

The Pentecostal

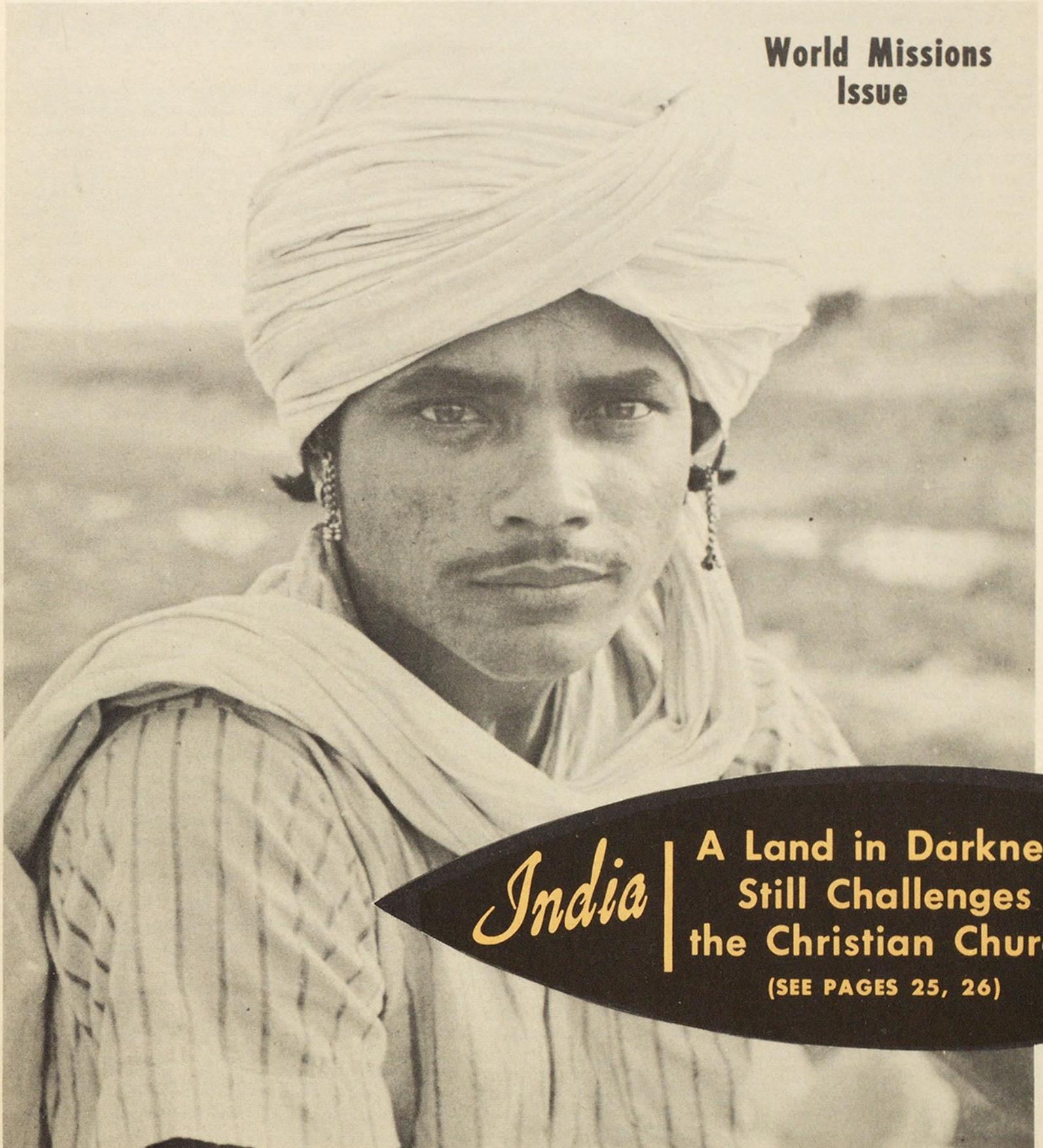
# Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



OCTOBER 30, 1960 TEN CENTS

**World Missions  
Issue**



*India*

**A Land in Darkness  
Still Challenges  
the Christian Church**

**(SEE PAGES 25, 26)**

OCTOBER 30, 1960 NUMBER 2425

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... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless, life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

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# Our Mission to Mankind

When God reveals to us a truth that sets us free, we are wickedly selfish and derelict in our duty if we fail to share this truth with the rest of the world. In this respect our situation today is not unlike that in which Luther found himself 443 years ago.

It was on October 31, 1517, that the German monk nailed his ninety-five theses to the door of the Castle Church in Wittenberg. This act more than any other symbolizes for us the series of events that led to the Reformation, and this is why Protestant churches celebrate the last Sunday in October as Reformation Sunday. In his famous theses Martin Luther challenged such practices as the prevalent system of indulgences which were sold to the common people to pay for the building of St. Peter's Cathedral. (Luther suggested that the pope, whose "riches . . . far exceeded the wealth of the richest millionaires," could better afford to build St. Peter's than the faithful poor.) But it was back in a lonely monastery tower, three years earlier, where the Reformation really began.

The Reformation began as Luther sat alone before an open Bible and let God talk to his heart. Luther was reading Paul's Epistle to the Romans. "Night and day," he said, "I pondered until I saw the connection between the justice of God and the statement that 'the just shall live by faith.' Then I grasped that the justice of God is that righteousness by which through grace and sheer mercy God justified us through faith. Whereupon I felt myself to be reborn and to have gone through open doors into paradise."

That Augustinian friar could have kept the revelation to himself and thereby side-stepped many difficulties, but he knew that millions of other people had the same great burden of sin that he had borne. So he began to share his secrets. He told the people that they could not be justified by charity, penance, or any works of righteousness which they might do. "Everyone who seeks righteousness without Christ," he said, "either by works, merits, satisfactions, afflictions, or by the Law, rejects the grace of God, and despises the death of Christ." He said that all may be saved, quite apart from any personal merit, and be raised from obscurity to a personal priesthood. He declared that Jesus Christ, the Godman, is the sole Mediator and High Priest between God and man, assuring every seeker direct access to the Heavenly Father. Thus, he said, men may receive pardon and cleansing from the guilt and power of sin, through faith alone.

Not only did Luther preach and teach this truth, but he translated the New Testament into everyday German so that, as he put it, "the mother in the home, the children on the street, the common man in the market place" might be able to read, and understand, and be saved. Luther was doing in his day what the Assemblies of God, through its various evangelistic and missionary endeavors, is doing in 1960. It is the mission of all the Church to share with all mankind the glorious gospel of Christ that has been revealed to us. We must be true to that mission at all costs.

—R. C. C.

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# Called to Foreign Service

*A moving account of God's dealings  
with Elva Vanderbilt, missionary to  
the Philippines*

BY INEZ STURGEON



Elva Vanderbilt and former head-hunters of Luzon, Philippines

EDWARD AND ELVA VANDERBOUT were members of Bethel Temple of Los Angeles, Calif. (the late Mr. and Mrs. Louis F. Turnbull, pastors). The Vanderbouts felt a lovely warmth and fellowship with the people and the pastors.

The Bethel Temple pastors and people were not only interested in their own church and neighborhood, their city and state, but they had a love for people which was worldwide. Therefore a large share of the program of the church was given over to foreign missions. Into this phase of the church life the Vanderbouts also entered wholeheartedly, giving of their means and praying daily for the workers for Christ in every part of the world.

One of the highlights of each church year was the missionary convention. This was a special three-day event with services morning, afternoon and evening of each day. Several missionaries representing a number of different fields of the world would be present to speak. This convention was always a time of great inspiration and blessings.

In 1944 the missionary convention

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This article is condensed from a new book, *Give Me This Mountain*, by Inez Sturgeon. Featuring the life and ministry of Missionary Elva Vanderbilt, *Give Me This Mountain* is a stirring story of twentieth-century devotion to Christ. This book may be obtained from the Gospel Publishing House, Springfield, Mo., at \$1.95 per copy. Please mention catalog number EV 3-1525 as well as the title when ordering.

had been planned with Howard Osgood, missionary to China, as the principal speaker. The church was decorated with the flags of many nations and with missionary mottoes. Display booths had been set up where the different missionaries showed something of their people, their national customs, and the Christian work that was being done among them.

Elva attended all the services each day. The displays intrigued her; the missionary hymns stirred her and the messages laid a burden of prayer upon her for the whole world. She wished that her husband Edward were free to attend the day services. The evening of the first day she described the highlights to Edward as they ate dinner and prepared to go to the evening service together.

The second morning of the convention there seemed to be an extraordinary brooding of the Holy Spirit in her heart. The great missionary songs seemed to speak more personally to her than she had ever experienced. As Mr. Osgood began to speak it seemed as though his message were pointed personally to her. Elva's whole being came alive as he painted a picture of the millions without Christ, the heathenism and paganism, the idolatry and utter spiritual darkness. It broke her heart, the need was so vast.

As a last appeal the missionary said, "There are many needs on the mission field. There is the great need for missionary personnel who will leave all

and go to minister full time in these places of darkness. These people must be willing to lay down their lives if necessary. Then, of course, there is the need which embraces all of the people of God, that of financially standing behind these missionaries. But there is also a new field which is opening—that of missionary helpers. This is exactly what the term describes. These are lay workers. These are men and women who can go to the mission fields and who, while working there at their professions, will lend their time and effort to assist the missionaries. This is a tremendous need."

Elva's eyes were fixed unwaveringly upon the speaker. This was important to her life. She listened with bated breath.

"Many of our American companies have branches in other countries of the world and will transfer their workers upon request. There these lay workers can lend a hand, and win souls right along beside the missionary workers."

It seemed that a great light burst upon the soul of Elva Vanderbilt. The Lord drew near to her and His glory shone upon her. She knew that God was laying His hand upon her for work in foreign missions. How? Where? When? This mattered not at all—God was speaking to her and from her soul must come the answer!

At this moment the altar call was given for all who would offer their lives to the Lord in whatever capacity

(Continued on next page)



# CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

## HOW WE MEET EMERGENCIES

RECENT EXPERIENCES OF OUR MISSIONARIES in the Congo, when our whole missionary family was evacuated to Kenya during the worst of the crises, are an excellent illustration of how the Foreign Missions Department must work closely with the American State Department in the deployment of personnel.

One cannot help but be somewhat apprehensive with such a large staff scattered in so many areas of the world and with so many of these areas showing signs of tension and crisis. The Foreign Missions Department's general policy is to let missionaries in areas of upheaval consult with consular officials and make their own decision concerning evacuation.

At the same time, the Department continues to operate under the policy that funds will be spent exactly as the donor designates. The vast proportion of our funds are designated and we cannot touch them, even for emergency needs. We will not break faith with the donors who designated them for specific needs. I know it can be somewhat confusing for the constituency to be told that we need designated funds for our missionaries, and at the same time that we need more undesignated money. But both types of offerings are essential.

Were we to face a major evacuation in any one of our many fields, suddenly involving a large outlay of money, the Foreign Missions Department would have to borrow it, because our deposited monies are designated and unavailable for an emergency. Crises such as the Congo situation show how urgently we need undesignated funds.

Perhaps you would like to make an offering to the Foreign Missions Department for our general Undesignated Fund so we will be better prepared to meet the crises as they develop. Contributions for this purpose should be marked, "Foreign Missions Department Undesignated Fund."

(Continued from preceding page)

He should choose for them. Elva was one of the first to answer. She almost ran to the altar. Falling upon her knees, with tears streaming down her cheeks, she stretched out her hands in a gesture of utter surrender and in her heart cried, "O Lord, Thy will for my life! I give myself to Thee! I will do what you ask me to do! I will go where you ask me to go! O God, I make no reservations! I withhold nothing! I am not 'a vessel of honor' but take me and use me if you can, Lord!"

It was agony, for when the omnipotent God deals with mere frail humanity it is almost more than flesh can bear! No wonder the prophet cried, "Woe is me! for I am undone; because I am a man of unclean lips, for mine eyes have seen the King, the Lord of hosts!" Elva Vanderbout had heard the call, "Whom shall I send, and who will go for me?" And from the depths of a surrendered life she was answering, "Here am I; send me."

Then it seemed that a transcending peace filled her heart as the flood-tide of God's dealing and her struggle to answer passed over her. For some time she knelt in utter silence, resting in the presence of God. She was at the feet of her living Christ. Every atom of her being was electrified with His glory.

Slowly she opened her eyes. Mrs. Turnbull was now kneeling close by her side, quietly praying. She looked at Elva and a holy and wondrous light filled her eyes. "The Lord has been speaking to you."

Elva answered in a voice almost hushed to a whisper, "Oh, yes, Mrs. Turnbull. He has surely spoken to me this morning. I want only to be ready and willing for His will. I don't know what I could do but I do want His will."

"Remember, dear, that for the work to which the Lord calls He will supply grace, strength, power and open doors. All He asks on our part is a willing heart and life."

When Edward arrived home from the office that evening he immediately sensed that there was something different about his wife. As he took her in his arms, he asked, "What happened today? You seem different."

"I had a wonderful experience today at the missionary convention. I want to tell you all about it, Eddie, but we will wait until after dinner. We will have time before the meeting."

After they had finished eating Elva

said, "Eddie, this morning the Lord called me to the mission field."

His eyes told her he was startled, but he only said, as he reached out and took her hands in his, "Tell me, darling."

With tears streaming down her cheeks she tried to make him feel the manner in which the Lord had dealt with her—the glow and the glory and the agony. She saw he was moved, but of course he could not feel as she had felt. Then she began to tell him about the lay workers and explained their place on the mission field. She paused and looked deeply into his eyes and asked, "Eddie, would you be willing to go in that capacity?"

He did not answer immediately, for he must test to its depths this for which she asked. Satisfied, he looked up with a tender smile and earnestly answered her, "Yes, darling, I am open to whatever the Lord may lead, and if I felt that God were leading me to a mission field I would be happy to go."

She joyously clasped him in her arms. "Oh, I knew it, darling. I knew you would be willing. We will pray together and wait upon the Lord together and we will leave it all to the Lord to work out."

One night in December of 1945 Elva and Edward knelt by their bedside as they always did for prayer before retiring. They felt the nearness of the Lord as they prayed for their loved ones, for the Lord's children everywhere, and especially for the missionaries out in the wide reaches of the world.

When they had finished praying Edward turned on the radio to a Christian station and the sweet music of an organ came softly into the room. Each one picked up a Bible to read before they should go to sleep. They were not talking, but silently reading.

Suddenly Elva felt the burden of the call which the Lord had given her come alive in her heart. It was a groan in her soul, yet not as much as a whisper passed her lips. She closed her eyes and offered herself to the Lord anew. It seemed that the heavens opened and the surges of the love of God for the world rolled over her—the millions lost in sin's darkness. Their utterly helpless and hopeless condition, it seemed, would break her heart.

Then it came to her—not a voice, not a vision, not a dream (for she was fully awake), but a supernatural im-

pression was brought to her with the force of a blow! *She would go to the mission field, but she would go alone!* There was a work for her to do, *but she would do it alone!* Somehow God was going to take her husband from her! She could not grasp it nor understand it! In the depths of her soul she cried, "O Lord, I can't believe it! Why should this be?" A pervading fear stole over her.

Two months after this imponderable and grievous revelation Elva reached over and took her husband's limp hand into hers, and drew it to her cheek, bending her head until her forehead rested on the side of the bed. Tears flowed down her cheeks. Edward tried to smile but the paralyzed side of his

face made it a pitiful caricature of his usual happy smile.

"Would you like me to read some Scripture to you?"

"Yes," and again there was the travesty of a smile. "Psalm 23."

She quickly found the Bible and opened it to this portion that has lighted the pathway of many of earth's weary pilgrims. "The Lord is my shepherd..."

\* \* \*

She looked down into the lifeless face of the one who had been so dear to her. She made no sound but the slow tears coursed down her cheeks. She stood thus many minutes. Those in the room with her were kind enough not to encroach. It was as though she

were detached from the present surroundings and stood in infinite space with her dead. As she stood thus she began to silently speak to the Lord in her heart, "Lord, I do not understand why you have permitted this to be, but I know even now that your ways are not my ways, nor are your thoughts my thoughts. Help me, Lord, to rest in the knowledge that your ways are best for both of us, even though I cannot understand at this time."

\* \* \*

She saw that the tugs were edging into place. Soon the lines that held the ship were being cast off and the tugs were nudging the *Marine Lynx* out into San Francisco Bay. But for some

(Continued on page nineteen)

## Operation Saturation

Goal of Men's Fellowship: to Saturate Every Country on Earth with Gospel Literature

BY SAM COCHRAN

NATIONAL ADMINISTRATOR, LIGHT FOR THE LOST

**T**ime Magazine (South American Edition) contained an article last January 18 entitled "Lapsing Latin America" written by a Roman Catholic Priest. It states:

"The Roman Catholic Church is losing ground fast among its 168 million members in Latin America. Catholicism has never been very concerned with man's life in this world. Protestantism is growing rapidly. There are some five million Protestants in Latin America today. What is the Catholic Church planning to do about the situation? To increase the number of Catholic priests from the present 30,000 to 230,000. The population is rising fast. If the Catholic Church loses Latin America, they lose one-half of their world-wide population. This situation is more serious than the Protestant Reformation."

The Catholic Church in Latin America is now beginning to admit that instead of the 90 per cent of the population they had numbered as Catholic, only 10 per cent is now actively attending the Catholic Church. What has happened to the 80 per cent of the population born into Catholic families?

The spirit of nationalism has now become a consuming fire. The people of the world want to govern themselves. Because of this, they are learn-

ing to read at the rate of one million persons a week. This means that they are going to *think* for themselves. Heretofore, the people have followed because of custom and tradition; but no longer will they accept *everything* that is told them. This is why Catholicism is losing its hold on Latin America.

This has also become a great "field day" for communism. Because of the great contrast between the very rich and the very poor, communism feeds the unrest of these poor people. Communists are spending over \$3,400,000,000 per year in the world on printed literature in their battle for the minds of men. Latin America is receiving a "lion's share" of this corrupt literature.

Now is our opportunity. The door is wide open to go in and possess this land. The people are hungry for something to satisfy their unrest. Christ can bring peace to their hearts and satisfaction to their souls. Our missionaries in Latin America are working tirelessly to win these souls for Christ.

I have just returned from Mexico, Guatemala, and El Salvador where I witnessed an overwhelming, almost unbelievable growth in our missionary program. The constant plea of everyone with whom I talked in these three countries was, "We need help to reach these multiplied millions of people." It

will take work, prayer, and money.

Because of the great increase in literacy these people are reading everything they can get. What they will read depends on us. If we provide missionaries, native pastors, and Christians in Latin America with an abundance of gospel literature for distribution, a saturation program will reap a harvest never equaled in the history of mankind.

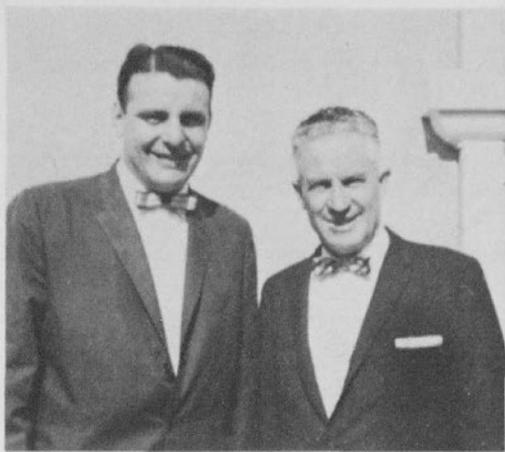
As we stood in the marketplace giving out Gospel portions in El Salvador, the crowd almost created a riot to obtain the booklets. The people continued to cry, "Please give me one," long after our supply was gone."

Christ said, "My Word . . . shall not return unto Me void." I believe that He also meant Latin America. Are we interested enough in this 80 per cent of the population, who are waiting for something to satisfy their unrest, to provide them with the printed gospel of Christ?

*Every dollar* you give to "Light for the Lost" will put Gospel portions in the hands of one thousand persons. How many *thousands* do you want to reach?

"Light for the Lost" is the Missionary Literature program of the Department of Men's Fellowship of the Assemblies of God. This program was created to supply our missionaries around the world with gospel literature for free distribution. OPERATION SATURATION is our 1960-61 theme. We invite you to help us saturate every country in the world with *gospel literature*. By this means millions upon millions will hear of Christ for the first time.

We must act NOW while these doors are open! Will you help? ◀◀



Missionary Gilbert Marrero (left) and Evangelist Stanley MacPherson



Christians at office of Minister of Interior to protest closing of revival



Minister of Interior (left) assures Christians revival may continue

## Victory in Santa Ana

By Sterling Stewart  
Missionary to El Salvador

**G**OD HAD GONE BEFORE US. IN OUR previous attempts to have an outdoor campaign in Santa Ana the opposition had been so great that the authorities of the city were compelled to stop the meeting. This time we were ready to defend our rights of religious liberty in Santa Ana.

Believing that God had led us to an enclosed lot in the middle of a large residential section where we had no church, we made arrangements to have the campaign. After much opposition the mayor made an investigation and declared that he would consider the location of the lot an extension of one of our churches and would not charge for the license.

Missionary Gilbert Marrero interpreted for Evangelist Stanley MacPherson. Brother Marrero also preached to the new converts in the afternoon meetings in the church. There was an attendance of from 1,500 to 3,000 and from 20 to 60 came to the altar each night to accept Christ as their Saviour. During the entire campaign more than 600 decision cards were turned in. We rejoiced as we saw the Lord saving the lost and healing the sick. There were testimonies of outstanding healings which caused the crowd to shout for joy.

At the end of two weeks we received a telegram to appear before the Minister of Interior. He is the top official under the President of the Republic. We were notified by his sec-

retary that Brother MacPherson could not continue his ministry in Santa Ana. Due to false accusations we were denied the privilege of continuing the services.

Our missionaries in the capital city of San Salvador were in an evangelistic campaign at this time. Providentially, a young man who had accepted Christ only two weeks previously came forward, at the close of an afternoon service in San Salvador, and presented a letter of recommendation that he had from the President. Though he was a common worker, this letter entitled him to a personal interview with the Minister of Interior without delay.

That day he presented our case to the Minister of Interior. The Minister asked for our people to appear at the National Palace if they wished the campaign in Santa Ana to continue. When this information was conveyed to the congregation at San Salvador they turned out 400 strong. (The officials told us later that they had received over 150 telegrams asking for the campaign to continue.)

The Minister of Interior came out and greeted the people. This is what he said:

"There has probably been misinterpretation in this case. Mr. MacPherson was called to find out what the difficulty was with respect to information sent to this office from Santa Ana.

"We are not trying to stop your evangelical activities; it is only an investi-

gation of them. I am surprised that you became so disturbed, but I appreciate the fact that you have given me the opportunity to greet personally these fine people that are gathered here, and to see the smile upon your face.

"El Salvador enjoys full liberty of services; and if the offerings are voluntary, keep on receiving them. Let Mr. MacPherson keep on preaching and let him feel that, surrounded by his brethren and other missionaries, he is right at home.

"If the good people all about you have confidence in you and in God, keep teaching them love, peace, and brotherhood."

There was great rejoicing that night in Santa Ana when we told the people. The spiritual tide of the campaign continued to grow. The revival lasted five weeks. At the close of the meeting we furnished two houses with pastors to continue the services and establish two new churches. The other three churches in town are reaping a great harvest from the campaign. A spirit of revival remains in Santa Ana.

We thank God for this great answer to prayer. If you should like to help establish these new churches in Santa Ana, send your offering to Foreign Missions Department, 434 W. Pacific St., Springfield, Mo. (Designation: *Sterling Stewart—Santa Ana Church Building.*)

Offerings for any of the Foreign Missionary projects mentioned in this magazine should be mailed to:

**Assemblies of God**  
**FOREIGN MISSIONS DEPARTMENT**  
434 West Pacific Street  
Springfield, Missouri



Elmer Heath (left) shows some of his instruments to a national worker from Togo and Missionary Harold Jones

## A Unique Missionary Ministry

BY PHILIP ZIMMERMAN  
Pastor, Gospel Tabernacle, Carlsbad, California

**E**LMER HEATH, A MEMBER OF MY church, has a unique missionary ministry. He reconditions used musical instruments for use by missionaries and national workers around the world. It has been a privilege to have Brother Heath and his family as active, faithful workers in Carlsbad Assembly for

the past several years. He has taken a special interest in world missions, having contributed largely in financial ways.

Recently he acquired a number of musical instruments that he is donating to the missionary cause. Some of them were beyond use but our brother has personally rebuilt and reconditioned them, all at his own cost and effort.

The instruments he now has on hand include: one guitar, nine accordions, two banjo-ukes, three cornets, two trombones, one concertino, and one French horn.

As his pastor, I am proud of Brother Heath's unique contribution to the missionary cause. Thank God for laymen with missionary vision and dedicated initiative. ◀◀

*A True Story from Ghana*

## Overcoming Fear With Faith

**I**T IS A KNOWN FACT THAT AFRICANS have a fear of defying the demands of the witch-doctors. Even the educated among them at times refuse to investigate certain murders because of the witchcraft involved. An observer may be prone to wonder if there are any Africans who do not fear the evil powers.

One exception is Nmakumabi. She professed Christ more than two years ago. Because of her stand for Christ her family bitterly persecuted her, and she became very ill. How the Christians prayed for her deliverance and the salvation of her family!

A visit was made to her village by a witch-doctor who was considered to be the most powerful in the area. Someone engaged his services to prepare a juju of chicken feathers and blood for Nmakumabi. This was placed over the door of her home. In the name of the Lord, she removed it.

That night someone stole into her room and cut off a piece of her garment. It was to be used by the witch-doctor to prepare a second and more powerful juju against her. Nmakumabi responded to this by testifying in the church of God's power to heal and protect her. Her husband was touched



Nmakumabi with her husband and son

by this and gave his heart to the Lord. He even burned all his fetishes and jujus.

About a week later their little eleven-year-old daughter died suddenly of cerebral malaria. Was the juju working against them?

The funeral was the first Christian burial in their part of Ghana. During the funeral service the Spirit of the Lord came upon Nmakumabi and she rose to speak of the blessing beyond the grave for those whose lives are given to Christ Jesus. Many of the heathen relatives resented the Christian funeral and attempted to take the lives of Nmakumabi, her husband, and their only son. The police arrested the offenders, but the family refused to bring charges.

This is one of many Christian families in Africa that have proved the power of the gospel to deliver them from fear. In the midst of paganism and nationalism our African Christians are finding that Christ can save them, heal them, comfort them, and deliver them from all evil. ◀◀



### VILLA BALLESTER CHRISTIANS BAPTIZED

Seven new converts were baptized recently by Missionary Louie Stokes in Argentina. They are members of our new Assembly in Villa Ballester, a city near Buenos Aires. National worker Lucero is pastor. (Photo by Louie Stokes)

# INDIAN CAMPS SPARK REVIVAL!

By Ruth Lyon

THE SUMMER HAS BEEN A GREAT time of visitation from the Lord for the Indian churches of Arizona," reports J. K. Gressett, superintendent of the Arizona District.

This statement reflects the sentiment of missionaries all over the nation who conducted summer camps for their Indian congregations. Many Indian people were saved and baptized in the Holy Spirit, and some were healed, in each camp. Christian Indians were blessed and encouraged to walk close to the Lord. A large number of those saved in the camps were young people. Our investment in Indian missions is paying dividends.

In 1960, eighteen Indian camp meetings were reported. This number includes some local tent meetings together with section-wide gatherings. Let us begin with the account of Arizona camps provided for us by the district superintendent.

The first Arizona camp was conducted at *Ajo*, adjoining the large Papago Reservation in the southern part of the state. J. F. Pepper of Southern California was the camp speaker. The camp provided a time of spiritual refreshing for all who attended.

The third annual Navajo-Hopi camp convened on the Navajo Reservation at *Bitá Hochee, Ariz.* Lois Carruthers was camp speaker. Many Indians stayed for the entire camp. Loud speakers carried the message to those who would not come into the mission. Many listened outside.

The Navajo ministry in Arizona has been limited due to the refusal of land grants by the Tribal Council, but Brother Gressett is hopeful that a break is coming in this deadlock. Many Navajos who have been saved love the Lord very much and, in some places, they are having services in their hogans by themselves if the missionary is not able to visit in their area regularly. Many of the Christian Navajos have been filled with the Spirit.

The Apache camp at *Canyon Day, Ariz.* was unusual. (Arizona has seven churches for Apaches.) The Triplets of Oregon were the camp speakers and

children's workers. Attendance in the children's church reached 106 and many boys and girls were saved. Ten adults were baptized in water. An estimated 500 attended the last day of camp.

A Presbyterian man who for years had interpreted for the missionaries to the Navajos attended an Indian camp in the summer of 1959. Now, within a year, over seventy of his relatives and friends have received the Baptism and they have services in various hogans over the reservation. They are anxious to have a church and a pastor; but as yet, no land grant is in sight.

The All-Apache camp meeting for the East Section was held at *Seneca, Ariz.* in Salt River Canyon for the San Carlos and Fort Apache Reservation Indians. Leslie Sampson, a converted Pima Indian who is an Assemblies of God minister, was the speaker. The Apaches built wick-i-ups and shades for camp shelters. Some lived in tepees. This camp was located high up in the hills among the pines.

The *San Carlos* church had a local ten-day camp with J. Haskell Wooldrige as speaker. There were hungry souls at the altar each night seeking God. A special children's camp also was conducted with morning and night services. Results were encouraging.

In the *Rocky Mountain District*, the Grant Croasmuns had a Navajo Indian camp in June. Between 250 and 300 Navajos attended. The evangelist was a Navajo Indian. The last day of

camp, 57 were baptized in water, two of them former medicine men! The camp was located about eight miles from Kayenta, Ariz., and services were conducted under an arbor. Children's services were held in a hogan.

Sioux Indian camps were conducted at *Lower Brule and Norris, S. Dak.* The Leo Banksons were evangelists for both camps. Attendance at Lower Brule reached a high of 75 and the Norris camp reached a high of 47 in attendance.

Missionaries consider the third annual camp at *Shannon, N. C.*, the greatest one they have ever had with Cherokee-Lumbee Indians. The revival spirit is carrying over into the regular church services. Camp evangelist was Raymond Hoggard of Windsor, N. C.

A new church was born from this camp! A group of Indian people who attended requested that a church be started in their area. This new effort will be considered an outstation of the Shannon Indian Assembly (Charles Goins, Pastor).

The young people exhibited great hunger for the Lord and responded to the leadership of the sectional C. A. representative, Beatrice Brewington. On the closing night of the camp, over 300 young people were in attendance and many sought the Lord.

Thirty-six Cree and Algonquin Indians from Canada traveled 360 miles to attend the *Hogansburg, N. Y.*, Mohawk camp in the Indian Assembly on the St. Regis Reservation. The local



Making Indian buckskin bread



Baptismal candidates at Mohawk camp, Hogansburg, N. Y.

merchants, through contributions of food, made it possible for the workers to serve 200 free meals daily. From the beginning of the camp, the Spirit of the Lord moved and lives were transformed. Andrew Maracle, pastor of the Hogansburg Indian Assembly, was the Bible teacher and other ministers spoke in the evenings. Vacation Bible school for children was conducted during camp.

Eleven Indians were baptized in water the last Sunday. District Superintendent Joseph Flower brought the evening message.

The *Hoopa, Calif.*, Indian camp attracted folk from as far away as Neah Bay and Little Boston, Wash. The Hoopa church includes both white and Indian people in the congregation and both sponsor the annual camp meeting. At the close of camp, ten were baptized in water. Frank Horne, Indian pastor from Healdsburg, Calif., brought inspired messages nightly to a full house. The Bible studies presented by R. J. Thurmond each morning were inspirational. Afternoon speakers were selected from visiting ministers.

In the state of Washington, a local camp meeting was held in the new tabernacle on the Fruitland campgrounds. Attendance was excellent. The annual camp meeting of the Regional Indian Fellowship was held in the beautiful Lower Elwha Valley. Frank Horne was the evening evangelist. Ed Jorstad taught practical Christian living in the morning Bible study.

Sister Jesse Blevins directed the children's church and Charles Kirsch was the young people's evangelist. A large number of young people attended the camp. Visiting pastors presented afternoon messages.

The "Woodland Bowl" on the *Menominee Indian Reservation in Wisconsin* was the site of the second annual Wis-



Speakers at Lower Elwha camp. Frank Horne, Ed Jorstad, Jesse Blevins, Charles Kirsch

consin-Northern Michigan District Indian camp. The evening services were conducted in a large hall. Four tribes were represented at the camp: Menominee, Oneida, Potawatomi, and Stockbridge. R. L. Brandt, national home missions secretary, was the evangelist. Visiting ministers brought the afternoon messages.

The Les Hunts, both deaf, presented the gospel in pantomime several afternoons. One deaf lady was led to the Lord through an interpreter. District Superintendent Robert Spencer ministered to a large crowd Sunday afternoon. The last night, attendance reached about two hundred. Workers feel the camp was a great success.

The *American Indian Fellowship camp of the Northern California-Nevada District* was blessed of the Lord. It was conducted on the Mideau Indian Ranchero at Greenville, Calif. Paul Trulin was the Bible teacher and John McPherson, a Cherokee Indian, was the evangelist.

There is a new breath of revival throughout the Indian Assemblies of God services as a result of the blessing that attended all of these summer camp meetings. ◀◀



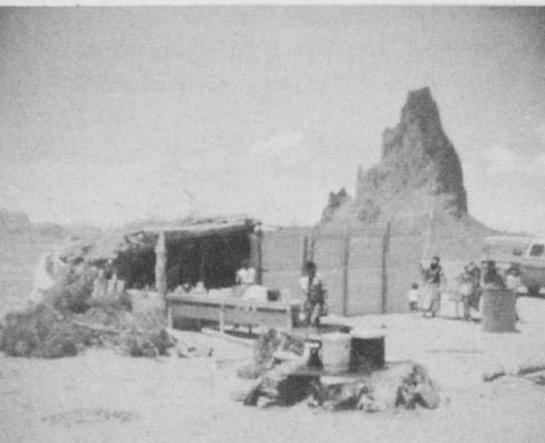
Campers at St. Regis Reservation Mohawk camp at Hogansburg, N. Y.



Meals being served under the brush arbor at Bita Hochee camp



Camp meeting crowd outside Broken Arrow Chapel at Bita Hochee, Ariz.



Brush arbor at Navajo camp near Kayenta, Ariz.



Crowd attending the services at the Lower Elwha camp in Washington





# Counterattack for Christ

*Teen-age Evangelism Winning Battle for Souls of Young Gang Members in New York City*

BY DAVID WILKERSON

## SCATTERED

DR. PAUL REESE OF MINNEAPOLIS once said, "When you see a 'therefore' in the scriptures you should attempt to discover what it is there for." Acts 8:4 records one such "therefore" and it is there for a significant reason.

In this instance it is related to an enlightening bit of church history. The fact is that in spite of the high spiritual tide which produced the Early Church, she had her shortcomings. The Church had been instructed to go into all the world with the gospel but she was failing in this vital responsibility. The great meetings, the delightful fellowship, the dynamic ministry of the apostles—all of this was too wonderful, too much to give up.

But the Lord has ways and means of accomplishing His purposes. He permitted "great persecution against the church which was at Jerusalem; and they were all scattered abroad..." (Acts 8:1). "Therefore they that were scattered abroad went everywhere preaching the word" (Acts 8:4). When commandments were not enough, persecution accomplished the desired end.

From this we should learn some valuable lessons: (1) That there is danger of dissipating God's blessings upon ourselves. (2) That when centralization becomes an obstacle rather than a means to evangelization it has gone too far. (3) That God is more interested in having the church establish outposts in the midst of the masses than He is in seeing the church grow to great proportions in some central location.

While the early disciples were interested in the establishment of an earthly kingdom, the Lord Jesus was concerned only with the extension of the heavenly kingdom. And man has not changed. He seems ever inclined toward a desire to build a kingdom for himself, rather than toward extending the kingdom of our Lord.

In these last days let us scrutinize ourselves and our motives, and then let us scatter the Word to every unreached community before night falls.

**W**E ARE LIVING IN THE HOUR when God is rallying within our Christian ranks a new brigade of warriors to counterattack Satan's fiendish plan to drag today's youth into the pit of hell. My work with teen-age gangs these past months has made me keenly aware of this fact.

The many reports that reach us daily concerning the tremendous uprisings of juvenile delinquency around the world show the devil is not giving any quarter. A young Christian Negro named Timothy, who is an ex-gang leader from South Africa, told me identical conditions exist there. The same chains Satan uses to bind the youth of America are used in South Africa.

The minds of young men and women are wrapped in a fog of fear, insecurity, and hopelessness. They form gangs to find protection from rival gangs. Once a gang member, they come into contact with an element which leads them further down into sin and degradation. "Beer," "rubles," and "dope" become three of the most common words of their vocabulary.

The majority of these boys lose whatever jobs they have and then begin to steal to satisfy their lust or in order to live.

Dope is one of the greatest weapons used to enslave the souls of youth. I have seen young people twelve to twenty-one years of age "floating" in a cloud of dope. My heart has been pierced, for I know the tragic road they follow. Recently I stood on the front steps of my house and saw ap-

proximately thirty boys and girls swagger out of a cellar "midnight session" (late party), exhibiting signs of having drunk liquor or taken dope.

You would be shocked to learn of the fine families from which some of these youths come. I cannot help but wonder whatever made them take such a course. I pray Teen-Age Evangelism will reach many of them before it is too late.

Burdened for teen-age gang members, I came to New York two years ago and began meetings at the St. Nicholas Arena. One of the fruits of our ministry was Nicky Cruz, once gang vice-president of the Mau Mau's in Fort Green, Brooklyn, N. Y.

Nicky felt the desire to go to Bible school, but finances were not at hand. Trusting God, we sent Nicky to the Latin American Bible Institute with just enough for his tuition. He was able to begin his preparation for the ministry, but finances were not sufficient for him to continue. Then the Lord put it on the heart of a Christian businessman to provide Nicky's support. As a result, Nicky is one of the most effective workers for Teen-Age Evangelism.

Temporarily we have been concentrating our work in the Fort Green area where many different divisions of the Mau Mau's, Chaplins, Hell Burners, Suicide Mau Mau's etc., are found. God has blessed Teen-Age Evangelism here in a remarkable way. Spending most of our time among the gang members, we have been able to win their



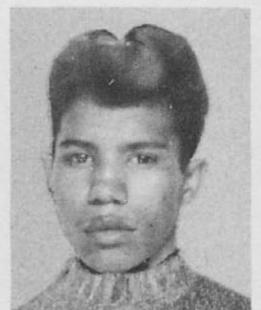
Louis



Alberto



Angelo



Nelson

confidence and respect, and many are coming to our "gang" services every Wednesday night.

Through the co-operation of Luis Arce, we have had the use of his Assembly which is located in the vicinity. At our first service, 70 gang members came voluntarily, later saying they liked the meeting and would come again. Many boys have come to the Lord at these services. Among them are narcotic-ridden and dejected young souls who have expressed their desire to change their way of life. What a privilege is ours to lead them to Calvary!

By God's power, direction, and provision for our needs, we have gained a break-through in the enemy's lines. The Bible school students are now back in classes. Genuine teen-age converts who have dedicated their lives to the Lord's service also desire to attend. Carlos is one example. He has shown his sincere desire to continue in the Lord's steps by refusing invitations to *rumbles*. He faithfully attends our Wednesday services as well as the regular assembly services.

Another example of the grace of God is Tony, a former gang leader who was chained by the dope habit. He has been a testimony to his own family. When he visited his home, his mother said the whole family marveled at Tony's sudden change. We believe they will all be serving the Lord soon.

The battle for the souls of teen-agers is just beginning. Nicky and others have been outstanding examples of what God can do with genuinely converted, Spirit-filled, Bible-trained ex-gang members. There is a place in this campaign for every Christian warrior to help win teen-agers for Christ. We need your prayers and your support.

Pray that God will make it possible for us to continue this work and that He will continue to move by His Spirit among these gangs. Also, please pray that more Christian businessmen will sponsor the ex-gang members who are ready for Bible school. If trained today, they will be God's soldiers tomorrow!

Let us carry the battle to the very

Offerings for any of the Special Ministries of the Home Missions Department should be mailed to:

**Assemblies of God**  
**HOME MISSIONS DEPARTMENT**  
434 West Pacific Street  
Springfield, Missouri

gates of hell. Let us sound the last triumphant battlecry of the Church as it marches forward to win the souls of men before Jesus comes.

\* \* \*

Teen-Age Evangelism, recently associated with the Prison Division of the Home Missions Department, is doing a great work for God in the metropolitan areas of New York and New Jersey. The Committee is now sponsoring a weekly TV program and gang churches to reach the youth. Also, as

mentioned in the above article, a number of converted gang leaders are now desiring to attend Bible school, but have no support of their own. They will have to be assisted.

The financial load of the Teen-Age Evangelism Committee is tremendous. Your prayers and financial support of TEEN-AGE EVANGELISM are needed now if this work is to continue to expand until it becomes a great bulwark for God among the youth of the nation. ◀◀

## Our Home Missions 'Family' Is Growing

BY GAYLE F. LEWIS

Executive Director, Home Missions Department

WHAT WOULD YOU DO IF YOU HAD a family of nearly three hundred to remember at Christmas time? This problem confronts the Home Missions Department, for the number of appointed home missionaries has grown considerably in the last two years. Each Christmas the department sends a little "extra" check to each of the missionaries.

With contributions and the small balance on hand in the Christmas fund, the department was able to send these small cash gifts last year. However, the fund is now exhausted. There is no other provision for this Christmas fund except through contributions of those who appreciate the fine work of the missionaries on the home front.

Missionaries in Alaska and on Indian reservations have often sacrificed to put money from their own meager incomes into the erection of buildings so urgently needed to house the growing congregations. In order to be able to advance the work of the kingdom,



Part of the Apache congregation at Canyon Day, Ariz., where the Leo Gilman minister. A new annex is being added to accommodate the crowds.

some have lived without what most of us would consider absolute necessities. Some have lived in tents because there were no adequate living quarters on the reservation and no money, at the time, to build parsonages. Some carry their water long distances since there are no wells and no running water is available. In Alaska, often ice must be melted for water.

Especially on Indian reservations, missionaries must begin long before service time to pick up their people here and there on the reservation. Otherwise, they could not come, for they have no means of transportation and walking is too dangerous and exhausting in the desert areas.

Missionaries have sometimes become ill from driving constantly on the extremely dusty reservation roads. In some instances, the missionaries' lives have been endangered by those who oppose the preaching of the gospel.

In spite of the many obstacles and discomforts, none of these consecrated workers would change places with any who have all the necessities and luxuries of modern living. Their hearts are in their great work of winning the often forgotten and neglected people of the homeland. No sacrifice is too great, no work too hard, if it will bring a soul to Christ.

To be able to remember each of these devoted workers at Christmas with a little gift seems a small thing. But when the "family" numbers nearly three hundred, it becomes suddenly a large item.

If you appreciate the work of the home missionaries who are representing you on the home front, you can help to make their hearts glad through your contribution to the HOME MISSIONARIES' CHRISTMAS FUND. By putting the missionaries at the head of your Christmas list this year, you will be advancing Christ's kingdom and remembering Him whose birthday we celebrate. ◀◀

# Home Front Highlights

*News Briefs From the Home Missions Fields*

## FOREIGN LANGUAGE GROUP MINISTRY

### Hungarian Branch Dissolved

The Hungarian Branch of the Assemblies of God has been dissolved as of August 17, 1960, and members will be welcomed into the districts where they are located. Charles Szabo was the superintendent of the Hungarian Branch. (A branch must have at least twelve organized churches in order to continue.)

### Ukrainians Report Summer Blessings

The thirty-first Ukrainian Branch Council of the Assemblies of God was one of the best in history. It convened July 14-16 at Lanesville, N. Y., in the beautiful Catskill Mountains. Leaders feel that God is helping them to make strides in advancing the kingdom among the Ukrainian people of the United States.

This branch also conducted three weeks of camp in the Ukrainian language with Michael F. Kolb as speaker. A number were saved, some were filled



Group at Ukrainian Branch camp



Boys and girls at Ukrainian camp

with the Holy Spirit, and several were healed.

The Ukrainian Youth Camp was conducted July 25-31 with Ken Bombay of Canada as speaker. He was used mightily of the Lord. The Boys and Girls Camp followed, with camp workers Joan E. Parmon, Alice Furry, Gene Mason, and Richard Miteff. They used the VBS course, "Wagons, Ho!" Many children were saved and baptized in the Holy Spirit.

## ALASKA MINISTRY

### Aniak

The Marshall Higginbothams are thrilled to report their first Eskimo convert.

### Pelican and Haines

The Oscar Butterfields conducted revivals recently in both of these churches. Souls were saved almost every night. At Haines, the all-time record in Sunday school was broken with an attendance of 57. (The George Downses pastor at Pelican and Ruth Anderson at Haines.)

### McGrath

Several were saved in McGrath during August. Claude Malcolm is pastor.

### Sitka

The Wesley Hansens, pastors at Sitka, proudly announce the arrival of Renee Irene on August 27.

### Chicago, Illinois

Four Jewish converts recently were baptized in one of the local Assemblies of God churches in Chicago. The youngest was 11 and the eldest 77. Shalom Center, the Assemblies of God Hebrew Mission, is doing a great work of reaching Jewish people through evangelism and literature distribution.

### Elizabeth, N. J.

A Jewish rabbi and some 20 of his members visited the Trinity Pentecostal Church of Elizabeth, N. J., one Sunday. (Paul Coxe is pastor.) Rabbi Miller, of Temple Beth-El in Elizabeth, had called requesting permission to attend so that his people might see

## CHRISTMAS GIFTS

If you wish to remember the missionaries or their people at Christmas, write to the Home Missions Department, 434 West Pacific Street, Springfield, Missouri. Names and addresses of home missionaries will be furnished so that friends can inquire as to individual needs.

Quilts are especially welcomed as gifts for Indian people. A list of other current home missionary needs is available on request.

a Pentecostal meeting. "I feel that the Pentecostals come the closest to the worship of the Early Church," he said. During the meeting, Brother Coxe presented the rabbi with two Hebrew Bibles, including the New Testament.

### Spokane, Washington

The James W. Pulvers are pleased with the response they are meeting in their ministry among the Jews. Recently they were invited to a number of Jewish homes. The people expressed both surprise and pleasure in the fact that the Pulvers, being Gentiles, have an interest in the restoration of Israel and the fulfillment of the Old Testament prophecies.

## AMERICAN INDIAN MINISTRY

### Gresham, Wisconsin

The Charles Slaters report that five juniors and ten teen-agers attended youth camp. Several were saved and three received the baptism in the Holy Spirit. The Slaters are now remodeling the church, putting on a new entrance, and fixing the ceiling in the main auditorium. They are urgently in need of finances to complete this work.

### Guadalupe, Arizona

Leticia Tolosa from Bogota, Colombia, conducted a revival in August in Guadalupe. Sister Tolosa is a Bethany Bible College student. God richly blessed her ministry and Mary Booher, missionary, reports a revival spirit has been evident ever since.

Sister Booher recently underwent major surgery. She is improving rapidly, but still needs prayer.

### Winterhaven, California

The day for which the Indian congregation at Winterhaven has been waiting so long finally arrived. Their property cleared escrow and the deed is in the district office. The Indian people are very grateful to the Winterhaven church which has taken them in, but they are anxious to have their own church. Repair and conversion of the building they plan to use for a church



Mr. and Mrs. John D. Swank



Mr. and Mrs. James F. Kiefer



Mrs. Mabel Holland

### NEWLY-APPOINTED HOME MISSIONARIES

Recently appointed to American Indian ministry were the John D. Swanks of Leechburg, Pa., Mrs. Lula Morton of Indianapolis, Ind., the James F. Kiefers of Lawtons, N. Y., Mrs. Mabel Holland of Gilbert, Ariz., and the Albert C. Hollands of Bloomingdale, N. J.



Mr. and Mrs. Albert C. Holland



### THE PENTECOSTAL EVANGEL RECORDED ON TAPE

RECORDINGS OF SELECTED ARTICLES from *The Pentecostal Evangel* on tape are now planned for the blind by the Home Missions Department.

This service is to be provided as a result of a personal need felt by the Fred Sweeneys, blind Christians of Janesville, Wisconsin. They recently said, "We are thankful that we found Christ as our Saviour seven years ago. However, we need spiritual food. So often we have longed for someone to read *The Pentecostal Evangel* for us. Many types of tapes are sent to the blind by various organizations, but no tapes containing full-gospel material are available."

To overcome this deficiency the Sweeneys have volunteered to produce

will be accomplished as funds are available. There is a great need of the gospel among the Cocopas in this area. Mrs. H. P. Conley is the missionary here.

#### Phoenix, Arizona (Seminar)

The annual Seminar for Missionaries to the American Indians will be conducted December 5-7 in Phoenix, with G. F. Lewis, executive director of the Home Missions Department, and R. L. Brandt, national secretary of the department, as speakers according to J. K. Gressett, Arizona district superintendent.

#### Minneapolis, Minnesota

Missionary Lawrence Bisonette opened an Indian Sunday school in his home in July. John Strand, pastor of the Full Gospel Temple in Minneapolis, later opened his church to the Indian congregation for Sunday afternoon services. Interest is high and attendance is increasing. The children bring new members each Sunday.

#### NEW FILM AVAILABLE

The new film *The Unknown Indian*, produced by Willard Cantelon for the Home Missions Department, is now available for use at district and church gatherings. It is expected that a freewill offering for Indian Missions will be received at each showing.

Orders for the film should be placed three to four weeks in advance. Be sure to indicate the date when it will be used.

Large posters (22 by 16 inches) and small posters are available for advertising the film. Please state the number of each desired.

#### Livingston, Texas

The Virgil Sampsons conducted a two-week revival during August in the Alabama-Coushatta Indian church at Livingston, Tex., with encouraging results. One received the baptism. Sunday school attendance reached 96. Recently the Missionette group bought a piano for the Mission.

#### Bylas, Arizona

Robert Oakes, pastor at Bylas, purchased a 30 by 48-foot tent to use for a revival with James Phillips and an Apache Indian minister. Many Indians who would not come to church have come to this tent revival. The Word of God has been explained in the language of the people and Brother Oakes expects the seed sown to bear fruit.

#### Whiteriver, Arizona

Missionary Paul E. Evans had a profitable revival meeting in August conducted by J. Haskell Wooldridge of Durant, Fla. Several were saved. The Sunday school held up well all summer.

Brother Wooldridge also conducted a one-week meeting for Ann Hoffman and Pearl Foster in their (Apache) Assembly of God Indian Mission. Some were saved and some were reclaimed. One received the Baptism.

#### Changes of Ministry

The Owen Mincks, formerly missionaries at Sisseton, S. Dak., have transferred to the Cheyenne Reservation at Aberdeen.

The John T. Kindalls, formerly located at Farmington, N. Mex., have transferred to Pocatello, Idaho, to work among the Bannock Creek Indians.



Mr. and Mrs. Fred Sweeney

and operate a circulating library of tapes for the Home Missions Department. They now have a hi-fi recorder which can duplicate tapes from a master tape.

It is planned that three hours of reading by a sighted person will be recorded on a master tape each month. Duplicate tapes will then be made by the Sweeneys to be sent to the blind who are longing for gospel literature, but who cannot read Braille. The used tapes are to be returned to the Sweeneys for re-use.

Tapes are needed now. The cost of one tape, which can be used again and again, is approximately \$4. Pray for the blind and give for this need as God lays it upon your heart. Address your letters as shown below.

#### HOME MISSIONS DEPARTMENT 434 West Pacific Street Springfield, Missouri

I would like to help provide gospel tapes for the blind. Enclosed is my offering of \$.....

Name .....

Street .....

City and State .....

Name of Church .....

# FOREIGN NEWS DIGEST

## Near East

### TEMPLE AND BLOODSTAINED ALTAR FOUND IN ANCIENT BETHEL

Dr. Awni Dajani, director of Jordan's Department of Antiquities, announced that a 4,500-year-old Canaanite temple, with sacrificial animals' bloodstains on a white limestone altar, has been discovered at the Biblical city of Bethel by American archeologists.

The modern village of Beitin now stands on the site of ancient Bethel, home of Abraham and his grandson Jacob, eight miles north of Jerusalem. It was there Abraham pitched his tent and built his first Palestinian altar.

## Europe

### SPANISH CHURCH STILL CLOSED

The Baptist Church of Seville, Spain, closed since Nov. 10, 1958, has been refused its request for reopening. As their reason, government authorities say that another Baptist group already serves the city (which has almost half a million people).

The church building in Seville had been occupied less than two years when its doors were sealed by order of the Spanish police.

## Africa

### C. A. CONVENTION HELD IN LIBERIA

More than 690 C.A.'s attended the

first Christ's Ambassadors Convention held July 22-25 in Cape Palmas, Liberia. Samuel Julius, a national divisional president, remarked, "We have seventeen tribes and two nations gathered together to worship God. Ten years ago this would have been impossible; but how great is the power of the gospel of Jesus Christ to bring about peace among tribes."

Missionary Ralph Hollandsworth reports that several young men consecrated their lives to the ministry during the convention. "We feel the convention was a grand success and a real forward step since C. A. work is a new thing here."

### MAN DELIVERED FROM INSANITY IN REPUBLIC OF TOGO

"We have seen the miraculous deliverance of an insane man here in the city of Dapango," reports Missionary Murray Brown.

"Well educated by the standards of this country, Salifo was superintendent of a school in Abidjan. His experiment with black magic was the leading factor which brought on his affliction. Salifo became so violent that he had to be chained hand and foot to a log and remained in this sad state for nearly a year.

"Finally, in desperation the stepfather, a Mohammedan teacher, came to us. God miraculously came down into the little dark room and into that dark-

ened heart when we prayed. All violence disappeared and he slept through the night. A group returned to the home for a prayer meeting the following week. They found the young man in his right mind, all chains removed!

"Salifo has accepted the Lord and bought a French New Testament. He said, 'Isn't it wonderful that a man can really talk to God from his heart!'"

## South America

### REVIVAL SPREADS IN BRITISH GUIANA

Paul Palsler, new missionary in British Guiana, reports that "revival fires are still burning. In a recent series of meetings held by a national, more than two hundred came forward for salvation. Two hundred and fifty attended the first service in Golden Grove. Attendance has grown to around 700 and between fifty and seventy-five people have accepted Christ. In two weeks' time 25,000 pieces of literature have been distributed. *Revivaltime* continues to pave the way along with the tremendous outflow of full gospel literature."

### APPRECIATION EXPRESSED FOR RELIEF

The generous response of American Assemblies to the Chile relief appeal in the *Evangel* was greatly appreciated by churches in that South America republic. Gratitude was expressed freely as blankets and other gifts were distributed.

Missionary Cyle Davis reports extensive damage was suffered by several of our churches in southern Chile and funds are needed to rebuild and repair them. Funds are also needed to build shelters for the homeless Christians who are living in the churches and make-shift shelters.

### REVIVAL COMES TO URUGUAY

"Revival is coming to Uruguay," reports Missionary Paul Pugh. "The Russian church in Young has experienced outstanding growth since the meetings conducted with Evangelist Richard Jeffery. From eight hundred to a thousand



Our missionaries are giving out blankets that were collected by our Assemblies in Chile. Missionary Cyle Davis recently toured the area devastated by the earthquake and found homeless Christians living in churches and make-shift shelters.

(Photo by Cyle Davis)

people are attending the services each Sunday. A paralytic, who spent fourteen years in a wheel chair, received complete healing.

"In the city of Paysandu it is necessary, because of the increased attendance, to enlarge the church to three times its present size. In a recent service five received the baptism in the Holy Spirit. Also, in another service, a blind man was healed."

## Asia

### CALCUTTA CHURCH BEING ENLARGED

"We are still building in Calcutta, the largest city of India, which has a population of 5,000,000 people," reports Missionary Mark Buntain.

"It was necessary to add more rooms to the church because of the increase in Sunday school attendance. We also had to provide an auditorium for the growing work among our young people.

"We are planning a Christian Training Institute which will combine day school classes for over 400 children and a Bible school for training Indian workers. It was decided that until the funds could be raised for this project, we would erect a quonset hut with 1,200 square feet of floor space. The manager of a large Indian firm provided the building, complete with doors and windows, at a very low price. The aluminum building is so constructed that it can be dismantled easily. We will be able to use it to help build other works as soon as our training institute has been constructed.

"This is India's day of visitation. It is Christ or communism, development or destruction for the 473,000,000 souls in India. It depends on our burden and interest in this needy land. Pray for India."



Construction starts on education unit at Calcutta Evangelistic Center, North India

# Your Questions



ANSWERED BY ERNEST S. WILLIAMS

**Please explain why Jacob is said to be the son of Isaac in Matt. 1:2 and the son of Matthan in v. 15?**

These are different Jacobs. The son of Isaac lived and died long before Jacob the son of Matthan was born.

**If all of Solomon's wives were legally married to him, what made a woman a concubine?**

*Cruden's Complete Concordance* defines a concubine as "... a secondary wife under the system of polygamy practiced by the Jews. Concubines were frequently purchased slaves. They were more easily put away than a wife, but their rights were carefully guarded under Jewish law." (See Genesis 25:6; 2 Samuel 5:13; 2 Chronicles 11:21.)

**Did Solomon marry so many wives according to law?**

Among the Jews polygamy (having more than one wife) was recognized; no doubt Solomon's many wives were legally married to him.

**How do you harmonize the doctrine that children will be born during the Millennium with Mark 12:25. Will children be born in the new heavens and the new earth?**

Such scriptures as Isaiah 11:6 and Zechariah 8:4, 5 indicate that there will be nations on the earth which will survive the Tribulation and *beget* children. The nations will come to Jerusalem to worship (Isaiah 2:2-4), and to keep the Feast of Tabernacles (Zechariah 14:16).

As far as we know, no children will be born in the time of the new heavens and the new earth. That they shall "neither marry," nor be "given in marriage" relates to the believers in their glorified state (Mark 12:25).

**Is it wrong to use musical instruments in church services?**

I believe it is in harmony with Scripture to use musical instruments in worship. Musicians were appointed to use various musical instruments when the ark was brought back from being among the Philistines (1 Chronicles 15:14-22; see 2 Chronicles 5:13; 23:13). If the Bible does not condemn sacred music it must approve it. Amos the prophet condemned idolatrous music (Amos 6:4, 5), and there is music which we have heard in churches that should be condemned since it creates an atmosphere of spiritual dissipation rather than lifting the soul into spiritual worship.

**Mark says, "Seeing they may see, and not perceive; and hearing they may hear, and not understand" (Mark 4:12). Does God harden the heart so a person cannot believe?**

God's blinding the eye, or hardening the heart, is not an arbitrary act. We say, "God sends the rain," but He does this through natural channels and atmospheric conditions. In a similar way, God may be said to harden a rejecter's heart, but it is through man's refusal to respond when given opportunity. The Jews had the teachings and miracles of Jesus before them, which they rejected. Their hearts became hardened because God gave them opportunity to believe and they refused. We could say that God hardens us against war, so that we can endure war; but actually it is the happenings of the war that harden and enable us to endure the slaughter and suffering. It is similar in spiritual things. The gospel either softens, leading man to repentance; or it hardens into rejection.

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).*



District WMC presidents and members of the National WMC Department staff on the steps of Central Assembly, Springfield, Mo., where the presidents' seminar was held. Mrs. Roy Smuland, national WMC secretary, is sixth from left on the front row.

## WMC Presidents Meet in Springfield

**F**ORTY-TWO DISTRICT WMC PRESIDENTS gathered in Springfield, Mo., August 31 for a three-day seminar sponsored by the National WMC Department. Other district and sectional WMC officers as well as wives of executive and general presbyters enjoyed the sessions also.

G. F. Lewis, executive director of the National WMC Department, welcomed the leaders to the first session Wednesday morning, August 31, then turned the meeting to Mrs. Roy Smuland, national WMC secretary.

The first day of the meeting was devoted mainly to a presentation and discussion of the long-awaited Missionette achievement program, "Stairway to the Stars." The program, developed by Edwina Trimmer and National Missionette Supervisor Charlotte Schumitsch, consists of four steps, with twelve requirements for each. It is designed to incorporate Junior Missionettes, ages 9-11, as well as the regular Missionettes, ages 12-17. The achievement program was well received by the district presidents and will be available to Missionette groups by January, 1961.

In the evening session R. L. Brandt, national Home Missions secretary, expressed appreciation for all that the WMC's are doing for our home missionaries and pioneer workers. He then gave a list of needs for indoor equipment in our home and foreign missions and benevolent institutions which could be met through the Etta Calhoun Fund if the money were on hand. This list seemed almost endless, but it totaled a little less than \$10,000. Our present suggested minimum offering for the Etta Calhoun Fund is ten cents per member per year. With over 62,000 members, even this would bring in more than \$6,000. It was pointed out that for less than twenty cents per WMC member we could meet every need on the list.

WMC groups are urged to be faithful in sending at least one offering per year to the Etta Calhoun Fund.

A revision and clarification of the quarterly report form took up most of the second day's sessions. As a result of these discussions, new simplified forms and record books will be available for local WMC groups by January 1, 1961.

The presidents' banquet was held that evening Florence Steidel, founder of New Hope Town which brings new hope to hundreds of lepers in Liberia, was featured speaker of the evening. Her film, "Steps to New Hope," was shown. During the banquet, which came on her birthday, Sister Smuland, national WMC secretary, was presented with a lady's brief case. This was a gift from the district presidents. Inside the brief case was a card that revealed the district presidents had pledged in behalf of their WMC's to make it possible for her to attend the Pentecostal World Conference in Jerusalem next May, and then to visit a number of our mission fields.

Special guests at the banquet included Miss Gladys Lemmon, director of Canadian WMC's, and Edith Whipple, former national WMC secretary.

On Friday morning, September 2, there was a discussion of WMC retreats, and also of our missionary adoption program. Curtis Ringness, national secretary for Benevolences, spoke in appreciation of WMC ministry in benevolences, and made valuable suggestions for further service.

Devotional speakers during the seminar included district presidents who visited some of our mission fields during the past year and saw for themselves what our missionaries are doing. Mrs. Robert Goggin (Oklahoma) told of her trip to Africa where she and her husband visited several countries. Mrs. E. William Anderson (Northern California-Nevada) and Mrs. D. E. Gribbling (Arizona) each told of their visits to Latin American fields. Lillian Trasher of Egypt brought greetings to the group on Thursday afternoon.

The abiding presence of the Holy Spirit throughout the seminar was manifested in spontaneous outbursts of praise to God, in times of intercessory prayer for our missionaries, and in the beautiful spirit of unity and fellowship that prevailed. Members of the National WMC Department, as well as the district presidents themselves, left the meetings with a determination to continue and increase our ministry "as unto Christ."

—Elva M. Johnson

# Chile WMC's Give for Missions

BY MRS. CYLE G. DAVIS  
Missionary in Santiago, Chile

CHILE BROKE SUDDENLY INTO WORLD news as one of the major disasters of the century rocked the country to its foundations. The simultaneous eruption of a half-dozen volcanos, a double-header earthquake, a tidal wave and later a gigantic flood, awakened the sympathies of the free world.

As American citizens, our hearts burst with pride to see the way the United States government came through with supplies and facilities within a few hours after the tragedy. The Christians and churches of the Assemblies of God in the United States especially were generous. Unexpected help came from churches in Latin American countries, with nearby Argentina leading the list which included countries as far north as Guatemala.

Naturally, the catastrophe thrust a double load on the churches and Christians of Chile in the unaffected area, and they responded nobly in behalf of their stricken brethren. It will be years before Chile can return to normalcy. The economic pressure is building up and will continue for a long time. But we must not lose the vision of the great task of the Church—the evangelization of the world.

When the disaster struck, the WMC class of the Bible Institute at Santiago was preparing a study of Spain—its customs and spiritual needs—to present as their mission project for the year. The class corresponded with Mrs. Adele (Flower) Dalton of Málaga, Spain, and the letter received from her was composed into a dialogue. Curios, flags, and Spanish costumes were borrowed from acquaintances.



Mrs. Cyle Davis (right) with her WMC class in the Santiago, Chile, Bible School



West Texas District WMC president, Mrs. H. H. Woods (right), and other district and sectional officers are shown with some of the items their WMC's brought in to the camp meeting at Lubbock, Tex. this summer for the missionaries.

## West Texas WMC's Equip Missionaries

BY MRS. DORA MAYO

IN THE PAST THREE YEARS THE Women's Missionary Council of the West Texas District has fully equipped five missionary families on their way to foreign fields.

These missionaries have been furnished with refrigerators, washing machines, stoves, beds, mattresses, linens, clothing, personal needs, and money for freight.

Boxes and barrels of canned goods and food have also been sent to our missionaries on the foreign field, along with cash for their personal needs.

This year at our camp meeting in Lubbock, Texas, an abundance of linens, canned goods, equipment, and personal items was brought in for the I.V. Hagers who will be leaving for New Hope

Town, Liberia, in the next few months. The value of this alone was estimated at \$2,300.

Our linen closet at the campground is kept full by our WMC's for the convenience of outgoing and incoming missionaries. Our home missionaries also are supplied with linens and other equipment, as well as cash for their many needs.

We also helped to build two new church buildings in our district and made a number of payments on lots for new church buildings. We helped the Spanish work in our district and gave \$800 for the purchase of a motorcycle for a minister in India.

We are one of the smaller districts but our WMC's have accomplished many things in the Lord's work.

For a few weeks, the girls were deterred in their original purpose, while they pooled their resources with other WMC (called CMF, for *Concilio Misionero Femenil*, in Latin America) groups of Chile to help alleviate the suffering in the disaster zone. They helped make mattresses and quilts, and collected and distributed provisions to the unfortunate victims. As they worked to help the needy of their own land they began to feel the need of the great, wide world.

Before they came to Bible school, most of the seven girls of the class had never been farther than twenty miles from home, but they lent themselves so wholeheartedly to presenting

the need of missions that unsought invitations came from churches to present the missionary service. To receive the offering, the girls placed before the congregation a large lard can painted with the Spanish flag and the words, "Pray and Give for Spain." To date the girls have raised the equivalent of \$22 for Spain.

Our own needs and the needs of our church should never dull the vision of the needs of the regions beyond. Mariela Vazquez, first-year student, whose mother narrowly escaped death in the tidal wave and whose belongings were all swept out to sea, said reverently, "I feel such a great love for Spain as if it were my home." ◀◀

## Missionette Project Benefits Bethany Retirement Home

BY CHARLOTTE SCHUMITSCH

THE MISSIONETTE SLOGAN, "BECAUSE WE CARE" AGAIN has been put into practice by a number of Missionette groups throughout the country. In the second quarter issue of *Missionette Memos*, the quarterly publication for Missionettes, it was suggested that the girls save their nickels for a period of three months. The money was then to be sent to the Department of Benevolences and designated for the Bethany Retirement Home in Lakeland, Florida. Many Missionette groups followed this suggestion.

A statement was made in the *Memos* that the money might be used to purchase a high-fidelity record player which could be enjoyed by all the residents at the home. In July the money began coming to the Department of Benevolences, and what a thrill it is to know that enough was given to purchase the record player.

No doubt many of the girls sacrificed so that they could have a part in making the residents at Bethany happy. It is wonderful to know that the young people of the clubs which responded have an interest in our retired ministers and missionaries. Surely God will bless them for their thoughtfulness. A plaque will be placed on the record player indicating that it is a gift of the Missionettes.

Here is a list of the groups which participated and the amount given by each.

First A/G, Hammond, Ind. ....	\$10.00
A/G, West Plains, Mo. ....	2.50
Calvary Temple, Seattle, Wash. ....	10.33
Florissant Assembly, Florissant, Mo. ....	2.10
A/G, Garden Grove, Calif. ....	6.75
A/G, Borger, Tex. ....	16.25
Fleece A/G, Bowsmont, N. Dak. ....	2.10
First A/G, Snyder, Tex. ....	10.00
A/G, Conneaut, Ohio ....	5.50
Bethany A/G, Springfield, Mass. ....	10.00
Bethel A/G, Oldtown, Md. ....	2.00
Trinity A/G, Columbus, Ohio ....	12.00
Friendly A/G, St. Louis, Mo. ....	20.00
A/G, Worthington, Minn. ....	5.00
Faith Tabernacle, Hyattsville, Md. ....	25.50
<b>Total</b> .....	<b>\$140.03</b>

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### MISSIONETTE CERTIFICATES ISSUED IN JULY

Church	Location	Sponsor
First A/G	Pleasanton, Tex.	Mrs. Daylon Shearrer
First A/G	Ellisville, Miss.	Mrs. C. E. Sims
A/G	White Cloud, Mich.	Mrs. Georgia Cooper
Calvary Temple First	Jacksonville, Fla.	Mrs. F. A. Dunkley
Summit Avenue A/G	St. Paul, Minn.	Mrs. Warren Peterson
A/G	Escalon, Calif.	Florence Fairington
A/G	Escalon, Calif.	Mildred Abernathy
First A/G	So. Dennis, Mass.	Mrs. Ralph D. Bellows
North Hill A/G	Spokane, Wash.	Mrs. Roland A. Meier
A/G	Forks, Wash.	Mrs. Magda Kaemmler
A/G	Gold Hill, Oreg.	Bonnie Martin
First A/G	Blairsville, Pa.	Mrs. Isabelle Mintmier
Hi-Way Tabernacle	Richmond, Mich.	Mrs. Vera Stahl
Glad Tidings A/G	Ellisville, Miss.	Mrs. H. R. Lowery
A/G	Carrett, Ind.	Florence Traster
Faith Tabernacle A/G	Hyattsville, Md.	Mrs. Grace T. LaChina
State Park A/G	Collinsville, Ill.	Mrs. Berlie Hoffstat
A/G	Portland, Tex.	Mrs. W. L. James
Calvary Temple	Phoenix, Ariz.	Mrs. Sarah Cole
Riverside A/G	Jacksonville, Fla.	Miss Milred McClain
First A/G	Columbia, Miss.	Onida Bryant
Gospel Lighthouse Ch.	New Orleans, La.	Mrs. Thelma Scontrino
First A/G	Logansport Ind.	Mrs. Mary Eiler
A/G Church	Petersburg, Alaska	Mrs. David D. Schmidt



Shown above are the Missionettes and sponsor of First Assembly, Jacksonville, Ark. with a communion set they purchased for the Assembly in Kodiak, Alaska. Tea towels made by the girls are also being sent to Alaska. The sponsor, Mrs. Billie Huffman, (back row, right) says this group has been a blessing to the church.



Here are the Missionettes of the Assembly in Colton, Calif. with their sponsors Eileen Wiyninger and Marion Burton, standing at ends of back row. Last Christmas the girls visited a home for aged ladies and sang carols to them. They also visited the children's ward at the county hospital. Many handwork projects have been completed by these Missionettes. Three girls have been saved in the Missionette meetings.

# TOP TWENTY-TWO

LEADING THE NATION

January 1—August 31, 1960

**TOTAL GIVING**

Bethel Temple, Sacramento, Calif. ...	\$7,604.67
1st A/G, Grand Junction, Colo. ....	1,401.20
A/G, Redwood City, Calif. ....	974.51
1st A/G, Madison, Tenn. ....	910.20
Grace Pent Church, Johnstown, Pa. ...	872.06
Riverside Tab., Flint, Mich. ....	862.50
A/G, Shoshone, Idaho ....	841.00
A/G, Ajo, Ariz. ....	800.00
Bethel A/G, Lincoln Park, Mich. ....	735.65
1st Pent Church, New Castle, Pa. ....	732.00
First A/G, El Centro, Calif. ....	660.30
Bethany A/G, Adrian, Mich. ....	649.50
1st A/G, Wilmington, Del. ....	603.62
Calvary Temple, Seattle, Wash. ....	600.00
A/G, Sherburn, Minn. ....	584.11
Highway Miss Tab, Philadelphia, Pa. ...	578.00
Gospel Tab, Minot, N. Dak. ....	277.18
Temple Church, Clanton, Ala. ....	564.00
Pleasant Valley F G Ch, Altoona, Pa. ...	555.73
A/G, Meridian, Idaho ....	540.00
First A/G, El Dorado, Ark. ....	531.25
Calvary Tab, Waynesboro, Pa. ....	529.18

Per capita offering is based on total offering divided by number of C. A. members. Number of members is in parentheses.

**PER CAPITA GIVING**

A/G, Shoshone, Idaho ....	( 9) \$93
Bethel Temple, Sacramento, Calif. ....	(90) 84
1st A/G, Madison, Tenn. ....	(20) 45
A/G, Hazleton, Idaho ....	( 4) 45
A/G, Forest Grove, Oreg. ....	(12) 39
1st Pent Church, New Castle, Pa. ....	(20) 36
A/G, Geary, Okla. ....	( 8) 35
Pent A/G, Rifle, Colo. ....	( 5) 35
A/G, Murfreesboro, Ark. ....	(10) 35
Cal Pent Church, Wilmington, Del. ....	(15) 33
Pent A/G, Bellwood, Pa. ....	( 4) 32
A/G, Eads, Colo. ....	( 6) 32
A/G, Cando, N. Dak. ....	(12) 31
Grace Pent Ch, Johnstown, Pa. ....	(30) 29
A/G, Norwalk, Calif. ....	(15) 25
A/G, Ajo, Ariz. ....	(33) 24
Gospel Tab, Davenport Wash. ....	(18) 22
First A/G, Allentown, Pa. ....	(15) 21
Riverside Tab, Flint, Mich. ....	(45) 19
Cedar Grove Assem, Rector, Ark. ....	( 4) 18
Temple Church, Clanton, Ala. ....	(30) 18
Pleas Valley F G Ch, Altoona, Pa. ....	(30) 18

## Called to Foreign Service

(Continued from page five)

reason the ship was held there for several hours.

It was better out in the Bay and Elva had a lovely view of the city. As she watched, the lights began to grow brighter as the darkness grew more intense. Suddenly it came to her with a new force: she was leaving her homeland, possibly for the last time. Everything she knew, everything she held dear was there. Her feeling was indescribable. She was happy to be going where God had called, but now the last tie was being broken!

Many people do not realize that beneath the smiles, the cheerful words, and the straining-every-nerve-to-get-away there lies the crying soul reaching its hands to hold all those things which are most dear to it; the heart suffused with tears of partings which will never be allowed to show; the whole human being in a riot of humanity's tender callings. Happy to go in the will of God? Yes, so happy! Desirous of preaching the gospel? Surely, consumed with the longing! Anticipating the great work to be ac-

complished? Indeed, eyes sparkle and faces glow with the thought of it! Between these two spheres—the natural and the spiritual—lies the valley of consecration. The outgoing missionary gladly has chosen to obey God's call, but the bonds of persons and things dear are also God-given.

We cannot wonder that as the *Marine Lynx* sailed out into the Pacific that night Elva stood at the rail and watched the receding lights of her homeland through a blur of tears, but nothing would have caused her to turn back.

Elva sat long with her thoughts and as she watched she saw the last glimmer of the lights of San Francisco as the curve of the earth shut them from her view. With this it was as if a curtain were drawn on her past and the stage were set for the opening of a new drama on her life. She whispered once again, "O Lord, just let me live, work, and die in the Philip-pines. That is all I ask."

Suddenly Elva shivered, for the breeze had grown chill. She looked around and found she was alone; everyone else had gone below decks. She stood up and found herself stiff with cold. Pulling her coat more closely around her, she went inside. ◀◀

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An unusually attractive gift item that is both useful and ornamental. The case is of metalized plastic finished in gold. Over-all size 5½ inches high by 8¼ inches long. Clock has guaranteed Mastercrafters movement. Complete with 5½-foot cord and switch for independent operation of picture light. Head of Christ picture that is lighted to make a perfect night light or center piece. When you see this beautiful clock with its lovely color transparency, you will want one for yourself and your friends.

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### The World Conference of Pentecostal Churches in Jerusalem

May 18-21, 1961

For information write to the Secretary of the Advisory Committee—GAYLE F. LEWIS, 434 West Pacific Street, Springfield, Missouri



## A Leopard at His Heels

A True Story from the Congo, Told by  
**MISSIONARY GAIL WINTERS**

**B**OYS AND GIRLS, I WOULD LIKE TO tell you a story about a little African boy named Kari. (His name is pronounced *Kah-ree*.)

One evening Kari was hurrying home to his village as darkness was coming on. Though only twelve years old, Kari knew what the jungle blackness meant. He knew that lions, hyenas, elephants, and many other animals moved around at night.

"Get home before dark! Get home before dark!" Kari heard such warnings every time he left his little house. But this time he had so much fun playing with Toki, his friend in another village, that he forgot to watch the sun. When he remembered to look, he couldn't find it! It had disappeared from sight, and long dark shadows were already beginning to make strange patterns on the ground.

"Oh, Toki, I must hurry or I will never get home before it is completely dark!" cried Kari.

So Kari was hurrying along the jungle path toward his own little village, when suddenly he heard a sound behind him. What was that? It was such a little sound, surely it couldn't be anything important. Or could it?

Then he heard the same soft sound again. Kari turned to look back over his shoulder without stopping. His heart rose up in his throat! A huge leopard was following him!

The boy wanted to run as fast as

his feet could carry him, but he remembered something he had heard the old men of the village saying as they sat around the fire in the evenings. They often said it was not wise to run from a leopard. Kari knew he must have courage, and keep calm.

Kari walked as quickly as he could, but the leopard was getting closer and closer. Now he could hear the leopard's breathing close behind him. He wondered if the animal would jump on him and hurt him, or perhaps kill him? Maybe he would never see his mother and father again!

Kari's thoughts were going round and round as he hurried on. Suddenly he remembered a story he heard the missionary lady telling in Sunday school. It was about a man named Daniel. Some great God had closed the lions' mouths when Daniel was put in with them, and the hungry lions hadn't even scratched Daniel. Kari had laughed at the story when the missionary told it. He thought that nothing could stop a hungry lion. But maybe, after all, the story was true! The missionary lady who told it certainly believed it. He could tell that by the look on her face.

Kari heard a low growl from the leopard that was following him. He wondered if the God that closed the lions' mouths could do the same with leopards.

Just then he came to a bend in the path. As he turned the corner he was

out of the leopard's sight for a moment, so he quickly darted behind a thick patch of bushes—and the leopard went by! Kari knew the leopard would come back looking for him (and smelling for him) in just a little while, but there was enough time to try something. In the little patch of bushes he knelt down and said, "God, can you hear me? That missionary lady said you were all around and could see everything. Well, you can see that leopard, and you know how far it is to my village. If you can hear me, please, please stop the leopard from attacking me before I get home."

Somehow Kari felt a little less afraid when he got up from his knees. He stayed in the bushes and kept very quiet as he heard the leopard coming back. Again the leopard walked right by Kari. Maybe the Lord closed his nose so he couldn't smell!

As the leopard disappeared around the bend, Kari stepped out into the path and started running home.

Just as he was about to enter his village, he heard the soft pad of the leopard's feet behind him. Kari gave a great shout, and the leopard snarled. The animal sprang for him. But Kari dodged and ran safely into the village.

All the people came running and made loud noises at the leopard. Frightened by all the excitement, the beast ran back to his home in the jungle.

Later that evening, as Kari was lying in his bed, he was thinking once again about the missionary's God. He said to himself, "God surely was good to me today. I laughed at Him in Sunday school, but He kept that leopard from hurting me. If I had not prayed, I might not have dodged that leopard. God saved my life."

The next day, Kari went to see the missionary lady. He told her what happened, and she said, "I am glad you told me about this. I will be going back to the United States soon and I will tell your story so that all the boys and girls back home may know how much good they do by sending Sunday school papers all over the world through the Boys and Girls Missionary Crusade."

Some boys and girls give their nickels and dimes to BGMC instead of spending them on candy bars. Some give part of their allowance every week. They save the pennies and other coins in a little wooden barrel. Would you like to do this too? ◀◀

**1960** *Enlargement Campaign*



**OCTOBER 30**

**REACH OUR GOAL**

**REACH THEM ALL**

**HEALED OF TUMOR**

In 1958, when I was living in Belen, New Mexico, the doctor told me I had a large tumor in my stomach. It was visible outwardly. I made an appointment with a specialist in Albuquerque, but later felt I should not keep it. It was my desire to trust the Lord for my healing.

Five months later my daughter called from Amarillo, Texas, inviting me to attend revival services being conducted by Evangelist Warren Litzman. One night during the meetings the evangelist laid hands on me in prayer. I felt as if I were on fire inside and something seemed to tear loose. Brother Litzman said, "There it goes!"

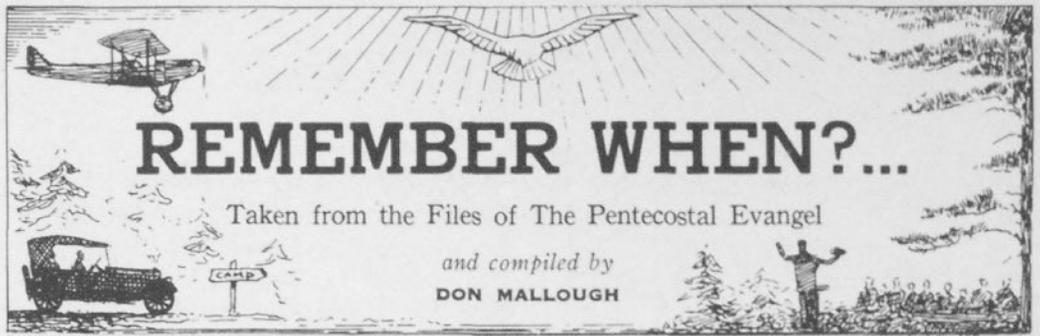
The next morning my daughter said, "Where is your tumor?" I replied that I guessed it was still there. She then asked if I had examined myself. When I looked I could see the tumor was gone and I discovered I weighed seven pounds lighter. Within a week I weighed thirteen pounds less.

After two years I still am entirely free from this former condition.—Mrs. Earl Weiszbrod, Amarillo, Texas.

*(Verified by Pastor E. R. Foster, Amarillo, Texas.)*

Remember that we are but mirrors to reflect the glory of God. And a mirror never calls attention to itself unless there are flaws in it.

October 30, 1960



**REMEMBER WHEN?...**

Taken from the Files of The Pentecostal Evangel

and compiled by  
**DON MALLOUGH**

**35 YEARS AGO**

Announcement has just been made that **Charles Elmo Robinson**, the lawyer preacher from HARTFORD, ARKANSAS, will soon become the Associate Editor of "The Pentecostal Evangel." ... According to reports given at the recent General Council in EUREKA SPRINGS, ARKANSAS, \$177,000 was given to Foreign Missions, and we have 235 missionaries on the field... There are now 21,027 subscribers to "The Pentecostal Evangel." ... **David McDowell**, billed as "the midwest cyclone," is one of the featured speakers at the

Eighteenth Annual Pentecostal Convention at Glad Tidings Tabernacle in NEW YORK... Friends mourn the passing of **Fletcher I. Thames** and **Mrs. Joseph Tunmore**... **Arthur Berg** writes a glowing report of missionary work in the CONGO.

**25 YEARS AGO**

**Ernest L. Friend** has resigned from his pastorate to serve as an evangelist and C. A. President for the Southern Missouri District... **Daisy Torta** and her daughter have returned to LIBERIA... **E. E. No-land** recently was ordained.

**ANNOUNCEMENT...**

This announcement is neither an offer to sell, nor a solicitation of offers to buy, these units. The offering is made only by the Prospectus.

**NEW ISSUE**

**The General Council  
of the Assemblies of God**

**\$2,000,000**

**5% First Mortgage Serial and Sinking Fund Bonds  
PRICE 100% AND ACCRUED INTEREST**

Offered for sale in units of **\$250, \$500, \$1,000 and \$5,000**

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and March 1, beginning September 1, 1961.

This offering is made as of September 1, 1960. The first maturity will be September 1, 1962, and portions thereof every six months thereafter until September 1, 1975. Bonds shall be redeemable at the option of the Corporation in whole or in part at any interest paying period. Notice thereof shall be given in writing at least thirty days before the date of redemption.

Copies of the Prospectus may be obtained by writing to: **General Council of the Assemblies of God, 434 West Pacific Street, Springfield, Missouri.**

I am interested in assisting with the financing of the new Assemblies of God Administration Building. Please send me additional information.

I want to invest \$..... in bonds in the following denominations (please indicate number of each below):

.....\$5,000      .....\$1,000      .....\$500      .....\$250

NAME .....

STREET ADDRESS .....

CITY ..... STATE .....

# How We Tied Revivaltime Into the Local Church Program



**BY VERNON BOYER**

Pastor, First Assembly of God  
Brookville, Pennsylvania

**B**EFORE GOD CALLED US INTO THE ministry I was employed as credit manager and bookkeeper for a paint company. They drilled into us—"If you want to sell Cover-the-Earth paint, keep the Cover-the-Earth sign before the public." I guess this training has stuck with me!

We were told that our advertising on a *national scale* in all the *national magazines* would have little results in our city *unless* the local branch store would "tie-in" and "follow-up." The same is true with the Kingdom of God and the ministry of our own *Revivaltime*.

Since we started our pioneer assembly in Brookville seven years ago, we have reached no less than twenty-six families directly through *Revivaltime*. Approximately 340 persons attended a

*Revivaltime* rally held last year during our anniversary week, the majority of these being *Revivaltime* listeners from the immediate vicinity.

The *Revivaltime* sign, of course, is on the front of the church building at the main entrance. We have passed out thousands of Brother Ward's books and tracts, each bearing the church stamp and the *Revivaltime* stamp. As a matter of fact, *not one piece* of literature (*Evangelists*, books, tracts, Sunday school papers and quarterlies, and monthly church bulletins) leaves the church via the tract table and racks or the street meeting without both the church stamp and the *Revivaltime* stamp.

We have used hundreds of the radio department's *Revivaltime* logs as stuffers in letters and when paying church bills by mail. Every envelope and post card dropped in the mail bears the *Revivaltime* stamp.

At the close of the broadcast each week the announcer tags the broadcast with our church location. *Revivaltime* is always included in the announcements from the pulpit Sunday morning and evening, and during revival services. We make it a rule to include an announcement of the broadcast in every revival advertisement. At least twice a year we place a special *paid* advertisement in the newspaper using the radio department mat of Brother Ward—just to keep *Revivaltime* before the public eye.

We have received quite a list of names from Springfield—people who have written to Brother Ward. First of all, these names go on the monthly mailing list to receive our church bulletin. I then write these prospects a personal letter telling them how happy I am to know they listen to *Revivaltime* and welcoming them to the broadcast's growing world-wide family.

Two or three weeks later I pay a personal visit to the home. As I leave, I invite them to visit our services when they have the opportunity.

Many of our Assemblies of God pastors may feel that new members should be "dropped on the door step" of the local church by *Revivaltime*. This may happen on occasion, as it did to us with one of our present members who served as Sunday school superintendent, but the general rule to make the broadcast pay off is *consistent "tie-in" and consistent "follow-up" of any prospects*.

Just as *Revivaltime* "ties-in" the local Assembly on its program, we endeavor

## REVIVALTIME REPRESENTATIVES' ITINERARY

*Revivaltime* representatives may be heard in person in the following places:

### C. M. WARD

November 2-4: ARKANSAS DISTRICT—District C. A. Convention.

November 6-13: SPRINGFIELD, MISSOURI—Southside Assembly of God.

November 20: SPRINGFIELD, MISSOURI—Central Assembly, *Revivaltime* origination and Thanksgiving prayer service.

November 22: MILAN, TENNESSEE—First Assembly, *Revivaltime* rally.

November 23—DELPHOS, OHIO—First Assembly of God, *Revivaltime* rally.

November 24-25: COLUMBUS, OHIO—Thanksgiving C. A. Convention.

November 28: TEXARKANA, TEXAS—Sectional Sunday School Convention.

November 29: LONGVIEW, TEXAS—Sectional Sunday School Convention.

### D. V. HURST

November 27: KENOSHA, WISCONSIN—*Revivaltime* origination.

November 25-December 5—NORTH TEXAS DISTRICT—*Revivaltime* tour.

## RADIO NEWS FLASH!

The following stations have been added to the *Revivaltime* radio log:

GILLETTE, WYOMING (KIML)

1490 kc.—250 watts

Sundays, 9:00 a.m.

SAN ANGELO, TEXAS (KWFR)

1260 kc.—1,000 watts

(See local newspaper for time)

WATERBURY, CONNECTICUT

(WBRY)

1590 kc.—5,000 watts

Sundays, 1:20 p.m.

ROLLA, MISSOURI (KCLU)

1,000 watts

Sundays, 8:00 a.m.

ORANGE, MASSACHUSETTS (WCAT)

1390 kc.—1,000 watts

(See local newspaper for time)

### TIME CHANGE

COLUMBIA, TENNESSEE (WKRM)

Sundays, 9:00 a.m.

to consistently "tie-in" *Revivaltime* to our program. We want our entire city, county, and area to know that Brookville's First Assembly of God is a *Revivaltime* church!

\* \* \*

EDITOR'S NOTE: We now have a tract printed—16 *Ways to Tie REVIVALTIME into Your Church Program*—which is available to pastors upon request. For your copy write REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI.

## Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 434 W. Pacific St., Springfield, Missouri.

### BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

### ASSEMBLIES OF GOD BONDS

INTEREST ON YOUR SAVINGS—Earn five per cent on your savings and let them work for God too. You can invest as little as \$250. Request information on Assemblies of God "Administration Building Bonds" from General Treasurer, M. B. Netzel, 434 West Pacific Street, Springfield, Missouri.

### TEACHERS WANTED

Qualified teachers needed in Pentecostal day schools of Newfoundland-Labrador, Canada's newest Province. Opportunities for Christian service. Write: Pentecostal Superintendent, Department of Education, St. John's, Newfoundland.

### WANTED

USED LITERATURE WANTED—We need picture rolls, Sunday school quarterlies, and other gospel literature in good condition, for use in foreign lands. Send postpaid to S. F. Moore, 1236 South Grand, Los Angeles 15, California.

TENT, 60x120. Used, good. Outstanding value. Box 25, Earlville, Pennsylvania.

### CHURCH FURNITURE

PEWS AND PULPIT FURNITURE: Low prices, prompt delivery. Write for Economy Line or Quality Line catalog. Hall Manufacturing Company, Henderson, Texas.

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

### MUSICAL INSTRUMENTS

ACCORDIONS. Christians buy direct from Christian importers; famous Italian make. Save to 75%, life-time guarantee, free accordion course. Examine these 1960 precision made instruments in your home before buying. Price from \$50, easy terms. Write CROWN IMPORTERS, Box 175E, Sioux City, Iowa.

ACCORDIONS! Now own and play famous make accordion for only \$9.90 down. Free home study course, satisfaction guaranteed. Write for special 5-day trial offer and big color catalog. Accordion Corporation of America, Department PVB, 754 North Damen, Chicago 22, Illinois.

### RADIO BROADCASTING

WANT PREACHERS FOR XEG, Mexico (Voice North America)! Also XERB (covering West). Thousand-watt Missouri station, (fifteen minutes—five dollars). Free folders. Clay England, Schell City, Missouri.

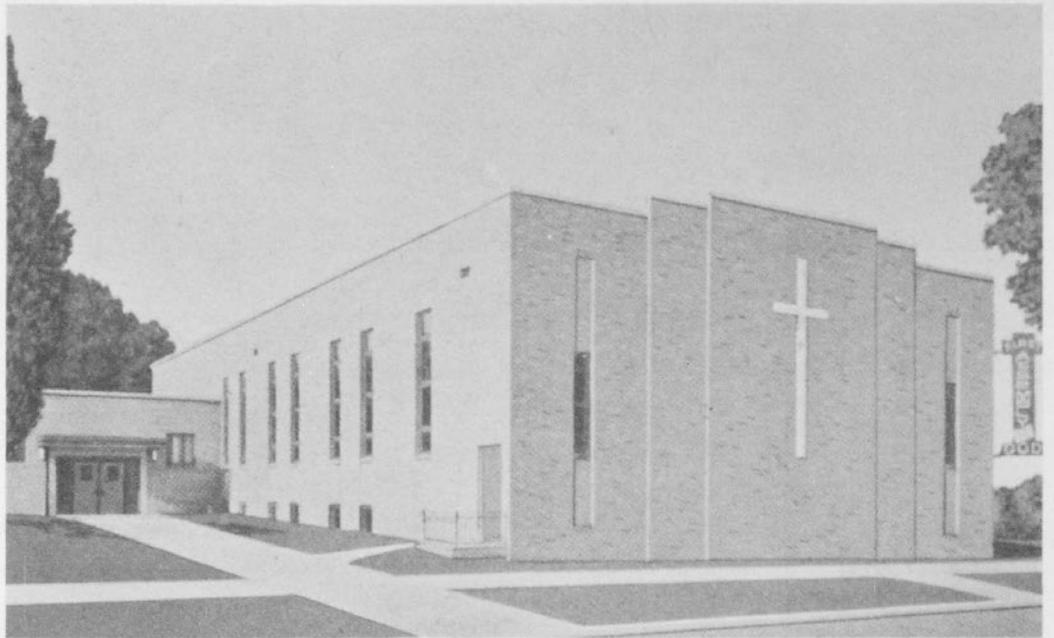
### MISCELLANEOUS

THINKING OF MOVING TO SOUTHERN ARIZONA? For free information on employment and housing, and local newspaper, write Central Assembly, 2555 North Stone Avenue, Tucson, Arizona (Spencer Weddle, Pastor).

### My Prayer

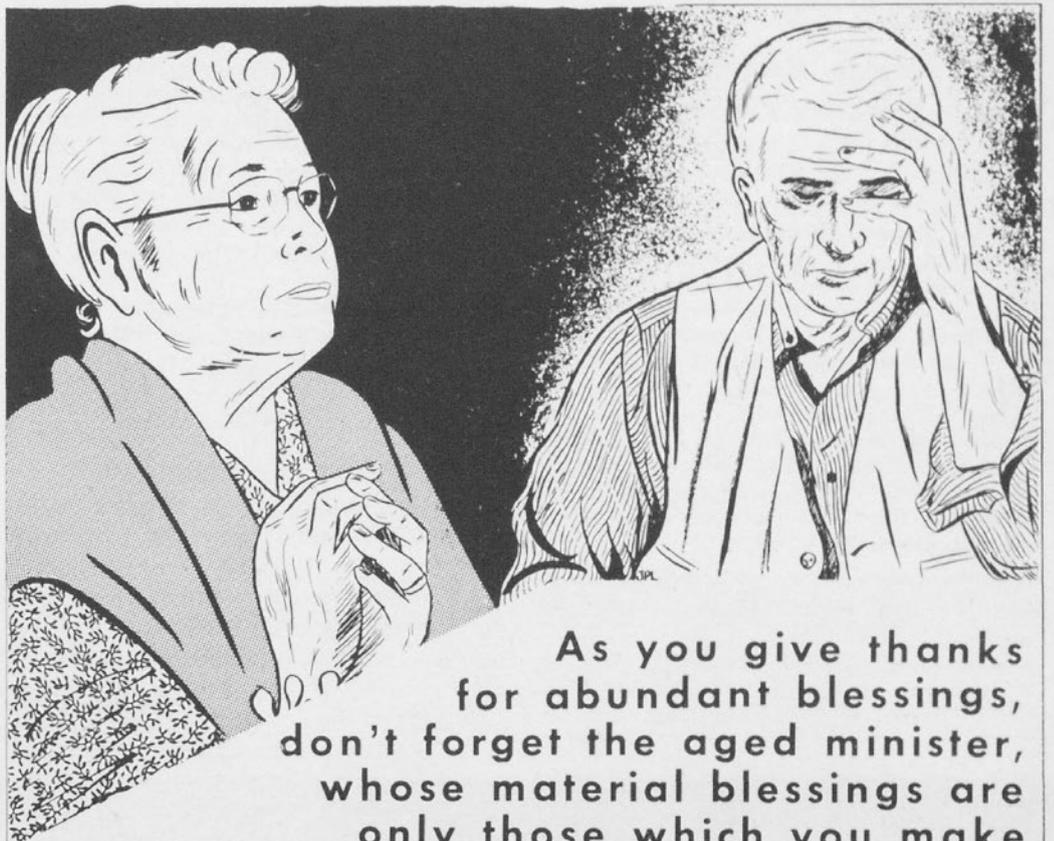
Lord of my life, henceforth I bear  
The name of Christian everywhere;  
And all observing eyes shall see  
Such Christ as is revealed in me.  
In trade or play, my every word  
Will shame or glorify my Lord;  
Each act, each generosity,  
Will point to thee, unwittingly;  
Therefore, O Christ, my spirit claim,  
And make me worthy of Thy name.

—Robert Freeman in Church News



### SITE OF REGIONAL PRAYER MEETING, NOVEMBER 9-10

The Spiritual Life prayer meeting for the North Central Region will be held in First Assembly of God, West 14th and Myrtle Streets, Sioux City, Iowa. (Kenneth D. Baker is pastor.) The Wednesday service will begin at 7:30 p.m. The Thursday services will begin at 9:00 a.m. and continue throughout the afternoon and evening. The Sioux City meeting is the fourth of eight regional prayer meetings to be led by our General Superintendent throughout the country.



As you give thanks  
for abundant blessings,  
don't forget the aged minister,  
whose material blessings are  
only those which you make  
possible with gifts to:

Aged Ministers' Assistance  
Department of Benevolences . 434 West Pacific Street . Springfield, Missouri

**REMEMBER ON NOVEMBER 20!**



# The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

## Monday, October 31

**Read:** 2 Thessalonians 1

**Learn:** "The Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ" (2 Thessalonians 1:7, 8).

**For the Parent:** This is Paul's second letter to the church in Thessalonica. Point out: (1) his greeting to the church, vv. 1, 2; (2) his thankfulness for their testimony of faith, love, and patience, vv. 3, 4; (3) God will bring judgment on those who persecute Christians, vv. 5-10; (4) the knowledge that Jesus will soon come for us keeps us faithful in testing times, vv. 10-12.

**Question Time:** For what qualities among the Thessalonians did Paul give thanks? (See above) How can every Christian possess these qualities?

**Missionary Birthdays:** Mrs. Woodrow Jensen, Alaska; Orville J. Hopkins, El Salvador; Mrs. E. J. Bascue, Upper Volta.

## Tuesday, November 1

**Read:** 2 Thessalonians 2:1-12

**Learn:** "That they all might be damned who believe not the truth, but had pleasure in unrighteousness" (2 Thessalonians 2:12).

**For the Parent:** To correct some misunderstandings in this church, Paul gave these believers some of the facts related to the coming of Christ. He noted that: (1) there would be a general "falling away" of believers, v. 3; (2) the "man of sin"—Antichrist—would be revealed, opposing all that is godly, vv. 3, 4; (3) Christ shall destroy him at His coming, vv. 8, 9; (4) many shall believe the Antichrist instead of believing the truth, vv. 10-12; (5) this shall result in their being damned eternally, v. 12.

**Question Time:** What instructions did Paul give the believers about the coming of Christ? (See above)

**Missionary Birthdays:** Charity C. Harris, Tanganyika; Mrs. A. J. Perna, Italy; Mrs. L. W. Stokes, Argentina.

## Wednesday, November 2

**Read:** 2 Thessalonians 2:13 to 3:5

**Learn:** "But the Lord is faithful, who shall stablish you, and keep you from evil" (2 Thessalonians 3:3).

**For the Parent:** From this passage point out: (1) it is through God's mercy and love that we have obtained salvation, vv. 13, 14; (2) we are to stand fast in what we have been taught, lining up everything with the teachings of God's Word, v. 15;

(3) we have comfort and encouragement available to us through Christ, vv. 16, 17; (4) God is faithful and will keep us from evil as we rely on Him, v. 3; (5) we are to keep busy for God, loving Him, and patiently waiting for Christ's return, vv. 4, 5.

**Question Time:** How have we obtained salvation? (See above) How can we expect God to keep us from evil? (v. 3)

**Missionary Birthdays:** Alice C. Wood (superannuated) Argentina; Mrs. Eugene Meador (Deaf), Oklahoma.

## Thursday, November 3

**Read:** 1 Samuel 25:2, 3, 23-28, 32, 33

**Learn:** "The fear of the Lord is the beginning of wisdom; a good understanding have all they that do his commandments" (Psalm 111:10).

**For the Parent:** (Additional material on "Abigail, a Prudent Woman" will be found on Sunday's Lesson page.) Abigail is not as commonly known as the other women whose lives have been themes of the adult Sunday school lessons during this quarter. Stress, however, her gentleness, understanding, goodness, and purity—even in the middle of an opposite situation. Such a life will always be rewarded. Urge members of your group to have a more definite aim to acquire these qualities.

**Question Time:** For what is Abigail known? (See above) How can we have these qualities?

**Missionary Birthdays:** Mrs. I. G. Shakley (superannuated, Sierra Leone) and Mrs. R. P. Nylin, Cuba; Mrs. D. C. Kingsriter, Tanganyika; Mrs. Charles C. Personeus, Alaska; Ida Cecilia Piper, Alaska.

## Friday, November 4

**Read:** Deuteronomy 1:26-37; 2:30-33, 36; 1 Corinthians 10:11 (Sunday's Lesson for Juniors)

**Learn:** "Show me thy ways, O Lord; teach me thy paths" (Psalm 25:4).

**For the Parent:** Two historical reviews of the children of Israel are included in today's Bible reading. Review these passages, stressing the unbelief of the people and its resulting loss of blessings. Also point out that when the people believed God, they conquered their enemies. The New Testament points out that the things that happened to Israel are examples to us, so show the importance of believing and obeying the Lord and His Word.

**Question Time:** Why should we give any consideration to the things which happened to Israel? (1 Corinthians 10:11) What have you learned from today's lesson?

## Saturday, November 5

**Read:** Luke 7:1-17 (Sunday's Lesson for Primaries)

**Learn:** "He is kind" (Luke 6:35). "Be ye kind" (Ephesians 4:32).

**For the Parent:** These two stories show both Jesus' great power and His compassion upon those in need. Have the group review both stories, pointing out the faith of the centurion and the results his faith brought into his life. Also point out, from the story of when Jesus stopped a funeral procession, the power that Jesus has over death. He conquered death Himself, too. And because He did, we also shall live eternally with Him if we serve Him here.

**Question Time:** How was the power of Jesus manifested in these two incidents? Why did Jesus marvel at the faith of the centurion? (vv. 7-9)

**Missionary Birthdays:** Blanche Marie Phillips, India; J. W. Tucker, Congo; Mrs. G. E. Benintendi, Republic of China; J. Edward Blount, Philippines; Mrs. Paul M. Epler, Hawaii; Mrs. L. L. Grossnickle, Dominican Republic; Mrs. John H. Kennedy, Sierra Leone; Joseph W. Nilsen, Congo; Wesley D. Hansen, Alaska.

**Missionary Birthdays for Sunday:** Perry E. Dymond, Guatemala; Mrs. Harry Bartel, Colombia.

## SPECIAL PRAYER REQUESTS

The Andrew Hargraves are raising money to build a new print shop in Aba, Nigeria. The old building is too small and it will be used as the district office. Pray that God will supply needed funds.

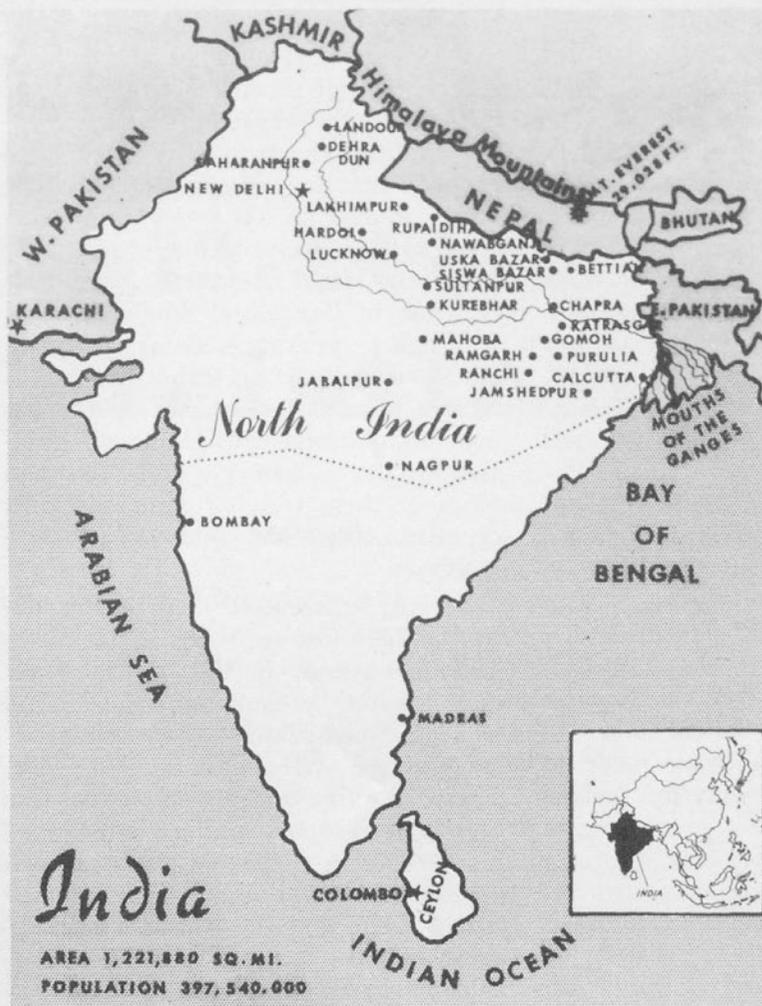
\* \* \*

Pray for the Assemblies of God prison ministry. The demand for the free Bible courses for prisoners continues to increase. Pray that the Lord will provide the finances

to carry on this work and that many prisoners will be saved.

\* \* \*

This is a crucial hour for our missionaries in Cuba. The wives and children of two of our missionaries have already returned to the States. The missionaries and nationals are working tirelessly in an effort to promote the Global Conquest program. They are in desperate need of free literature and funds. Pray that these needs will be met.



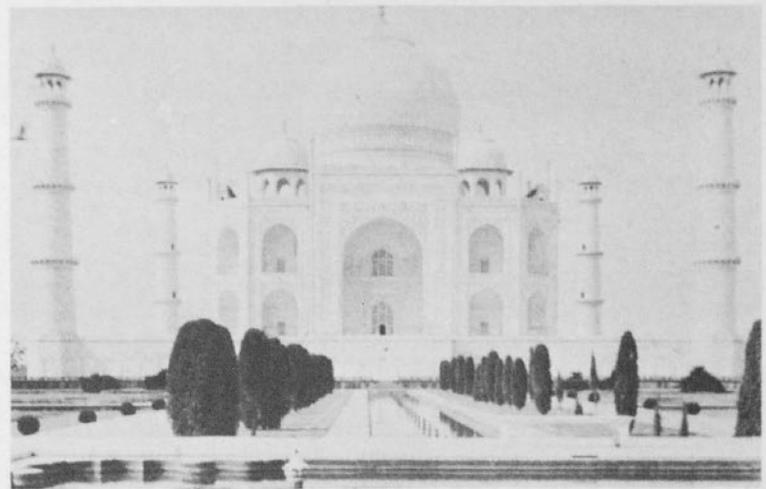
## North India

BY ANY MEASURE INDIA IS GIGANTIC. IT THROBS WITH a population of 397,540,000. More people live in India than in the 22 nations of the western hemisphere. The world's highest mountains form India's frontier to the north. Excavations trace her civilization back at least 5,000 years. The lure of her wealth in the past attracted explorers, traders, and adventurers. It was in search of a new route to India that Christopher Columbus discovered the West Indies. A land of more than 300,000,000 gods; today one of the world's most difficult mission fields—this is India!

Often called a sub-continent because of its physical isolation from the rest of Asia, this triangular-shaped peninsula extends southward into the Indian Ocean. The country's area is 1,221,880 square miles—or about one-third the size of the United States—but its population is more than double that of the U. S.

For three centuries India was under British rule. Independence was achieved on August 15, 1947, and she became a self-governing member of the British Commonwealth of Nations. Thankful for her freedom, she is at the same time alert to the threats against that freedom. India is a target for communistic propoganda and faces many problems as she seeks to establish herself on a firm economic and political basis.

India is a land of tremendous potential with respect to



The Taj Mahal is considered by some to be the most beautiful building in the world. It was built by Shal Jahan as a tomb for his wife.

natural resources. The Gangetic plain is the largest and most fertile plain in the world. About eighty per cent of the people are engaged in agriculture, using mainly primitive methods. India's industry has made notable progress since she received her independence. The Tata Iron and Steel Works in Jamshedpur is the largest in Asia.

One third of the country's wealth is in the hands of one per cent of the people; extreme poverty is the lot of the masses. Illiteracy stands at eighty per cent. The government is taking steps to provide free compulsory education through age fourteen and a gradual reduction in illiteracy is indicated. Christian missions have done much to promote adult education. Within India's borders are fourteen main languages and several hundred dialects. Hindi is spoken by some 140,000,000 in North India.

It has been truly said that Indians are the most deeply religious people on the face of the earth. India founded Hinduism, Buddhism, Jainism, and Sikhism. Hinduism is the faith of the majority. By the people themselves India is usually called Hindustan. The caste system of Hinduism keeps a man forever in the caste into which he was born. The constitution now guarantees rights to all, irrespective of class or caste, but legislative action cannot quickly do away with long established customs. Child marriage and seclusion of women are slowly being abolished by the impact of Christianity and education. (Continued on next page)



Father and son sawmill team in North India (Photo by K. Weigel)

Christianity today embraces about two per cent of the population. The eight million "Christians" are about equally divided between Roman Catholics and Protestants. The missionary movement in India gathered impetus through the work of William Carey who was the most outstanding of the early Protestant missionaries. He became known as "the father of modern missions" and is famous for his missionary maxim, "Expect great things from God; attempt great things for God."

India received the outpouring of the Holy Spirit early in the century when a Pentecostal revival swept through the orphanage of Pandita Ramabai in Mukti. There arose a great hunger for God among the 1,500 girls in the institution and within a short time 700 of them received the Pentecostal experience. A similar revival followed in the orphanage Miss Ramabai opened in Bahraich and this became the fountainhead from which has sprung much of the Pentecostal work in North India. It is estimated there are at least 50,000 Pentecostal believers in India today divided into various Pentecostal bodies.

The Indian Assemblies of God historically came into existence in 1918, in Saharanpur, with the late Christian Schoonmaker as the first chairman. The Assemblies of God has been a place of leadership since the Pentecostal testimony was established in India, and is today the largest foreign-sponsored Pentecostal church in India.

Because of the dire poverty and illiteracy of the people, institutional and educational programs became integral phases of missionary enterprise early in the history of Protestant missions. Not unmindful of the great needs about them, our missionaries also opened dispensaries, orphanages, and schools—both elementary and industrial. In 1911,

Pentecostal missionaries began their ministry to the victims of leprosy at Uska Bazar. Our large orphanage and girls' school in Bettiah was opened more than thirty years ago and presently has an enrollment of 350. The orphanage in Purulia cares for 60 girls. A boys' school, known as the James Harvey Memorial School, with 350 students enrolled, is located in Nawabganj. A Baby Fold was opened in Rupaidiha in 1938. These various ministries have become a vital part of our missionary outreach. Scattered throughout India today are pastors, evangelists, and Bible women who accepted Christ in these institutions.

The well-known Himalayan hill station, Childer's Lodge, has been operated as an Assemblies of God missionary home and revival center for more than thirty years. It is estimated that at least one hundred denominational missionaries have received the baptism in the Spirit at this home.

Intensive efforts are being made to reach the large cities with the gospel, and to that end evangelistic centers are being established. The new Calcutta Evangelistic Center was dedicated recently. Other centers have been opened in Jabalpur, Lucknow, Saharanpur, Durgapur, Asansol, and Jamshedpur. Through public services, radio programs, and literature distribution many people are reached with the gospel, but the response is slow. Great persecution is generally the lot of those who break away from established customs and religions. India's Christians need our prayers.

There remains a great unfinished task in India. The urgent physical needs of the people are only a reflection of their dire spiritual need. It is estimated that one-half million villages are without a resident Christian. The rising tide of nationalism is a threat to the continua-

tion of missionary work. Since 1953 it has become increasingly difficult to obtain visas for new missionaries. Faced with a vast field of labor and few laborers, our missionaries recognized the importance of preparing Indian workers to bear the gospel to their own people. In the co-educational Bible school in Hardoi, 60 young people are enrolled presently. The classes are taught in Hindi. Southern Asia Bible Institute in Bangalore, South India, is for English-speaking students. Throughout their period of training students receive practical experience in evangelistic and pastoral work under the guidance of the missionary staff. The faculties of these training centers consist of missionaries and their Indian colleagues.

Seventy missionaries are under active appointment to North India. Space does not permit in this short review the mention by name of missionaries who have contributed to the establishment of the Assemblies of God work. There is today a chain of twenty-five organized churches and ten outstations in the Ganges Valley. What has been accomplished represents the consecrated labor and devotion of missionaries, national pastors, evangelists, and Bible women, all working together to produce an effective furtherance of the gospel.

—Christine Carmichael

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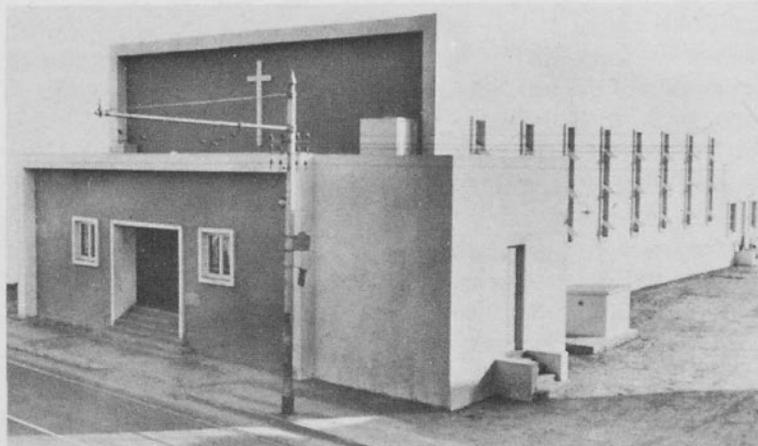
*Note:* The work of the Assemblies of God within the boundaries of the Republic of India has been divided into two areas (North and South India) due to geographical as well as linguistic considerations. The line of demarcation is drawn from Bombay through Nagpur to Calcutta. South India will be featured in the November 27th Evangel.

PHOTO BY KENNETH WEIGEL



Students at Bible school in Hardoi make a joyful noise unto the Lord

PHOTO BY MARK BUNTAIN



New Evangelistic Center in Calcutta, a city of 5,000,000 people

*We can't all enter  
full-time Christian service,  
but we can all be—*

# Full-time Christians

BY LOIS M. MARMON

IT IS ODD THE THINGS ONE REMEMBERS from childhood years! There is one such incident in my own childhood that stands out in my mind. It has to do with a family from Scotland and my mother.

A young man from Scotland, a stone-cutter by trade, made his home with my father and mother while he worked at the local marble company until he could save enough money to bring his wife and little family to America and establish his own home. After many months, enough money was saved and the young man sent for his family. The young mother, a little boy, and a girl about my age arrived—tired, bewildered, frightened, and homesick for their native land and loved ones back in Scotland. The husband had secured a small house for his coming family, furnishing it very plainly and simply with what he could afford.

Soon after the Taylors were settled in their new home, my father killed one of our nice, fat hens for them. Mother dressed it, and taking that, together with eggs and some vegetables from the garden, my parents visited the newcomers to make them welcome.

The young wife found it more difficult to adjust to her new life than had her husband. As for us three children, we got along famously—their Scotch dialect was as Greek to me, and they were confused by my English—but we understood each other perfectly! The mother, however, was homesick and lonely for the familiar things, ways, and people of her native land.

Our own Sunday school superintendent and his wife had come from Scotland years before, and my mother felt that if Mrs. Taylor could get to know them she would not feel so strange and

alone. She thought that the two families, though strangers to one another, would have much in common. So Mother hitched up our faithful old horse to the buggy and took Mrs. Taylor across town to visit the Sterlings—not once, but many times.

I did not realize it then, but I know now, that Mother was a full-time Christian. She never missed a church service; she took an active part in all the

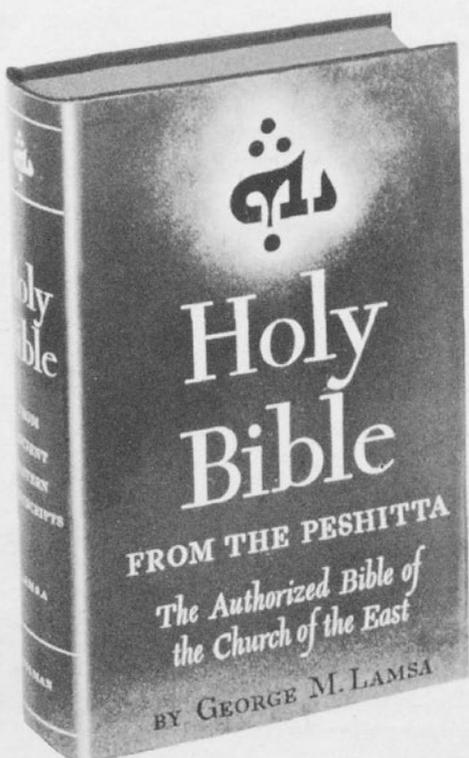


organizations of the church—but over and beyond that she carried her profession of Christianity into the weekdays and put it into practice—she was truly a full-time Christian. What a rare and wonderful opportunity mothers and fathers and other adult Christians have to be examples to their children and other folk's children of full-time Christian living!

We cannot all go into full-time Christian service, such as on the foreign mission field, but we can be full-time Christians in our own homes and communities, carrying over into our daily living the faith we profess on Sunday.

When we read the Gospels we are impressed with their teachings on this subject. Every true Christian is under obligation to so live—none is exempt. When we consider that the only Bible, the only sermon, the only church that many folks read, hear, or see is the example of what Christians do in their everyday lives, then we know the seriousness of our opportunities and obligations. Jesus said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matthew 5:16).

—Herald of Holiness



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# Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



## ABIGAIL, A PRUDENT WOMAN

Sunday School Lesson for November 6, 1960

1 SAMUEL 25:2, 3, 23-28, 32, 33

Prudence is applied wisdom. It is the ability to do or say the thing which wisdom decides must be done or said, and at the right time, and in the right way. This rare virtue is demonstrated beautifully in the life of Abigail, another of the truly noble women of the Bible.

Here are the facts of the case. Her husband, an ill-tempered, mean-natured man, insulted David and refused a very reasonable request of the man who had done him a real favor. David, in the heat of his anger, vowed to kill the man. Abigail had to act quickly if she was to save her household from destruction.

### HER PRUDENT CHARACTER

"She was a woman of good understanding and of a beautiful countenance: but the man [her husband] was churlish and evil in his doings." Here was a woman who evidently had married the wrong man. Here was a good and noble woman yoked with one of the most despicable characters in the Bible. Yet, for all her domestic sorrow, she had not become bitter. By the grace of God, adversity had served only to sweeten, refine, and ennoble her character. Thus she stands out for the encouragement of women like her who find themselves married to tyrants and brutes.

### HER PRUDENT ACTION

Abigail acted with—

1. *Prompt decision.* "Then Abigail made haste." Her decisiveness shows that she must have taken an active interest in the running of her husband's estate. A person who acts promptly and according to the right in little things will be able, like Abigail, to act rightly and decisively in the crisis.

2. *Amazing foresight.* She selected the right place for her meeting with David, choosing to meet him on his territory rather than on her own, thus putting herself in the position of a suppliant.

3. *Noble generosity.* Not only did she grant David's request which had been refused by her husband, but she took with her a most abundant provision of food. Generosity is often a great help in winning over an enemy!

4. *Unaffected humility.* She "fell before David on her face." She offered to take the blame for her husband's evil behavior. Then followed one of the most eloquent speeches to be found anywhere in the Bible. What pacifying, persuasive, eloquent, conciliatory language she used! How completely she illustrates the truth that "a soft answer turneth away wrath!" Let all who have any interest in winning their enemies, in showing the Spirit of Christ in the face of difficulty, read again and again the words of Abigail!

### HER PRUDENT ADVICE

The most significant fact in this story, however, is not that Abigail saved her husband and her household from

death, but that she saved David from himself! First, she declared confidently that God was going to make David king over Israel. Then she reminded him that when he became king he would be glad he did not yield to passionate anger and kill her husband. Thus Abigail appealed to David's enlightened conscience, to his spiritual principles, to the best that was in him. She persuaded David to weigh his proposed actions in the light of future values! How much the cause of Christ has suffered because of temper, lack of self-control, desire for self-vindication! Conversely, how great damage the kingdom of Christ has been spared because of men and women like Abigail!

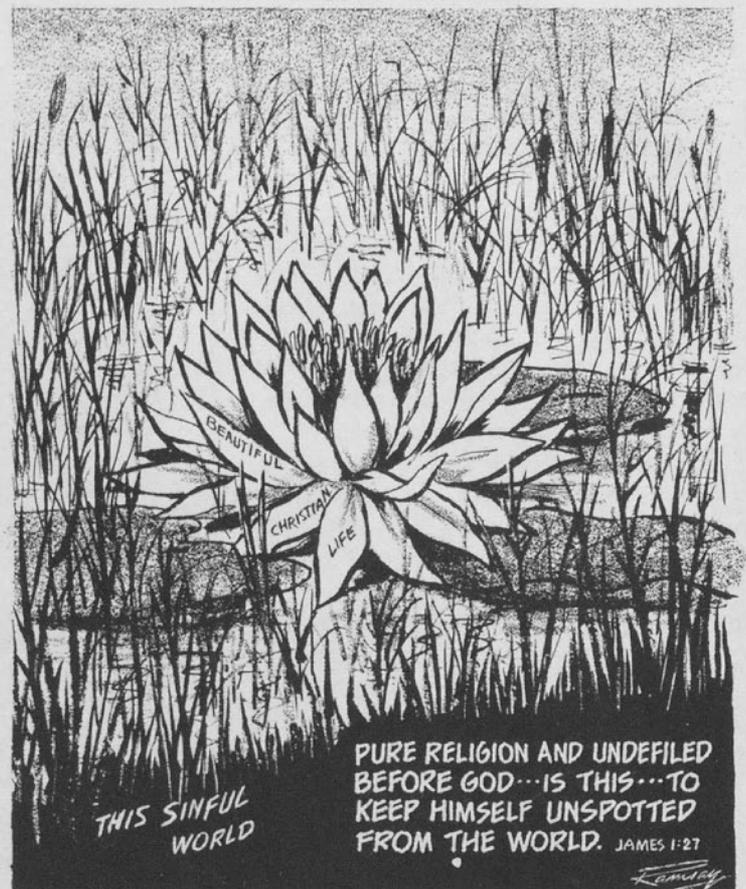
"And David said to Abigail, Blessed be the Lord God of Israel, which sent thee this day to meet me: and blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with my own hand." How wonderful to have such words said of an individual! How blessed indeed is that man or woman who lives close enough to the Lord to be able to save others from evil doing! "The tongue of the wise useth knowledge aright... a word spoken in due season, how good it is!... A word fitly spoken is like apples of gold in pictures of silver." Such were the words of Abigail to David. God grant that all of us may act with such prudence that men and women shall rise up and call us blessed for having helped them do the will of God!

—J. Bashford Bishop

The rule that governs my life is this: anything that dims my vision of Christ, or takes away my taste for Bible study, or cramps my prayer life, or makes Christian work difficult, is wrong for me, and I must as a Christian turn away from it.

—J. Wilbur Chapman

### LILY AMONG THE WEEDS



## LIBRARY DEDICATION

WAXAHACHIE, Tex.—Dedication of new Nelson Memorial Library, Southwestern Bible Institute, Tuesday, Nov. 1, at 11:30 a.m. Dr. Andrew Edington, guest speaker. Special music.—by George Brazell, SBI Vice-president.

## ANNOUNCEMENTS

EASTERN DISTRICT PRAYER CONFERENCE—Oct. 31- Nov. 1 at Bethel Assembly, Chambersburg, Pa. Nov. 14, 15 at Evangelistic Temple, Kingston, Pa. Dec. 12, 13 at Full Gospel Tabernacle, New Castle, Pa. Mar. 6, 7 at Assembly of God, Jeannette, Pa. Russell Williams, district superintendent, and Leo. S. Starner, principle speakers.

HOME COMING—Nov. 13 at Western Ave. Assembly of God, (formerly Full Gospel Tabernacle), J. B. Lilley (former pastor), Louis Hauff, and Evangelist Arthur Arnold, speakers. Services at 11 a.m., 2:30 and 7 p.m.—by Warren L. Hill, pastor.

25TH ANNIVERSARY—Oct. 30 at Assembly of God, South Haven, Mich. Everett Cooley, district superintendent, and Burdette Faulk, presbyter, speakers.—by Ross P. Simmons, pastor.

## WITH THE LORD

EARL A. HALL, 58, pastor of the Assembly of God in Cabool, Missouri, was summoned to his reward September 9, 1960, after a brief illness. He is survived by his wife, Virgie.

VANCE G. CARNAHAN, 37, LaPorte City, Iowa, went to be with the Lord recently after a lingering illness. He was ordained in Wyoming in 1960. His wife and four children survive.

OTTO SCHMIDT, 50, pastor of the Assembly of God in Atwater, Calif., passed away Sept. 11, 1960, after suffering a heart attack while teaching his Sunday school class. Ordained in 1944, he served several churches in northern California. He is survived by his widow and three children, including a son, Arden, who is pastor in Madera, Calif.

## CAROLINA CAMP GREATLY BLESSED

WINDSOR, N. C.—The 1960 Eastern North Carolina Camp Meeting was one of the best in many years. The attendance remained excellent throughout the camp and the large number of visitors from many areas attested to the spiritual benefits.

The ministry of Thos. F. Zimmerman, night speaker, was superb and the response at the altar services was great. Night after night the platform was filled with ministers who, together with the people, rejoiced in the anointed ministry of our General Superintendent.

John G. Hall with his thirty-foot chart on Dispensational Truth contributed much to the success of the camp as day speaker. Both speakers blended their ministries, working together as a team.

New life came to the camp and arrangements were made to purchase an adjoining tract of land on which a new cafeteria and private cottages will be erected. Pledges were received to meet all the present indebtedness and to provide working capital for the new expansion.

—by Andrew Stirling, District Superintendent

# EVANGELISTIC CAMPAIGN CALENDAR

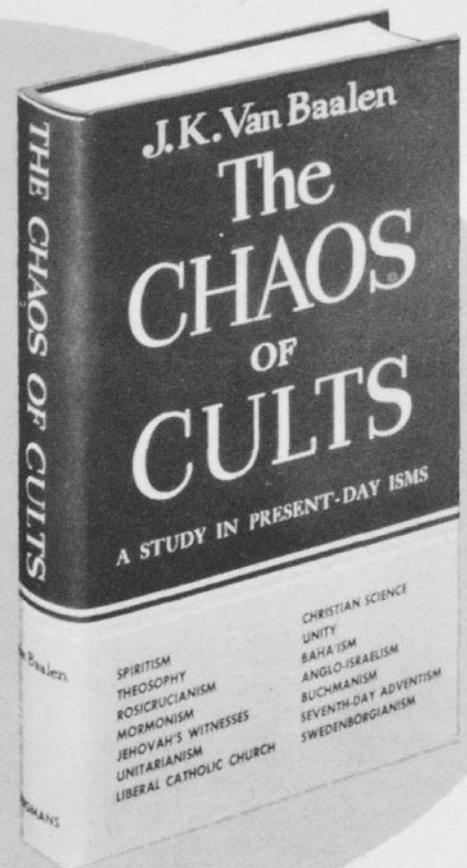
STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Enterprise	First	Oct. 24-Nov. 6	Calvin Melton	Howard P. Trawick
Ark.	Danville	A/G	Nov. 6—	F. L. Richardson	O. A. Lorton
	El Dorado	* First	Nov. 6-20	Fred & Gladys Voight	Erling Saxelid
	Pine Bluff	First	Oct. 23-Nov. 6	W. M. Stevens	R. A. Thompson
Calif.	Coalinga	* First	Oct. 31-Nov. 6	Virgil & Edythe Warens	Thomas Grams
	Covina	First	Nov. 1—	Jimmie Mayo, Jr.	J. B. Lindsey
	El Centro	First	Oct. 26-Nov. 6	Musical Vanderploegs	V. L. Hertweck
	Fullerton	A/G	Oct. 30—	J. G. Hall & Family	Lloyd Cagle
	Kingsburg	Full Gospel Tab.	Nov. 1-13	John C. Poteet	A. B. Goosen
	Long Beach	Glad Tidings	Oct. 30-Nov. 6	Harry E. Fisher	Allan G. Snider
	Los Angeles	Westchester	Nov. 6-13	Lillian Watters	H. A. Stemme
	Sacramento	Bethel Temple	Nov. 2-20	Warren Litzman	Clyde Henson
	Sunnyvale	First	Nov. 1-13	O. E. Vaale	Ralph W. Hillegas
	Yucaipa	First	Nov. 6—	C. O. Barham	J. W. Dollins
Del.	Lewes	A/G	Nov. 1-13	James Gripp	Howard Garman
Fla.	Bartow	A/G	Nov. 6-20	L. G. Creel	D. N. Asbury, Jr.
Ind.	Kokomo	Southside	Oct. 30-Nov. 13	A. G. & Mrs. Caloway	Howard Watkins
Iowa	Creston	A/G	Nov. 1—	C. M. Smitley	B. H. Reece
	Des Moines	First	Nov. 2-13	Harold Brumback	A. M. Alber
	Webster City	First	Nov. 6-20	Larry Allbaugh	N. E. Wenig
Kans.	Augusta	First	Nov. 1-13	Lee & Bonnie Krupnick	Glendale Norris
	Edna	A/G	Oct. 30-Nov. 13	Smith-Rasmussen Team	Hollie Thompson
	Liberal	First	Oct. 30-Nov. 13	Lolita Thompson	Anthony Benigas
	Overland Park	First	Oct. 25—	Jimmie Parrack	Gail Howard
	Pittsburg	First	Nov. 6-20	Hildreth Ethridge	Oscar H. Bolen
La.	West Monroe	First	Nov. 6-20	Don Jeter	F. D. Wall
Mich.	Adrian	Bethany	Oct. 25-Nov. 6	J. B. & Gene Davis Tm.	Arthur G. Clay
	Bad Axe	First	Oct. 30-Nov. 11	J. W. & Mrs. Beam	G. Westlake, Jr.
	Muskegon	Central	Nov. 1-20	Carl & Edna Goodwin	B. B. Ridings
Mo.	Butler	First	Oct. 30—	James R. Odem	Clyde Davis
	Dexter	First	Nov. 6-20	Glenna Byard	O. M. Montgomery
	St. Louis	Glad Tidings	Nov. 6—	M. Inez Smith	E. P. Wright
	Springfield	Glad Tidings	Nov. 2-13	Busse Team	Theodore Murphy
	Winfield	Calvary	Nov. 6-20	Bob Johnson	A. D. Wright
Mont.	Billings	First	Oct. 30-Nov. 13	Oliver & Fern Johnson	Walter Buck
Nebr.	Chadron	A/G	Oct. 25-Nov. 6	Musical Lebsacks	Jerry Spain
N. J.	Camden	Calvary Tab.	Oct. 24-Nov. 13	Bill & Verna McPherson	Harold Barnes
	Elizabeth	Ebenezer Church	Nov. 2-13	Tommy Barnett	Frederick Huber
	West Cape May	Union Chapel	Oct. 24—	Margel Spencer	Walter Eckstein
N. Y.	Huntington Sta.	A/G Pent. Church	Nov. 1-13	Fred Huber	Charles Shaffer
	Queens Village	Jamaica	Nov. 6-20	Linfield Crowder	Darrell Mitchell
	Syracuse	Grace	Nov. 1-13	Allan A. Swift	N. S. Farrington
N. Dak.	New England	A/G	Nov. 6-20	Eddie Menaldino	W. L. Roset
Ohio	Youngstown	Highway Tab.	Nov. 1-13	Harold W. May, Jr.	E. Schlossmacher
Okla.	Cement	A/G	Oct. 30-Nov. 13	E. D. & Mrs. Bagwell	Hershel Eslinger
	Duncan	Bethel	Oct. 30-Nov. 13	Wallace S. Bragg	Willie Lowder
	Elk City	First	Oct. 24—	Charles L. Ogdon	Joe Calabrese
	Oklahoma City	Lighthouse	Nov. 6—	Don Martin	M. C. Walter
	Oklahoma City	South West	Nov. 6-20	Charles L. Ogdon	H. H. Palmer
	Supulpa	First	Nov. 6-20	Bob Swaim	Claude Maples
	Tulsa	N. Cincinnati	Oct. 16-30	Eric M. Johnson	Jerry Hale
Oreg.	Hood River	A/G	Nov. 2—	Everett Olp	Edmond L. Rey
Pa.	Bethlehem	Gospel Tab.	Nov. 4-13	Dave & Jan Olshevski	A. Alan Alaimo
	Corry	A/G	Oct. 30-Nov. —	Ralph A. Creider	Leroy W. Wiley
	Fallentimber	Hollentown	Nov. 1-13	Gaides-Wagner Team	J. B. Kelly
S. C.	Lexington	Hi-Way Tab.	Nov. 6-13	John Eller	J. L. Dutton
Tenn.	Milan	First	Nov. 6-20	Eldon & Donna Bryce	Gene Jackson
Tex.	Baytown	Central	Nov. 1—	Joe Ragsdale	Lonnie Bowen
	Beaumont	Victory	Nov. 2-13	Hardie G. Weathers	B. H. Clendennen
	Dallas	First	Nov. 6-13	Louise Nankivell	Elsworth Krogstad
	Garland	First	Nov. 2-6	Edgar W. Barham	Leonard Wood
	San Angelo	Campus Blvd.	Nov. 5—	Donnell-Holler Team	E. A. Pack
	Sequin	First	Nov. 6-20	M. R. & Mrs. Boatright	J. O. Martin
Va.	Orange	A/G	Nov. 1—	C. S. Tubby	C. B. Glover
Wash.	Spokane	First	Oct. 30-Nov. 13	W. E. (Gene) Scott	C. Ralland Bixler
Wis.	Milwaukee	Parklawn	Nov. 6-11	Bob Olson	Roy Bopp
	Wisconsin Rapids	A/G	Nov. 6-20	Arthur & Anna Berg	Lyle E. Curtis
Canada	Nelson, B.C.	Bethel Tab.	Oct. 25-Nov. 6	Dave Tonn	Reuben Swanson
	Brantford, Ont.	Evangel Pent.	Oct. 25-Nov. 6	Bob & Virginia Bradley	V. G. Brown
	Chatham, Ont.	Evangel Tab.	Nov. 2—	G. A. & Mrs. Snavely	George Tunks
	Hamilton, Ont.	Central Tab.	Oct. 25-Nov. 6	William H. Kautz	J. H. Blair
W Africa	Bassari, Togo	A/G	Oct. 30-Nov. 28	Bob Hoskins	Bill Lovick, chmn.
	Sokode, Togo	A/G	Oct. -Jan.	Ernie Eskelin	L. Wayne Turner

\* Children's Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.

# The CHAOS OF CULTS

**A STUDY IN PRESENT-DAY ISMS  
AND STUDIES OF OTHER RELIGIONS  
AND PHILOSOPHIES**



**SEVENTH-DAY ADVENTISM**, by W. E. Biederwolf. In a novel way the author demonstrates that this cult is the result of a predicament which occurred many years ago. Comparisons of this church's doctrines with the Bible. **3 EV 3587 40c**

**RUSSELLISM UNVEILED**, by W. E. Biederwolf. A clear statement of the facts which show plainly where and how the teaching of Jehovah's Witnesses is contrary with the Bible. **3 EV 3580 40c**

**THE SPIRIT OF TRUTH AND THE SPIRIT OF ERROR**, by Keith L. Brooks. This chart, measuring 9 by 25 inches, contrasts the Word of God with the erroneous teachings of certain cults. **3 EV 3935 5c**

**THE UNVARNISHED FACTS ABOUT CHRISTIAN SCIENCE**, by William E. Biederwolf. The strongest and most convincing exposé of this modern movement. In brief form and easy to understand. **3 EV 3637 40c**

**JEHOVAH'S WITNESSES EXPOSED**, by Herbert Lockyer. A scriptural exposé of the Jehovah's Witnesses sect without recourse to backbiting or name calling. An excellent work. **3 EV 3495 35c**

**WHY YOU SHOULD NOT BE A SEVENTH-DAY ADVENTIST**, by E. B. Jones. The writer presents 40 Bible-supported reasons why a person should not hold to this false doctrine. **3 EV 3663 50c**

**THE OTHER SIDE OF ROME**, by John B. Wilder. Well acquainted with the erroneous doctrines of the Roman Catholic church, the author writes strongly against the heresies. He does not stoop to criticism of individuals, but he does show the errors of the system of religion that is basically opposed to scriptural teaching. Convincing, sound and interesting. Cloth bound. **3 EV 2184 \$2.50**

**THE CASE AGAINST MODERNISM**, by Chester E. Tulga. The writer deals with two historical phases of modernism, first the older model and then the later in modernist theology. **3 EV 3397 35c**

**THIRTY YEARS A WATCH TOWER SLAVE**, by William J. Schnell. This book is a powerful warning to any and all who may be approached by the misnamed, "Jehovah's Witnesses." Be sure to read this exposé. You owe it to yourself to be well posted on this aggressive movement. Here in one volume is the confession of a converted "Jehovah's Witness." Cloth bound. **3 EV 2714 \$2.95**

**MORMONISM UNDER THE SEARCHLIGHT**, by William E. Biederwolf. Was God once a man? Did Christ preach on the American continent? Did an angel give Joe Smith a new Bible? These and many other similar questions are examined in this informing booklet. **3 EV 3532 40c**

**CHRISTIAN SCIENCE IN THE LIGHT OF THE BIBLE**, by G. W. Wittmer. Those who wish to know what Christian Science is and what it teaches will find abundant material in this compact and informative little book. **3 EV 3407 50c**

**THE ETERNAL SECURITY TEACHING**, by J. L. Stauffer. A stronger refutation of this doctrine by one who was formerly a proponent of it. One of the most illuminating studies of this subject ever written. **3 EV 3416 35c**

**THE GIST OF THE CULTS**, by J. K. Van Baalen. A condensation of the the author's larger book, "The Chaos of Cults." Highlights the fundamental errors of the chief facts concerning each cult. **3 EV 3428 75c**

**SPIRITUALISM**, by William E. Biederwolf. The author answers the question, "Is Spiritualism Divine, Devilish, or a Deception?" Discover the correct reply. **3 EV 3595 40c**

**THE CHAOS OF CULTS**, by J. K. Van Baalen. The story of religious cults in America is of fascinating interest and high significance for the intelligent Christian. This is an extremely readable and comprehensive study of the most important cults that challenge evangelical Christianity today. **3 EV 1202 \$3.95**

**GOSPEL PUBLISHING HOUSE**  
SPRINGFIELD, MISSOURI —OR— 332 W. COLORADO STREET, PASADENA, CALIFORNIA

# to the editor



## A Catholic for President

Thank God for the red corpuscle articles on the Catholic issue. I have been hoping for a long, long time that we would shed our cloak of passivity as regards the Roman Catholic danger.

HARRY J. STEIL  
Pastor, Firestone Assembly  
South Gate, California

I appreciate the straightforward articles concerning the Presidential election. Having been a Catholic myself prior to my conversion and in present close contact with my Catholic relatives, I understand clearly what a menace Roman Catholicism is. A Catholic President would be a tragedy. But in these days of compromise and mushy brotherhood such as the liberals endorse, who knows? We might have not only a Catholic President some day, but a merger of Catholics and Protestants—at least with the liberal council of churches.

ANNE SANDBERG  
Blue Island, Illinois

## Martyr's Bodies Found

A few weeks ago there was an article by Ted Engstrom which mentioned the five missionaries in Ecuador who were murdered by Auca Indians. The article stated, "Ed McCully's body was the only one found. There was a spear in his back."

Please refer to Elizabeth Elliot's book *Through Gates of Splendor* (pages 234-237). This author states that four bodies were found, all except Ed McCully's.

C. R. LIDDLE  
Pastor, Assembly of God  
Siren, Wisconsin

## Robbing God of His Day

If our country really wants the help of God, it should stop robbing Him of His day. Sunday is just like any other day, to many people.

One reason is that people are lovers of pleasures more than lovers of God; therefore they turn the Lord's day into fun day, instead of Sunday.

Other people are always reaching out for more money and it is covetousness that causes them to use Sunday for business or unnecessary labor. There are factories that refuse to shut down long enough for their employees to attend Sunday worship.

I believe the Christian people of all denominations ought to stand fast in a determination to obey the Lord's commandment concerning the seventh day. "Six days shalt thou labour, and do all thy work," the Bible says. The other day belongs to God.

AN ILLINOIS BELIEVER

## Hundred Per Cent Pentecostal

I was glad to see Donald Gee's article, "Do Tongues Matter?" published in the *Evangel* not long ago. We are in danger of losing the blessing that distinguishes the Pentecostal movement from other evangelical denominations; namely, the speaking in other tongues.

Some of our evangelical brethren walk with us 95 per cent of the way in sweet fellowship but they will not go along with our position on Tongues. And yet it is that other five per cent that has brought us into the fulness of the Pentecostal blessing.

There is a reality of God's presence in Pentecostal churches that is lacking in other churches. Not far from my home is a conference ground where many outstanding preachers and teachers of the Word can be heard. Most of them really know the Lord and any Pentecostal person would be blessed by hearing them. However, we feel a lack in all the services. In spite of their rich expositions of the Scriptures there is no sensing of the Holy Spirit's freedom and touch in the meetings. It is that other five per cent that makes the difference.

I pray we shall never, never compromise or modify our doctrine where speaking in tongues is concerned. This is the dispensation of the Holy Spirit. The Spirit wishes to move in mighty supernatural power and He wishes to speak to men. God's Book says that tongues are for a sign to the unbeliever, but if they are never heard what chance do they have to be a sign?

It was the speaking in tongues that I heard in a Pentecostal church that signaled to me, fifty years ago, that I was a sinner and that I needed Jesus as my Saviour.

God is honoring our stand on this doctrine and He is pouring His Spirit upon people in various denominational circles. (We are hearing of Episcopalians, Lutherans, Methodists, Presbyterians and others who have been filled with the Holy Spirit and who regularly speak in tongues during their prayer services.)

There is a deep hunger in people's hearts which can be satisfied only by this marvelous baptism of the Holy Ghost. May God help us to hold to the scriptural standards.

EMILIE BARNEY  
Newton Center, Massachusetts

## Ministers Breaking the Law

Recently I saw an item in the *Evangel* concerning Christian people who break the law by speeding on the highways. Why doesn't someone raise their voice against ministers of the gospel who drive too fast, and even pass other cars on hills in no passing zones?

Not long ago a Pentecostal minister in my state was found guilty of causing a child's death. "The evidence," the coroner said, as he made a finding of criminal neglect, "points to speed in excess of the posted speed limit." He found the minister was not operating his vehicle with due care.

God help us all (both ministers and laymen) to be careful and keep the law. It is a sin to do otherwise.

A READER IN CONNECTICUT

# Christmas Programs

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## GOSPEL PUBLISHING HOUSE

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# CHRISTIANITY AND YOU!

BY STEPHEN F. OLFORD

**W**HAT IS YOUR DEFINITION OF CHRISTIANITY? TO HELP you decide, I want to focus your attention on the fact that the essence of Christianity is *Christ*. It is most important to grasp this, if we are to avoid intellectual and spiritual confusion. So much religious literature, preaching, and popular opinion today has no conception of Christianity.

Christ is viewed by many as a teacher only. It is quite true, of course, that Christ came to teach. While Christianity includes doctrine, i.e., teaching, instruction, and knowledge, it cannot be said to be doctrine alone, but rather the results therefrom; a new life.

Then there are those who tell us that Christianity is some particular ethic, and that Christ was nothing more than a moralist and a reformer. Here again, it is a fact that Christ could confront the people of His day and declare: "*Ye have heard that it hath been said... But I say unto you*" (Matthew 5:38, 39). His ethic transcended all that the law had ever said; and in what we know as the Sermon on the Mount, He established standards of living that have been unequalled by any previous or subsequent moralist or reformer. But having said that, we must add that Christianity is not simply an ethic.

Still others hold the opinion that Christianity is some particular church; and that, therefore, Christ was only the Founder of a new movement. Now no one can read the New Testament without seeing that one of the main reasons why Christ came into this world was to found His Church. He Himself said: "*I will build my church; and the gates of hell shall not prevail against it*" (Matthew 16:18). That prophetic statement has been remarkably fulfilled, as is evidenced by the existence of the Church of Jesus Christ in every part of the world. But notwithstanding this, it cannot be said that Christianity is the Church.

Christianity is *Christ*; and the supreme purpose for which the Lord Jesus came into this world was not to be only a Teacher, Reformer, or Founder, but the *Saviour*, to give Himself a ransom for sinners. If Christianity is Christ, then of necessity He must give Himself in order that men and women might be partakers of the very essence of Christianity.

We learn from the New Testament that Christ gave Himself in life, that He might *show* Christianity to a world of need. He said: "*I have given you an example, that ye should do as I have done to you*" (John 13:15). And in that great utterance the Saviour not only referred to the gracious and humble act of washing the feet of His disciples, but to the entire outliving of Christianity as we see it expressed in His words and works. He gave Himself, furthermore, in death, that He might *share* Christianity with a world of need. His words were: "*The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many*" (Matthew 20:28). He handed Himself over as a ransom price, in order to buy back men and women who were sold under sin, that their chains might be snapped, and their lives cleansed and made fit to be partakers of His divine nature. Then He gave Himself in resurrection, that He might *spread* Christianity to a world of need. Having risen from the dead and ascended into heaven, He gave Himself through the Holy Spirit for the propagation and spread of Christianity to the uttermost part of the earth (Acts 1:8).

The experience of Christianity begins when Christ is received. The Word of God tells us that "*as many as received him, to them gave he power to become the sons of God, even to them that believe on his name*" (John 1:12). Receiving is evidently something more than believing. You can believe without receiving, but you cannot receive without believing.

The essence of Christianity is *Christ* living in us. May God enable each one of us to say, with a real sense of appreciation and responsiveness, "*The Son of God... loved me, and gave himself for me*" (Galatians 2:20).

Have you discovered the secret of the glory of Christ's indwelling? Are you free from the concern and burden of living, because He lives His life in you and through you? Have you experienced Christianity? If not, I urge you to accept the Lord Jesus Christ into your heart and life. His promise is: "*If any man hear my voice, and open the door [of his heart], I will come in*" (Revelation 3:20).

—American Tract Society

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