?*

No. Esdras is one of the apocryphal books and not up to the inspired standard (that is, not canonical); it cannot be our guide or rule in spiritual things. The Jews did not include the apocryphal books as a part of the Old Testament canon.

✧ *Was the death angel a messenger of God or a demon out of the bottomless pit?*

If the destroyer of the first-born in Egypt is what you have in mind, the Bible says, "For the Lord will pass through to smite the Egyptians" (Exodus 12:23). Smiting of the first-born was a judgment from God.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel 1445 Boonville Ave., Springfield, Mo. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

News in Pictures



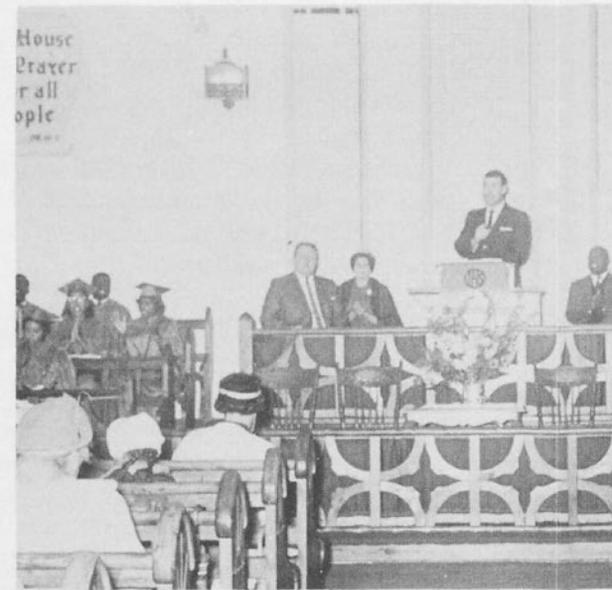
Large crowds attended the Greater Bremerton, Wash., Full Gospel Youth Fellowship at Evangel Temple in which more than 200 were saved or reclaimed during a revival with Evangelist Tommy Barnett of Kansas City, Kans. Lincoln Wyman is pastor.



This lovely brick-veneered building is the new home of First Assembly in Jerseyville, Ill., where Frank C. Goss is pastor. The sanctuary, with new furnishings, will seat 200 and an overflow of 60 more. A well-equipped educational unit adjoins.



This is the new home of the Assembly of God at... or Consequences, N. Mex., where Harold E. Hill is... The seating capacity is nearly 300.



Harris Elwood leads song service at the Evening... Pembroke, Bermuda. Evangelist and Mrs. Paul O... over 100 saved in their meeting. H. R. Thomas (at r...)



A total of 15,000 attended services conducted by Chi... at the London Gospel Temple in London, Ont., Can... Saviour and several were healed. Donald A. Em...



of God at Truth
E. Hill is pastor.



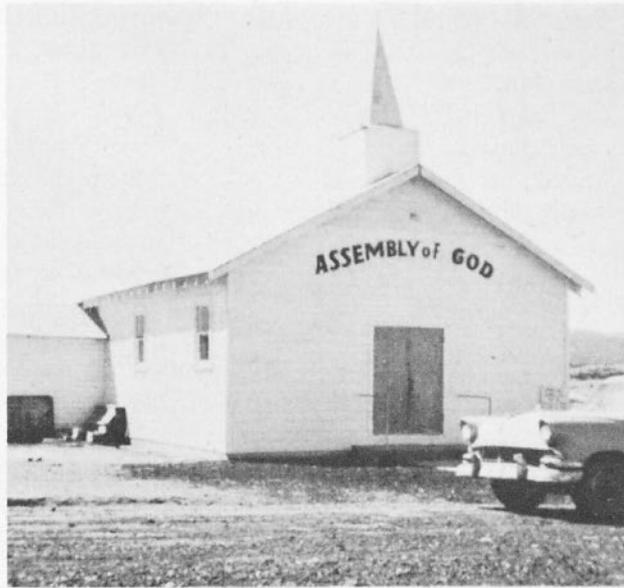
District Superintendent Phinis Lewis preached
the dedicatory message for the new First As-
sembly in Mabank, Tex. John Harlin is pastor.



The Oakland Assembly of God in Russellville, Ark. (which is less than a
year old) has had up to 102 in Sunday school. Luther W. Hankins is
pastor. When the educational unit is ready dedication will be held.



the Evening Light Tabernacle in
s. Paul Olson (seated at left) saw
omas (at right) is pastor.



Pastor Clarence L. Collins serves the congregation
which worships in this new church at Springerville,
Ariz. The church was built within three months.



The new Assembly of God church at Colcord,
Okla. The present pastor is C. David Turley. His
father, C. C. Turley, supervised the construction.



ed by Chief Thum and the Musical Sunshine Party
Ont., Canada. Two hundred accepted Christ as
d A. Emmons is pastor.



Under the leadership of Pastor Reginald A. Stone this beautiful new church, the First
Assembly of God in Newton, N. C., was built last year. The pastor's brother-in-law, W.
R. Pierce, supervised the construction of the building which will accommodate 350.



Here is another story of sectional, district, national, WMC, and C.A. cooperation which put another Assemblies of God church into orbit.

The Elmhurst Story

By WESLEY E. BUTLER
Elmhurst, Illinois

WHEN A MAN WHO LIVES NEXT DOOR to a pioneer Assemblies of God church comments to the pastor, "You are a God-send," it is heart-warming. This complimentary evaluation was made recently concerning Bethel Assembly of God in Elmhurst, Ill., of which church I am pastor. Strangely, though, the neighbor has never attended our church and is a staunch member of another church in the city.

Our fledgling Assembly's purchase of our present property on North Avenue, a main thoroughfare in Elmhurst, occasioned this encouraging remark. The property had been, in the past, a "bone of contention" since a contemporary-type, commercial structure had been erected on it some five years ago. A number of commercial facilities had attempted to have the property rezoned. Each time the neighborhood had strongly opposed the proposal. So it was that the neighbor emphasized our purchase of the property made us "a God-send."

My desire to pioneer a new Assemblies of God church in this city twenty miles west of Chicago began in 1956 while I was ministering in

the neighboring state of Indiana. After a few trips to Elmhurst and "feeling out" the situation, I concluded that in God's time this would be my goal.

This desire grew as time went by until in January, 1960, while I was pastoring in London, Ky., the Lord made His will plain to me. The next weeks involved correspondence with W. R. Williamson, then superintendent of the Illinois District, and Harry Walerman and T. R. Brubaker, who were then serving on the Illinois District Home Missions committee. The latter part of May I made a trip to the Elmhurst area. Feeling further led in the matter I made plans to move to Elmhurst.

Finding housing in our proposed field of labor was more difficult than I had anticipated. However, we located a house to rent (reasonable at \$135 a month, in comparison), sent for our temporarily stored furniture, and felt we were "in business," although we were not acquainted with one person in the area.

A few weeks later we began services. In making inquiry for a place to conduct services, I found the local Board of Education had made it a practice of renting school facilities to

new congregations. Subsequently we agreed on the stated price of \$25 for three and one-half hours each Sunday.

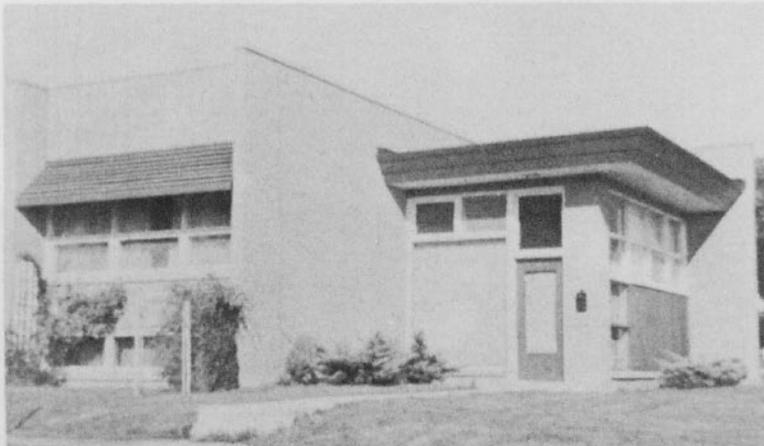
At the September sectional fellowship meeting Presbyterian T. R. Brubaker presented our proposed new work to the ministers present who, in turn, voted to designate \$100 for our first month's rent for use of the school. With the assistance of some young people from Northwest Assembly of God, Des Plaines, we distributed four hundred "outreach" *Pentecostal Evangel*s and six hundred pieces of advertising material announcing the beginning of the new church.

On October 2, 1960, we held our first services. That morning, as the time for church approached, my wife, my daughter, and I were the only ones present. But as we sang the first song, a family of six came in and soon two more individuals arrived. We had met none of these before. Bethel Assembly of God was well on its way!

In the year and several months since the initial service we have noted continued progress. From the very beginning, the church has carried its own financial burden. More than that, it has helped toward my support and also now gives regularly to home and foreign missions.

Before the end of 1960 we began to look for suitable property. In spite of the various problems facing the new church, including the scarcity of adequate property, the high cost of real estate, and the fact that our church had no building fund, we moved in this direction. The North Avenue property seemed the most likely prospect and we prayed about the matter.

After our sectional committee approved the property, we negotiated for it. District Superintendent E. M. Clark



Chapel and parsonage facilities of the new Bethel Assembly were purchased in June, 1961.



The Congregation of Bethel Assembly of God in Elmhurst, Ill., stands outside the church.

concurred with the others who felt the potential for this property was outstanding. Through his influence we soon received \$1,000 from the district WMC's and \$1,000 from the C.A.'s. Presbyter Brubaker and I then made an offer on the property considerably below the listed price of \$28,000. After a few weeks of negotiating all interested parties agreed on a price of \$22,500.

The additional \$2,500 needed for the balance of the down payment came from the Illinois District Home Missions Department, the Sectional Home Missions Fund, and the National Home Missions Department. With the

backing of the district we were able to obtain the needed loan and on June 15, 1961, we took possession of the property which provided a chapel-auditorium and parsonage facilities which included five rooms and one and a half baths.

Bethel Assembly has been assisted in part by a number of churches in Chicago and has received \$25 monthly offerings from Stone Church. In turn, our Assembly has given about \$400 in missionary offerings and since September has regularly supported *Revivaltime*.

At this writing, we realize we have a long way to go yet; but the church

is making plans to build in the near future on the lot we own adjacent to our present building. Although growth is slow there is an evident hunger in this community for the full gospel.

I feel very thankful that God has opened this field of labor to us. Any accomplishments have been brought about by His help and our knowledge that we are continually led of Him. Should the Lord tarry we anticipate a fruitful harvest of souls in this community where material riches abound, but where an amazing amount of spiritual poverty also exists. The Lord has shown Himself mighty in every effort of this work. " "



MF and WMC members of Beallwood Assembly, Columbus, Ga., sponsor services at the City Stockade.



Men of the Full Gospel Assembly, Caruthers, Calif., participate in services at the Fresno County Prison Farm.

Approximately 400 Assemblies of God churches minister in city and county jails over the nation.

PRISON MINISTRY

In Columbus, Georgia

EVERY FIRST, THIRD, AND FIFTH Sunday of the month, a group sponsored by the Men's Fellowship and the WMC of the Beallwood Assembly of God, Columbus, Ga., takes the gospel to the City Stockade (jail) in Columbus. L. D. Fountain, vice president of the MF, received the burden for this worthy work while he was president of the MF and God opened the door for service. Pastor A. M. Wall and the assistant pastor assist the group from time to time.

Several have been saved and many have received spiritual help through these services. Most of the inmates are short-timers. Therefore, the group reaches people who get into trouble

and are soon back in society. A good many lives have been noticeably changed after the prisoners have been in the jail services at the Stockade and have found Christ.

In Caruthers, California

Men of the Caruthers, Calif., Full Gospel Assembly conduct monthly services at the Fresno County Prison Farm, which is located four miles from Caruthers. Response has been very gratifying, for hardly a service goes by without a prisoner's asking for prayer. A number have been saved. These services have been singularly blessed by a move of the Holy Spirit.

Around thirty prisoners assemble each time the workers have a service.

The greater part of those who attend are Mexican or Spanish and a large number are Catholics.

Only men are allowed to participate in this ministry and the number is limited to five each Sunday. Different men of the church take turns going to the prison farm. Cecil O. Branson, pastor of the Caruthers Assembly, sometimes assists them. " "

Christian Warfare

Up, then, and linger not, thou saint of God!
Fling from thy shoulders each impeding load;
Be brave and wise, shake off earth's soil
and sin,
That with the Bridegroom thou mayest
enter in.
Oh, watch and pray.

Gird on thy armor, face each weaponed foe;
Deal, with the sword of heav'n, the deadly
blow;
Forward, still forward, in the fight divine;
Slack not the warfare till the field be thine.
Win thou the crown.

—Horatius Bonar

Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



CHRIST BETRAYED BY JUDAS

Sunday School Lesson for March 11, 1962

JOHN 18:3-13; PSALM 41:5-9

In the Garden of Gethsemane we were confronted with a Christ who, in sensing for the first time the horror of drinking the contents of sin's unspeakably horrible cup, was seemingly confused, perplexed, recoiling and reluctant. When, however, it became clear to Him that drinking the cup was essential to the salvation of those He loved, He found grace from His Father to endure the ordeal, and consequently left the Garden once again the poised and majestic Son of God, ready to face the angry mob.

THE MURDEROUS MOB (John 18:1-3)

It is easy to underestimate the crowd that came to arrest the Saviour. John tells us it was composed of "a band of men and officers from the chief priests and Pharisees." The word "men," is from a Greek word meaning soldiers and, according to reliable scholars may refer to a band ranging anywhere from one thousand to two hundred. In addition, there were the officers of the Jewish police force and the Temple police—quite a sizable army sent out to take one lone man! What a

WARNING TO ALL TRAITORS



tribute to the power and reputation of the Son of God!

THE MAJESTIC MASTER (John 18:4-9)

William Barclay, eminent Scotch minister and author, says, "There are few scenes in Scripture which show us the qualities of Jesus as does the arrest in the Garden."

His Courage. Why were they armed with "lanterns and torches"? Did they expect to find a cowering wretch hiding from them in the bushes? If so, what a surprise greeted them! Quickly stepping forward, the picture of courage, composure and dignity, Christ asked them, "Whom seek ye?" And in answer to their reply He simply said, "I am He." And, thank God, this same Jesus is able to give just such courage in the time of stress and danger to all who trust Him!

His Power and Glory. Here are hundreds of men, fully armed, against one man who is utterly defenseless. Yet one look around upon them and at them completely discomfited them and paralyzed activity as they fell backwards before the outshining radiance and splendor of His countenance. Full of the Holy Ghost, Christ was more than a match for those who would put Him to death. The same Spirit would likewise help Stephen when his hour of trial and death would come and all like him who through the ages would love and trust God.

His Voluntary Submission. John says that Jesus "knowing all things that should come upon him went forth." Earlier Jesus had said, "I lay down my life... no man taketh it from me." At any moment during His life He might have annihilated His enemies, but He chose to die. His submissiveness and obedience to the will of the Father not only saved us, but reveals that our submission and obedience to the Father will enable us to be saviors of others.

His Constant Love. "If therefore ye seek me, let these go their way." Characteristically Christ's first thoughts are for those He loves. Earlier, John said of Him, "Having loved his own which were in the world, he loved them unto the end." Here, that love is demonstrated again. Blessed are those Christians today who, in the midst of personal danger and suffering, are so at leisure from themselves that they minister effectively to others in a lost world!

THE MAGNANIMOUS MIRACLE (John 18:10-12)

It is popular to publicize Peter's failures and weakness. He would indeed deny Jesus shortly in the presence of a frail young woman. But never underestimate the courage and bravery revealed in his willingness on this occasion to take on hundreds singlehanded! Perhaps his action is indicative of the carnal method of doing battle. It is equally indicative of his love and loyalty to his Master!

Equally revealing the grace, selflessness, and poise of the strong Son of God is the fact that He so matter-of-factly healed the ear which Peter had smitten with the sword. "Love your enemies, bless them that curse you, do good to them that despitefully use you." These lofty principles of conduct Jesus had given to His followers early in His ministry with them. Here He practices the precepts with which we had charged them. He took His own words seriously. Do we?

—J. Bashford Bishop

SUDDENLY YOU'RE A



BY JAMES E. GRIGGS
Secretary-Treasurer, Southern Missouri District

"When I became a man, I put away childish things," is no mere sentimental appraisal of one who was indeed a man.

"WON'T YOU EVER GROW UP?" THESE WERE THE WORDS of a lady to her pastor. He had been playfully teasing her granddaughter.

To be jovial, happy, and pleasant in these tumultuous times is a virtue. To have a bright sunny disposition in the face of grave circumstances is a God-given asset. However, men should grow up. And men do grow up. Suddenly a man is a man.

Maturity often comes suddenly to the man in God's work. Take David as an example. The record indicates that he was a mere stripling of a lad—just a shepherd boy—before he met the giant. But after the encounter with Goliath, David was a man. Israel sang, "Saul hath slain his thousands, and David his ten thousands" (1 Samuel 18:7). Suddenly David was a man!

Look at Elisha. Although an adult in years, he was immature in spiritual experience. But walk with him from between the plow handles to Gilgal, to Bethel, to Jericho, to Jordan. The distance is not great but the experience Elisha had was.

At the end of this walk Elisha was a man. Watch him wave the mantle of Elijah; hear his firm voice of authority; look at the parted waters of Jordan. Suddenly Elisha was a man!

Maturity often comes suddenly but never easily. Sometimes men prefer to stand still, and refuse to mature. They recede into a self-centered complacency refusing to face the demands of reality. There are dwarfs who

should be giants—stunted by their own stubbornness, hindered by their own weakness. Anything that suddenly thrusts men into a new and often bewildering environment causes the flesh to shrink back in fear.

Today the demand is for men—men who are really men—men who are every inch men. Responsibility "separates the men from the boys." Have you ever noticed what happens to the boy next door who enters the service of his country? He's gone for a few months and suddenly he's a man.

There is a young man by years, but he is mature in experience. In Bible school he was an average outstation pastor; today he pastors one of the largest churches in his district. There is a C.A. who developed as an average young person; today (still a C.A.) he is in demand at camp meetings, rallies, and campaigns. Boys suddenly become men!

Someone has said that opportunity knocks at everybody's door but some people don't have the gumption to open the door. Many fear responsibility. They are afraid of growing up, frightened at the thought of making new decisions and meeting the demands of maturity.

But the work of God is done by men—men who suddenly become men. It takes a *man* to be a fisher of men. It takes a *man* to pull in the nets, row the boats, stand in the sun, and weather the storms. God has called you to be a fisherMAN. Why not respond—and suddenly you too will become a man!



SPEAKING of BOOKS

BY RUSSELL P. SPITTLER

MEMBER OF THE FACULTY OF CENTRAL BIBLE INSTITUTE

As a service to Evangel readers the price and order number are given for each book. All books reviewed here may be obtained from the Gospel Publishing House, Springfield, Mo.

● *THE KNOWLEDGE OF THE HOLY*, by A. W. Tozer. 128 pages. \$3.00. Order number, 3 RV 1867.

True Christian experience begins and ends with the knowledge of God. Jesus Himself defined eternal life in terms of knowledge: "And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent" (John 17:3).

In this recent book, Dr. A. W. Tozer sketches for the devotional heart what is neatly expressed in the subtitle of the book—"the attributes of God: their meaning in the Christian life."

The book combines instruction and devotion. Its theology is systematic and its devotion is inspiring. The book touches head and heart.

"The Church," remarks Dr. Tozer in the preface, "has surrendered her once lofty concept of God and has substituted for it one so low, so ignoble, as to be utterly unworthy of thinking, worshiping men. . . . With our loss of the sense of majesty has come the further loss of religious awe from consciousness of the divine Presence. . . . Modern Christianity is simply not producing the kind of Christian who can appreciate or experience the life in the Spirit."

With wrong ideas of God, it is no wonder all sorts of wrong values have crept into the Church. Dr. Tozer stoutly believes that the only cure for this spiritual malady is a revitalization of the Christian idea of God. As a help in that direction, he has given us this book.

Disclaiming to be a technical theological treatise, the book opens with a convincing essay on "why we must think rightly about God." Then it bids us to be content with such knowledge of God as is revealed, while recognizing that other things must be true about God which are too big for our human minds.

One by one a dozen and a half "things which are true about God" (that is how the author defines an "attribute") are considered, each in a separate chapter. You will read about God's self-sufficiency, His wisdom, His faithfulness, His holiness, among others.

The chapter on the sovereignty of God expresses a sanely balanced view of God's unhindered control of the universe, a view that moves the reader toward an understanding of the perplexing problems of how evil can exist and how man's will can be free in a universe where God is yet sovereign.

Dr. Tozer is an experienced pastor and a penetrating writer. Any reader already familiar with his devotional writings will welcome this fresh and rewarding review of the greatest of all theological questions—what God is like. The secret lies between the covers of your Bible.

● *WHY REVIVAL TARRIES*, by Leonard Ravenhill. \$2.00. Order number 3 RV 2874.

This is a prickly book, one calculated to excite. It is the heart of a revivalist put into print. Its central message is the urgent need for total Christian commitment in the light of the times. It explains (and laments) "why revival tarries."

"Those who know Leonard Ravenhill," writes respected evangelical leader A. W. Tozer, "will recognize in him the religious specialist, the man sent from God not to carry on the conventional work of the church, but to beard the priests of Baal on their own mountaintop, to shame the careless priest at the altar, to face the false prophet and warn the people who are being led astray by him." Such a man speaks with thunder.

A series of twenty chapters approach this vital theme through such

titles as "Where Are the Elijahs of God?," "Unbelieving Believers," "The Prodigal Church in a Prodigal World."

Matching his message, the author writes in a flashing style bristling with memorable and sometimes disturbing sentences. Here are a few samples: "Revival decays because prayer decays." "One of these days some simple soul will pick up the Book of God, read it, and believe it. Then the rest of us will be embarrassed." "In the church, pillars have given place to pillows." "Because the church has lost Holy Ghost fire, millions go to hell-fire." "Today we seem much more interested in having churches air-conditioned than prayer-conditioned."

Once in a while conscious literary artistry shows, as in describing the "spooky spiritists" or believers who are "lean, lazy, luxury-loving, loveless, and lacking."

Reading a book like this is upsetting. You can't avoid a reaction—one way or the other. As Dr. Tozer says in the foreword, "The reader will either close its pages to seek a place of prayer or he will toss it away in anger, his heart closed to its warnings and appeals."

Think you could use this book?

● *HOW TO WIN OVER WORRY*, by John Edmund Haggai. \$2.95. Order number 3 RV 1748.

Every other bed in American hospitals is occupied by a mental patient.

With this shocking statistic, a prominent Southern Baptist evangelist opens the written record of what has come to be his persistent message—the conquest of worry. What worry is, and where it is, need little explanation in these hurried and harried days of the space era.

It's how to get rid of worry that presents the problem.

And there is a host of books on the subject available to anyone who ventures near a book counter or who reads ads. The proposed cures for worry are as numerous as the sponsoring authors. But the virtue of this book is its thoroughly Christian outlook.

Building on Philippians 4:4-8, author Haggai has developed what he calls a formula for the conquest of worry. Here it is:

Praise + Poise + Prayer
= Perfect Peace

Of course, lasting victory over undue

worry cannot be compressed into some sort of magical spiritual algebra. But it helps to have a memorable phrase to carry about.

To help further, the formula is printed on five tear-out cards supplied with each copy of the book. These, suggests the author, may be placed in conspicuous places at home or elsewhere to keep the worry-ridding process alive.

The nearly two hundred pages of the book drape about the formula, providing specific hints for the development of praise, poise, and prayer. The book is not technical: it is lightly written, easily read, with frequent illustrations and an endless supply of compelling statistics. The defeat of worry is outlined in a way that works.

Take the case of the young lad, the tragic victim of cerebral palsy through the blunders of a drunken physician attending his birth. The parents of this unfortunate lad—and the boy himself—show a forgiving and glowing Christian spirit, triumphant where there is every temptation for worry.

Author Haggai knows "how to win over worry." The palsied lad is his own son.

FOR THE JUNIOR READER

Reward for a Hero

WHEN BILL STEURY AND HIS GIRL friend started out for a walk one cold morning in Indiana, they had no idea that Bill was about to become a hero. But he was.

They were walking along the shore of Kunkel Lake near Bluffton when they saw a man ice-fishing far out on the lake. "That could be dangerous," Bill thought, "especially with the ice melting close to the shore."

Suddenly they heard someone yell, "Help!" and when they looked, the fisherman had disappeared right through the ice.

"You go get someone to help us," Bill said quickly to his friend, "and I'll try to crawl out on the ice and help the man."

He raced along the lake shore looking for some solid ice to walk on. He snatched up a fallen tree limb and started out across the ice. Then *cra-a-a-ck* went the ice, and Bill had to lie down flat to keep from falling

REMEMBER WHEN?

Compiled by Don Mallough
from the files of the Pentecostal Evangel

35 Years Ago

T. S. Miles of BROKEN ARROW, OKLAHOMA, reports a good series of meetings with Evangelist W. J. Higgins... Mr. and Mrs. Fred Leader are preparing to return to Africa... A. G. Voight has been called as pastor of the First Pentecostal Assembly of MIAMI, FLORIDA... Pastors Floyd C. and Olga Woodworth give a good report of recent meetings in LONGMONT, COLORADO... Among those who have newly come into the fellowship are Howard W. Cragin, Marie A. Tennant and Robert A. Work.

25 Years Ago

Evangelist Charles C. Robinson recently held special meetings in WEST MONROE, LOUISIANA, for Pastor E. L. Tanner... Roy Smuland has accepted the pastorate in WEST HARTFORD, CONNECTICUT... Anna Helmbrecht is returning to India, the land of her calling... Evangelist Loren B. Staats has just had good meetings in TULSA, OKLAHOMA where Guy Phillips is pastor... The Eastern District is saddened at the sudden passing of their district secretary and pastor in LANCASTER PENNSYLVANIA, Walter I. Palmer, who died of meningitis... Fred Vogler writes of his visit to mission stations in the Fiji Islands... R. R. Carmichael reports good evangelistic meetings in FARGO, NORTH DAKOTA, with Evangelists Carl and Edna Goodwin... Among the newly-ordained are Herbert Bruhn and George Acree.

through. He inched his way slowly toward the fisherman who had by this time got his head above the freezing water. Finally Bill got close enough that the man could grasp the tree limb, but he couldn't pull himself out. "There's a rope in my car," the fisherman said, his teeth chattering with the cold.

So Bill slid slowly back to shore over the thin ice to get the rope. When he had crawled over the ice the third time he tied the rope under the fisherman's arms. But when he tried to pull him out, the ice began to buckle beneath him and four inches of freezing water swirled up on top of it. It was almost two hours later when, with the help of an Indiana state police officer and firemen from Bluffton, both men were finally rescued.

Because of his willingness to face danger to save someone else, Bill Steury received the *Young American Medal for Bravery* for 1957. This was a good reward, but what would you think of that fisherman if he had never even said, "Thank you, Bill, for saving my life"?

Well, no doubt he said it many times. But did you know that someone not only risked His life, but actually *died* to save you? That someone is Jesus. He did not come to

earth to save Himself. He came to save us from our sins. If He had not come, we could not be saved. But because He came and died and rose again, we can be saved.

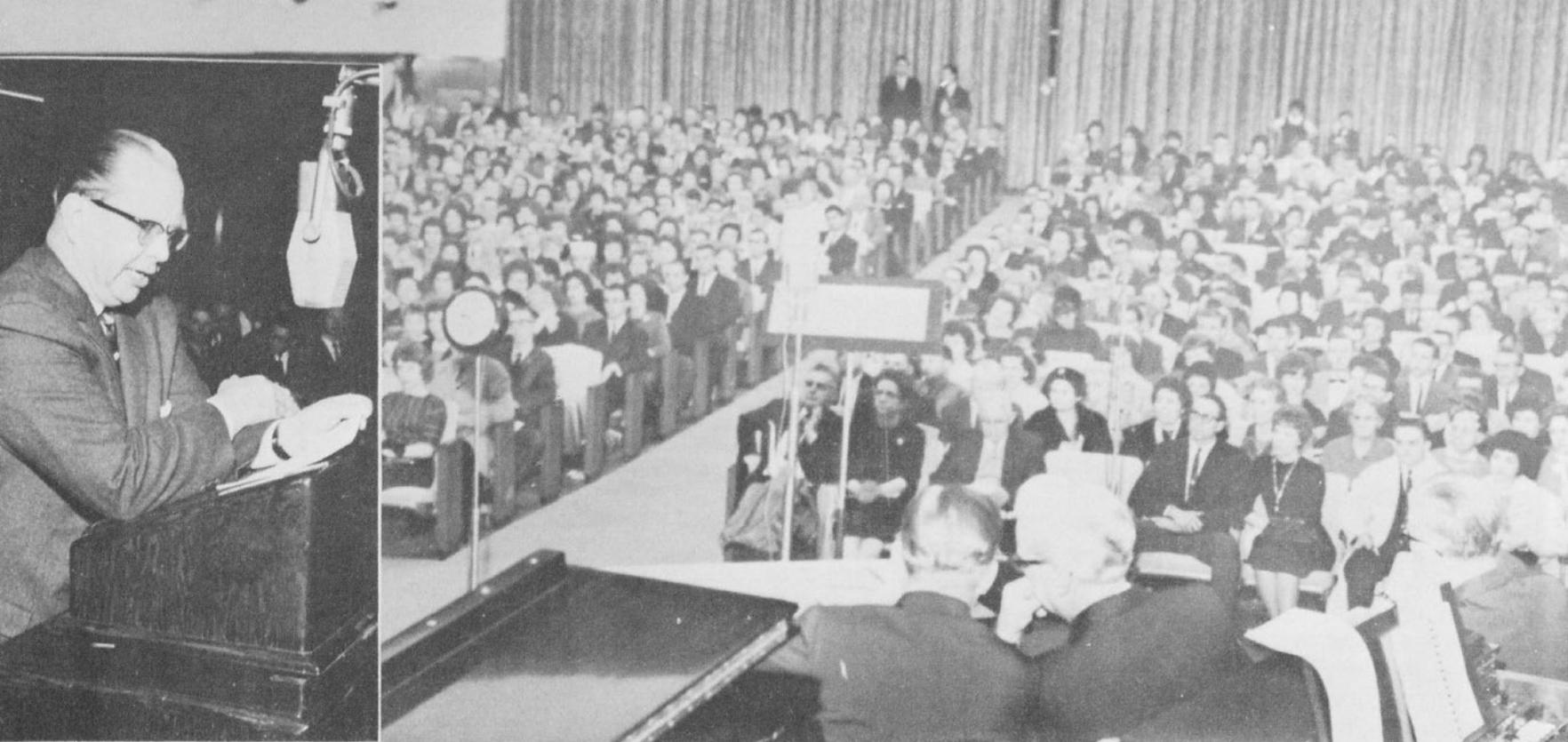
All we have to do is ask Jesus to save us, just as that fisherman asked for help. Then when we are saved, let us often say, "Thank you, Lord, for saving my soul."

—Elva M. Johnson

FIRST THINGS FIRST

A father trying to read was constantly interrupted by his small son. Finally he tore out of the magazine he was reading a page on which was a map of the world. He then took a pair of scissors and cut the map up into a jigsaw puzzle. "Now," said he, "when you get this all put together, I will give you a dime." Thinking that would keep him busy a long while, the father settled back to his magazine. He was amazed, however, when a short time later the son brought back the completed map. "It was easy," he said to his father. "On the other side of the page there was a picture of a man and a woman, and when you get the men and women right, the world is right."

—Lee Barfield



C. M. Ward preaching on the Revivaltime Broadcast in the auditorium of the new Assemblies of God administration building. The auditorium, which seats 654, was well filled for this initial broadcast.

A New Home for Revivaltime

Radio Broadcast Service Now Originating in Auditorium of New Administration Building

ON SUNDAY NIGHT, JANUARY 7, THE BROADCASTING facilities of the new Assemblies of God administration building were dedicated to the proclamation of the full-gospel message around the world.

The first broadcast from *Revivaltime's* new home drew a capacity crowd to the new auditorium seating 654 persons. During a pre-broadcast rally beginning at nine o'clock, the *Revivaltime* team was introduced, and C. M. Ward challenged the audience to maintain a close personal relationship to God.

Thomas F. Zimmerman, general superintendent of the Assemblies of God, offered the prayer of dedication on this historic broadcast service. As he participated in this origination, he recalled that nearly sixteen years before he was influential in initiating the first Assemblies of God radio program.

In memory of "Sermons in Song," the first denominational radio broadcast, the *Revivaltime* choir sang, "Jesus Is the Only Saviour," theme song for that first program. The choir also sang, "Whosoever Will," theme song of the *Revivaltime* broadcast before it went on the ABC network.

Other music for the first broadcast in the new auditorium included, "When I See the Blood," the congregational number; and, "The Wonder of It All," sung by Soloist Lee Robbins and the *Revivaltime* choir. All the songs were suited to the salvation theme of C. M. Ward's

sermon—"Everyone Is Not Converted the Same Way."

During its sixteen-year history the national radio program has undergone a number of changes. Under the direction of T. F. Zimmerman, a fifteen-minute broadcast, "Sermons in Song," was first released in January 1946 with Ernest S. Williams as speaker.

In April 1950 a thirty-minute broadcast named *Revivaltime* replaced "Sermons in Song." Like the first broadcast, *Revivaltime* was recorded in the radio studio at Central Bible Institute, Springfield, Mo., until the broadcast went on the ABC network in December 1953.

With the switch to the network *Revivaltime* became a "live" broadcast, and it was opened to audience participation. C. M. Ward, pastor at Bakersfield, Calif., was invited to become the first full-time radio evangelist.

During the past eight years the broadcast has been greatly used of God. Thousands have been saved, countless others have been filled with the Holy Spirit, homes have been restored, young people have consecrated their lives to Christian service, and many others have been healed as a result of this full-gospel broadcast.

The facilities of the new auditorium are designed to make the technical production of *Revivaltime* the very best possible. We ask that all *Revivaltime's* friends pray with us that the Holy Spirit will use the broadcast services to reach an ever-increasing audience for the Lord.

REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI.



Bartlett Peterson, executive director of the radio department, narrated the initial Revivaltime broadcast from the new auditorium.



D. V. Hurst, national secretary and producer of Revivaltime, and C. M. Ward, speaker, checked a few points before the broadcast went on the air. Many problems face the producer and speaker during an evening's service as they must keep the broadcast moving smoothly and on time to meet requirements of a network program.



In the control room, C. T. Beem, Revivaltime producer and office manager, checked the time so each part of the broadcast kept within the program schedule.



"The Wonder of It All," a beautiful song about Christ's great salvation, was sung by the choir and Lee Robbins, Revivaltime soloist.



Cyril McLellan directed the radio choir. The broadcast opened with the familiar strains of "All Hail the Power of Jesus' Name."



Wallace Fender, engineer for Revivaltime for approximately seven years, prepared transmission equipment for the broadcast. A direct "hook-up" is maintained with the ABC network.



A man who listened to the broadcast with special interest was Wildon Colbaugh, publicity director, who is responsible for the literature which is given out.



The first broadcast in the new auditorium is over—again the gospel seed has been sown to bring forth fruit in days to come. Field Representative Stanley Michael pauses at the door before leaving.

Helpless Paralytic Walks Again

an amazing modern miracle

follows a simple prayer

of faith for a stricken man

DAVE LOVE OF JAKIN, GEORGIA, IS living proof of the fact that "the days of miracles are still here." His extraordinary healing was the subject of a front-page article in *The Dothan (Ala.) Eagle* for November 26, 1961.

It all began fifteen years ago when Brother Love, now 70, suffered several strokes of paralysis which finally left him bedridden and helpless. His entire left side was paralyzed from the shoulder to the toe. His physician told him he would never walk again, but the doctor did not reckon on the ability of the Great Physician to do the "impossible."

The healed man recalls, "My wife and I had a large family (eleven children); we were poor farm people, and the future looked dark in the natural. I was so helpless I could do nothing but sit or lie wherever I was placed.

"Our only means of travel in those days was by horse-drawn wagons over bad roads, and my body was in such poor condition that travel was unbearable. But the preachers and good church people came to our home and prayed and held services."

During those long difficult years Dave Love maintained his faith in God and continued to pray to Him, not for physical relief but that the Lord's will should be done.

About two weeks before Dave was healed, the Lord appeared to him in a vision. He describes the experience this way:

"It was sometime during the night when the Lord appeared and with Him were three preachers. I was awake. I didn't dream it. The preachers were E. H. Howard (now superannuated), pastor of Pleasant Hill Assembly of God, Donaldsonville, Ga.; Buford Murkerson, former pastor of that church; and Charlie Rayfield, whom I had never seen but had heard preach on the radio.

"The Lord told me just what to do to be cured. He said I didn't have to go off to some of those fancy preachers but said I could be cured through the prayers of these three little humble men."

Brother Love then sent his wife's sister to Pastor Howard, requesting that he would come to see him. The pastor came on October 2, 1961 (Monday morning) and Dave Love told him of his vision. After some conversation and prayer Brother Howard promised to contact the other two ministers. It was decided that the three ministers would meet at Love's home on the following Sunday at 3 P.M.

At the appointed time all were present at the home. Although Dave had

never met Mr. Rayfield, he declares, "I knew him when I saw him. He was one of the men in the vision."

Dave Love said he was on his back porch while the visiting preachers sang songs and read the Bible. Then, following the sick man's instructions, they anointed him with oil over his left side. Brother Love says, "It was just like the Lord told me to have them do. They did it just right.

"I felt the healing power of God all over me; strength began to come into my feet and legs, and my paralyzed hand was also touched. The next thing I knew I was in the house walking for the first time in fifteen years without any aid from man whatsoever. With my hands up, I leaped and shouted until the whole room shook. Praise God, I was healed!"

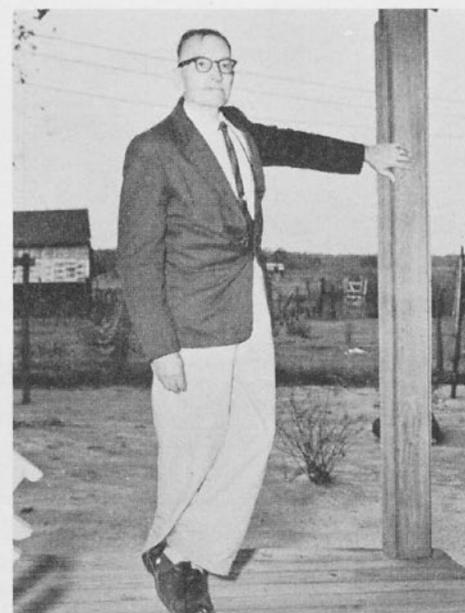
That same night Brother Love was at church. The next Sunday he gave his healing testimony over a radio broadcast conducted by Pastor Howard.

He immediately told his doctor about his recovery and the doctor gave all the credit to God. "Nobody else could have done it," the doctor declared.

Brother Love had also had stomach trouble before he began walking and could "hardly eat anything," he says, but he adds, "Now I eat anything I please."

His testimony is, "I am still walking and praising God for what He has done for me. I will never be able to praise Him enough."

(Endorsed by E. H. Howard, Sr., former pastor of Pleasant Hill Assembly of God, Donaldsonville, Ga.)



Dave Love

New Year's Day Fellowship Meeting in Alaska

By DAVID M. HOGAN

Presbyter of North Central Section of Alaska



These Alaska pastors attended the North Central Alaska Section Fellowship Meeting at Cordova on New Year's Day. (David Hogan, presbyter., is fourth from the left.)

FORTY-EIGHT MINISTERS AND LAYMEN from the North Central Alaska Section Fellowship chartered a C46 plane from Cordova Air Lines for \$561 and attended the New Year's Day Fellowship Meeting in Cordova. Attendance at the gathering totaled ninety. This was the first time for the Cordova Assembly to be the host church for such a fellowship meeting. Edgar McElhannon is pastor here.

The 155-air-mile plane trip to Cordova took about one hour and ten minutes. At the airport, which is located thirteen miles from the city, a large school bus and private cars were waiting to take the passengers to the church for a service. Two other Pentecostal churches and the local Lutheran minister joined in for the fellowship meeting.

Two services were conducted, one at 10:30 a.m. and the other at 3 p.m. All participants enjoyed a lovely basket dinner served at the American Legion Hall, as well as a wonderful time of fellowship. Between services,

in spite of the rain, a number of the visitors were escorted in cars to see the beautiful bay, the dock, and the typical fishing village of Cordova.

The only means of reaching Cordova is via ocean or air, as there is no highway connecting the coastal village inland. Brother and Sister Edgar McElhannon were wonderful host pastors, and the people in the area did everything they could to make our group welcome. The services were mightily blessed of the Lord in song, testimony, and ministry of the Word.

We left Cordova in time to get back to our destination at 8 p.m. Now everyone wants to charter a plane or maybe two and visit our church at Kodiak. So plans will be made for this. All Alaska missionaries greatly appreciate their times of Christian fellowship.

Just a few days before the Cordova meeting, our area had a period of some two weeks of sub-zero weather. The thermometer went down to 40 degrees below. Plans were almost cancelled, but God changed the weather in two days from the severe sub-zero to a temperature of 40 above!

YOUR QUIET TIME

Have you ever stopped to think how large a role quiet places play in the story of religion? Moses was alone on the mountain. Elijah, too, heard the voice of God alone on the mount. Our Lord was often alone in the dawn. In quiet places God often speaks to man.

Trust in yourself and you are doomed to disappointment. Trust in your friends and they will die and leave you. Trust in your reputation and some slanderous tongue may blast it. Trust in money and you may have it taken from you. Trust in *God* and you will never be confounded, in time or eternity. —Selected



PHOTO BY A. DEVANEY

At what age should I make a will?

At your present age if you are over twenty-one. No person has the assurance of becoming a day older. Therefore, it is important that you do not wait to make your will.

What if my possessions are few?

No matter how small your estate, you have definite wishes as to how it will be used after your death. In order to be certain that your wishes are carried out, you must leave a valid will.

I need help in making my will.

The Department of Stewardship will be glad to help you. For complete information you may clip and mail the attached coupon.

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THE PATHWAY TO THE CROSS, by **Ralph G. Turnbull**. The aim of this book is to assist in devotion and spiritual discipline, especially during the season of the year which stresses the suffering and passion of our Lord. Ministers in particular will value this book as a rich source of inspiration and suggestions for the season of the year when the eyes of the world are centered upon the Christ of the Cross. Cloth bound, 127 pages. **3 EV 2240 \$2.00**

THE THIRD CROSS, by **Avin Harry Johnston**. In this challenging Biblical novel we get a glimpse of what life was like in the days of our Lord, and the tremendous impact He made upon the people around Him. We see Jesus through the eyes of Fabius, the Roman soldier, and Ruth, the lovely Jewish girl who won his heart in spite of the animosity which arose between them. Here is an ideal book for Lenten reading for it reminds Christians of the price paid for their redemption and the wonderful victory that is theirs in Christ. Cloth bound, 346 pages. **3 EV 2711 \$3.50**

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CONVENTION GLEANINGS

(Continued from page thirteen)

armies of the living God?" As far as David was concerned any man who defied his God was already defeated!

We cannot sit idly by and allow the devil to insult our God on the streets of our cities, in gangsterism, drug addiction and crime. We are asking God to lay it on hearts of pastors and youth leaders to go out against our major cities and ask God for 20,000 young people. It can be done—20,000 young people as soldiers in God's army on our streets! We saw 3,000 saved last summer with our first thrust. This year we are asking God to save 5,000. And this can be done in every city, every town where young people catch the vision. I believe God is going to do it!

—David Wilkerson

Director, Teen-Age Evangelism

HOW THE BLESSING SPREADS

ISN'T IT WONDERFUL TO BE LIVING IN this hour of the dispensation of the Holy Spirit upon the earth?

It is an amazing thing to witness what God can do with hearts open to Him. It has been, I believe, different in California from other places. Perhaps it is due to the persecution, for where persecution is the greatest this appears to be where the Church moves forward.

Take the Pentecostal movement as an example. I believe, due to the persecution that began fifty years ago, it has been called the "fastest-growing movement in Christendom." This is rather the way things have been in California. There have been outpourings of the Spirit in the Episcopal Church throughout the years and also outpourings in the Anglican Church in both Canada and England, but it was always kept quiet. But in California it wasn't kept quiet, and not only has both the news and the blessing spread in a most phenomenal fashion, but I truly feel that there has been greater growth in the individuals in many cases. There is something about having everyone against one that causes one to turn to the Lord in a greater measure.

Throughout this period we have endured much trouble and persecution, and of course persecution invariably

comes from the ones who are dear and always from the least expected source. If it wasn't that way it wouldn't really be persecution because one wouldn't care so much. After all, the Lord has promised us nothing but trouble on this earth and I do not know why we are so surprised when it comes!

The little group in Van Nuys was shepherdless and persecuted and felt much abused when the rector had to leave them because of the furor that resulted from his and seventy of his church members receiving the baptism in the Holy Spirit.

As with the Early Church, the Lord scattered these people until they wound up in Episcopal churches all over Southern California, and where there were seventy Episcopalians in California, there are now thirteen hundred baptized with the Holy Ghost and fire! I think the Lord knew what He was doing when He scattered us, don't you? It just spread the blessing!

—Mrs. Jean Stone

Editor, "Trinity" magazine
Van Nuys, California

THE DYNAMICS OF THE CROSS

EVERYTHING CONNECTED WITH THE earth is temporal. It has a beginning and an ending, a dawn and a death. The whole solar system runs like a timeclock.

But the one thing that can change these temporary lives and temporary goods, the one force that can touch these things with its magic power making them eternal, is the cross of Jesus Christ! If you want to be in touch with everlasting life the Cross will have to give you its resurrecting touch—then you will live forever.

If the Cross is in your works they will endure forever. Bricks and stones in our churches may perish, but the people—the living stones—will live forever. The money we invest may be burned to a crisp in a conflagration but the money sent to heaven, touched with the Cross, shall last forever.

The Cross stands like a hinge in the Bible between the Old Testament and the New. All the story of redemption pointed toward the day when in the fulness of time God's Son would be nailed upon the Cross.

All the suffering lambs, all the weary scapegoats who wandered in

the desert, all the prophets who died pointed forward to the day on the Cross when Jesus said, "It is finished." On the New Testament side all the martyrs looked back to the Cross, back to the hope of the resurrection. Today the Cross stands as God's centerpiece of time.

When Moses was given the ordinance of the Passover the Lord said, "Moses, I'm going to teach you a lesson in redemption. From now on this is to be the first day of your year. Number your months now from passover to redemption." Today, in the fulfillment of Jesus Christ on the Cross as God's Passover, we measure our time B.C. or A.D. in relation to the birth of Christ.

The dynamics of the Cross do not weaken with age. Its message is efficacious for each generation, each people, each missionary tribe, each new nation. It is a perpetually new and living message, "Jesus Christ the same yesterday, and today, and forever."

A young African convert was testifying one day to a heathen. The heathen said to him, "How long ago did Christ die?" He was not sure but he said, "Well, it must have been about thirty days ago because that's when the joy came into my heart." The Cross brings a fresh new experience!

—R. Bryant Mitchell

General Chairman

Open Bible Standard Churches

CONVENTION
SPECIAL

Workshops on CHRISTIAN DAY SCHOOLS

Assistant general superintendent C. W. H. Scott will lead a Christian Day School workshop in connection with each regional Sunday school convention. Plan to attend the workshop in your region on Tuesday, 2:00 to 4:30 p.m.

March 20-22—Harrisburg, Pa.
April 3-5—Oklahoma City, Okla.
April 10-12—Fresno, California

The workshop will deal with the ministry of the day school, how to start a school, and principles of effective operation.

Full information will be available at the convention auditorium. For advance information write to

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ANNOUNCEMENT

TENTH ANNIVERSARY AND HOMECOMING at Assembly of God, Hatfield, Ark., Mar. 25. Services all day. Visitors and all former members and pastors welcome.—by Sequoyah E. Teehee, pastor.

MISSIONARY CONVENTION—Mar. 4-11 at Assembly of God, Dover, N. H. Carrie Hunsberger, speaker.—by Delbert J. Pickens, Pastor.

WITH CHRIST

JAMES A. PARKER, 58, of London, Ark., recently passed away due to a heart attack. He was a licensed minister with the Arkansas district and was pastoring

at Lamar, Ark., at the time of his Home-going.

FRED A. VOIGHT, 54 of Durant, Fla., passed away January 10. Ordained in the South Florida District in 1930, he had served as pastor in Winter Garden, Oakland, Tampa, Trilby, and Wildwood, Fla.; Springfield, Mo.; and Cambridge, Ohio.

He and his wife Gladys, who also is an ordained minister, traveled extensively in evangelistic work throughout the U. S., visiting Hawaii and the Bahama Islands in the course of their ministry. They were very successful in child evangelism campaigns. Brother Voight is survived by his wife and two daughters, Joy (Mrs. Robert Harrell, Greensboro, N. C.) and Faith (Mrs. Gordon Carter, Akron, Ohio).

EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ariz.	Coolidge	First	Mar. 4-18	Jerry A. Jones	Clyne Jones
	Flagstaff	First	Mar. 4-17	John Wesley Briscoe	Ray A. Ford
	Scottsdale	A/G	Mar. 6-18	Arn. & Anita Segesman	Daniel Hughes
Calif.	Bakersfield	Bethel	Mar. 11-25	Orrin Kingsriter	Everett Stenhouse
	Hollister	A/G Tab.	Mar. 4-11	Ralph I. Cranston	P. C. Robinson
	Lodi	First	Mar. 4-11	O. E. Vaale	Gene Forrest
	Modesto	Airport	Mar. 6—	Billy D. Guthrie	Velma A. Lackey
	N. Hollywood	First	Mar. 11-19	Ernie Eskelin	D. Leroy Sanders
	San Jose	Friendly Bible	Mar. 11—	Marcus Alexander	Rayford Aderholt
Fla.	Woodland	Full Gospel	Mar. 4-18	Sam Klein	R. A. Wilson, Jr.
	Ft. Myers	First	Mar. 6-18	Jack & Clara Peters	E. R. Schulz
	Panama City	Callaway	Feb. 28-Mar. 4	Buddy Creel	Lamar Lecompt
Ill.	Tallahassee	Lake Jackson	Mar. 6-18	Jimmy Snow	Wesley Weekley
	Benton	First	Feb. 27-Mar. 11	Norman & Mrs. Hays	H. V. Knight
	Hartford	A/G	Feb. 25-Mar. 18	J. B. Woolums	Roy B. Warner
Kans.	Harvey	Calvary Temple	Mar. 11-25	Arthur & Anna Berg	William J. Sawyers
	Derby	A/G	Mar. 6-18	Jeremiah Hanley	Don West
Md.	Hancock	Full Gospel	Mar. 6—	Peiffer-Harden Team	Alvin Kyle
Mich.	Kalamazoo	First	Feb. 27-Mar. 11	Musical Lebsacks	Roy J. Davidson
	Port Huron	A/G	Mar. 4-18	J. W. & Mrs. Beam	K. R. Norcross
Minn.	St. Paul	* Roseville	Mar. 4-11	Victor Etienne	E. A. Lundblad
Miss.	Columbus	First	Feb. 25-Mar. 11	Wesley R. Hurst, Sr.	Norwood Seymour
	Gulfport	A/G	Mar. 4—	Martin Baxter	Eugene Hassler
Mo.	Kansas City	Evangel Temple	Mar. 12-18	W. E. (Gene) Scott	Robert Wilson
	Portageville	First	Mar. 11-25	Glenna Byard	Manford P. Smith
	Springfield	Central	Mar. 11—	W. E. (Gene) Scott	J. L. McQueen
	Springfield	Faith	Feb. 27-Mar. 11	Andrew J. Smith	James E. Radford
Nebr.	Omaha	South Side	Feb. 27-Mar. 11	Ken Haddaway	Fred Smith
N. Y.	Brooklyn	Lighthouse	Mar. 6-11	Bob & Pat Ludwig	Arthur Stegen
N. Dak.	Stanley	A/G	Feb. 27-Mar. 11	Wes & Pat Larson	Wayne Marr
	Cleveland	Lorain Gospel	Mar. 6-18	W. W. Martin	Robt. W. McConnell
Ohio	Hamilton	A/G	Mar. 6-18	John Higginbotham	Vernon D. Wright
	Mansfield	First	Mar. 7-18	Warren Litzman	Clinton E. Vanzant
	Bartlesville	First	Mar. 7-18	Bill & Mrs. McPherson	H. Paul Holdridge
Okla.	Seminole	** First	Mar. 11-16	Bob Olson	Paul W. Savage
	Tulsa	Faith Tab.	Feb. 25-Mar. 4	Bill & Mrs. McPherson	Don Mallough
Pa.	New Kensington	Gospel Tab.	Mar. 6-18	Paul Olson Party	Asa C. Martin
	Windber	First	Feb. 27-Mar. 11	Olsheski Musical Tm.	Coleman Barlow
S. Dak.	Sioux Falls	Gospel Tab.	Mar. 4-25	Cecil Grice	Andrew S. Teuber
Tex.	Alvin	A/G	Mar. 6-18	Lee & Bonnie Krupnick	Harold Vincent
	Dallas	Grace	Feb. 25-Mar. 11	Sara E. Sharp	Fred Davis
	Fort Worth	Bethel Temple	Mar. 11-18	William E. Kirschke	Charles R. Jones
Utah	Fort Worth	Faith Temple	Mar. 4—	Jimmy & Mrs. Merritt	J. C. Thompson
	Mineola	First	Mar. 11—	Fred & Mrs. Carrington	O. B. Cook
	Blanding	A/G	Feb. 27—	Ken George Gospel Tm.	Don Farmer
Va.	Mamassas	Full Gospel	Mar. 4—	L. K. Dodge	H. V. Spruill
	St. Paul	A/G	Mar. 1-6	Warren Litzman	Bob McCutchen
Wash.	Seattle	W. Seattle	Mar. 4-11	Christian Hild	Norman Gardner
Canada	Edmonton, Alta.	Idylwyld Pent.	Mar. 6-18	Oliver W. Johnson	P. B. Houghton
	Edmonton, Alta.	Pent. Tab.	Mar. 5—	Oliver W. Johnson	R. W. Taitinger
Iran	Teheran	Assyrian Pent.	Mar. 4—	Busse Team	Tooma Nasir
Iraq	Baghdad	Pent. Church	Mar. 5-6	Busse Team	Shmoel Adam
Mex.	Matamores	A/G	Mar. 11—	Lord Evangelistic Tm.	R. Barajas, Chm.

* Youth Crusade

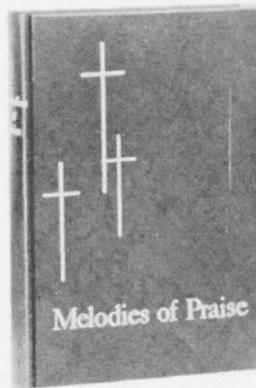
** Children's Revival

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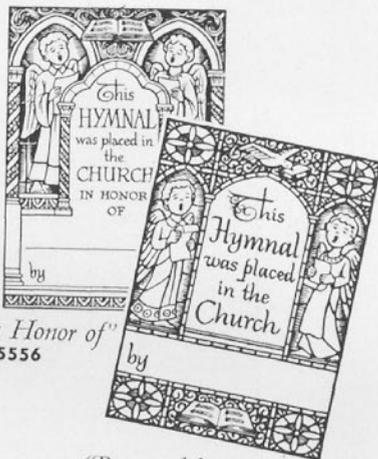


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T. F. ZIMMERMAN
Morning Speaker



MELVIN BREWER
Morning Speaker

Eastern Regional Sunday School Convention

HARRISBURG, PA. MARCH 20-22



C. W. H. SCOTT

YOUR DAILY SCHEDULE AND WORKSHOP GUIDE

TUESDAY

- 2:00-4:30 Special Workshops
Writers
Crafts
Christian Day Schools
- 7:00-9:30 Opening Rally

WEDNESDAY

- 9:30-11:30 United Morning Sessions
Concept of Growth—
Essentials of Growth
Message
- 2:00-4:30 Afternoon Workshops
6:30 Vespers
7:00-9:30 Evening Rally
Message
Visual Presentation

THURSDAY

- 9:30-11:30 United Morning Session
Lab Session
Message
Literature Presentation
- 2:00-4:30 Afternoon Workshops
6:30 Vespers
7:00-9:30 Closing Rally
Feature Awards
Message

SPECIALIZED WORKSHOPS

WORKSHOPS FOR MINISTERS

WEDNESDAY

- 2:00-2:30 Sunday School with a Purpose (CS)*

- 2:40-3:30 Administrating Effectively
Evaluating for Progress
Planning a Year's Program
Total Education Program of the Church
Training for Teamwork
(Repeat above workshops)

THURSDAY

- 2:00-2:30 My Relationship to the Sunday School (CS)*
- 2:40-3:30 Attendance Building—
Schools over 200
Attendance Building—
Schools under 200
Community Outreach
Facilities and Equipment
Public Relations
(Repeat above workshops)

WORKSHOPS FOR SUPERINTENDENTS AND OFFICERS

WEDNESDAY

- 2:00-2:30 Leading with a Purpose (CS)*
- 2:40-4:30 (Extended Workshops)
Departmental Superintendents
General Superintendents
Secretaries and Records

THURSDAY

- 2:00-2:30 My Responsibility as a Leader (CS)*
- 2:40-3:30 Attendance Building—
Schools over 200
Attendance Building—
Schools under 200
Opening Worship Service
Understanding Our Literature
Extension Ministry
(Repeat above workshops, except that Cradle Roll replaces Extension Ministry)

WORKSHOPS FOR TEACHERS

WEDNESDAY

- 2:00-2:30 Teaching with a Purpose (CS)*
- 2:40-4:30 (Extended Workshops)
Child Evangelism
Elementary Children
Preschool Children
Teen-agers
Young People and Adults

THURSDAY

- 2:00-2:30 My Call as a Teacher (CS)*
- 2:40-3:30 Building Better VBS's
Missions in the Sunday School
Storytelling
Teaching Aids for Children
Teaching Aids for Young Adults
(Repeat above workshops)

(CS)* COMBINED SESSIONS



C. W. DENTON



L. B. KEENER



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