

March 26, 1961

The Pentecostal

FILE COPY

Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT,

SAITH THE LORD



EGYPT—1961
(See pages 25, 26)

MARCH 26, 1961

NUMBER 2446

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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

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Have Any Been Missed?

The time for the Communion service had come. The young pastor, who had prayed that God would give him just the right sermon for this sacred occasion, preached from an overflowing heart on the subject, "The Lamb of God." He extolled the Lord Jesus Christ as the wonderful Redeemer who shed His precious blood to save men from their sins.

With an eloquence inspired by the Holy Ghost he described the distant scene on Mount Moriah where Abraham was about to sacrifice his beloved son Isaac for a burnt offering to God. "Where is the lamb?" asked Isaac innocently. And the father bravely replied, "My son, God will provide himself a lamb."

"And that is exactly what God did," the pastor said. "God provided Himself a Lamb. Many centuries later the cry was heard by Jordan's bank, 'Behold the Lamb of God, which taketh away the sin of the world,' and it was Jesus, the man born to be the sacrificial Lamb. At Calvary the sinless Saviour let the soldiers pierce His body with the thorns, nails, and spear in order that His blood might be spilled, for without the shedding of that precious Blood our sins could not be remitted."

The pastor went on to describe the scene in heaven as the throng of angels worship Christ, saying, "Worthy is the Lamb" (Revelation 5) and that morning the congregation joined with the angels in giving blessing and honor and glory to the Lamb of God.

During the Communion service the pastor's attention was drawn to two little words in the familiar Scripture reading. It seemed he could hear Jesus repeating the phrase, "Drink ye *all* of it," with special emphasis on the "all," and in the remainder of His statement—"This is my blood of the new testament, which is shed for *many* for the remission of sins"—it seemed the word "many" was especially emphasized. He wondered, "What does 'many' really mean? How many are 'all'?"

As the custom was, he said to the congregation, "Have any been missed? If you did not get the bread and the cup, please raise your hand and the elders will serve you." And as he looked out over the audience, suddenly it seemed the color of their skin had changed. So had their costumes. Sitting in the pews before him he no longer saw Americans, but instead he saw Africans, Chinese, Polynesians, Mexicans, people of every age and color, all sitting there in native costumes. All their eyes were fixed on him, and all their hands were raised. "Yes, we've been missed," they seemed to be saying. "No one has told us about the Lamb of God. We still worship idols. We offer sacrifices and do penance for our sins. We pour the blood of chickens on our wooden gods. No one ever told us that the blood of Jesus Christ cleanses people from all sin—no one ever passed the Communion cup to us."

The pastor began to weep, and when he told the congregation of his vision they too were broken up. The Communion service lasted longer than usual that day. It was turned into a prayer meeting—and neither the pastor nor that church has been quite the same since.

Next time you take Communion and your pastor asks, "Have any been missed?" will you not think of the millions who never have heard the gospel, and pray that missionaries may reach them in time.—R.C.C.

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MODERN MISSIONARY MARTYRS

By Raymond T. Brock



SUMMER, 1932: W. E. SIMPSON, WHO had spent most of his 30-odd years in China, fell before bandits' bullets in the mountains near the China-Tibetan border. His youthful missionary career was cut short as he filled a martyr's grave. Found at the scene of the tragedy was a blood-stained Sunday school paper entitled, "In Remembrance of Me."

January, 1956: Five young missionaries waited for Auca Indians on a sandy river beach in Ecuador. They were ready to introduce the Aucas to Christ, but all five young men fell as Auca spears pierced their bodies.

November, 1960: Edmund Hodgson and Elton Knauf, British and New Zealand missionaries to Congo, were felled by Baluba machetes. Their mutilated bodies were not even released for Christian burial.

Martyrs for Jesus Christ did not all live in the first century. There have been martyrs for Him in every generation.

When Jesus said, "Ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth," He was commissioning them to martyrdom. The word "witness" is from a Greek root meaning "martyr." Jesus was saying, in reality, "Ye shall be martyrs unto me..."

The relationship between the *life* of the martyr and the *death* of the martyr is inseparable. Mr. T. E. McCully, whose son Ed was killed by the Aucas in Ecuador, recently said, "Martyrdom is not only a death to die, it is a life to live." In telling of events at blood-stained "Palm Beach" in Ecuador, Mr. McCully said that after the first Auca spear had taken the life of Nate Saint, the remaining young men had an opportunity to defend themselves by shooting their Auca assailants. To do so would have retarded missionary evangelism among the murderous tribe a hundred years. Instead, they shot their pistols in the air. "My son," says Mr. McCully,

"was not called to kill Aucas—he was commissioned to higher service." Ed McCully became a martyr that Aucas might live.

To be consistent with our Pentecostal heritage, every Spirit-filled Christian must offer himself to live the life of the martyr and to die the martyr's death if necessary. The commission was predicated on Pentecostal power: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me..." (Acts 1:8). Spirit-filled Christians, to be consistent with the claims of the Great Commission on their lives, must be witnesses—martyrs—but, martyrdom is more than a death to die: it is a life to live.

Paul echoes this challenge in Romans 12:1. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice..." Living sacrifices are living martyrs—living witnesses of Christ.

Modern missionary martyrs are not all buried in foreign soil. Many of them are living consistent lives at home, displaying in their daily activities the "living sacrifice" of complete dedication to the will of God. Their lives display the marks of living sacrifice which Paul enumerated: "...not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Every Spirit-filled Christian is called to be a witness for Christ—a witness by life, a witness by word. As his life bears the marks of living submission to the will of God, his life is a testimony that leads men to Christ. His witnessing has power to lead his fellow men to a saving knowledge of Jesus Christ. For, "martyrdom is not only a death to die, it is a life to live"—the mark of the modern missionary martyr. ◀◀

MISSIONARY AVIATION PHOTO



Missionary martyrs in Ecuador: Ed McCully (left), Nate Saint, Jim Elliott

Pioneering in South India

BY MRS. ROBERT EDWARDS
Missionary to South India

INDIA IS ONE HALF THE SIZE OF all the United States east of the Rockies, yet it has more than twice the number of people as the whole United States. Its leaders are making a desperate struggle to improve conditions. New roads, hospitals, and schools are being built, but there are thousands of villages where the people remain practically unchanged and where the caste system, with its superstition and bondage, still exists as it was one hundred years ago.

For example, there was a long drought and for three years there was not enough rain. We deepened a well which was next to the road at the place where we lived, thinking that the village people could come and get water. All night long we could hear the thump of the little buckets being let down into the well as they struck the bottom. To our dismay we learned that only the upper caste were allowed to use the well. If others used it, their houses would be burned.

Seeing these conditions and observing the attitude of the government, we realized that this was a day of great opportunity for us as missionaries to co-operate with those in authority in their struggle to decrease the bondage and superstition of these 360,000,000 souls. In these efforts we sought to exalt Christ where He was unknown.

Brother Edwards began by giving first aid. A man fell off his oxcart

just outside our gate and came to the house asking for help. Brother Edwards treated the wound and applied bandages. The next day when the man came to have his wound dressed, he said, "Missionary doctors are the best doctors." (Brother Edwards has only had experience in the medical department of the army.)

Then the man said, "Do you have enough kerosene?" We had only been able to get enough to use one small lamp around which we all sat in the evenings and there was nothing left for the pressure lamps used for street meetings. (Those were the days of kerosene rationing.) The man said, "I am a ration officer in the next village. You may come and get as much kerosene as you need." This was God's way of providing for us. After that, we had meetings in a different village each day, rotating from place to place.

Many young people began to seek God. The father of one boy brought him to us saying, "Please take in my son and raise him right. I am too old to go this way, but I want my boy to grow up as a Christian."

"We have no place to keep your son," we replied. "And often we are away for a month at a time. You keep him, but send him to our Sunday school and we will help him all we can."

The burdens of the home became too great for this young boy, and soon after we returned after being gone for a



A tailor-in-training at the South India Industrial School

month we received the news that this boy had hanged himself on a tree in front of our yard. We went to visit the father and mother, and tearfully they showed us the New Testament, the songbook, and the Sunday school cards that their son had won.

But what about the other boys who are left? For instance, one named Ramma Krishnan—a boy with no father or mother, living with a brother. He came to our Sunday school meetings and memorized many scriptures. His heart was hungry. Yet as he grew older the pull of his home society became stronger. Marriage plans which had been made when he was small began to be discussed. Then this boy was gored in the abdomen by an ox and taken to the government hospital. We visited him and in his serious condition he asked for his Bible and song-



Colleen Guinn supervises the girls' division at the industrial school



Robert Edwards supervises manual training for the boys at the school

book, which he had earned as Sunday school prizes, and he repented of his backsliding.

There were many others like Ramma Krishnan. The burden increased. What could we do? We had no funds. We went to our field committee with our problem, and asked permission to begin an industrial school where we might take in these boys, give them more Christian training, and teach them a trade. Our committee gave us permission but they said that they had no funds to offer us.

After this Brother Edwards took in nine boys and one Indian teacher. They began construction of a thatched building. We wondered where and how we would feed these boys. There were many anxious hours, but the boys and Brother Edwards continued to build as we trusted God.

For many months the boys and the teacher slept in their thatched building where they also did their carpentry work, cooked their food, and kept their poultry and goats. After two years a government education official visited us. As he was leaving, hundreds of people were at the railway station to see him off. As the official stood, covered with garlands of flowers, he shouted to the great crowd of people, "You go and see what Edwards has done. We have tried to get our boys to build their own schools, but he has done it! Go and see what Edwards has done."

The boys learn printing, blacksmithing, carpentry, and tailoring. They do their own cooking and have their own gardens. This is the only Assemblies of God Industrial School in India. Each department is taught by a national teacher who holds a government certificate. In our absence my son, Clarence Maloney, is serving as director of the Industrial School.

And what of the boys, such as Ramma Krishnan, who joined the school? When Ramma came he was rough, uncouth, stubborn, and talked back constantly. He was also very proud. When we were having some revival meetings, Ramma became earnest in his search after God. He prayed, "If this is really the way to heaven, help me to know the truth." That Sunday night Ramma rose to his feet and said, "Now I am ready to be baptized." The next morning a special baptismal service was arranged for him. He was baptized and named John.

Last May, after being in the Industrial School for six years, John fin-

ished his course and received his certificate which bears a government stamp enabling him to teach crafts in the higher elementary grades. The day after he received his certificate he married a motherless girl who had been cast off by her idol-worshiping father. She is a devout Christian and has been filled with the Holy Spirit. Now John is teaching carpentry in a government school and his wife is working as a midwife helping the village women. Both are earning well according to Indian standards and have become pillars in the church of India.

Colleen Guinn, a registered nurse, came to India two years ago and has opened a girls' department at the school. The girls take the same tailoring course as the boys and receive their government certificate at the end of their training. Along with this, they are working in the regular studies taught in our three-year Bible course in South India. The missionaries on the station and the national workers, Brother Jeyraraj and Sister Runjie, teach in the girls' division. This is the only Bible school in our part of India where the girls are accepted, therefore it fills a great need. At the time that these girls receive their tailoring certificate they will also receive their B. S. certificate.

Along with this work, the evangelistic work is diligently pursued. Each weekend the missionaries go out to hold meetings and encourage the Indian pastors. Fourteen churches have been built through the efforts of the missionaries and the boys in the Industrial School. Today is our opportunity; tomorrow India, like China, may be closed. We must help the Indian church in every way possible to build self-supporting churches.

The missionaries need to build a permanent dwelling house. At present they are living with the students. At four o'clock in the morning they are aroused as the students start their preparations for the day.

Offerings for a missionary house at the Industrial School in Shencottah, India, should be sent to the Foreign Missions Department, 434 W. Pacific St., Springfield, Mo. Designation: CLARENCE MALONEY—MISSION HOUSE.

Offerings for any of the Foreign Missionary projects mentioned in this magazine should be mailed to:

Assemblies of God
FOREIGN MISSIONS DEPARTMENT
434 West Pacific Street
Springfield, Missouri



CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

Missions and the Dollar

FOR SOME MONTHS NOW THE NEWS media have devoted quantities of time and space to the problem of a weakening gold reserve for American currency. Most of us glibly pass off this information as just another problem that the new President and his regime must cope with. However, unless this problem is solved it can pose a severe threat to the missionary program.

To date, the federal government has never levied any restrictions on missionary remittances overseas. When you realize that there are over two hundred missionary societies based in the United States alone, and that all of these are making disbursements overseas in dollars, you can begin to realize the volume of dollar loss this imposes upon the federal government. You must further realize that these transactions are strictly one way, with no returns in goods or business credits for the missionary dollar.

The United States is the *only* country that allows its currency to be freely exported, without restrictions. This factor alone probably has done more to dry up the missionary fountain of such countries as Great Britain and Scandinavia than any other one thing.

There are two things that we, as Christians who love missions, should

First, we should give thanks to God for America, and for allowing us this freedom. This is one of the heritages of freedom which we accept too lightly. Second, we should pray that the present government of the United States will not find it necessary to put an embargo on overseas disbursements.

Here in the United States, we have the last great area where both personnel and money for missionary work can be raised. God cannot overlook the sin in our nation but perhaps He will grant mercy and keep us free so that this last great depository for missionary evangelism may continue to bless the world.



The Haiti Bible School is also used for an evangelistic center and missionary residence



Mrs. Arleta Turnbull (left) teaches a class in the Haiti Bible School in Petionville

Haiti Bible School Opened

BY ROBERT B. TURNBULL

Missionary to Haiti

HAITI IS ONE OF OUR NEWEST mission fields. Assemblies of God work was begun here in the fall of 1957 and now shows remarkable growth and promise for the future.

It is reported that Haiti has one of the fastest-growing Christian communities in the world and the fruits of our labor indicate this is true. In the brief time since the work began, sixteen churches have been established with many outstations. We now have a total of more than 2,000 believers.

The call for the missionaries to come into new areas to preach the gospel is greater than the missionary staff can meet. We pray that God will send more laborers to help in this harvest.

One of the most important advances in Haiti has been the organization of the Bible school, which has just completed the first term of study. Classes began September 1, 1960, with an enrollment of twelve young men.

Instruction was given in doctrine, personal work, the indigenous church, Acts of the Apostles, and Bible introduction. The faculty included Missionaries Robert and Arleta Turnbull, Homer and Dorothy Specter, and Miss Paulette Delbeau, who had previously taught in our Latin American Bible school in Puente, California. The classes and chapel services were blessed of the Lord. Three of the students received the Holy Spirit.

The closing service in the Bible school was one of real rejoicing. Each class participated by illustrating the high points of what they had learned, and by telling what the school year meant to them. There were special musical numbers by the students and each young person who had successfully completed the term was given a certificate. We were happy to see how the boys had grown in the Lord. Several of them are already ministering in their own stations and others are helping in a local church. Pray for these students.

The greatest need in the Haiti work at this time is for friends to help support the new Bible school. The down payment has been made on an adequate four-story building which serves as Bible school, church, and missionary home. The balance due on the building is \$16,000 with monthly payments of \$300. Faithful donors are urgently needed to help meet these payments. Support is also needed for our Bible school students. Ten dollars a month keeps a student in school.

The urgency of the times in which we live leads us to believe that we must make every effort count for the Lord. There are still Haitians in darkness who do not know that the return of the Lord is near. We must work together in winning the lost for Him. ◀◀

Crafts from Hong Kong

BY M. L. KETCHAM

Field Secretary for Far East

THOUSANDS OF REFUGEES ARE BEING DRIVEN from Communist China into Hong Kong. Many of them are already Pentecostal Christians; others are being won to Christ and are becoming members of our various Assemblies of God churches in Hong Kong.

The economic condition of these people is so desperate that Americans can hardly imagine the dire poverty. These people are intelligent, skilled, hard-working, and want to earn a living. Therefore, the Foreign Missions Department, in co-operation with the

Assemblies of God in Hong Kong, has established a program whereby the Chinese refugees make handcraft articles for sale in the United States through the Foreign Missions Department.

Here is an opportunity for you to secure exquisite objects of Oriental craft for personal use or for gifts. At the same time you will be assisting needy Christian refugees to find gainful employment.

These refugees make coats or dusters, hosiery cases, jewelry boxes, aprons, tablecloths, and many other appropriate items. If you would like more information concerning this handwork, write to Far East Division, Foreign Missions Department, 434 W. Pacific St., Springfield, Mo. A price list will be sent upon request.

REVIVAL IN PENANG

BY EVELYN HATCHETT
Missionary to Malaya

THERE WAS AN AIR OF EXPECTANCY IN THE OPENING service of the recent salvation-healing campaign with Evangelist Hal Herman. For three weeks the gospel message was preached in beautiful simplicity and God confirmed his Word with signs following.

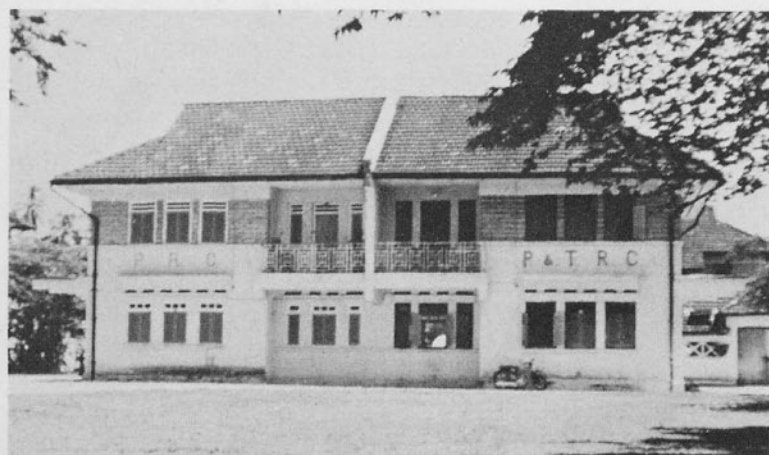
Evangelist Hal Herman assisted by National Pastor Koo prayed for the sick. An added blessing in the services was the Chinese young people's choir which sang during the meetings. These young people also ushered and did personal evangelism work.

Written testimonies have come, expressing gratitude for blessings received from God during the crusade. The son of a state councilman wrote that at the age of thirty he has been completely healed of epilepsy. He had suffered from this disease for twenty-seven years. A woman wrote that she had been delivered from stomach trouble which no doctor had been able to cure. A businessman states that he was healed immediately of rheumatism. There are also those who, with radiant countenance, testify of being filled with the Holy Spirit.

After the closing of the Hal Herman revival, Evangelist Elton Hill conducted meetings in our church instructing the new converts in Christian living. These follow-up meetings were climaxed with a water baptismal service at the seaside. The impact of this revival campaign will be felt within the city for months to come.

If you would like to help in securing a building for this newly established congregation send your offering to Foreign Missions Department, 434 West Pacific St., Springfield, Mo. Designation: EVELYN HATCHETT—CHURCH BUILDING.

PHOTOS BY EVELYN HATCHETT



This property is available for church if funds can be provided

March 26, 1961



Young People's choir singing at the Penang Revival



Evangelist Hal Herman preaching while Mrs. MacKenzie interprets



Evangelist Herman and Pastor Koo praying for the sick



Crowds coming down from the upstairs hall where services were held

New Gains in New England

A GAINST GREAT ODDS, THE Northern New England District is gaining ground and extending the kingdom of God. In 1959, this district was designated as one of the ten most needy sections of the country for full-gospel ministry. In the February 21, 1960, issue of *The Pentecostal Evangel*, an article by Grady L. Fannin, superintendent, described the extreme poverty of Washington County, Me., which is a part of this area.

In 1960, the Northern New England District, with the Lord's help, was able to open six *new* Assemblies of God churches! This may appear to be a small number, but in reality it is a great victory. Clergymen of other denominations have even given up trying to establish churches in some of these towns.

Bible students and others have responded to the call to "Come over and help us," and God is blessing the sacrifices of those who have succeeded in opening new churches. In some instances, pioneer pastors have been able to obtain employment with which to support their families. However, it



Pastor Joe Bartlett (left) and his congregation in Brownville, Me.

would be far better if they could be free to give full time to gospel ministry.

Following are encouraging and thrilling reports from each of the six pastors of the new churches.

PLYMOUTH, NEW HAMPSHIRE

Richard Bennett, Pastor

Plymouth, N. H., is a lovely college town of about 3,000. Tourists and people from the surrounding area increase the summer population to between 30,000 and 35,000.

The 670 students enrolled this year at Plymouth Teachers College provide a great challenge to reach these future teachers with the Pentecostal message.

Plymouth, like many other little cities

in Northern New England, has never had the message of Pentecost.

In July 1960 my wife and I, stepping out in faith, moved to Plymouth to begin the work God had laid on our hearts. We remained several months.

Grady Fannin, our district superintendent, helped us locate a building for services. We were given the use of the Lower Intervale Grange Hall, free of rent, with chairs and piano.

We started by canvassing homes, taking a Sunday school census, and giving out tracts. The Lord helped me to obtain employment which made it possible for us to remain there.

When our first service was conducted August 14, 1960, we had 17 in Sunday school, 24 in morning worship, and 14 in the evening service. By November we had 34 in our four Sunday school classes and an average of 25 to 30 in church. (Since we left, Lloyd A. Westover of Laconia, N. H., has served as temporary pastor at Plymouth.)

BROWNVILLE, MAINE

Joe E. Bartlett, Pastor

We read in the *Evangel* of the need in the Northern New England District. Brother Fannin, the district superintendent, contacted us in Texas and gave us more information.

After many months of planning and hard work, we finally arrived in Maine in August 1960. A VBS and a tent revival were just being concluded in Brownville. Services had been held there the past two summers and several had been saved and healed. The workers



Part of the Plymouth, N. H. congregation. Inset: Pastor and Mrs. Richard Bennett

felt the time was right for us to start a work there.

We held our first Sunday school August 28 in the tent with 14 present. When the weather got too cold for tent services we were able to secure an unfinished garage. Later we purchased the garage and land with a down payment and the balance to be paid in quarterly payments with no interest.

We did not have the money for the down payment and the owner had ordered all services stopped until the down payment was made. Once again God heard and answered prayer. A man in Oklahoma loaned us the money with no interest and no specified date to repay it.

We now have part of the inside of the building finished with sheet rock and siding on part of the outside. God has wonderfully supplied our needs.

God has blessed in our services; we have seen a number saved and one filled with the Holy Spirit. We have an active WMC group with eight members.

There is a great spiritual hunger among the people for the Pentecostal message. They had never heard a message on repentance, the reality of knowing sins forgiven, and communion with God. It is wonderful to see the people reaching out for God and to see their spiritual hunger being met in the worship and fellowship of Jesus Christ.

NEWPORT, VERMONT

Paul Bell, Pastor

In July of this year I was asked to accompany Evangelist Clinton White to Newport, Vt., for ten days of tent meetings. The Lord went before us, providing a good location when none had seemed to be available. Every need was supplied in a manner that glorified God and caused our hearts to rejoice. An encouraging number of people sought the Lord, both for salvation and healing. Some outstanding testimonies caused a small stir in this community where the full gospel is practically unknown.

On the final Sunday afternoon of the campaign we held a tarrying service for those who wanted the power of God to operate in their own lives. We were happy to see the tent half full for this service. At the conclusion of the final service, several of these people came to us asking whether an Assembly could be opened in the Newport area.

God had laid a burden for pioneer work on our hearts while we were in Bible school, but upon arriving in the district in 1957 we found that semi-established churches were in need of pastors and so we answered this call for the time being.

Now, however, all circumstances seemed to be pointing to our moving out to pioneer a work in Newport. While at Plainfield campmeeting in August we felt directed to visit the folk who were anxious for an Assembly to be opened. The confirmation of our leading was a thrill to our hearts!

Thus we resigned as pastors at Lisbon, N. H., and came to Newport the first of September. Since then we have seen souls at the altar for both salvation and healing. In another week of meetings with Evangelist Clinton White, we have had a well-attended series of Bible studies in the Book of Acts. God's great faithfulness in supplying *every* need in rapid and abundant fashion is almost overwhelming. Our present auditorium has been more than half filled with thirty people in attendance.

A ten-mile radius around the city of Newport takes in many villages, and we are praying that God will stir the entire area with the gospel.

BRIDGTON, MAINE

Joseph Stanley, Pastor

We conducted our first service in the Grange Hall December 13, 1959. We had no family to stand behind us in Bridgton and no employment to depend on, but by prayer we found God to be real to us in meeting our rent on our home and other material needs.

Last spring we moved from the Grange Hall to a place over the I.G.A. store. We started a Bible hour for boys and girls and now have Sunday school in its place. Recently our attendance was 32 which is quite a gain, considering that we started with two in April. Our evangelistic service is up and down, with the highest attendance in the twenties. As yet we have no morning worship service. Our young peo-

Offerings for any of the Special Ministries of the Home Missions Department should be mailed to:

**Assemblies of God
HOME MISSIONS DEPARTMENT**

434 West Pacific Street
Springfield, Missouri

ple's group has been well attended since we started it in September.

God led us to pioneer a work in this town and we desire to see the work established.

GARDINER, MAINE

Warren Benner, Pastor

The work in Gardiner was started last spring by Brother and Sister Waterman, pastors of the Augusta, Me., church. I came home from Eastern Bible Institute after graduating last May. Several weeks later the Watermans asked me to take charge of the services in Gardiner.

Sunday school and the church services are conducted in an American Legion Hall. We also have a cottage prayer meeting every Thursday evening. The average attendance in Sunday school and church is about 15.

NORWAY, MAINE

Maurice R. Audet, Pastor

We positively felt a call of God to go to Norway, Me.! Even before we had finished our third year of Bible school we felt God placing a burden on our hearts for the people of the Norway, South Paris, and Oxford areas.

In June 1960, after graduating from Eastern Bible Institute, we returned to Maine and to our home in Poland Spring. We began immediately to look over the area God chose for us. Miraculously, we were able to secure a building for services. Our goal was to open an Assemblies of God church there the first Sunday in July. This we were able to do with a Sunday school attendance of 10. By church time there were six more present.

The building we are using is a new one which was built for the Veterans of Foreign Wars. It is an ideal place as it is equipped with folding chairs, a pulpit, a piano, and bathroom facilities. The first two months we averaged 11 in Sunday school and 12 in worship service. The Sunday school attendance has increased, and we now have an average of about 10 in evening service.

Friday evenings we hold a C. A. service in our own home. We have had eight regular C.A.'s present and one of the young people received the baptism in the Holy Spirit, our first real *Pentecostal* C.A.!



CHANGE MUST BE

I AM ABOARD AN AMERICAN Airlines Jet, thirty-three thousand feet above the earth and traveling about six hundred miles per hour as this article is being written. Certainly this is rapid travel, but there is promise that in a short time travel at two thousand miles per hour will be quite common.

All of this denotes an era of change unparalleled in human history. In the past fifty years more change has occurred on the human scene than in all previously-recorded history. Yet there is promise that change will continue at such an accelerated pace during the decade ahead that it will not only dwarf that of the past half century, but will exceed all which has taken place since man's beginning.

What does all of this mean to us? First, it accentuates the fact of our utter humanity as compared with God who is Himself unchangeable, as is also His word. Second, it indicates the

rapidly approaching end of the age, which Daniel the prophet associated with an increase in knowledge and travel. (See Daniel 12:4.) Finally, it points up what at once is both the church's greatest challenge and her greatest problem—that of keeping pace with this phenomenal era of change.

True, the gospel has not changed, nor has man's need. But *we must be willing to change* our methods, our approach, and our strategy to conform to these times. In this God will lead us if we will be led.

The stage is set for a new church extension era. The time is ripe for a bountiful harvest and for the planting of hundreds of new churches across America. We do not believe this is wishful thinking, for from every quarter come indications that this is the mind of the Spirit.

Obviously the whole church must be involved in this. No longer must sacrifice be left to a few, such as the pioneer pastor. There must be a change. Now all must sacrifice together. No longer must only a few take the Great Commission to heart, but all must accept it as a personal directive.

In this hour, let us not be victims of the *status quo* idea so that we cannot accept change, but rather let us give diligent heed to the Spirit's voice as He indicates the changes we must make to accomplish the greatest good in the least time. ◀◀



A week-night service at the Whiteriver Indian

lic schoolteacher in Whiteriver teaches our adult class.

BRINGING THE PEOPLE IN

It is necessary for us to provide transportation for many of the people who attend our services. Last fall Faith Tabernacle in Denton, Tex. (where the H. A. Johnsons pastor) bought a pickup and brought it to the Mission. This helps considerably. We put a cover



Assembly of God Indian Mission in Whiteriver

over the back and installed benches to provide seating space.

While I take our bus and go to East Fork (a fourteen-mile round trip) to gather the folk for services, Mrs. Evans drives the pickup and gathers the people in Whiteriver. The pickup



Mr. and Mrs. Paul Evans and son, missionaries to the Apache Indians in Whiteriver

Spirit-filled Apaches Teach Sunday School Classes

BY PAUL EVANS

Missionary at Whiteriver, Arizona

WE ARE MUCH ENCOURAGED BY THE way our Apache Christians are growing in the Lord. Some of these Spirit-filled Apaches are now teaching Sunday school classes.

You would be blessed if you could hear these Indian believers testify and sing. Usually, when they testify, they sing a song that fits in with what they wish to say.

These earnest Christians are fully aware of the devil's power to bind people. They show a great zeal to get their loved ones delivered from the devil's grasp and won to Christ.

Amazing healings take place among them. They believe that God will do just what His Book says He will do.

Our Sunday school at the Whiteriver Apache Indian Mission (located on the Fort Apache Indian Reservation in eastern Arizona) is growing slowly. Recently the average attendance for the month was 124, which is the highest average the Sunday school has had in several years. One of our greatest needs at present is trained teachers. We are grateful for our Spirit-filled Apaches who teach three of the classes. An Assemblies of God pub-



Mission, showing both sides of the congregation

also is used for hauling wood for the church and parsonage.

Sometimes I have to make two trips to get all who want to come to church, since the bus is rather small. We are praying that God will supply a larger bus for the Mission.

CHRISTMAS AT THE MISSION

Our Indian congregation is grateful to the churches, WMC groups, and other friends who remembered us at Christmas. We had a wonderful day. There was a "pot luck" dinner on the church grounds, a program by the children, and then the gifts were unloaded from the tree. There was a nice package for everyone.

If all those who made this Christmas giving possible could have been here to see the joy registered on the faces of young and old alike, they would have felt well repaid for all their work and sacrifice. It took us several days to get all of the gifts sorted and wrapped. It was a big job but when Christmas Day came to an end we said, "It was worth it all."

Before Christmas we put new eight-inch siding on the church. The church and parsonage are also wearing a new coat of white paint. There is much more to be done as soon as the weather permits.

Please pray that God will give us many souls in 1961. Surely the harvest is white in Apacheland. ◀◀

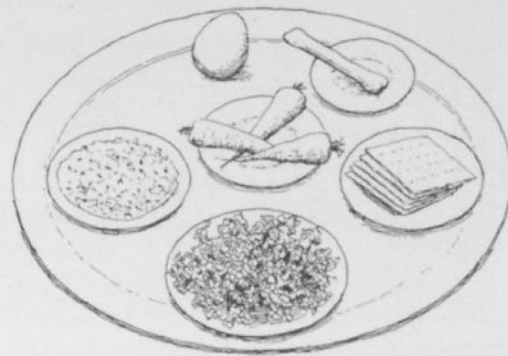
The last thing the devil wants you to do is to win a soul definitely to Christ. If you don't believe it, try it. The devil will let you go to prayer meeting, he will let you talk on religious subjects, and do "many mighty deeds," if only you will stop short of persuading men to accept Christ as Lord, and openly confess Him before men.

—Charles M. Alexander

By MEYER TAN-DITTER
Missionary at Bell Gardens, California

PESACH—

THE FEAST OF PASSOVER



The Jewish Passover, according to our calendar, occurs April 1 through 8 this year, actually beginning the evening of March 31. The first Passover instituted the beginning of a new Hebrew calendar (which does not coincide with ours).

* * *

THE FEAST OF PASSOVER OR "Pesach" as we Jewish people call it in the Hebrew is a festive time of historical recollection when, in every Jewish home, the father describes the story of Israel's deliverance from Egyptian bondage and slavery.

The traditions and customs regarding the Passover table have been handed down from father to son throughout the generations of Israel's history. The ceremony of the Passover and the symbols that are used have never been changed.

The Jew today clings very tenaciously to the Passover ritual, just as his forefathers did. It is really amazing that the twentieth century Jew, with all of his modern education and culture, continues in the traditional customs and performances regarding the Passover. It is a thrilling experience to hear the story of Israel's liberation and to see all the symbols on the table.

The twelfth chapter of Exodus explains the story of the Passover. There we find the historic background and yet, without the New Testament, the Passover would be without spiritual significance. The relationship of the Last Supper, as ordained by our blessed Lord Jesus when He and His disciples sat around the Passover table, is truly remarkable.

The history of the Lord's Supper becomes so much clearer as we read the story of the Passover. The glass of salt water, the bitter herbs, the clay-like mixture of apples, nuts, and dates, the roasted egg, and the shank bone of

a lamb all have historical meaning. The four cups of red wine and the three cakes of matza or unleavened bread wrapped in a white cloth or napkin are still to be found on the Passover or Sedar table to this present day.

As a believer in Jesus Christ as my personal Messiah and Saviour, the story of the Passover still thrills my very heart and soul. The drinking of the wine and the eating of the unleavened bread have great and wonderful spiritual meaning to my redeemed heart.

Sister Tan-Ditter and I were invited to a Passover table on one occasion which we will never forget. Especially will we remember the part of the ceremony when the father of the house took the middle cake of unleavened bread, broke it and passed one-half around for everyone to take a piece, while he placed the other half under a pillow.

Next, taking the cup of red wine, he lifted his voice and thanked God for redemption and liberation. Then we all partook of our piece of unleavened bread and took a sip of the red wine. My wife and I cried and rejoiced as we remembered the scripture, "And (Jesus) said, Take, eat: this is my body, which is broken for you: this do in remembrance of me... This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me." It was at the Passover table that Jesus, my Messiah, did this.

The Passover was fulfilled when our Lord Jesus Christ went to Calvary. These scriptures confirm it: "For Christ our passover is sacrificed for us" (1 Corinthians 5:7); the Lord is our Bread of Life (see John 6:35, 41, 48, 51, 58); He is the only life, hope, and redemption (see John 6:53-59). There is no other hope outside of Jesus Christ.

I thank God for the Passover every

(Continued on page thirty)

Home Front Highlights

News Briefs From the Home Missions Fields

AMERICAN INDIAN MINISTRY

New Appointees

The following recently received appointment to Assemblies of God American Indian ministry: The Harry Farmers, Show Low, Ariz.; A. Jeanette Decker, Phoenix, Ariz.; and the Elmer W. Kaufmanns, Show Low, Ariz.

New Arrival

The Virgil Sampsons named their new baby girl, born November 24, Alta Jean for Mrs. Alta Washburn, director of the Phoenix Indian Bible School.

Gallup, New Mexico

The Caleb Smiths at Gallup recently baptized eight in water and took in 25 new members. The Smiths were a part of the missionary team at the Missionary Convention in North Hollywood a few weeks ago.

Seminar at Phoenix, Arizona

In December a seminar for missionaries to American Indians in the Arizona District was conducted by G. F. Lewis, executive director of the National Home Missions Department, and R. L. Brandt, national secretary, with J. K. Gressett, district superintendent, in charge. Mrs. Mildred Smuland, national WMC secretary, and Mrs. Gayle F. Lewis were also guests of the seminar.

Minneapolis

On January 24, the Sunday school staff of Full Gospel Temple, Minneapolis, provided a fellowship banquet for all the Indian workers of the Minne-

sota District. An open discussion on the Indian work was an interesting feature of the program. Also, plans were made for the first Indian Youth Camp to be held this summer. The banquet speaker was G. Raymond Carlson, superintendent of the Minnesota District. His inspiring message challenged each missionary to work even more diligently to win the Indian people.

ALASKA MINISTRY

Kodiak

William Cummins, pastor at Kodiak, reports one saved and one filled with the Holy Spirit during January. Their Sunday school is showing a steady increase, averaging over fifty per cent above last year's figure. All services are well attended.

Palmer

When the Lazy Mountain Children's Home (an interdenominational Home operated by born-again Christians) near Palmer was burned to the ground recently, the Assemblies of God Home at Palmer was able to help. They gave shirts to each of the boys in that Home, for which the children were very thankful.

Mrs. Paul Kline, matron at Palmer, writes: "We were so thankful for the wonderful way the various WMC groups remembered the boys at our Home, and the staff as well, at Christmas. Our every need was met. One of our boys mentioned he would like a pair of leather gloves for Christmas.

The very next day, we received the very size and kind of gloves from one of the WMC groups.

"We couldn't imagine why we received so many boys' shirts—more than was needed this year. But when the Lazy Mountain Home burned to the ground, then I knew the answer! We were so happy we could help them at this time of need."

Barrow

Although growth of the church in Barrow is not fast, it is steady. Five were baptized New Year's night and there are more candidates for the near future. The church received seven into membership recently. One received the baptism in the Holy Spirit lately and others are seeking. The services are truly Pentecostal. Every weeknight service (except Wednesday) is conducted by the natives, who do very well.

Personeuses Honored

Forty-three years ago, a young couple landed in Juneau as "pilgrims and strangers." No one was present to greet them or care whether they came or went. Brother and Sister Charles C. Personeus, the first Assemblies of God missionaries in Alaska, held their first service on Thanksgiving evening.

On the anniversary of their arrival in Alaska, Pastor and Mrs. Schone-man and the Juneau congregation arranged a fellowship dinner in their honor. Brother Schoneman gave a little history of the work of these faithful veteran missionaries. Later, they were presented with a "money tree"—thirty dollars hung on the branches of the little tree. The Personeuses are now located in Juneau and fill in for different Alaska missionaries from time to time when some emergency makes it necessary for the missionaries to be away for a while.

DEAF MINISTRY

New Appointees

Betty and Cole Tyner, Santa Cruz, Calif., have recently been appointed to minister among the Deaf in Northern California. Brother Tyner teaches the sign language at Bethany Bible College in Santa Cruz, ministers to the Deaf in Sunnyvale, and helps with a deaf group in San Jose. He also will direct a new camp for the Deaf at Bethany Park June 12-17, 1961.

Erie, Pennsylvania

A Women's Missionary Council has been organized for the deaf ladies in Erie, Pa., where Ralph Volpe ministers to the Deaf. WMC groups for



Mr. Elmer W. Kaufmann



Mrs. Elmer W. Kaufmann



A. Jeanette Decker

(New Assemblies of God missionaries to American Indians)



Betty and Cole Tyner, new workers among the Deaf in Northern California

Thirty-five Years of Jail Ministry

BY JASPER L. AUSTIN
Dover-Foxcroft, Maine

the Deaf have proved to be an effective means of winning many to the local churches.

BLIND MINISTRY

Demand grows for Braille Literature

More than three hundred blind persons now receive full-gospel Braille literature from the Home Missions Department. Pray for this fast-expanding ministry.

PRISON MINISTRY

South Africa

The following excerpt is taken from a letter written recently by Hilda C. Olsen, missionary in Maseru, Basutoland, South Africa, to the Foreign Missions Department:

"As you may probably know, Arvid Ohnell, national prison representative of the Assemblies of God, very kindly sent us a number of the Basic Bible Study Courses to be used in connection with our prison work. The course was most popular in English and so we obtained permission to translate it into Sesuto. That has now been done and we have the course in duplicated form. Already seven or eight prisoners have completed the course in Sesuto."

Arvid Ohnell Tours Prisons

Arvid Ohnell, national prison representative, left February 8 for prison ministry in England, Ark., Montgomery, Ala., and state and federal prisons in Georgia. His last stop before returning to Springfield was Columbia, S.C.

FOREIGN-LANGUAGE GROUPS

Ukrainian C. A. Conventions

The third annual C. A. conventions for the East and West Zones of the Ukrainian Branch of the Assemblies of God were held in November 1960 with tremendous results. The speaker for both conventions was Ken Bombay of Canada.

ONE DAY SHORTLY AFTER BECOMING a Christian, I read the Bible verse which stated that visiting those in prison was "true religion." Always being rather timid about such things, even in my natural life, I was rather afraid to venture. But I knew God had spoken to me, so I contacted the jailer, and he gave me permission to hold services. This happened about thirty-five years ago. Since then we have had many services, and often God was present in a wonderful way.

I have a number of letters written by men released from Piscataquis County jail (where we minister) which tell of the help the services have been to them.

Shortly after I entered this work, a Pentecostal church was started here in Dover-Foxcroft. The pastor and his wife used to help me in the meetings and my wife also plays the accordion. The full responsibility for this ministry was finally turned over to me, and from then on I have kept up the work, with the help of different ones who speak and sing.

One day I felt it was no use continuing the services as things had not gone too well for a few weeks. Of course, this feeling was from the

enemy. Finally I went just the same, and that was a red-letter day!

After I had talked to the prisoners a few minutes I saw tears in one man's eyes. When I was through speaking I went into his cell and talked with him. He said this was the day he had been waiting for. He told me he had traveled with an evangelist, but his wife had died and he had become discouraged. Then he had committed some small error; but now he wanted to come back to the Lord. So we prayed together, and he was soon rejoicing in salvation like the Ethiopian eunuch. Since then, when discouraged with the work, I go to the jail looking for success.

In recent months, Wilson Hickam, our present pastor, has been going with me, as well as other laymen. At present we hold a sort of open forum, asking questions and answering any the inmates may ask. Some of the boys take their stand for Christ, others are almost persuaded, some will not listen at all, and so we find man the same always. For the past two years I have had a tape recorder and take in gospel hymns sung by my wife.

Some of the boys figured it up and told me that I had spent four months in jail in the thirty-five years! Some have offered me money for coming which, of course, I have always refused. If they wish to send an offering to the church, I gladly put it in the offering for them.

We distribute gospel literature such as *The Pentecostal Evangel*, Sunday school quarterlies, story papers, etc. Many of the prisoners look forward to receiving this material each Sunday.

1 Corinthians 15:58 assures the Christian that his "labor is not in vain in the Lord." This scripture applies to prison ministry, as well as to other areas of the Lord's vineyard. We are happy we have had this opportunity for service and feel confident that some of the prisoners whom we have won to the Lord will be a part of Christ's redeemed Church. ◀◀



Mr. and Mrs. Jasper L. Austin (left) jail workers at Dover-Foxcroft, Me., and their pastor, Wilson Hickman



Witnessing for Christ in a city park



Colored youngsters receiving literature



Mrs. David placing *Evangels* at bus stop

Our WMC's Win Souls With *Evangels*

BY PASTOR GEORGE P. BROWN
Oildale, California

WE ARE GRATEFUL FOR THE SOUL-winning ministry God has given to some of our WMC's through literature distribution.

This ministry began in the heart of Sister Gladys David. She had been waiting on the Lord in prayer, asking Him to make her a greater witness and soul winner for Him. As a result, the Lord spoke to her about the spiritual need of the large colored population in Bakersfield, of which Oildale is a suburb.

Previous to this, she had been saving *Pentecostal Evangels* for several years, hoping to find someone who could use them. To this end she loaded them into her car in anticipation of leaving them at an address she had obtained. Even as she did so, the Lord spoke to her heart saying, "Why not distribute them yourself?" She obeyed, beginning in the Negro section of Bakersfield.

At first she went alone, but gradually others became interested in the project, and on Thursday, June 2, four other WMC ladies went with her. They obtained a supply of the gospel tract, "Four Things God Wants You to Know," and stapled one to each *Evangel*. They went from door to door, witnessing for the Lord and passing

out *Evangels*. And this on the hottest day in Bakersfield—112 degrees. Nevertheless, the presence of the Lord was so real that the heat did not matter to these WMC's—especially when they found such hungry souls. Several came to Christ that day.

After this, they decided to go just before sundown. This proved to be an even better time for they found the streets filled with people and many sitting in their yards. They would drive slowly up and down the streets handing out literature from the car windows. They are well known now in that area and all give them a hearty welcome when they come each Tuesday.

They have distributed Sunday school literature as well as *Evangels*. In one section they left a box of literature in a grocery store. We are expecting a great harvest of souls in this area.



Missionettes preparing *Evangels* and other literature for distribution

Some sow and others reap; God gives the increase.

The ladies distributed literature in six city parks, the Greyhound Bus Depot, and the General Hospital during the summer months.

They also went to help a church north of Bakersfield where Sister Ethel Musick is pastor. After loading literature and used clothing in the car, Mrs. Emil Sullivan, WMC president, Mrs. David, and my wife, went into the migrant labor camps, inviting people to the church and passing out their literature from house to house. Several were saved through these efforts.

Our Missionettes have had a good part in this work through preparation of the literature. They sorted the papers, counted, stamped each copy with the name of the church, and stapled tracts on the literature for adults, and tied them into bundles. They painted bricks with the words, "Take One," which were used to weight down the material placed on the benches at bus stops.

In the first six months of this project, our ladies gave out 10,354 *Pentecostal Evangels*, 10,390 Sunday school papers, 14,541 gospel tracts, 549 church invitations, and 15 Gospels.

We have collected literature from churches in the Los Angeles area and from as far north as Oregon. Sister David has personally purchased thousands of tracts for distribution.

God has moved in our midst in a wonderful way since this work began. There are many testimonies of conversions and blessing through this ministry. ◀◀

FOR SEVERAL YEARS I HAD HEARD about the annual Arizona WMC Christmas party. I had seen pictures of it, and once I even wrote the story from an account that was given to me. But this was as nothing compared with personal attendance.

Missionaries to the American Indians in Arizona had gathered in Phoenix for the week of December 5 to attend the Home Missions Seminar followed by the WMC convention and Christmas party. My first idea of the magnitude of the party came on Tuesday afternoon when I visited the home of Mrs. D. E. Gribling, Arizona WMC president. Here preparations were in progress for Friday's great event.

Stacks of gifts were everywhere—on chairs, tables, divan, piano bench. I left to attend a meeting, and the next time I came in each stack had been beautifully wrapped and tagged for a missionary by Mrs. Gribling and her helpers. These "standard" packages each contained a sheet, pillow cases, bath towels, wash cloths, quilt, and, for families with children, clothing and other items for the young.

Things were happening in the Gribblings' back yard too. I walked out to the patio and saw scores of boxes of good used clothing which had been sent in by WMC's in other districts for distribution. There was new clothing also to be selected by the missionaries.

On Wednesday afternoon (during a seminar recess) eighty-five missionaries and children gathered in the yard, where a table of refreshments was spread. I had the privilege of serving cake! At the close of the happy afternoon the boxes were gone. Missionaries' cars hauled away four tons of material blessings for their work.

In a quiet visit later I learned from the Gribblings that their carport is a perpetual clearing station where they handle an average of fifteen tons of materials annually, addressed to Sister Gribling for Indian Missions.

Before the WMC convention which began Thursday morning, WMC groups and Missionette clubs from all over the state set up their displays in the educational annex of Central Assembly.

I Was at the Party

BY MILDRED T. SMULAND
National WMC Secretary



The displays consisted of items made or purchased for missionaries and pioneer workers. After every inch of space was taken in the assembly room, the overflow filled three Sunday school rooms. It was thrilling to see contributions from WMC's of Indian churches also. Much of this material will go into packages for the next Christmas party.

Friday was the big day. In the morning the retired ministers were honored. Those who were present sat on the platform—the women in old-fashioned aprons and sunbonnets. There were tears on many faces as these revered pioneers gave their testimonies, and especially when they sang, "Through many dangers, toils and snares, I have already come; 'Tis grace hath brought

me safe thus far, and grace will lead me home." Each of them received lovely gifts.

In the afternoon more than eighty missionaries to American Indians, in the attire of their tribes, marched into the church, carrying posters designating their stations. Packages, packages everywhere! What a thrilling sight! Besides the standard packages there were large, well-filled boxes lined up at the front of the church, each labeled with a missionary's name. Then there were two large boxes of groceries (we had seen them carried in all through the week) for each mission station.

Can you visualize that many people opening Christmas gifts, and the exclamations of delight as needs were met! Bert Parker, missionary at Cibecue, held high a large ham (he "just knew" he would get one). Mrs. Alta Washburn almost wept when she received Twin Star stainless steel tableware for the All Tribes Bible School—service for eighty.

From the platform came an exclamation, "Oh, an electric blanket!" A little girl held close a beautiful new doll—and thus continued a happy, exciting afternoon.

I am so glad I could attend the Arizona WMC Christmas Party. To me it was a true demonstration of the scripture—"The love of Christ constraineth us." Missionaries constrained to go—others constrained to give—all made one in Christ to execute a God-given task together. ◀◀



Mrs. D. E. Gribling
Arizona District WMC President

\$1,000 WILL EARN \$500 IN TEN YEARS

IF INVESTED AT 5% IN ASSEMBLIES OF GOD BONDS

WRITE: GENERAL TREASURER M. B. NETZEL, 434 W. PACIFIC ST., SPRINGFIELD, MISSOURI

MISSIONETTES WORK FOR THE LORD



Here are some of the Missionettes from First Assembly, Missoula, Mont. Mrs. Marjorie Benefiel sponsors this group of 17 active girls. Each week the girls sing at hospitals and homes for the aged. They remember the elderly patients on special occasions. Handwork projects are taken to camp meeting to be given to missionaries. These girls especially enjoy their times of Christian fellowship, and find that being a Missionette is a joy and a means of service.



Shown rolling bandages for the New Hope Town leper colony in Liberia, West Africa, are the Missionettes of First Assembly, Opelika, Ala. President Linda Motely is seated at extreme right. Mrs. Charles Hughes is sponsor.

DID YOU KNOW?

- ... There are now more than 1,750 Missionette Clubs around the world.
- ... Approximately 19,000 girls are proud to call themselves Missionettes.
- ... Girls from 9-11 may now become Junior Missionettes.
- ... The new achievement program, STAIRWAY TO THE STARS, was developed especially for Missionettes and Junior Missionettes.
- ... Free information telling how to organize a Missionette Club is available upon request from the WMC Department, 434 West Pacific Street, Springfield, Missouri.

MISSIONETTE CERTIFICATES ISSUED in January, 1961

Church	Location	Sponsor
A/G	Wallowa, Oreg.	Mrs. Maravene Henderson
Calvary A/G	Louisville, Ky.	Mrs. Martha Patterson
First A/G	Seymour, Iowa	Mrs. Dora Jacobs
Highland A/G	Albuquerque, N. Mex.	Mrs. Lois Inman
Annville A/G	Corpus Christi, Tex.	Mrs. G. W. Davis
First A/G	Jacksonville Beach, Fla.	Mrs. Nancy Bane
Beacon Chapel	Punta Gorda, Fla.	Mrs. V. H. Rutz
Christian Assembly	Mansfield, Ohio	Mrs. Rebecca Del Turco
A/G	Grand Island, Nebr.	Alberta Eben
A/G	Loveland, Colo.	Mrs. Virgil L. Conger
A/G	Black River Falls, Wis.	Phyllis Purdy
A/G	Sebawaing, Mich.	Mrs. Guy Trower
A/G	Durham, Calif.	Mrs. Frances Barron
A/G	O'Donnel, Tex.	Mrs. J. E. Dickey
A/G	Roundup, Mont.	Mrs. Glen Scott
A/G	Dundee, Mich.	Mrs. Bonnie Corum
Neighborhood A/G	Bishop, Calif.	Mrs. Ben Sapp
First Assembly	Chickasaw, Ala.	Annie M. Pipkin
A/G	Los Gatos, Calif.	Millie E. Wymore
First A/G	Covington, Ind.	Mrs. Katherine Krout
A/G Church	Los Gatos, Calif.	Christine Palermo
Sunnyslope A/G	Phoenix, Ariz.	Glennola Magee
Central A/G	Muskogee, Okla.	Mrs. Wilburn L. Murray
Central A/G	Muskogee, Okla.	Mrs. H. L. Myers
Alzona A/G	Phoenix, Ariz.	Glenna Anderson
Oak Grove A/G	Port St. Joe, Fla.	Mrs. Agnes Ellis
A/G	Muleshoe, Tex.	Maxene Trapp
A/G	Detroit Lakes, Minn.	Mrs. Roland Sandman
A/G	Clarksdale, Miss.	Mrs. Shirley A. Pruett
A/G	Benicia, Calif.	Mrs. Sahsedo
Blvd. A/G	Wilmington, Calif.	Mrs. B. H. Payne
Central A/G	Memphis, Tenn.	Jettie Cowan
A/G	Garden Grove, Iowa	Mrs. Larry D. Owens
A/G	Firebaugh, Calif.	Mrs. Nadine Bray
Bella Vista A/G	Pittsburg, Calif.	Mrs. Wm. Horsfall
Bella Vista A/G	Pittsburg, Calif.	Mrs. Daniel Small, Jr.
Glad Tidings A/G	Ponca City, Okla.	Mrs. H. E. Rice
Glad Tidings A/G	Fairfield, Calif.	Emma Pattersen
A/G	Lamesa, Tex.	Mrs. C. M. Garrett
First A/G	East Moline, Ill.	Mrs. N. L. Buntbach
A/G	Rapid City, Mich.	Betty Harmon
First A/G	Oakland, Calif.	Helen Lotter
Belmont A/G	Nashville, Tenn.	Mrs. W. C. Langford
Glad Tidings A/G	Omaha, Nebr.	Arlene W. Libby
A/G	Milton-Freewater, Oreg.	Mrs. W. A. Morris
Revival Tab.	Harbor City, Calif.	Lorene Smith
Calvary Assembly	Mobile, Ala.	Lennie Joe Carroll
Central A/G	Greensboro, N. C.	Mrs. John W. Loftis
Glad Tidings Tab.	Denver, Colo.	Mrs. Delman Rudnik
A/G	Reno, Nev.	Alma Arndell
A/G	Campbell, Calif.	Mrs. Alice Johnson
First A/G	Blackwell, Okla.	Mrs. H. R. Hairfield
First A/G	Girard, Ohio	Mrs. Olga A. Smith
Glad Tidings A/G	Fairfield, Calif.	Myrtle Tingle
First A/G	Chanute, Kans.	Helen Keller
Trinity Chapel	Indianapolis, Ind.	Reavia DeVore
A/G	St. Charles, Mo.	Amanda Sanders
Evangel Temple	Kansas City, Mo.	Mrs. Verna L. Wilson
Monte Vista A/G	Cupertino, Calif.	Myrtle McDonald
Bethel Spanish A/G	Price, Utah	Mrs. Philip Vigil
Benning Park A/G	Columbus, Ga.	Mrs. Lila Wilson

Where the Most Important Issue in Life Is Concerned—

DOES A PERSON HAVE TO WAIT UNTIL after death to find out whether he will make it? What about these Christians that say they *know* they are saved? It is not every so-called Christian that does say that, for many people say, "Well, I *hope* I will be saved," or, "I think I have as good a chance as the next person."

Paul was able to say, "For I know in whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day" (2 Timothy 1:12).

Is this kind of assurance possible for every saved person? The answer is a blessed "yes" and there are reasons for it!

1. *God has put it down in writing.*

"And this is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life" (1 John 5:11-13).

We know the importance of having things written down. All our contracts, guarantees, and insurance policies are in writing so that we can know exactly where we stand and what we can count on. We know that when an agreement is written it is permanent and unchanging.

In the Bible God has told us exactly what He has done for us in Christ. He tells us that He has provided a complete salvation. This salvation saves us if we repent of sin and put our trust in Christ. God's Word is our guarantee. We simply believe what God says, and He is as good as His word. It is absolutely trustworthy.

2. *Salvation is by grace.*

This means that salvation is God's free gift. It is not earned, or deserved, or bought. We contribute nothing toward it. Paul says, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast" (Ephesians 2:8, 9).

I meet people almost every day who

LET'S BE SURE!

BY MICHAEL P. HORBAN

have a totally wrong idea about salvation. They believe that one day they will stand before God, and He will have big scales in His hands. They think that on these scales He will put all their deeds—the good deeds on one side and the bad ones on the other. Then while everyone holds his breath, the verdict is seen; if the good deeds outweigh the bad, the person is in! This may seem like a logical method, but it could not be farther from the truth. This just is not the way it will be done.

Salvation is an outright gift to the undeserving. We are all guilty sinners and all the good deeds in the world could not subtract from our guilt. It



is the blood of Christ that washes out our sins.

Because salvation is a gift, we can be sure of it.

3. *Salvation is available to all.*

God thought of every individual when He provided salvation. He intended for you to be saved. "The Lord . . . is not willing that any should perish, but that all should come to repentance" (2 Peter 3:9). Jesus never turned a sinner away. He said, "Him that cometh to me I will in no wise cast out" (John 6:37). All are welcome. The Bible says, "Whosoever will, let him take of the water of life freely" (Revelation 22:17). You can have assurance because salvation is for you.

4. *Salvation is definite.*

Salvation is not a process that takes years of memorization, training, or ritual. It is as near as faith. The dying thief was saved on the cross. Paul was saved on the road to Damascus. Salvation can come to your life this moment, for "*Now* is the accepted time; behold, *now* is the day of salvation" (2 Corinthians 6:2).

The publican prayed, "God be merciful to me a sinner," and went home justified. (See Luke 18:9-14.)

The moment we repent and believe and decide to live for God, that moment He saves us. Because it is as definite as that, we can be sure of it.

5. *Salvation is complete.*

Christ made a one hundred per cent provision. All the good things that we may do after we are saved cannot add anything to the salvation Christ purchased with His blood. He said, "It is finished."

I have no other hope than Christ, but He is all I need.

6. *Salvation brings with it a witness.*

We read in 1 John 5:10, "He that believeth on the Son of God hath the witness in himself." Again, in Romans 8:16, we are told, "The Spirit itself beareth witness with our spirit, that we are the children of God." This is something very real and precious, filling the heart with peace and joy. One feels his kinship to God. No person, however religious, should be satisfied without this inner witness. It is more than a feeling: it is a type of knowledge that God gives to those who believe His Word and receive His Son.

Every truly saved person will have this assurance—and there is nothing like being sure! ◀◀

FOREIGN NEWS DIGEST

Korea

PUSAN ASSEMBLY COMPLETED

A new building has been completed by the Pusan Central Full Gospel Assembly, reports Missionary Louie Richards. The church was built almost entirely of funds given by the Korean Christians.

Ghana

REVIVAL IN TAKORADI

"A number have been saved, others filled with the Holy Spirit, and many have testified to healing in their bodies," reports Missionary Ed Ziemann. "Everyone attending the meetings conducted by Evangelist Bob Hoskins in Takoradi has been spiritually blessed.

"One man testified that he had never heard of conversion before he attended these meetings, but he knew something very wonderful had taken place in his life. He said he and his wife were determined to serve the Lord, and asked for church membership."

Spain

WEEKDAY BIBLE CLASSES FORMED

Children that may not attend the regular Sunday school classes because they are forbidden by Catholic parents are being reached through extension classes, reports Missionary Roy Dalton. "Some weeks ago one of our teachers

felt impressed to invite the children of her neighborhood to her apartment to teach them the Sunday school lesson. They came in such numbers that it was necessary to divide the group and teach them on three different afternoons. The children have now expressed their desire to attend the school at the church. Pray that permission may be granted by their parents.

"Another member has been conducting a Bible study in a home. Through this study the owner has been saved and many are being reached who would not dare to attend a Protestant church."

Colombia

GOSPELS DISTRIBUTED BY CATHOLICS AND PROTESTANTS

In an effort to unite the churches of Cali, Colombia, in the fight against communism, a public meeting was called recently and three Protestant ministers were asked to join two Catholic priests in speaking at the meeting.

Many nuns and priests were in the congregation that filled the coliseum.

Each participant was given a subject on which to speak. The Baptist minister spoke on "The Message of the Bible." The Presbyterian pastor spoke on "The Personality of Jesus Christ." Representing the Assemblies of God, Missionary Harry Bartel spoke on "Baptism by Immersion." There was no discussion or debate following the

presentations, so the people were left to think about what they had heard.

Since this meeting, gospel tracts, Scripture portions, and Bibles are being distributed widely in Colombia. Nuns are also giving out gospels because the Pope has suggested that Colombians should read the Bible.

British Guiana

NEW CHURCHES IN GEORGETOWN

"One hundred eighty-seven attended the Workers Training Course conducted in Georgetown," reports Missionary David Guenther. "In a recent week of meetings in McDoom, a suburb of Georgetown, more than 100 came forward for salvation. Thirty converts from several of the outlying churches have been baptized in water. Plans are made for establishing two more organized churches."

Argentina

OUTSTATIONS CONTINUE TO GROW

Recently twenty-four were baptized in water at the Evangelistic Center in Buenos Aires, Argentina, reports Missionary Louie Stokes. They were from two of the ten branch churches in the city. These churches are conducted by lay members of the Evangelistic Center. "In a recent Sunday evening service, thirty accepted Christ for the first time. The previous week eleven received the baptism of the Holy Spirit."



Evangelist Bobby Hoskins (left) conducts altar service in Takoradi, Ghana, where a number were saved and filled with the Holy Spirit.



Converts from San Nicolas, Argentina, ready for water baptism. (National worker Carlos Noranjo holding Bible)



Missionary H. B. Felton (right) awards concordance to winning colporteur.

COLPORTEURS HONORED

At the recent commencement program of the Bible Institute of the River Platte, students who had excelled in Bible colportage were honored. A Bible concordance was presented to the student who had sold more than one hundred Bibles and 88 New Testaments during the school year, reports Missionary H. B. Felton. (Kermit Reneau, South Texas District Superintendent, was an honored guest at this service.)

Bible Institute of the River Platte is a joint training program of the American and Canadian Assemblies in Buenos Aires, Argentina.

France

"LIGHT FOR THE LOST" IN NORTH AFRICA

More than 9,000 French-speaking people living in North Africa have been reached through the distribution of "Light for the Lost" Gospels, reports Missionary Kenneth Ware. During the next few months Gospels will be given out in the villages on the border of the Sahara desert.

Congo

EXPANDING IN SPITE OF EMERGENCY

A temporary church building, large enough to seat 400, has been erected in the city of Paulis, a commercial center in northeastern Congo. Attendance has already reached 250. The Christians are supporting their pastor, have built a parsonage for him, and are eager to begin work on a permanent building.

Negotiations are under way for a commercial building in the heart of the city. When secured, this property will house the print shop and provide residence for a missionary family. In spite of political difficulties in Congo, the work of the Assemblies of God is prospering under national leadership.

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

How completely has Zechariah 14:4 been fulfilled?

Not until Jesus comes to reign will Zechariah 14:4 be fulfilled. He will then gather Israel from the lands of their dispersion and establish His kingdom spoken of in Isaiah 2:1-4; chapter 11; and elsewhere.

How can we be sure the God of the Hebrews is the right God to worship? How can we be sure this is not just a way of life?

The Biblical way of life comes from the Giver of life. Jesus said, "And I give unto them eternal life" (John 10:28). Both in the Old and the New Testaments the miracles and revelations of God testify that Jehovah, the God of Israel and of the Church, is the true God.

Does "if thy hand offend thee, cut it off," mean we should literally cut off our hand? Mark 9:43.

To cut off the hand would not cleanse the heart. The correct meaning is that we should cut off anything, however dear it might be to us, if it would hinder our living for the Lord.

Was Samuel brought up from the grave to speak with Saul, or was it a demon spirit? 1 Samuel 28:7-18.

Some may think it was a fallen spirit brought up by the spiritualist medium, the witch of Endor. To me it is more reasonable to believe God wrought a miracle, causing Samuel to come up. Had it been only a familiar spirit, the witch would not have been frightened. Such a situation would have found her right in her element, but when she saw Samuel she was terrified.

Are the Negro people descendants of Cain or are they of Ham?

No descendants of Cain survived the deluge of Noah's day. Therefore, it is probable that the Negroes descended from Ham. But we must remember that various nations descended from Ham—the Phoenicians, Egyptians, etc. Nimrod, who began the kingdom of Babel, the very ancient Babylonians, was a descendant of Ham (Genesis 10:8-11). He is called the founder of Assyria (Micah 5:6), probably the same as ancient Babylon.

The devil entered into Judas at the Last Supper. Was not Judas already a devil?

When Jesus said, "Have not I chosen you twelve, and one of you is a devil?" I believe He spoke prophetically. Christ knew one would do the work of the devil. At the time of the Last Supper, Judas already had decided to betray Jesus. Here the devil gave him the inspiration to fulfill his plan.

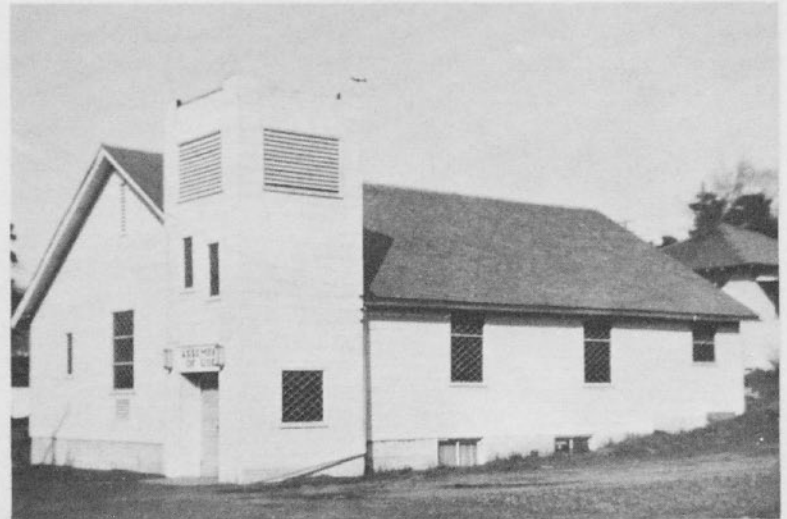
Are not all sinners followers of Antichrist? If they are not for Christ, they must be against Him, or for Antichrist.

I would not say that all sinners are following Antichrist but rather that they are following a spirit which is against Christ. John said to deny the Father and the Son is the spirit of Antichrist. Most sinners do not do this. I would rather say the sinner "walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience" (Ephesians 2:2). When we speak of Antichrist, we have in mind a person, a wicked leader who shall arise, who is also spoken of as the Beast (Revelation 13:1, 2).

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

Revivaltime Ignites Chain Reaction

BY PASTOR RUSSELL EMERSON
Newport, Oregon (Sectional Presbyterian)



The group that came into the church through Carol's conversion. Carol is standing at the left, holding the baby, and her twin sister is next to her. The Newport (Oregon) Assembly of God is shown at right.

REVIVALTIME HAS BEEN A BLESSING to our church and community. Several months ago, a young lady who is now a member of our assembly, Carol (Mrs. Glenn) Weygandt, felt a need in her life for a definite experience with God. Her attention was drawn to the *Revivaltime* broadcast released each Sunday morning over KNPT, Newport, Oregon; and she began listening regularly.

Carol and her twin sister Jean were raised in a Christian home. Both joined a church and were baptized when they were nineteen years old. For two years they attended church, but their lives were still part of the world.

As Carol began to listen to the music

and messages on *Revivaltime*, she realized there was something real about religion which she was missing. She wrote to Brother Ward for some sermons and information about the Assemblies of God. She had never heard of the Assemblies before, and she did not know there was such a thing as a Pentecostal church.

Carol contacted us, as pastors of the local Assembly, and we visited her family several times. With our encouragement, she began attending the Assembly, and soon she was saved and filled with the Holy Spirit.

The astounding thing about this testimony is the many who have come to the Lord through Carol's experience.

Carol encouraged her twin sister Jean to come to church with her, and before long she too was saved and filled with the Holy Spirit. Later the twin's husband Kenneth came with them and was saved, filled with the Spirit, and received a call to the ministry.

That has not been the end. Carol won her neighbor to the Lord. Jean brought a family of five to church one Sunday night, and they came to the altar and were saved. Also the twins' mother is now attending Northeast Assembly in Portland, Oreg.

The twins also prayed with two of

their nieces for salvation a few months ago, just before they moved to another city.

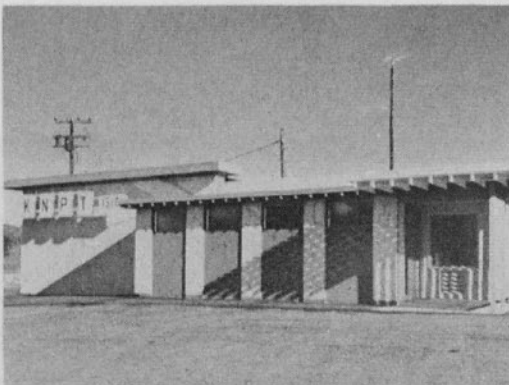
We feel Revivaltime is responsible for starting this soul-winning "chain reaction." In addition to this outstanding testimony, *Revivaltime* has helped to break down some mistaken ideas of Pentecost and has gotten the full-gospel message into the homes of our community.

A Free Methodist minister has remarked several times how he enjoyed Brother Ward's messages. The owner of KNPT, over which the twins heard *Revivaltime*, has expressed to me how happy he is to have such a fine broadcast on the station. I know the broadcast is being well received in our city and in the communities around us.

We thank God for the fine broadcast which represents the Assemblies of God to our community and for the testimonies for which *Revivaltime* is responsible.

Editor's Note: You too can have a personal part in this great soul-winning ministry. Your prayers and contributions may also start a chain reaction in which many will find Christ as a result of your giving to this ministry.

REVIVALTIME, BOX 70
SPRINGFIELD, MISSOURI



Radio station KNPT, Newport, Oreg.

REVIVALTIME CHOIR TOUR

The *Revivaltime* choir, with Cyril McLellan, director, will appear in person at the following places.

March 30: ST. LOUIS, MISSOURI—Southside Assembly of God.

March 31: ALTON, ILLINOIS — Edwards Street Assembly of God.

April 1: OWENSBORO, KENTUCKY—First Assembly.

April 2 (a.m.): LOUISVILLE, KENTUCKY—Calvary Assembly.

April 2 (p.m.): CINCINNATI, OHIO—First Christian Assembly.

April 3: PITTSBURGH, PENNSYLVANIA—Evangelistic Temple.

April 4: PHILADELPHIA, PENNSYLVANIA—Highway Mission Tabernacle.

April 5: NEW YORK, NEW YORK—Glad Tidings Tabernacle.

April 6: HARRISBURG, PENNSYLVANIA—First Assembly.

April 7: AKRON, OHIO—First Assembly.

April 9 (a.m.): GRANITE CITY, ILLINOIS—First Assembly of God.

RADIO NEWS FLASH!

The following stations have been added to the *Revivaltime* radio log:

MILAN, TENNESSEE (WKBG)

1600 kc.—1,000 watts

Sundays, 8:30 a.m.

MIDLAND, TEXAS (KJBC)

1150 kc.—1,000 watts

Sundays, 11:00 a.m.

LAS CRUCES, NEW MEXICO (KRGH)

570 kc.—5,000 watts

Sundays, 8:30 a.m.

GLOBE-MIAMI, ARIZONA (KIKO)

1340 kc.—250 watts

Sundays, 3:30 p.m.

CAMILLA, GEORGIA (WCLB)

1220 kc.—1,000 watts

Sundays, 8:30 a.m.

MOUNTAIN GROVE, MO., (KLRS)

1360 kc.—1,000 watts

Sundays, 9:30 a.m.

WELLSTON, OHIO (WKOV)

1330 kc.—500 watts

(See local newspaper for time)

SUSANVILLE, CALIFORNIA (KSUE)

1240 kc.—250 watts

Sundays, 1:00 p.m.

CLARKSDALE, MISSISSIPPI (WROX)

1450 kc.—250 watts

(See local newspaper for time)

Make Plans Now to Attend

The World Conference
of Pentecostal Churches
in Jerusalem

May 18-21, 1961

For information write to the Secretary
of the Advisory Committee—GAYLE F.
LEWIS, 434 West Pacific Street, Springfield,
Missouri



BGMC PAGE

FRANCES FOSTER—DIRECTOR



BOYS AND GIRLS MISSIONARY CRUSADE

BUDDY BARREL BANK MAKES SOME FRIENDS

MADE 2 NEW FRIENDS RECENTLY. THEIR NAMES R BRIGHT AND SHINY. THE WHO OWNS DROPPED THE 2 SISTERS INTO 1 DAY. BRIGHT AND SHINY WERE FRIGHTENED OF THE IN THE BGMC BANK. "OH" SAID BRIGHT, "WHAT WILL HAPPEN 2 US?" "PLEASE DON'T FRIGHTENED," SAID . HE COULD HEAR EVERY WORD THE SISTERS SAID. LET ME TELL YOU WHAT IS GOING 2 HAPPEN 2U. FIRST WILL TAKE ME 2 AND THE BGMC LADY WILL EMPTY ALL THE FROM THE +S INTO A BIG , THEN THE WILL BE SENT 2 MISSOURI WHERE U WILL USED 2 BUY SS , QUARTERLIES +S AND OTHER MATERIALS 4 ALL OVER THE . THESE WILL TELL THE ALL ABOUT THE OF GOD AND HOW CAME DOWN FROM 2 SAVE THEM. WHEN THE GIVE THEIR 2 , THE BECOME BECAUSE HE CLEANS ALL THEIR BAD SINS AWAY.

"HOW WONDERFUL!" CRIED BRIGHT.

"WON'T IT EXCITING!" SHINY EXCLAIMED.

"CAN HARDLY WAIT UNTIL BGMC DAY WHEN WE WILL START 2 CARRY THE STORY OF 2 ALL OVER THE ."

— Eleanor Grossglass



JESUS RISES FROM THE DEAD

Sunday School Lesson for April 2, 1961

LUKE 24:1-12

None of the four Gospel writers attempted to give a complete account of all the events connected with the Resurrection. Each wrote from his own viewpoint. The accounts, then, were not contradictory, but supplementary.

THE PERPLEXING DISCOVERY. Vv. 1-4.

Very early on Sunday morning, just before dawn, Mary Magdalene, Mary the mother of Jesus, Salome, and Joanna hastened to the tomb of their Lord. They came to embalm the body that had been so hastily laid in the rock-hewn sepulchre. According to Jewish custom, they intended to place sweet-smelling spices in the graveclothes in which Jesus had been wrapped.

It is quite evident that these women were not looking for a risen Christ! However, it was greatly to their credit that they were so loyal and loving in spite of the fact that their hopes had been smashed and all seemed so dark. Are we just as faithful and loyal to Christ when our hopes are disappointed and when things seem dark and hopeless?

"And they found the stone rolled away from the sepulchre." Mark tells us that they had been worried about the problem of removing the huge stone. However, an angel of the Lord solved the problem. So it is that as we proceed along the path of love and loyalty and duty to Christ, God removes what appear as obstacles to us!

When the despondent women entered the tomb, they found it empty. But instead of realizing the glorious significance of the missing body, they were perplexed and horrified, probably thinking that the enemies of the Lord had come and stolen His body in order to prevent them from embalming it.

THE GLORIOUS ASSURANCE. Vv. 4-8.

"Why seek ye the living among the dead? He is not here, but is risen." The angels as much as said, "You are surprised at the fact that He is *not* here; but there would be far more reason for surprise if He *were* here! Remember that He told you He would rise again to return to the Father. How strange for you to expect Him to remain in the place of the dead!"

Consider how the words of the angel apply to us today: (1) You will not find the Living Christ in the tomb of dead religious formalism. (2) You will not find Him in the tomb of moral reformation—the Pharisees were outwardly religious, but Jesus called them "whited sepulchres, full of dead men's bones." (3) You will not find the Living Christ in the tomb of gloom and despondency. (4) Christ will not be found in the tomb of worldliness. (5) Despondency and discouragement cannot get a grip upon us if we, too, will "remember His words."

THE INCREDULOUS INVESTIGATION. Vv. 9, 11, 12.

When the overjoyed and breathless women told the good news to the disciples, they thought the women were hysterical! The apostles and others should have been looking for the Resurrection, for they had been told about it, but it was the last thing they were expecting! Yet their very unbelief becomes a foundation for our faith, for it gives us this assurance—the apostles never would have believed and preached and staked their very lives on the resurrection of Jesus unless they had first received the most convincing evidence!

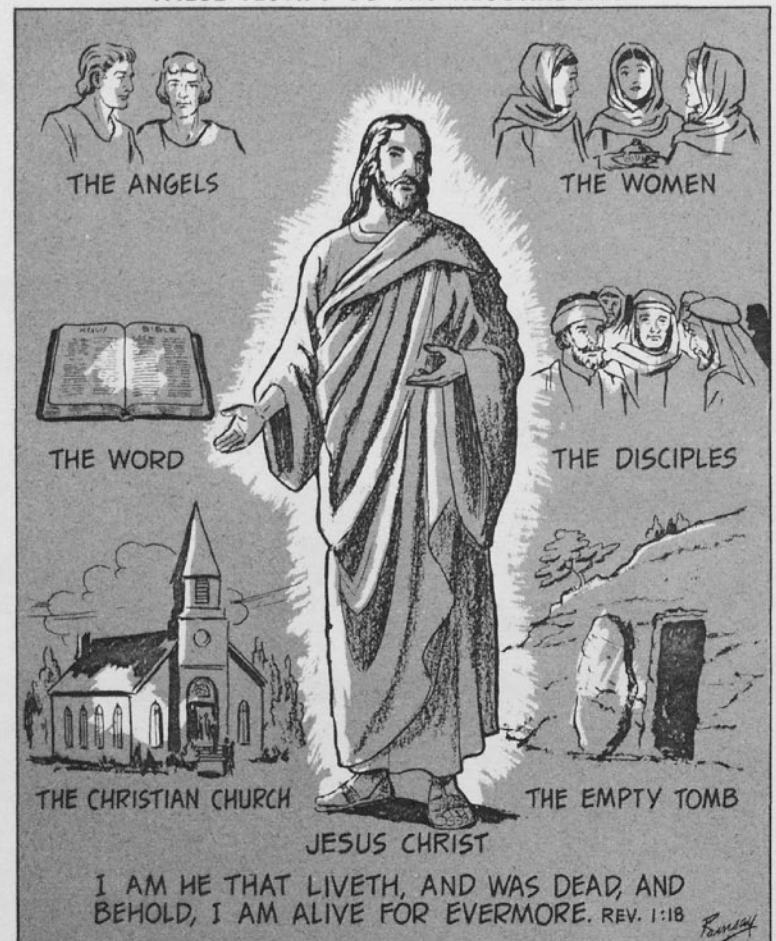
Peter, true to his nature, impulsively decided upon action, and, accompanied by John (John 20:1-10), he ran to the scene. He was outrun by John who was much younger; and John, seeing graveclothes neatly wrapped and laid aside, "saw and believed" (John 20:8). Had the body of Jesus been stolen as was falsely reported by the bribed soldiers (Matthew 28:11-15), the graveclothes would have been either carried off, or roughly thrown aside.

But the empty tomb was only a negative proof of the Resurrection. Christ must be seen alive—and that by a sufficiently large number of people so that skeptics could not reject the Resurrection testimony by saying that those who claimed to have seen Him were suffering from hallucination, delusion, or overtaxed imagination. Consequently, Jesus appeared on at least eleven occasions after His resurrection to groups who together represented more than 517 people!

So convinced were Christ's eleven disciples that, whereas they had been fearful, unbelieving, perplexed men, they became confident, joyous, wholehearted preachers of Christ's gospel, ready to risk their lives or lose them (as tradition tells us they actually did) in order to fulfill His parting commission!

—J. Bashford Bishop

THESE TESTIFY TO HIS RESURRECTION



YOUR PASTOR'S WIFE

BY ELEANOR ELIASON MEIER

HELLO! MAY I INTRODUCE MYSELF to you? You have seen me many times and conversed with me as well. Yet, I do not believe we are really acquainted. I am your pastor's wife.

I am the woman who must always be in her place at the right time. For me, there are no excuses for being late or absent. My appearance must always be flawless. I am expected to assume the tasks left uncompleted by some absentee. Never must I indulge in the sin of self-pity. Therefore, regardless of my personal or physical feelings, I am active in every church undertaking. Always cordial with the correct word for everyone. I must gauge ahead every reaction of each member to any situation. I am the mediator, the peace-maker, the soothing balm for all irritations.

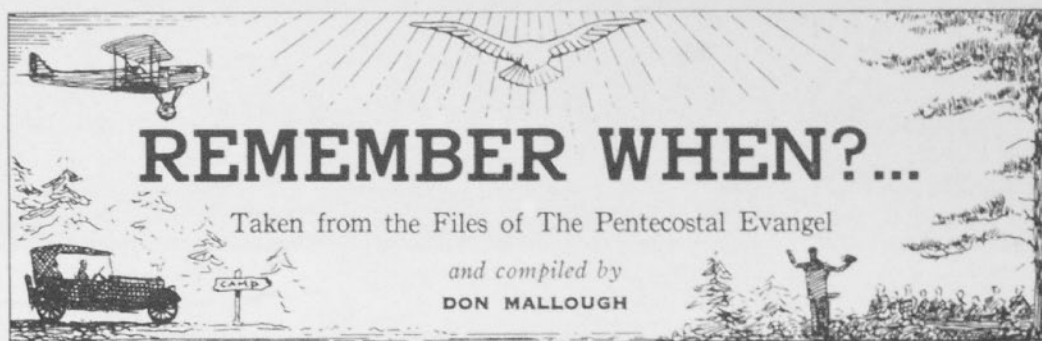
Never do I retire to the privacy of my own home, for my home is yours. Its doors are ever open in welcome at any hour to any number. Its atmosphere must always speak of calm and happiness. Its condition must be perpetually immaculate.

My children are in constant public review. Their deportment must be faultless, their grades superior. Never are they to be ill or tired. Their grooming also is that of perfection.

All of these are my requirements, but there is another part of me that perhaps you have never seen. I am the woman who is responsible for the well-being of your shepherd. I am faced with the gigantic task of providing for him the precious moments of peace needed to maintain his spiritual strength.

"Shut the Door"

A man was standing in a telephone booth trying to talk but had great difficulty to hear. He kept saying: "I can't hear you. I can't hear you." The other man could hear not only the man's voice, but also the noises from the shop and the street, and said therefore, "Shut the door and you can hear." Many Christians are like that. They do not hear God speaking to them because they have not closed the door which will shut out the noises and the confusion of the world. Jesus makes the shut door a condition of communing with God in secret.



35 YEARS AGO

Gordon R. Bender and Anita L. Bruch were recently united in marriage in JAPAN. . . . Evangelist Samuel Swanson has just conducted a three-week campaign in BURBANK, CALIFORNIA. . . . L. R. Keys has resigned as Associate Pastor in FRESNO, CALIFORNIA and is starting on a transcontinental evangelistic tour. . . . Evangelist Glenn Renick gives a glowing report of meetings in TRENTON, MISSOURI, with Pastor A. F. Crouch. . . . J. E. Varonaeff of ODESSA, RUSSIA, writes that there are over 200 Assemblies in that country. . . . S. D. Doyle of WICHITA FALLS, TEXAS, recommends Albert Ott for young people's revivals. . . . M. T. Draper just closed a Pentecostal revival in the OAKLAND (CALIFORNIA) Temple Baptist Church.

25 YEARS AGO

George Hayes and Bracy Greer teamed up to hold meetings in DENVER for D. L. Cooper. . . . Jesse E Smith has resigned as pastor in STONEWALL, MISSISSIPPI. . . . Dr. Charles S. Price is conducting meetings in SEATTLE and TACOMA, WASHINGTON. . . . Mr. and Mrs. Clarence T. Maloney have been approved for foreign missionary work in India. . . . Lula Belle Hough has returned to CHINA for another term.

I bear with him your problems and burdens. I see this man, who is not only your minister, but my beloved as well, bowed beneath a load sometimes far too heavy. I must stand helpless and see him spend himself in long hours of physical and spiritual toil. My eyes are the only ones that see him in the hours of the night wrestling in prayer for you. I see the diligence with which he prepares the words of comfort you need.

I watch him leave meals untouched to encourage the weak. I see him leave the rest he needs to calm the fears of the sleepless. Regardless of the element or road conditions, he goes. I must never express my anxiety or concern and thus add to his burden.

Often I must dry the tears of disappointment on faces too small to understand why Daddy cannot stay to read the promised story or cut the birthday cake. Solomon's wisdom is

needed to explain to older children why Daddy was criticized after traveling miles and laboring for hours.

All of this I see and feel. Before my God I am faced with the knowledge that I am to provide an atmosphere of love and understanding for His servant. My personal desires or plans are always second to the needs of the congregation. You have chosen to place within these hands the guidance of your spiritual life—what a privilege! And yet, what an obligation. There must be no weakness or failure in fulfilling this task for you. For I must report at last to the Judge of all mankind. No other service would I choose. None other would answer to the searching of the soul.

There may be times I seem to fail you. I may say a tactless word or give personal affront. Please forgive me. Try to look behind my shortcoming and see the sleepless nights or great concern that caused it. See the burden and pressure of the souls still to be reached. Seeing this, try to understand that I am more than your pastor's wife. I am your friend. I love your soul. My efforts are to help as well as please you. Accept my friendship, my care and labor. Above all, add my name to your prayer list. I need the support of your interest to fulfill my calling to you and the Lord. ◀◀



The Family Altar



MISSIONARY BIRTHDAYS DAILY BIBLE READINGS BY R. G. CHAMPION

MONDAY, MARCH 27

READ: Psalm 108

LEARN: "Through God we shall do valiantly: for he it is that shall tread down our enemies" (Psalm 108:13).

FOR THE PARENT: From this psalm point out: (1) the Psalmist's determination to praise God, vv. 1-3; (2) among the reasons for which the Psalmist praises God are these: God's mercy, truth, glory, holiness, and deliverance—and these are also reasons why we should exalt and glorify God, vv. 4-7; (3) spiritual and natural victories come from God—and they come as we give ourselves completely unto the Lord, vv. 7-13.

QUESTION TIME: Why is it necessary to have a determination to praise the Lord? What were some of the things for which the Psalmist praised the Lord? (vv. 4-7)

MISSIONARY BIRTHDAYS: Mrs. George Downs, Alaska; Bert Parker (Indian), Arizona; Harry Farmer (Indian), Arizona; Mrs. R. C. Cobb, Nigeria; Virginia C. Hamlin, India; Marie Juergensen, Japan.

TUESDAY, MARCH 28

READ: Psalm 109:1-20

LEARN: "For my love they are my adversaries: but I give myself unto prayer" (Psalm 109:4).

FOR THE PARENT: At times every Christian finds himself up against adversaries. And David was certainly no exception. But when a person is up against adversaries—be they spiritual or natural ones—he must be careful never to become as small as they are. From this passage notice: (1) David's case against his adversaries, vv. 1-4; (2) his own attitude, v. 4—and this attitude is extremely important; (3) God will see that eventual justice is meted out according to His purposes, vv. 5-20.

QUESTION TIME: Why is the attitude in verse 4 so very important? Relate this principle to situations in which you find yourself today.

MISSIONARY BIRTHDAY: Mrs. A. C. Sholtis, Korea.

WEDNESDAY, MARCH 29

READ: Psalm 109:21-31.

LEARN: "Help me . . . that they may know that this is thy hand; that thou, Lord, hast done it" (Psalm 109:26, 27).

FOR THE PARENT: Review the material studied yesterday, emphasizing again the importance of correct attitude in facing enemies (v. 4). We can count on God to help us as we meet His conditions. Point out too that God helps us for reasons other than merely bringing us out of a bad situation. Some of these reasons include bringing glory to His name, v. 21, and letting the unbelieving know that He alone is God, v. 27. As God brings deliverance, our hearts are filled with His praises, v. 30.

QUESTION TIME: What are some of the reasons why God brings deliverance to us? (See above) What are we to do after God brings deliverance? (v. 30)

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MISSIONARY BIRTHDAYS: Earl R. Filkins, Alaska; David T. Schmidt, Alaska.

THURSDAY, MARCH 30

READ: Luke 24:1-12

LEARN: "I am he that liveth, and was dead; and, behold, I am alive for evermore." (Revelation 1:18).

FOR THE PARENT: (Additional material on "Jesus Rises from the Dead" will be found on Sunday's Lesson page.) The death of Christ brought a crisis to His followers. Forgetting His many promises to them, they became discouraged, hopeless. From the story of the resurrection review their wonder and perplexity over the situation. Point out how their memories came alive as new hope sprang up within them. Christ was alive!

QUESTION TIME: Why did some of the women come to Jesus' tomb? (v. 1) What unusual thing did they find? (vv. 2, 3) What was the message of the angels to them? (vv. 4-7)

FRIDAY, MARCH 31

READ: Matthew 28:1-15 (Sunday's Lesson for Juniors)

LEARN: "Moreover, brethren, I declare unto you the gospel . . . how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures" (1 Corinthians 15:1, 3, 4).

FOR THE PARENT: Death could not conquer the Son of God—instead, He conquered death. Review the material studied yesterday. From this account of the resurrection point out some of the signs that happened as far as the soldiers were concerned (vv. 2-4) and the lie the chief priests told them to tell about it (vv. 11-15).

QUESTION TIME: Who rolled back the stone from the door? (v. 2) Describe the appearance of the angel. (v. 3) What happened to the soldiers guarding the tomb? (v. 4) What command did the angel give to the women? (vv. 6, 7) Who appeared to the women on the way? (v. 9) Why did the soldiers say the disciples stole the body of Jesus? (vv. 11-15)

SATURDAY, APRIL 1

READ: John 20:19-31 (Sunday's Lesson for Primaries)

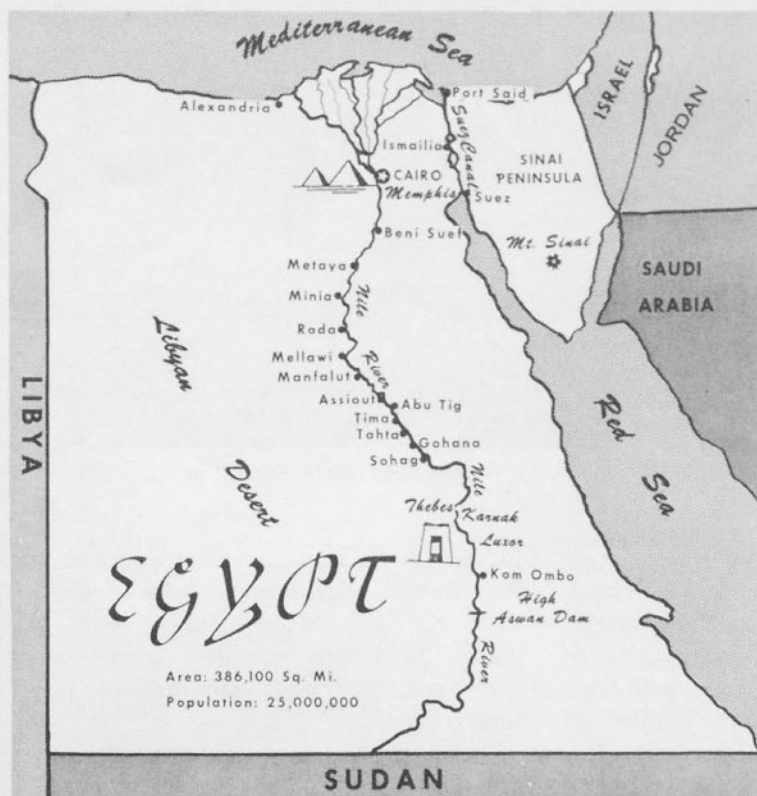
LEARN: "Whom having not seen, ye love" (1 Peter 1:8).

FOR THE PARENT: Review the events related to the resurrection of Christ from the dead. Point out that Jesus did not merely appear to a few people the day He was raised from the dead. Instead, for 40 days after the resurrection Christ appeared unto His disciples and followers. Review the story of the appearances recounted in this passage, stressing the attitude of Thomas and how it was changed by Christ Himself. Stress the importance of faith in accepting and believing in Christ. Point out also why John's Gospel was written (vv. 30, 31).

QUESTION TIME: What was the attitude of Thomas toward the idea of the resurrection? How was this attitude changed? Why is faith important in accepting Christ?

MISSIONARY BIRTHDAYS: Grace C. Agar (superannuated), China; Mrs. John T. Covlasky, Alaska.

MISSIONARY BIRTHDAYS FOR SUNDAY: Winifred Currie, Congo; James O. Brown (Indian), Texas.



EGYPT-1961

NO COUNTRY OUTSIDE OF PALESTINE IS SO WELL KNOWN to Bible students as Egypt. This ancient "Land of the Pharaohs" is strategically located in the northeast corner of Africa and connected with Asia by the Isthmus of Suez.

Egypt (called Misr by its inhabitants) has had a long and dramatic history. Her many ruins of monuments and temples testify to the magnificence of an early civilization. Best known to tourists are the pyramids and sphinx near Cairo.

After many centuries of foreign domination Egypt is again mistress of her own destiny. Gamal Abdel Nasser became President on June 23, 1956. On February 1, 1958, Egypt and Syria merged to form the United Arab Republic.

Cairo, the capital of Egypt, throbs with a population of 2,500,000. Alexandria, a city of more than one million, is the country's chief seaport.

The distinguishing geographical feature of Egypt is the Nile, for without this river there would be no glorious history of Egypt. From time immemorial the very life of the country has been determined by the Nile's overflow with its rich deposits of silt from the Ethiopian highlands. When the High Aswan Dam is completed more than one million additional acres of land will be brought under irrigation.

Although Egypt has an area of 386,100 square miles, the inhabited portion is confined to the Nile Valley and Delta and a few scattered oases. Into these 12,000 square miles is crowded a population of 25,000,000—one of the densest concentrations on earth.

From ancient time agriculture has been the chief oc-



Egyptians working along the Nile River

cupation of the people. Fellahin (peasant farmers) till the black loam in the primitive fashion of their ancestors. Egypt's long-staple cotton is the mainstay of the country's economy and accounts for more than 80 per cent of its exports.

Arab Muslims, originally from Arabia, comprise nine-tenths of the population. Copts, who pride themselves on being direct descendants of the men who built the pyramids, number about 2,000,000. In the main cities live large numbers of Europeans. Arabic is the official language of the country. The Coptic language survives today only in the liturgy of the Coptic church.

Under President Nasser the government has introduced many reform measures in an effort to solve the age-old problems of disease, illiteracy, and poverty. Health and social welfare programs are doing much to raise the living standards of the villagers.

Egypt is predominately a Moslem country and there is rigid opposition to conversion from Islam to Christianity.

The Coptic Church, which today claims some 2,000,000 adherents, traces its foundation to the evangelistic ministry of St. Mark. Weakened by divisions and rivalries, its spirituality has been lost in superstition and ritual.

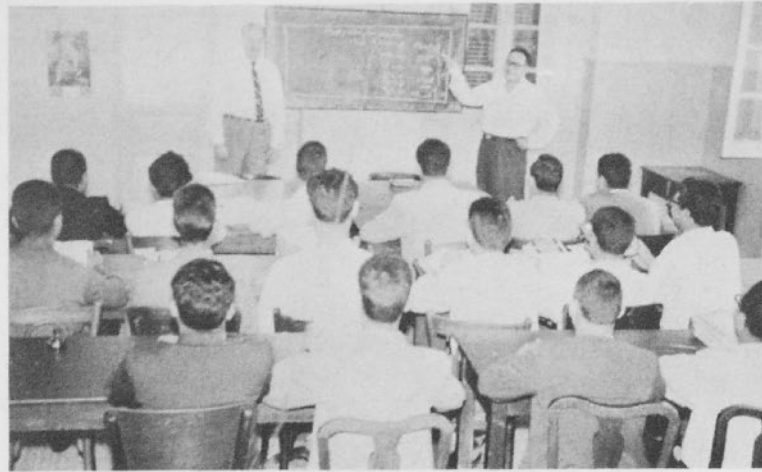
Modern evangelical missionary efforts date from 1854



Egyptian guides showing tourists the mysteries of Egypt



Lillian Trasher with part of her family at Assiout Orphanage



Class in session at Middle East Bible School at Port Said

when United Presbyterians began their evangelistic, medical and educational work. Missionary societies now working in Egypt also include the Egypt General Mission, Church of God, Pilgrim Holiness, and the Assemblies of God. The work of these missions has been chiefly among the Coptic population.

It is probable that many Egyptians were in Jerusalem on the Day of Pentecost and brought the news of the spiritual outpouring back to their own people (Acts 2:10). The Pentecostal message was taken to Egypt early in this century by Americans. While Eskander Boulos was visiting America in 1907 he received the baptism of the Spirit. When he wrote to his relatives in Assiout, Egypt, telling them about this wonderful experience they wanted someone to come and bring them the Pentecostal message. George Brelsford responded to the call and in 1908 established a church in Assiout. This was the beginning of our work in Egypt.

The call of this distant land was also answered by other missionaries. In 1910, Ansel Post began his work in Alexandria, and H. E. Randall started a church in Cairo. This is today one of our largest churches.

Lillian Trasher sailed for Egypt in 1910 and founded Assiout Orphanage. In the past fifty years she has cared for approximately 8,000 boys and girls. The famed "Nile Mother" now has more than 1,300 in her orphanage.

In 1912 a large party of missionaries arrived in Egypt: Mr. and Mrs. Frank Crouch, Mr. and Mrs. Andrew Crouch, Mr. and Mrs. John Crouch, Mr. and Mrs. Roy Scott, and Mr. and Mrs. Hugh Cadwalder. The next year Mr. and Mrs. Charles W. Doney came as missionaries and established a church and day school in Cairo.

Among the missionaries who came a few years later was Mabel Dean, who in 1924 began her work in Minia, and has served since that date without a furlough. Florence Christie and Karlene Burt ministered for a number of years in the Tahta area. Mr. and Mrs. Philip Crouch (son of Andrew Crouch and grandson of Frank Crouch) went to Egypt in 1937, and for a number of years assisted Miss Trasher in her Orphanage. Mr. and Mrs. Joseph Brown have spent many years in Egypt, serving in various capacities. They are presently directors of our Bible School in Port Said. The David Irwins, Ruth Anderson, and Rose Armenia, recent arrivals on the field, are stationed at Assiout Orphanage.

Our pioneer missionaries laid an excellent foundation. Their evangelistic ministry met with a response that is unique in Arabic-speaking lands. There are today 114 Assemblies of God churches in Egypt, a total membership of 5,300, and an average attendance at the meetings of 13,000. Nearly 4,000 are enrolled in the Sunday schools. What has been accomplished in this field represents the consecrated labor and devotion of many missionaries and faithful Egyptian workers—working together with God to produce an effective furtherance of the gospel. Ayad Shenouda is superintendent of the Assemblies of God of Egypt.

Recognizing the effective witness of the printed page, our missionaries launched a literature program. Various books and tracts, besides Sunday school literature, have been translated and printed in Arabic. This material is having wide distribution. There is a peculiar need for Christian literature in this land where a direct evangelistic approach is often difficult.

One of the most significant advances

in our work was the establishment of the Middle East Bible School in 1953, in Port Said. More than a score of young men are enrolled each year. Forty-one graduates are now in full-time ministry.

"Our graduates are thoroughly Pentecostal," write the Joseph Browns. "They are men of courage, faith, and prayer. Many of them are laboring in difficult places and are meeting much opposition, but they have consecrated their lives to the task of winning their own people to Christ.

"Good reports are coming from our churches and outstations. In some villages the congregations have outgrown their buildings and are in need of larger quarters. In other villages new churches are being built where formerly there were none.

"We have ten preaching points in and around Port Said (including our school chapel which serves as the meeting hall for the local congregation) where the students have opportunity to minister even while they are in school. Two students are given the responsibility of each preaching point. As a result of their ministry many people have been saved and filled with the Spirit."

The ultimate task of communicating the gospel to Egypt must rest upon trained national leaders and a strong indigenous church. The most valuable service we can render the densely-populated Nile Valley is to train and prepare Egyptian young men for Christian ministry. There are hundreds of villages in the Nile Valley where the gospel has never been heard. Egyptians who have heard the gospel story once must be told again. Those who have believed must be established in the Word of God.

—Christine Carmichael

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Opp	Second	Apr. 2-16	Ethelyn Zellers	Fred Hadley
	Whistler	A/G	Apr. 2—	Michael H. Lord	Daniel Mosier
Ark.	El Dorado	Morning Star	Apr. 2-16	A. G. Calaway	H. E. Simms
	Smackover	A/G	Mar. 29-Apr. 14	Johnny Garrison	W. H. Richardson
	Strong	A/G	Apr. 2—	Vincent Roccaforte	Raymond Rowland
	Wynne	First	Mar. 19-31	Willie Hoyt Ming	Raymond Phillips
Calif.	Denair	A/G	Apr. 2—	Andrew Fliflet	Jim Logan
	Modesto	Bethel	Mar. 26-Apr. 2	Velmer Gardner	L. B. Lewis
	Newport Bch.	Glad Tidings	Mar. 26—	L. H. Sheets Family	William Schultz
	Pasadena	Trinity	Mar. 22-Apr. 2	Christian Hild	Harley M. Smith
	Santa Paula	A/G	Mar. 26—	Johnny Barton	Paul M. Wells
	Visalia	First	Mar. 12-Apr. 2	Paul Riggs	O. H. Mitchell
	Wilmington	First	Apr. 2—	L. C. & Mrs. Eldridge	Thomas Ming
Colo.	Thornton	Full Gospel	Mar. 19—	R. D. Emerson	Robert G. Chaffin
Del.	Wilmington	Calvary Pent.	Mar. 28-Apr. 9	Jack & Clara Peters	Charles E. Eyler
Fla.	Miami	Evangel Tem.	Mar. 26-Apr. 2	Ernie Eskelin	M. L. Davidson
Ga.	Macon	* First	Mar. 26-31	Bob Olson	C. M. Hicks
	Warner Robins	First	Apr. 2-7	Bob Olson	H. F. Fruman
Ill.	Litchfield	First	Mar. 19-Apr. 2	Gary Lee Thomas	L. Calvin Bacon
	Rockford	West Side	Mar. 28-Apr. 9	M. Inez Smith	Oda Jones
	Springfield	Glad Tidings	Mar. 15-Apr. 2	C. A. Kelly	Edwin Weber
Ind.	Washington	A/G	Apr. 2-9	Louise Nankivell	R. L. Covington
Iowa	Cedar Rapids	First	Apr. 2-16	Grover Senf	Fred R. Gottwald
	Des Moines	Southside	Apr. 2—	Stovall-Knouse Team	Stanford F. Raleigh
	Truesdale	A/G	Mar. 29-Apr. 16	A. G. Basell	M. C. Fishel
Kans.	Shawnee	A/G	Apr. 2-16	Jeremiah Hanley	Lloyd Bilhimer
Minn.	Rochester	A/G	Mar. 21-Apr. 2	Neale Sheneman	O. E. Carter
Miss.	Richton	Union Grove	Apr. 2-16	Curtis Owens	Horton McDonald
Mo.	Adrian	A/G	Mar. 20-31	James Wyninegar	Max Francis
	Bourbon	First	Mar. 21-Apr. 2	Malcolm A. Reid	William Popejoy
	Festus	A/G	Apr. 2-16	Eric M. Johnson	Doyle Jennings
	Kansas City	Friendly	Mar. 22—	G. A. & Mrs. Snavely	William H. Chambers
	Liberty	First	Mar. 22-Apr. 2	Mack Cantwell	Vernon D. Fest
	Maryville	A/G	Mar. 28-Apr. 9	Musical Lebsacks	Rex Anspaugh
	Princeton	A/G	Apr. 2-16	W. O. Cox	L. H. Howard
	Sikeston	First	Apr. 2-9	James Wyninegar	James Smith
Mont.	Saco	A/G	Apr. 2-14	Charles Senechal	H. L. Moody
Nebr.	O'Neill	A/G	Mar. 28-Apr. 9	Oliver & Fern Johnson	Ivan Christoffersen
N. Y.	Brooklyn	Calvary Tab.	Mar. 26—	Charles Crabtree	Benjamin Crandell
	Huntington Sta.	L. I. Vine Pent.	Mar. 26-Apr. 9	Musical Vanderploegs	Charles Shaffer
	Poughkeepsie	Faith	Apr. 2-16	Allan A. Swift	Ira E. Elliott
N. Dak.	Kulm	A/G	Mar. 28-Apr. 2	Bob Ludwig	Marlin Kallevig
Ohio	Ashtabula	First	Mar. 28—	John Higginbotham	S. J. Rech
	Grafton	Midview	Mar. 27—	Paul Emerson	Chester Roig
Okla.	Frederick	First	Mar. 19-Apr. 2	A. N. Burns	Paul F. Gilbert
Oreg.	St. Helens	A/G	Apr. 2-16	Green-Smith Team	Wesley J. Bransford
Pa.	Chester	Highway Tab.	Mar. 28-Apr. 9	William Farrand	William R. Crew
	Littlestown	Bethel	Apr. 2—	Harvey Stocker	S. A. Garrett
	Shamokin	Gospel Tab.	Mar. 28-Apr. 16	Lloyd Faulkner	Peter Bedzyk
	Shippensburg	A/G	Mar. 26—	Arnold & Anita Segesman	E. H. Ford
S. Dak.	Vermillion	A/G	Mar. 28-Apr. 9	Wes & Pat Larson	L. Austin Shelton
Tenn.	Goodlettsville	Millersville	Apr. 2-16	D. C. Ogden	H. C. Meek
	Memphis	First	Apr. 2-16	Tommy Barnett	James Hamill
	Savannah	First	Apr. 2—	Billy Elder	E. T. Echols
Tex.	Abernathy	A/G	Mar. 19-Apr. 2	Norman Gordon	J. G. Strickland
	Ft. Worth	Boulevard	Apr. 3-16	E. N. Callicot	C. L. Stewart
	Longview	First	Apr. 2-16	Leon Morrow	D. E. Ferguson
	Plainview	First	Apr. 3—	Ken George	Don George
	Rockwall	A/G	Mar. 29-Apr. 9	M. R. & Mrs. Boatright	M. M. Hammack
Wash.	Seattle	Calvary Tem.	Apr. 2-16	Paul D. Cantelon	Glenn Horst
Canada	St. Thomas, Ont.	Pente. Tab.	Mar. 28-Apr. 9	The Musical Kudras	G. Johnstone
W. I.	San Fernando, Trinidad	** A/G	Apr. 2-23	Paul Olson Team	Larry C. Ulseth

* Children's Revival

** Area Wide Campaign

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.

ANNOUNCEMENTS

ANNUAL NAE CONVENTION, Grand Rapids, Mich., Apr. 10-14. Sessions to be held in the Municipal Auditorium and Pantlind Hotel. For information write: National Association of Evangelicals, 222 East Willow Ave., Wheaton, Ill.

INDIANA SECTIONAL COUNCILS AND C. A. RALLIES—March 27, Washington; March 28, Bloomington; March 30, Hulman St. Assembly, Terre Haute; March 31,

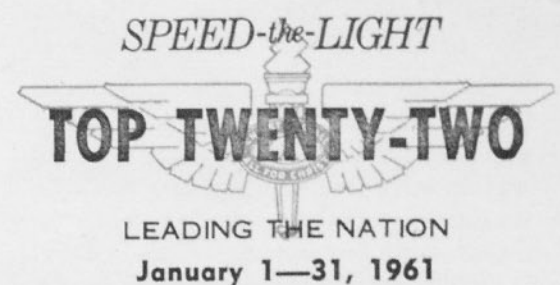
Richmond; April 3, West Side Assembly, Marion; April 4, Assembly of God, Fort Wayne; April 7, Plymouth; April 10, Hobart. Paul Hild will speak at the C. A. rallies.—by William Van Winkle, district superintendent.

WITH CHRIST

OSCAR E. REID, of Kountze, Texas, went to be with the Lord in January. He was a licensed Assembly of God minister in the South Texas District.

ERNEST E. BAUER, 54, Lakeland, Florida, passed into the presence of his Lord on January 22. In 1937 he was ordained in the Central District. He served pastorates in Ohio and Kentucky. He was principal of Peniel Bible Institute and Shield of Faith Bible Institute which became Southwestern Bible Institute. He also served in a Bible Institute in Canada, and for eleven years was at South-Eastern Bible College. For five years he was dean of men. At the time of his death he was an instructor at S.E.B.C.

He is survived by his widow, Mrs. Bernice Bauer, and two children, Winifred Byrd and Phillip Bauer, all of Lakeland.



TOTAL GIVING

Calvary FG A/G, Inglewood, Calif.	\$600.00
First A/G, Eugene, Oreg.	505.00
First A/G, San Bernardino, Calif.	435.00
Trinity Tab, Baytown, Tex.	405.00
Pent. A/G, Albany, Oreg.	315.00
Bethel Temple, Dayton, Ohio	302.00
A/G, Corvallis, Oreg.	255.00
FG A/G, McMinnville, Oreg.	253.00
A/G, Jacksonville, Oreg.	242.58
A/G, Shoshone, Idaho	210.00
First A/G, Russellville, Ark.	210.00
Calvary A/G, Cedartown, Ga.	203.50
FG A/G, Compton, Calif.	203.13
Calvary Comm. A/G, Norwalk, Calif.	200.00
Calvary Temple, San Jose, Calif.	200.00
Free Gospel Ch., Flushing, N. Y.	200.00
Calv. Pent. Ch, Clairton, Pa.	200.00
A/G, Alvin, Tex.	193.00
Fontaine A/G, Houston, Tex.	175.00
A/G, Westwego, La.	152.00
A/G, Ontario, Oreg.	145.00
FG Ch, Delano, Calif.	140.00

PER CAPITA GIVING

Per capita offering is based on total offering divided by number of C. A. members. Number of members is in parentheses.

Calvary FG A/G, Inglewood, Calif.	(15)	\$40
A/G, Jacksonville, Oreg.	(7)	34
First A/G, Russellville, Ark.	(12)	17
A/G, Shoshone, Idaho	(12)	17
Pent. A/G, Albany, Oreg.	(19)	16
A/G, Corvallis, Oreg.	(20)	12
A/G, Geary, Okla.	(8)	12
Trinity Tab, Baytown, Tex.	(35)	11
Fontaine A/G, Houston, Tex.	(17)	10
Airline A/G, Houston, Tex.	(11)	10
A/G, Waynesboro, Miss.	(6)	9
FG A/G, McMinnville, Oreg.	(30)	8
A/G, Baywood Park, Calif.	(15)	8
Grace & Truth Tab., Kerman, Calif.	(15)	7
A/G, Ontario, Oreg.	(20)	7
FG Ch, Delano, Calif.	(20)	7
East End A/G, Meridian, Miss.	(15)	6
A/G, Beeville, Tex.	(17)	6
Jacinto City A/G, Houston, Tex.	(17)	5
First A/G, San Bernardino, Calif.	(78)	5
A/G, Alvin, Tex.	(35)	5
Bethel A/G, Medford, Oreg.	(10)	5



SPEAKING of BOOKS

BY RUSSELL P. SPITTLER

MEMBER OF THE FACULTY OF CENTRAL BIBLE INSTITUTE

NEW BOOK ABOUT "THE NILE MOTHER"

LADY ON A DONKEY, by Beth Prim Howell. 224 pages. \$3.95. Order number, 3 RV 1883.

● On October 8, 1910, the *S. S. Berlin* inched out of the New York harbor and struck for the Old World. Aboard was an attractive, unmarried girl whose destination was an obscure town in Egypt. With but seventy dollars in hand, a loving and protective elder sister at her side, and—most prized of all—clear counsel from heaven in her heart, the young lady was answering her call to "Africa."

Fifty years and thousands of children later, Lillian Trasher still refuses to turn away forlorn urchins from her Assiout Orphanage. This haven was born in a black night when a dying mother thrust a diseased infant into the arms of the missionary.

The world now knows and loves the "Nile Mother." *Who's Who* lists her. *Reader's Digest* has told her story. President Nasser of Egypt expressed his personal thanks for her concern for Egypt's babies.

The story of the Nile Mother is gripping adventure. But it is more.

For the *Lady on a Donkey* is a monument to the possibilities of consecration. The story of "Mama Lillian" and the Assiout Orphanage is the story of the gracious provision and specific guidance of a God who, despite the Exodus, still loves the Egyptians.

Repeatedly, author Beth Prim Howell lets you see Lillian Trasher bow her head, pause a moment, then look up with a decision gotten from God. In this way "Mama" has fed thousands of little mouths, clothed thousands of brown skins.

Writing in vivid story-fashion, the author portrays how Miss Trasher's early service in a North Carolina orphanage was the Lord's advance preparation for the Nile Mother's half-century of labors in Egypt.

It all started back on a secluded path in Georgia when Lillian was nine

years old. Kneeling beside a fallen log, Lillian prayed: "Lord, I want to be your little girl. If ever I can do anything for you, just let me know, and I'll do it."

For a long time, Lillian Trasher has been "God's little girl." Through her loving ministry, many others have become God's "little girls." Four pages of photographs introduce you to the Nile Mother.

You will not read this account of an Assemblies of God mission without encountering a fresh challenge to total commitment—the unchanging cost of any successful venture for God.

LATEST BOOK FROM AUCALAND

THE DAYUMA STORY, by Ethel Emily Wallis. 288 pages. \$3.95. Order number, 3 RV 1356.

● Thirty-three years ago, V. Raymond Edman fell ill and was forced to leave Ecuador, the land of his missionary calling. He became president of Wheaton College.

Fourteen years ago, a young man named Nate Saint enrolled in Wheaton College with a declared interest in Christian missions. After college, Nate and four buddies began an intense effort to reach the interior Ecuadorian Indians—the fierce, murderous tribe of Aucas. The tragic result of their effort is well known. The unconcerned water of the shallow Curaray River in Aucalands swished over the murdered bodies of the five martyred missionaries. The first major break-through to the treacherous Aucas had miscarried. The savages had speared the missionaries. What caused the misunderstanding that triggered the massacre may never be known.

But one year after the massacre, the first Auca name was written down in heaven. That name was *Dayuma*.

Four years ago, Dayuma came to the United States. Bewildered, she saw New York from atop the Empire State building. She testified (through an interpreter) at Billy Graham's New York Crusade. She was featured on the television program, "This Is Your Life."

That's not all. Dayuma was baptized. She was baptized in water in Wheaton, Illinois—where Nate Saint made his missionary vows. And she was baptized by President Edman—more than thirty years after he was forced to leave the Ecuadorian jungle.

This is *The Dayuma Story*.

Not all these details appear in this new volume. Parts of the story are told in three other books about the Ecuadorian incident published previously. Maybe you have already read them. Their titles are, *Through Gates of Splendor*, *Shadow of the Almighty*, and *Jungle Pilot*.

This fourth volume recites the personal, heart-warming story of the conversion of Dayuma and of her Spirit-born desire to return to her own people. The text is amply illustrated with vivid photographs direct from the Auca settlements. Maps of Auca territory, a chart of Dayuma's family relationships, a glossary of unusual words, and a list of names used in Dayuma's life story—all these enhance the reality of this modern missionary epic.

Three years ago Rachel Saint, sister to Nate, and Betty Elliot, widow of one of the martyred men, moved in to live with the Aucas, on their own jungle settlement, at their own invitation. Dayuma arranged that.

As you read this, the three of them are witnessing for Christ to the Aucas. This is *The Dayuma Story*.

A MODERN CHILDREN'S VERSION

LITTLE PILGRIM'S PROGRESS, by Helen L. Taylor. 256 pages. 89c. Order number, 3 RV 1936.

● *The Pilgrim's Progress* is the best-known piece of Christian literature outside of the Bible itself. Originally written by John Bunyan while serving an enforced imprisonment, this book is itself a testimony to the good that God brings out of things we call evil.

When John Bunyan wrote the original edition of *The Pilgrim's Progress*, he used the vocabulary of the day, the wording of masterpieces of English literature. Many of these words are now familiar only to widely-read persons.

Helen L. Taylor has gone through the entire text, substituting simpler words for the more difficult ones. This modified version is eminently suited for children. An attractive, full-color cover, together with frequent line drawings, will reduce greatly the monotony that often quenches a child's reading.

The very modest price of this paper-cover edition makes this a compelling way to introduce any child you love to this famous Christian classic.

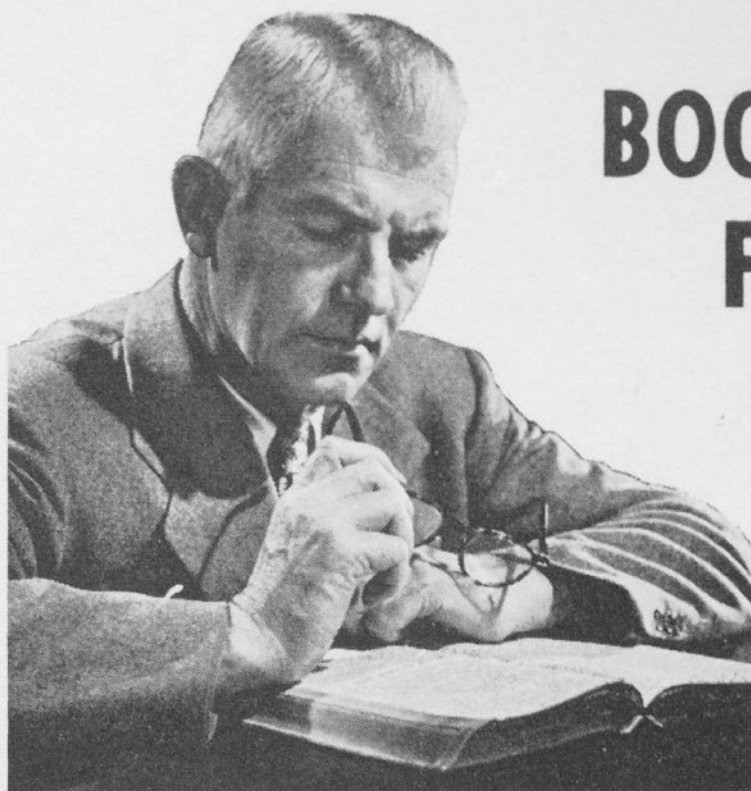
DRAMATIC MISSIONARY PLAYS

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PESACH

(Continued from page eleven)

time I partake of the Lord's Supper. It proclaims Christ's redeeming love when He died for me (see Romans 5:6, 8). It creates a hope of His coming back again (see 1 Corinthians 11:26). It gives me assurance and safety. It becomes my haven, refuge, shelter, and protection.

When I see the cup of red wine, I recall the scripture, "When I see the blood, I will pass over you." Jesus took my place and died in my stead, for my sins (2 Corinthians 5:21). He became poor that I may be rich (2 Corinthians 8:9). He gave His life so that I would have life (John 14:6). He gave me light and peace and joy. *Yes, Christ fulfilled the Passover.* The Passover led me to Him who fulfilled the Old Testament story just as the Old Testament led me into the New Testament, where I found the fulfillment and the reality of God's grace and love (John 1:17).

I truly praise God that I am only one of the many thousands of Jewish believers who confess and acknowledge that Jesus Christ is the true and only Messiah and Redeemer and hope, not only of Israel, but of the whole world.

The Jew today needs this wonderful Christ more than anything else. May God help me to convince the Jew that my wonderful Messiah, the Lord Jesus Christ, is also his. ◀◀

A little girl taking an evening walk with her father looked up at the stars and exclaimed, "Oh, Daddy, if the wrong side of heaven is so beautiful what must the right side be!"

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An Amazing Discovery

By Max I. Reich



CHRISTIANITY DID NOT BEGIN BY THE PREACHING OF A powerful sermon. Neither was there a committee appointed to organize the Christian movement.

It began by John the Baptist adoring Christ and ejaculating the feelings of his heart! He was speaking as if to himself, not knowing perhaps what he had said or the fullness of its meaning—“Behold the Lamb of God” (John 1: 29). As he was thus relieving the feelings of his heart he was overheard by two of his own followers, and as a result these two men followed Jesus.

One of the two which heard John speak, and followed Jesus, was Andrew. After discovering that Jesus was the Christ, the Anointed One, the Lamb of God, he found his brother Simon and brought him to Jesus. Then there were three.

The next day Jesus found Philip and said to him, “Follow Me.” Then Philip sought out Nathanael and said, “We have found Him, of whom Moses in the law, and the prophets, did write.” Thus the number of followers grew as each in turn discovered Christ.

In the origin of Christianity, the element of personal discovery is vital. Christianity did not begin with a new creed or code of rules. It was not a new cult or philosophy or denomination, but it came about because certain Jews who were eagerly reaching out for the hope of Israel discovered the Christ. They came in contact with a Person and that Person supremely captured their hearts.

Christianity is the religion of a Person. There are some who tell us that Christianity is the religion of a Book. This is hardly true. Judaism deteriorated when it came to be considered as merely the religion of a Book. Originally it was an enthusiasm for Jehovah, but under the scribes it became merely a book religion. Let us think of Christianity not as the religion of a Book but as the religion with a Book. The Spirit interprets the contents of our priceless Book. I as a Jew came to understand the Old Testament prophecies through finding Christ as my Lord and Saviour. My experience was like that of the first disciples. I was first drawn to Him, and then He interpreted to me the prophecies of my people.

This element of the discovery of a Person is still the distinguishing feature of Christianity. And do not think that no fresh discoveries of Christ can be made. These disciples

discovered Him in the days of His humiliation, but He is different today. He has finished his work on the Cross. He has ascended into heaven and, as far as our experience goes, the Christ we have is a larger Christ than those first disciples discovered and rejoiced in.

Let us not think that this is a dispensation of His absence. It is a dispensation of His presence. “Lo, I am with you always,” He said. We need to recognize His presence and discover what this presence will do in us and through us. We want to find out all that it means in order to meet the tremendous need of a decadent church and a desperate world.

Jesus said, “Follow Me.” He calls us to perpetual adventure. We do not know what the day or the morrow will bring. We have no time to be bored when we follow Christ! We live in constant expectancy, constantly meeting new experiences and making new discoveries in Him.

Thank God, we are saved by Christ from an empty life. How aimless many lives are, but in the train of our triumphant Christ our experience is comparable to that of the legions of a conquering Roman emperor. It is not an easy life, but it is thrilling. Attempts to make Christianity seem easy are wrong. It is a challenging life. Any fool can go to hell. It takes a man to go to heaven. Our Lord calls us to make sacrifices for His sake. He calls us to endure hardness as good soldiers of the Cross. There are millions in Asia, in Africa, in Europe, in the Americas and the isles of the sea who have never had a chance to discover Christ. If we follow Him we will go to these people and share with them the amazing discovery we have made in finding Christ. Then our lives will be worth while.

In Christ we find it is possible to live in two worlds at the same time. Our bodies outwardly are in this world; our spirits are quickened in the spiritual world. This world passes away and the lusts thereof. Even our bodies are changing all the time. There is not a cell in the human body that is not undergoing constant change, and in each cycle of seven years every tissue of the human body passes away. It is so with everything material, but in our spirits we are living in a spiritual and eternal world. The spiritual world opens to heaven above and to hell beneath—to love or to selfishness, to purity or to corruption. It is up to us whether the inlets of our spiritual enthusiasms are open to heaven or hell, to God or Satan. ◀◀