

The Pentecostal

# Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT,

SAITH THE LORD



**NATIONAL MONUMENT AT  
MOUNT RUSHMORE, SOUTH DAKOTA**

Gutzon Borglum's massive heads of four great Presidents, sculptured from earth's solid rock, pay enduring honor to their noble roles in shaping America's destiny.

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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

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{ Average paid circulation in June  
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# The Happy Vacationists

Once upon a time there was a family that said, "Lo, the season for vacation has come, and we are weary from the labors of a busy year. Let us visit our favorite lake and relax for a week or two."

So they filled the trunk of their car with blankets, cooking utensils, and other necessary equipment and happily made their way to the water's edge. There they camped and indulged in various healthful pleasures of outdoor living.

On Saturday eve the eldest son remarked, "Verily, verily, this is the life for me. Would that we could stay here all year, many miles from our church. This will be one Sunday I can enjoy to the full."

But the father wisely answered and said, "My son, though we may wander far from home we must never wander from God. Worship is as needful in summer as in winter. Let us arise on Sunday morning at the usual hour and wend our way to the nearest church. There we will be blessed, and perchance we even may be a blessing to someone; for there are sinners to be led to Christ in hot weather, as well as cold."

The youth replied, "But Dad, I can worship the Lord as I fish, or while I swim. The outdoors makes me think of God."

"That is well, my son," said the parent; "we should give glory to the Lord for His great creation. It is true that one can worship on the glassy lake, or under a shady tree, as well as in church—but is he prone to do so? I find that either one relaxes so comfortably that this mind wanders in every other direction, or else he becomes so engrossed in the wonders of nature that the Creator is not in all his thoughts."

So the family went to Sunday school and church, as their custom was. There in the house of God, shut away from material things and exposed to spiritual considerations, their spirits were drawn heavenward. The hymns, the prayer, the testimonies, the preaching, the fellowship of the saints all combined to stimulate a spirit of worship within them and strengthened them for holy living. They returned to their camp site rejoicing in the love of Christ and giving thanks for the sweet anointing of the Holy Ghost upon their lives.

"My husband," said the wife, "thou art indeed a wise man to heed the scripture which exhorts Christian people to forsake not the assembling of themselves together, even while on vacation."

"Wife," he replied, "I have found that the war between the flesh and the spirit waxes doubly fierce in summer. One must keep his body under by exercising himself unto godliness. As our faithful pastor told us, we need the tent revivals, the street services, the camp meetings, and other spiritual activities of summer to keep us busy for God, lest we give place to the enemy of our souls and grow soft."

And so the happy vacationers continued their holiday, mindful of the Source of their blessings and diligent in family devotions each day. Neither did their home church suffer financially by their absence; for they had given their tithes and offerings before their departure. Verily such members are faithful stewards of the Lord, staunch pillars of the church, and they have no guilty conscience to mar their vacationing pleasure.

—R.C.C.

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# Message from a MOSLEM MOSQUE

BY DON MALLOUGH



WHILE TOURING THE BIBLE LANDS we visited the historic Omniad Mosque in the ancient city of Damascus. Our shoes were left at the door and we stood on the colorful Persian rugs while the guide explained the beauties of the mosque and the intricacies of the Moslem religion.

The prayer demands on the people are most stringent and exacting. Five times a day a call goes forth from the many minarets in the city. The first one is at four o'clock in the morning, and others follow at noon, at three, five, and seven in the afternoon. When the chant summons the people to prayer they stop all activity, wash their hands—if no water is available they go through the form with sand—and prostrate themselves facing the Saudi Arabian city of Mecca, birthplace of their prophet Mohammed.

Our Arab guide greatly impressed his Christian hearers with the Moslem responsibilities of prayer. We who were pastors inwardly wondered whether our people could or would follow such a schedule of devotion. Then abruptly he ended his presentation with a sentence that changed the whole matter. He said, "BUT ALL THE PEOPLE DON'T PRAY."

That casually spoken sentence has burned in my heart since that day. It weakened the whole picture of Moslem prayer life, but was the most realistic utterance that fell from the lips of the guide.

In the intervening time I have mentally attempted to change places with that Arab guide. If a group of Moslem tourists came to the church where I serve as pastor and wanted a guided tour, what would I have to present to them? There would not be the expensive building, the exquisite rugs, the mosaics or minarets. I could tell them about our beliefs, our services and prac-

tices. If they asked about prayer I could tell them of its wonders and could back my statements with many portions of Scripture.

1. *The Christian is commanded to pray.*

The Lord we love said, "If ye love me, keep my commandments." Then He and others, who wrote the Scriptures, commanded us to pray.

"And he spake . . . unto them . . . that men ought always to pray."

"Watch ye therefore, and pray always."

"Praying always with all prayer and supplication."

"Continue in prayer, and watch in the same with thanksgiving."

"Ask, and it shall be given unto you; seek, and ye shall find; knock, and it shall be opened unto you."

"Let us therefore come boldly unto the throne of grace."

The commands to pray are many BUT ALL THE PEOPLE DON'T PRAY.

2. *There are limitless possibilities in prayer.*

Only a brief meditation upon many references will open the eyes of anyone to the potential in prayer.

"The effectual fervent prayer of a righteous man availeth much."

"And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

"And whatsoever we ask, we receive of him, because we keep his commandments, and do those things which are pleasing in his sight."

Who can grasp the vast possibilities in prayer? BUT ALL THE PEOPLE DON'T PRAY.

3. *There are great privileges in prayer.*

The most humble person can communicate privately with the God of the universe. Who can imagine such a wonder? It is man who determines when such a time of communion both starts and stops. He initiates the action.

"Draw nigh to God, and he will draw nigh to you."

"The Lord is nigh unto all them that call upon him."

The privileges of prayer are beyond human comprehension. BUT ALL THE PEOPLE DON'T PRAY.

4. *God promises to hear our prayer.*

The exercise of prayer is not merely speaking into thin air. It is a matter of speaking to One who always has an open ear.

"The eyes of the Lord are upon the righteous, and his ears are open unto their cry."

"And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear."

"Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you."

We know that God hears our petition, BUT ALL THE PEOPLE DON'T PRAY.

5. *God promises to answer prayer.*

Prayer is not merely "getting something off your chest." It is more than a psychological release which makes us feel better. If the Bible is true (and it is) then we have the assurance that our prayers are answered.

"Then shalt thou call, and the Lord shall answer."

We have the promises that God takes action at our request; we are encouraged to pray in every circumstance. BUT ALL THE PEOPLE DON'T PRAY.

None of us would deny these basic truths about prayer.

All of us believe in prayer.

(Continued on next page)

All of us know we should pray.  
All of us know the value of prayer.  
All of us know how to pray.  
All of us render lip service to prayer.  
BUT ALL OF US DON'T PRAY.

I wish I could tell my Moslem friends that we Christians are different in that respect. I would like to tell them truthfully that all our people pray—but I can't. I would like to tell them that all those of my denomination pray

—but I can't. I would like to tell them that all who are in my church pray—but I can't. Human nature is the same everywhere. With my Arab guide I can talk about prayer but must join him in saying, "BUT ALL THE PEOPLE DON'T PRAY."

I would like to change the situation but am helpless to do so. You may feel the same way. The best thing we can do is to make sure that we as

individuals live up to every privilege and practice of prayer.

All the people may not pray—but I can. And so can you.

The disciples once said to Jesus, "Lord, teach us to pray." They were not asking merely *how* to pray, but *to pray*. We who are His disciples in this modern day can make the same request.

*Lord, teach us to pray!* ◀◀

## The Power That Works in Us

An eternal Power is operating in us constantly, working toward an eternal purpose.

BY ZELMA ARGUE

EARLY THE OTHER MORNING I arose, took my Bible to another room, spread it before me on the chair, and knelt to read it. My portion for the day fell in the opening three chapters of Ephesians.

It was one of those days when reading seems almost useless. My heart was heavy and my mind weighted down with care. As I knelt there my heart was crying out to God, praying that He would look bigger, more all-absorbing, than the problems of the day.

Full well I knew that believers should never, even under the pressure of great difficulties, be discouraged; and yet the battle raged in my soul. I wanted to find in God alone—once more—the all-satisfying portion of my soul. By enjoying Him, possessing Him, surrendering afresh to His will, I longed to experience once again the peace and gladness that lifts the believer above passing problems.

Mechanically I read the familiar passage of Scripture. Then the miracle happened. The words which had been but black letters on white paper suddenly came alive with a message so mighty, so moving, so wondrously sweet that my soul was rocked to its depths with adoration and glad surprise.

I marvelled at the measure of help that God provides. "According to the riches of His grace" (1:7). "According to the working of His mighty power" (1:19). According to "His great love

wherewith He loved us" (2:4). On and on I climbed in spiritual rapture, scaling the heights of the triumphant life in Christ that is the portion of those who are seated together with Him in the heavenly places.

What grand truths to ponder when the heart is bent beneath the cares of life. What breadth, and length, and depth, and height we find in the love of Christ, which surpasses knowledge. "Filled with all the fulness of God" (3:19).

What abundance of power for the weakest saint! Christ "is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us" (3:20).

I pondered those glorious words: chosen, holy, accepted, redeemed, obtaining an inheritance, sealed, enlightened, quickened, raised up. They put wings on my soul.

Phrase after phrase added its confirming testimony, until I seemed to be sitting on the sidelines, an engrossed and delighted spectator, while there unfolded to my wondering eyes more and more the wondrous power of God that works in us at all times and in all circumstances. Working on behalf of the believing soul. Working through sunshine and rain, smiles and tears. Working day and night. Working toward an unspeakably glorious destiny not far ahead.

I saw there is a power, a mighty power, working in us, and I rejoiced.

I was ashamed to think that but a short time before this I had been discouraged, defeated in spirit, absorbed in passing irritations, when God was with me all the time working out His own marvelous plans in my life. I felt so unworthy of my present position, and so undeserving of my future destiny as a redeemed soul.

The power working on our behalf is too majestic, too comprehensive, for us to let our spirits droop a single moment. If we can catch and hold the transporting vision that is penned for us here by Paul, the happy prisoner of the Lord, we can glorify God in every circumstance.

Observe his glowing and vigorous declarations—what abundant sufficiency they depict for all situations and conditions:

"According to the purpose of Him who worketh all things after the counsel of His own will" (1:11).

"The exceeding greatness of His power to us-ward" (1:19).

"The effectual working of His power" (3:7).

"According to the riches of His glory" (3:16).

Ponder on those words, "We are His workmanship." When we realize it is God who is working in us and creating in us a life that pleases Him, we quickly become ashamed of ever complaining or pitying ourselves. When we see how Paul, in his imprisonment, was filled with wondering joy we marvel that we

could be so lacking in victory and comfort and joy of the Holy Ghost.

I recalled how George Muller, that great believer of Bristol, insisted that Christians should never, under any circumstances, be discouraged, and how he urged that the chief business of every day should be, first of all, to seek to be truly at rest and happy in God. He found great help in reading the Bible on his knees; a help to soul searching and humility; a help to effectual prayer. In these distracting days can we afford a lower standard?

I could not but go over those first three chapters of Ephesians again and again, tracing the soul-moving repetition of the words "power" and "exceeding." "Exceeding power" (1:19). "Exceeding riches of His grace" (2:7). "Exceeding abundantly" (3:20).

In these chapters I saw our Father's loving concern for His child, a noble purpose, and a mighty power to bring it to pass. No longer did I feel any need of violent retaliation. "Revenge may singe my enemy but will do far

(Continued on page fifteen)

week and then he didn't turn up one night. When we went to get our electric guitar, it was gone also. We did not connect the missing guitar with Bud's absence at meeting. However, as we inquired we found that Bud had been seen with the guitar before service when no one was around. One man had passed him on the stairs.

Three days later I met Bud on the street. He was drunk and dirty once more. I asked him about the guitar and he admitted he had sold it for drink. He couldn't remember where. I went the rounds of the pawn shops but never found it.

I prayed about the matter and felt we were called "to suffer the loss of all things," so we didn't prosecute Bud. I felt it would be worth the loss of a hundred-dollar guitar if it would bring Bud back to God.

As time went on and Bud didn't come back to the mission, I felt discouraged. I really felt the loss of the instrument but felt more sorry at the apparent loss of a soul.

One night a man came to the altar. He was in great need as was almost every man who came to the altar in that mission of the slums.

This man found God and time proved the reality of what God had done for him. One day he amazed me by saying, "Do you know what really made me keep coming to the mission and eventually brought me to God?"

Curious, I asked, "No, what brought you, Sam?"

"You remember Bud's stealing your guitar?"

"Yes, I remember it very well."

"Because you wouldn't take him to court, I asked some of the boys about it. Some who knew the Bible pretty well told me that you felt you had to be willing to lose even your possessions because that is what the Bible teaches."

I said nothing but I could see where the conversation was leading.

"I came to God because I found there are some people who really do try to obey God's Word. I know other boys here are saved because of your attitude about that guitar."

I felt like weeping. To think that the loss of something worth one hundred dollars was bringing souls to Christ!

Who knows? Perhaps Bud will come back to God for the same reason. I have faith to believe he will come back! ◀◀

☆ ☆ ☆ ☆ ☆

# THE STOLEN GUITAR

By CHARLES A. HARRIS

**B**UD FISHER WAS A TYPICAL SKID row character. Bleary-eyed, the smell of stale drink was upon him, and a beard of several days' growth. His clothes were dirty, and his manner offensive. Yet he, too, was one for whom Christ died, and we were glad he had come to the Mission.

As Bud listened to the message from God's Word, it was evident that it was having some effect upon him. He seemed to grow more intent as the message unfolded, telling him of God's power to deliver.

That was what Bud needed—someone to deliver him! He needed to be delivered from drink as well as many other sins and the thousand bonds that came with them. Although he was only twenty-five, he looked forty or more. He had hardly been sober for five years.

Somehow the words, "God will deliver you," seemed to break through his muddled thinking. When the altar call was given he stumbled forward drunkenly and fell upon his knees at the altar bench.

"Do you believe God can save you and deliver you, Bud?" I asked.

"Don't know."

"Do you believe God's Word?"

"I guess so."

"Bud, if you will confess your sins and repent of them—if you will accept Christ as your Saviour, God will save you from drink too."

That brought a response!

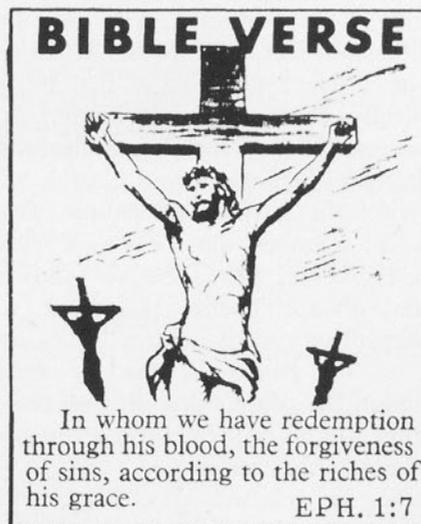
"If God can deliver me from drink, I'll serve Him."

Bud got up and he was sober—a "new creature in Christ Jesus." He was so different, I was almost afraid he was boasting of the fact that he was through with drink. He said he knew God had delivered him.

The next night he was back in the mission. Columbia Mission in Vancouver, Canada, never looked brighter to me than that night.

"I thank God for saving me," said Bud during the testimony period. His face was glowing. He had shaved, and his clothes were clean and pressed. He said God's power was able to keep him.

Bud went along fine for about a





# Wife's Prayer Is Answered

Through the Revivaltime prayer ministry and a faithful pastor in tune with God, an unsaved man is led to Christ.

By LOIS HOKANSON

## "A Real Help"

"I find the Assemblies of God Annuity plan very satisfactory and income from the investment a real help. A substantial amount comes at the given time, and best of all, it is being used in the Lord's work."—H.M., California

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FOR NEARLY ELEVEN YEARS MRS. Norman Winchar of Lynnwood, Washington, prayed for the salvation of her husband. During these years it seemed her husband's conversion would never come.

She learned that prayer alone was insufficient. She found she had to be willing to go the "extra mile"—and discovered that to make prayers count she had to claim God's promises and stand upon them.

Last April, as a result of a prayer request sent to *Revivaltime*, a book by C. M. Ward, and a pastor who was in tune with God, Mr. Winchar was saved.

Things began to happen a week before Easter, when Mrs. Winchar wrote to *Revivaltime*. Her husband had asked her to send for Brother Ward's book, *If Thou Believest*. In her letter she also requested prayer for her unsaved husband.

On Easter Sunday morning the presence of the Lord was very real in the service at Calvary Temple, Seattle, which Mr. and Mrs. Winchar attended. During the pastor's closing plea Mrs. Winchar prayed, "Lord, I have claimed Your promise that if two agree You will answer. You must honor Your Word." This Christian wife felt sure her husband would surrender to Christ, but he resisted so strongly that he felt physically ill on the way home.

Because Mr. Winchar regularly attended Sunday school and church with his wife, the pastor and church members had assumed that he was a Christian. However, the Tuesday following Easter, Pastor Glenn M. Horst was awakened very early with a heavy burden on his heart for the Winchars. Although he didn't know the reason for this special burden, he tried at once to contact the family.

When he reached Mrs. Winchar by telephone, he described his heavy bur-

den and asked her whether they were in special need or some sort of danger.

"Perhaps you don't know it, Pastor," Mrs. Winchar replied, "but my husband is unsaved."

Startled, Brother Horst then realized the reason God had given him this special burden. He drove across Seattle to the service station which Mr. Winchar operates. As he stepped out of the car, Mr. Winchar came up to him and said, "It's about time I did something about my soul."

The following Friday morning Mr. Winchar left work and visited the pas-



The Norman Winchars

tor at the church office. They prayed together and he was marvelously saved. In the following Sunday morning service he came down the aisle to confess the Lord publicly as his Saviour.

Born and reared in the Greek Orthodox church, Mr. Winchar had had no Christian education prior to his marriage. His wife was born in Poland of German parents and christened in the Lutheran church. However, while she was a child her family moved to Canada where she learned about salvation in the Baptist church which her grandfather attended.

At the age of fourteen she and her sister attended a Pentecostal evangelistic service, decided this was what they wanted, and entered into "Pentecost" while their parents remained with the Baptist church. She was married in a Pentecostal church.

Although Mr. Winchar attended Pentecostal services with his wife both in Canada, where they lived until 1955, and in Seattle, he had never before been saved. His wife is very thankful. "Norm got a double portion from the Lord," she said. "It's assuring to be in a church where our pastor is in tune with God's calling and obeys when the Holy Spirit burdens him with a soul."

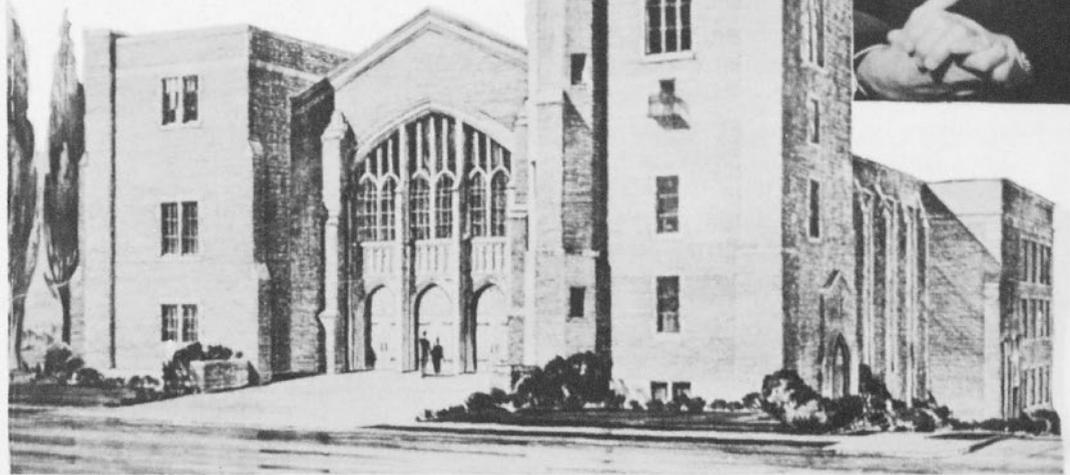
Said Brother Horst, writing to *Revivaltime*, "In your reply to Mrs. Winchar you said, 'Don't worry, he will be saved in a very short time.' This has come to pass as you said. Believe me, they were a happy family as they walked out of the church door that Sunday morning."

Ever since Mr. Winchar came to the altar and made public confession of Christ as his Saviour, he has been going to the rescue mission every Saturday night and has been helping the men's group in charge of the mission. He attends every church service, is faithful in the attendance of prayer meetings, and is, his pastor said, "one of the most remarkably changed men I have ever seen. Already several persons have been saved as a result of Mr. Winchar's conversion, and many of his former friends have been deeply moved by the marvelous change in him."

"A number of other individuals have also been saved recently at Calvary Temple. These persons, mostly men, have received such a powerful experience of conversion that the entire church has caught a new revival fire," Brother Horst joyfully reported.

The testimony of the Winchars

Calvary Temple  
(Assemblies of God)  
in Seattle; and  
the pastor,  
Glenn M. Horst



proves again that God answers prayer. Through the *Revivaltime* literature and the united prayers of the radio staff, prayer partners, Mrs. Winchar, and her pastor, God saved Mr. Winchar in this thrilling way.

If you have requests you would like the staff and prayer partners to pray about with you, send them to REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI. When you write, be sure to let us know that you are standing with us through your prayers and support of this world-wide evangelistic ministry.

## NEWS FLASH

The following stations have been added to the *Revivaltime* radio log:

BABYLON, NEW YORK (WGLI)  
1290 kc.—1,000 watts  
Sundays, 8:30 a.m.

BABYLON, NEW YORK (WGLI-FM)  
103.5 mc.—15,000 watts  
Sundays, 8:30 a.m.

SYLVANIA, GEORGIA (WSYL)  
1490 kc.—250 watts  
Sundays, 2:00 p.m.

THIEF RIVER FALLS, MINNESOTA (KTRF)  
1230 kc.—250 watts  
Sundays, 1:00 p.m.

MERRILL, WISCONSIN (WXMT)  
730 kc.—1,000 watts  
Sundays, 8:30 a.m.

SITKA, ALASKA (KIFW)  
1230 kc.—250 watts  
Sundays, 12:30 p.m.

WICHITA, KANSAS (KIRL)  
1070 kc.—10,000 watts  
(See local newspaper for time)

MARIANNA, FLORIDA (WTVS)  
1340 kc.—250 watts  
Sundays, 3:00 p.m.

RENO, NEVADA (KBET)  
1340 kc.—250 watts  
Sundays, 9:30 p.m.

## Revivaltime Giving TOP DISTRICTS

January 1 to May 31, 1961

### TOTAL GIVING

1. Eastern .....\$7,156.10
2. New York .....\$6,906.54

### AVERAGE GIVING PER CHURCH

1. New York ..... \$44.27
2. Wisconsin-Northern Michigan .... \$39.95

### INCREASE IN TOTAL GIVING

1. South Florida .....\$1,935.47
2. Arizona .....\$1,231.40

### INCREASE IN AVERAGE GIVING PER CHURCH

1. Arizona ..... \$12.61
2. South Florida ..... \$10.66

### GREATEST INCREASE IN NUMBER OF CHURCHES GIVING

1. New York ..... 20
2. North Texas ..... 20

### GREATEST INCREASE IN PERCENT- AGE OF CHURCHES GIVING

1. New York ..... 12%
2. Tennessee ..... 9%



# THIS PRESENT WORLD

## Churches

### CHURCH FIRE LOSSES ESTIMATED AT 22 MILLION LAST YEAR

It is estimated that there were 3,500 church fires of all sizes last year, with total losses in excess of \$22,000,000.

The National Fire Protection Association announced at its Boston headquarters that there were nine large church fires during 1960—that is, where damage amounted to \$250,000 or more. Total damages in these nine fires amounted to \$3,673,500.

The two largest fires were a Congregational church at Waterbury, Conn., destroyed at a cost of \$760,000, and a Baptist church at Gainesville, Ga., where the loss was \$600,000.

NEPA said such losses can be eliminated through proper design of church buildings and through use of protection equipment such as automatic sprinklers and alarm systems.

### ANGLICAN COMMISSION WOULD KEEP DEVIL IN CATECHISM AFTER ALL

A special Church of England commission set up to consider revision of the Anglican catechism has had second thoughts about omitting all mention of the Devil.

Last January the commission proposed that the statement, "I renounce the Devil and all his works, the pomps and vanity of this wicked world and all the sinful lusts of the flesh," be replaced with the simple declaration, "I would renounce all that is wrong and fight against evil."

Now the commission proposes to replace the words of the ancient (A.D. 1662) catechism by the following: "I would renounce the Devil and fight against evil."

After all, you can't get rid of the Devil just by ignoring him—and he is mentioned quite prominently in the Bible!

### LUTHERANS URGED TO TITHE

Members of the United Lutheran Church in America have been urged to

give at least ten per cent of their income to their denomination, in a statement adopted by the Church's Executive Board at New York.

"Proportionate giving, with the tithe as a reasonable first step, should be encouraged," declared the statement, which noted that the Christian "must offer to God all that he is and has." It pointed out that tithing, or the giving of ten per cent of one's income, is mentioned at least 45 times in the Bible.

### QUEEN'S VISIT TO POPE RECALLS BITTER HISTORY

There was an ironic coincidence about the date chosen for Queen Elizabeth II's audience with Pope John XXIII. After the visit had been scheduled for May 5, it was recalled that this is the annual feast day of St. Pius V," the pope who in 1570 excommunicated Queen Elizabeth I.

Not only did the haughty pope expel the English queen from the church; he also attempted to deprive her of her throne, but failed. He declared that the subjects of the "pretended Queen of England" were no longer bound by any oath of loyalty or allegiance to her.

## Government

### COURT RULES AGAINST TAX AID FOR PAROCHIAL STUDENTS

The U. S. Supreme Court has refused to review a decision of the Vermont State Supreme Court, which ruled that it is unconstitutional for a school district to pay tuition for students to attend private religious schools.

By refusing to review the case, the Supreme Court upheld the Vermont decision, thereby establishing an important precedent that other states will be likely to consider in any similar case.

Significantly, the Vermont court based its decision on the First Amendment to the U. S. Constitution rather than on the Vermont State Constitution, thus making its decision a much broader precedent than would otherwise have been the case.

### SUNDAY LAWS UPHELD BY U. S. SUPREME COURT

Laws prohibiting business and commercial activities on Sunday are constitutional, according to a decision by the United States Supreme Court.

However, such laws are constitutional only to the extent that they are general regulations to protect the health and welfare of the public by providing a "community day of rest," the court ruled. If such laws are designed to enforce the observance of a religious holiday they violate separation of church and state and therefore would be unconstitutional, the court warned.

The Supreme Court ruling came as it handed down decisions on four cases involving Sunday laws in Maryland, Pennsylvania, and Massachusetts.

## Bible

### BABSON REWARDS CHILDREN WHO MEMORIZE BIBLE VERSES

More than 200 boys and girls who had memorized Bible verses were rewarded with cash from a trust fund set up by Roger Babson, the famous economist. Mr. Babson personally presided over the ceremony at Wellesley, Mass., as the awards were distributed.

Each child under fifteen received twenty cents for every verse memorized, while older teen-agers received \$1. Two youngsters won \$100 apiece. Altogether 208 children participated in the awards with some 10,000 Scripture verses memorized.

The awards are made once a year.

### KING JAMES BIBLE CITED FOR ITS SUPERIOR LANGUAGE

Virtues of the King James Bible as a guide toward "a better sense of language" in a time when words and their use have assumed great importance were stressed by a senior editor of *Reader's Digest*. Speaking to American Bible Society members at a meeting commemorating the 350th anniversary of the King James Version, Charles W. Ferguson paid high tribute to the time-honored Bible. He said it is superior to more recent translations.

# Your Questions



ANSWERED BY ERNEST S. WILLIAMS

"A number of people have mucked about with a new translation, as our British cousins would say," the speaker remarked, calling attention to the "good deal of healthy disturbance" aroused by recent versions. He referred specifically to the New English Bible and said sharply-drawn "battle lines" developed as soon as it was published.

The editor conceded a "shock value" in fresh translations and agreed they can "bring out meanings hidden by familiarity."

"They have a place," he said, "but I submit as a brash layman that their place is in exegesis and not in the body of public worship. Here the resonance of the King James Version reminds the ear of the beauty of our inheritance."

## **BIBLE IS 'MOST TRANSLATED' BOOK, UN SURVEY DISCLOSES**

The Bible was the most translated book in the world in 1959 with 171 translations, according to a survey released last month by UNESCO (United Nations).

Premier Nikita S. Khrushchev of Russia was listed as the most translated author in that year with 198 translations (but 180 of these never passed beyond Soviet borders).

Of 29,661 translations of works registered by UNESCO, Russian publishing houses produced 5,254, West Germany 2,068, and France 1,460. The U. S. with 1,112 was tenth among 77 countries reporting.

(According to the American Bible Society, the Bible has been published in whole or in part in 1,165 languages and dialects.)

## **Persecution**

### **PROTESTANTS ATTACKED IN COLOMBIA**

Despite the great improvement in the general situation throughout Colombia, isolated reports of religious persecution continue to be heard. In Repeleon a group of Protestants, gathered for a religious service in a private home on May 17, were attacked by a mob of school children and adults accompanied by the parish priest.

The group, estimated at over 300 persons, surrounded the house. After singing Catholic songs and hurling anti-Protestant epithets they stoned the Protestant group, inflicting several minor injuries.

One of the Protestants was able to escape and call the mayor, who came and restored order.

**Is it right for a minister to let unsaved people have prominent places in church work just because they have talent?**

Believers gather in a church for worship, and unsaved people cannot enter into such worship. Moreover, their participation may bring reproach on the church. However, ministers may take a lively interest in unsaved young people for the purpose of leading them to Christ. This motive is commendable; if the only desire is to take advantage of the talents of unsaved people, I believe this is a mistake. The Bible says, "Be ye clean, that bear the vessels of the Lord" (Isaiah 52:11). That is, only holy persons can render holy service in the house of the Lord.

**I affirm that both God and Christ have literal glorified bodies. Did not God create man in His own image? Does the Scripture not say God has eyes, a tongue, and lips?**

God the Father does not have a glorified human body. "God is a Spirit" (John 4:24). I do not object to your belief that God may have form, but only Jesus, the Son of God, has a glorified human body. When the Bible denotes that God has a tongue and lips and that He speaks as man speaks, such expressions are means of letting us know that He communicates to the spirit of man in ways that man can understand. Paul explains this by saying, "I speak after the manner of men because of the infirmity of your flesh" (Romans 6:19). If Paul had to adopt a manner of speech understood by the simple, we do not wonder that God adopts a manner of communication that we can understand.

**What did Jesus mean when He spoke about the banished unclean spirit coming back with seven other spirits? Matthew 12:43-45.**

When Jesus spoke these words I believe He had the Jewish nation in mind. He had come to cast the evil out, but the Jews refused Him. The result would be that their latter state would be worse than before He came. In a short while this proved to be true. The nation was conquered, Jerusalem was destroyed, and the people were scattered. "Even so shall it be also unto this wicked generation."

To us this is a warning. If a person has been delivered from the power of Satan (Ephesians 2:1-3) and cleansed through the blood of Christ, but then turns from Christ, the demon power that formerly held him will be greatly strengthened and his last end will be worse than his original unsaved condition.

**I am going with a young man of another church which does not accept speaking in other tongues. He plans on becoming a minister, but believes it is all right to go to shows and dances. Is it against the Scripture, which speaks of the "unequal yoke," for me to keep company with him?**

With all respect for the ministry, there are clergymen who have never had a genuine born-again experience. It would be well for you to ascertain whether this young man has ever had a real experience with God. If you have any thought that your companionship might result in an offer of marriage, you must weigh well whether you believe you could please God by living in an atmosphere that would require smothering your spiritual life and conviction. Unless you feel clear in your heart that you could be contented as a wife and helpmeet to this young man, now is the time to break off your relationship for both your sake and his.

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).*

# Convention Time in **BURMA**

By Glenn Stafford

*Missionary to Burma*



Missionaries and national ministers of Burma at convention

**B**ELOW US WE COULD SEE THE AIR strip and one remaining hangar constructed by U. S. Army Engineers. This was Myitkyina, capital of the Kachin State and gigantic military center of World War II from which B-29's took off to bomb Japan and enemy-held portions of China.

How well did I remember the first time I arrived at this spot in northern Burma. It was the first of September, 1944, and the famed *Merrill's Marauders* had only secured this area a few weeks before. Then, hardly a building was standing; now it was a bustling little city. But as we circled over the runway, my thoughts were in the present and not in the past.

"Will they all be here?" "Did my letters get through?" These were the questions that occupied my mind.

For Myitkyina was the appointed rendezvous for the Lower Burma delegates enroute to Htuwadum, the convention village of the biennial council of the Assemblies of God of Burma. From Rangoon 1,000 miles to the south, and from the east and west, we were to converge on this city and for the next 225 miles all would fly by the

Union of Burma Airways on its weekly flight to Putao.

Francis Sturgeon, our convention speaker from Oakland, California, and I had come aboard at Rangoon at 6 A.M. About 9 A.M. we touched down at the Momeik air strip near Mogok and missionaries Walter and Lucille Erola came aboard. With them were their two sons and Miss June Boog, Mogok church delegate and nurse, with a bulging bag of medicines. She knew that the Burmese medical service had not penetrated into this area and many convention visitors would be coming with various physical needs which a few antibiotics and dressings would help. Saw Chit Maung, who was to be ordained, had flown up from Mogok the previous week.

Now we were landing at Myitkyina. While descending from the plane I scanned the faces to begin my nose count. First, I saw the smiling faces of the ex-minister of education, and Saw San Po Thin (Rangoon church delegate), as well as Solomon Raj, who was a delegate from the Tamil-speaking Indian Church in Rangoon. By train they had made it from Rangoon.

As I searched further, I spied Van Kunga and two elders from the Chin Hills area of western Burma on the Indian Border. THEY HAD MADE IT! These were the ones I had feared might somehow not make it on time. But I found they had been waiting in Myitkyina for one week, and in spite of the language barrier had located our little church about six miles out from the city.

To get to Myitkyina, they had to come in a round-about and difficult manner. From their home village they took a truck to Kalewa, a port on the Upper Chindwin River. After two days on this boat they reached Monywa and a train took them to Mandalay in central Burma. In spite of their very limited knowledge of the Burmese language, they had taken the right train from Mandalay and were now coming aboard with the rest for the next stage of the journey.

Forty-five minutes in the air took us over the mountainous area that only jeeps can penetrate (and then only during the dry season). But they would take three days to do what we were doing in forty-five minutes! As we leveled off over the Putao plain we were surrounded on three sides by snow-capped mountain ranges. These were part of the Himalayas, the largest mountains in the world. During World War II this was called the "hump." We could see the borders of India, Tibet, and China; but thank God, we were on the side of the border where we still have freedom.

Carrying our bed rolls, extra food, and warm clothing we descended the ramp and were met by Miss Geraldine Morrison, our only missionary in this part, and other church leaders. With the help of two jeeps and trailers we arrived, more than an hour later, at the clearing of Htuwadum. The local Christians had built a special bamboo

PHOTOS BY GLENN STAFFORD



Burmese Christians at convention in Htuwadum

# When Good News Brought Trouble

By KENNETH WEIGEL  
Missionary to South India

"motel" for our use. The convention tabernacle measured 80 feet by 180 feet.

Here the delegates had been gathering and were still coming. Some on foot, with their little horses loaded down; others by dugout canoe; from all of the surrounding Kachin Hills the Lisu, the Rawong, and the Maru had come in real strength. One group of Lisus had walked for thirteen days to be in this convention.

These were Pentecostal Christians and we had a "real" Pentecostal convention. PRAISE THE LORD! Brother Sturgeon ministered twice daily and from English his message was translated into Lisu and then into Rawong. At the same time a special translator was interpreting for the Lushai visitors. The language barrier did not prevent our fellowship nor hinder the outpouring of the Holy Spirit. Each meeting was ended by a real altar service. In the evening we began at 6:30 and at 10:00 and 11:00 people were still praying and worshipping God.

God dealt with sin. Some repented and confessed sins of long standing; some were convicted of carrying firewood on Sunday, or maybe it was killing a chicken on the Lord's day. You might smile at this, but to these sincere Christians they had transgressed their standard and wanted to repent. Others were guilty of greater things and we knew God was working.

A good report gave evidence of an increase in the overall work of the Lord in Burma. We have 150 Assemblies besides the six Lushai congregations desiring fellowship. Preachers, missionaries, and church delegates registered to vote, numbered 120. There were from 1,800 to 3,400 present each day. Glenn Stafford was re-elected superintendent, Sara Samuel elected assistant superintendent, and Walter Erola re-elected secretary-treasurer.

Monday morning arrived too soon and we had to wend our way back through the jungle to the air strip. The jeep took part of us and the rest started out by foot. After delivering the first load, the jeep returned and picked up the remainder. The others were going home along the same trail with their loads on their back, and as we passed they would bid us farewell by saying "Pomera" or "Wha Wha" according to which tribe they represented.

We left knowing that the convention had been God's appointment for us and all who gathered for this week of refreshing. ◀◀

EARLY IN JANUARY IT WAS DECIDED to advertise the Home Study courses in five languages. Two newspapers in each area were chosen. When the advertisements appeared we were swamped with responses. We could not keep up with all the requests.

In Telugu 1,900 first lessons were sent out in three weeks. This broke all records, and we rejoiced. It was imperative that we reprint lesson one but we could find no printer in Bangalore with enough type to do the job. The Telugu worker had to be sent to his home town about 400 miles away, where the job was done quickly; but this involved extra cost. We had funds to pay this bill but it left our balance in a precarious condition.

Fortunately we had staggered the newspaper ads so they would not appear simultaneously! Before the flood of correspondence from Telugu country was over, the mail from Malayalam country began. Within three weeks

2,200 first lessons were sent out. That almost cleared the shelf, for we had never had more than 5,000 lessons printed at one time.

We are no longer in a *precarious condition*—now we are in debt! Money designated for the printing of other courses had to be borrowed in order to meet this emergency printing. With the extra envelopes and stamps, the additional cost was about \$225. This is more than our monthly operational budget. You can see how urgently we need extra offerings.

If you should like to help meet this emergency need for literature in India, send your offering to Foreign Missions Department, 434 West Pacific St., Springfield, Mo. Designation—KENNETH WEIGEL—LITERATURE FOR HOME STUDY DIVISION.

Send Foreign Missionary offerings to  
**ASSEMBLIES OF GOD**  
**Foreign Missions Department**  
434 W. Pacific St., Springfield, Mo.



Office staff of the Home Study Division with Speed-the-Light vehicles. Missionary Kenneth Weigel (right) is director of the school.



# The Family Altar



MISSIONARY BIRTHDAYS . . . . DAILY BIBLE READINGS . . . . BY R. G. CHAMPION

## MONDAY, JULY 24

READ: Hebrews 10:10-25

LEARN: "Let us hold fast the profession of our faith without wavering" (Hebrews 10:23).

FOR THE PARENT: This passage shows us how we have access into the very presence of God through accepting Christ as our Saviour (vv. 19-21). We not only have this access, we are urged to use it boldly (v. 19)—not because of what we have done but because of what Christ has done. This access demands that we: (1) have a true heart, v. 22; (2) have full assurance of faith, v. 22; (3) be cleansed from sin, v. 22; (4) be stabilized in our faith, v. 23; (5) set a good example for others, v. 24; (6) be faithful in meeting together with other Christians, v. 25.

QUESTION TIME: How are we encouraged to come to God? (v. 19) How can we fulfill the command of verse 24?

MISSIONARY BIRTHDAYS: Leonard P. Emory, Paraguay; Paul H. Palser, British Guiana.

## TUESDAY, JULY 25

READ: Hebrews 10:26-31

LEARN: "It is a fearful thing to fall into the hands of the living God" (Hebrews 10:31).

FOR THE PARENT: Verse 26 has been a problem to many Christians. Many interpret it to read: "there remaineth no other sacrifice for sin." This rendering emphasizes that only through Christ can we have forgiveness. (Read 1 John 1:8 to 2:2—a passage written to Christians.) But stress also the seriousness of sinning against the Lord and that all sin has its consequences. (Compare the consequences of sinning against the Law with sinning against the greater knowledge that is ours through Christ, vv. 28-30.) Emphasize the importance of living a holy life.

QUESTION TIME: Do Christians ever sin? (See above.) Why must we seek to avoid sin?

MISSIONARY BIRTHDAYS: Mrs. Gerald G. Larson (Indian), South Dakota; Mrs. Andrew McCabe, India; Hubert C. Dew, Togo.

## WEDNESDAY, JULY 26

READ: Hebrews 10:32-39

LEARN: "Cast not away therefore your confidence, which hath great recompence of reward" (Hebrews 10:35).

FOR THE PARENT: Review the material studied yesterday. Then point out: (1) it is good to remember the former days and their afflictions and joys, vv. 32-34; (2) it is more important to have treasure in heaven than on earth, v. 34; (3) remembering the former days should help us in our determination to keep true to the Lord, v. 35; (4) we need a true perspective, v. 35; (5) we need patience and endurance, v. 36; (6) we can be encouraged by the fact that our Lord is coming soon, v. 37; (7) meanwhile our lives must be lives of faith, vv. 38, 39.

QUESTION TIME: Why is it good for us to remember former days? (See above.) How does verse 37 fit into the total picture of this passage?

MISSIONARY BIRTHDAYS: Wilburn P. Craig, Alaska; Mrs. Caleb V. Smith (Indian), New Mexico; Mrs. J. E. Barnard, Liberia.

## THURSDAY, JULY 27

READ: Judges 16:10-20

LEARN: "Beloved, seeing ye know these things before, beware lest ye also . . . fall from your own steadfastness" (2 Peter 3:17).

FOR THE PARENT: Some of the most important lessons of the Bible are given to us by examples. The life of Samson is certainly an illustration of this. Review the story of how Samson lost his power, and his power with God, by surrendering to his own lusts. Emphasize, too, that Satan works at us gradually, getting us to lose our intimate contacts with God.

QUESTION TIME: What is the important lesson of this story? Why did Samson fail? How does Satan tempt us to backslide?

MISSIONARY BIRTHDAYS: Grant B. Croasmun (Indian), Utah; Mrs. Mabel L. Holland (Indian), Arizona; Woodrow Jensen, Alaska; Mrs. G. A. Bergstrom, Brazil; Dean G. Bergstrom, Peru; Andrew D. McDearmid, India; Mrs. Paul H. Palser, British Guiana; Ann Symonds, Ghana.

## FRIDAY, JULY 28

READ: Nehemiah 2:17, 18; 4:12-23 (Sunday's Lesson for Juniors)

LEARN: "They helped every one his neighbor" (Isaiah 41:6).

FOR THE PARENT: One of the important lessons of life that all must learn is that we need to cooperate and work with other people. For the Christian, this lesson is even more important for it involves not only his work but also his testimony for Christ. Use the illustration from Nehemiah's day, showing how the people worked together to rebuild the walls. Without this cooperation the task could not possibly have been finished. Discuss also how the Bible uses the example of the human body to illustrate the need for cooperation among Christians (1 Corinthians 12:12-31).

QUESTION TIME: Why is a spirit of cooperation so important to the Christian? How does the example of the human body illustrate cooperation among Christians?

MISSIONARY BIRTHDAYS: Roy P. Nylin, Cuba; Paul M. Epler, Hawaii; Joan Louise Bain (Indian), New Mexico.

## SATURDAY, JULY 29

READ: Matthew 25:14-30 (Sunday's Lesson for Primaries)

LEARN: "Well done, thou good and faithful servant" Matthew 25:21).

FOR THE PARENT: Have the group review this parable of the talents. Point out: (1) why they were distributed, v. 14; (2) how they were distributed, v. 15; (3) what the three men did with the talents, vv. 16-18; (4) the day of accounting came, v. 19; (5) the servants' reports and the master's reaction to each, vv. 20-30. Emphasize that God appreciates those who work for Him. Also stress that He hates laziness.

QUESTION TIME: On what basis were the talents distributed? (v. 15) Why was the master displeased with the one-talent servant?

MISSIONARY BIRTHDAYS: Chaplain (Maj.) Walter Tashnick, USAF; Mrs. S. L. Nolin, Malaya; John W. Thurston, Korea; James W. Pulver (Jewish), Washington; Richard L. Johnston, Korea.

MISSIONARY BIRTHDAYS FOR SUNDAY: Obert B. Skogstad (Indian), Idaho.

By Grant and Ruth Stoltzfus

# The FATHER in the FAMILY

**T**HERE ARE NO PERFECT FATHERS. All must feel at times that their job is bigger than they ever thought it could be. But father's role is important. It is important for the welfare of the family while the children are still at home. It is important, too, in view of the concepts of father that children will carry with them when they marry and establish their own homes.

How does a man treat his wife and children? What responsibility does he take in family living? What regard does he have for God, the Bible, the church, the law, the neighbors, the dog or cat? Day in and day out, fathers are interpreting to their growing boys and girls the answers to these questions. And the children will carry these mental images to their own marriages.

In a world of tight schedules, what can a father do to fill his role in the family?

*He can keep up a good relationship with his wife.* This is important not only for the happiness of husband and wife. The children's welfare is at stake too. They need to feel secure in the assurance that father and mother truly love each other. It is in this atmosphere that children develop the ability to love and understand others.

*He can enjoy his children.* A father said, after his children were grown, that if he could relive the past he would enjoy his children more. Nothing is more important to the growing boy or girl than to feel wanted, loved, understood, and appreciated. For a father to greet his child with a bright "Good morning!" at breakfast time or a cheerful "Hello!" when he returns from work, may seem like a small thing. But it can mean much to children.

*He can share time with his children.* Here it is not so much the quantity of time as the quality. When the father is at home he belongs to the family. This is not always easy after a heavy day's work. But he had better lay down

the newspaper to listen to the children, laugh and play with them, and pick up the paper after they are in bed.

It seems that the father's golden opportunity with his son is while he is between the age of eight and fourteen. During those six years a boy looks to his father in a way that he never will again. This is the time for periods of relaxed companionship—an easy flow of words or happy silence just as father and son desire. This is the time for frank talks on sex or any question that may concern a boy. These are the years especially important for building worthy ideals through the bonds of enjoyable father-son companionship.

Usually a boy in this age bracket would rather be with his father than listen to the radio, or watch television, or spend a quarter at the store. He wants and needs father more than the things father's earning power will buy.

He can let his children be themselves. A wise father will not force his children into a mold. Together with his wife he will study the intelligence, abilities, interests of each child and allow for individual differences. John may be an avid reader, but Ralph excels most in working with tools. Although efforts will be made to help the boys to be well-rounded personalities, each will be encouraged in the thing he enjoys most and can do best.

A positive approach will do most to help a child want to do better. A father was examining his children's report cards. Some of the grades left much to be desired but while each child stood waiting for comments on his record, father read aloud the list of subjects and the grade for each. He made no comment on the poor grades but when he came to an "A" he gave the child a hearty handshake and said, "Congratulations!" This kind of handling does more good than any amount of scolding.

*He can be levelheaded in the dis-*



PHOTO BY A. DEVANEY

*cipline of his children.* Children do not want to do everything they say they want to do. An eight-year-old girl came home from school with this complaint, "We had a substitute teacher today. She let us do just anything we wanted to do, and we didn't like her." Children want good, firm, fair discipline—they thrive on it.

It is not good for children to go swimming, skating, visiting, and shopping every time they ask to go. It is not good for them to have as much money to spend as they would like to have. "Whom the Lord loveth he correcteth; even as a father the son in whom he delighteth." Out of deep love and concern, father will discipline wisely for the best welfare of the child. And he will remember that in his authority as a father, he is subject to the authority of a heavenly Father.

*He can take the lead in making religion a reality in home life.* As head of the home this is his duty and privilege. He is head of the home not as a tyrant or dictator for his personal comfort and advantage, but as leader. Mother is his important assistant and all members of the family can take an active part in family worship.

Think of the wisdom of God in ordaining that Father, to whom the child

(Continued on next page)

dren look with admiration, should be the one, chiefly, who should teach them the Word of God and lead them to the Saviour. Since father's words carry weight with the children, it would be a pity if he did not seize the opportunity to speak about God and His Word and lead the family in meaningful worship experiences. There is no greater blessing to children and "children's children" than Christian teaching of parents at home backed up by happy, contagious, consistent Christian lives.

—Christian Living

Two little letters may mean all the difference between two eternal worlds, heaven and hell.

# THE TRAGIC

# If

By EVANGELIST DON R. TANNER

FOR THE JUNIOR READER

## PICTURE PUZZLE

Jesus said,

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John 14:12

SOME YEARS AGO THERE APPEARED A story entitled "Mr. Smedley's Guest." Mr. Smedley was a wealthy man who had given his life to the accumulation of this world's goods.

One evening he sat dozing in his chair when suddenly he was awakened by the presence of an uninvited guest. Mr. Smedley did not at first appreciate the intrusion, but the stranger was so delightful and his conversation so brilliant, reminding Smedley of many things of which he once dreamed, that he soon was glad the stranger had come. The guest spoke of Smedley's book which had received such favorable and wide acclaim. At first Smedley demurred, saying that he had never written a book, but the guest gave such a fine description of its contents that Smedley remembered it in full.

Then the stranger went to the piano and played one of Smedley's compositions. At first Smedley could not remember the music, but at last it all came back to him. Finally the guest arose to go. Smedley expressed his delight with his company but hesitatingly suggested that he had not learned the stranger's name.

"Who are you?" he asked. The guest answered, "I am the man you might have been," and disappeared.

If—the small word with a big meaning! If Mr. Smedley only could have known how much benefit he might have been to the world, had he not changed his purpose in life!

If is the difference between the artist and the amateur, the millionaire and the pauper, the ruler and the subject, the president and the ordinary man, and it is also the difference between the sinner and the saint. If is the difference between what you are now and what you can be through Christ Jesus! "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

If you knew what tomorrow held

for you, how differently you would act today. Many people say, "If I only had known!" But GOD ALONE holds the keys to the great unknown. Though we may not know what the future holds, we can know Who holds the future.

The Bible pictures a man who stood at the crossroads of life facing a great decision. He could choose either fame, fortune, a palace and a throne; or sorrow, heartache, poverty, and uncertainty. This man was Moses. He was promised a prosperous future in Egypt. But Moses "refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season" (Hebrews 11:24-25). The longer he lingered in Egypt the more difficult it would be to leave. That is the way of sin; the longer you neglect serving God the tighter becomes the grip of sin.

If Samson had known the result of his association with Delilah he never would have made the first visit. When you play with sin it is certain to destroy you.

If Judas had been able to foresee his tragic end he might not have betrayed the Lord.

If the rich man could have seen beyond the grave he might have prayed before the grave; for in hell he became a prayer warrior: "And he cried and said, Father Abraham, have mercy on me" (Luke 16:24). In hell he also became a missionary: "Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren, that he may testify unto them, lest they also come into this place of torment" (Luke 16:27).

If you will come to Christ now He will receive you. The tragedy occurs when people say, "If I wait until tomorrow I will have plenty of time." Life is uncertain, death is sure, and judgment is inevitable.

A young man, just thirty-three years

of age, was a very active church member. One Sunday night he left the church with a beaming smile on his face; he waved good-bye and said, "I'll see you on Thursday at choir rehearsal." But less than twenty-four hours later Russ was gone. He had suffered a heart attack and was in the presence of the Lord. He was ready. How about you?

You haven't the faintest conception of what tomorrow may bring for you. "Boast not thyself of tomorrow, for thou knowest not what a day may bring forth" (Proverbs 27:1). *If you open your heart to the Lord today, all will be well. If you put it off, the decision could be fatal for your soul.*

## Meet the Editors

Are you interested in the ministry of writing? Would you like to learn how to write effectively—or more effectively? Would you like to learn how to write for our various publications such as *The Pentecostal Evangel*, *Live, God's Word for Today*, and others?

If so, come to the Writers Conference at Portland, Oregon. It will be held Tuesday morning, August 22, the day before General Council begins, in the Assembly Room of the Memorial Coliseum. Beginning at 9:15, the entire morning will be spent in discussing subjects which will help you make your writing more readable.

You will want to meet those participating in this conference: Robert C. Cunningham, Editor of *The Pentecostal Evangel*; Carl Conner, Public Relations Officer for the Assemblies of God; Dorothy B. Morris, Editor of Sunday School Papers; Charles Van Ness, Editor of Quarterly Materials; and Ralph W. Harris, Editor-in-Chief of Church School Literature. Notice this helpful program:

- 9:15 a.m.—"Simply Great Writing," Ralph W. Harris
- 10:00—Fiction Techniques, Dorothy B. Morris
- 10:30—Nonfiction Techniques, Charles Van Ness
- 11:00—Question and Answer Period
- 11:15—Writing for *The Pentecostal Evangel*, Robert C. Cunningham
- 11:35—Promotional Writing, Carl Conner

Plan to attend this conference. It may lead you into a wide and fruitful ministry through writing—and it could change your life.

## HEALED OF CANCER

It is a joy to tell of the goodness of the Lord to me. God healed me of cancer in the spring of 1958.

I entered the hospital in Kirksville, Mo., in March, 1958. My health had been deteriorating for almost a year. The first outward sign of something wrong was a skin rash which covered my entire body. The doctors were treating me for detergent burns or an allergy. I became steadily weaker and reached the point when I could be up for just short periods of time.

A growth, about the size of an egg, appeared under my right armpit which caused me considerable pain. After X rays and surgery, the doctors told my husband that I had a rare form of cancer, Hodgkin's disease, and I was given six months to a year to live. I continued to receive treatments in the hospital.

Pastor and Mrs. George M. Wade came to the hospital with my husband and took me to a fellowship meeting and dedication of the new Assembly of God church in Kirksville. I was anointed with oil and several ministers prayed for me. The mighty power of God surged through my body. From that moment I received new strength and steadily became stronger. My weight increased from 104 to 128 pounds, which it is at present.

I have returned to the hospital for three checkups and the doctors are amazed. X rays and tests show that all is well.

I do praise God for healing my body and sparing my life that I may help my husband in raising our family of three boys and a girl.—Mrs. Margie McIntosh, Lineville, Iowa.

(Verified by George M. Wade, pastor of the Assembly of God in Lineville, Iowa.)

## THE POWER THAT WORKS IN US

(Continued from page five)

more damage to my own soul." "Heat not a furnace for your foe so hot that it will singe yourself."

Now gladness was no effort. It just came bursting forth. "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ..." Involuntarily my heart beat with the pulse and rhythm of the lines by Frances Ridley Havergal:

*Grave on thy heart each "red-letter day,"  
Forget not all the sunshine of the way  
By which the Lord hath led thee: answered  
prayers,  
And joys unasked, strange blessings, lifted  
cares,  
Grand promise-echoes! Thus thy life shall be  
One record of His love and faithfulness to  
thee.*

With gratitude we acknowledge that even now, when the world about us is in great peril, we may be filled with praise to God for His watchful attention to the minute particulars of our daily walk. Thank God for the multitude of His gifts. What a gracious, bountiful, and wise heavenly Father He is.

"From our childhood God has been laying Fatherly hands upon us, and always in benediction. We acknowledge even the strokes of His hands are blessings, and among the chiefest we have ever received. When this feeling is awakened, the heart beats with a pulse of thankfulness. He speaks to us by the descent of His blessings; we by the ascent of thanksgiving.

"The whole day; indeed our whole life, is thereby drawn under the light of His countenance; filled with gladness, serenity, and peace which only thankful hearts can know. There is a serene committal of the soul to the strong keeping of the eternal God.

"This is the way of peace. This is the way of victory. When events try or test us; when men persecute or misunderstand us, let us rest more implicitly in our God." ◀◀

**PLAN TO ATTEND**

ASSEMBLIES OF GOD

the 29th

**GENERAL COUNCIL**

of the

**ASSEMBLIES OF GOD**

August 23-29  
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*John Fuiten*  
18285 S.W. Blanton  
Aloha, Oregon

By Violet Parker  
Cibecue, Arizona



# Child Evangelism Pays Dividends

*in the missionary work among the Apaches in Arizona*

**G**OD HIMSELF INSTRUCTED ISRAEL TO train the children and indicated the parents' length of life depended upon it. Deuteronomy 11:18-21 reads: "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. *And ye shall teach them your children*, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt write them upon the door posts of thine house, and upon thy gates: that *your days may be multiplied, and the days of your children.* . . ."

From these few verses of Scripture it would appear God desired Israel to keep His Word continually before them, and to train the child to do so. And God, being no respecter of persons, surely desires that we do the same thing. Therefore we, as missionaries to the Indian people, have endeavored to follow God's plan in this matter, and He has greatly blessed this endeavor.

Our Cibecue Indian Assembly of God Mission has its regular Children's Bible Hour each week. The children are divided into two age groups and are trained and drilled in the Word of the Lord until they can recite without hesitation the Ten Commandments, the Lord's Prayer, the First Psalm, the Twenty-third Psalm, and the New Testament books. A fresh scripture is stamped on their hearts in every service. We choose scriptures that will have a real bearing upon their lives.

Recently, as we were making camp calls, I witnessed the results of our child training of almost seven years ago. A young lady accompanied me who had been in our services as a child when we first came to Cibecue. Because of that early training she has been saved and still loves the Lord. This morning she stood in her father's camp and testified of the saving power of Christ. He is one of the valley's most prominent medicine men. As she stood testifying and weeping, her fa-

ther broke down and walked into his wick-i-up. Soon he came back out and asked us to pray for him, which we did. We are believing God for his complete conversion. Often a child can touch the heart of the parent when no one else can.

Our children are taught to go back into their homes and quote these scriptures that they have learned to their unsaved parents. This gets little sermonettes into homes that we are not able to reach. More parents than one have been brought to Christ this way.

One of these mothers, who is now saved and filled with the Holy Spirit, is an excellent Sunday school teacher and an outstanding personal worker. She tells us how her children used to come home and sing the gospel songs we had taught them, and how they struck a chord in her own heart and soul.

Besides our weekly Children's Hour, we periodically have many other services for our children. Recreation is provided to hold the interest. Special children's prayer services are arranged. In one of these about sixteen children were wonderfully saved. Some of the children saved have become little prayer warriors.

An Apache mother, in charge of the preschool, non-English-speaking children, is doing a marvelous job of molding these little lives for the Lord. I have walked into her room and found every one of her children on their knees praying. Some of them are hardly more than babies and she has over twenty. Some of them really know how to pray. These babes even testify to their unsaved parents. One of them looked into the fire and said, "Daddy, that is where you are going if you don't pray to Jesus." The mother told us this.

On one occasion, Christian children saved the life of their father. The fa-

ther came in drunk, went to the trunk, got a revolver, and told them he was going to shoot himself right there. The children began praying and the father laid the gun down and walked out.

Does child evangelism pay on home missions fields? A thousand times *yes*. It cannot be over-emphasized. Child evangelism has brought parents to Christ. It has caused the liquor bottle to be thrown out. It has silenced the murderer's gun; it has caused angels to rejoice around the throne of God over souls being saved; and it produces future soldiers of the Cross.

Doctors are trained, lawyers are trained, nurses are trained, people in all walks of life are trained to be their very best. Should not children, God's precious jewels, be trained to be their very best for the Lord? If we will train them, *the Lord will use them*. Any investment you make in Indian Missions to help further the extension of the kingdom in Indianland will be for eternity. Now is the time to save the children for the future. Tomorrow will be too late.

Offerings for Indian Missions may be sent to the Home Missions Department, 434 West Pacific, Springfield, Mo.



Apache children pose in front of their wick-i-up home on the Indian reservation at Cibecue, Arizona

# A. A. Wilson Retires -- His Son Succeeds Him in Pastorate

On May 28, 1961, after over thirty-one years of continuous ministry in Kansas City, Mo., Aaron A. Wilson retired. An appropriate service of commemoration was held that Sunday morning. His son Robert, who had recently been elected as the new pastor of Evangel Temple, assumed his duties.

Brother Wilson was converted in 1914 and began to preach shortly thereafter. He began his ministry with a Baptist group, but soon received the baptism with the Holy Spirit and came into the Assemblies of God. His early pastorates were in Essex and Puxico, Mo. In 1926 he was elected to serve as the superintendent of the Southern Missouri District. He held this position until April 1930 when he began his pastoral labors in Kansas City.

The congregation worshiped in four different buildings during Brother Wilson's ministry.

Evangel Temple (First Assembly of God) was actually started in the spring of 1928, when under most humble conditions the small and unpretentious German Baptist church at 13th and College, Kansas City, was obtained. By 1934 the congregation had completely outgrown the building which had been enlarged twice, and secured a large wooden tabernacle then located at 3100 East 31st Street. In 1941 the old tabernacle was razed and a brick church was erected on the same site.

Because of the necessity for increased educational facilities and to provide for future growth and space for parking, the land on which Evangel Temple now stands (2801 Swope Parkway) was purchased in 1953. Construction was begun shortly thereafter. Opening services were held in the new Evangel Temple on September 30, 1956.

During the course of Brother Wilson's labors the congregation increased



This picture was taken on the platform of Evangel Temple on Sunday morning, May 28. Shown, left to right (back row) are: Pastor Robert Wilson, Mrs. Jacquelyn Wilson, Mrs. A. A. Wilson, and retiring Pastor A. A. Wilson. In the front row: Janet, Wade, Susan, and Robert Wilson, Jr.

from about fifty persons to over a thousand. For many years Brother Wilson has been an executive presbyter of the General Council of the Assemblies of God. In addition to pastoring a large church he has ministered across America and Canada in numerous conferences, camp meetings, and conventions.

The new pastor, Robert Wilson, was converted in November 1954, when twenty-eight years old. Prior to this time he attended the University of Kansas. He had been a professional musician traveling across the country with various dance orchestras. During the seven years preceding his conversion he was in sales management work

in Kansas City. He was baptized with the Holy Spirit on August 21, 1955, and one week later began to preach the gospel.

He became associate pastor of Evangel Temple in May 1956, and served in that capacity until the fall of 1959. At this time he went to California where he assumed the pastorate of the Ocean Beach Assembly of God in San Diego. He stayed there until his recent election as pastor of Evangel Temple.

Brother and Sister Robert Wilson have four children. Currently serving with Pastor Wilson as associate ministers are Charles Snow, minister of education and youth, and Dave Weston, minister of music. ◀◀

## INVEST IN THE FUTURE OF THE ASSEMBLIES OF GOD

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# Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



## SAMSON'S HUMILIATING FALL

Sunday School Lesson for July 30, 1961

JUDGES 16:10-20

"For whatsoever things were written aforetime were written for our learning" (Romans 15:4). God has always taught His people by living examples. The story of Samson, a man whose life was full of contrasts and contradictory traits, comes as a warning to all who profess the Spirit-filled life. "If we live in the Spirit, let us also walk in the Spirit," for if we do not we are liable to make shipwreck of our lives as did Samson of old.

**THE PERSISTENT SIN.** "And it came to pass afterward that he loved a woman in the valley of Sorek, whose name was Delilah." Failing to profit by his past mistakes, unwarned by the previous treachery of the Philistine woman of Timnath, and forgetful of his previous deliverances from peril by the mercy of God, Samson gives himself up to presumption, self-confidence, and sensuality.

**THE MALICIOUS PLOT** (Judges 16:5). We are told that the name Delilah means "the weakening one." If so, it is certainly indicative of the influence she exerted upon Samson. The Philistines knew that Samson's weakness was women, but they did not know the source of his strength; and in order to find out, they offered Delilah a sum estimated as between three and five thousand dollars!

**THE THREEFOLD EVASION** (Judges 16:6-15). Allured by the prospect of wealth, Delilah tried three times to drag from Samson the secret of his strength. And three times Samson drugged his conscience, increased the curiosity of Delilah, and played with temptation. Was Samson so blind that he did not suspect Delilah? Was he suspicious, yet so weak-willed and infatuated that he could not at this point resist her? At any rate, having toyed so long with temptation he had come, as do all who make the same mistake, to the point of no return!

**THE SHAMEFUL DEFEAT** (Judges 16:16-22). How terrible and tragic is the description we have in these verses! And how they should cause us all to tremble; for can any of us say that we are altogether immune from subtle "Delilahs" of temptation of one kind or another? Consider the following lessons which may be drawn from the sad spectacle:

(1) *The Secret of the Christian's Strength.* Samson's long hair was simply the outward symbol of an inward consecration. And his consecration, in turn, was the secret of his power. So it always is. A Christian's spiritual power will always be in proportion to his consecration. In proportion as his consecration wanes, to that extent will the power of his spiritual influence decline. When sin, worldliness, and selfishness are indulged, spiritual power ceases. In order to be used of God a man need not have great abilities but he must have a real consecration to God!

(2) *The Danger of the Devil's Razor!* Said the great preacher Spurgeon, in commenting on Samson's fall: "I

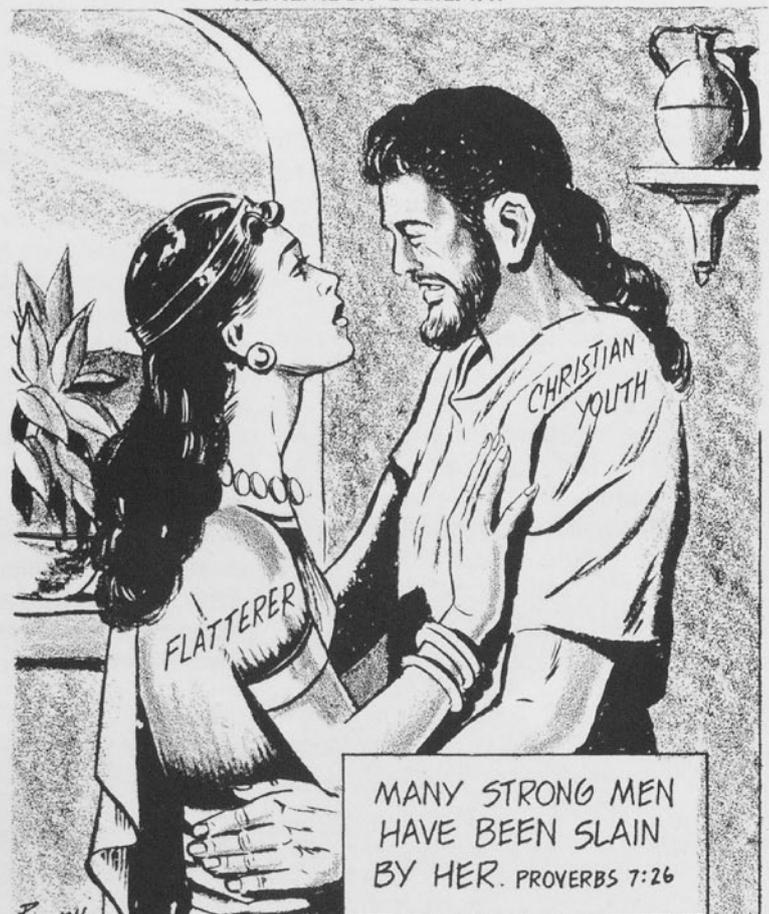
know people who used to spend an hour in prayer. The hour has dwindled into five minutes. They used to be constant at week-night services. They seldom gladden us with their presence now. And they are not so happy as they once were. I can read this riddle. If a man were to reduce his meals to eating once a week, we could not warrant his health. So I do not think that people who neglect the means of grace, and give up their consecration, can expect to be lively, happy, or vigorous. When the razor gets to work and the hair of conscious resolution to God begins to fall on the floor, one's spiritual strength is departing."

(3) *The Tragedy of Unconscious Loss!* Samson lost his awareness of God without being conscious of it. He thought all was well, when, in fact, all was lost! The God to whom he had been consecrated from childhood had been crowded out of his life without his noticing until the fearful consequences of His departure stared him in the face.

The most vital and transforming spiritual experiences take place below the level of consciousness. A growing Christian does not consciously measure his growth, nor does a slipping Christian realize the rapidity of his descent. Thus Moses, after communion with God, "wist not" that his face shone. Likewise Samson, after having broken his vows with God, "wist not that the Lord was departed from him." When some modern Samson loses his spiritual power there is always some besetting sin at the root of the collapse. And it is not always some flagrant sin like gluttony, drunkenness, or immorality. Spiritual people are as often trapped by such subtle sins as pride, selfishness, envy, covetousness, laziness, and ambition. Collapses are not always sudden or spectacular. Samson died spiritually and by inches.

—J. Bashford Bishop

### REMEMBER DELILAH!







# Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► **LOYALTON, CALIF.**—The Assembly of God here reports a genuine revival with Evangelist John Jacobs of Merced, Calif. Several were saved, three received the baptism in the Holy Spirit, and several were healed. The revival spirit continues.

—Bradford Wilmoth, Pastor

► **BROOKS, OREG.**—A splendid "Kids' Crusade" was recently conducted here with Mrs. A. C. Abrahamson of Florence, Oreg., as evangelist. "Aunt Irene" held the children spellbound with her God-given ability to present the gospel in a simple yet unique manner. A total of 115 children were enrolled, and many of these sought God for salvation.

—Robert L. Swope, Pastor

► **LAKESIDE, ARIZ.**—A meeting with Evangelist Daniel Wisenbaker of Winkelman, Ariz., unusually blessed of God, was extended from two to four weeks. Ten were saved, 10 or more backsliders returned to God, and 12 were filled with the Holy Spirit. Several outstanding healings occurred. Another group of full gospel believers attended the services and desired to consolidate with this pioneer church.

—Elmer L. Scott, Pastor

► **CHICAGO, ILL.**—The Spirit of God rested mightily upon an evangelistic campaign just concluded at the Lowell Avenue Assembly with Evangelist and Mrs. Michael H. Lord. In virtually every service sinners were saved, backsliders reclaimed, believers filled with the Holy Spirit, and the sick healed. Services were unusually marked by God's presence and the moving of His Spirit.

—George W. Lee, Pastor

► **JAY, OKLA.**—The spiritual tide was high throughout a two-week revival conducted at the Assembly here with Evangelist Leon Morrow of Dallas, Tex. Five accepted Christ as Saviour and 10 received the baptism in the Holy Spirit. Several testified to receiving healing. A neighboring minister who was slowly losing his hearing was able to hear the ticking of a watch clearly after prayer was offered for him. The entire church was drawn closer to God through this revival.

—H. F. Durbin, Pastor

► **CHEREPONI, GHANA, W. AFRICA**—The ministry of Evangelist Billy Guthrie of Oklahoma was a great blessing to the congregation here. More than 350 natives accepted Christ during a week of revival meetings in April.

—Dale Brown, Missionary

► **NEPTUNE, N. J.**—Full Gospel Church rejoices in the power of the Holy Spirit manifested in a two-week "New Life" revival conducted here by Evangelist and Mrs. Ralph Bender. The power of God took control of the service from the very start of the revival. More than 20 were saved or reclaimed, and ten received the baptism in the Holy Spirit—most of them teen-agers. Many were refilled. God honored the forthright preaching of divine healing. These meetings were reminiscent of old-time days as people sought God for hours.

—Irving H. Meier, Pastor

► **OLNEY, TEX.**—A four-week Homecoming revival featuring all former pastors as evangelists resulted in a genuine revival and outpouring of the Holy Spirit upon the church here. Used of God in this unique

revival were Carl Steward of Ft. Worth, Tex., Troy Frazier of Kerrville, Tex., J. E. Inlow of Ft. Neches, Tex., Clarence Love of Carlsbad, New Mex., and C. G. Owen of Beaumont, Tex., (W. A. McCann of Oklahoma City, Okla., was unable to attend.) This was more than a time of past reminiscing, for each of the ministers was especially anointed in preaching the Word. The Pentecostal message and its purpose has been strengthened by the return of these dedicated men to this city.

—W. C. Harding, Pastor

► **RICHMOND HILL, N. Y.**—Bethlehem Church rejoices in the blessings of a Pentecost Crusade which concluded May 14. Evangelist Martin Baxter of Medina, Ohio, for the second year returned to conduct this one-week crusade. A number of souls were saved and nine received the baptism in the Holy Spirit.

—Wm. J. Behr, Pastor

► **OKLAHOMA CITY, OKLA.**—Recently Southside Faith Tabernacle enjoyed the ministry of Evangelist George Hayes of Houston, Tex. The meeting was scheduled for one week; but the interest, attendance, and results were so good the congregation requested that the evangelist continue another week.

—W. A. McCann, Pastor

► **ALTON, ILL.**—Gospel Tabernacle was recently blessed under the ministry of Evangelist Warren Litzman with the greatest revival of Holy Ghost power witnessed here in many years. More than 30 received the baptism in the Holy Spirit. Morning services held each day reached a high in attendance, as new and refreshing truths con-

## OFFICERS CHOSEN AT EASTERN DISTRICT COUNCIL

**LANCASTER, Pa.**—The forty-fifth annual session of the Eastern District Council convened here May 8-10 at the First Assembly of God. The council speaker was C. C. Crace, former superintendent of the Tennessee District and now pastor at Revere, Mass.

Russell Williams was unanimously re-elected as district superintendent. Other officers elected were: W. Howard Roberson, assistant superintendent; C. Eugene Bell, secretary-treasurer; Harold E. Crosby, Sunday school director; Chester P. Jenkins, C. A. president; and Fleming Van Meter, Men's Fellowship director.

Nine young men were ordained during this council. The voting constituency decided to make Eastern Bible Institute at Green Lane, Pa., a regional school.

(Photo shows Pastor Derrick Hillary, at left, shaking hands with District Superintendent Williams, as Assistant Superintendent Roberson looks on.)



# EVANGELISTIC CAMPAIGN CALENDAR

cerning the life in the Spirit were shared with the people. The congregation looks forward to a return engagement next year during the week of Pentecost should Jesus tarry.  
—C. L. Gruver, Pastor

► **DECATUR, GA.**—A move of God is on at the Assembly of God here following a 10-day revival with Evangelist Johnny Carroll of Columbus, Ga. Individuals were saved and the entire church was blessed.  
—A. V. Hendrick, Pastor

► **DALLAS, TEX.**—A very successful five-week revival has just been concluded at Grace Assembly with Evangelist Jimmy Merritt of Atlanta, Ga. Some 50 were saved or reclaimed and about 35 filled with the Holy Spirit. The revival spirit still prevails with numbers being saved, reclaimed, or filled with the Holy Spirit in the regular services.  
—Fred Davis, Pastor

► **CLOVIS, N. Mex.** There were good crowds and a great spiritual response at First Assembly during recent meetings with Evangelist Mack Cantwell accompanied by Bill Harmon, composer of gospel songs. A number were saved and several were filled with the Holy Spirit.  
—Eugene McClain, Pastor

► **WINNIE, TEX.**—A most unusual revival was experienced at First Assembly from April 30 to May 14 under the ministry of Evangelist Charles Hyde of Vidor, Tex. As God dealt with the deeper life of His people many were filled, refilled, or reclaimed. Several accepted Christ as Saviour. This revival has better qualified the church to meet its responsibility in this area.  
—E. W. Labby, Pastor

► **ATLANTA, GA.**—God met the folk at Faith Memorial Church in a gracious way during recent meetings with W. L. Miles of Kansas City, Mo. Several were saved and a number were filled with the Holy Spirit. Good crowds attended each night. The Sunday school reached a peak attendance during the meetings.  
—Mrs. W. S. DeVault, Sec'y

► **EAST ST. LOUIS, ILL.**—God blessed the ministry of Evangelist Lucelia Lanz in a special way as she supplied at Bond Avenue Assembly during the recent illness of the pastor. On the first Sunday night three came to the altar for salvation, and on the following Sunday evening eight responded to the altar call and one was baptized in the Holy Spirit. In April the evangelist returned for a revival meeting in which well over 20 were saved; others received the baptism of the Holy Spirit, and a number testified to healing. The Sunday school record attendance was broken on the last Sunday when one man brought seventeen. The depicting of gospel truths on the large visual-aid board with oil-painted flannelgraph objects made the messages unforgettable.  
—W. H. Sumrall, Pastor

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Birmingham	East	July 25-Aug. 6	John Eller	Lawrence Jones
	Opp	Westview	July 23—	Bobby Jackson	Fred Hadley
Alaska	Chugiak	A/G	July 25-Aug. 6	Lloyd Perera	B. L. Tewell
Ark.	N. Little Rock	First	July 16—	Ron Prinzing	David Hastie
Calif.	Lennox	Glad Tidings	July 25-30	Harry E. Fisher	Burton D. Lancaster
	Santa Ana	First	July 30-Aug. 13	J. G. Hall	E. W. Odell
Colo.	Craig	First	July 18-30	Don Hall	Raymond Raley
Ill.	Bloomington	First	July 25-Aug. 6	Joel & Mrs. Palmer	Mrs. Leona Mitchell
	E. St. Louis	*57th St.	July 30-Aug. 4	Gladys Voight	Otis Runyon
	Oak Park	Bethel Temple	July 21-23	Olshevski Musical Tm.	Edward Hartman
Iowa	Burlington	**First	July 25-Aug. 4	Joseph De Grado	A. J. Sovern
Kans.	Chanute	First	July 30-Aug. 13	Larry Allbaugh	Leroy Whiteman
	Wichita	Central	July 30-Aug. 6	Ron Prinzing	Vic Trimmer
Mass.	Greenfield	Glad Tidings	July 25-Aug. 6	Oren Paris	Ralph Jelley
Minn.	St. James	A/G	July 25-27	Andrew G. Basell Party	Walter E. Hatchner
	St. Paul	***Full Gospel	July 23-28	Bob Olson	Melford Olson
	Sleepy Eye	A/G Tab.	July 28-30	Andrew G. Basell Party	Duwayne R. Nelson
Okla.	Oklahoma City	Southwest	July 23-Aug. 6	Hubert Surratt	H. H. Palmer
	Pryor	Lone Chapel	July 23—	Al Davis	Alfred Storie
Oreg.	Ontario	A/G	July 29-30	Olshevski Musical Tm.	Marion Ravan
Pa.	Milesburg	A/G Church	July 26-30	John French	David Selleck
	Red Lion	**A/G	July 25-Aug. 6	Richard Owens Party	Howard Fritz, Chm.
Tex.	Odessa	First	July 16—	The "Evangelicals"	D. A. Roper
Va.	N. Tazewell	First	July 19-Aug. 6	Bob McCutchen	Dale Holmes
Wash.	Colville	***A/G	July 30-Aug. 11	Jim & Betty Sconce	Daniel Sinner
	Kettle Falls	A/G	July 23-28	Jim & Betty Sconce	Carl S. Henderson
Wis.	Green Bay	First	July 16-23	Louise Nankivell	R. S. Peterson
Africa	Arusha, Tanganyika	****A/G	July 25—	Bob Hoskins	Paul Bruton

\* Youth Crusade      \*\* Union Tent Revival      \*\*\* Children's Revival      \*\*\*\* Open Air Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

► **AUGUSTA, ILL.**—There was a time of spiritual refreshing in the Assembly of God here recently when Evangelists Helen Cox and Mabel Brown conducted a three-week meeting. A number came to the altar for salvation, and some were filled with the Holy Spirit. The ministry in Word and song was greatly blessed of God. Many visitors were present each night.  
—A. I. Sherman, Pastor

► **CROSSETT, ARK.**—An outstanding four-week revival was held at Beulah Land Assembly under the ministry of Evangelist Freddie Richardson. The Spirit of the Lord rested upon each service in an unusual way resulting in over 30 finding Christ as Saviour. Some 26 were filled with the Holy Spirit. The entire church benefited. A wonderful outpouring of the Spirit of God is being manifested in the regular services.  
—A. C. Rye, Pastor

► **MILWAUKEE, WIS.**—Lakeside Assembly had a successful children's revival under the ministry of Evangelist Bob Olson. From the first night a keen interest was shown in God's Word as it was taught by means of Scripture memorization, chalk talks, Bible puppets, and lightning cartoons. Two hundred twelve children were enrolled in this one-week crusade. New children continue to attend Sunday school as a result of these meetings.  
—Wilbur Mandigo, Pastor

► **WADENA, MINN.**—Union meetings sponsored by the Assemblies of God here were greatly blessed under the ministry of Evangelist John French. The Holy Spirit was greatly manifested and the influence of the meetings reached far into the countryside. Over 600 persons attended the Sunday night service to hear the evangelist's life story and testimony. As a result 12 came forward for salvation and many rededicated their lives to God.  
—Sherman Buschow, Pastor

► **ST. LOUIS, MO.**—The blessing of God rested upon every service of a recent revival held at Friendship Assembly with Evangelists Tom Heady and Dean, Jr. The church as a whole was revived and the sick were healed in answer to prayer.  
—Fred Wampler, Pastor

► **KOKOMO, IND.**—A very profitable revival was conducted here at First Assembly during May by Evangelist Bob McCutchen of Austin, Tex. A mighty move of God was witnessed each night as individuals were saved, while others were reclaimed, or filled with the Holy Spirit. Such a spirit of revival prevailed that four surrendered their hearts to God in the adult Sunday school class taught by the pastor. There were definite miracles of healing. Though the special meetings have come to a close, the spiritual tide continues to be high in the regular services.  
—Cecil J. Enochs, Pastor

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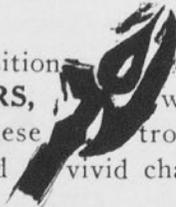


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► **CARUTHERSVILLE, MO.**—The anointed ministry of Evangelists Tom Heady and Dean Heady, Jr., brought great blessing to First Assembly recently. The Holy Spirit was manifested in every service. Six claimed salvation and one received the baptism in the Holy Spirit.

—Kenneth Doyle, Pastor

► **MODESTO, CALIF.**—Evangelist George Hayes recently concluded a two-week series of meetings at the Neighborhood Church here. Church attendance grew nightly and the Sunday school increased as well. The effects of the meetings can still be felt in the regular services.

—Roy Blakeley, Pastor

► **BILOXI, MISS.**—Central Assembly has just closed its second crusade with "Indian Chief" Bruce Thum and the Sunshine Evangelistic Party of Indianapolis, Ind. Large crowds attended, and on many nights the balcony was filled. More than 100 knelt for salvation during the meetings; several received the baptism in the Holy Spirit, while others testified to healing. This crusade was even more successful than the first one conducted by the Sunshine Party.

—Douglas Carroll, Pastor

#### NORTH TEXAS DISTRICT RE-ELECTS OFFICERS

**ABILENE, Tex.**—The forty-sixth annual session of the North Texas District Council convened in this city June 6-8. The total registration was 1,124.

All officers were returned to their posts on the nominating ballot with the exception of J. S. Morrison, C. A. director, who resigned to accept a pastorate. Those re-elected were: Phinis A. Lewis, superintendent; E. R. Anderson, assistant superintendent; E. B. Crump, secretary-treasurer; H. M. Cadwalder, missionary secretary; Wayland Woodall, Sunday school director; Elmer Barnes, assistant Sunday school director; Mrs. W. F. Mercer, WMC president; Mrs. P. A. Lewis, WMC vice-president; Mrs. E. B. Crump, WMC secretary-treasurer; Johnnie Barnes, C. A. president; and Leonard Allgood, C. A. vice-president.

It was a very spiritual council and God's blessings were in evidence.

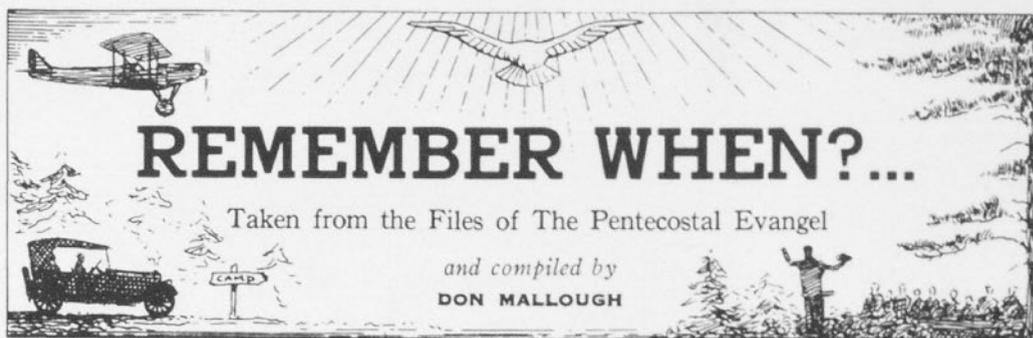
—E. B. Crump, secretary-treasurer

#### WITH CHRIST

**WILLIAM E. GREENE, 72**, of Portland, Ore. went to be with the Lord on February 6. He was ordained in 1927 in the Northwest District, and ministered first as assistant pastor and later as pastor in Portland. In 1954 he was superannuated.

**FERDINAND BAKER, 64**, Tonasket, Wash., went to be forever with the Lord on June 1. In 1927 he was ordained in the Northwest District and ministered as pastor and evangelist in that district until the time of his passing. Pastorates were held at Latah, Leavenworth, Omak, Selah, Bellingham, Yakima, and Tonasket, Wash. He is survived by his wife and one child.

**CLARK B. WILSON, 75**, of Chanute, Kans., went Home to be with the Lord on May 27. In 1942 he was ordained by the Kansas District, where he engaged in a pas-



#### 35 YEARS AGO

**Fred Lohmann** reports a very fine meeting in ST. LOUIS with **Willa Short** . . . . Elder **T. K. Leonard** announces the annual camp meeting at FINDLAY, OHIO, with **Ben Hardin** as speaker . . . . Among those who recently graduated from SOUTHERN CALIFORNIA BIBLE SCHOOL were **George Carmichael** and **E. A. Beck** . . . . **John C. Nelson** reports on the dedication of a new tabernacle in TAFT, CALIFORNIA, seating 500 people . . . . **A. G. Frisbie**, founder of the Full Gospel Tabernacle in FRESNO, CALIFORNIA, recently passed away. **A. G. Osterberg** will carry on the work as pastor . . . . Among the newly-ordained are **William F. A. Gierke**, **Nicholas Nikoloff**, and **P. C. Tacker** . . . . **G. A. Comstock** reports a good revival among the Indians at MACY, NEBRASKA, with over 100 being saved.

#### 25 YEARS AGO

**Herbert L. Griffin**, missionary to the BELGIAN CONGO, was recently called home to be with the Lord . . . . **Earl J. Hance** has resigned as pastor in LAWRENCE, KANSAS . . . . **Donald Gee** is coming from England this summer to speak at the **Interstate Camp Meeting** in EUREKA SPRINGS, ARKANSAS . . . . Evangelist **Loren B. Staats** is holding meetings in ST. LOUIS, MISSOURI for **Henry Hoar** . . . . Efforts continue toward getting Mr. and Mrs. **J. E. Voronaeff** out of Russia . . . . **F. Pepper** is holding meetings for **E. G. Lawrence** in OLYMPIA, WASHINGTON, and **Emma Van Dalen Jones** is engaged in meetings in Glad Tidings Temple in SAN FRANCISCO . . . . Among the newly-ordained are **Clyde A. Henson** and **Elmer W. Pickett**.

toral and evangelistic ministry. Pastorates held were at Fort Scott, Leon, and Blue Mound, Kans. He was known by many in Kansas, Missouri, and Arkansas as the "bee man" or "honey man" for in pioneer fields he would support himself by working as a state bee inspector. After being superannuated, Brother Wilson made his home in Chanute, assisting in the First Assembly of God Church. He is survived by his wife and one son.

**JOHN MARTIN JACOBS, 54**, of Merced, Calif., was called to higher service on May 29. Ordained in 1942 in the Oklahoma District, he served as pastor and evangelist in Oklahoma, California, and Arizona. Pastorates held were at Durant, Okla.; Beaumont, San Jacinto, and Empire, Calif.; and Somerton. He is survived by his wife and children.

**GILBERTO DELEON, 54**, Uvalde, Tex., suffered a heart attack and went to be with the Lord June 6. A licensed minister of the Latin American Branch, he had served as assistant pastor of the Assembly of God in Uvalde. He is survived by his wife and eight children.

**SEBASTIAN RUSSO, 74**, of New York, N. Y., went into the presence of the Lord on March 12. An ordained minister of the Italian Branch of the Assemblies of God, he pastored in Brooklyn and New York City.

**MRS. ROSE SHEARER, 59**, of Scappoose, Ore., passed away recently. She was ordained in 1947 in the Oregon District and pastored at Scappoose and Cloverdale, Ore. She is survived by four children.

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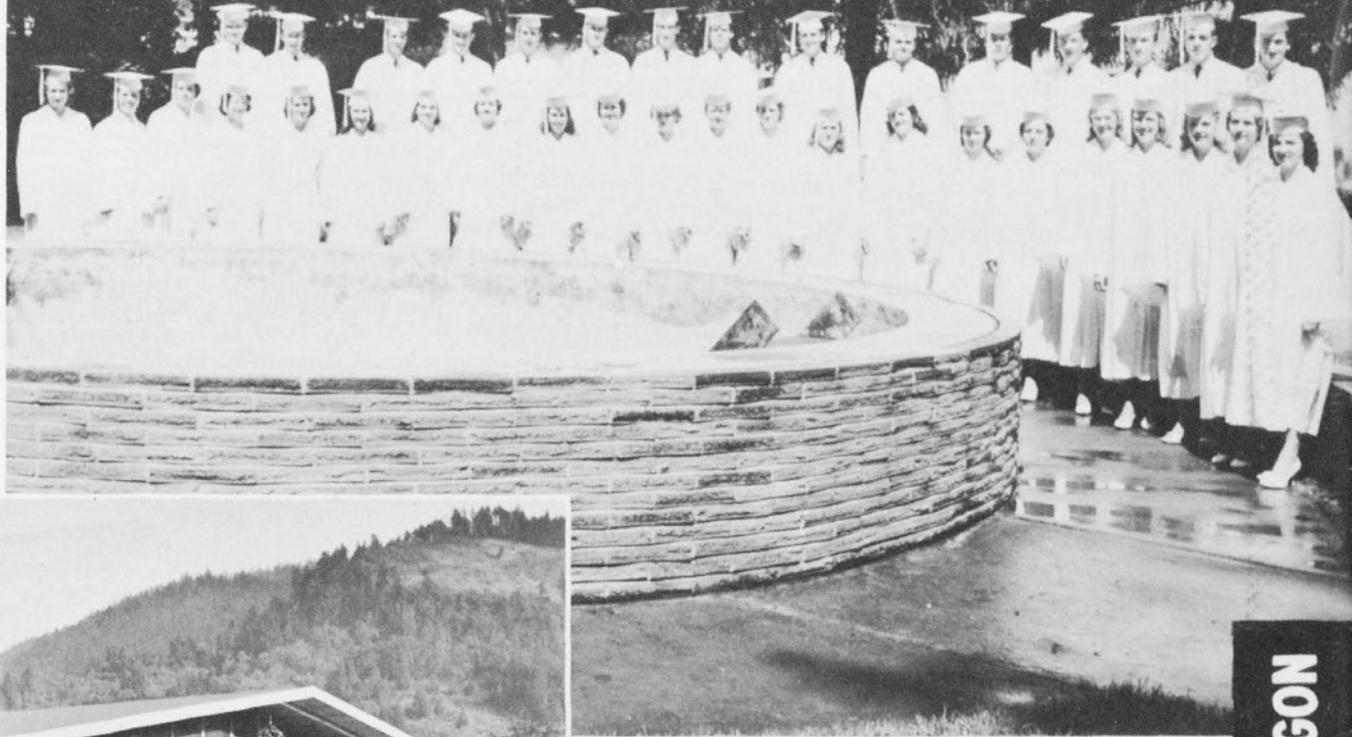
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