

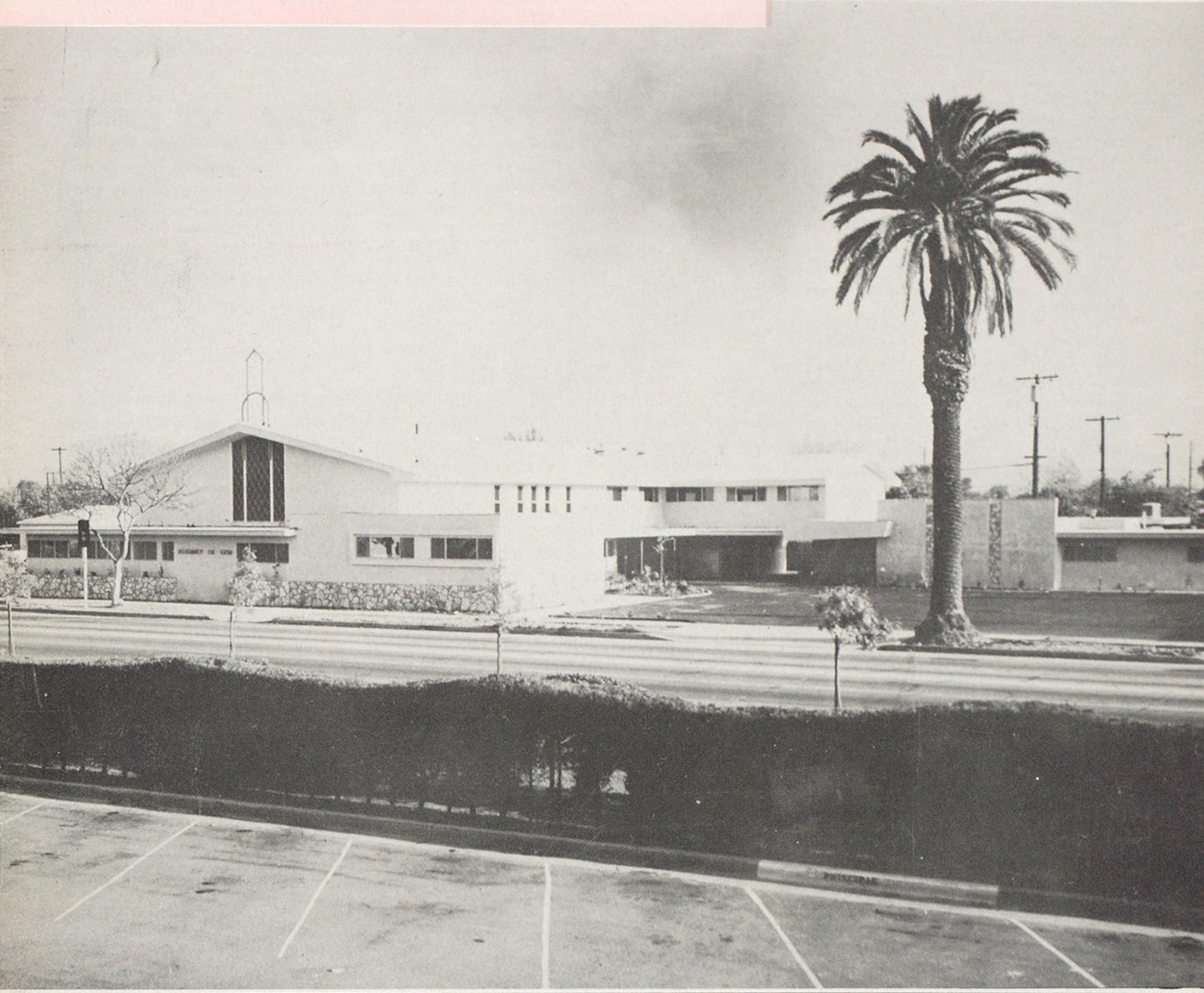
The Pentecostal

Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



August 27, 1961



The New Assembly of God, Compton, California (see page 6)

*Read
Inside*

The Wonderful Christ • Second Fiddle

Have You Done All You Can?

Gossip Can Kill • Helping Cuban Refugees

Drive Reverently!

AUGUST 27, 1961

NUMBER 2468

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We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

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(Average paid circulation in July
173,506 copies weekly)

Last year some 30,000 Americans and more than 3,000 Canadians died as a result of automobile accidents. Countless others were maimed. On Labor Day weekend death took an average of one life every ten minutes. That is why, this year, we should "drive reverently."

Perhaps you think "reverently" is too strong a term. Or perhaps it conveys to you the thought of a funeral procession, or a sedate Sunday drive through a quiet park, and you say, "If I drove like that in our mad traffic I would be a Safety Council statistic in no time flat."

One need not poke along to drive reverently. In fact, a slow driver may endanger more lives than a fast one. But excessive speed does show a definite lack of reverence in a driver. It typifies the spirit of this age which is characterized by self-will, insubordination, and a lack of discipline.

The word "reverence" is used in the Bible to denote varying degrees of respect. It denotes the profound respect each of us should feel toward the Lord; the filial respect of a child toward his parents; the loving respect of a wife toward her husband; the dutiful respect of a citizen toward the head of state. If we show proper reverence in each of these spheres we are going to drive safely.

For example, reverence toward God will remind us that human life is sacred, both our own life and the lives of others—for we were all made in His image. That is why God required capital punishment for murder, in Genesis 9:6—"Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made He man." Therefore we will not endanger human life by reckless driving.

A teen-ager with proper reverence for his parents will slow down when he remembers that hackneyed order, "Son, do be careful"—just because it was his parents who said it.

Husbands or wives who reverence their loved ones will not gamble with their lives by ignoring a "no passing" sign or driving through a red light.

Christian citizens who realize it is a sin, as well as a crime, to break the law will reverence that law even if there is no highway patrolman in sight.

Reverence on the highway, then, is just as important as reverence in church. The Ten Commandments, the Golden Rule, and the Sermon on the Mount are just as applicable to the man in the driver's seat as to the man in the pew. The motorist has more than a certain exciting amount of horsepower in his control; he has the lives of his fellow men in his hands. If he is a Christian he will give his car a safety check before he hits the road, and he will drive it in the fear of God. He will remember the divine command, "Reverence My sanctuary," and will realize that human lives are the sanctuary of the Most High today. He will pray for patience, skill, and divine protection while at the wheel, not thinking merely of his own safety but more particularly of the safety of other cars. And after he has offered a prayer for their safety he will find himself showing "care, courtesy, and common sense" to help answer that prayer.—R.C.C.

THE PENTECOSTAL EVANGEL is published weekly by the Gospel Publishing House, 434 West Pacific Street, Springfield 1, Missouri, U.S.A.—J. O. Harrell, General Manager.
ADDRESSES IN THE U.S. AND U. S. POSSESSIONS: SINGLE SUBSCRIPTION—\$2.50 for one year—\$4.75 for two years—\$7.00 for three years. SPECIAL INTRODUCTORY OFFER—\$1.00 for twenty weeks. BUNDLE RATE (minimum of four subscriptions, all mailed to the same address)—65c for 13 weeks, \$2.25 for a year, on each subscription.
CANADIAN ADDRESSES: SINGLE SUBSCRIPTION—\$3.00 for one year—\$5.75 for two years—\$8.50 for three years. BUNDLE RATE (minimum of four subscriptions all mailed

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FOREIGN LANDS (except Canada and PUAS countries*) SINGLE SUBSCRIPTION—\$4.25 for one year—\$8.25 for two years—\$12.25 for three. BUNDLE RATE (minimum of four subscriptions, all mailed to the same address)—91c for thirteen weeks, \$3.50 for a year, on each subscription.
*PUAS—U. S. rates apply to all countries in the Postal Union of the Americas and Spain. See your Postmaster for a list of these.
Printed in the U.S.A. Second class postage paid at Springfield, Missouri.

In the history of the world, there have been many great philanthropists, benefactors and friends of mankind, but none can be compared with Jesus of Nazareth—

THE WONDERFUL CHRIST

ABOUT SEVEN HUNDRED YEARS BEFORE Christ was born, Isaiah, looking through the telescope of prophecy, said: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful" (Isaiah 9:6).

Isaiah saw the Christ as being wonderful many years before His Incarnation. If Isaiah could say that Christ was wonderful then, how much more can we say that he is wonderful when we live in the dispensation of the grace of God. Christ is wonderful to us in more ways than the human tongue can express. Even the great hymns of the church are not able to express just how wonderful our Lord really is.

THE WONDERFUL SAVIOUR

All people who have been regenerated by the power of the Holy Spirit proclaim with great zeal that Christ is a wonderful Saviour. He is the one who came from the eternal world to make it possible for man to become a child of God.

Christ made a great sacrifice to become our Saviour. He was willing to leave heaven with all of its glory to become the Redeemer of the world. Reared in poverty, He was a very poor man throughout His earthly life. He said, "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head" (Matthew 8:20). The apostle Paul said, "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his pov-

erty might be rich" (2 Corinthians 8:9).

He was willing to be criticized, mocked, and finally crucified. Through His sufferings in this world we have the privilege of becoming the children of God. John said, "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12). We have the privilege of enjoying God's peace in our hearts through our wonderful Saviour. Christ said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light" (Matthew 11:28-29). Paul spoke of this rest when he said, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" (Romans 5:1). It would be impossible to speak of all

the privileges that the wonderful Saviour has brought to us through His salvation.

THE WONDERFUL BAPTIZER

The forerunner of Christ, John the Baptist, came preaching water baptism for those who had repented of their sins. In his preaching he spoke of another baptism, the baptism of the Holy Spirit. He said, "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire" (Matthew 3:11). Christ had in mind His baptizing power in the Holy Spirit when He said, "And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you" (John 14:16-17).

There are many benefits from being baptized with the Holy Spirit. One is the privilege of having a full and continual fellowship with the Holy Spirit after we have received Him in fullness. This will become increasingly precious and real to us throughout our Christian lives.

The baptism in the Holy Spirit gives us a holy boldness we did not have before. Luke said, "When they saw the boldness of Peter and John, . . . they took knowledge of them, that they had been with Jesus" (Acts 4:13).

The fullness of the Holy Spirit in our lives enables us to preach the gospel with great power. Luke said, "They were all filled with the Holy Ghost, . . . and with great power gave the apos-

(Continued on page seven)



The author of this article is head of the Department of Bible and Theology at Southwestern Bible Institute, Waxahachie, Texas.

Warren Straton (left) and David Rubinoff discuss the making of violins, during one of the world-renowned concert violinist's visits to Springfield. The value of one instrument made by Brother Straton has been estimated at \$25,000 to \$30,000.

SECOND FIDDLE

"It takes more grace than tongue can tell
To play the second fiddle well..."



AN AMBITIOUS MOTHER ONE DAY came to Peter Paul Rubens, the great artist, accompanied by her young son who had been scribbling some crude attempts at picture-making, which she proudly displayed to him. "Now, Mr. Rubens," said she, "won't you kindly employ my son in your studio as your assistant so that he can learn to be a great artist like you? He is so talented now that I am sure you could use him to paint your backgrounds."

Rubens turned and answered the lady briefly in these words, "He who paints my background paints my picture!" He who plays the second fiddle beautifully and well, as a background, brings out the true quality of the foreground.

For five weeks, in the Brooklyn Museum of Art in New York City, an exhibition of stringed instruments produced by the old master violin-makers of Cremona was held. This important viewing, which commemorated the tercentenary of the birth of Antonio *Stradivari* and the bicentenary of the death of Giuseppe *Guarneri del Gesu*, greatly interested all lovers of music and music instruments. There was displayed also at that time, in a special case, the world-renowned and famous *Paganini* Quartet of *Stradivari* instruments with a picture of the great

Warren Straton, a member of the faculty of Evangel College, Springfield, Missouri, is an instructor in art. By hobby he is a violin maker of note. Because of his outstanding work in this field, he has been listed in a "who's who" entitled, *Known Violin Makers*, by John Fairfield.

master musician playing on one of these fine violins.

Here are two of the world's recognized masters, one considered the world's greatest violinist, and the other held to be the world's greatest maker of violins. *Stradivari* made one violin to be the *first violin*. He also made, definitely and purposefully, another to blend and harmonize in quality as the *second violin*, and then the other two instruments of the quartet were to be played to fill out the other harmony parts. *Paganini* played on all of these instruments; usually on the first violin, and at other times the second violin.

If *Stradivari* and the great *Paganini* saw the worth of making and of playing the second violin, it surely has a respected place of importance in the music world.

If this is so in the realm of music, should any Christian hesitate to play the part of "second fiddle" in the sphere of spiritual service?

I was talking to one of the prominent musicians of our National Symphony Orchestra, and he mentioned in his conversation that from time to time the players were advanced from one section to another as they improved and developed. If you are called upon to be a *vice-president* or a *substitute* worker, this does not mean that God will always call upon you to play second fiddle. Be faithful in the place you now fill and when the Great Conductor above us all sees that you should advance, He will move you forward.

Surely we could learn a lesson from two of the first deacons, Philip and Barnabas. Both of them played second fiddle, as far as prominent position was concerned, when they were set apart as deacons. But because they were faithful and true in this office, the time came when the Holy Ghost called Philip into the evangelistic field—to the glorious saving work in the city of Samaria. Barnabas was later ordained, becoming one of our first missionaries, and was then mightily used with Paul to the conversion of multitudes in the early Christian church. God does not ask of us greatness, prominence, or any other quality which glorifies or advances the carnal nature. But He does require of us faithfulness and loving service in the place He has allotted to us.

True faith is evidenced by actions. *Conybeare* and *Howson* give us this translation of 1 Corinthians 4:20, "For mighty deeds, not empty words, are the tokens of God's kingdom." Very often we are called upon to fill a place or do a job that we think may belittle us. But when we stop to think that everything we do is done for the One who is the King of kings and Lord of lords—if our effort pleases Him, it surely must be a worthy task though it appears to be secondary in our estimation.

In James 3:16-17, we read: "For where envying and strife is, there is confusion and every evil work. But the wisdom that is from above is first

pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy." And the 13th verse says: "Who is a wise man and endued with knowledge among you? let him show out of a good conversation his *works* with meekness of wisdom." These are typical of many scriptures which show us that we should not be envious of another's place or talent, and that we should show forth our works with a meek and willing spirit.

To get a little touch of childhood romance, you may recall the story of an ancient ruler who sought for many months through all his domain to find the greatest musician in the realm, one who could produce the most perfect tone and music. The musician thus selected would be rewarded with great fame and honor.

Finally, after the most accomplished players had performed in his presence, the king was ready to grant the honors to a certain wealthy and renowned musician of his kingdom; but during the final recital of this artist they were interrupted by a loud knock on the door. There stood an old beggar in rags and tatters, a wandering minstrel with an old violin, who appealed to the doorman to be heard as a contestant. But he was rudely rebuffed and cast out into the courtyard because of his shabby appearance.

As the great and famous musician resumed his performance, the old minstrel with tears in his eyes took out his old violin and began to play sweetly. When the king and his courtiers heard, floating up from the courtyard below, the strains of the most heavenly harmony ever heard in the land, it was demanded that the one who could play so beautifully be brought before them. To the utter amazement of everyone, it was the old beggar who was ushered in! The king decided that the honors should be shared equally with the old beggar who with his "second violin" part had brought harmony to the kingdom!

Christian friend, there will await the humble "player" a similar honor in the holy court of heaven when rewards are given out to those who are willing to harmonize for His glory down here. Many who thought they were just playing second fiddle in earth's orchestra will be delightfully surprised to discover that their faithful efforts are equally honored with those who seemingly have been life's first violinists.

By AMY COLLIER

HAVE YOU DONE ALL YOU CAN

to lead your loved ones to Christ?



JESUS SAID, "I MUST WORK THE works of him that sent me, while it is day: the night cometh, when no man can work" (John 9:4). How forcibly have these words been driven home to my heart recently.

I was resting in bed when my door opened and my brother Jess, his wife and son Dan came in.

"Hi there, come in," I said drowsily. But suddenly I was wide awake for Jess was saying, "I have bad news for you." I did not say, "What could be wrong?" I knew. For the seventh time death had struck in our family with sure and certain regularity—but always with the fierce suddenness of unexpected tragedy.

A falling tree took one. Another was struck down by a car. Then there was our young sister who took a short afternoon nap with her baby and never awakened. And so it had gone. Two deaths were only one year apart. Little children were left without a mother or without a father.

Fear seized me as my heart cried, "Please God, not Ray." But no, Jess was saying, "Charley was killed instantly in a terrible car accident. His wife is critically injured."

There were tears and sorrow, yes. But as had been true in every case before, the loved ones were prepared to die. How this knowledge comforted our hearts!

But why the anxiety for Ray? And why am I telling you? Ray is our younger brother—a fine young man. We love him dearly. But he has not accepted Jesus as his personal Saviour.

Besides the unbearable knowledge that he had died unprepared, there would have been, for me, the awful question: *Am I responsible? Have I failed in my Christian duty?*

What a feeling of grateful relief to know that my two unsaved brothers still have opportunity to accept Christ and that I, too, have another chance to take inventory and by God's grace be sure that I do fulfill my Christian duty to my unsaved loved ones. Then if they should go unprepared I will not have added to my deep sorrow the horror of realizing that I have failed them.

As Christians, we have a heavy responsibility to our loved ones. God expects something of us. May we be reminded that after we have received the tragic message, it is too late to pray and do anything to win them.

Most of us are sincere. We do want our loved ones to be saved. But when the cares of life press in, it is so easy to take things for granted and grow lax. There is so much to do in such a short time. Our loved ones seem so well and strong. Tragedy happens to someone else that we don't know—in another town, county, or state, but we think it will *never happen to us!*

To be effective and faithful, what can we do? Two things, at least.

1. We can pray daily, earnestly, and fervently for their salvation. "The effectual fervent prayer of a righteous man availeth much" (James 5:16).

2. We can watch our lives and be sure the love of God is manifest as a good example. "Wherefore seeing we

also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Hebrews 12:1).

Perhaps they will not let us talk to them and probably they will not read the Bible. But we are epistles read and known of all men. They *do* read our lives. It is the most powerful sermon ever preached. How we do need to pray for guidance and wisdom. How does the gospel, according to you, read? Is it love, gentleness, kindness, honesty, and purity? Or is it carelessness, gossip, and indifference to the things of God?

"Watchman, what of the night?" Paul says it is high time to awaken out of sleep (Romans 13:11), and to put on the Lord Jesus Christ.

Suppose we face facts now while there is still time. We must realize that our loved ones who are so well and strong now may be gone tomorrow. An accident—a heart attack—many things can happen. Therefore, we need to pray and work faithfully so that if one should go, there will not be a mournful, "If I had only known! Oh, if I only had them back!" May God help us to win them for Him, that we might rejoice in knowing they are safe with Jesus when death calls them.

I do not wish to cause undue anxiety to the faithful saints of God. If you have done what you could, let your mind and heart be at rest. Do not let Satan accuse you, no matter how hard he may try.

But to those grown lax or careless, God asks, "Watchman, what of the night" (Isaiah 21:11)?



GOSSIP

IF THERE IS ANY UNIVERSAL HOBBY, it is gossip. It is so easy to sugarcoat it with some mumbled rationalization and fail to see the sinister qualities. *Gossip can be murder!*

It is obvious that we hurt the people about whom we gossip. And some might be honest enough to admit that we hurt the ones to whom we gossip. Actually, though, we tend to overlook the fact that, when we gossip, we destroy ourselves. The old saying, "Sticks and stones may break my bones, but words can never harm me," is not true. The words we speak to others and about others really hurt us.

Gossip hurts us in God's sight. It always indicates that we are breaking the law of Jesus which says we shall give account of every idle word. It indicates, too, that we are not paying attention to the Saviour, because we can't be attending to somebody else's business and His at the same time. And it indicates that we do not have that love which is the hallmark of the Christian. "By this shall all men know

The author is Chairman of the Department of Religious Education at Bethany Bible College, Santa Cruz, California.

that ye are my disciples, if ye have love one to another."

Did you know that it hurts us in people's sight, too? It is true that they listen—they listen avidly. Actually, however, it leaves them rather cold. They always think, "When she's with someone else she'll be talking about me."

Did you know it hurts you in your own sight, too? Really, don't you feel pretty mean after you get home all by yourself? How many times in those retrospective moments of remorse have you vowed, "I'm not going to gossip again, never, as long as I live"?

If we try to find an objective analysis of the reason behind gossiping, it is likely to be one of the following:

People gossip because they think it indicates perception, an ability to analyze human nature, especially the nature of that person. Again, people gossip because they feel it makes such interesting conversation.

Authorities have a slightly different view. In the first place, they say that if we gossip about an individual it is because we have a secret admiration of that person. Or, they say, it is because we have the same flaw within ourselves: we see in others the thing that is really wrong with ourselves.

This Week's Cover

The new home of the Assembly of God in Compton, California, is shown on the cover page of this week's *Evangel*. This beautiful structure is located on the corner of Harris and Alondra Boulevard. The new edifice with the Sunday school plant and youth center (shown at right) is valued at nearly \$200,000.

The happy congregation dedicated the building on June 4 with L. E. Halvorson, superintendent of the Southern California District, bringing the dedicatory message. Before moving to the new location, the church was known as Trinity Temple.

This now thriving congregation is a case of "a large oak growing from a small acorn." The church began as a result of tent meetings conducted by Mrs. S. J. Fuller in 1923. Since that time several pastors have made notable

contributions to the growth of this church: E. L. Cooper, Carl Goodwin, Frank Smith, James L. Isaacs, John F. Hall, and Paul C. Schoch.

The present pastor, Eric H. Wilson, was called to Trinity Temple in 1959. He is an Australian by birth and was ordained by the Assemblies of God in Australia in 1943. He served in South Africa for seven years as a missionary and came to the U.S. in 1953. Since that time he has evangelized and pastored in this country.

The Compton church is one of the leading Assemblies in missionary giving in the Southern California District. Their stated aim is that they shall do even more for missions in the future and be a soul-saving center in the "Hub City of Los Angeles County."



Eric H. Wilson

CAN KILL

By FRED GREVE

Our words are a direct revelation of our real self. So when we gossip we say, "See, I'm really a very shallow person." Or we say, "Look at me, I really don't like other people."

"I really have a very bitter spirit, don't I?" Did you realize that's what you tell people about yourself when you're talking about someone else?

Probably you know all this: But, when you get in a group, you just gossip in spite of yourself. Why not make your own list of reasons why you shouldn't gossip, so that next time you will have some subconscious reason not to do it? Here's a starter:

1. I wouldn't put arsenic in their coffee, would I? But gossip can kill. The Bible classifies "busybodies" with murderers (1 Peter 4:15).

2. I want people to think well of me; yet they always think ill of me when I gossip about others.

3. Try Robert Butler's idea. Mr. Butler is president of Walter Butler Shipbuilders, Inc., of Superior, Wisconsin, and he has a motto, "If you can't write it down and sign your name to it, *Don't say it!*"

Sometimes we get trapped into gos-

siping because others in the group are doing it. Avoid gossip as you avoid a rattlesnake! Remember that it always takes two to gossip; and, if you won't listen, the other person won't have a chance to say it. You've saved yourself from hearing things that depress you, and you've kept him from saying things he shouldn't. Try saying to him, "Say, here's a piece of paper, just write those things down and we'll take the paper over to our pastor." It will stop him like a ten-ton truck!

There was a time when gossipers were prosecuted in the same way as common criminals. In 1644, Betsy Tucker of Virginia was sentenced to the ducking pool because of "words" she said to her husband. Today we punish a safe-robber, but the reputation-robber goes free.

So remember this: You may not be impressed to stop gossiping just because it hurts others, but you must stop when you remember it hurts you more. Nothing so effectively destroys your personality as gossip. And conversely, nothing makes your company so desirable as when you say good things about others. If you must talk, say something good about someone.

you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father (John 14:12). Christ, our wonderful Baptizer, is bringing these marvelous works to pass through the power of the Spirit in many denominations throughout the world during our own generation.

THE WONDERFUL HEALER

The prophet Isaiah pictures Christ as our Healer when he says, "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes

we are healed" (Isaiah 53:4-5). That Isaiah was speaking of divine healing in this chapter is proven by what Matthew said concerning the subject of healing during the ministry of Christ. "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses" (Matthew 8:16-17). "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed" (1 Peter 2:24).

The four Gospels speak quite often of Christ healing the sick. Multitudes of people were healed by Christ, who did not favor just a select group but healed ALL who came to Him.

Christ healed the sick through the twelve disciples. Luke said, "Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick" (Luke 9:1-2).

Christ used not only the twelve disciples in the healing ministry but also the seventy. Luke said, "After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come" (Luke 10:1). Jesus said to them, "Heal the sick that are therein, and say unto them, The Kingdom of God is come nigh unto you" (Luke 10:9).

After the ascension of Christ many people were healed. The Book of Acts is full of stories of the healing power of Christ. At the time of the ascension, Christ told His disciples about the signs that would follow believers, saying, "They shall lay hands on the sick, and they shall recover" (Mark 16:18).

Thousands of people, in many denominations over the world, can testify to the healing power of Christ in this generation. Today they are reiterating Hebrews 13:8, "Jesus Christ, the same yesterday, and today, and forever."

To say that the Lord Jesus is our wonderful Saviour, Baptizer, and Healer does not say all that could be said about Him. It is thrilling to contemplate Christ also as our soon-coming King. It will be our joy to worship this wonderful Jesus throughout all eternity.

The Wonderful Christ

(Continued from page three)

tles witness of the resurrection of the Lord Jesus" (Acts 4:31, 33). God's Spirit-filled people of this generation speak with boldness because they have power, and this power influences men toward the kingdom of God.

The baptism of the Holy Spirit helps us to do mighty works for God. Of Samson we read, "The spirit of the Lord came mightily upon him, and he rent him as he would have rent a kid" (Judges 14:6). Christ was speaking of what may be accomplished through the power of the Holy Spirit when He said, "Verily, verily, I say unto

A Thief Who Went to Heaven

By NATHANAEL OLSON

I WOULD LIKE YOU TO MEET A THIEF who went to heaven! When Jesus was crucified on "the old rugged cross," there hung a thief on each side of Him. To one of them He said, "Today shalt thou be with me in paradise" (Luke 23:43).

Why did one thief go to heaven and the other to hell? What did the one do to save his soul? Remember, his arms and legs were fastened to the cross; therefore, he could not take communion, he could not be baptized, he could not join a church, he could not read a prayer book, he could not give money to the church or charity, he could not plead his own goodness or try self-improvement, neither could he call his pastor or priest.

In fact, many acts that some people stress as necessary to salvation, as a "straight ticket" to heaven, he could not perform. Yet all these "could nots" did not keep him out of heaven.

Why? Because there were several vital acts he could and did do.

1. *He repented.* He acknowledged his sinfulness to the other thief and to Christ. He said: "We [thieves] receive the due reward of our deeds" (Luke 23:41). The Bible says, "Except ye repent, ye shall all likewise perish" (Luke 13:3).

2. *He believed* that Jesus Christ was the Lord and Saviour of the world, and of his own soul. The Bible says, "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31).

3. *He confessed* his faith in Jesus Christ as the sinless Son of God. He said to the unbelieving thief, "This man [Jesus] hath done nothing amiss" (Luke 23:41). The Bible says, "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead,

thou shalt be saved" (Romans 10:9).

Remember, what the repentant thief could do, he did. What he did, you can do also. You can repent of your sins. You can believe in Jesus as your personal Saviour. You can confess Christ publicly before your friends and relatives.

But do not wait until you are dying, as the thief did. You may not have time to pray then. "Behold, now is the accepted time; behold, now is the day of salvation" (2 Corinthians 6:2).

Jesus Christ said, "I am THE way . . . no man cometh unto the Father, but by me" (John 14:6).

Only repentance to Christ, faith in Christ, and confession of Christ will give you peace of mind and the Lord's assurance, "Thou shalt be with me in paradise" (Luke 23:43).

Will you take these three vital steps TODAY?

—American Tract Society

Grieve Not the Spirit

By GENE PUTNAM



TO THE BELIEVER INDWELT BY THE Holy Spirit comes this sober admonition from the Bible, "Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption" (Ephesians 4:30).

The Holy Spirit is a person and He can be grieved by the treatment human beings give Him. Perhaps it is to help us understand this truth that the symbol used to represent the Third Person of the Trinity is a gentle dove.

We may well ask ourselves, How would the Holy Spirit be grieved? Surely we should give thought to such

an important matter since it involves our being sealed unto the day of redemption! Much light and teaching comes to us as we look at the different names given to the Holy Spirit, for in them we can understand His characteristics and nature.

As the spirit of *life* (Romans 8:2; Revelation 11:11) He must be grieved by human indifference, unresponsiveness, and unyieldedness.

The *spirit of truth* (John 14:17; 15:26; 16:13; 1 John 4:6) cannot possibly dwell in a heart that is filled with deceitfulness, hypocrisy, or lies.

The spirit of *grace* (Hebrews 10:29; Zechariah 12:10) must refuse to remain where there is unforgiveness, ungratefulness, jealousy, or bitterness.

The spirit of *holiness* (Romans 1:4) by His very nature would be compelled to withdraw from the heart that entertains unclean desires and lusts, degrading pictures, or defiling stories.

The spirit of *power* (2 Timothy 1:7) would be obstructed by weakness, unfruitfulness, and intemperance.

The spirit of *faith* (2 Corinthians 4:13) cannot operate where there is doubt, fear, unbelief, and worry.

The spirit of *glory* (1 Peter 4:14) must surely flee from the heart that is entangled with the beggarly elements of the world, and with earthly attachments.

The spirit of *wisdom* (Isaiah 11:2; Ephesians 1:17) could not but be wearied with human arrogance, conceit, and man's pride in his own knowledge and ability.

Let us yield wholly to the leadings of this Holy One who indwells our human temples, that we may truly be made "partakers of the Holy Ghost" (Hebrews 6:4) and that "we all, with open face beholding as in a glass the glory of the Lord," may be "changed into the same image from glory to glory, even as by the Spirit of the Lord" (2 Corinthians 3:18). ◀◀

Chariots

BY LON WOODRUM

A Syrian king was angry at Elisha, man of God,
And so before the prophet's eyes a Syrian army stood.
Elisha viewed the shining ranks—his servant heard him say:
"The Lord has chariots as well, and He has more than they!"

So let us not be frightened at the chariots of foes
That rush across our daily lives our duties to oppose.
Remember what the prophet taught—who walked this way before,
Our foes have many chariots, but God has many more!





WITNESSING THROUGH INTERCESSORY PRAYER

By ALMA WARE CROSBY
BEAUMONT, TEXAS

"The Spirit maketh intercession for the saints according to the will of God" (Romans 8:26).

ONE OF GOD'S GREATEST WEAPONS against the devil is intercessory prayer.

When we Spirit-filled people will give God time, the Holy Spirit will travail through us and Jesus will use our eyes to shed tears. Tears are like diamonds to the Lord; but sad to say, are scarce in these busy days.

A cousin of mine was a prominent businessman. I never got very close to him while growing up as a child, nor had I seen him often through the years. However, I thought of him as a prosperous, tall, and handsome man, when I thought of him at all. But one day as I was in prayer he came and stood in front of me and looked so very pitiful.

I immediately began to inquire about him, and found that he was in a hospital in a nearby city being treated for cancer. My husband and I went to visit him. He was glad to see us, but when we began to talk to him about the Lord we found him to be more prejudiced against the Pentecostal faith than any person I had ever seen. The same sweet Holy Spirit who had brought his needs so vividly before me in prayer now anointed me with a great love and compassion to talk to him about his soul.

He became happily converted. As I wanted to show him some love and kindness, I gave him a nice Bible. He returned to his home near where I was reared and showed all my family the

Bible that "Alma" had given him and told them I had gotten him saved. This testimony made a great impression for he had been a member of our family church for many years. It amazed our family, for they had thought it very shameful that "Alma" had gone into Pentecost.

One day while I was in earnest prayer God laid a heavy burden of agonizing prayer upon my heart for another businessman. He and his family were long-time friends. One day I passed his place of business to ask about him. They told me he was very ill and not expected to live. I called his home and told his wife of my heavy burden of prayer. Though he was not allowed to have visitors she was so impressed that she consented for me to come to see him.

When my husband and I called, we found him sitting on pillows in a rocking chair and holding an old worn *Bible storybook* in his hand!

He looked up and said, "Miss Alma, I'm trying to understand about the blood of Jesus." He explained that the book he held was an old one from which his mother had read daily to her children. We began to tell him the story of salvation and explained that the blood of Jesus would cleanse his every sin and make him ready for heaven. He was gloriously converted and died testifying to his family, "I am happy—I am happier than I was when I was well and making money but not saved."

Upon inquiring I learned that he had very devout parents but had strayed away from his childhood teaching for

all of his life. Thank God the prayers of the parents before their death availed and the Holy Spirit used one of His vessels to intercede for him. I was glad that I prayed that day.

I found a girl, an alcoholic, who was pitifully bound in sin, having lived a sordid life since she was thirteen years old. Her heart was very hungry, but she told me not to talk to her for she was afraid enough of going to hell without being reminded of it.

The girl explained that since she was an alcoholic she couldn't hold an honest job if she had one, yet her aged father, mother, and orphaned nephew depended upon her for support. My heart was so passionately moved for her that I fled to the church to pray. I had the mightiest intercession. The Holy Spirit used my whole soul and body to strive in battle against the devil for this girl's soul. At last the victory came. I saw a fleeting vision of the girl in modest attire and with smooth brown hair. (The girl's hair actually was dyed and I didn't know the natural color, but God did, as I found out later.)

Shortly after my time of intercession for the girl, a skilled workman fell in love with the girl and married her. They were both converted in one of our tent revivals on their honeymoon. She later received a wonderful baptism in the Holy Spirit and lived a lovely life. Her husband dutifully supported her old parents and the young nephew until he was grown.

If you want to do a wholesale business for God, yield to intercessory prayer and let God use you in this mighty ministry.

Your Money Can Work for You and God Too

WRITE FOR INFORMATION ON ASSEMBLIES OF GOD BONDS

GENERAL TREASURER M. B. NETZEL • 434 W. PACIFIC STREET • SPRINGFIELD, MISSOURI

THIS PRESENT WORLD

Education

RELEASED-TIME PLAN OF RELIGIOUS EDUCATION ABANDONED AT LANCASTER

After eighteen years, the religious education program in the public schools of Lancaster County, Pennsylvania, has been discontinued. Last year some 485 fifth and sixth grade pupils (one third of those enrolled) were released early from their classes one day a week to participate in a voluntary program of religious instruction.

Critics insisted that religion should be taught after school, rather than during school hours. They charged the churches with capitalizing on the youngsters' presence in school to get a good enrollment at the religious classes.

RELIGIOUS INFLUENCE STRONG IN MANY PUBLIC SCHOOLS

The American public school system cannot be charged with being a godless institution, a Minnesota college teacher has concluded after making a nationwide

survey. R. B. Dierenfield, faculty member at Macalester College in St. Paul, Minn., conducted the survey.

According to a report in the May-June issue of *Religious Education*, official publication of the Religious Education Association, Mr. Dierenfield sent questionnaires to 4,000 public school superintendents in all parts of the country. Some of the questions and replies are as follows:

"Are Gideon Bibles distributed in your school system?" Results: 43 per cent yes; 57 per cent no.

"Is Bible reading conducted in the schools of your system?" 42 per cent said yes; 58 per cent no.

"Are religious holidays observed by any kind of activities in your schools?" Results: Christmas, 88 per cent; Thanksgiving, 77 per cent; Easter, 58 per cent; others, 8 per cent.

"Are baccalaureate services conducted in connection with high-school graduation?" 87 per cent yes; 13 per cent no.

"Are home-room devotional services held in your schools?" 33 per cent said

yes (all schools in system); 17 per cent yes (some schools in system); 50 per cent no.

"Are any public school classes held in church buildings?" 8 per cent yes; 92 per cent no.

"Are there any members of religious orders teaching in the public schools of your system?" 6 per cent yes; 94 per cent no.

Mr. Dierenfield noted that many of the practices "might be called into question in the light of legal decisions on the subject" but the parents evidently are content with the present situation. He found that religious influence in the public schools is stronger in predominantly Protestant sections of the country.

EVANGELICALS MAP ANTI-COMMUNISM PROGRAM FOR YOUNG PEOPLE

A conference on Communism and American youth laid the groundwork last month for a church program to help evangelical young people face "intelligently" the Communist threat. The one-day meeting at Winona Lake, Ind.,

SIXTH ASSEMBLIES MINISTER BECOMES NAVY CHAPLAIN

Chaplain (LtJG) Leonard Ahrensbrak, at right above, was introduced to the Blue Angels, famous U. S. Navy flying team, during recent training at the navy chaplain's school, Newport, Rhode Island. Chaplain Ahrensbrak is the most recent Assemblies of God minister to report for active duty with the military chaplaincy.

Also shown in the photograph is Charles N. Quick, petty officer in charge of maintenance.

Chaplain Ahrensbrak reported for duty with the U. S. Navy on May 8. Since that time he has completed chaplaincy training and has been assigned to the Second Marine Air Wing, FMF, Cherry Point, North Carolina where he reported for duty on July 17.

Brother Ahrensbrak entered the chaplaincy from Glad Tidings Tabernacle, San Francisco, where he was the associate pastor. He is an ordained minister of the Northern California-Nevada District.

Twenty-one Assemblies of God ministers currently serve on active duty in the armed forces, as follows: Air Force 6, Army 9, Navy 6. Chaplain Ahrensbrak's entry into service raises to a new record the number of ministers from our church on active duty with the Navy.



sponsored by the National Association of Evangelicals, was attended by youth leaders and denominational executives.

One of the speakers was John Noble of Wheaton, Ill., a prisoner of the Russians for nine years (1945-1954). The meeting was preparatory to a full-fledged conference on the same theme to be held in Chicago later this fall.

The conference named an advisory committee to work closely with the NAE in formulating the anti-communism program. It urged, however, that "prayerful concern" be given that such a program does not become an end in itself and does not detract from the main purpose of the church.

Dr. George L. Ford, NAE executive director, declared that while communism presents a threat to Christians they "must not be swept off their feet by fear. We are not worth much while we have the spirit of fear," he said. "Learn to live beyond fear through faith in Christ."

Pacifism

PACIFISTS REFUSE TO PAY INCOME TAX FOR NATIONAL DEFENSE COSTS

Dr. Charles E. Zunkel, moderator of the Church of the Brethren, told President Kennedy in a letter that he and his wife would no longer pay a major portion of their federal income tax which, he said, goes for military purposes.

"In all good conscience," he wrote, "we cannot longer give 75 per cent of our income tax money for the support of military might. . . . We feel as guilty as if we were giving our lives in the program of the military method of settling international disputes."

The head of the historic "peace Church," which declares that "all war is sin," said he and his wife would continue filing their income tax reports, but would pay only 25 per cent of the amount due and would give the remainder to the Church in addition to the 15 per cent or more of their income which they already give.

A. J. Muste, another pacifist leader, recently lost a court battle in his refusal to pay income tax because some portion might go to support the nation's military establishment. The U. S. Tax Court has ruled that Mr. Muste must pay back taxes plus various penalties. The court opinion revealed that although Congress has specifically provided military service exemption for conscientious objectors, it has taken no such action in the income tax field.

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

What is the difference between an elder and a bishop?

There is no difference taught in the New Testament. "Elder" gives the thought of maturity of years and character; "bishop" refers more to the office. For qualifications for the office of a bishop, or elder, see I Timothy 3:1-7.

Does God call mothers of small children into full-time ministry so that the husband is left to look after the family?

The Lord might call a mother to evangelize, to the extent that such might be approved by her husband, if proper care is provided for the children; but a mother's first responsibility is to her household. The picture of a virtuous woman is found in Proverbs 31.

If we have to be overcomers to be ready when Jesus comes, what makes a person an overcomer?

It is unfortunate when teachers substitute fear for the "blessed hope" and leave people in the dark as to what is required of them to be ready to meet Jesus. The Bible exhorts us to be overcomers, but overcomers are those who overcome sin each day in the events of daily life. See Matthew 6:34.

There are various translations of Scripture, all of which are good, but do you approve making use of them in general preaching?

This must be decided by each minister. Personally I would prefer using the Authorized Version with which all are familiar. Should there be something in another translation which would throw additional light on a passage, I would refer to it; but I would not make it a practice to read other translations publicly.

Does a Christian have to live according to the commandments of the Law?

Yes, the principles of the Ten Commandments are as vital as ever. But Christians do not go to Mount Sinai for guidance. They go to Jesus, our perfect example and guide, who came not to destroy the law but to fulfill it. While believers "are not under the law, but under grace" (Romans 6:15), through salvation a new law comes into their lives. It is "the law of the Spirit of life in Christ Jesus" that makes us "free from the law of sin and death . . . that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit" (Romans 8:2, 4). In salvation the moral law is written into our hearts (see Hebrews 10:16). The Holy Spirit begets in us the life and virtues of Christ.

I have two little children, three and two years old. My husband says I should find employment like other women. I feel that I should stay at home and look after my children. What does the Bible teach concerning this?

The Bible teaches that wives should "be discreet, chaste, keepers at home" (Titus 2:5). From the beginning the place of the wife was in the home until our present rather demoralized national conditions developed. Home needs mother; "what is home without a mother?" It is artificial and unnatural for mothers to take their little ones to nurseries before they go to work, and call for them at the end of the day. It is not well for children of school age to return home from school to find an empty house and no mother to welcome them. If circumstances permit mothers to remain at home, this is much better for the family.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

Revivaltime's Extensive Foreign Ministry Yields Lasting Results

BY LOIS HOKANSON

FROM FORTY-FOUR STATIONS OUTSIDE the United States, *Revivaltime* is reaching English-speaking people in sixteen different countries. Results from this missionary effort have been dramatically demonstrated both by testimonies from these areas and by two great foreign crusades in British Guiana, South America, and Trinidad, West Indies.

Revivaltime has been heard in British Guiana since January, 1954. The missionary advance in that country was speeded up by *Revivaltime's* release. Rapidly the Assemblies of God churches became known as *Revivaltime* churches and the missionaries as *Revivaltime* people. Special *Revivaltime* signs and banners were used on the missionaries' and workers' station wagons and bicycles. Workers sent to open new areas often found a special welcome when they mentioned *Revivaltime*.

Because *Revivaltime* is so popular in British Guiana, plans were begun three years ago for a *Revivaltime* crusade in the country. Finally, in March of last year plans were completed, and C. M. Ward and D. V. Hurst left for *Revivaltime's* first foreign crusade.

God blessed this evangelistic crusade. More than 1,980 persons made decisions for Christ during the ten-day revival. Huge crowds of up to 12,000 attended each night. City officials were favorably impressed and attended some of the services. After the crusade, David Guenther, the resident missionary, and Byron Hoyte, general secretary of the Assemblies of God in British Guiana, expressed their thanks for the crusade.

"If the *Revivaltime* broadcast has been the key to the hearts of the people of this country, then the *Revivaltime* crusade has furnished, under God, a citadel for the effectual ministry of the full gospel on these shores," they wrote.

"Doors hitherto closed have been thrown wide open to the local workers.

The tide of spiritual blessings in the *Revivaltime* crusade has swept over the summits of many religious barriers as several denominations eagerly welcomed this opportunity to be identified with and assist in every possible way in this unprecedented visitation of God in soul-saving witness in this land.

"The peoples of British Guiana are your debtors," they concluded. "We can never repay the sacrifice involved in making it possible for these dear brethren to visit us. Every dollar invested by overseas brethren shall, without fail, yield storehouses of precious grain in God's great harvest of souls."

Brother Guenther reported that by June of last year more than 100 persons had been baptized since the campaign. Now, nearly a year and a half after the crusade, *Revivaltime* is still reaping results from its ministry there. Letters continue to come telling of encouragement, healings, and conversions resulting from *Revivaltime's* broadcast and the crusade. One testimony from a sixteen-year-old girl tells of her conversion through listening to the *Revivaltime* broadcast.

The story for Trinidad is very similar. Since 1958, when *Revivaltime* was first released in Trinidad, Pastor L. C. Ulseth, of *Revivaltime* Assembly, San Fernando, has reported that his congregation has grown rapidly and steadily. His Sunday school climbed from 137 to more than 200 in the first few months of the broadcast. During 1959 and early 1960, the attendance was in the 400's and facilities were crowded out.

Plans to conduct *Revivaltime's* second foreign crusade began in 1960, when Brothers Ward and Hurst stopped at Trinidad for a one-night rally while returning from British Guiana. With 5,000 in attendance, response that night—100 were saved—showed the time was ready for a full-scale crusade.

More than 500 individuals were saved

during this crusade, and up to 5,000 persons attended the nightly meetings. Testimonies tell of the lasting results.

A man from Trinidad recently described his rededication during the meetings. "I attended the crusade alone, hoping to see large crowds converted. When time for the altar call came, I was sort of stuck to my seat. I then heard a voice saying, 'Don't be a coward,' and somehow I went forward."

Another man wrote that his neighbor, whom he brought to the crusade, later gave her heart to the Lord in Bethel Tabernacle as a result of the crusade. The neighbor was a young woman with six children.

Similar testimonies flow into *Revivaltime* from each of the countries in which this missionary broadcast is heard. *Revivaltime* is reaching souls across the seas, as well as at home. The following excerpt from the *Revivaltime* list of stations will show where and when *Revivaltime* is heard overseas and outside the continental United States.

AFRICA

Liberia—Monrovia ELBC
10 kw med. wave 5:30 p.m.
10 kw short wave 5:30 p.m.

Nigeria—Ibadan WNBS
10 kw med. wave 3:45 p.m.
10 kw med. wave 3:45 p.m.

Africa

49.6 short wave 3:45 p.m.

ALASKA

Anchorage KFOD (730) 8:30 a.m.
Barrow Oscillator
Cordova KLAM (1450) 5:30 p.m.
Point Hope Oscillator 2:30 p.m.

AMERICAN SAMOA

Pago Pago WVUV (1120) 1:00 p.m.

BAHAMA ISLANDS

Nassau ZNS (1540) 9:00 a.m.

BERMUDA

Hamilton ZBMI (1235) 2:30 p.m.
Pembroke ZBM (1240) 8:30 a.m.

CANADA

Alberta

Camrose CFCW (1230) 4:30 p.m.
Drumheller CJDV (910) 9:00 a.m.

British Columbia

Chilliwack CHWK (1270) 1:00 p.m.

New Brunswick

Campbellton CKNB (950) 7:00 p.m. Wed.

Newfoundland

Corner Brook CFCB 10:00 a.m.

St. Johns VOXM (590) 4:30 p.m.

Ontario

Pembroke CHOV (1350) 8:30 a.m.

Sault Ste. Marie CJIC (1490) 9:05 a.m.

HAWAII

Hilo KIPA (1110) 4:00 p.m.

Honolulu KAIM (870) 8:30 a.m.

Honolulu KAIM-FM (95.5 meg.) 8:30 a.m.

NEW ZEALAND

Gisborne 2xM (1180) 9:15 p.m. Mon.

OKINAWA

Naha KSAB (1020) 7:30 p.m.

PHILIPPINE ISLANDS

Cebu City DYRC (600) 11:30 a.m.

Iloilo City DYRI

Manila DZAS (680) 8:30 p.m.

Manila DZH6 (6.030 meg.) 8:30 p.m.

Manila DZB2 (3.345 meg.) 8:30 p.m.

Manila DZH7 (9.730 meg.) 10:30 p.m. Thurs.

Manila DZH9 (15.300 meg.) 10:00 p.m.

Manila DZI8 (21.515 meg.) 8:00 a.m.

Manila DZI8 (21.515 meg.) 10:30 p.m. Thurs.

Manila DZI6 (17.805 meg.) 10:00 p.m.

Manila DZF3 (15.383 meg.) 8:00 a.m.

PUERTO RICO

San Juan WFID-FM 9:00 a.m.

Viques WIVV (1370) 9:30 a.m. Sat.

SOUTH AMERICA

Brazil

Rio de Janeiro

Radio Copacabana (680) 9:00 p.m.

British Guiana

Georgetown

Radio Demerara (1230) 6:00 p.m.

Dutch Guiana

Paramaribo

Radio RAPAR 9:30 a.m.

TRINIDAD

BWI Radio Guardian 5:30 p.m.

This foreign ministry of *Revivaltime* costs \$1,787.49 per month for air-time, plus another \$1,434.15 per month for postage and production costs. A few of these stations are being sponsored by individual churches or other interested persons. This is a faith ministry, and *Revivaltime's* foreign missionary outreach must be sponsored by interested persons here at home. *Revivaltime* needs many more to help who are interested in spreading this full gospel around the world.

You can share in this world outreach by personal sponsorship of a foreign release. We ask that you will pray with us regarding this ministry, and then do as God speaks to you. We will be glad to send you information about any station listed above which you are interested in helping to sponsor. Send the coupon below.

I will pray for *Revivaltime's* foreign releases in sixteen countries.

Please send me information about how I can help sponsor a foreign release of *Revivaltime*.

I am interested in _____ (station).

NAME _____

ADDRESS _____

CITY _____ STATE _____

**REVIVALTIME, BOX 70,
SPRINGFIELD, MISSOURI**

August 27, 1961

ON THE AIR

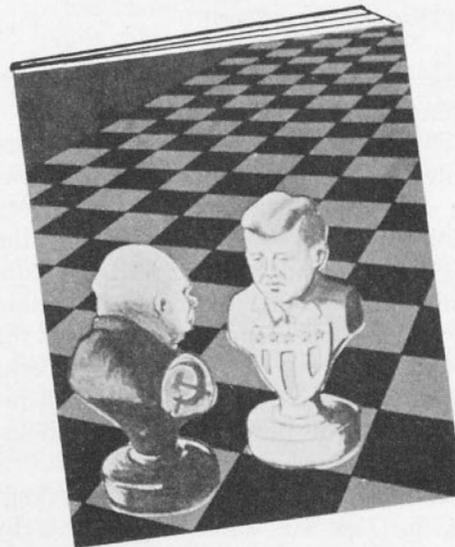


**WITH D.V. HURST
SECRETARY
OF RADIO**

HAVE YOU SEEN THE MINIATURE prophecy booklet called "Who Moves Next?" I believe there never has been a thing like it in Christian literature history! It dramatically pictures the *impasse of our times*—with scripture and pictures (see illustration below).

The pages "turn themselves." Here is a select personal evangelism or witnessing booklet. You will *want* to give it to a friend.

We are currently offering this prophecy piece on *Revivaltime*. They are available in quantity at \$3 per hundred. *Revivaltime* will send you three sample copies free. Just write to *Revivaltime*, Box 70, Springfield, Missouri.



We're happy to announce the availability of the *Revivaltime* choir's third album! The songs included are: *Nothing But the Blood*... Holy Ghost with Light Divine... *By My Spirit*... Whiter Than Snow... *In the Garden*... So Great Is His Love... *There's a Great Day Coming*... When I Prayed Last Night... *I've Been with Jesus*... For All My Sins... *Since He Took My Sins Away*... O What a Friend... *He Cares*...

This album is produced by Word Records, as were the other two. The album is available at \$3.98 in Hi-Fi and \$4.98 in Stereo. Order from the Radio Department.

Lest this sound like a "special sale" column, let me change pace and tell you what *Revivaltime* is doing. Testimonies continue to come from those who have received employment since requesting prayer in the Detroit meeting. One testimony said, "Praise God, my husband's pension was increased \$2.52 on the month." God does supply!

Another testimony centered in a young lady who had been healed of a nervous disorder as a result of prayer on *Revivaltime*. "She has been home a year now, does all her own housework, the care of her two boys and her husband besides. She is also working in a store five days a week."

Another testimony made me realize again the penetrating quality of *Revivaltime*. A prisoner who had been saved wrote to testify that his wife had been saved as well and stated their home would be reunited when he was released. He then went on to say, "One of my old cell mates has repented and received Christ from listening to your sermon about two months ago."

* * *

Results continue to come from British Guiana. A sixteen-year-old girl wrote, "I heard your message and my heart was *struck*. From that day I started to follow Christ. I hope as long as I live I'll follow Jesus." Isn't *struck* an old revival term? It sounds real!

* * *

See you next month?

Revivaltime Giving

January 1 to June 30, 1961

TOTAL GIVING

- 1. Eastern\$8,262.36
- 2. New York 7,920.46

AVERAGE GIVING PER CHURCH

- 1. New York 50.77
- 2. Nebraska 47.21

INCREASE IN TOTAL GIVING

- 1. Ohio 1,988.35
- 2. South Florida 1,846.62

INCREASE IN AVERAGE GIVING PER CHURCH

- 1. Ohio 10.81
- 2. Arizona 10.20

GREATEST INCREASE IN NUMBER OF CHURCHES GIVING

- 1. Northern California-Nevada 22
- 2. North Texas 17

GREATEST INCREASE IN PERCENTAGE OF CHURCHES GIVING

- 1. Tennessee 9%
- 2. New York 9%

C. M. Ward, *Revivaltime* speaker, may be heard in person at the West Central District Camp in Excelsior Springs, Mo., Sept. 6-14.



Clarence Nyenhuis, of the Christian Reformed Church, and Virginia Carpenter, of the Evangelical Center in Miami, join in providing a weekly food ration for a refugee couple.



The Assemblies of God Refugee Center in Miami, Fla.



Kathleen Belknap registers a refugee. The Center helps the Cubans to find work.

Helping Cuban Refugees

"Be not forgetful to entertain strangers" (Hebrews 13:2)

By **GAYLE F. LEWIS**

Executive Director of the Home Missions Department

STRANGERS IN A STRANGE LAND, Cuban refugees are finding help and faith to begin a new life in the United States through our Assemblies of God Refugee Center in Miami.

It is reported there are about 70,000 refugees from Cuba in the United States now and hundreds more arrive daily. Our Refugee Center in Miami is deluged with requests for help. The opportunities for ministry to these needy people are tremendous and workers are finding them open to the gospel.

Four former missionaries are operating the Refugee Center. Once they went to Cuba to minister. Now the Cubans are coming to them. This is our opportunity to sow the seed of the gospel and to engender the spirit of love and faith among these unfortunate people.

Many of the refugees are being saved and a number of them hope to go back to Cuba and build a Christian nation. In the meantime, they must face the problem of building a new life here. The Cubans have no money and find it hard to speak English. Most of them had to leave all their possessions behind. Formerly well-to-do Cubans are forced to accept charity for the time being. Even some who have been millionaires and members of old aristocratic families have had to ask for food, clothing, and money for rent.

The Howard Coffeys, Virginia Carpenter, and Kathleen Belknap are working very hard to win those refugees who come for help. The rent for the refugee center is about \$250 per month. Donations of food, money, and clothing are greatly needed to help keep the center operating. These faithful workers have already accomplished much for the Lord, but the task is tremendous. Will you help share their load?

Let us not forget to entertain strangers, for, as the Bible says, "thereby

some have entertained angels unawares." It is part of our Christian duty to exhibit true compassion and generosity to those who are in need, wherever and wherever they may be. Here is our golden opportunity for evangelism.

Kindly direct your offering today to the Home Missions Department, 434 West Pacific St., Springfield, Mo., clearly designated **CUBAN REFUGEE CENTER, MIAMI.** (For additional information and instructions concerning sending food parcels and clothing, write to Evangelical Refugee Center, 1661 W. Flagler St., Miami Fla.) ◀◀

Tale of a Tent

By **EMOGEAN JOHNSON**
Tuba City, Arizona

AS EARLY AS GENESIS 9:27 WE HAVE accounts of people who dwelt in the lowly tent. Many of our established Assemblies today conducted their first services in tents. Some lovely cathedrals have had their beginning in tents. On the Indian reservations we find the tent useful except during severe windstorms.

For several months, when we began

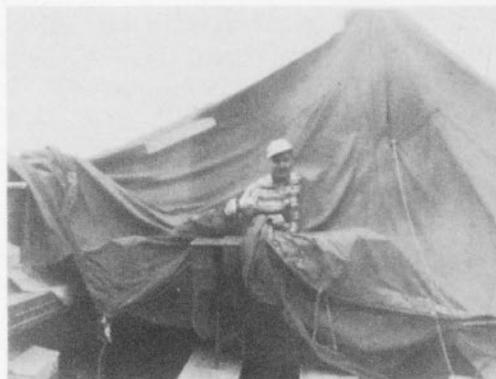
our work among the Indians, we worshiped in a tent that was full of mends. The tent had been sent to Arizona from Springfield to be used in the Lord's work. After using the tent in different fields, we moved it to the Navajo reservation. Many times we held down the poles during a wind storm while souls knelt in prayer and found the Lord.

Dust and wind storms are frequent in Arizona. We spent much time mending rips in the old tent. It was a common sight to see my husband's head sticking through the top of the tent as he mended. As the end drew near for

this old canvas tabernacle, we and our people prayed for a new church.

J. K. Gressett, our district superintendent, together with Brother and Sister R. L. Brandt and Miss Ruth Lyon from the National Home Missions Department, made us a visit, arriving in a heavy snow storm. They too thought it was time for a Mission to be built for the Indian people. Soon afterwards friends read about our need in *The Pentecostal Evangel* and responded with gifts of money. We missionaries and some of our Indian men put up the new Navajo-Hopi tabernacle.

The old tent church was folded up and laid behind the new building. It was almost forgotten. A few days before Easter, Sister Jerry, a Navajo gospel worker, walked by the church and her sharp brown eyes fell upon the dusty heap. She said, "Brother Johnson, I need that tent." He replied



This is the old tent the T. L. Johnsons used to begin their work among the Indians.

that it was badly torn. "Well," she said, "I can sew. I'll give you a sheep for it." As Easter was close and the Navajo people are so fond of mutton, we made the trade. Brother Johnson loaded the tent into the car and took Sister Jerry and her daughter back to her village some fifty miles over rough roads. He brought back the sheep. Later two of



This portable-type tabernacle has replaced the "tent church" at Tuba City, Ariz.

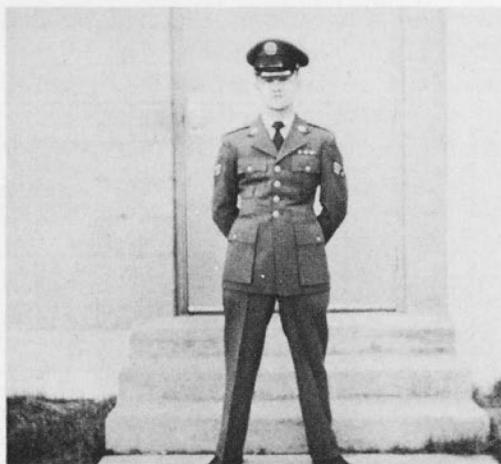
our Navajo ladies butchered it and we had roast mutton for the Easter dinner.

You are wondering what happened to the tent. It is now used to house the spring lambs from the chill of the desert nights, and also for Indian camp meetings, where many Indian souls are born again and become children of God—"the sheep of His pasture." ◀◀

A Serviceman in Alaska Finds Christ

BY DOYLE SMITH
South Bend, Indiana

RON ASHLEY, AN AMBITIOUS YOUNG man, desired to live a purposeful and useful life. He joined the Air Force to serve his country and to fulfill his military obligation. Still, he was unhappy, for simply fulfilling his own ambitions and goals did not satisfy him completely. An unrecognized need gnawed at his heart, for he had left the most important thing out of his life. *He did not know Christ as Saviour.*



Ron Ashley was saved through the ministry of the Servicemen's Center in Anchorage.

Ron had attended a nondenominational church and had been somewhat active, but his church attendance only seemed to be routine. It was an obligation to be fulfilled, but not enjoyed.

After being in the service for some time, Ron chose to be sent to a military base in Alaska, so he came to Elmendorf. He became a lineman for the military phone service, and also was responsible for other tasks.

Ron still did not find the happiness and satisfaction of soul he was seeking. One day he was invited to attend church at Anchorage Gospel Tabernacle, which has an active Servicemen's Center. During his regular visits thereafter at this church, Ron soon found the answer to his need—the all-sufficient Christ.

Salvation completely revolutionized Ron's life. All of his military buddies saw a difference, for his life backed up his testimony. The question is often asked, "Can one remain a Christian in the service?" The answer is *yes*. Ron continued to let his light so shine that others saw his good works and he glorified Christ with his life.

Anxious to serve the Lord in any way possible, he accepted a Sunday school class and became C. A. president at one of the Assemblies. Ron was always ready to help in any other church work where assistance was required. He also distributed gospel tracts on the street.

One day Ron found himself in the base hospital as a result of an accident while working with a saw. He

spent several weeks there and witnessed constantly to those around him.

Ron is now discharged from the service and is active in church work in a local assembly in Oklahoma. He attended the state college in Tahlequah, Okla., for a time. He is married, has one child, and is engaged in the refrigeration business.

His story is typical of many servicemen who have been contacted and brought to Christ through the ministry of the Anchorage Assembly's Servicemen's Center. Other Alaska Assemblies minister to servicemen in their areas and God is blessing their work too.

26,000 ATTEND MISSION U.S.A. RALLIES

Nearly seventy per cent of the regular Assemblies of God districts, plus one foreign-language branch, cooperated in the 1961 Mission U.S.A. rallies. Reported attendance was nearly 26,000 and offerings sent to the Home Missions Department thus far total \$15,650.

Most of the rallies were in February but several districts had their rallies later. Two districts, Nebraska and Wisconsin-Northern Michigan, had pulpit exchanges during the rallies.

Two districts exceeded the \$1,000 mark in offerings and 14 districts sent offerings over \$500. Top attendance was reported by the Latin American District with 2,700. This district exceeded both its attendance and offering goals. Second was the Northwest District with 2,600 (which also exceeded its goal), and a close third was Nebraska with 2,313. Alabama ranked fourth with 1,840.

How to Have a Happy Home—Part 5

Brothers And Sisters Have Parts To Play

By HAROLD F. BRANCH

WHAT IS THE PLACE OF BROTHERS and sisters in the home, as regards their relationship one with another? One suspects that here is a field of possibilities of tender love and helpfulness that is quite undeveloped in many families.

The story is told of a man who tore down one of his farm buildings which had stood for more than twenty years. It left a bare, unattractive spot. But as April came and the sun and rain fell upon the place where the building had stood, the owner was surprised to find innumerable flowers springing up. These seeds evidently had been there all the time, but lack of rain and sun had prevented their growth and blossom. *Many homes have in them just such possibilities of beauty, but undeveloped.*

Happy is the home where there are both boys and girls! A family of boys alone tends to be rude and to lack some of the finer and more subtle elements of tender consideration in character. A family of girls alone, on the other hand, misses the rugged strength and sterner qualities that brothers add to family life.

Now there are certain elements that enter into the ideal relationship of brothers and sisters.

There Should Be Genuine Affection and Confidential Intimacy.

Too often it happens that brothers and sisters go outside the home for their closest friends. The real "pal" or chum is not one's brother or sister, but the neighbor boy or girl. The reason for this is obvious. The family

life with its almost constant association may tend to lose a bit of its interest and freshness. But this should not be allowed to prevent a close and tender confidence—a real pal-and-chum spirit between brothers and sisters. "Blood is thicker than water" runs the old proverb. However, family love and affection is not a kind of instinct, as some seem to suppose, but it needs developing through work and attention like any other kind of affection.

Hearts are knit to hearts in the home by the same slow painful processes of loving and self-forgetful consideration of others that obtain in other realms. Because hearts are home hearts, they will not necessarily be loving hearts, unless there is cause and ground for love.

A Brother Should Be a Guard and Defender to His Sister.

Every young man knows the young men who are impure and lecherous. He will not stand idly by and see such a young man the welcomed and trusted companion of his pure sister. He will, if he is a true brother, warn her of the true character of him whom she is taking into her heart. A sister will do well to heed, and even to seek a brother's counsel about the men with whom she would form close friendships.

Likewise, a brother will do well to talk confidentially and frankly with his sisters about the young woman with whom he is considering an alliance. They know her more intimately than he ever will, until he marries her. They will know if she is true and worthy,

unselfish and noble, or if she is covering the faults of her character in a dazzle of attractiveness for him. A true sister will know and tell her brother these things.

A True Sister Will Be an Inspiration of Purity and Virtue to Her Brother.

Life is hard for every young man. Temptations assail him, more subtle and powerful often than assail his sister. What an opportunity of helpfulness every sister has here! She can be so lovely and womanly in all her actions and attitudes, so pure and sweetly attractive, that the memory of her lovely character will go with her brother out into the world, and serve him as an armour of defense. When evil tempts him, the vision of that pure sister will rise up before him and he will turn in sheer disgust and loathing from the tempter. Surely it would seem worthwhile for every girl to seek to have this abiding influence in the life of her brother. She can make virtue so attractive in herself that he will always be repelled by vice.

In like manner, every brother should set before his sister an example of clean, noble manhood. Thus she may be given an example that will guide her rightly when she chooses a husband. Her ideals will be so high, because of the fine life and character of her brothers, that none but the worthiest may hope to win her; so will she be safeguarded.

I feel that this word is greatly needed today. Standards in many places are disastrously low in regard to these things. Many girls fail to realize their great opportunity and responsibility. A nation never rises any higher than its women. The men are just as good as the women compel them to be. I do not want to seem to put an undue weight of responsibility upon the shoulders of women, but the fact is that sisters in the home and women in general hold in their hands the destinies of their brothers and of other young men far more than they realize.

Mutual Love and Attachment Should Be Preserved Through All the Years.

It is easy to drift apart, but the old family ties should be kept close, warm,

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and firm. No question of property or of money, no feud or misunderstanding should be allowed to exist for an hour. The family is a God-ordained unit and will stand not only through this world but through all eternity.

If your family ties are lax, if coldness and indifference, misunderstanding and criticism have crept into relationships that were once close and loving back yonder in the old home, I beseech you, don't lose an hour until you have written the letter or telegram which shall be the first step toward the restoration of the old tender ties. Let us live in love and mutual patience and helpfulness here, that we may be the better prepared for the life hereafter. —By Permission of Moody Press

The Man Christ Jesus

By Evangelist Tommy Reid

THE FACT OF THE INCARNATION OF Jesus Christ is beautifully pictured in the words of the apostle John who says, "The Word was made flesh, and dwelt among us" (John 1:14). It is on this irrefutable truth that the Christian faith was founded and spread throughout the world, and yet the fact that the eternal Son of God actually stripped Himself of His eternal glory and took upon Him the form of man exceeds our power of imagination and understanding.

Some theologians seem to overlook the fact that it was for *eternity* that Christ became the "Son of Man." Not

alone for thirty-three years, but for all eternity was He humbled to this position. He demonstrated this truth after His death on Calvary's Cross and His visit to the regions below by returning to the tomb. Here He again clothed Himself with the body in which He had lived for thirty-three years. Transformed and resurrected though it was, He remained in that body, and when He was received up into heaven it was the visible body of humanity that ascended. Five hundred persons of earthly origin watched as He was received up into heaven in the body whose features could readily be recognized by all who had seen Him prior to His death.

Today He remains the dual person—the Son of God and the Son of man. His humanity reaches down to earth, touches a human being, and then lifts that mortal to the level of His own position by making him a son of God! "Beloved, now are we the sons of God" (1 John 3:1), and "As many as are led by the Spirit of God, they are the sons of God" (Romans 8:14).

Our hope is centered in this Man in the glory, for it is this "same Jesus" who will come back to receive His own unto Himself, at which time we "shall be like him; for we shall see him as he is" (1 John 3:2).

In the meantime, as long as we remain here upon the earth we may be assured that "the Man Christ Jesus" is our Advocate with the Father. He is a real Person. He is One with whom we may become acquainted and have sweet fellowship—and He is able to understand and supply every need we may have for spirit, mind, and body. He is both "Son of God" and "Son of Man." ◀◀

A PUZZLE FOR JUNIOR READERS

"FOLLOW AFTER"

Start	R	I	G	G	O	D	O	V
	E	T	H	S	S	L	L	E
	O	U	S	N	E	I	H	P
	S	End	S	S	E	N	T	A
	E	E	E	S	F	A	I	T
	N	K	M	E	C	N	E	I

In the puzzle at left are listed some things that the apostle Paul said the Christian should "follow after"—or try to make a part of his life. Can you discover what these things are?

Begin at the upper left-hand corner. Take one letter at a time, moving either across or up and down (never move diagonally). A gray square indicates the end of a word.

You can check your answer by looking up 1 Timothy 6:11 where you will find these six things listed.

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SAMUEL DEDICATED TO GOD

Sunday School Lesson for September 3, 1961

1 SAMUEL 1:1-28

In the Book of Judges we have followed the lives of men and women in Israel who helped rule God's people during their early years in the land of promise. Gideon and Samson were notable among these *warrior-judges*. This type of judge passes away when we come to First Samuel. In Eli we have the *priest-judge*, who is succeeded by Samuel the *prophet-judge*.

HANNAH'S SORROW (1 Samuel 1:1-6).

Hannah was eminently fitted to bring up children. Her character was beautiful. Notwithstanding, she was looked upon as dishonored of God because she was childless. To make matters worse, she was cruelly taunted by Peninah, Elkanah's other wife, who had children of her own and lorded it over Hannah. In these verses a number of practical considerations appear:

1. *Domestic troubles may be brought about by failure to abide by God's law* (Malachi 2:15; Matthew 19:4). Elkanah was a godly man, yet there was one bad mark against him. Due to the "hardness of heart" of which Jesus and Moses spoke, he had married two women. If Hannah was his first wife, then Elkanah deserves all the blame. With such a wife as Hannah he had no excuse for having a second. If, however, Hannah was his second wife then she must share in his guilt. Whichever was the case, human weakness resulted in trouble in the home.

2. *Domestic troubles may be greatly aggravated by human cruelty*. Peninah with malicious cruelty mocked Hannah because of her childlessness. What untold grief in today's homes is brought about by modern Peninahs whose tongues are the very tools of the devil! Again, what a multitude of sins otherwise good people are driven to commit because they are provoked by Peninahs!

3. *Domestic troubles are a great hindrance to prayer*. There is much power in the united prayers of even a small family, for Jesus said, "If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them." But where members of a family are divided against each other, where they harbor wrong inner attitudes toward each other, their prayers are greatly hindered (1 Peter 3:7).

HANNAH'S PRAYER (1 Samuel 1:7-19).

We may learn a great deal about prayer from observing Hannah in action:

1. *The quality of Hannah's prayer*. (1) It was specific. She wanted a son. God grants specific answers to specific prayers. (2) It was intense. "She was in bitterness of soul... and wept sore... she spake in her heart; only her lips moved." Here are the marks of that wholeheartedness to which God always responds (Jeremiah 29:11-13). (3) It was persistent. "It came to pass as she continued praying..." Jesus said, "Men ought always to pray, and not to faint" (Luke 18:1). (4) It was accompanied by a vow

of consecration. As she sought the Lord, her natural desire for a son was subordinated to higher purposes, so that she dedicated her child to life-long service for the Lord.

2. *The good use of trials*. (1) Trials are opportunities for us to seek the Lord. Though Hannah was "provoked" by Peninah's cruelty, she nevertheless was wise enough to seek the Lord. (2) Trials may deepen our sympathies and our spiritual sensibility. As Hannah sought the Lord she became increasingly aware of the spiritual decay of the nation and of its need for godly leadership. She nobly resolved to dedicate her son to God to be used as a leader in Israel.

HANNAH'S CONSECRATION (1 Samuel 1:20-28).

Unlike many, Hannah faithfully kept the vow she had made to God. With Hannah's action as our example, consider the following truths in relation to vows:

1. Vows may be made only in connection with purposes which harmonize with God's Word.

2. Vows may be made to God in respect to (a) our use of time; (b) use of property; (c) the training of our children; (d) in the use of our natural faculties and powers. See Romans 12:1.

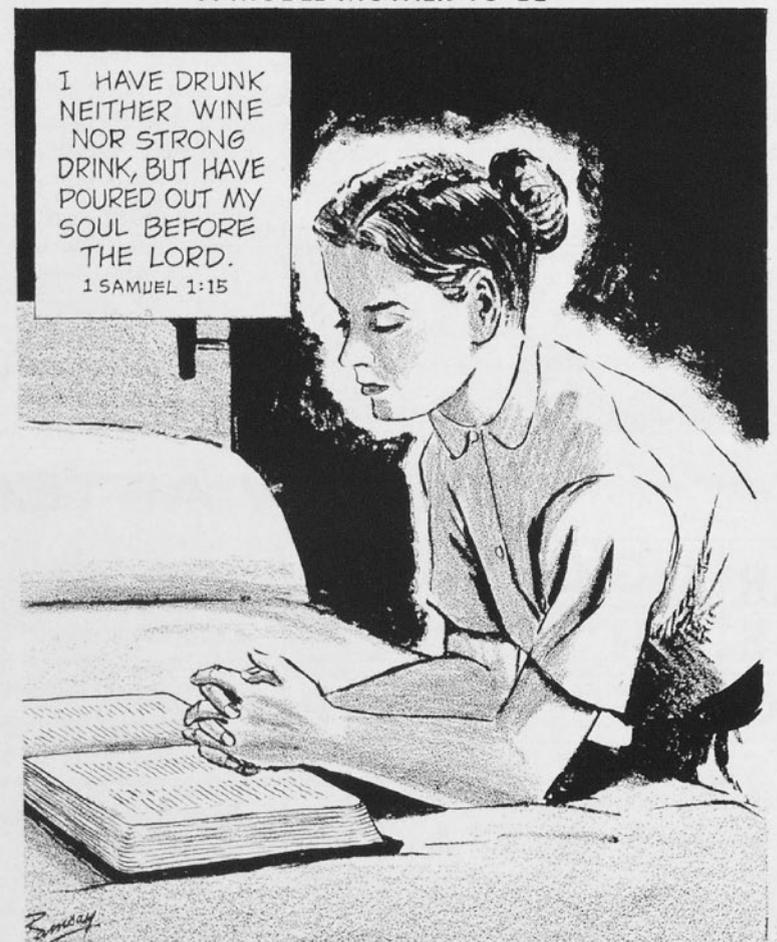
3. Vows ought to be kept once they are made—kept sincerely, wholeheartedly, promptly, cheerfully, gratefully.

HANNAH'S SONG OF PRAISE (1 Samuel 2).

Though she had made a sacrifice which cut right across all human affection, God so blessed Hannah with that glad heart satisfaction which always follows acts of consecrated devotion to God, that she burst forth in a grand song of prophetic utterance. In this song she rejoices in God's salvation, recognizes His glorious attributes, and predicts His judgment upon all who will not obey Him.

—J. Bashford Bishop

A MODEL MOTHER-TO-BE





The Family Altar



MISSIONARY BIRTHDAYS DAILY BIBLE READINGS BY R. G. CHAMPION

MONDAY, AUGUST 28

READ: Hebrews 11:32 to 12:2

LEARN: "Looking unto Jesus the author and finisher of our faith" (Hebrews 12:2).

FOR THE PARENT: As time permits review the heroes of faith detailed in the earlier part of Hebrews 11. Then discuss the accomplishments of other heroes of faith, some of them unnamed, and their sufferings for their faith, vv. 32-38. Point out what they obtained, v. 39, and what they have not yet obtained, v. 39, and why, v. 40. Show their relationship and value to us, 12:1, and then stress what our actions and attitudes should be because of them, 12:1, 2. Finally show how Jesus is to be our Example in life, 12:2.

QUESTION TIME: Why didn't the heroes of faith receive the promise (11:39, 40)? What is their relationship to us (12:1)?

MISSIONARY BIRTHDAYS: Gustav A. Bergstrom, Brazil; Robert R. Webb, Liberia.

TUESDAY, AUGUST 29

READ: Hebrews 12:3-17

LEARN: "For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth" (Hebrews 12:6).

FOR THE PARENT: From this passage point out: (1) Christ's example serves as an encouragement to us, vv. 3, 4; (2) God corrects us as sons so that we will grow to spiritual maturity, vv. 5-11; (3) God corrects us because He loves us, v. 6; (4) this correction is a sign of our sonship, vv. 7, 8; (5) if we respect our natural fathers when they correct us, how much more should we respect our heavenly Father for His correction of us, vv. 9-11; (6) qualities which we should strive to possess in our growth to spiritual maturity, vv. 12-17.

QUESTION TIME: Why does God correct us? (See above.) Of what is such correction a sign (vv. 7, 8)?

MISSIONARY BIRTHDAYS: Mrs. E. W. Brown, Indonesia; Mrs. Ralph Williams, Venezuela.

WEDNESDAY, AUGUST 30

READ: Hebrews 12:18-29

LEARN: "For our God is a consuming fire" (Hebrews 12:29).

FOR THE PARENT: After dealing with the importance of and the purpose behind the corrective measures God uses on us, the writer proceeds to emphasize the difference between natural Israel—the Jews, and spiritual Israel—the Christians. Point out this difference in our approach to God, vv. 18-24, stressing that we enjoy this difference through Christ, v. 24. But we must also remember our obligation to obey the voice of the Lord, v. 25, in view of the pending judgment and doom which will come upon all who refuse Him. For though we serve a God of love, He is also a consuming fire, v. 29.

QUESTION TIME: Why is it so important that we obey God (v. 25)? To what does the writer here liken God (v. 29)?

MISSIONARY BIRTHDAYS: Miss Minnie Madsen (superannuated), Bolivia; Byron Personeus, Alaska.

THURSDAY, AUGUST 31

READ: 1 Samuel 1:20-28

LEARN: "The Lord hath given me my petition which I asked of him" (1 Samuel 1:27).

FOR THE PARENT: (Additional material on "Samuel Dedicated to God" will be found on Sunday's Lesson page.) This begins a series of four lessons on the life of Samuel, the last of the judges, and a great prophet, priest, and teacher. Have the group review the story of how Hannah wanted a son and the promise she made to God. Then, from today's lesson, show Hannah's awareness of God's answer, v. 20; and her faithfulness in fulfilling her vow, vv. 22-28. Stress the idea of parental influence on children's religious upbringing.

QUESTION TIME: What vow did Hannah make to God? How did she fulfill that vow?

MISSIONARY BIRTHDAY: Mrs. Oliver Treece (Indian), Arizona

FRIDAY, SEPTEMBER 1

READ: See below (Sunday's Lesson for Juniors)

LEARN: "The fear of the Lord is the beginning of wisdom" (Psalm 111:10).

FOR THE PARENT: Have various members of the family group look up and read the following verses: Proverbs 22:29; Colossians 3:23; Ecclesiastes 9:10; Hebrews 13:17; 1 Peter 2:17; Proverbs 15:14; Romans 13:13; Proverbs 3:13; Psalm 111:10; 1 Thessalonians 5:22. This lesson relates the Christian's important activity of witnessing to school life. From each verse show its relationship to school and its activities. Emphasize that God is able to help each Christian live an overcoming life in school—and more, that He is able to help them win others!

QUESTION TIME: How does Colossians 3:23 relate to studies in school? What does Hebrews 13:17 teach about obedience?

MISSIONARY BIRTHDAYS: Mrs. R. A. Merian, North India; Mrs. E. E. Shaffer, South Africa; Lee Roy Ward, Liberia.

SATURDAY, SEPTEMBER 2

READ: Luke 12:15-21; Matthew 25:31-46 (Sunday's Lesson for Primaries)

LEARN: "By love serve one another" (Galatians 5:13).

FOR THE PARENT: Review the parable of the rich man, pointing out his foolishness—because he was selfish and because he did not have room for God in his plans. Point out too that those who live only for this life have to face eternity without God. Then from Matthew 25:31-46, stress the importance of serving others as service unto the Lord. Deal with the idea of motive in service—we should do what we do because of our love for the Lord and our love for others.

QUESTION TIME: Why was the rich man foolish? (See above.) What happened to him? How is serving others considered service to the Lord? (See above.)

MISSIONARY BIRTHDAYS: Mrs. Paul Kostick (Jewish), Pennsylvania; Miss Thelma Miller (Indian), Arizona.

MISSIONARY BIRTHDAYS FOR SUNDAY: Miss Eva L. Bloom, Hawaii; Paul W. Davidson, Jamaica; Mrs. Robert Ruark (Indian), Arizona; Mrs. J. W. Tucker, Congo.

A DOCTOR LOOKS AT MISSIONS



Dr. Jere Melilli (left) tells Wesley R. Hurst about his trip to Africa

Dr. Jere Melilli, physician and surgeon of First Assembly in Baton Rouge, Louisiana, visited Senegal, Liberia, Ghana, Tanganyika, and Nigeria. Upon his return, Wesley Hurst interviewed him for the benefit of EVANGEL readers.

Q. What impressed you most on your recent tour of Africa?

A. The great spiritual hunger of the national which can be satisfied only by the gospel of our Lord Jesus Christ. It was very evident that it is only the gospel of Jesus Christ that will truly set men free. Much emphasis has been placed on humanitarian missionary endeavors, but the greater spiritual harvest always seemed to be present when an evangelistic program was employed.

Q. From what vantage point did you view missions?

A. I visited Assemblies of God missions and compared their spiritual harvest with those of other missionary groups which we also visited. Many conferences were held with government officials in an attempt to ascertain their attitude to missionary enterprises. It was my observation that the Assemblies of God mission program has reaped a greater harvest of souls per

dollar invested than any other missionary program I observed.

Q. What type of government officials did you talk with?

A. The ministers of health, district health officers, local officials, and administrative personnel.

Q. How did you travel mostly in Africa?

A. By plane and car.

Q. How extensively did you travel?

A. Quite extensively. I was overseas seven weeks and traveled almost 30,000 miles during the trip, making it a point to visit several Bible schools, seven or eight hospitals, and many of the mission stations.

Q. What was your general impression of the Bible school program?

A. Very good. I noted that our Bible schools in particular are more spiritual than educational. Even though they teach fundamental subjects, spiritual emphasis and Bible training is the main objective of these programs.

Q. What is the position of the Bible school in relation to the success of an evangelistic program?

A. It is the heart of the evangelistic efforts. From the Bible schools are

coming national evangelists that will carry the brunt of the evangelistic effort. The ministry of the national evangelist has greatly multiplied the effectiveness of the missionary.

Q. Where do medical missions fit into the evangelistic program?

A. They are very much secondary and many times unnecessary. They have their place, but should never become the prime motive or the first avenue of endeavor in establishing a missionary program. There are many groups which engage in this type of missionary enterprise, as well as numerous government agencies. It was my observation that medical missions do not increase the spiritual harvest to a great extent.

Considering the time, money, and personnel involved in these programs, the harvest of souls appeared to be less when compared with an outright evangelistic program. At the minimum, it would cost \$80,000 to equip a small hospital. For the same amount of money we could open four new mission stations with a direct evangelistic effort which would yield a far greater harvest of souls. The benefit of those four



Tanganyika pastors welcome Dr. Melilli



Dr. Melilli preaching to the lepers in New Hope Town, Liberia



Missionary Ralph Cobb (Nigeria) places patient in STL vehicle for transportation to hospital.



The church in Kaolack (Senegal) meets in a 10-by-10-foot room in the home of the national pastor.

couples would so far outweigh the benefit of a small hospital program that it is virtually a mistake to consider initiating a missionary program by means of medical endeavor. If I were to go to Africa as a missionary, I would not go as a medical missionary but as an evangelist.

Q. What was your impression of Senegal?

A. The tremendous spiritual need as well as the lack of funds. The church in Kaolack, for instance, meets in the home of the national pastor. They need money for a permanent church building.

Q. What is your view of the situation in Ghana?

A. Ghana has a strong national church. From the attitude of government, the time we will have to work in Ghana may be very short. The northern part of Ghana is hardly evangelized and presents a tremendous challenge.

Q. What impressed you in Nigeria?

A. The success of the Assemblies of God mission program. There are over 500 churches in Nigeria. In the Egede area, 16 churches have sprung up without missionary supervision.

Q. What about New Hope Town in Liberia?

A. New Hope Town is an excellent missionary endeavor in that our missionaries have blended physical health with spiritual health in such a way that it is impossible to lose sight of the fact that the spiritual health is the more important. I found a high spiritual tide at New Hope Town. The missionaries have done well in keeping

the medical work at a minimum, yet exalting Christ to the highest.

Q. What about Tanganyika?

A. A tremendous opportunity for evangelism. The field is ripe for harvest. There are areas completely unevangelized. My biggest thrill was preaching in Dodoma and looking out over the people and seeing the expression on their faces—people who had never heard the name of Jesus. I shall never forget the way the crowd mobbed the Bible school boys as they passed out tracts following the service. GLOBAL CONQUEST has a real literature ministry in Africa. Although some nationals cannot read, they will have others

read to them. But never forget, the communists put out six times as much literature as all the missionary groups combined.

Q. How can we justify our position of direct evangelism and avoid the entanglement of institutional missions?

A. The ratio of souls saved per dollar invested is so much greater when using direct evangelistic efforts that it is imperative that we commit ourselves more earnestly to this avenue in reaching the lost. Time is short, dollars are few, and we must exact the utmost from that which God has given to us in order to reach the lost before "the night cometh when no man can work."



Richard L. Johnston

Called Home



On July 10, 1961, Richard L. Johnston was suddenly called home to be with the Lord, following a heart attack.

Dick Johnston was born on July 29, 1919. Raised by godly parents, he was dedicated to God's service at an early age. The advancement of Christ's Kingdom became the passion of his life. He was graduated from Northwest Bible College in 1941 and immediately entered the ministry, pioneering the church in Wallowa, Wash. On March 31, 1942, he married Harriet Kampfer, who was also a graduate of NBC. They have three children: Keith Leroy, 16; Louise, 13; and Richard Lawrence, 4.

During the war years, the Johnstons became greatly burdened for the spiritual needs of Japan. Before their departure, they were sent to the University of California to study the Japanese language, and there they made an unusually brilliant record. They sailed for Japan in October, 1950, and returned in

October, 1955. While in that country, they pioneered the church in Amagsaki and ministered in the orphanage and church at Kobe.

While on furlough from Japan, the Johnstons were asked by the Foreign Missions Department to go to Korea. Although the original impact of the Pentecostal testimony in Korea had brought phenomenal developments, the work of the Assemblies of God was suffering from too rapid and slightly indiscriminate growth. Because of their knowledge of the Japanese language (widely spoken in Korea) and of Oriental people, the Johnstons were exceptionally well-qualified for service in Korea. Dick Johnston helped reorganize the work and served as superintendent for some time. He also supplied much of the initiative which eventuated in the securing of a Revival Center lot in downtown Seoul and a ten and one-half acre plot of land north of Seoul for an orphanage, Bible school, and missionary residences.

The Johnstons returned to the United States on furlough in June of 1960. They ministered at the recent Oregon camp meeting where their presence and participation did much to stimulate missionary interest. They are greatly beloved in the Oregon District and in the Northwest.

And thus Dick Johnston joins the valiant band of Assemblies of God pioneer missionaries who have blazed the trail for Christianity and Pentecost around the world. Dick has "fought a good fight" and finished his course.

—Maynard L. Ketcham

Send Foreign Missionary offerings to

ASSEMBLIES OF GOD

Foreign Missions Department

434 W. Pacific St., Springfield, Mo.



Testimonies of **HEALING**

Received From "Evangel" Readers



JESUS CHRIST THE SAME YESTERDAY, AND TO-DAY, AND FOR EVER (Hebrews 13:8)

A MIRACLE OF GRACE

The personal testimony of Bob Jones, who was buried under thirty feet of lye water

IN AUGUST 1947 I HAD A TERRIBLE accident. My dump truck was loaded with rocks and headed for the quarry, where I was to deposit my load.

Upon arriving, I backed up on the bank, placing my truck in the proper position for dropping the rocks.

Suddenly the soft earth gave way under my back wheels. The next moment I lay at the bottom of the quarry under thirty feet of lye and stagnated water.

Trapped in the cab of my truck, all my past life swept before me in a few seconds of time. I was alarmed, for I was a sinner. I cried out to God, asking Him to have mercy on my soul.

Frantically, I fought to open the cab door, but the pressure of the water and debris made escape appear impossible. I still do not know how it happened but, in anguish, I cried out again to God. *He heard my cry.* The door burst open! I can say with Jonah of old, "Out of the belly of hell cried I, and thou heardest my voice" (Jonah 2:2).

But there was still another battle to fight. I was under an enormous pile of debris, tin cans and the like. Slowly, I fought my way through them to the top.

I have only a faint recollection of someone lifting me out of there, and the ride to the Barnes Hospital, St. Louis, Mo., is vague in my mind. The interior of my mouth, throat, and stomach was severely burned and eaten

away by the strong lye water. The flesh on my bones peeled off—holes were eaten through my stomach.

The hospital people did their best for me but an attempt to repair my stomach was unsuccessful. But, praise God, when all earthly help fails—there is a higher Power!

I lost 56 pounds in one month. I couldn't walk any more; I had to be pushed in a wheel chair. Then came the day when I couldn't talk. *I had become a helpless burden.*

I knew I didn't have long to live. Time slipped by, and the day came when the hospital personnel pulled the curtain around my bed. Visitors weren't allowed any more. The doctor came, sat by my bed, and told me to set my house in order—he said the most I could live was two hours. But let me say right here, those two hours were the best of my life!

I looked toward heaven and silently prayed, "God, if I must go, I want to go with you." And out of the darkness into which I had lapsed a dim light shone and a voice spoke, saying, "*You can walk!*"

I thought someone had come into the room and spoken to me, but there was no one there. I closed my eyes, and the same voice spoke again, "*You can walk!*" But I still thought I was having mental illusions, so I didn't move.

The same voice spoke the third time—and something charged my body. I jumped out of bed; the bed sheet flew in one direction and I in another. I ran, leaped, and praised God. The doctors and nurses ran down the hall of the hospital to see what was happening.

God performed a miracle in my body. I am a living testimony to His healing power.

I do thank Him for showing mercy

to me and answering my prayer. He delivered me from death and also from sin. Not only did He save my soul, but a few weeks after I left the hospital He filled me with the Holy Ghost.

The Lord is so real to me. I hope my testimony will give you greater faith. Never doubt God's power, ability, and willingness to answer prayer. What He did for me He will do for you. —Bob Jones, R. 2, Ellisville, Mo.

(This testimony is verified by James Dunn, pastor of the Assembly of God in Ellisville, Mo., who writes: "It was about five months before Bob could return to work, because of his eyes. The lye water had damaged his eyes, making them so weak he could hardly see. But in answer to the prayers of God's people his eyes were healed, and today he can see better than he could before the accident. He drives a truck and works every day without the use of glasses.")

Bone Dislodged in Answer to Prayer

On December 29, 1960, I was eating rabbit for supper and suddenly began choking. I realized a bone was stuck in my throat.

My brother and his wife, who lived a block away, were notified. They quickly got me in their car and drove twenty miles to the hospital. All the way to the hospital my sister-in-law prayed as I kept choking. Finally the severe choking stopped, but the bone lodged in the side of my throat.

X rays revealed the location of the bone, and my throat was very sore. The doctor suggested I drink water and eat bread in the hope these would force the bone down. It was all to no avail. The bread seemed to entrench that bone more firmly in my throat.

I was placed in a hospital room for the night, and the doctor said he would take another X ray the next morning. If the bone was still present surgery would then be required. I slept some and earnestly prayed. My pastor (Kenneth Baker) and his wife prayed also. Whenever I awakened I would pray.

Finally, as daylight drew near, I prayed humbly, "Lord, you said your children could ask anything and you would do it. I'm your child. I ask you—will you remove this bone?"

I dozed off to sleep again. The next time I awoke I gave a cough and,

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield, Mo.

praise God, the bone was gone from my throat.

It's so wonderful to have a Friend like Jesus when unexpected experiences like this come our way.—Thelma Irish, Sloan, Iowa.

(Endorsed by Mrs. K. D. Baker, wife of pastor at First Assembly of God, Sioux City, Iowa.)

Mastoid Disappears, Hearing Returns in Answer to Prayer

Seven years ago a mastoid appeared in my ear which brought terrible suffering and agony. I asked my husband to pray for me and received an instant relief from pain, but the mastoid had left me deaf in one ear.

Ever since 1920, when God revealed Himself to me in a dream and I received a miraculous restoration to health, I had believed in Divine Healing.

Soon after this I was saved at the Assemblies of God church. A new world was opened up to me at this time. I was "born again." But another physical test was soon to come.

I contracted double pneumonia and for three weeks was in a critical condition. This, together with my deafness, made me wonder if my time was at an end.

One day while sleeping I dreamed I was praying for the baptism with the Holy Spirit. Suddenly I was awake, shouting, praising God, and filling the room with the glories of His name.

This wonderful blessing from God brought a marvelous change in my physical condition. Three days later I was home and performing my duties.

As soon as I was able, I went to church and requested prayer for my deaf ear. Our pastor prayed, and three days later the Lord's healing touch came.

Several years have passed and I have never had any further trouble with my ear since that time.

I am now seventy-five years old and want to be a blessing to others less fortunate than myself.—Mrs. Linnie F. Allen, Romney, West Virginia.

(Endorsed by John Hamercheck, Jr., pastor of Assembly of God, Crellin, Maryland.)

Baby Healed of Heart Condition

We thank God for healing our baby of a serious heart condition and permitting us to keep and raise him for Christ.

Our baby was born on April 28, 1960, with a defective heart—beating 200 times a minute. X rays were taken on June 11, 1960, which indicated that his heart was enlarging because of the abnormal heart beat. The doctor didn't think our son would live.

We were sent to two baby specialists and they in turn sent us to a heart specialist. After more X rays and a cardiograph, the doctor discovered a hole in his heart. We left our baby in the hospital for three days, and during that time his heartbeat dropped to 180 a minute. They let us take our baby home with instructions to return him in one month.

We dedicated our son to the Lord and prayed for God's will to be done. Our pastor and church stood behind us in prayer, and when our baby was five months old God had completely

healed him. We took him back to the doctors, and they were amazed to find his heart was normal. We told them it was an answer to prayer. We want the world to know that Jesus still heals.—Mr. and Mrs. Billy Waymack, Cabot Arkansas.

(Endorsed by Temon Jenkins, pastor of Assembly of God church, Cabot, Arkansas.)

The Place of Power

There is a place where thou canst touch the eyes

Of blinded men to instant, perfect sight;
There is a place where thou canst say "Arise"
To dying captives bound in chains of night.

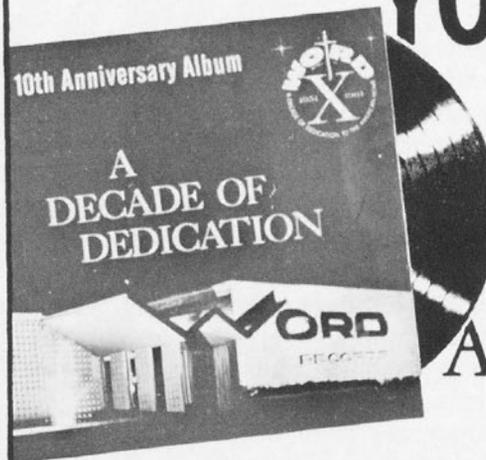
There is a place where thou canst reach the store

Of hoarded gold and free it for the Lord;
There is a place upon some distant shore
Where thou canst send the worker or the Word.

There is a place where God's resistless power
Responsive moves to thine insistent plea;
There is a place—a simple trusting place,
Where God Himself descends and fights for thee.

Where is that blessed place? Dost thou ask where?

O soul, it is the secret place of PRAYER.



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Record.

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This Offer Expires September 29th

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For a limited time only and to celebrate 10 years of WORD recordings this album is offered at the special price of \$1.98 Hi-Fi and \$2.49, stereo through the month of September. The album, "Decade of Dedication," lists some of the top recording artists in Christian music. Artists included are: The White Sisters; Charles Magnuson; Dick Anthony Choristers; Frank Boggs; Haven of Rest Quartet; Paul Mickelson Orchestra; Bill Mann; Bill Pearce and Dick Anthony; Revivaltime Radio Choir; Lew Charles; Joe Ann Shelton; Melody Four Quartet; Greg Loren; Abilene Christian College; Fague Springman; Charles Magnuson and Kurt Kaiser; J. T. Adams; Ralph Carmichael Orchestra; Claude Rhea; Bill Carle; Bill Pearce, Trombone; and Ronnie Avalone.

Hi-Fi 28 EV 175 \$1.98
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The Importance of Choosing A Pentecostal College

By A. D. MILLARD

Registrar, Northwest Bible College, Kirkland, Wash.

DOES IT MAKE A DIFFERENCE WHERE Pentecostal young people go to college? *Yes*, for our Pentecostal heritage means more than the adding of another denomination. It is a *way of life* which issues from a God-breathed atmosphere.

The character of the atmosphere in which our young people attend college will affect them spiritually, intellectually, socially, and culturally. The post-high-school years are crucial in their lives. They often are years of adjustment to an environment *outside* the social, cultural, and spiritual influences of their homes, their parents, and their churches. Hence college years are orientation years, not only in relation to vocational training, but also, what is more important, in relation to personal development. It is important where Pentecostal young people go to college.

It Is Important Spiritually.

The spiritual environment in which

academic training is received is important. *Attitudes* within the student are created in the process of learning. It is important that these attitudes be spiritual. The atmosphere of the campus, and the attitudes of faculty and students towards the moving of the Holy Spirit, will surely have an influence upon the college young person. The attitudes of the *professors* in the classrooms will be transmitted to the students, and are certain to affect them to one degree or another. The spiritual character and content of the *chapel services* on campus will have a bearing on the spiritual development of young people. Unfortunately in some institutions chapel time once given to worship and to the hearing of the Word of God is now given to lectures, discussions, and demonstrations quite removed from spiritual values. A truly Pentecostal dimension in college education is the developing of vital spiritual life in the students.

It Is Important Intellectually.

The intellectual atmosphere of a campus will be conditioned by its spiritual atmosphere. To study in an atmosphere which is intellectually unfriendly to the moving of the Holy Spirit places Pentecostal young people on the defensive. Not infrequently it has been observed that on some campuses there are positive teaching influences subtly aimed at raising doubts concerning Pentecostal ideals. These influences may cause the student to doubt the importance of the Pentecostal distinctives. On the other hand, sound academic training carried on in an atmosphere which is intellectually friendly to Pentecostal faith will surely lend a strengthening influence in the direction of keeping the Pentecostal distinctives in sharp focus before the students. The intellectual aspects of faith need to be cultivated in an atmosphere of spiritual vitality and dedicated scholarship.

It Is Important Socially.

College-age young people are socially active. It is to be expected that from among the social contacts made in this age category, permanent friendships will follow. The contacts made on a Pentecostal campus are much more likely to keep the student Pentecostally oriented in his social life than those made at a non-Pentecostal college. In a number of instances it has been observed that when a Pentecostal young person attends a non-Pentecostal college where his social contacts eventuate in marriage to a non-Pentecostal party, church relationships often gravitate in the direction of a non-Pentecostal church. In many cases the principle of settling religious differences on the lowest common denominator produces compromise, if not spiritual disaster.

Not only does one's choice of college make a difference in social contacts eventuating in marriage, but church-attendance habits also are affected. One student in a non-Pentecostal liberal arts college estimated that 80 per cent of the Pentecostal students on that campus did not attend Pentecostal churches for social reasons. Friendships and social prestige in the eyes of non-Pentecostal classmates evidently exerted an influence away from

SEPTEMBER IS EDUCATION EMPHASIS MONTH

attendance of Pentecostal churches. The social implications of college life are important both for the present and the future.

It Is Important Culturally.

Certain cultural customs are common to all Christian young people. There are other cultural customs which bear the mark of Pentecostal distinctives. The cultural environs which have characterized the Pentecostal way of life do have meaning. Academic study and social life conducted within this cultural environment constitute another Pentecostal dimension in higher education which should not be overlooked.

If there is validity for the existence of the Pentecostal movement there is also validity for Pentecostal institutions of higher learning where the spiritual, intellectual, academic, social, and cultural development of our Pentecostal young people may be carried on in the vitality of the same atmosphere which brought the movement into existence. Pentecost must not diminish too at mere "part of life." It must be reborn in every generation so that it remains a distinctive way of life.

Pentecostal pastors and laymen alike owe it to the perpetuation of the move-



WHO PAYS THE OTHER 40%?

TUITION PAYS ONLY 60% OF THE COST OF TRAINING ASSEMBLIES OF GOD YOUTH

Our young people supply the dedication—and 60% of the costs through tuition. Consecrated teachers and administration keep costs low. *We must do the rest!* Give on September 17 to advance the cause of Pentecostal education.

SEPTEMBER 17

EDUCATION EMPHASIS

ment to uphold their Pentecostal colleges and Bible institutes by their prayer support, their moral support, and not the least, their financial support. Yes, it does make a difference for the future of the movement where Pentecostal youth go for higher education today.

How Much Does Sin Weigh?

An open-air preacher was telling the old, old story, when a thoughtless youth called out, "You tell us about the burden of sin. I feel none." Then he flip-pantly added, "How much does sin weigh? Eighty pounds? Ten pounds?"

The preacher answered, "Tell me, if you laid a four-hundred-pound weight on the chest of a dead man, would he feel it?"

"No, because he is dead," answered the youth.

The preacher responded, "And the man who feels no load of sin is dead spiritually." The lad's remarks only proved what he was.

Do you feel the burden of your sins? If you do not you are "dead in trespasses and sins" (Ephesians 2:1). Wake up, before it is too late!

Listen to what the Bible says in Romans 5:8, "God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." Our sin demands judgment, but God has provided a Substitute, Jesus Christ, who has taken our judgment and suffered for sin in our place. Come to Him now, repent of your sin, and He will give you eternal life.

The blue of heaven is larger than the clouds. "Faith lifts its hands up through the threatening clouds, and lays hold of Him who has all power in heaven and on earth."

—Seed Thoughts



BRING THEM IN

THEME OF THE 1961 ENLARGEMENT CAMPAIGN

This year's emphasis for the regular October Enlargement Campaign is on answering the Great Commission to go out and "Bring Them In." You will want to order your campaign supplies immediately in order to plan an effective drive!

The Pentecostal Evangel



PENTECOSTAL EVANGEL

A special "outreach" issue of the "Pentecostal Evangel" has been prepared for the 1961 Enlargement Campaign. Inspiring articles, testimonies, and stories are included in this issue.

\$2.50 per 100 copies (in the U.S.A.)
Minimum order: 100 copies. No charge accounts may be used on this offer.

"BRING THEM IN" RECORD

The inspiring "Bring Them In" record, for use during your campaign, features the Revivaltime Choir singing "Bring Them In" and "Until Then." In addition, it includes a personal message to your Sunday school from General Superintendent Thomas F. Zimmerman.

28 EV 100 45 RPM 8 minutes 89c each

"RING THEM IN" PINS

Here is a bright, colorful button to be worn by participants in your Enlargement Campaign. It depicts a black phone printed on a rich yellow background. The pin will be a constant reminder to all members to keep their phones busy inviting others to Sunday school.

15 EV 6968 12 for 35c; 100 for \$2.50

"BRING THEM IN" POSTERS

Advertise your campaign effectively with these "Bring Them In" posters. Designed especially for the campaign, the posters come in sets of 10 with the five-Sunday emphasis printed on each. Size: 15 by 17 inches.

23 EV 8833 Set of 10 75c

ENLARGEMENT MONTH BANNER

This brightly designed, weather-resistant banner is eye-catching and serves as a constant reminder of your "Bring Them In" campaign. The banner is silk-screened on heavy, durable paper to be used either inside or outside your church. It is undated so it can be used anytime.

24 EV 8922 \$3.25 each



GOSPEL PUBLISHING HOUSE • SPRINGFIELD, MISSOURI

National Sunday School Department



SPEAKING of BOOKS

BY RUSSELL P. SPITTLER

MEMBER OF THE FACULTY OF CENTRAL BIBLE INSTITUTE

As a service to Evangel readers the price and order number are given for each book. All books reviewed here may be obtained from the Gospel Publishing House, Springfield, Mo.

HOW TO STRETCH YOUR DOLLARS

● *HERE'S HOW TO SUCCEED WITH YOUR MONEY*, by George M. Bowman. 191 pages. \$3.00. Order number, 3 RV 1664.

I knew you would read *this* review!

The author could as well have entitled his book, *What Everyone Wants to Know!* All of us in this world of spiraling inflation would like to know exactly how to do more with less.

This is a practical book on how to manage your money—written for Christians. “My objective,” says the author, “has been to win your confidence in the practical premise that God wants you to succeed with your money. I also want you to embrace the major proposition that without Christ you can do nothing, and to yield yourself—all of yourself—to Him is the first step to riches: spiritual and material.”

Assuming that consecration is the best investment, yielding the highest returns, the author shows you that more important than *how much* money you have is how you use what you *do* have. No prophet of the popular “prosperity cult,” the author brings financial stability within your reach by means of concrete suggestions for controlling your money, regardless of how much you have—or don’t have.

You receive in this eminently helpful book answers to questions like these: Is credit buying wise? Do you *really* need that new car? Are Christmas clubs at the bank any financial bargain? When is term insurance better than the permanent type? What should you consider in buying a house?

Mr. Bowman writes from experience—his own, as well as others’. In 1938 he was earning five dollars a week in a fish market. Now he’s a financial consultant serving as a division manager of a large Canadian investment corporation.

What may help you most is his “10-

70-20 Plan” for setting up your budget. To begin with, you take out all tithes and taxes: you don’t even consider this money yours. What’s left is your “working money.” This “working money” you divide into three parts. Seventy per cent is what you live on. Twenty per cent is used to retire debts and to pay back bills. Ten per cent is yours to deliver from the hands of your creditors, yours to make work for you.

This is a very sensible book, yet it is one which has a spiritual anchor. Young couples facing many years of earning and spending, career people having some surplus of funds, heads of households charged with rearing several children—these and others will profit from the practical hints on money management provided by this book.

With some oversimplification, you might say there are three steps to take in order to move toward financial stability: first, pay your tithes; second, pay your taxes; third, get a copy of *Here’s How to Succeed with Your Money*.

A VALUABLE BOOK FOR BUSY PEOPLE

● *ALL THE TIME YOU NEED*, by Robert R. Updegraff. 313 pages. \$4.95. Order number, 3 RV 991.

How would you like to have *All the Time You Need*? So would I. A book by that title promises to give us just that. While the price seems a bit high, any idea that saves time will be worth its cost.

The author was for many years a professional financial and business consultant. It was in connection with this vocation that he gained an avid interest in ways and means of saving time, for his business commitments thrust Mr. Updegraff before men who achieved enormous amounts of work. Others, he observed, seemed never to get caught up, even though they had less to do.

So, over fifteen years ago, the writer set out to catalog all the time-saving

devices he could discover. In this volume, he shares his collection.

His hints include these: Make a phone call before making a trip. Avoid procrastination by making a definite decision *when* a given task will be done. Instead of reading but one book at a time, keep several going simultaneously.

The book makes easy reading. It is written in short, loosely-organized chapters divided into five sections. Each section closes with a refresher check list to serve as a review aid.

The author does not pretend to include scientific or technical studies. He apologizes in advance for any inaccuracies psychologists may uncover. But his practical purpose to produce a handbook on time-conserving devices is easily reached.

This is not specifically a Christian book. Nor is it un-Christian. It will be profitable, however, to any Christian who recognizes clearly his call to be a steward of time.

Better Not Get Your Rights

Many years ago as a little fellow, my mother took me to a meeting where some difficulty had come up between brethren. I remember how horrified I was to see men I esteemed and had been taught to respect apparently so indignant with each other.

One man sprang to his feet and with clenched fist said, “I will put up with a good deal, but I will not allow you to put anything over on me; I will have my rights!”

An old Scotchman who was rather hard of hearing leaned forward holding his ear and said, “What was that? I did not get that!”

“I say, I will have my rights,” said the man.

“But you did not mean that, did you? Your rights? If you had your rights you would be in hell, wouldn’t you. And you are forgetting—aren’t you?—that Jesus did not come to get His rights: He came to get His wrongs, and He got them.”

I can still see that man standing there for a moment like one transfixed, and then the tears broke from his eyes and he said, “Brethren, I have been all wrong. Handle the case as you think best.” He sat down with his face in his hands and sobbed before the Lord. Everything was settled in three minutes.

—H. A. Ironside

LETTERS

EVANGEL READERS WRITE

Lot's Daughters

I am writing you regarding the editorial entitled "Counteracting Crime," which appeared in the *Evangel* of July 16. It was a very good and timely article, and I enjoyed it very much.

However, I noticed you said Lot had three daughters who were saved from the destruction of Sodom. According to Genesis 19:16, 30 I believe there were only two.

WARREN WAY
Rapid City, Michigan

(Ed. Note: You are right. Thank you for calling this mistake to our attention.)

Home for Retarded Children

I have an eighteen-year-old son who is mentally retarded. For years I have wished there were some Christian Home for retarded children, similar to the one we have at Hot Springs for normal boys and girls.

I know God has placed these retarded children in our keeping, and we can care for them in our private homes, but they do not fit. They cannot take part in the activities of normal children. If they could be placed in a Home for Retarded Children where they could work and play together, and receive loving care with Christian training, I think they would be much happier.

I would like to correspond with other Christian parents who have the same problem. Perhaps by joining hands we could find a solution.

MRS. MILDRED REINKE
1522 Oak Street
Oshkosh, Wisconsin

Enjoying New Quarterly

Our Assembly believes in the Family Altar. We designated last June as Family Altar Month and gave each family a sample copy of the new quarterly, "God's Word for Today." We asked the people to check each page of this family altar guide as they read the portion for the day.

Each Sunday we asked, "How many have had family altar every day?" At the end of the month we presented a subscription to "God's Word for Today" for each family that did not miss a day.

Everyone was encouraged to choose a particular time each day to gather the family for prayer and the reading of the Word. The children especially enjoy the illustrations that are related in the quarterly.

Various excuses were offered for the people's inability to have a family altar, such as: shop workers, unsaved companion, wayward children. However, in every case where there was a deep desire to be faithful to God, the problems were overcome and the family altar established.

At the end of six weeks we have already

seen a new spiritual awakening in our Assembly. Our goal is that every home in our church shall have a family altar. Each time I visit a home I endeavor to help establish a family altar there.

KEITH A. SMITH
Pastor, Broadway Assembly
Lorain, Ohio

Loyalty to Sunday School

Our church has benefited greatly by promoting the Loyalty Campaign in the Sunday school. Last year there was an average attendance of 110 during the seven weeks of special loyalty emphasis. This year Superintendent Wesley Wakefield led our consecrated staff in a Loyalty Campaign that achieved an average attendance of 117.

The 53 fine members who were present all seven Sundays were given special recognition.

We are convinced that any Sunday school will be blessed of God if it prayerfully conducts a Loyalty Campaign each year.

PASTOR JESSE K. MOON
Calvary Assembly of God
Tyler, Texas

"How I Stopped Smoking"

In the *Evangel* of July 2, there appeared a question: "I am saved, but I cannot get victory over using tobacco. Will I be lost if I continue to use tobacco?"

As I read that question and the answer by E. S. Williams the Lord seemed to say to me, "Tell this person how you overcame this habit." So I want to give my testimony.

I had this problem in 1958 when I was saved. I asked the Lord for deliverance from

tobacco; but I did not get it because, down deep in my heart, I did not want deliverance. I wanted to hold on to this habit.

Then one Wednesday night at prayer meeting our pastor said, "If you have a habit you can't break—your prayers are not answered—pray this way, 'Lord, make me willing to give up this habit.'"

I said, "Thank you, Lord, for those words." That is the way I prayed—and with tears—and soon my Lord and Saviour gave me deliverance.

I am not of your denomination but look forward to reading the *Evangel* each week. I am a Baptist, but we are all one in Christ Jesus.

IRENE POWELL
El Cajon, California

Robert Harkness with Christ

If you have not yet published the news of Robert Harkness' Homegoing, I feel sure your readers would like to be informed of this. He went to be with his Lord on May 18, 1961, while in London, England. He was 82 years of age.

Mr. Harkness was a hymnwriter and pianist whose talents were consecrated to Christ. He was associated with R. A. Torrey, Charles Alexander, J. Wilbur Chapman, and many other noted evangelists who had a worldwide ministry. His life was a channel of blessing to multiplied thousands.

He will be remembered for such lovely songs as "Shadows," "Yielded," "No Longer Lonely," and the many gospel choruses he wrote.

ONE WHO LOVES TO SING

PRE-CHRISTMAS

1¢ sale



A box of Christmas cards for a penny? It sounds impossible but it's true. With every purchase of this fine box of Christmas cards at 99¢ we will sell you a second box at the ridiculous price of only one penny. Each box contains twenty-one exquisitely designed cards from the famous "Sunshine Line." All different! All beautiful! Regularly sold at \$1 per box this pre-Christmas sale is a sure investment for the coming festive season. We must clear our shelves before restocking for Christmas.

"Blessed Christmas"

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SPRINGFIELD, MISSOURI —OR— 332 W. COLORADO ST., PASADENA, CALIF.



Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► **BEMIDJI, MINN.**—Evangelists Bob and Pat Ludwig recently concluded one week of special services at Gospel Tabernacle. Their ministry in song and music was an inspiration to the entire church.

—Lloyd K. Stormo, *Pastor*

► **BETHALTO, ILL.**—The Assembly of God here was recently blessed during a revival conducted by Evangelist and Mrs. Clyde Bailey of Benton, Ill. Hearts were particularly stirred by messages concerning the second coming of Christ.

—A. H. Ferguson, *Pastor*

► **WADSWORTH, OHIO**—Over 155 persons attended First Assembly of God for the first time during a recent revival with the Musical Vander Ploegs of Toledo, Ohio. The meeting which was originally scheduled for eight nights continued two weeks longer. As a result, over 50 people sought the Lord for salvation and a number of persons were filled with the Holy Spirit. Months of prayer preceding the meeting, as well as a prayer chain during the revival, were largely responsible for this mighty move of God.

—Charles S. Celentano, *Pastor*

► **NEW BOSTON, TEX.**—Enthusiastic crowds attended a recent three-week revival conducted by Evangelist Norman Gordon at the First Assembly of God here. As a result of the evangelist's faith-building ministry, 25 persons were filled with the Holy Spirit, five were saved, and at least 40 were definitely healed. Two testified that God healed their blind eyes, while the hearing of several other persons was restored after prayer. Many afflicted with arthritis and internal conditions also received healing. Visitors from various other denominations attended regularly, several of them being filled with the Holy Spirit. The evangelist's large pastel drawings were a real inspiration.

—Johnny Dickerson, *Pastor*

► **VALDOSTA, GA.**—Ten members were added to the East Magnolia Assembly of God as a result of a three-week revival held by Evangelist Roger Wood of Macon, Ga. Fifty backsliders and sinners came to the altar for salvation. A number of persons received the baptism of the Holy Spirit, and 20 were baptized in water.

—E. L. Gilliland, *Pastor*

► **BATON ROUGE, LA.**—Over 300 attended Central Assembly for the first time during a recent revival campaign conducted by Bruce Thum and The Sunshine Evangelistic Party. On several nights extra chairs were used for overflow crowds. Approximately 100 persons came forward for salvation during the four weeks of the crusade.

—James Courtney, *Pastor*

► **STOCKTON, KANS.**—A revival service originally scheduled for two weeks continued into four as Evangelist and Mrs. Geoffrey Duncombe of Tulsa, Okla., ministered at the Stockton Assembly of God. Many visitors attended each night. There was a definite moving of God among the church members as well as a new appreciation for Pentecost by folk of other denominations. The Word of God was opened up in such a way that the people were challenged, and a spirit of revival continues in the church.

—Carl Walker III, *Pastor*

► **TYLER, TEX.**—The spiritual tide is higher than ever before at Rose Center Assembly of God following a ten-day revival conducted by Evangelist Dave Rich of Indiana. It was impossible to number those who accepted Christ as Saviour or received the baptism in the Holy Spirit. Backsliders also came back to God. The entire church was revived. Sunday school teachers and workers, and other officials, made new consecrations as a result of the evangelist's definite stand on worldliness. Revival fires spread into

many of the surrounding Assemblies as members attended and carried the fire back to their own churches. The church was packed out each night as services ran many times until the midnight hour.

—D. D. Lewis, *Pastor*

► **COLUMBUS, GA.**—A new hunger for Pentecost in this area was brought about by a twelve-day campaign conducted at East Highland Assembly by Evangelist Warren Litzman. During the meeting 25 persons were saved and 45 were filled with the Holy Spirit. The teaching ministry drew large crowds in the morning services as well.

—Keetah Jones, *Pastor*

► **NAUGATUCK, CONN.**—Two and a half weeks of revival have just been concluded at the Full Gospel Tabernacle here. The services were conducted by Evangelist J. B. Woolums who presented a series of messages dealing with the subject of man's need and God's remedy. Several came forward for salvation and others received healing for their bodies.

—J. A. Eckstadt, *Pastor*

► **CLINTON, IND.**—Scenes of weeping, praying, and repenting were evidenced recently at the Assembly of God here as Evangelist Paul Hild of Minneapolis, Minn., conducted a series of seven services. The revival moved to the high-school gym on Saturday night for a Youtharama. During the meetings 15 persons came to the Lord for salvation, and two others were filled with the Holy Spirit.

—Edvard C. Summerfield, *Pastor*

► **MOULTRIE, GA.**—God visited First Assembly with a move of the Holy Spirit during a "Victorious Life Campaign" conducted by Evangelist and Mrs. Michael Lord. Young and old alike testified of deliverance from sin and sickness. Backsliders were reclaimed and believers filled with the Holy Spirit.

—Leon W. Comer, *Pastor*



Crowd attending First Assembly of God in Moultrie, Ga. during meeting with Evangelist and Mrs. Michael Lord. (Leon W. Comer is pastor)



Part of Saturday-night crowd attending the Dave Rich evangelistic meetings at Rose Center Assembly in Tyler, Tex. (D. D. Lewis is pastor)

► **RED BLUFF, CALIF.**—Evangelists John and Faith Stallings of Orlando, Fla., recently concluded a revival at Bethel Temple here. Many were stirred and several were saved during the meetings.

—J. A. Bennéy, Pastor

► **PORTLAND, OREG.**—The first revival in Calvary Temple's new building was recently held with the L. H. Sheets Family. Every night the attendance increased until extra chairs had to be brought in to accommodate the crowds. There was also a commensurate increase of the Spirit of the Lord upon the meetings from night to night.

—A. C. Phillips, Pastor

► **LEADVILLE, COLO.**—For some time prior to the special meetings conducted by M. F. Brandt as evangelist at the Assembly of God here, the church enjoyed a wonderful moving of the Holy Spirit in each regular service. Folk were saved and filled with the Holy Spirit and the church as a whole prayed up and ready for the anointed ministry that they were privileged to receive during the special services. Every night during the campaign was a big night both spiritually and attendance-wise. It was thrilling to witness the move of the Holy Spirit as men, women, boys, and girls were "slain under the power" each night. Twenty received the baptism in the Holy Spirit, four

were marvelously saved, and two delivered from the tobacco habit. Practically all believers received several refillings of the Holy Spirit. This has put a new vigor into the Sunday school also. The ministry of the evangelist around the altar was especially appreciated.

—G. Dean Reid, Pastor

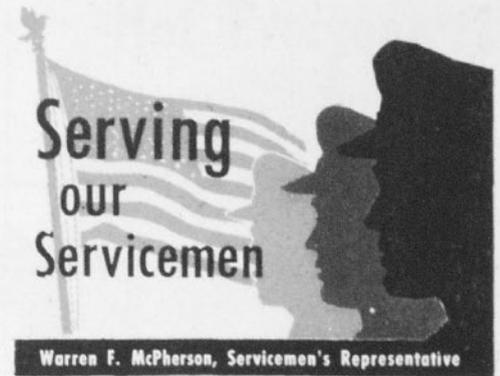
OHIO FAMILY CAMP A SUCCESS

If you can visualize hundreds of young people standing with uplifted hands, hear them praising the Lord, see the altar lined with truehearted seekers—you have a good picture of the final service at our 1961 family camp meeting. This was true every night of the camp as Evangelist Watson Argue concluded each service.

It would be impossible to give an accurate account of the number of persons who were saved and filled with the Holy Spirit during our family camp. There was at least one, or more, each night who received the baptism with the Holy Spirit, and one night there were thirteen; four of these were from one family. An unusual number came forward for salvation, and others were reclaimed. After a special healing service many testified to definite healings.

Brother Argue's ministry and pictures taken during his travels abroad were a great blessing. The crowds left the grounds feeling it was a great camp.

—C. W. Hahn, Ohio District Superintendent



CONTACT is regularly maintained with thousands of servicemen around the world through Assemblies of God military chaplains or pastors. A partial listing of installations being served is as follows:

We are ministering to Servicemen stationed at—

- Missouri—Lambert Airport, St. Louis
- Richards-Gebaur Air Force Base, Kansas City
- Robertson Naval Air Base
- St. Louis Coast Guard Station
- Whiteman Air Force Base
- Montana—Fort Harrison V. A. Hospital
- Malstrom Air Force Base, Great Falls
- Nebraska—Lincoln Naval Air Base
- Lincoln V. A. Hospital
- Offutt Air Force Base, Omaha
- Nevada—Nellis Air Force Base, Las Vegas
- New Hampshire—Pease Air Force Base
- U. S. Naval Base, Portsmouth
- New Jersey—Fort Dix
- Fort Hancock
- Fort Monmouth
- Highlands AC&WS
- Lakehurst Naval Air Station
- McGuire Air Force Base
- New Mexico—Albuquerque V. A. Hospital
- Cannon Air Force Base, Clovis
- Holloman Air Force Base, Alamogordo
- Kirtland Air Force Base
- Sandia Base, Albuquerque
- New York—Bath V. A. Hospital
- Buffalo V. A. Hospital
- Castle Point V. A. Hospital
- Griffiss Air Force Base
- Hamburg Nike Base
- Plattsburg Air Force Base
- Romulus Army Base
- St. Albans Naval Hospital
- Stewart Air Force Base, Newburgh
- North Carolina—Camp Lejeune
- Cape Hatteras Naval Photo Facilities
- Cape Point Coast Guard Station
- Fort Bragg
- Organ Inlet
- USMC Air Station, Cherry Point
- Ohio—Lockbourne Air Force Base
- Wilmington Air Force Base
- Youngstown Continental Air Defense
- Okinawa
- Oklahoma—Altus Air Force Base
- Fort Sill

WATCH THE EVANGEL for the next listing of installations in Oregon, Pennsylvania, Philippines, Puerto Rico, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Arizona, and Arkansas.

RUSH ADDRESSES of your servicemen assigned to these installations to the Servicemen's Division. A minister will be requested to contact him. Or, send your servicemen's address no matter where he is stationed. He will receive personal correspondence, AT EASE, REVEILLE, and other special services from the Servicemen's Division.

ALL SERVICES of the Servicemen's Division are free of charge. This ministry is supported by freewill offerings which are income tax deductible and receive missionary credit. Address all correspondence to:

SERVICEMEN'S DIVISION
434 WEST PACIFIC STREET
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EVANGELISTIC CAMPAIGN CALENDAR

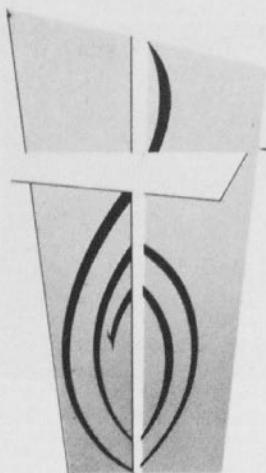
STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Calif.	Corona	Home Gardens	Sept. 2—	Glen & Faithe Shinn	Leonard Hicks
	Hesperia	Lighthouse Chapel	Aug. 29-Sept. 3	Ralph & Edith Coe	H. L. Bagley
	Wilmington	First	Sept. 3—	Paul E. Riggs	Thomas M. Ming
Conn.	Naugatuck	Full Gospel Tab.	Sept. 2-5	Stefan Gulyas	J. A. Eckstadt
	Willimantic	A/G	Aug. 22-Sept. 3	Oren Paris	Norman Suhl
Ga.	Atlanta	Northwest	Sept. 3—	Johnny I. Carroll	M. G. Barfield
	Meigs	A/G	Sept. 3—	Nettie Parham	Lois Hurst
Ind.	Valparaiso	Fair Grounds	Aug. 20-28	Louise Nankivell	John C. Pastore
Kans.	Seranton	A/G	Sept. 3—	Johnny & Betty Garrison	Dick McCauley
La.	Lake Providence	First	Aug. 20—	Ken & Jackie Haddaway	Paul Young
Minn.	Aitkin	A/G	Aug. 29-Sept. 3	Andrew G. Basell	Richard C. Schlupp
Mo.	Bourbon	First	Aug. 27—	Ronnie Thomason	Bill Popejoy
	Kansas City	Camp Meeting Tab.	Sept. 3—	W. O. Cox	Warner Miles
	Lutesville	A/G	Aug. 20-Sept. 3	Bonnie M. Ruble	Cooper-Virgin
Mont.	Springfield	C.B.I.	Sept. 4—	James D. Brown	J. R. Ashcroft, Pres.
	Missoula	Pentecostal	Sept. 3-17	The Tanner Team	Eugene A. Born
Nebr.	Shelby	A/G	Sept. 3-17	C. Merrill Johnson	Elmer Trygg
	Scottsbluff	First	Sept. 3—	L. H. Sheets	Milo Harmon
N. Y.	Corning	A/G Tab.	Aug. 30-Sept. 10	John French	Norman Love
N. C.	Elizabeth City	* Greenleaf	Aug. 28-Sept. 1	Mrs. Lydie M. Beiler	Peter Pignaloso
Ohio	Cleveland	Evangel	Sept. 3-17	Paul Olson Team	M. Brandebura
Okla.	Stroud	A/G	Aug. 21—	Al Davis	James Hale
	Eugene	First	Aug. 27—	Gene Martin	Murray W. McLees
Oreg.	Hillsboro	A/G	Aug. 30-Sept. 10	Christian & Mrs. Hild	DeLoss Crook
	Milwaukie	A/G	Aug. 27—	C. A. Sailors	Bennie R. Harris
	Milwaukie	A/G	Sept. 3-Sept. 17	Bill McPherson	Bennie R. Harris
Pa.	Myrtle Point	* A/G	Aug. 29-Sept. 10	Virgil & Edythe Warens	Marshall Foulk
	Sweet Home	A/G	Sept. 3-17	Ron Prinzing	W. Price Rutledge
	Central City	Pent. Tab.	Sept. 3-17	Jack & Clara Peters	Ed Neidermeier
Tenn.	Hazelton	Faith	Aug. 29-Sept. 10	William & Mrs. Farrand	Arthur R. Hontz
	Savannah	First	Aug. 14—	H. L. Wallace	E. T. Echols
Tex.	Corpus Christi	Bethel	Aug. 20-Sept. 3	Mike Wright Family	J. W. Nash
	DeLeon	** A/G	Sept. 3-24	Quentin Edwards	Calvin Wiley, Chm.
Wash.	Mossyrock	A/G	Sept. 3—	Wesley W. Fleming	Harris E. Shane
	Raymond	A/G	Sept. 3-24	Joel & Mrs. Palmer	Vernon Skaggs
	Seattle	Faith Temple	Sept. 3—	John McDuff	James Hamann
Africa	Dodoma, T'g'yika	*** A/G	Aug. 25—	Bob Hoskins	Paul Bruton, Miss.
Canada	Chilliwack, B.C.	Pentecostal Tab.	Aug. 30—	Oliver & Fern Johnson	L. J. Blackmore
Malaya	Singapore	A/G	Aug. 28-Sept. 3	Tommy Barnett	R. B. Cavaness

*Children's Revival

** Open Air Revival

*** Tent Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.



NADINE MADSEN

**Billy
and Jack
Campbell**



LOIS IRWIN

introducing...

**ONLY
50¢
EACH**

NADINE MADSEN . . .

Nadine Madsen grew up in a Christian family and as a young girl experienced the joy of salvation. After graduation from high school she attended Southwestern Bible Institute. Evangelistic work with her husband has been her ministry until recently when they accepted a pastorate in Kentucky.

There Is No One Else Like Jesus 5 EV 14990 50c

BILLY AND JACK CAMPBELL . . .

Billy and Jack Campbell grew up together, worked and played together. From childhood they sang, played music and composed songs. Now together on the evangelistic field the ministry and music of Billy and Jack Campbell is a blessing to many.

Jesus Use Me 5 EV 100 50c

LOIS IRWIN . . .

The youngest of eight children, Lois Irwin was born in Westmont, Ill. While still a child she was "born again" and at eleven years of age received the Baptism of the Holy Spirit. Her first song was composed as she was traveling as soloist with her parents on the evangelistic field. Since that time she has composed many numbers, many of which have become well known and highly popular among Christians everywhere.

Come Closer to His Side 5 EV 14997 50c

Keep Living for Eternity 5 EV 14992 50c

Love Your Neighbor 5 EV 280 50c

Stranger 5 EV 14856 50c

Searcher of Hearts 5 EV 14998 50c

Together My Lord and I 5 EV 14853 50c

Without Him 5 EV 14994 50c

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SPRINGFIELD, MISSOURI —OR—332 W. COLORADO ST., PASADENA, CALIF.

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CRIME ENCOURAGED BY TV

James V. Bennett, Director of the Federal Bureau of Prisons, thinks there is a definite causal relationship between juvenile delinquency and television shows dealing with crime and violence.

At a hearing by the Senate Judiciary subcommittee on juvenile crime Bennett said there is strong evidence that "exposure to the viewing of crime, mayhem, and conflict as a means of entertainment has a deleterious emotional impact on youth and creates the risk of triggering delinquent behavior."

The prison director said surveys at two federal institutions for young offenders—the Ashland Youth Center and the National Training School—showed that about one-fourth of the inmates believed such programs "were in some way responsible for their conflict with the law."

Senator Thomas J. Dodd, head of the subcommittee, said that more than half the TV programs featured during the prime evening hours (7 to 10 o'clock) are devoted to crime and violence.

Since the Senate Juvenile Delinquency probers last took a look at the television industry in 1954, the number of crime programs has tripled, he charged.

The subcommittee is making a far-reaching investigation into the effect of TV on juvenile behavior. A number of the leading men in the broadcasting industry recently have gone on record deploring the general content of current TV programming.

Now is the time for Christian people to write letters to their local stations and to the networks if they wish to see a change for the better. Letters should go to Congressmen and a letter addressed to Newton N. Minow, Chairman, Federal Communications Commission, Washington, D. C., would have its effect, especially if the criticisms are specific and constructive.

"MADONNA OF THE TUNNEL" MYSTERY IS SOLVED

Boston's 25-year-old mystery of the "Madonna of the Tunnel" has been solved, according to *Religious News Service*.

Since 1935 many motorists passing through Sumner Tunnel have been convinced they saw a statue of the Madonna and vigil lights in a wall niche. Because traffic in this tunnel beneath Boston Harbor must move quickly, they could not stop to investigate.

Persistent inquiries to the Massa-

chusetts Turnpike Authority finally forced an investigation. It was discovered that the "apparition" was a motor-operated valve, set into a wall niche for use in case of fire in the tunnel. Two small lights indicated whether the valve was operating.

The niche plus lights plus darkness and vehicle speed had added up to a Madonna and vigil light for hundreds of superstitious motorists with over-active imaginations.

Classified Ads

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MISCELLANEOUS

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If you will notify us three weeks ahead of your moving date, you will be sure to get each issue of the "Evangel." Send us both your old address and your new address. Mail your note to:

The Pentecostal Evangel
434 West Pacific Street
Springfield, Missouri

Not Everyone



Can Receive



This Medallion

What we are trying to say is that we are well aware that not everyone had the privilege of attending the Sixth World Pentecostal Conference in Jerusalem. However, now everyone has the privilege of enjoying a permanent report on this significant conference of the Pentecostal Movement. Priced at only \$1.00 this compact volume includes the main addresses of the Conference, a letter from Prime Minister David Ben-Gurion, and the address of welcome by Mordechai Ish-Shalom, Mayor of Jerusalem. The closing chapter features an address by T. F. Zimmerman, General Superintendent of the Assemblies of God, "Twentieth Century Pentecost." No, you may not be able to receive the medallion presented to every delegate at the conference, but you certainly can, by the purchase of this book, keep up to date on things Pentecostal in the world today.

3 EV 2522

\$1.00

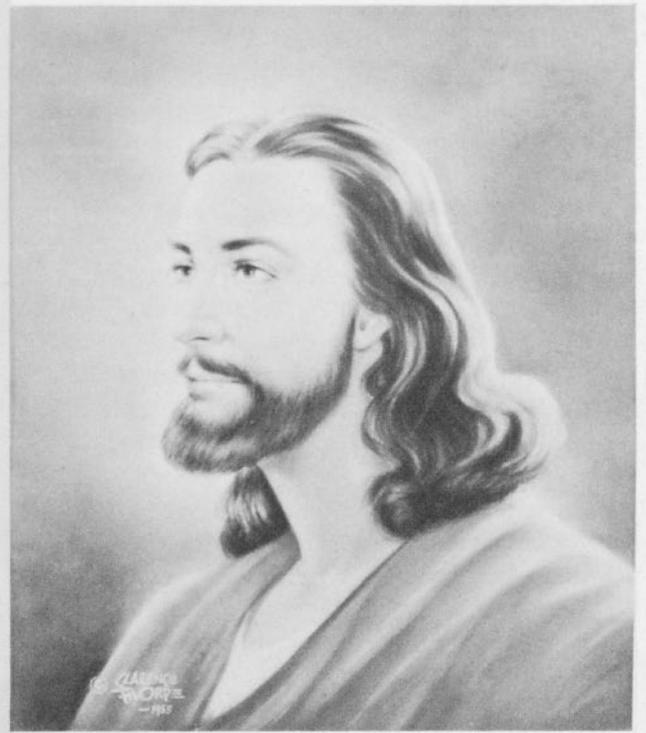
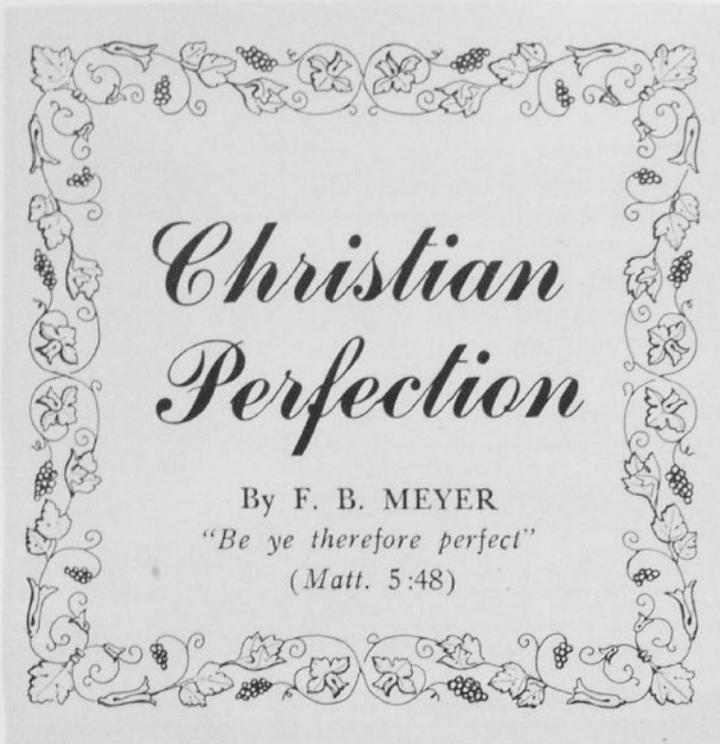
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IN EVERY NOBLE HEART THERE IS AN INSTINCTIVE CRAVING after greatness. The boy fills his mind with the story of some great warrior or scientific genius. He longs to be great, and so there comes into his life a restlessness, even as the ocean tide, rising in the Thames, moves the barges. We too long to leave home and the common duties of everyday life to do things of which the world will talk and which may benefit mankind.

Greatness does not come from mixing with great people. It does not come from birth or knowledge or doing. God has put the possibility of greatness upon a very low shelf. It lies in being, not doing. The path to greatness is goodness. It seems to me that the more obscure a man's life is, the better chance he has of greatness. Anyone can be great on great occasions, just as he puts on his best clothes for special days.

It is to trivial commonplaces that Christ refers in His teaching on greatness; for example, the blow on the cheek, the walk along the country road. It is in connection with these things He says, "Be." Be perfect as God is perfect.

1. *The Relationship Implied*

"Sons of the Highest." How proud men are of their birth; they like to trace their ancestry back. Such fall far below the relationship here—we have the great Creator as our Father; Christ as our Elder Brother; the Lamb's Book of Life is our herald list. Every maidservant or common laborer has a chance of this greatness.

As the child partakes of his father's nature, so we are made partakers of the divine nature, just as the water in the streamlet is the same in quality as that which comprises the ocean. Whatever there is in God's nature may be in ours—in quality, not in quantity. Don't live, then, as sons of Adam, but as sons of God. It was because Christ knew the possibilities of our nature that He said, "Be ye perfect."

2. *The Attitude Enjoined*

We must study the nature of God to duplicate it in ourselves. We must think of God and have common union with Him. Do you do this? Study God in nature, in Christ, and in His dealings with yourselves. Study nature as Christ did. It is God's sun that rises in its impartiality, shining both on the healthy children and on the invalid that never will go out again; on the maiden pure as snow and also through the prison window where her fallen sister laments a wasted life. The rain falls on both of two fields, yet one belongs to a good man and the other to a bad one. Do these gifts come to all alike because God cares not for character? No, but because His impartial love would thus win men from evil to good, from injustice to justice, and thus heap coals of fire on their heads.

Note, too, how Christ reproduced God's love. He healed the ear of Malchus. He bade His disciples start preaching at Jerusalem where He had died. And has it not been so with us? Do not our lives' stories bring out the constancy of that love? We have smitten Him on the cheek by insult or scorn or forgetfulness. He has never smitten us back.

3. *The Habit Involved*

"Bless them that curse you... pray for them which despitefully use you." Love lies in doing—"doing errands," as one little urchin put it. Is there a man who is unkind to you? You must seek to do him a kindness. Never fail to answer sweetly those who are cross with you, and to pray for those who ridicule you. Some Christians don't think they are expected to live beyond the morality of others. *Either give up the name of Christian, or else level up your life to its profession.* Remember that He who gave the command gave also the Holy Ghost at Pentecost. Let us seek a fresh baptism of the Spirit. Let us bring our earthen pitchers to Him to fill, and then go forth among men to be perfect. ◀◀

