

The Pentecostal

# Evangel

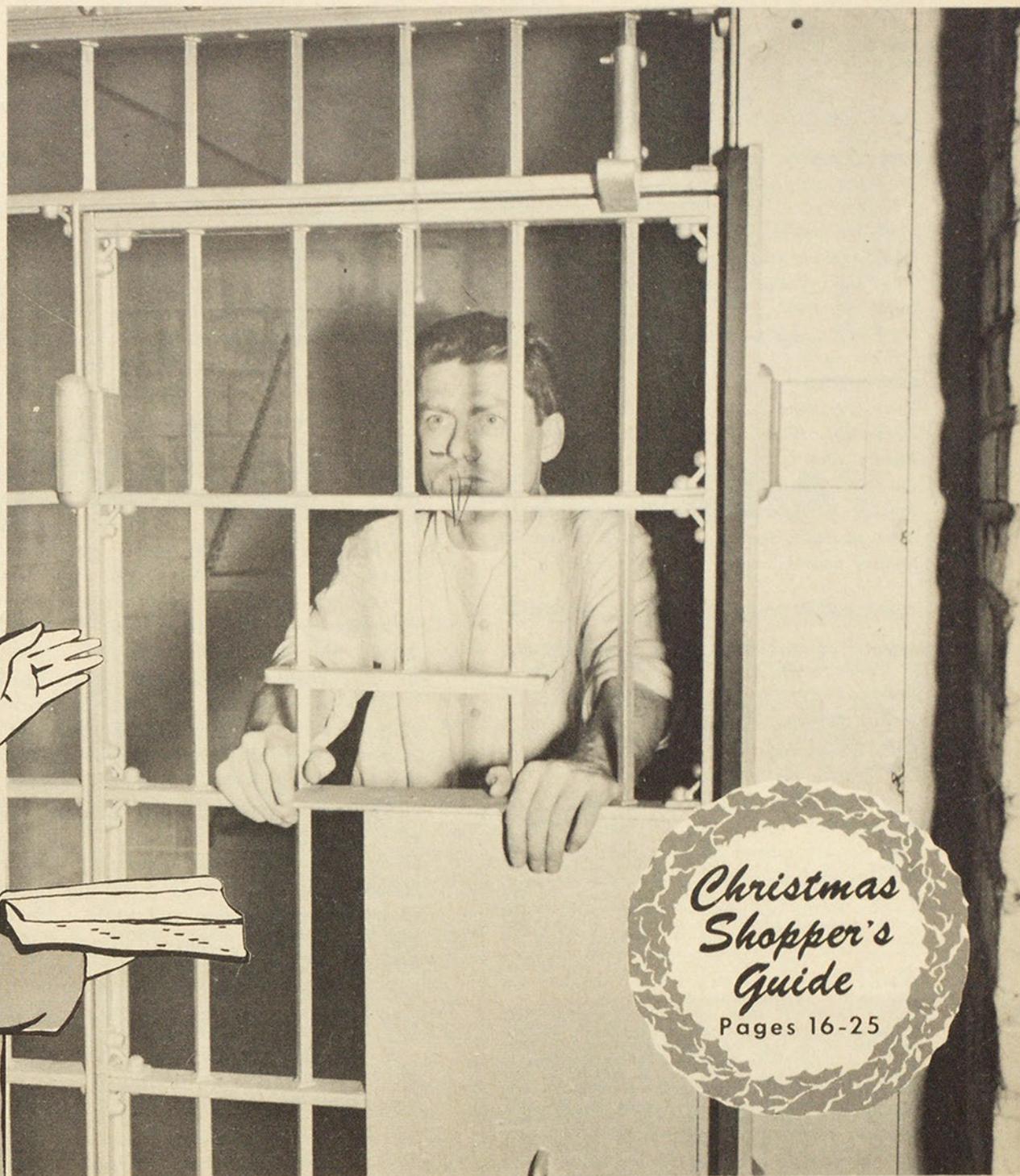
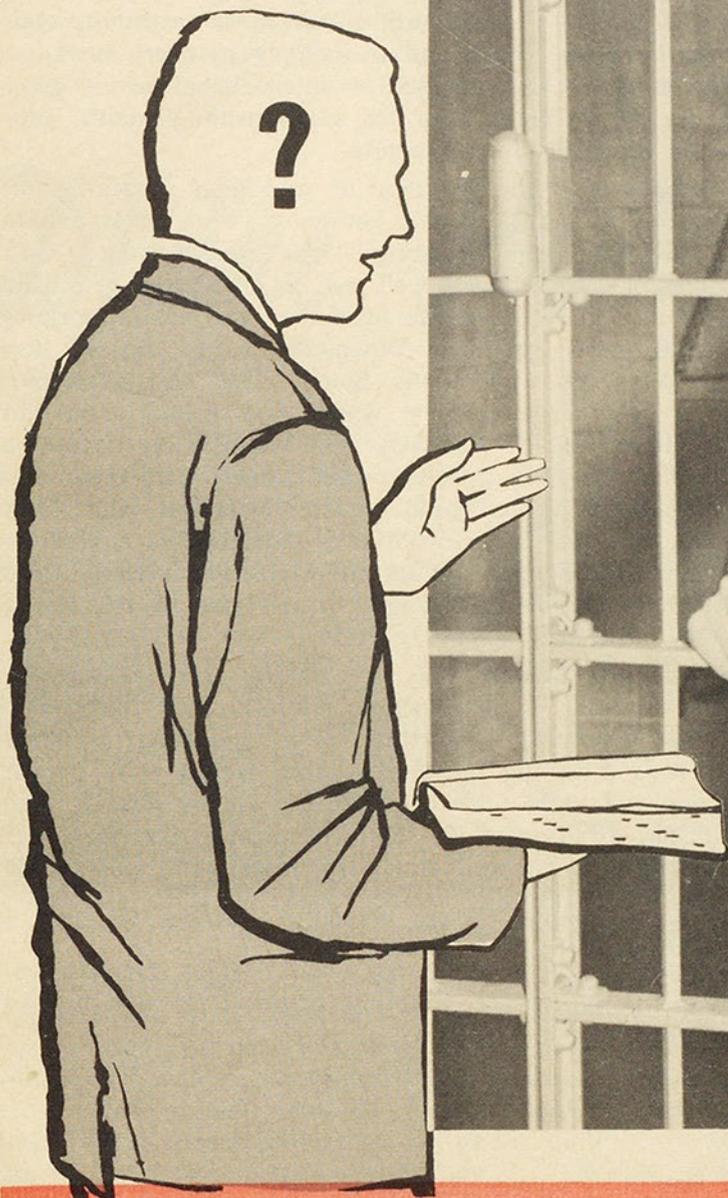
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



FILE COPY

NOVEMBER 13, 1960 TEN CENTS

*Whom Shall  
I Send  
and Who Will  
Go For Me?*



*Christmas  
Shopper's  
Guide*  
Pages 16-25

PHOTO BY A. DEVANEY

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NOVEMBER 13, 1960 NUMBER 2427

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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

# Fellowship With God

"Prayer," said William Law, "is the nearest approach to God, and the highest enjoyment of Him, that we are capable of in this life."

Too often we think of prayer as merely a device for getting things from the Lord, but actually it is much more than this. It is the door to communion with our heavenly Father. It is the way into the Holy of Holies where we may sit at the feet of the Almighty One to worship and to learn of Him.

Phillips Brooks said, "Prayer is not conquering God's reluctance, but taking hold upon God's willingness." Our heavenly Father is anxious to give good things to them that ask Him. The extent of His generosity is measured by the gift of His Son whom He gave to ransom us from sin. Having given us Jesus who was the best gift He had, shall He hesitate to give us lesser gifts? Surely not, for the apostle wrote: "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?" (Romans 8:32). This promise encompasses salvation, healing, the baptism in the Holy Spirit, and the supply of every need we may have, whether it be for body, mind, or spirit. Whatever is good for us He will grant, if we enter into that relationship of faith, submission, and obedience that His Word demands.

But so many people take the position of a beggar knocking on God's door, instead of a son in God's household who freely enters and enjoys divine fellowship while feasting at the "family table." God loves to be desired for Himself, as well as for His gifts. A little boy opened the door into the room where his father was busily working on some papers, and stood watching. When the father noticed him there, he asked, "What do you want, Son?" The boy answered, "Nothing, Daddy. I just wanted to be where you were." You can imagine how that father felt. If that boy had wanted any favor he would not have had to beg for it. His father's heart was open and he was ready to do anything he could for the little lad who "just wanted to be where he was." If we have that same delight in fellowship with our heavenly Father we are in a position where Psalm 37:4 can be fulfilled in our lives: "Delight thyself also in the Lord; and He shall give thee the desires of thine heart."

There are many sides to prayer. Prayer is asking until we receive; it is seeking until we find; it is knocking until a door is opened. It is believing. It is submitting. Sometimes it is agonizing in intercession, and often it is a testing of faith so that we have to persist in prayer, crying day and night unto God like the widow dealing with the unjust judge (Luke 18:7). But we should remember also the other scriptures where we read of persons coming to Jesus with their needs and *worshipping* Him (Matthew 8:2; 9:18; 15:25; etc.). It was when they *worshipped* Him that their requests were granted.

If our heart's desire is to do the Lord's will, rather than to see Him do our will, we have learned the first principle of this blessed life of daily fellowship with God.

—R.C.C.

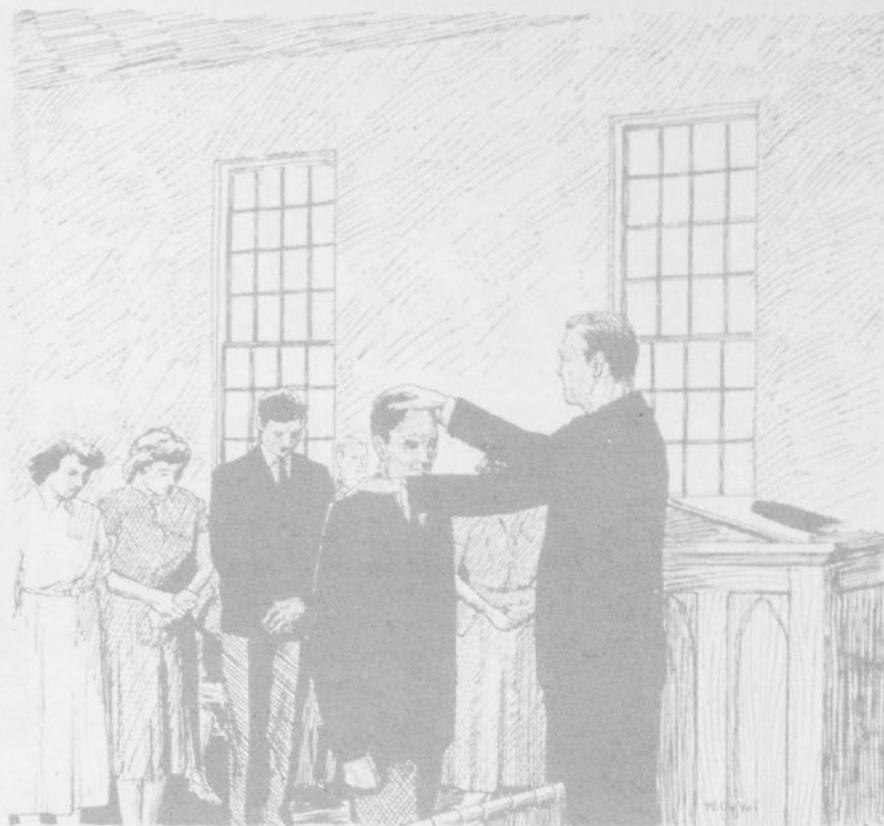
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By Marshall V. Shields

**M**ANY ARE DISCOVERING, ESPECIALLY within recent years, that there is a divine ministry to the human body beyond the scope and understanding of medical science. By the medium of the press, radio and television, this sacred truth is being brought before multitudes throughout the world. Something that has not been regarded as being for this day and age, is slowly but surely being recognized by the ministry and the laity as having a definite part in the program of the Christian church.

Some of us for years have recognized and practiced prayer for the sick by the anointing with oil and the laying on of hands. It has been part of the general policy of the Pentecostal movement and the particular practice of the local assembly. This truth no longer can be dismissed from the pub-



# Divine Healing IS FOR TODAY

lic mind by a shrug of the shoulders and a skeptical lifting of the eyebrows.

Divine healing is real: it stands on too solid a foundation to give way before doubt or unscriptural speculation.

There is ample support for our faith with respect to divine healing to be found within both Old and New Testaments. The whole tenor of Scripture brings ringing testimony to the same. The Bible is our rule of faith in all matters. If we cannot find scriptural support for what we believe and experience, for our own soul's sake and the sake of others we should let it go.

Shortly after the children of Israel were delivered from Egypt and its terrible bondage God gave them a specific promise of deliverance from the diseases that He had brought upon the Egyptians. It was at the waters of Marah that He made for them a statute and an ordinance. After outlining the con-

The author is a minister affiliated with the Pentecostal Assemblies of Canada. While he was pastor in Listowel, Ontario, this article was published in the Listowel "Banner."

ditions of holiness and obedience to be fulfilled in them as His chosen people, he declared in no uncertain fashion, "For I am the Lord that healeth thee" (Exodus 15:26). Divine healing is from God, the Father of lights, the Giver of every good and perfect gift, with whom is no variableness, neither shadow of turning (James 1:17). We ought to be more concerned about the source of healing than the experience of healing.

Many years later, the Psalmist urges the people of the Lord to praise God for all His benefits. He praises the Lord personally for specific benefits. In Psalm 103, verse 3, David declares, "Who forgiveth all thine iniquities, who healeth all thy diseases." Deliverance from the sins of the soul and the diseases of the body are two particular benefits mentioned. Here is the double cure.

Then as we turn to the New Testament, we read the words of Matthew, the former tax gatherer, in chapter 8, verse 17: "Himself took our infirmities, and bare our sicknesses." This declaration comes as he recounts the

healing ministry of Jesus Christ. His quotation is from Isaiah, the evangelist of the Old Testament, who in the 53rd chapter of his prophecy spoke of the atoning work of Jesus Christ.

Divine healing is in the atonement. The literal translation is, Surely he hath borne away our sicknesses and carried away our pains."

Any person who will refer to such a familiar commentary as that of Albert Barnes on Isaiah, or any other Hebrew authority, will see that the two words here used denote "sickness" and "pain," and that the words "bare" and "carry" denote not mere sympathy but actual substitution and the removal utterly of the thing borne.

Physical healing was purchased for us at the cross. It was there our Saviour freely shed His blood to remove the guilt, power, and consequences of sin. Sickness is the fruit of Adam's sin. It is only through Calvary that we can expect physical as well as spiritual healing.

The message of divine healing was to be preached by all those whom the

(Continued on page thirty-one)

# Faith for Healing

BY JAMES E. ADAMS



COURTESY STANDARD PUBLISHING FOUNDATION

**A** SICK MAN LOOKED DEJECTEDLY into the eyes of his visitor. "I'm expecting my brethren to exercise faith for my recovery," he said. "I'm sick. I can't have faith for my healing. The four men who brought the palsied man to Jesus had the faith rather than he, and as he depended on them, so I must depend on you."

It is wrong to take a defeatist attitude such as this. It plays right into the hands of Satan who always tries to insinuate doubt and destroy faith. Besides, the man's interpretation of scripture was faulty.

His visitor tactfully made no comment, knowing he should not disagree too pointedly with the sick man. But he did ask, "You haven't ceased to pray, have you?"

"I pray continually that the Lord will deliver me for His glory. I keep praying He will deliver me that I may serve Him more faithfully."

"You have a good attitude, and you do have faith," said the visitor. "Prayer, in itself, is an expression of faith. If we had no faith we would not pray. You are saying, 'To whom else can I go, Lord? Thou hast the words of eternal life.' Your prayers prove that you believe that God is, and that He rewards them who diligently seek Him. Perhaps your faith is small, like the man's who cried out to Jesus, 'Lord, I believe. Help thou mine unbelief.' But Jesus *did* help for he healed that man's son."

These words encouraged the ailing

man to believe, and he began to see that the palsied man probably had faith, too. If the sick of the palsy had no faith, he would have objected to his four friends taking him to Jesus. He would have refused to let them make of him a spectacle in the eyes of men, letting him down through the roof the way they did. And it is unthinkable that they would have taken him from his home against his will.

When these men finally lowered the palsied man through the roof, they expected Jesus to heal him immediately. Perhaps they were surprised when Jesus didn't. Whether the sick man spoke or whether Jesus saw repentance and longing in his heart, the Bible does not say. But Jesus did see their faith (the faith of the four friends *and* the faith of the palsied man), and He said,

**THE LORD  
is good unto them  
that wait for him,  
to the soul that  
seeketh him.**

LAMENTATIONS 3:25.

"Thy sins be forgiven thee."

No man can be forgiven of his sins unless he repents and believes. The scriptures teach: "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31). "Man is justified by faith" (Romans 3:28).

Surely the joy of salvation flooded the palsied man's soul. He listened as Jesus reproved the scribes for reasoning in their hearts that He could not forgive sin. (But the sick man knew that Jesus saves!) He hung on the Master's words as He said, "Whether is it easier to say . . . Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?" The palsied man knew the answer to that, and when he heard Jesus say, "Arise, and take up thy bed, and go thy way into thine house," he believed. "Immediately he arose" (Mark 2:9, 11, 12).

Some may say, "Jesus raised the dead, and the dead could not exercise faith." Nevertheless He did make it a practice to inspire and expect faith in the hearts of people who sought His help. Since our Lord did this, surely He expects us either to help ailing Christians to trust Him more fully or to show them that they actually are manifesting faith in Him.

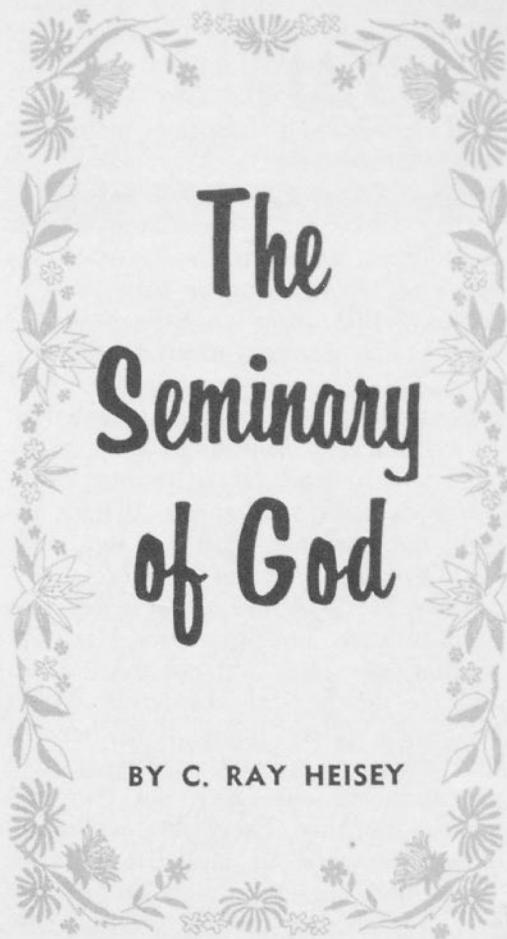
After we have encouraged them to believe, then we can pray together. In our days Jesus still looks with joy upon united faith, and He answers prayer for the glory of His Name. "Pray one for another, that ye may be healed" (James 5:16). ◀◀

WHEN GOD TRAINS A MAN FOR usefulness in His service He usually gives him at least one course in some singular life study all its own. It isn't a standardized course. There is no textbook. It isn't catalogued. But you will scarcely find a man greatly used of God who hasn't experienced something, sometime, somewhere that has taken the starch out of his ego and the wind out of his sails, before he became usable in God's great plan for his life.

It might be called a semester hour in God's seminary designed to insure against "overthinking" (Romans 12:3). You could call it a study in deflation—not of the dollar, but of the ego.

Consider Moses, well-trained in the learning of Egypt, well-filled with self esteem; so sure of himself as God's chosen deliverer that he started to do the job single-handed. To start with he put one Egyptian foreman under the sand; and then set himself as absolver of disputes when two of his brethren were in battle. When next seen he is deeply engrossed in a seminar with God on the back side of a Sinai desert. He did not elect this course. He was elected to it. He was here as a fugitive for his life. It lasted forty years. It was God's post-graduate course in training for leadership. At its end he was prepared to free God's chosen people from Egyptian bondage, but not until its end.

Consider Gideon. Thrilled by the certainties of the call of God. Strengthened by the assurances given. Certain because of the unquestioned hand of God in evidence. He is all set, ready to go for God, as leader and deliverer of God's people. Then he has a short seminar with God down by the waters of the clear flowing stream. His army, all too meager as it was—32,000 poorly-equipped men against more than 120,000 Midianites with finest battle equipment—now reduced to 300 men with no other equipment than trumpets, pitchers, and lights. It was, he knew, the Sword of the Lord and Gideon, not Gideon's sword that set the host of Midian, like grasshoppers for num-



# The Seminary of God

BY C. RAY HEISEY

ber, running, and crying as they went.

David learned some deep truths the hard way. God struck him down to the level of a sheep-stealer and a murderer before he was able to write that immortal Fifty-first Psalm from a truly contrite heart. From his seminar with God he graduates with penitence.

And Jonah: where did he take his advanced studies in public evangelism and powerful street-preaching? Planted three days and three nights in the belly of a great fish, prepared by God for this special purpose. But what a man he was after this seminar with God: God's instrument in turning a city—that great city Nineveh, mighty both in size and in sin, to God. Billy Graham did not do as well in New York City as Jonah did in Nineveh.

God sent poor, sinning Peter after his cowardly denial of his Lord, through a seminar bathed with bitter tears of repentance, thence to the insuperable pulpit of Pentecost, and three thousand souls were turned to God.

And Saul, the atrocious breather of threatenings and slaughter against the saints of God was struck down with blindness on the Damascus road—a dark semester hour with God and God's servant, Ananias, thence to become Paul, the great Apostle to the Gentiles.

We have no such course of study in the seminaries of the land. But this is ever God's pattern in producing stalwart souls to do great service for Him.

It must have been this seminar in deflation which Jesus had in mind when He said to his disciples, who were burning with the fever of an exaggerated ego: "Ye know not what ye ask. Can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?" They said "We can." How little did they know themselves. Shortly they all forsook Him and fled.

Jesus answered them, "The thing you ask shall be given to them for whom it is prepared." He could have said, "...who are prepared for it." The preparation is a course in a seminar of suffering that will leave them utterly dependent upon God and His power alone. This course is available only in the Seminary of God.

How little did Paul know what lay ahead when he prayed the prayer, "That I may know Him in the power of His resurrection, and the fellowship of His suffering, being made conformable unto His death." The great Apostle was surely on the "dean's list" in the Seminary of God.

Consider Livingstone, Judson, Taylor, Paton, Chalmers, and the long list of those whom history has counted worthy of mention because of their exploits for God. The inside story of their lives includes, somewhere, a course in the Seminary of God.

*"Let us then be up and doing,  
With a heart for any fate.  
Still achieving, still pursuing,  
Learn to labor and to wait."*

It is our privilege to walk ever forward with God, knowing that whatever He allows is for our strengthening in the task He has assigned to us.

—Evangelical Visitor

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offered do not receive an immediate healing touch. What is the reason for this? What should they do now? We would encourage them to keep their faith strong and continue to expect their healing.

A helpful scripture is Hebrews 10:35, 36: "Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise." This is an admonition to wait patiently until the promise is received. In modern and Bible times alike, many have had to wait for a healing touch. There is always a reason, though we may not understand it at the time. "God's delays are not denials."

Luke 17:12-14 tells of ten lepers who came to Jesus and prayed for His help. In this case Jesus did not touch them and He did not tell them they would be healed. They might have insisted that He lay His hand on them as He did upon the one leper, but they did not ask for this. They were willing to obey His word in faith. Jesus said, "Go show yourselves unto the priests," and they obeyed, for the priests alone had the legal right to declare that a leper was healed. Without the healing touch, they left Jesus to do as He had said. "And it came to pass, that, as they went, they were cleansed." Faith in His word brought them healing.

Many unfortunately seem to have more faith in the touch of some man's hand than the Lord's. It is possible to be touched by man without being touched of the Lord. It is also possible, without being touched of man, to be wonderfully touched of God. An illustration of this is the case of Naaman, the captain of the Syrian army, who had leprosy. He traveled a long distance to Samaria to find the man of God. So many today travel long distances to find healing, and numbers of them are disappointed. Like Naaman they have preconceived ideas of how the Lord should heal them.

Naaman was a very important man and thought he should receive special attention from Elisha. He came to the door of Elisha's house, but the prophet of God did not come out to him. A messenger came instead with instructions for him. Naaman was very unhappy about this and went away in anger. He expected a personal interview with Elisha. So many today are very unhappy if the evangelist does not take time to give them special attention before prayer. Naaman thought,

### Regional Prayer Meetings

"Spiritual Life" Prayer Meetings will be held in the following churches for the benefit of all believers in the surrounding regions. T. F. Zimmerman, General Superintendent, will direct each meeting personally.

In each case the first service will be at 7:30 p.m. Services of the second day will begin at 9:00 a.m. and continue throughout the afternoon, concluding with a night service.

SPOKANE, WASH., First Assembly, Nov. 14-15

KANSAS CITY, MO., Evangel Temple, Dec. 8-9

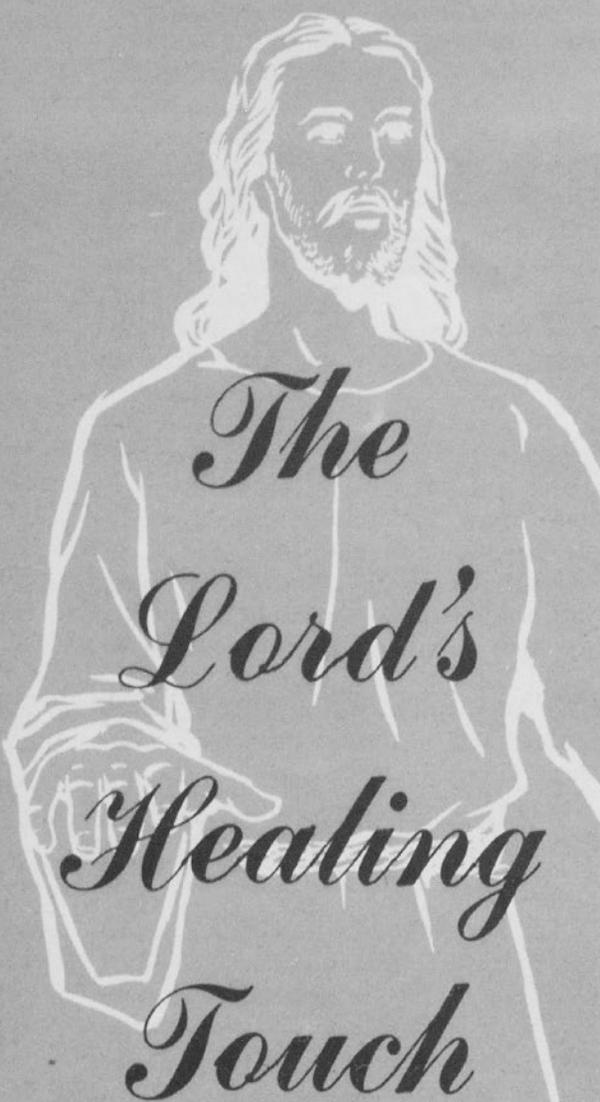
FRESNO, CALIF., Full Gospel Tabernacle, Dec 12-13

FORT WORTH, TEXAS, Northside Assembly, Jan. 16-17

"He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper." When at last he humbled himself and was willing to dip seven times in Jordan as the prophet directed, he was healed. He returned home with faith in God, rather than in Elisha.

Another person who was delayed in receiving an answer to his petition was Jairus. He came to Jesus in behalf of his daughter who was sick (Luke 8:41). He urged Jesus to come down to his house and lay His healing hand on his daughter, but Jesus was delayed because the people thronged Him. The crowds many times are filled with curiosity seekers and those without faith. Only one in that crowd had enough faith to receive the healing touch. She was a weak sickly woman. She was a humble soul. She did not demand the personal attention of Jesus. She did not even request Him to put His hand on her. She believed Jesus was so full of divine power she only needed to touch Him to be healed. Her faith may be compared with our use of electricity. We know there is electricity in the wall outlet, but no light will be made or power released until we put in the plug and make the contact. Similarly, this woman knew there was healing power in Jesus. Her faith made the contact. She just "plugged in" and healing virtue flowed into her sick body to make her whole.

Though Jairus did not receive an immediate answer, he patiently waited for Jesus. Even when his servants brought word that during the delay his daughter had died, he did not complain. Jesus eventually arrived and



# The Lord's Healing Touch

BY LOUIS H. HAUFF

Pastor, First Assembly of God  
San Bernardino, California

**D**IVINE HEALING IS A GRACIOUS PROVISION for God's people. It is a wonderful experience to feel the healing touch of the Lord on one's physical body as the leper did: "Jesus, moved with compassion, put forth his hand, and touched him, and said unto him . . . Be thou clean. And as soon as he had spoken, immediately the leprosy departed from him" (Mark 1:41, 42).

However, many for whom prayer is

spoke words of encouragement to him. Jesus then touched the lifeless body of the girl, raised her up, and restored her alive to her parents. Jairus was rewarded for not casting away his confidence. His example is a reminder of the scripture, "Ye have need of patience that, after ye have done the will of God, ye might obtain the promise."

What if a person is prayed for and is not made completely well? We should give thanks for any touch from the Lord. At one time Jesus touched a blind man and he did not receive a complete healing (Mark 8:22). After Jesus touched him the blind man "looked up and said, I see men as trees walking." He had received only a partial healing. Why was this? Perhaps his faith was weak and needed to be strengthened. The first touch of the Lord gave him faith to believe for complete healing. He needed a second touch. Jesus again put His hands upon his eyes and bade him look up: "and he was restored and saw every man clearly." If you have received a partial touch, believe God for still another touch.

If you have prayed and have not as yet received healing, do not despair. "Cast not away therefore your confidence" but rejoice in God's promise and live close to Him. The Lord is not a respecter of persons and no good thing will He withhold from those that walk uprightly before Him.

Though you have prayed long and the answer is still delayed, remember Luke 18:7, 8—"And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily." Be patient. Be persistent. Mingle praises with your prayers. Give thanks to the Lord for all He has done, and for all He has promised, and keep believing until He grants your petition. ◀◀

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For information write to the Secretary of the Advisory Committee—GAYLE F. LEWIS, 434 West Pacific Street, Springfield, Missouri

# Your Questions



ANSWERED BY ERNEST S. WILLIAMS

**Please explain Malachi 3:10.**

Through the prophet God exhorted the Jews to bring the tithes of the land to the storehouse, that the priests and Levites might be fed. The eleven tribes were to tithe to support the tribe of Levi.

**What is meant by Matthew 23:9—"Call no man your father upon the earth"? Was Jesus here referring to our earthly parent?**

No, for He often referred to earthly parents as "fathers." He said, "Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death" (Mark 7:10). In Matthew 23:9 Jesus was saying we should not look upon any human beings as our spiritual parents—"for one is your Father, which is in heaven." In this chapter He warned religious leaders against assuming titles. He told them not to be called "rabbi" (v. 7), "master" (v. 8), or "father" (v. 9). "One is your Master, even Christ; and all ye are brethren."

**Does Luke 20:35 ("They which shall be counted worthy to obtain that world and the resurrection from the dead, neither marry, nor are given in marriage") mean that Christians will not be ready when Jesus comes, if they marry?**

No. The answer is given in verse 36. "Neither can they die any more: for they are equal unto the angels." This shows the meaning to be that of Matthew 22:30—"For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven." There will be no marriages in heaven.

**Is it true that God hears only those prayers which are addressed to Him in the name of Jesus? Will He not hear us if we pray to Jesus?**

Jesus taught the disciples to ask the Father in His name (John 14:13, 14; 15:16), but Stephen prayed directly to Jesus as he was being stoned. "Lord Jesus, receive my spirit. . . . Lord, lay not this sin to their charge" (Acts 7:59, 60). Jesus received worship while He was on earth and, since there is no jealousy in the Godhead, I am certain that the Lord hears all the cries of honest hearts. It is not human phraseology that God is interested in, but the cry of the heart.

**If the speaking in tongues in the church at Corinth was the same as the speaking in tongues at Pentecost, why did Paul say concerning the speaking at Corinth that "no man understandeth him" (1 Corinthians 14:2), while the speaking in tongues at Pentecost was understood (Acts 2:6)?**

It seems evident that the speaking in other tongues in the Corinthian church and at Pentecost were the same in kind, but different in purpose. None would say that the tongues with which Paul spoke were different from the tongues spoken at Pentecost. They were also the same as were spoken by the Corinthian believers. Paul identified them as the same, saying, "I thank my God, I speak with tongues more than ye all: yet in the church I would rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue" (1 Corinthians 14:18, 19).

At Pentecost those who spoke ejaculated short phrases of adoration, magnifying "the wonderful works of God" (Acts 2:11). By the Holy Spirit men may speak in languages unknown to hearers, as well as in unknown languages. Speaking in tongues was not given for the purpose of evangelizing, however, but rather as a sign of "the rest and the refreshing" (Isaiah 28:11, 12; 1 Corinthians 14:21, 22).

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).*

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BY D. V. HURST  
National Radio Secretary



C. M. Ward, Revivaltime speaker, welcomes Paul Demetrus to the radio pulpit.

WHAT CAN THE ASSEMBLIES OF God do to reach the 300 million souls behind the iron curtain? How can this seemingly impenetrable wall be breached with the gospel message? The answer to this question that has plagued all missionary-minded people is *Revivaltime's* "Voice of Truth" to the Russian people.

For some time there has been a burden resting upon our hearts to do all possible to lengthen the world-wide reach of *Revivaltime*. We believe that God is leading in this direction and that we should not confine ourselves

to English-language areas. We believe that through associate foreign-language broadcasts *Revivaltime* can follow this leading of God and blanket the world with the gospel message. Radio in many parts of the world is just now becoming an effective means of mass communication and evangelism. In many places radio is now in its first great days of expansion as it was in the United States twenty-five years ago.

The first foreign-language broadcast is now in service. The "Voice of Truth" broadcasts have been approved by the Radio Committee to be known as as-

sociate broadcasts of *Revivaltime*. Headed by Paul Demetrus, an Assemblies of God missionary to the Slavic people, the broadcast is heard by an estimated 6,000,000 individuals behind the iron curtain each week. This audience estimate was reported by a speaker just recently returned from Russia. "Voice of Truth" is released over five different Far East Broadcasting Company stations, usually twice a week, and over KICY Nome, Alaska, twice a week. During the last six years these programs have been aired for a total of 1,872 hours to the Russian people.



Bartlett Peterson (center), executive director of radio, and D. V. Hurst (right) discuss plans of association with Paul Demetrus. At right: Paul Demetrus confers with Wallis Fender and C. T. Beem, Revivaltime engineer and producer.





Paul Demetrus, producer for the Voice of Truth broadcast.



Russian refugee choir which sings for the broadcast.

Born in Chicago of Ukrainian parents, Paul Demetrus was a member of the Russian Orthodox church until he was seventeen years of age. After his conversion, he dedicated his life to the task of evangelizing his own Slavic people. He studied for the ministry at Moody Bible Institute and Central Bible Institute in Springfield, Missouri, where he was graduated in 1942.

After graduation Brother Demetrus and his wife Ruth went to a Russian-language school in New York City to further prepare themselves for foreign missionary service. However, his desire to minister personally to the Slavic people in Europe was never realized because of Communistic restrictions. For over eight years he pastored the Russian church in Philadelphia. During this time he also worked with displaced people and sponsored over 100 Russian, Ukrainian, Latvian and Polish refugees.

About six years ago Brother Demetrus received the opportunity of sending the gospel to Russia by radio and

he began his broadcasts. Two Christian radio stations operated by FEBC in Manila, and the International Broadcasting Association in Stockholm, saw the need for Russian and Ukrainian programs and offered time to Paul Demetrus. About three years ago Brother Demetrus received Assemblies of God missionary appointment and continued his work.

Long before this, however, and without his knowledge, God had been preparing friends to assist Brother Demetrus in these broadcasts. In 1950 several hundred Russian refugees had arrived in San Francisco. This group of Christians, fleeing Communism, suffered severe hardships in their long trek to freedom. They were first driven from the Soviet for their religious beliefs, and later from Turkestan for the same reason. Many of them had good farms and cattle which were destroyed when the Chinese Communists drove them out.

They traveled by horse, by cart, and by trucks through the bitter cold. To save the children they put on them all the clothing they could get. Many older people could not survive the ordeal and were buried along the way.

Finally they arrived in Shanghai. From there with the help of Christian friends in America they were transported to the Philippines. Then after several years sponsors were found for them in South America, Australia, and the United States.

Most of those who landed in 1950 still cling together. At the time when Brother Demetrus was laying plans for his broadcast, they had immigrated to San Francisco and Blythe, California, and were on hand to furnish songs for the Russian-language broadcast. "Voice of Truth" broadcasts are pro-

duced in San Francisco, using music provided by a Russian Assemblies of God choir made up of these refugees. Paul Demetrus himself is speaker for the Russian broadcasts.

Main speaker for the 30-minute Ukrainian program is Fred Smolchuck, pastor in Detroit, Michigan, and former superintendent of the Ukrainian Branch of the Assemblies of God. Brother Demetrus produces this as well as the Russian broadcast.

Although certain anti-communist programs released over FEBC are jammed, these "Voice of Truth" broadcasts to the Russian and Ukrainian people are not jammed, Brother Demetrus has stated. Therefore, millions are able to listen to the full gospel message in their own language.

Russian believers do not dare write to an American address. Therefore their response to the broadcast in the form of letters is limited. However, they sometimes venture to write to another foreign address. Several letters have been sent to Sweden in response to the broadcast, and in turn forwarded to Brother Demetrus. Other word has come from South America that relatives in Russia of friends there have been saved while listening to the broadcast.

Regarding the burden he carries for this great missionary radio work, Brother Demetrus said recently:

"Although I was American-born, my parents came from that part of Russia called the Ukraine. We still have relatives over there. Were it not for the love of Christ in my heart, carnally speaking, I would have reasons to hate the Russians. In the thirties, over six million Ukrainians were murdered, starved, or led off to slave labor camps by the Communists because they re-

(Continued on page thirty)



Fred Smolchuck, Ukrainian speaker for Voice of Truth broadcast

# 'YOUR EYES ARE DRY!'

*How a mother prayed her two sons into the kingdom of God*



**A**N EVANGELIST TELLS HOW A WOMAN came to him and asked why her two sons were not Christians. "I have prayed for them many years," she said, "and still they are not saved. I want you to be honest with me and tell me just what the reason might be."

The evangelist said to her, "Is your husband saved?"

"Yes," she answered, "he is a very good Christian man."

He said, "Do you have a family altar in your home?"

She replied that such was the case. Furthermore, she said, grace was said at every meal. She told him that the whole family went to church every Sunday and rarely missed a service.

"But in spite of all this, and in spite of my praying, my two boys are not saved," the woman said.

The minister looked her straight in the eye for a moment. "Sister," he said at length, "do you really want to know the truth? Do you want me to be frank with you?"

"Yes," she said, "I do."

"Then I'll tell you. Your boys are not saved because *your eyes are dry!*"

She looked at him in dismay and said, with a humbled look, "I think I know what you mean."

When that mother went home that night she shut herself in her room and had a meeting with God. She asked Him to search her own heart, and He did. The Holy Spirit gave her a prayer burden for her sons after her own heart had been broken.

The next morning she got up as usual and prepared breakfast for her husband. After he had gone to work she fixed breakfast for her boys.

During the course of the meal she said to her older son, "Ronald, I wish you were a Christian. I wish you would give your heart to Christ." Without saying a word he arose from the table and left the house.

Then she turned to her younger boy and said, "John, your mother is anxious about your salvation. Will you not open your heart to Christ and receive Him as your Saviour today?"

Her voice was more tender than usual. There was an appeal in her voice that never was there before, and John answered, "Mother, I want to become a Christian. I will give my heart to Christ today." So the two of them knelt side by side. The mother poured out her heart to God in thanksgiving and prayer, and the boy prayed too. Simply and earnestly he repented of his sins and accepted the Lord Jesus as his personal Saviour. Then and there he was "born again," born of the Spirit of God into God's redeemed family.

It was dinner time when Ronald, the older boy, returned home. Without saying a word he put his arms around his mother.

Before he could speak, his mother exclaimed, "Ronald, you need not tell me. I know you are saved. Tell me how it happened."

"Mother," he began, "last night I got hungry during the night, and I got up to see if there was something in the ice box to eat. When I passed by your room I saw the light on, and I heard you talking. I heard you talk to God, and you prayed so differently. You were pleading with God to save me.

"I listened to your praying," he continued, "and something touched my heart. I realized how awful it is to be a sinner. I knew then that I needed to be saved. When you asked me this morning, I just couldn't speak. I had to get off to myself. So I went out in the field and prayed. The Lord met me there, Mother. He spoke peace to my soul. Oh, Mother, I know now that I'm saved."

—*Evangelical Beacon*

## Lord, Give Me Tears

by Wesley Duvell

Give me tears in my eyes, Loving Lord, I pray;  
Give me tears when I intercede.  
Give me tears when I kneel at Thy throne each day;  
Give me tears till I learn to plead.

Blessed Lord, break this cold, stony heart of mine;  
Melt my heart with Thy holy fire.  
Flood my soul with the passion of love divine—  
May I hunger with Thy desire.

Take the callousness all from my heart again,  
Till I hunger and thirst and yearn,  
Till the longing for souls of sin-ruined men,  
All-consuming, within me burn.

Fill my heart with tears, there unveil Thy Cross  
Till the rest of this world has died,  
Till all else in this world I shall count but loss,  
Save the Cross of the Crucified.

May my heart be a crucified heart always,  
Let it bleed for the souls of men.  
May the burden for souls melt my soul each day,  
Till I share Thy travail again.

Give me tears when I preach of Thy dying love,  
Give me tears when I plead with men.  
Give me tears as I point to Thy throne above;  
Love of God melt my heart again.

FOR JUNIOR READER

### Jesus Said:

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JOHN 6:37



# The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

## Monday, November 14

**Read:** Acts 8:4-17

**Learn:** "Then they laid their hands on them, and they received the Holy Ghost" (Acts 8:17).

**For the Parent:** From this passage point out: (1) the scattering abroad of the Christians, v. 4; (2) one reason behind this, vv. 1-3; (3) the trip of Philip to Samaria, v. 5; (4) the subject of Philip's message to the Samaritans, v. 6; (5) the results from Philip's ministry, vv. 6-8; (6) the conversion of Simon, vv. 9-13; (7) the attitude of the apostles at Jerusalem to the revival at Samaria, v. 14; (8) spiritual empowerment through the Holy Spirit for the Samaritan believers, vv. 16, 17.

**Question Time:** What did the Christians do as they were scattered abroad? (v. 4) What was the theme of Philip's preaching? (v. 5)

**Missionary Birthdays:** Mrs. F. G. Barker (superannuated), Peru; Roy L. Nelson, (Indian), Nevada.

## Tuesday, November 15

**Read:** Acts 8:18-25

**Learn:** "Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God" (Acts 8:21).

**For the Parent:** Review the material used yesterday, stressing especially the story of Simon—his background, his occupation, and his apparent conversion—he believed and was baptized. When Simon saw the power of the Holy Spirit upon the Samaritan believers, he offered money to Peter if he would give him this power, v. 19. Stress Peter's condemnation of Simon (vv. 20-23) and Simon's attitude (v. 24). Emphasize the importance of correct motives—Simon wanted a good power but he wanted it for a wrong reason.

**Question Time:** What was Simon's background? (vv. 9-11) Why did Peter condemn him so severely? (vv. 20-23)

**Missionary Birthdays:** Mrs. P. E. Finkensbinder, El Salvador; Lloyd E. Couch (Deaf), Missouri; Mrs. Robert Nathan (Deaf), Michigan.

## Wednesday, November 16

**Read:** Acts 8:26-40

**Learn:** "Then Philip opened his mouth,

and began at the same scripture, and preached unto him Jesus" (Acts 8:35).

**For the Parent:** From the great revival in Samaria where many were converted and filled with the Spirit, God called Philip to go and preach to one man. Emphasize the importance of the individual in God's sight. Stress obedience to God's commands even though we may not see the reasons behind it. Then discuss the details of the story, showing how Philip was able to lead this man to Christ. Show also the qualification for water baptism (vv. 36, 37). Tradition tells us this man took the gospel to Africa.

**Question Time:** How does this lesson illustrate obedience to God's commands? (See above) What is the qualification for water baptism? (vv. 36, 37)

**Missionary Birthdays:** Alva I. Walker, Cuba.

## Thursday, November 17

**Read:** 2 Kings 4:8-12, 16-20, 32-35

**Learn:** "Use hospitality one to another without grudging" (1 Peter 4:9).

**For the Parent:** (Additional material on "The Shunammite, a Good Hostess," will be found on Sunday's Lesson page.) From this story point out: (1) the kindness and thoughtfulness of this woman in making a provision for Elisha, the prophet of God, vv. 8-11; (2) a reward given to this woman for her faithfulness to the work of the Lord, vv. 12, 16, 17; (3) the sudden illness and death of her child, vv. 18-20; (4) the miracle God performed through Elisha to bring the child back to life, vv. 32-35.

**Question Time:** What important characteristic of the Shunammite woman is stressed in this lesson? (See above) Why do you think this quality is important for Christians to have?

### Complete in Him

His strength enough for every day,  
His power released in me;  
His glory lighting up the way,  
His presence keeping me.

His love abiding in my heart,  
His joy shared to the brim;  
His peace controlling every part,  
His grace—complete in Him.

—Mildred Allen Jeffery

## Friday, November 18

**Read:** Nehemiah 9:7-10, 13-15, 20, 21 (Sunday's Lesson for Juniors)

**Learn:** "Thy faithfulness is unto all generations: thou hast established the earth, and it abideth" (Psalm 119:90).

**For the Parent:** The Bible becomes more alive as we associate the places in it with their general geographic location. The verses read today recall many important locations in the early history of Israel. Have the group look these up on Bible maps—perhaps making it a game to see who can locate a given city or country the fastest. Through the lesson stress God's faithfulness to His people wherever they were—as long as they loved and followed Him.

**Question Time:** How does a knowledge of Bible geography help a person understand the Bible better?

**Missionary Birthdays:** Einar Peterson, Cuba; Vera Eldridge (Indian), Minnesota; Paul Demetrus (Russia), California; Vernon D. Pettenger, South Africa.

## Saturday, November 19

**Read:** Mark 5:21-42 (Sunday's Lesson for Primaries)

**Learn:** "I am come that they might have life" (John 10:10).

**For the Parent:** In this passage there are two stories of how Jesus healed people—one, a woman who had been sick for many years and whom doctors could not help; the other a young girl who had died—and Jesus brought her back to life. Have the group review the details of these two stories. Show that one of the purposes why Jesus came to earth was to bring life (John 10:10)—both physical and spiritual. Stress that Jesus is still able to heal our bodies if we trust Him to do it.

**Question Time:** What two miracles are recorded in this passage? (See above) What is one reason why Jesus came to earth? (John 10:10)

**Missionary Birthday:** Mrs. C. D. Holleman, South India.

**Missionary Birthdays for Sunday:** Mrs. M. C. Harrel, Ghana; Mrs. R. W. Dortch, Belgium.

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## Preaching Beyond the Walls

BY ARVID OHRNELL

National Prison Representative, Assemblies of God

**T**HIS SUNDAY, NOVEMBER 13, IS NATIONAL Prison Sunday and I would like to encourage more of our local churches to conduct services in jails and other penal institutions. I have found that God is pleased to bless this ministry. I have had many interesting experiences preaching to men beyond the prison walls.

One time, when I was traveling around and visiting churches and prisons, we were announced to have a service in a church located in a county seat. We arrived in the early afternoon, parked the car outside the courthouse, and opened a conversation with a man sitting on the steps. He informed us it was his birthday; that day he was 78 years old. He lived in an old folk's home two miles outside the city.

We asked whether there were religious services in that home and his answer was "never." Then he asked a question, "Who, do you think, would be interested in a bunch of old people such as we are?"

Bidding him good-by we walked two blocks to the county jail. Here we found the superintendent sitting outside smoking a pipe. He was a good conversationalist and volunteered a great deal of information about what had taken place during his fourteen years in office. As we led the conversation to spiritual things, we were informed that he was a Protestant church member. He said that his pastor never visited the inmates.

According to his story, not one serv-

ice had been conducted in that county jail for the last fourteen years, and perhaps never. In that period of time there had been thousands of men incarcerated in that prison. *What an opportunity if an evangelical church had felt that commission from the Lord, "I was in prison and ye visited me."* One of the last statements from the superintendent was, "No one here in the city is interested in criminals."

Once we received a call to visit a colored man under death sentence in a state prison. He was extremely nervous and had asked for the visit. We found him walking back and forth in a tiny cell.

He proved to have very little education. He could not read or write, nor could he give us the name of the president of the United States. He told us about his old mother who could read



Arvid Ohnell, national prison representative, came to this country from Sweden in 1925. He served as chaplain for Washington State Penal Institutions for sixteen years. Twenty-seven of the thirty-two men he accompanied on their "last walk" to the place of execution accepted Christ. Brother Ohnell carries on extensive correspondence with prisoners, counseling them and their families.

and said she used to read something in the Bible about silver and gold. We told him we would read to him from First Peter. We had to help him pray.

The day before his execution the prisoner expressed a fear of death. We left him at about 9 p.m. and he went to bed. The following morning he was like another person. When a guard opened the door he said, "Oh, what a beautiful dream I have had. I dreamed I saw Jesus walking over a prairie, and a lamb appeared. Jesus picked up the lamb and took it in His bosom. That lamb was I. When I die tonight Jesus will pick me up."

During that day we read thirteen chapters in the Word of God, and when the time for his departure came, he said, "Greet my dear mother." A few seconds later his eyes were closed in death. Here was a poor, ignorant colored man fearing death, but by a dream he saw the mercy of our Saviour. All fear had disappeared. What a privilege it was to minister to him.

May the Lord help us all to be concerned about the neglected people and to fulfill the commission we have received from Him, which includes, without doubt, ministry to those behind the walls.

(Editor's Note: If your church will take a special offering for the prison ministry of the Home Missions Department this Sunday, this ministry can be extended. Another way in which you can participate in this work is to conduct jail services in your own community, starting today. Free literature for distribution in jail services may be obtained from the Home Missions Department. A tract entitled, "I Lost My Freedom," is also available at the price of \$1.50 per 100 copies.) ◀◀

### Prisoner Receives Diploma on Completion of Bible Courses

**A** PRISONER IN FORT MADISON, IA., who will soon be released, has completed the seven Bible study correspondence courses offered by the Home Missions Department and the eleven courses offered by the Berean School of the Bible. This made him eligible for the Master Diploma issued by the Home Missions Department and the Comprehensive Diploma awarded by the Berean School of the Bible.

He added the following comments



# Bible School in "NO MAN'S LAND"

BY R. MORRIS DEVIN  
*Missionary to Indonesia*

FROM EARLY 1957, WHEN WE HAD first returned to Minahasa, there was unrest between the local military authorities and the central government. The outlying areas, such as Minahasa, desired greater economic freedom and a greater share of the foreign exchange earned through the export of their natural resources. For almost a year, until armed rebellion broke out, the military authorities in Minahasa exported directly to Singapore without the permission of the central government.

On February 15, 1958, the military authorities in Padang, Sumatra, declared a revolutionary government for Indonesia. Two days later the leaders in Minahasa joined this move. This brought immediate retaliation from the government and within a few days the main city of Minahasa, Manado, was bombed. At that time there was great confusion. The government stopped all airlines and ships from coming to Manado. For the next seven months we officially were cut off from the rest of the world.

Since we just had returned to Mina-

hasa and the Lanphear family's furlough was past due, it was decided that they should leave for the States. Conditions were such that it was impossible for us to carry on our work in a normal manner. There was a continual threat of bombing and invasion by government forces. We were able to arrange for the Lanphear family's departure by ship. For a time the rebels had a small air force and they were able to get ships in and out of Manado. During April and May there was not much change in the situation in Minahasa, as the government was busy invading Sumatra.

On June 16, 1958, the government landed troops several places in Minahasa. From Tomohon we could hear the gunfire in the distance. We waited in Tomohon as the government forces fought their way inland. Two months later, on August 16, Tomohon fell.

That night was when our daughter was born. Since we did not know exactly what the conditions were we dared not go for a doctor or nurse, so we delivered her ourselves.

During the months that followed the rebels built up their strength in the jungles around Tomohon. At first there was only an occasional attack, then later the attacks came almost nightly. Since the Bible school and missionary residence is a little way outside Tomohon, we found ourselves in a no-man's land between the government and rebel troops. Often we would get up in the night and run for an underground shelter in the back yard. Many times during the day we would run out of class for the shelter near the school. During this time hundreds of mortar shells rained down around the school, but we thank the Lord that none of them landed on the school property. It was only the Lord that kept us safe at that time.

Such were conditions when we approached the graduation of the Bible school class of 1959. We had everything all planned, but the day before there was heavy fighting and all the roads were cut off. We postponed the graduation a week. We certainly appreciate the faithfulness of our students who stayed on during the rebellion. Although these were very trying times, we graduated seven young men and one young lady.

Throughout Minahasa the Assemblies of God has twenty churches. Most of these are pastored by graduates of the Bible school. Many churches have suffered a drop in attendance during this time, but we also have been able to open three new works. One of our pastors was hit in the back by mortar shrapnel, but the Lord healed his wounds. You cannot imagine what our pastors have been through, but we are happy to report that they have been faithful to the cause of Christ.

The Christians in our churches, likewise have suffered many hardships. Often they have come to church when their lives were in danger. In one month we baptized thirteen in water. Before we could get away from this area, there was fighting right around the house in which we had meetings, and machine gun fire almost hit our Speed-the-Light truck. Some of our church members have suffered the loss of all their earthly belongings. One mother and father lost two of their children in this war. In spite of these conditions, we have seen a steady growth in our work. We do praise the Lord for the many opportunities we have had in reaching these people with the gospel.



Minahasa Bible Institute Class of 1959

The work in Minahasa needs your prayers. Fighting still continues and it has been necessary to close the Bible school temporarily.

Many of the people have fled the outlying villages and have gathered in the city of Manado, swelling the pop-

ulation to about 200,000. We have a growing Assemblies of God church in this city. Recently we have been able to purchase a piece of land to build on. Pray with us that the Lord will pour His Spirit upon the people of this troubled land. ◀ ◀

# MISSIONARY News Notes



**GOING:** The David McCulley family has returned to Port Harcourt, Nigeria, West Africa.

Central Bible Institute has granted Mr. and Mrs. Robert Cummings a leave of absence for special ministry in West Pakistan where they are engaged in "deeper life" conventions.

Mr. and Mrs. Don Fullerton and family have returned to Mexico.

Mr. and Mrs. Ralph Williams have arrived in Venezuela. They previously served in El Salvador.

\* \* \*

**COMING:** Mary Orphan Metaxatos is home from Greece. Her address is 141-08 Laburnum Ave., Flushing, N. Y.

The William Stepps, missionaries to Venezuela, have returned to the States. They may be reached at Mission Village, 3230 N. Grant, Springfield, Mo.

## Crisis in the Congo

By E. L. PHILLIPS  
Field Secretary for Africa

ONE OF OUR OLDEST MISSION FIELDS in Africa is the Republic of Congo (formerly Belgian Congo). Our first missionary candidates arrived in that great Central African country in 1920, and for forty years our Assemblies of God work has grown.

When rioting began in July of this year, fifteen of our missionaries were on the field. The U. S. Government requested that American women and children leave the Congo and provided air transport for them to Kisumu, Kenya. The men and Miss Winifred Currie packed what could be carried in their cars and drove to Kenya, a distance of 450 miles.

Since that time some of our Congo missionaries have returned on exploratory trips to consult with the national church leaders and to ascertain the possibilities for the missionaries' return. The J. W. Tuckers have already returned to their work in Paulis and are facing an uncertain future. Others of our missionary family have returned for short visits as well. There is no transportation, no food in the stores (since they have been vacant for months), the delivery of mail is very uncertain, and the cashing of checks is impossible.

Our Congo missionaries need your prayers as they, with the Foreign Missions Department, attempt to make plans for the future. We thank God that none of our missionaries have been harmed, though one missionary family not evacuated with the others was forced to sleep overnight on a dirt

floor in a native hovel while drunken soldiers argued through the night what to do with them. In the morning they allowed them to continue on their way to Kenya.

The one great shining facet in this dark, somber picture is the national church. While every white man's home for hundreds of miles surrounding our mission homes was plundered, not one of our homes was molested in any way. The national church leaders carried on a full schedule of services and evangelistic efforts while also guarding our mission homes. They want our missionaries to return if at all possible, but regardless of what the future holds for the missionary family of Congo, the church of our Lord Jesus Christ is established on a rock. It is enduring and it will endure.

Our Congo missionaries have been under very great financial strain during this crisis and we desire to help them in their present needs. Transportation and moving expenses have been high; the cost of living has skyrocketed, for what few supplies are available are held at exorbitant prices. We would like to relieve the financial pressure on these missionaries who have suffered so much during this crisis. If you would like to assist in meeting this situation, send your offering to Foreign Missions Department, 434 West Pacific St., Springfield, Mo. Designation: Congo Emergency Relief Fund. ◀ ◀



Mr. and Mrs. Robert Cummings



Mr. and Mrs. Don Fullerton and family



Mr. and Mrs. Ralph Williams



The David McCulley family

Offerings for any of the Foreign Missionary projects mentioned in this magazine should be mailed to:

**Assemblies of God**  
**FOREIGN MISSIONS DEPARTMENT**  
434 West Pacific Street  
Springfield, Missouri

# YOUR 1960 CHRISTMAS SHOPPER'S GUIDE

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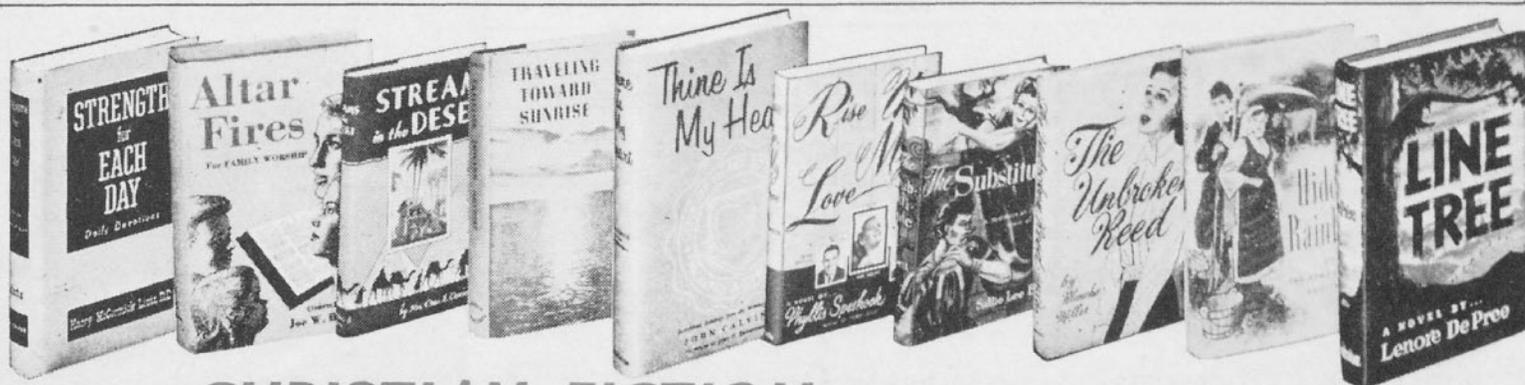
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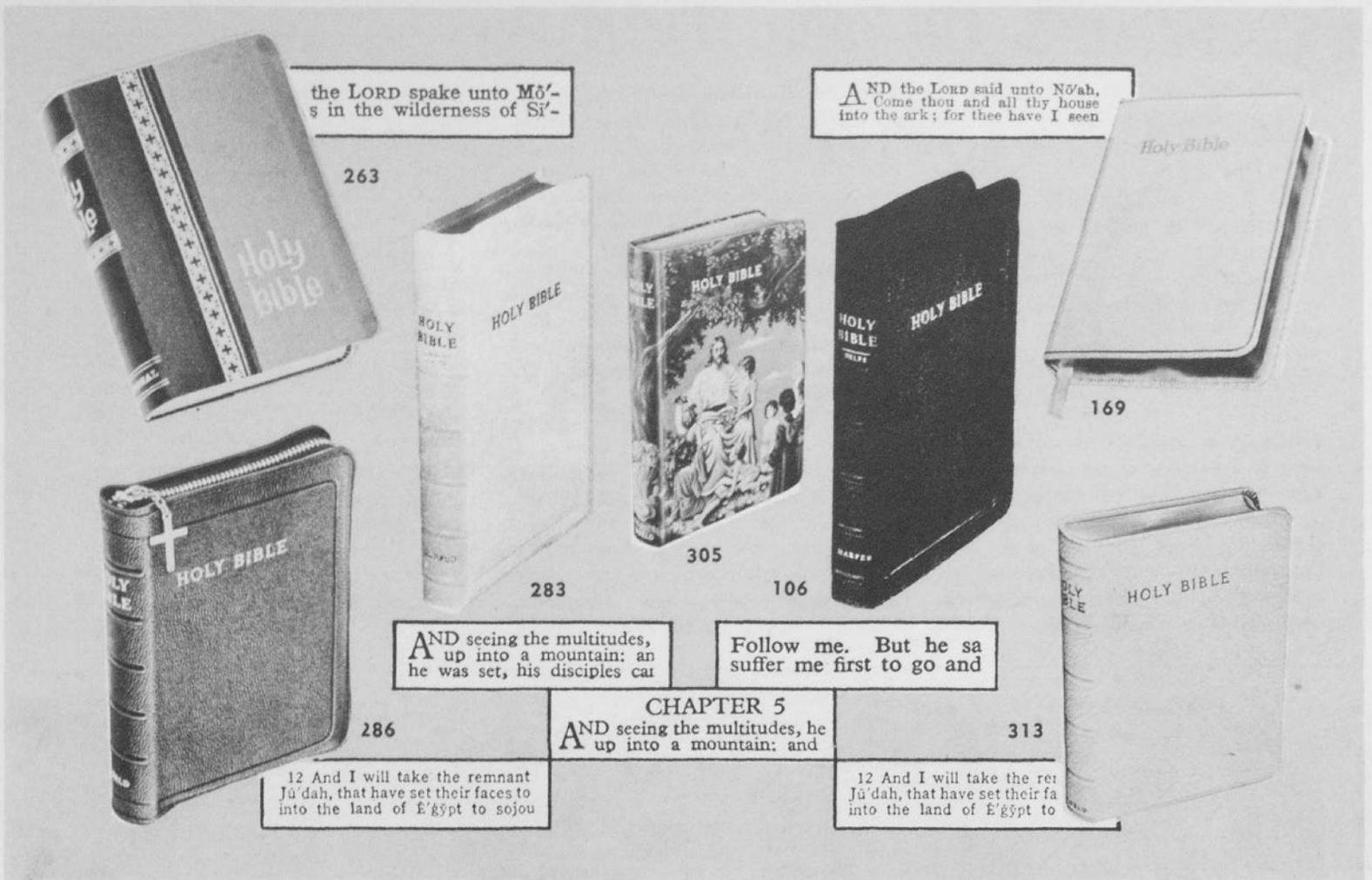
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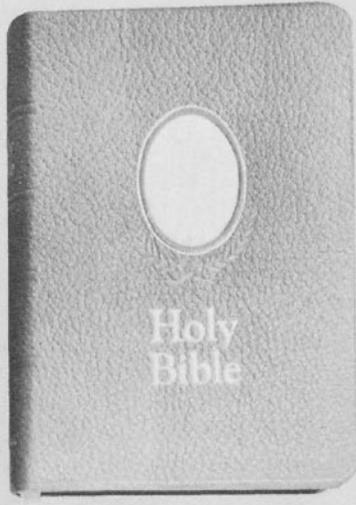
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**F**URTHERMORE and said,

14 I have long time hold peace; I have been <sup>at</sup>frained myself: now



336



265

**A**ND the LORD spake unto Mō'ses in the wilderness of Sī'nāi, in the tabernacle of the congre-

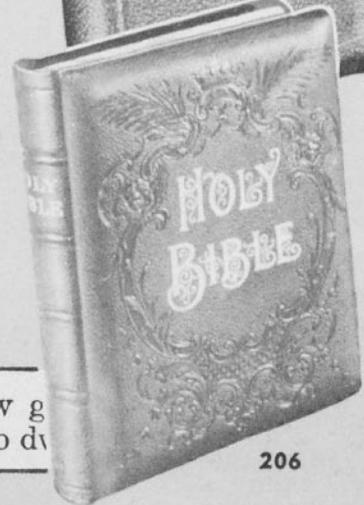
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the LORD spake unto Mō'ses in the wilderness of Sī'nāi, in the tabernacle of the congre-

**B**EHOLD, how g  
"brethren to d



284



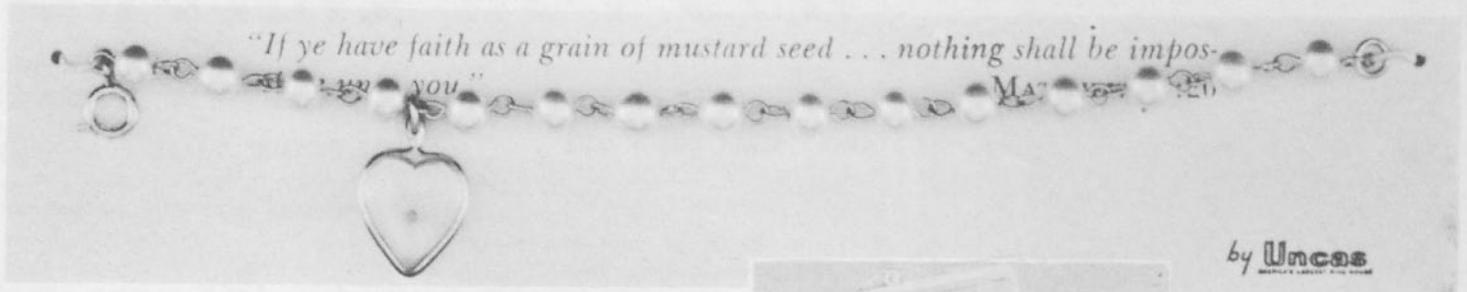
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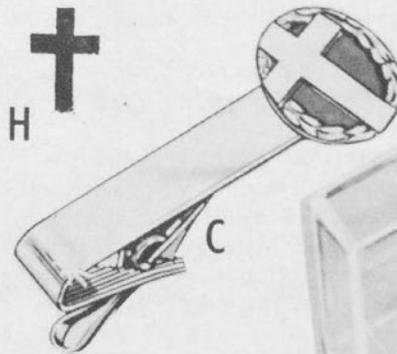
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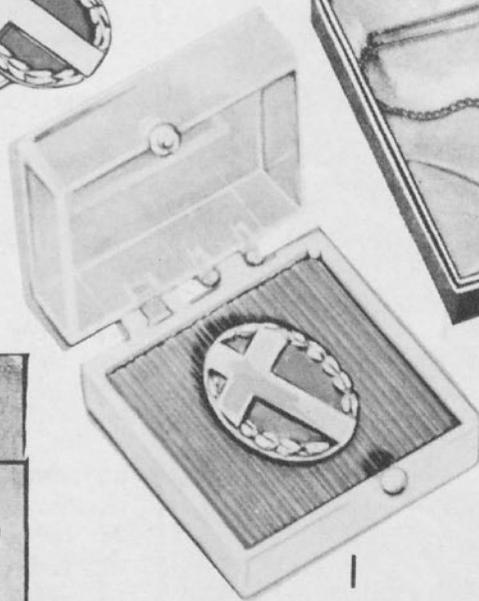
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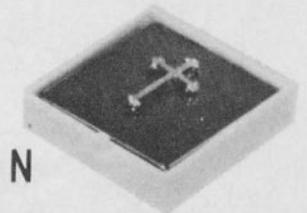
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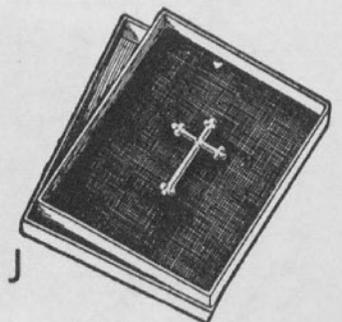
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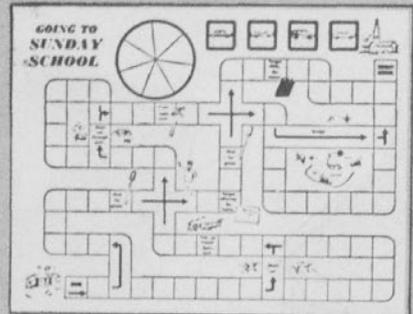


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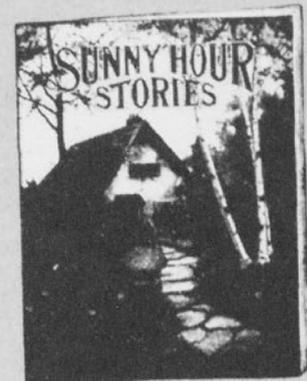
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27 XE 19145 Long Playing \$3.98  
27 XE 19205 Stereo \$4.98

**REFRESHING MELODIES**, Alvino Rey, Instrumental. What a Friend; Cleanse Me; The Way of the Cross; In the Garden; I Love Him; Rock of Ages; Old Rugged Cross; Home Sweet Home; Haven of Rest; Now the Day Is Over; Aloha Oe.

27 XE 9320 Stereo \$5.98  
27 XE 9331 Spectraphonic \$4.98

## EVANGEL COLLEGE MALE CHORUS.

Jesus Is the Joy of Living; Abide with Me; In Jesus; Every Heartbeat Brings Me Nearer; Loyalty to Christ; In Times Like These; Behold, I Show You a Mystery; Have You Heard; He Bought My Soul; If I Gained the World; Spirituals; Hold to His Hand.

27 XE 19154 Long Playing \$3.98

**JACK HOLCOMB**, Tenor. I Found the Answer; I'll Never Be Lonely; I've Had a Glimpse of Jesus; Why Should He Love Me So; Open Your Heart; I Shall Know Him; Sometime We'll Understand; I Know I'll See Jesus Someday; If I Gained the World.

27 XE 9329 Long Playing \$3.98

**AUDREY MIEIR CHOIR ALBUM**. No One But Jesus Knows; I'll Never Be Lonely; I Am Persuaded; O That I knew; I Will Not Question Why; I'm Just a Sinner Saved by Grace; Tenderly He Watches; God's Afterglow; He's Willing; No More; Have I Done My Best; How Great Thou Art.

27 XE 9327 Long Playing \$3.98



**REVIVALTIME**. All Hail the Power; Then I Met the Master; Yes, I Know; Wonderful Saviour; The Healer; My Sins are Gone; Christ Returneth; Sunlight, Sunlight; Room At the Cross; The Lion of Judah; Living Where the Healing Waters Flow; In My Heart There Rings a Melody; I Am Not Worthy; A Glorious Church; Yield Not to Temptation; Waiting On the Lord; Down From His Glory.

27 XE 9346 Stereo \$4.98  
27 XE 9353 Long Playing \$3.98

**YOU'LL NEVER WALK ALONE**, Ed Searcy. Les Barnett—Instrumental Accompaniment. Is Your All on the Altar; The Haven of Rest; For All My Sin; Ivory Palaces; Holy, Holy, Is What the Angels Sing; Bless This House; Make Me a Blessing; I Will Pilot Thee; Follow, I Will Follow Thee My Lord; He Hideth My Soul; I See a Crimson Stream.

27 XE 9345 Stereo \$5.98  
27 XE 9359 Spectraphonic \$4.98

**JACK HOLCOMB**, Tenor. "It Took a Miracle" Album. It Took a Miracle; I'd Rather Have Jesus; The Holy City; Ship Ahoy; Balm In Gilead; It's Real; When I Get to the End of the Way; Now I Belong to Jesus; One Day; Come Ye Disconsolate; The Judgment Morning.

27 XE 9330 Long Playing \$3.98

**THE VOICE AND SONGS OF IRA STANPHILL**. Crown of Thorns; We'll Talk It Over; Follow Me; I Know Who Holds Tomorrow; Supper-time; Mansion over the Hill-top; Over and Over; The Glory Road; Room at the Cross; He Washed My Eyes with Tears; The Lord Done Brought Him Out; None to Compare.

27 XE 9325 Long Playing \$3.98

**200 ARTISTS IN SACRED CONCERT**. I Walked Today Where Jesus Walked; Close to Thee; Now I Belong to Jesus; Come Thou Fount of Every Blessing; The Saviour Is Waiting; The Lord Is My Light; Jericho; I've Discovered the Way of Gladness; Jesus Loves Me; Sunrise; For All the Saints; Come unto Me.

27 XE 9337 Spectraphonic \$4.98

**THE SUNDAY SING**, Trio of Beth Farnam, Bud Miller and Evangeline Carmichael. God Understands; Just a Closer Walk; Turn Your Eyes upon Jesus; Every Time I Feel the Spirit; The Saviour Is Waiting; Heaven In My Heart; I Found What I Wanted; Rock-a-My Soul; Fellowship Sweet; More Than Conquerors; I Heard About; Ivory Palaces.

27 XE 9348 Stereo \$5.98  
27 XE 9339 Spectraphonic \$4.98

**SACRED HAWAIIAN MELODIES**, Bud Tutmarc. My Beautiful King of Kings; In Love with the Lover of My Soul; End of the Trail; He Hideth My Soul; After; When They Ring the Golden Bells; Be Ready; Hold My Hand; Nail Scarred Hand; One Master; No One Ever Cared for Me Like Jesus; Melody Divine.

27 XE 9344 Stereo \$5.98  
27 XE 9358 Spectraphonic \$4.98

**JUST A CLOSER WALK**. Bob Daniels. I Will Pilot Thee; Closer Than a Brother; Just When I Need Him Most; For All My Sin; Just a Closer Walk; I Found the Answer; He'll Understand and Say Well Done; The Lord Is My Shepherd; Linger a Moment; It Is Springtime; He Bought My Soul; No One Understands Like Jesus.

27 XE 9340 Stereo \$5.98  
27 XE 9354 Spectraphonic \$4.98

**RHAPSODY IN SACRED MUSIC**, Ralph Carmichael Orchestra, Instrumental. I've Discovered the Way of Gladness; The Lord Is My Light; Close to Thee; For All the Saints; I Walked Today Where Jesus Walked; The Saviour Is Waiting; Now I Belong to Jesus; Jericho; Jesus Loves Me; Come Thou Fount; Sunrise; Come unto Me.

27 XE 9338 Spectraphonic \$4.98

**GARDEN OF THE HEART**, Carmichael Singers. The Garden of My Heart; Wonderful, Wonderful Jesus; O For a Thousand Tongues; Overshadowed; Sun of My Soul and Jesus the Very Thought of Thee; Shadrack; Whispering Hope; Near to the Heart of God; The Saviour Is Waiting.

27 XE 9342 Stereo \$5.98  
27 XE 9356 Spectraphonic \$4.98

**LES BARNETT AT THE GIANT MOLLER PIPE ORGAN**, Instrumental. How Great Thou Art; Bring Your Vessels Not a Few; When We All Get to Heaven; Wonderful Peace; Still Sweeter Every Day; I Am Resolved; On Jordan's Stormy Banks; Leaning on the Everlasting Arms; Bringing in the Sheaves I Will Pilot Thee; What a Friend; Shelter In the Time of Storm.

27 XE 9323 Stereo \$5.98  
27 XE 9334 Spectraphonic \$4.98

**SECRET OF HAPPINESS**. Wesley and Marilyn Tuttle. Known Only to Him; When They Ring Those Golden Bells; He Was There; Help Thou My Unbelief; It Is No Secret; Until Then; Let the Lower Lights Be Burning; In the Garden; Whispering Hope; He Lives; Pass Me Not O Gentle Saviour; Open My Eyes.

27 XE 9321 Stereo \$5.98  
27 XE 9332 Spectraphonic \$4.98

**"J. T. ADAMS AND THE MEN OF TEXAS"**  
 Album. My God Is Real; Amazing Grace; I'd Rather Have Jesus; Dear Lord, Remember Me; The Three Bells; When the Roll Is Called up Yonder; Lord, I'm Coming Home; Safely Through Another Week; The Cross.  
 27 XE 9352 Long Playing \$3.98

**JACK HOLCOMB, Tenor.** "I Have a Song"  
 Album. In My Heart There Rings a Melody; Have I Done My Best for Jesus; How Great Thou Art; My Heavenly Father Watches over Me; Lord I'm Coming Home; I Saw a Man; The Old Account Was Settled Long Ago; It Is Well with My Soul; The Touch of His Hand on Mine.  
 27 XE 9328 Long Playing \$3.98

**IN THE GARDEN, The Weatherford Quartet.**  
 What a Precious Friend Is He; When I'm Walking in the Garden; One God; I Heard God Today; Footprints of Jesus; In the Garden; House of Gold; I'll Never Be Lonely; Why Should He Love Me So?; He's the Lily of the Valley; Hide Me in the Palm of Your Hand; Let the Lower Lights Be Burning.  
 27 XE 9310 Long Playing \$3.98  
 27 XE 9319 Stereo \$4.98



**THE WHITE SISTERS, "Count Your Blessings"** Album. Count Your Blessings; There's No Disappointment In Jesus; I'm Not Alone; In the Shadow of the Cross; Above All Else; Wonderful; When There's a Rainbow in the Sky; Now I Belong to Jesus; Yes, He Did; Why Should He Love Me So; It's Not an Easy Road; After; I Found a Friend; Jubilee.  
 27 XE 9347 Stereo \$4.98  
 27 XE 9351 Long Playing \$3.98

**THE WHITE SISTERS.** The King's Highway; If We Could See Beyond Today; Throw Out the Lifeline; In Times Like These; When I Survey the Wondrous Cross; Come With Your Heartache; Someone; Precious Hiding Place; God Will Make a Way; Saved by Grace; Lord Send Me; Someday He's Coming Back.  
 27 XE 19142 Long Playing \$3.98  
 27 XE 19202 Stereo \$4.98

**MY FRIEND AND I, Evangeline Carmichael.**  
 Friendship with Jesus; Day by Day; I Found the Answer; Jesus Paid It All; Make Me a Blessing; My Friend and I; Now I Know in Part; Moment by Moment; Let Jesus Come into Your Heart; The Heart Is a Rebel; Have Thine Own Way; The Saviour Is Waiting.  
 27 XE 9322 Stereo \$5.98  
 27 XE 9333 Spectraphonic \$4.98

**BETH FARNAM.** Two records in this album. The Holy City; I Know That My Redeemer Liveth; O Holy Night; Were You There; Battle Hymn of the Republic; Why Should He Love Me So; Stranger of Galilee; When I Kneel Down to Pray; Oh, I Never Shall Forget the Day; Fairest Lord Jesus; Precious Hiding Place; Saved By Grace; All That Thrills My Soul.  
 27 XE 19149 Spectraphonic \$7.98  
 27 XE 19206 Stereo \$9.98

**SONGS FOR FAMILY DEVOTIONS, Wesley and Marilyn Tuttle.** Where Could I Go; My Heavenly Father Watches over Me; Beautiful Isle of Somewhere; So Great Is His Love; Over the Sunset Mountains; Safe In the Arms of Jesus; Cleanse Me; Overshadowed; Must Jesus Bear the Cross Alone; The Ninety and Nine; God Will Take Care of You; Now I Belong to Jesus.  
 27 XE 9343 Stereo \$5.98  
 27 XE 9357 Spectraphonic \$4.98

**I'LL MEET YOU BY THE RIVER, The Statesmen Quartet.** Jesus, Hold My Hand; Did You Ever Go Sailin'; Surely I Will, Lord; If We Never Meet Again; Turn Your Radio On; I'll Meet You by the River; I'll Meet You in the Morning; There's a Little Pine Log Cabin; He Set Me Free; Her Mansion Is Higher Than Mine; I'll Fly Away; I've Found a Hiding Place.  
 27 XE 9308 Long Playing \$3.98  
 27 XE 9318 Stereo \$4.98

**IN THE SPOTLIGHT, Joe and Marion Talley.**  
 Onward Christian Soldiers; What a Friend We Have in Jesus; Standing on the Promises; He Took My Sins Away; When They Ring the Golden Bells; Thou Wilt Keep Him in Perfect Peace; Send the Light; Beyond the Sunset; We are An Anchor; If Your Heart Keeps Right; I Shall Not Be Moved; The Holy City.  
 27 XE 19152 Long Playing \$3.98  
 27 XE 19209 Stereo \$4.98

**EASY LISTENING, Les Barnett, Instrumental.** He Leadeth Me; Faith of Our Fathers; Living for Jesus; God Be with You; Blessed Assurance; Open Your Heart; Lily of the Valley; Dwelling in Beulah Land; Nothing Between; Lord Keep Your Hand on Me; Whispering Hope; Work for the Night Is Coming.  
 27 XE 9336 Spectraphonic \$4.98

**THE LORD IS MY SHEPHERD, Evangeline Carmichael.** The Lord Is My Shepherd; The Ninety and Nine; Take Up Thy Cross; Return; Saviour Like a Shepherd Lead Us; Each Step of the Way; Beside the Still Waters; This I Know; Where He Leads Me; Closer Than a Brother; No One Understands; Jesus Will Walk with Me.  
 27 XE 19150 Spectraphonic \$4.98  
 27 XE 19207 Stereo \$5.98

**FROM THE HEART OF A MIRACLE, Youth for Christ.** Miracle Theme; His Hand in Mine; My Lord Has Need of Me; On My Journey Home; Known Only to Him; Ivory Palaces; Ring the Bells of Heaven; Life Is a Symphony; Heaven Is a Wonderful Place; Come Thou Fount; I Won't Have to Cross Jordan Alone; We Need Jesus; Unworthy; Saviour Like a Shepherd Lead Us.  
 27 XE 19144 Long Playing \$3.98  
 27 XE 19204 Stereo \$4.98

**HALLOWED MOMENTS, Sanctuary Choir with Ralph Carmichael.** Old Rugged Cross; All Creatures of Our God and King; A Ballad of the Trees; For All the Saints; Ivory Palaces; Now Thank We Our God; When I Survey the Wondrous Cross; This Is My Father's World; Wonderful Peace; Ten Thousand Times Ten Thousand; In the Cross of Christ I Glory; I Heard the Voice of Jesus Say.  
 27 XE 9324 Spectraphonic \$4.98

**I FOUND WHAT I WANTED, Bob Daniels.** Room at the Cross; My Wonderful God; Fellowship Sweet; There'll Be One Song; Submission; I Found What I Wanted; Leave It There; God Will Take Care of You; Calvary Covers It All; No Longer Lonely; Where Jesus Is 'Tis Heaven; Must Jesus Bear the Cross Alone.  
 27 XE 19151 Spectraphonic \$4.98  
 27 XE 19208 Stereo \$5.98

**THE MICKELSON TOUCH, Instrumental.** Make Me a Blessing; Submission; Sometimes I Feel Like a Motherless Child; Beneath the Cross of Jesus; Bless This House; Lead Kindly Light; Trees; Swing Low, Sweet Chariot; Prayer From Stradella; My Task; Springs of Living Water.  
 27 XE 19143 Long Playing \$3.98  
 27 XE 19203 Stereo \$4.98

**ALL ITEMS  
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# Gospel Publishing House

SPRINGFIELD, MISSOURI —OR— 332 W. COLORADO ST., PASADENA, CALIF.



# Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► ALBA, TEX.—A very profitable two-week revival was just concluded at Gunter Assembly with Evangelist and Mrs. M. L. Fauss of Tyler. There was a total of eleven saved, four filled with the Holy Spirit, and a number refilled. Ten were baptized in water, and seven united with the church.

—Albert A. Clark, Pastor

► CHAPPELL, NEBR.—The prophetic ministry of Evangelist Linfield Crowder of Idaho stirred the believers at the Assembly of God here. The congregation was made to realize afresh the nearness of the Messiah's return. The results of Brother Crowder's ministry will continue long in the hearts of the people here.

—Floyd Garrett, Pastor

► SPRINGFIELD, MO.—Several churches of the Springfield area enjoyed a move of the Holy Spirit in a tent revival with Evangelist Billy Wolfe. For 24 consecutive nights God manifested His saving, healing, and baptizing power. There were many saved and filled with the Holy Spirit, and a number who had been sick related the good news that Jesus had healed them.

—Harry T. Freeman, Chairman

► CHOCTAW, OKLA.—Another Pentecost was experienced in a two-week revival just concluded with Evangelist and Mrs. H. L. Walker of Oklahoma City, Okla. Twenty were saved and fourteen received the baptism in the Holy Spirit. Though the evangelists had to leave to fill another appointment, the revival continued another two and a half weeks with Evangelist and Mrs. Cleo Johnson of Oklahoma City. At this time sixteen were saved and three were filled with the Holy Spirit. The church has been blessed greatly by the ministry of both of these evangelistic teams.

—Calvin Walker, Pastor

► ROCHESTER, IND.—First Assembly has just witnessed an old-time Pentecostal outpouring during a recent revival with Evangelist and Mrs. E. M. Byard of Fredericktown, Mo. Eight or nine found Christ, one received the Holy Spirit, and many experienced refillings. Perhaps one of the most outstanding features of the revival was the fact that many wrongs were made right, and the people were brought together in greater love and harmony.

—William L. Lewis, Pastor

► CASTOR, LA.—God's presence was manifest in a precious way during a revival recently conducted here by Evangelist J. A. Clement of Farmersville, La. Souls were saved, believers refilled with the Holy Spirit, and many received their initial experience of Pentecost. Each service was a blessing to all. Huey P. White is pastor.

—Mrs. Page, Church Secretary

► RINGLING, OKLA.—A glorious revival has just closed at First Assembly with Evangelist Leo Gaston of Wichita Falls, Tex. ministering. This was Brother Gaston's second campaign within a year. There was a good attendance each night, including many visitors of other churches in the area. The anointed preaching of the evangelist was enjoyed by all, and the people are grateful to God for what has been accomplished.

—Henson Dunn, Pastor

► UHRICHSVILLE, OHIO—Evangelist Albert H. Phelps of England conducted a twelve-night revival here which was truly Pentecostal. The church was revived and believers were filled with the Holy Spirit. The anointed preaching on the activity and supremacy of the Holy Spirit brought a new awareness of God's purpose in Pentecost, and created a deep spiritual hunger. Brother

Phelps speaks with an authority backed up by thirty years of experience as pastor, Bible institute lecturer, and former executive of the Full Gospel Testimony movement in Great Britain.

—James M. Bryan, Pastor

► FRANKFORT, KY.—The presence of the Lord was felt in every service of a recent campaign conducted at First Assembly by Evangelist Dave Collins of Columbus, Ga. There were four saved in the closing service of the revival. The evangelist's ministry in Word and song was a blessing to the church.

—J. C. Ellis, Pastor

► DENTON, TEX.—The blessings of God were poured out upon First Assembly during a recent revival conducted by Evangelist and Mrs. Jerry Hobbs of Austin, Tex. Two were saved, five received the baptism in the Holy Spirit, and a good number were refilled. Several also testified to healing in their bodies.

—Paul E. Little, Pastor

► HOLLY HILL, FLA.—The very first revival effort in this pioneer field has been concluded with the Rons' Evangelistic Party of Dallas, Tex. A high spiritual tide characterized each service. There were splendid crowds. Several were saved and two received the baptism in the Holy Spirit. The fine musical talent of the party was outstanding. Holly Heights is only three months old with an average Sunday school attendance of 60.

—J. T. Galligan, Pastor

► GRANITE CITY, ILL.—The unique presentation of the gospel by the Sunshine Evangelistic Party has been a great boon to First Assembly of God here. Through the use of illustrated sermons and outstanding music this versatile group attracted over 300 visitors to the services. Many accepted Christ as Lord and Saviour, including young people and young couples. The evangelists have been invited for a return engagement when the new sanctuary has been completed. The \$250,000 development program also includes remodeling of the present structure.

—Paul A. Evans, Pastor

► GREENWOOD, MISS.—Bethel Assembly enjoyed a very profitable two-week revival recently with Evangelist and Mrs. Frank Martin of Jewel, Iowa. There were a number of definite answers to prayer. The attendance and interest in this revival was exceptionally good. The soul-stirring messages and songs were a great uplift to the church.

—R. L. Findley, Pastor

► STURGIS, MICH.—A Children's Crusade was conducted at the Assembly of God here by Miss Elsie Weber, former missionary to Nigeria. Using an Indian theme, she captured the children's attention so that on decision night many came to the altar to



Crowd attending First Assembly in Granite City, Ill. during the Sunshine Evangelistic Party campaign. (Paul A. Evans is pastor)

seek salvation. Following the Children's Crusade, the Musical Palmers were made a special blessing to the young people of the church. A number were saved and eleven were baptized in water by the pastor in the closing service. Many were drawn closer to God during these special services.

—Donald Matthews, Pastor

► MULESHOE, TEX.—In the two and a half weeks of revival here at the Assembly of God Church under the direction of Evangelist Norman Gordon of Atoka, Okla., eight received the Lord as their personal Saviour, several were baptized in the Holy Spirit, a number were refilled, and many were healed. Several who were deaf in one ear had the hearing restored, and one sister was wonderfully delivered of an internal goiter. It was a thrill to see the large knot disappear from her throat after prayer. The faith-building ministry of Brother Gordon was a great inspiration and blessing to us all.

—R. V. Luna, Pastor

► LOVING, TEX.—The Assembly of God here has experienced two weeks of the greatest moving of the Spirit in many years. The anointed preaching of Evangelist Leo S. Gaston of Wichita Falls, Tex. stirred the church greatly. Thirteen knelt for salvation. There were large crowds each night, and the Sunday school attendance record was broken. The meeting was climaxed with a great outdoor baptismal service.

—L. C. Smith, Pastor

► HARRISON, ARK.—Evangelist D. C. Ogden of Tulsa, Okla. recently concluded a successful two-week revival here at First Assembly. Crowds came night after night to hear the Word through preaching, drawing, music, and song. The congregation rejoices in the wonderful spirit which pre-

vailed throughout the services and the souls that were won to the Lord.

—Donald Walker, Pastor

► COVINGTON, IND.—A great move of God was felt in Bethel Full Gospel Church under the ministry of Evangelist Gene Allen of Dallas, Tex. We are grateful for the largest crowd in the history of the church. Brother Allen's messages of faith especially were used of the Lord in conquering fear and frustration. A number were baptized with the Holy Spirit.

—James Weaver, Pastor

► FRISCO, ALA.—Coleman Assembly has experienced a remarkable revival conducted by Evangelist Billy Joe Glover of Hartford, Ala. Fifteen found Christ as Saviour and five were baptized in the Holy Spirit. There

was such deep conviction that several sinners could not sleep and returned to the parsonage to pray. God has given the young people of the church a wonderful stirring. His name be praised for the continuation of the moving of His Spirit upon the services.

—Elbert Jackson, Pastor

► COLLINS, MISS.—Many hearts were opened to God under the anointed preaching of Evangelist Horton McDonald of Spiro, Okla., here at the First Assembly of God. Numbers were saved and one filled with the Holy Spirit. Five were baptized in water and accepted into the church. Sister McDonald was a special blessing by her singing and special services with the children where she taught with visual aid. (Floyd Sellers is pastor.)

—Mrs. Gladys McDonald, Sec.

## EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Birmingham	Norwood	Nov. 16-27	Christian Hild	Leonard Page
Ariz.	Phoenix	East Hadley	Nov. 6-20	Wm. P. Edwards	James Mooney
Calif.	Bellflower	A/G	Nov. 13-27	Arthur S. Arnold	David Pearce
	Selma	Full Gospel Tab.	Nov. 15-27	John C. Poteet	Neil P. Farmer
Tulare		A/G	Nov. 13—	Harry Hodge	Paul J. Smith
	Pueblo	First	Nov. 8-20	Musical Lebsacks	Clyde King
Fla.	Clewiston	A/G	Nov. 6—	Jack Wilkes	James F. Kimbrel
Panama City		Dirego Park	Oct. 30-Nov. 13	Jimmie & Carol Snow	Crawford Railey
	Pensacola	Brownsville	Nov. 20-Dec. 4	B. R. Minton	Carl Arnold
Ga.	Columbus	Riverview	Nov. 16—	Donald Lunsford, Jr.	Raymond Wetzel
Ill.	Normal	Full Gospel	Nov. 15—	Earley-McCulloch Team	Leona Mitchell
Ind.	South Bend	Calvary Temple	Nov. 17—	Byron Lee Wright	Roy Wead
Iowa	Fort Madison	A/G	Nov. 16-Dec. 4	Harold Brumback	Waldo Risner
Kans.	Ulysses	First	Nov. 6—	Charles Chambers Party	Jesse B. Shaw
La.	De Ridder	First	Nov. 16-27	A. G. & Mrs. Calaway	J. O. DeWitt
Mich.	Detroit	Berea Tab.	Nov. 6-13	Peter Jepsen	Theodore E. Ness
	Detroit	Christian Trinity	Nov. 15-20	Peter Jepsen	John Rettinger
Flint		Riverside Tab.	Nov. 2-13	Marrles Moore	Ivar A. Frick, Jr.
	Lansing	Mount Hope	Nov. 13-27	J. W. & Mrs. Beam	Carl F. Graves
Plymouth		A/G	Nov. 15-27	Bob & Virginia Bradley	John Walaskay
	St. Joseph	Wyatt Park	Nov. 6-20	Don & Arthelene Rippy	W. B. Friend
Mo.	Trenton	A/G	Nov. 16—	Paul E. Riggs	Norman F. Brewer
Nebr.	Milford	A/G	Nov. 1-13	Fred Versolenko	Mel Jennings
N. J.	Camden	Calvary Tab.	Oct. 13-Nov. 13	Bill & Mrs. McPherson	Harold W. Barnes
	Somerville	A/G	Nov. 15-27	Regnier Revival Party	Norman T. Spong
N. Mex.	Albuquerque	Hiland	Nov. 13—	Mack & Mrs. Cantwell	Robert Northrop
N. Y.	East Aurora	Gospel Tab.	Nov. 16—	L. K. Dodge	Charles Thomas
N. C.	Burlington	A/G	Nov. 6-13	Christian Hild	Aubrey Sara
	Bethel	A/G	Nov. 15—	John Higginbotham	Felix Coyle
Ohio	Youngstown	Highway Tab.	Nov. 1-13	Harold W. May, Jr.	E. Schlossmacher
	Grove	Lake View	Nov. 9-20	N. B. & Mrs. Rayburn	J. L. Beck
Okla.	Kaw City	A/G	Nov. 14-27	Al Davis	W. R. Reddout
	Marlow	A/G	Nov. 20—	Marcus Alexander	E. W. Moore
Oklahoma City		Oklahoma City	Nov. 15-27	Lee & Bonnie Krupnick	Floyd L. Poag
		Faith Tab.	Nov. 10-27	Musical Vanderploegs	Sam J. Scott
Oklahoma City		South West	Nov. 7—	Charles L. Ogdon	H. H. Palmer
		Wetumka	Nov. 16-30	Wallace S. Bragg	Harold Baker
Pa.	Chambersburg	Bethel Pent.	Nov. 13-27	Arnold & Anita Segesman	Samuel Weidler
	Dover	A/G	Nov. 15-27	Dave & Jan Olshevski	John Beamer
Jeannette		First	Nov. 1—	David & Mrs. Howe	Richard Barriss
	Shamokin	Cospel Tab.	Nov. 9-20	J. Earl Douglas & wife	Peter Bedzyk
Tenn.	Memphis	Calvary	Nov. 9-20	H. L. & Mrs. Carroll	Herbert Yandell
Tex.	Childress	First	Nov. 16-27	Hardie G. Weathers	Lloyd McIntosh
	Dallas	Oak Cliff	Nov. 20—	Joseph De Grado	H. C. Noah
El Paso		First	Nov. 16-27	The Busse Team	Wm. F. Hageman
	Farmersville	First	Nov. 16-27	Ike Davis	Gene Young
Ft. Worth		Rosen Heights	Nov. 6-13	Paul Emerson	O. B. Braune
	Houston	Shady Oaks	Nov. 16-27	Ralph R. Hall	Billy Sanders
Stephenville		First	Nov. 14—	J. F. Owen	Coyce Pollard
	Stinnett	First	Oct. 30—	Jerry Roberts	Ken George
Tyler		Clad Tidings	Nov. 15-20	A. N. Burns	L. H. Hubbard
	Lynchburg	First	Nov. 15—	Willie Tatem	Irvin Steiding
Wash.	Grandview	A/G	Nov. 6-20	P. M. & Rena Cantelon	Frank Schneider
	Winthrop	A/G	Nov. 6-20	A. R. Dollarhide	Leo R. Barrans
Canada	Winnipeg, Man.	Evangel	Nov. 15-27	Oliver & Fern Johnson	E. P. Tombs
P. I.	Manila	Bethel Temple	Nov. 6-13	Mabel Willetts	Alfred Cawston

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.

### ANNOUNCEMENTS

► HOMECOMING—Nov. 27 at Glad Tidings Temple, San Francisco, Calif. Donald Lehmann, former pastor, speaking in morning service; Evangelist Ed Cole, speaking in the night service.—by Floyd W. Thomas, pastor.

► THANKSGIVING C. A. RALLY FOR INDIANA—Nov. 24 and 25 at Calvary Temple, South Bend, Ind. Evangelist Byron Lee Wright and Musician Paul Meyer, guests.—by George Yarian, district C. A. president.

► 53RD ANNUAL MISSIONARY CONVENTION—Nov. 6-27 at Glad Tidings Tabernacle, New York City. Speakers: Grady Fannin, through Nov. 20; Al Reid, Nov. 22-27. Services Sunday 11 a.m., 3:30 and 7:00 p.m. Daily at 7:30 p.m. No services Mondays and Saturdays. Teen-age Evangelism Rally, Nov. 19; Missionary Sunday, Nov. 20; C. A. Rally, Nov. 26.—M. E. Brown and R. S. Berg, pastors.

► DEDICATION AND ANNIVERSARY SERVICES—Nov. 20-Dec. 4 at Highway Tabernacle, Philadelphia, Pa. Dedication of new church located at 18th and Spring Garden, Nov. 20 at 2:30 p.m. E. S. Williams, former pastor, speaker. Russell Williams, eastern district superintendent, participating. E. S. Williams, speaker for the first week. Missionary rally Sunday afternoon, Nov. 27; Charles Greenaway, speaker. Brother Greenaway will also be the speaker for the second week.—by H. Howard Roberson, pastor.

# Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



## THE SHUNAMMITE, A GOOD HOSTESS

Sunday School Lesson for November 20, 1960

2 KINGS 4:8-12, 16-20, 32-35

God's Word describes the Shunammite as a "great woman." Why is she called great? Some commentators say it means that she was large, or wealthy. Be that as it may, she most assuredly was great in her character; great because of—

*Her kindness and hospitality.* Vv. 8, 10, 11. Elisha had frequent occasion to pass through Shunem as he traveled from Carmel to visit the cities of Galilee. And this great woman, always eager for opportunities to serve others, provided him with meals as he passed. Not satisfied with this, she arranged, together with her husband, to have a guest room built on their home especially for Elisha's use. By her action she was demonstrating a very practical aspect of Christianity as it is taught in the Word. See Hebrews 13:2; Romans 12:13; 1 Peter 4:8, 9; Galatians 5:13.

*Her appreciation of that which is spiritual.* V. 9. It was because she recognized Elisha as a "holy man of God" that her hospitality was offered. And she found, as do all who appreciate that which is spiritual, a great reward awaited her!

*Her contentment with her lot in life.* Vv. 12, 13. In reward for her hospitality, Elisha offered to use his influence with the king to bring her blessing. "What is to be done for thee?" he asked. Behold her amazing reply "I dwell among my own people." In other words, "I am perfectly contented to live and labor among my own people as I am." Her answer reveals her unselfishness, her utter lack of interest in worldly things, her contentment with her appointed lot in life. It indicates her devotion, loyalty, and sense of responsibility toward those among whom she lived—Christ-like qualities indeed!

*Her amazing composure in time of trouble.* Vv. 14-23. One cannot read these verses without being struck with the God-given poise and peace which possessed this great woman when her son died so suddenly. Here again she demonstrates the victorious Christian life as it may be lived today. She faced calamity with a calm spirit. She kept her troubles to herself and went directly to the man of God. She believed there was a divine purpose in her tragedy and felt there was a way out.

*Her faith in the God of Elisha.* Vv. 24-30. Did she actually believe God could restore her child to life? Undoubtedly! Why else would she go to Elisha and insist that he return with her to the bedroom in Shunem where the dead child lay? Surely it was not in order that Elisha might conduct a funeral!

When met by Gehazi, Elisha's servant, she said, "It is well." How could she say that? (1) Because she knew her child was with the God who had permitted him to die. Here is a word to bereaved parents. You, too, may have watched a dear child die. Did you murmur rebellious-

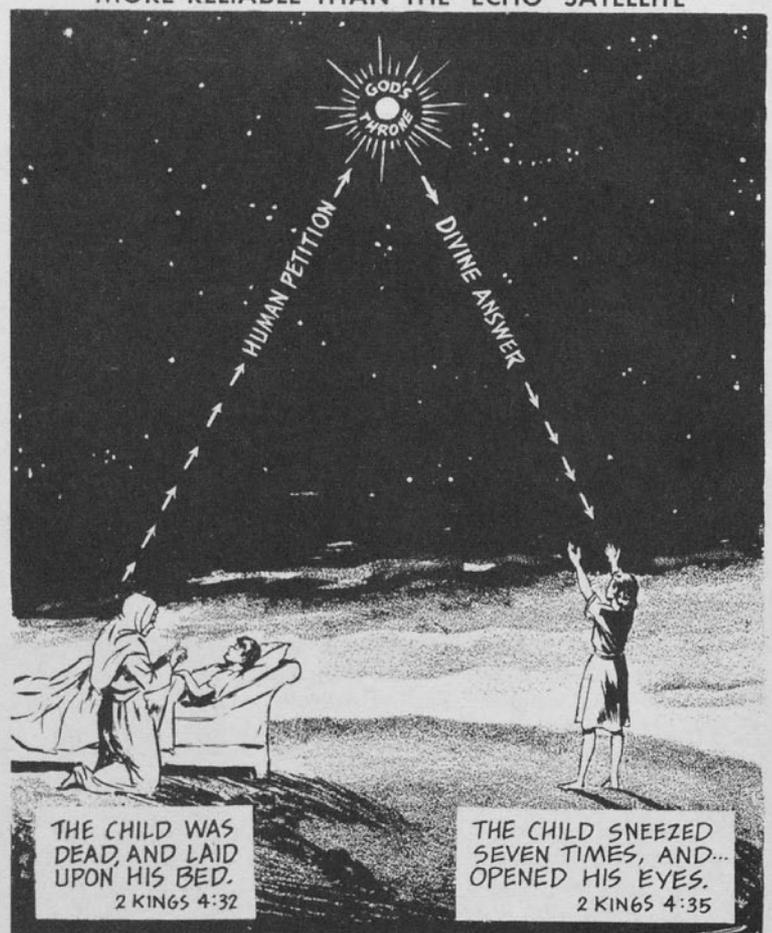
ly under your affliction? Or did you look beyond the veil to where a loving God works all things together for good and say, "It is well"? (2) Because she believed what had not come to pass—that her son would be restored to life—and counted it as done. What great things might be accomplished for God, what victories won, if we would exercise the faith that believes before it sees (Mark 11:24; John 11:40)!

*Her persistent refusal to be denied.* Vv. 30-37. When Elisha sent Gehazi to pray for the child instead of going himself, the Shunammite would not be satisfied. "As the Lord lives... I will not leave thee," she said. And Elisha arose and followed her. Her determination that Elisha himself should come was well grounded; for Gehazi was powerless to work the miracle. Why was this? We may not know for certain, but it is quite probable that Elisha acted without God's permission when he sent Gehazi to work the miracle. Here is a lesson for us—we cannot commit to another either the job, or the power to do it, that God has given to us!

After Gehazi's failure to revive the child, Elisha entered the room, shut the door, and prayed. When he opened the door again it was to tell the Shunammite that her son lived again! Thus she was rewarded for persistent faith. It is the lesson of the parables again, of the friend at midnight (Luke 11:4-10), and of the importunate widow (Luke 18:3-8). "Men ought always to pray and not to faint." "For everyone that asketh receiveth, and he that seeketh findeth."  
—J. Bashford Bishop

I used to ask God if He would come and help me; then I asked God if I might come and help Him; then I ended by asking God to do His work through me.—Hudson Taylor.

### MORE RELIABLE THAN THE 'ECHO' SATELLITE



## Child's Hearing Restored

Eight years ago I left the Roman Catholic Church and found a new life. It was a beautiful Easter morning when the burden of sin was rolled away like the stone from Jesus' tomb.

Many wonderful things happened during those years. One of the most important events in our lives was when Jesus restored my daughter's hearing. Mary was five years old when a faulty operation on her nose and throat caused her to lose forty-eight per cent of her hearing. This also impaired her speech.

The specialists at the Detroit children's hospital advised me that additional surgery was required so that matter that accumulated in the tubes of her ears might be drained. However, I was told that this operation would leave Mary totally deaf.

This news upset me greatly, and I almost accepted that verdict as final, but I remembered the memory verse that I heard in Sunday school that "God is a very present help in trouble." I was determined to believe Him and His promise. Was not Jesus the same today as when He walked on this earth and healed the sick?

I asked the congregation for special prayer, and this request was renewed each week. As time went by my faith grew stronger. I believed that Jesus would answer. Four days before the operation, Jesus performed the operation Himself. During the night, the matter came out of her ears. In the morning, Mary told me that for the first time that year she could hear me clearly. We went down on our knees and thanked God.

However, we kept the appointment at the hospital. The four doctors that examined her were amazed at what they discovered. They told me it was a miracle. I testified to them of Christ; they humbly agreed that though God gave doctors wisdom and guided their hands, many a life would be spared and healing would come much faster if people would have more faith in God.

Today Mary is fourteen years old and is an "A" student in high school. She has given her testimony to every teacher and blesses Christ's name daily. —Irene Blaszczak, 2416 Holbrook, Hamtramck 12, Michigan.

*(Endorsed by Pastor Fred Smolchuck, Evangel Assembly of God, Detroit, Michigan.)*

November 13, 1960

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### MISCELLANEOUS

CONTEMPLATING COMING TO MIAMI, FLORIDA? Attend the CENTRAL ASSEMBLY OF GOD, 885 Northwest 27th Avenue. For further information, write Marvin Smith, pastor.

## REVIVALTIME

(Continued from page nine)

fused to bend to their Satanic control.

"Certainly I have feelings against such actions as this, but instead of hate smoldering in my heart my desire is to strike back as David struck out at Goliath, by sending them the gospel 'in the name of the Lord!'

"While we should hate Communism with all our hearts and never be de-

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ceived into thinking that Communism isn't very bad after all, we should at the same time remember that there are unwilling captives that would grasp at the opportunity to accept the Lord if salvation were only presented to them.

"Our Assemblies of God has only two appointed missionaries to the Russian field, my wife and me. Are you one of those who feels that a few bombs dropped on Russia would be far more effective? Or will you pray that sparks of gospel truth will fall on Russia by means of radio? Remember that a tiny spark can cause a great flame."

It is the firm conviction of both the Foreign Missions Department and the Radio Department of the Assemblies of God that by this new association of the "Voice of Truth" broadcasts with *Revivaltime* a wider and more effective field of ministry will be opened to each. Together they can form a great world-wide radio mission.

Much of the message content preached by Brother Ward, *Revivaltime* speaker, will be used by Brother Demetrus and Brother Smolchuck in preparing

their messages. Other helps will be afforded the "Voice of Truth" programs. In turn these broadcasts will provide a "break-through" in the iron curtain for *Revivaltime* and the Assemblies of God. It is hoped that this break-through can be expanded in the days ahead.

Right now the great need for these broadcasts—now to be called *Revivaltime's* "Voice of Truth" to the Russian people—is a mighty prayer offensive. These broadcasts can be a great spiritual weapon in the battle against the forces of darkness in these last days. With an army of prayer warriors behind them they can be used to drop "sparks of truth" on Russian soil. And prayer in turn can fan these sparks into flame!

Another urgent need is for additional funds for tapes, equipment, and air time. Friends who are interested in assisting in the expansion of this "Voice of Truth" ministry and who are challenged by this unprecedented opportunity to reach millions with the gospel can write to *Revivaltime*, Box 70, Springfield, Missouri. ◀◀

## Divine Healing Is for Today

(Continued from page three)

Lord would thrust out into the great harvest field of the souls of men. This ministry was to be perpetuated after Pentecost and the things that Jesus began to do and to teach were to be continued by all believers.

Jesus said the things that He did would be multiplied by reason of the omnipresence of the Holy Spirit ministering through Spirit-filled men and women. Mark 16:17 declares, "And these signs shall follow them that believe... They shall lay hands on the sick, and they shall recover." Mark's Gospel concludes, "And they went forth and preached everywhere, the Lord working with them, and confirming the word with signs following." Here are credentials that no man can impart or take away.

Spiritual gifts are mentioned in 1 Corinthians 12:28 and 29. These are gifts of the Holy Ghost—not to be confused with natural talents or human ability. By no means are they to be identified with the psychic, or the clairvoyant. These are gifts of the Holy Spirit imparted to the twice-born Spirit-filled members of the church. They are to be coveted earnestly by fully surrendered Christians (laity included). They are to be received supernaturally and to be exercised in love. The gifts of healings are in the list.

James, who declared that he would show his faith by his works, includes divine healing among the works of faith in the church. He asks the question, "Is any sick among you?" Then he gives the remedy, "Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up" (James 5:14, 15). Notice the positive statement. It says, "The Lord shall raise him up."

It is very difficult for an individual who knows the Scripture ever to get away from it. It haunts him like an old song. It follows him like the memory of his mother. It remains with him like the word of a revered teacher. It forms a part of the warp and woof of his life. —Woodrow Wilson

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## Healed of Diabetes

Pastor L. H. Hauff of First Assembly, San Bernardino, Calif., recently preached a series of messages along the line of prayer and the power of God. As a result, one member of his church (among others) believed God for healing from several ailments, some of long standing, and was completely healed.

Mrs. Gurtha Steidley had suffered from arthritis in her spine and hand and also had a heart ailment. Her whole body would swell at times as the tissues would fill with fluid. Extensive tests failed to reveal the source of all her trouble until in July, 1959, she was found to be suffering from sugar diabetes.

"I was somewhat relieved," she writes, "just to know what the trouble was. I dutifully laid in a supply of insulin and equipment and prepared myself for the life of a diabetic.

"On Sunday, October 25, I asked my pastor to pray for me, which he did. Three days later I kept an appointment for another blood test. At

about 5 p.m. that evening the nurse called me and said, 'Mrs. Steidley, do you want to hear of a miracle? Your blood is free of sugar! The doctor says he can't understand it.'

"The doctor asked me to come to his office and discuss what had happened. He said, 'I don't understand it. It is a miracle.'

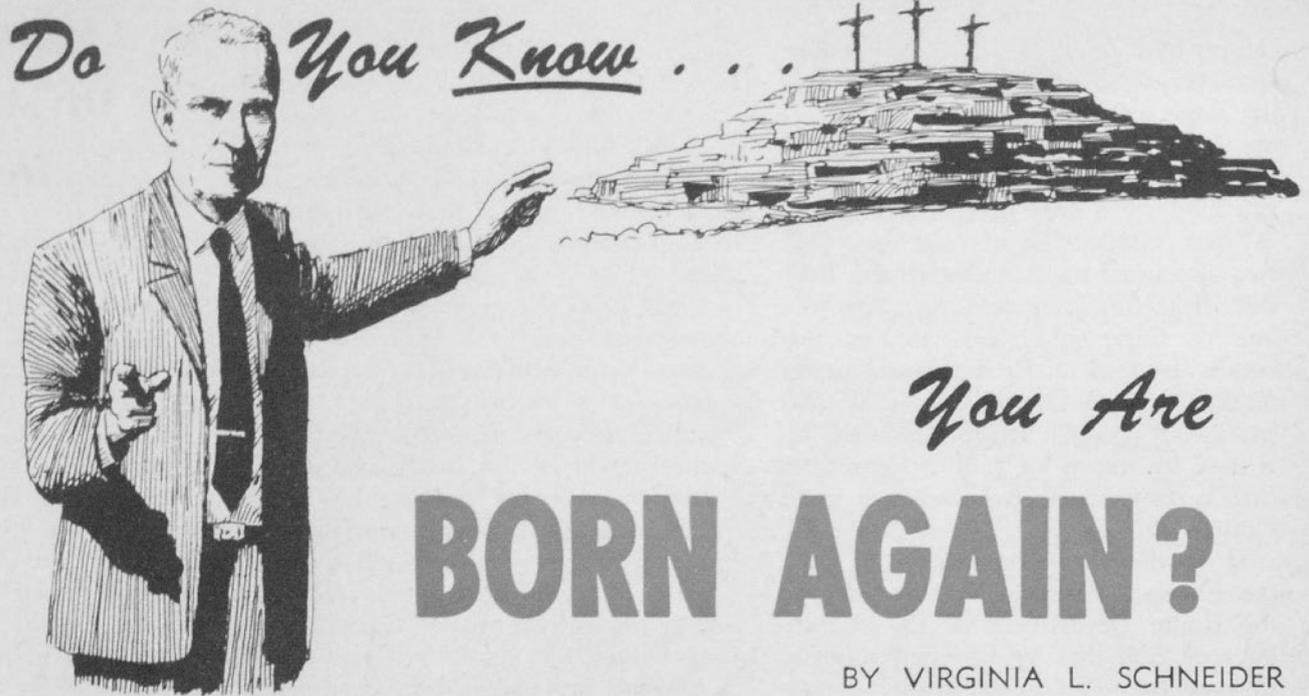
"I asked him, 'Do you think it could have been God?'

"He said, 'I believe so. Go home, be happy, and don't take any more medicine. You are well.'

"In addition to being healed of diabetes, I am also healed of arthritis, and can close my hand completely. (It was formerly so swollen I could not do this.) My heart is normal.

"I give God all the glory for this manifestation of His love and care for us."

(Endorsed by Pastor L. H. Hauff, San Bernardino, Calif.—Mrs. Steidley's healing occurred twelve months ago and she has had good health ever since. Her last blood test was on Oct. 28, 1959, and she has not been to a doctor since Oct. 30, 1959, when the doctor said to her, "You are well.")



**Y**OU KNOW YOU WERE BORN, BUT CAN YOU PROVE IT? Fifty million Americans can't prove they were born because their birth certificates were never filed, according to the Bureau of Vital Statistics in Washington. In some cases the parents or doctor forgot to file a certificate; in other instances the birth records were destroyed by fire, flood, or other disasters.

The person who can't prove he was born may run into difficulty when he applies for a passport, pension, driving permit, marriage license, or a job. Uncle Sam won't take his word for it—he must have written proof of his birth!

A man applied for a job at a jet airplane factory. He was qualified, except for one thing—no birth certificate to prove his American citizenship. While he spent weeks seeking the necessary information, another man who could prove he was born in the U. S. was given the position.

An Arkansas man claimed he was sixty-five so retired from work. But his pension was delayed until acceptable proof of the date of his birth could be secured. No certificate had been filed. At last the Census Bureau came to his aid for his name was listed in the 1900 census record. This was sufficient proof and he received his pension.

A South Dakota family visited relatives in Denmark. When they returned to the United States, Uncle Sam denied them entrance until they could prove that their two sons were American citizens. No birth certificates were filed. The family spent several anxious weeks in quarantine before the South Dakota health officer obtained acceptable proof of the sons' births.

It is a serious matter if you cannot prove you were born, but it is even more serious not to be able to prove you are *born again!*

"Are you saved? . . . Are you born again?" someone asks.

"I hope so. . . . I'm trying to be. . . . I don't know for sure. . . ."

These dubious answers are not enough. Can you *prove* you are saved? Do you *know* you are born again?

This matter of your eternal soul's salvation is not a "hope-so" or "guess-so" fancy! It is based on divine certainties!

The Bible says, "You that believe on the name of the Son of God . . . *may know* that ye have eternal life . . ." (1 John 5:13).

You may know by the Spirit's witness within. "Hereby *know* we that we dwell in him, and he in us, because he hath given us of his Spirit" (1 John 4:13). "The Spirit . . . beareth witness with our spirit, that we are the children of God" (Romans 8:16).

You may know by the change in your life. "Hereby we do *know* that we know him, if we keep his commandments" (1 John 2:3). "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (2 Corinthians 5:17).

Martin Luther, in one of his conflicts with the devil, was asked by the archenemy if he felt his sins were forgiven. "No," said the great reformer, "I don't *feel* that they are forgiven, but I *know* they are, because God says so in His Word!"

Faith alone is the basis of salvation. "If thou shalt confess with thy mouth the Lord Jesus, and *shalt believe* in thine heart that God hath raised him from the dead, thou shalt be saved" (Romans 10:9).

The moment you confess your sins and accept Christ as the Substitute for your sins, you are "born again." For "as many as received him, to them gave he power to become the sons of God, even *to them that believe* on his name: which were born, not of blood, nor of the will of the flesh . . . but of God" (John 1:12-13).

Parents at times may fail to record the birth of their children, but *God* never does! The names of each one of His children are "written in heaven" (Luke 10:20) on "the Lamb's book of life" (Revelation 21:27).

Is your name written there? If it isn't, you will be denied entrance to the Holy City. For, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. . . . Marvel not that I said unto thee, Ye must be born again" (John 3:5, 7).

Don't take any chances! Be sure of your soul's salvation! Accept Christ as your personal Saviour today!