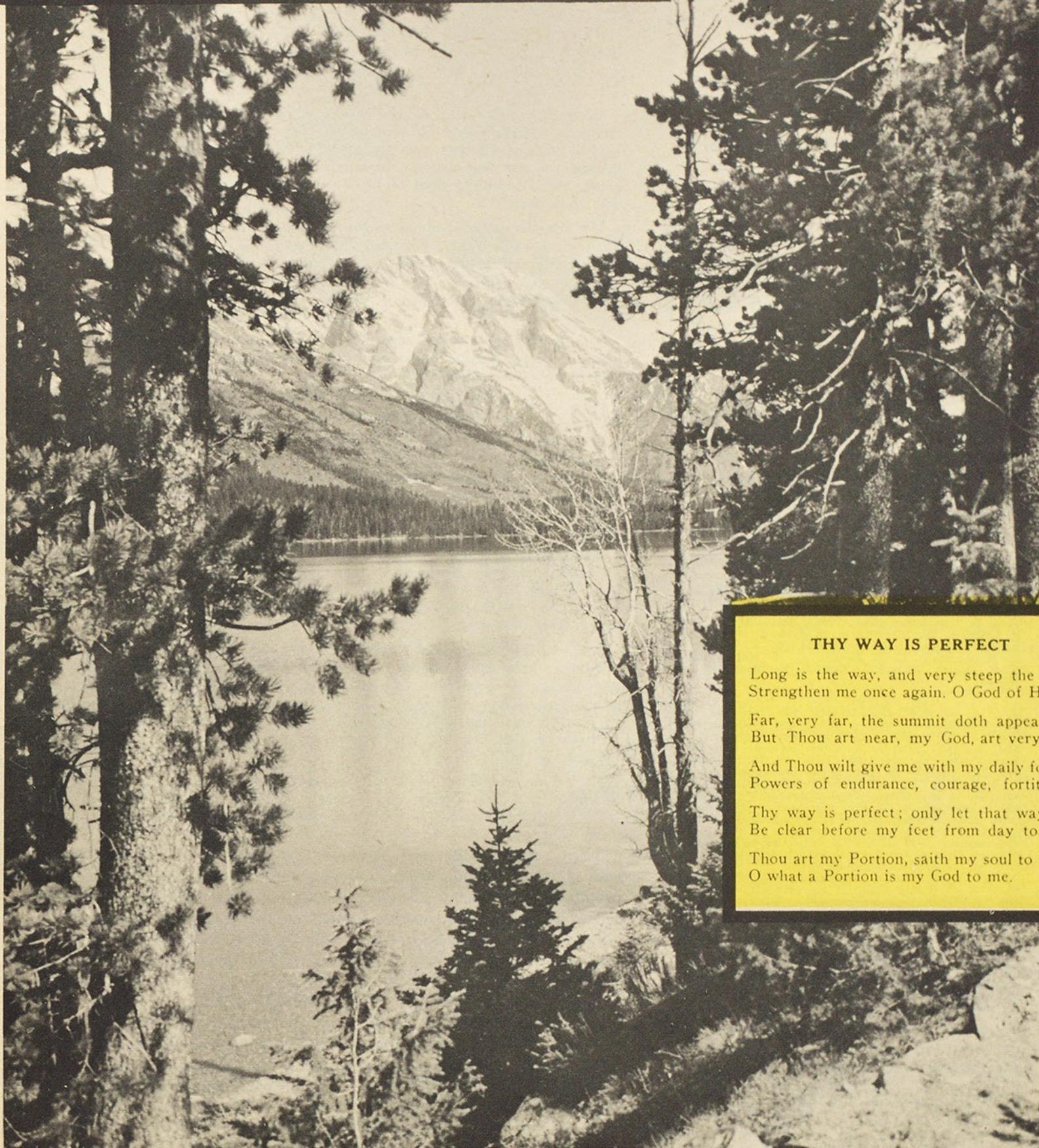


# Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



## THY WAY IS PERFECT

Long is the way, and very steep the slope,  
Strengthen me once again. O God of Hope.

Far, very far, the summit doth appear;  
But Thou art near, my God, art very near.

And Thou wilt give me with my daily food,  
Powers of endurance, courage, fortitude.

Thy way is perfect; only let that way  
Be clear before my feet from day to day.

Thou art my Portion, saith my soul to Thee,  
O what a Portion is my God to me.

OCTOBER 16, 1960 NUMBER 2423

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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

# A Story From Alabama

In one of the magazines that came to the Editor's desk a few days ago there was a story that every Christian ought to hear. It is told by a James Worsham. We shall repeat it in his own words.

Several times a week Z. R. Word, an old colored preacher in the hills of Alabama, would come to my office asking for money for the church and orphanage he had founded. Finally one day I said, "Parson, you are all the time making demands on my time and my pocketbook for that church and that orphanage of yours, and I'm getting tired of it. I am going to stop giving, and I'm going to stop right now."

My abruptness and unusual manner surprised and hurt him. As he sat there in silence I watched him. His head was smooth as a billiard ball. He had beautiful white teeth, and his eyes really got on fire when he was "expounding the Word." I recalled when I asked him one day what his initials stood for. He answered, "Zechariah, suh." "And what is the 'R' for?" I questioned. He replied, "That's for the 'Riah' part."

Though lacking a formal education, he was a born orator and had a wonderful memory. After hearing others preach he would come back and deliver the same sermon to his own flock.

As I thought of these things, I felt a bit sorry for hurting his feelings. He was fumbling for his hat in an embarrassed manner. Finally he said:

"Mr. Jim, I think I understand exactly how you feel. I once had a little boy and he was always making demands on my time and my pocketbook. It was a nickel here, and a dime there, and a quarter some place else. There never seemed to be any let-up. I was everlastingly being called upon for candy, peanuts, a pair of shoes, a hat, a suit of clothes, and many other things. Just when I thought I had him all fixed up, I had to do it all over again.

"He'd make demands on my time, too. In the evening when I was all tired and worn out from my work in the mines, he'd climb up on my knee and I'd have to tell him stories. But, Mr. Jim, my little boy doesn't make any more demands on my pocketbook." He paused a few moments before he went on. "My little boy is dead."

Then directly he resumed. "Mr. Jim, when this colored man's church is dead, when they have nailed up the doors and boarded up the windows, there'll be no demands made on your time or your pocketbook. But as long as it's a living force in this community; as long as that little orphanage sits up there on the hill with its doors open to the little helpless black folks of Alabama, it will not only make demands on your time and your pocketbook, but these demands may be greater as the years go by."

He got up and stood for a few moments, gazing through the window at Red Mountain, and then slowly walked down the steps into the afternoon sunshine with twenty dollars more than when he came in.

Next time you get exasperated at so many demands on your time and your pocketbook from churches, missionaries, and other Christian organizations, remember that good man in Alabama and say to yourself: "When Communism has nailed up the doors and boarded up the windows of every church, there will be no more of these demands on my pocketbook. Then I would wish I had given ten times as much."

—R.C.C.

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ARE WE "FILLING UP THAT WHICH IS BEHIND OF  
THE AFFLICTIONS OF CHRIST,"  
OR ARE WE ADDING TO HIS GRIEF INSTEAD?

BY JAMES A. STEWART

bers, and all the members of that one body, being many, are one body: so also is Christ."

Our redemption cost the lifeblood of God's beloved Son. It cost Him so much anguish and suffering to become a curse for us on Calvary as our Surety that He cannot be indifferent to the spiritual condition of the members of His body.

## SHARING CHRIST'S

# Sufferings

**T**HERE IS A VERSE IN PAUL'S EPIS-  
tle to the Colossians that always has  
intrigued me. It is one of the deepest  
and most mysterious utterances re-  
corded in the entire Scriptures.

I refer to verse 24 of the first chap-  
ter. Conybeare translates it as follows:

"And even now I rejoice in the af-  
fliction which I bear for your sakes,  
and I fill up what yet is lacking of  
the sufferings of Christ in my flesh,  
on behalf of His body which is the  
Church."

In the more familiar wording of the  
Authorized Version, the apostle says:  
"I Paul . . . now rejoice in my suffer-  
ings for you, and fill up that which  
is behind of the afflictions of Christ  
in my flesh for his body's sake, which  
is the church."

I never have preached from this  
verse, as I have felt that I was not  
matured enough to do so. Even now,  
after thirty-five years in the service of  
the Lord, I feel hesitant. I feel as if  
I can only skim the surface of this  
vital truth. *We who can preach the  
Word must be careful not to traffic  
in unfelt truths.*

All commentators are weak on this  
verse. In the whole realm of Christian  
literature there are only fragmentary  
remarks concerning it. These words  
can only be expounded from actual ex-  
perience and only a man like Paul  
could expound them. The apostle drank  
deeply of the sufferings of Christ. In  
Philippians 3:10 we find him praying

that he might know in a deeper and  
fuller way the fellowship of the suffer-  
ing of his glorious Lord; and in 2 Co-  
rinthians 1:5 he declares:

"We share and experience Christ's  
own sufferings" (Vincent); or literal-  
ly, "The sufferings of Christ have over-  
flowed to me above measure."

And now the mighty warrior cries  
to the saints at Colossae: "I am fill-  
ing in what is lacking of the sufferings  
of my dear Saviour. I am comple-  
menting in my own sufferings the un-  
finished sufferings of Christ."

*It is not that Paul could add any-  
thing to the merit of the redemptive  
sufferings of the Redeemer. Oh, no!*  
These sufferings were complete and  
final (Hebrews 10:12). There is noth-  
ing lacking in that divine bloodshed-  
ding. There is nothing left for us to  
"fill in" by our co-sufferings. His  
was a perfect salvation wrought out  
by His precious death on that accursed  
tree (Galatians 3:13). Blessed be  
God, there is nothing left for the sinner  
to do but to rest on that finished work  
(John 19:30).

The sufferings of which Paul writes  
to the Colossians are those of the Sav-  
iour as **THE HEAD OF THE CHURCH**.  
Our Kinsman-Redeemer is now our  
Head, of whose body we are the mem-  
bers. So great is the oneness of the  
body with its glorious Head that the  
Church in 1 Corinthians 12:12 is re-  
ferred to as part of Christ. "For as  
the body is one, and hath many mem-

*Oh, my brother, my sister, let us  
never forget that the sufferings of our  
Saviour are not yet over. Church of  
Christ, let this startling truth arrest us.*  
Our dear Redeemer is suffering untold  
anguish just now. He is suffering on  
behalf of His body. He is suffering  
for the sanctification of His people.  
Christ died, not only to redeem His  
Body, but to sanctify it wholly. He  
died not only to save our souls from  
hell, but that He might raise up a con-  
quering people assaulting the gates of  
hell. The Church must be beautiful  
with the garments of her blessed Lord  
and mighty in battle. "Thou art beau-  
tiful, O my love . . . terrible as an army  
with banners" (Song of Solomon 6:  
4).

Just as the Head suffers for the  
body, so the members of the body  
should suffer with the Head. The  
burning question is, Am I suffering  
with my blessed Head, or am I caus-  
ing the Head to suffer? Have I en-  
tered into the fellowship of His suf-  
ferings, or do I drift along, careless  
and indifferent to His groans, tears  
and bloody sweat? *The Saviour is tra-  
vailing on behalf of His Church.*

**CHRIST IS SUFFERING UNTOLD AN-  
GUISH BECAUSE OF THE UNHOLY  
MEMBERS IN HIS BODY.**

We are chosen to be holy. We are  
called to be holy. We are reconciled  
that we might be holy. The redemp-

(Continued on page eighteen)

# BIBLE HOLINESS

Part Three  
GNATS AND CAMELS

By RALPH M. RIGGS

*Former General Superintendent, Assemblies of God*

**H**OW COLORFUL BUT TRENCHANT IS the rebuke of the Saviour in Matthew 23:24! There Jesus said, "Ye blind guides, which strain at a gnat, and swallow a camel."

The margin says "strain out the gnat." This figure of speech approaches the ludicrous and even has an element of humor.

But Jesus was intensely serious. He was denouncing in round and biting terms the Pharisees, who were so ridiculous in their lack of perspective and sense of balance. Little things were so important to them, while they ignored matters of genuine value and worth. Their sense of value was completely distorted, and their emphasis on issues was greatly out of proportion. The matter was doubly serious in that the destiny of souls was affected. These men were religious leaders; they were setting a horrible example to those who followed them. They were also exceedingly zealous, making proselytes to their viewpoints and encouraging their converts to be more wicked than they were themselves.

To get the full picture of the Pharisees' perversion and iniquity, let us consider some of the contrasts of their emphasis which Jesus described as straining out gnats and swallowing camels. They were careful to make long prayers in pretense, but privately they devoured widows' houses. They swore easily by the temple, but they fastidiously abstained from swearing by the gold of the temple. They like-

wise profaned the holy altar in their oaths, and yet particularly avoided swearing by a gift that happened to be on the altar.

They were careful to pay tithes of mint, anise, and cumin, but they entirely ignored the weightier matters of the law—justice, mercy, and faith. They were fastidious in cleaning the outside of the platter, but they allowed the inside to be full of extortion and excess. As whited sepulchers, they outwardly appeared clean but inwardly they were full of hypocrisy and iniquity. In these six respects the blind guides made themselves ridiculous by their absurd imbalance and lack of proportion in what they considered right and wrong.

This perversion of their sense of values is seen in their attitude toward Christ Himself. It is recorded in John 18:28 that they led Jesus from Caia-

phas, their high priest, to the Roman hall of judgment early in the morning to rush through a mock hearing and to secure upon Him the sentence of death. While busy planning their act of murder of the Son of God they were careful not to go into the judgment hall themselves lest they should be defiled and thus kept from eating the passover. As if the crossing of a threshold would defile them, while the actual murder of the Son of God would leave no stain upon them! How absurd can people become in their external religious regulations while ignoring the internal values of right and wrong, even to the point of committing murder.

A Roman governor also was guilty of the same ridiculous imbalance of moral judgment. Herod promised with an oath before his lords and ladies that he would give the daughter of Herodias anything she asked. It is fair to say that the king was sorry when she asked for the head of John the Baptist, but the record tells us that "for the oath's sake, and them which sat with him at meat, he commanded it to be given her." A governor murdered a man whom he knew in his heart to be righteous, simply because he had made an oath and wanted to be true to it. His exaggerated sense of ethics outweighed his sense of right and judgment, even though a good man's life was at stake.

Jesus painstakingly attempted to make the Pharisees see how inconsistent and absurd they made themselves and how unfair they were in the judgments which they passed. Matthew 12 tells of the condemnation placed on the disciples by the Pharisees for plucking corn on the Sabbath. Jewish law permitted them to pluck the corn as they went through the field and to eat it as they walked; however, the Pharisees had superimposed upon the Law of Moses the proviso that such liberties should not be taken on the Sabbath. There was no legal basis for their subscription to the legal code. Jesus said unto them, "Have ye not read what David did when he was an hungred, and they that were with him; how he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?" Thus Jesus appealed to historical precedent for the act of his disciples' eating when they were hungry even on the Sabbath. Then He turned to the Scripture to strengthen



His argument. "But if ye had known what this meaneth, *I will have mercy, and not sacrifice*, ye would not have condemned the guiltless" (Matthew 12:7; see also Hosea 6:6). Jesus here interpreted the prophet to mean that the milk of human kindness was far more important than the punctilious keeping of a ritual.

The Lord Jesus later made one more effort to persuade these unreasonable people that there were some things more important than the legalistic keeping of the Sabbath. They were about to condemn Him for healing a man with a withered hand on that day. They asked Him, "Is it lawful to heal on the sabbath day?" that they might accuse him. He said to them, "What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? How much then is a man better than a sheep?" He answered His own question by saying that it is lawful to do well on the Sabbath, and He forthwith healed the man. Thus Jesus appealed to precedent, Scripture, and reason to straighten out the perversion of these blind men. He evidently did not succeed in reforming them, for it was later that He denounced them as blind guides, which strained out the gnat and swallowed the camel.

But there was one guide who had heard them reasoning together and perceived that He had answered them well. He is recorded in Mark 12:32 as saying to Jesus, "Well, Master, thou hast said the truth: for there is one God; and there is none other but he: and to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbor as himself, is more than all whole burnt offerings and sacrifices." Jesus saw that he had spoken discreetly, and He said, "Thou art not far from the kingdom of God."

This was a problem which the prophets of old had to face in declaring the truth of God. Isaiah wrote, "To what purpose is the multitude of your sacrifices unto me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. . . . Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. . . . Wash you, make you clean; put away the evil of

your doings from before mine eyes" (Isaiah 1:11-16). Micah also wrote, "Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil?" Here again is the exaggerated hyperbole that Jesus used in Matthew 23:24. Micah went on to say, "He hath showed thee, O man, what is good; for what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God" (Micah 6:7, 8)?

A New Testament apostle joins in the chorus by denouncing people who talk in tongues, have the gift of prophecy, understand all mysteries and all knowledge, have all faith, bestow all their goods to feed the poor, and give their bodies to be burned, but have not love. Here is Paul's example of gnats and camels. Gnats are God's creatures and are good in their place, but they are infinitesimally small in comparison to the size and value of camels.

Present-day Christians (true to form) are rather sensitive about their gnats, and there are different kinds of gnats in different parts of the country. So we shall let discretion be the better part of valor and pass bravely by their

specific mention. But let me shed a tear for some very valuable camels which are easily swallowed and completely destroyed by today's gnat-lovers. A man's otherwise good Christian reputation and character is ruthlessly torn to shreds or at best completely ignored. The tranquillity and unity of a church is rudely disturbed and the curse of Romans 16:17 brazenly is risked by causing divisions and offenses. Sometimes good preachers and good churches are actually thrown to the wolves, and many precious souls are made to stumble and fall into hell, all because a particular "gnat" is carefully preserved.

It may be too much to ask of unconverted hypocrites, Roman governors, and backslidden Israel to have a correct sense of values. But surely God's Pentecostal people, with the light of all these divine precedents, careful explanations, arguments, and vivid examples which Jesus, the apostle, and the prophets have given us, can learn to walk straight and to first take care of the things that are most important, letting the other things likewise be given the attention which is due them. "These ought ye to have done, and not to leave the other undone." ◀◀

## "TWENTIETH-CENTURY PENTECOST"

To Be Theme of

Thirteenth Annual Convention

### PENTECOSTAL FELLOWSHIP OF NORTH AMERICA

PORTLAND, OREGON

OCTOBER 25-27, 1960

Three full days of services, beginning Tuesday 9 a.m. with address by J. Roswell Flower on "The Beginnings of Twentieth-Century Pentecost" and climaxing Thursday night with address by Thos. F. Zimmerman on "The Spiritual Impact of Twentieth-Century Pentecost."

- ★ Day services at Foursquare Church, S. W. 13th and Ankeny.
- ★ Evening services at Benson High School Auditorium.
- ★ Special music arranged by Bible Standard College, Eugene, Oregon; Northwest Bible College, Kirkland, Washington; and International Church of the Foursquare Gospel.
- ★ Leading ministers of Church of God, Pentecostal Holiness Church, and other Pentecostal bodies will be preaching.
- ★ Walter E. McAlister, general superintendent of Pentecostal Assemblies of Canada, will preside in his capacity as chairman of the Pentecostal Fellowship of North America.
- ★ For information or reservations, write Raymond L. Cox, 349 South Fourth Avenue, Hillsboro, Oregon.

# "It's ONLY a Prayer Meeting"

BY U. S. GRANT

*Pastor, First Assembly of God, Kansas City, Kansas*

THE WORD OF GOD IS REPLETE with admonitions, challenges, and pleadings, calling men to prayer. In 2 Chronicles 7:14 we read, "If my people, which are called by my name, shall humble themselves, and pray..." Jesus taught that "Men ought always to pray, and not to faint" (Luke 18:1). We are further admonished in 2 Thessalonians 5:17, "Pray without ceasing."

In his earliest history man learned the power of prayer. "And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the

Lord." The name "Enos" means frail, weak, mortal (death-doomed). Whenever and whenever men have been made to realize their frailties and weaknesses, they have prayed.

An effort is being made to move the men of the Assemblies of God to greater endeavors in personal evangelism. Prayer is the first stage of the program. I believe the effort to be a noble and scriptural approach to the need of our time. All endeavors in soul winning must begin with prayer.

Men have always been at their greatest—they have reached the paragon of

## The Department of Men's Fellowship Announces NEW NATIONAL PROGRAM

A balanced program of interests and projects for all Assemblies of God men

### I. PERSONAL EVANGELISM.

1. Intercession
2. Instruction
3. Fellowship

### II. BOY'S CHARACTER BUILDING

1. Ages 8 to 11
2. Ages 12 to 18

### III. FOREIGN MISSIONS

1. Light for the Lost
2. Equipment Projects
3. Revivaltime Releases

### IV. EDUCATION

1. Tuition Revolving Fund
2. College Scholarships

In the accompanying article U. S. Grant, member of the National MF Advisory Committee emphasizes the ministry of intercession in the Personal Evangelism phase of the new program. This first phase, which is called "action MANDatory," will be emphasized during November, December, and January.

strength—when they have prayed.

Abraham was never so splendid as when he pleaded with God to spare the cities of the plain because of the righteous. Moses saved a nation from annihilation when he prayed. He reached transcendent heights in prayer and changed the edict of God. Paul was at his absolute best when he prayed for the salvation of Israel and offered to be accursed if thereby his countrymen might be saved.

History records that our great leaders have called on God in times of national crisis. Who has not heard that George Washington knelt in the snows of Valley Forge and sought God for help? And who has not heard of the prayers of Abraham Lincoln when our nation was in the throes of death?

Prayer meetings have changed the course of history. Oh, how we need to be drawn back to the place of prayer and intercession!

Some time ago I heard a conversation between two young men. Asked the first, "Are you going to church tonight?" The reply was, "No, I do not plan to go. It's only a prayer meeting."

*Only a prayer meeting!* Indeed! Prayer meetings can be momentous events. Daniel and his friends got back a lost dream and gave an interpretation and a prophetic utterance that fore-



National MF Advisory Committee signing the Action Mandatory Prayer Prospect Chart. Seated (left to right): H. S. Bush, executive director, and Doyle Burgess. Standing: U. S. Grant, Bill DeWitt, Burton W. Pierce, national secretary. Robert E. Goggin, a member of the committee, was not present for the photo.

told the course of the nations down to this time. It happened as the result of a prayer meeting.

God poured out His Spirit on a few humble people, gave birth to the Church, disturbed a kingdom, shook an organized religion, and turned the world upside down. It all started in a prayer meeting (Acts 2). The records will show that the modern Pentecostal revival began in prayer meetings. Hungry people in widely separated areas were diligently seeking God for revival. Many of us are the beneficiaries of those prayer meetings.

Jesus Christ was the Son of God, but He resorted to prayer, for He knew the value of prayer. For Himself He "offered up prayers and supplications with strong crying and tears"; but for us He poured out His soul unto death and made intercession for the transgressors.

Jesus was the Master Soul Winner. But a close study of His methods will reveal that before He took God to men, He first took men to God in prayer. May we learn how to take men to God in intercession that we might more successfully bring the Lord to the hearts of men.

Some years ago I preached to my

church on the uncovering of the wells by Isaac. I stressed the necessity of uncovering the well of Beersheba—the well of the oath, the well of complete surrender to the will of God. When Isaac dug that well, his former enemies came and confessed, "We saw certainly that the Lord was with thee."

A deacon came to me and said, "Preacher, by the grace of God, I'm going to dig that well."

"Go to it," I encouraged.

He returned later to say that he would have to have some help to dig the well. "How about a Monday-night men's prayer meeting?"

Again I replied, "Go to it!"

He called the prayer meeting the "Well Diggers Prayer Meeting."

Another deacon came to say he had a good slogan for the group. It was, "Be not weary in well digging." He could have added, "for in due season we shall reap, if we faint not." For "he that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Men, let's have some good prayer meetings. Let's dig wells all over America and the world, that men may have the Water of Life. ◀◀

### Members of the National MF Advisory Committee Express Approval of the New National Program—

# ACTION MANDATORY

**Grant—** This is a tremendous advance to bring in a harvest of men throughout the land. We pastors must lead the way in making our prayer commitment.

**Bush—** Never has the church needed men—laymen to help advance the cause of Christ as it now does. This can be one of the greatest moves of God for revival. I'm signing up now for a spiritual revival.

**De Witt—** It's time for the laymen to band together in this soul-winning business. Action Mandatory is the answer to my heart cry to God. Now is the time to get this great job done throughout the country.

**Burgess—** I know that the men of Tennessee will back this spiritual advance completely. I'm one of the first to sign up.

**Goggin—** A splendid plan for getting men to God. Men's Fellowship will make great strides forward if we work together on a spiritual advance. Oklahoma will back it in every way possible.

**Pierce—** There is every indication of divine timing in this intercession and soul-winning phase. Winning the lost is our main business. I will make my commitment along with the rest of the men.

## Revivaltime Giving

### TOP DISTRICTS

January 1 to July 31, 1960

#### TOTAL GIVING

1. Eastern .....\$9,346.35
2. Southern California ..... 9,331.00

#### AVERAGE GIVING PER CHURCH

1. Nebraska .....\$ 61.99
2. New York ..... 56.03

#### INCREASE IN TOTAL GIVING

1. Michigan .....\$2,556.45
2. Southern California ..... 2,161.42

#### INCREASE IN AVERAGE GIVING

##### PER CHURCH

1. Nebraska .....\$ 19.47
2. Michigan ..... 14.47

#### GREATEST INCREASE IN NUMBER OF CHURCHES GIVING

1. Northern California & Nevada ..... 10
2. Southern Missouri ..... 8

#### GREATEST INCREASE IN PERCENTAGE OF CHURCHES GIVING

1. Arizona ..... 05%
2. North Dakota ..... 04%

### RADIO NEWS FLASH!

The following stations have been added to the REVIVALTIME radio log:

VAPARAIISO-NICEVILLE, FLORIDA (WNSM)

1340 kc.—250 watts

Sundays, 8:45 a.m.

PERU, INDIANA (WARU)

1600 kc.—1,000 watts

Sundays, 4:00 p.m.

SAGINAW, MICHIGAN (WKNX)

1210 kc.—10,000 watts

(See local newspaper for time)

CANTON, ILLINOIS (WBYS)

1500 kc.—250 watts

Sundays, 8:00 a.m.

LEAVENWORTH, KANSAS (KLCO)

1410 kc.—5,000 watts

Sundays, 4:30 p.m.

### Make Plans Now to Attend

## The World Conference of Pentecostal Churches in Jerusalem

May 18-21, 1961

For information write to the Secretary of the Advisory Committee—GAYLE F. LEWIS, 434 West Pacific Street, Springfield, Missouri

# "I Married an Unsaved Boy"

*Tearful testimony of a Christian wife who now lives as a partner in a tragic mixed marriage.*

I GREW UP IN A SMALL IOWA FARM community, one of five children. My parents were good to us and I was happy. My life, up to eighteen, was just plain average. No melodrama! No strange twists! No unusual events of fate!

I went to school, played with my brothers and sisters, and like most girls reluctantly did my share of the housework under Mom's cheerful but firm guidance.

Yet something was missing. I know now what it was, but did not realize it then. Although my parents lived up to a high standard of decency, they did not insist that I or the other children attend church or Sunday school regularly. I lacked early spiritual training. Many times this lack has shown itself during moments of crisis.

It was not until my second school year that I became a Christian.

Uncle Howard, Papa's youngest brother, was critically ill in a hospital. There in a dying condition he realized his need of soul salvation and accepted the Lord Jesus Christ as his Saviour. God mercifully spared his life.

He became an ardent Christian and began to witness to my parents and urge them to take their family to church. As a result, all of us began to attend a full gospel church in our community, and on one Sunday morning, at the close of the worship service, I surrendered all to Jesus. Papa and Mamma did too. And so did the other children. What a wonderful change it wrought in our lives.

We had a neighbor, a gentle, Christian woman, who often visited our home. I remembered once as a girl one thing she said to me, as she talked in the kitchen.

"Whatever you do, Honey, when you grow up and think about getting married, be sure to choose a Christian man. You know that my husband is unsaved and that my life has been wretched because of it."

"Don't worry," I replied, "that won't happen to me."

## A WAR-TIME MARRIAGE

But it did happen—before I realized it. It was during the war, when I was eighteen. Martin, my husband, had a sister who attended the same church as I did. One Sunday afternoon, while visiting in her home, I noticed a serviceman's picture on the piano and commented about it.

"That's my brother," she volunteered. "He's in the Marines. Handsome, isn't he?"

Jack, the sister's husband, took up the conversation. "Why don't you write him? He's a good church boy and would be glad to correspond with you. He's awfully lonely."

"Maybe I will," I answered. "What's his address?" My letters were friendly, about home town things, about the church, and even about the weather. Martin's letters were friendly, too.

In June he came home for a thirty-day leave, as handsome and stunning in uniform as his picture. After getting acquainted in person, he asked me to go out with him, and from then on we were together constantly, at his sister's, at my house, or in church.

Like any impressionable girl my age, I was taken back but really not surprised when Martin asked me to marry him. We had known each other just two weeks.

Eighteen, overwhelmed, and in love, I said yes. Then he went overseas. I wrote him every day while he was in Japan. Strangely enough, his letters were infrequent, and I noticed, too, without much spiritual content. I thought about it frequently, but brushed it aside.

Martin returned home a year later, and we were married. It was a simple but lovely wedding in the pastor's home.

## CHANGED BEHAVIOR

Two weeks were all that we had been married when it happened. His attitude and behavior changed. Believe me, that is an understatement. He came out of the bedroom to breakfast in levis and a T-shirt. It was on Sunday. "Aren't you going to Sunday school?" I asked.

"Does it look like it?" he replied

curtly. It was the first time he had been curt.

"Why, Martin?" I persisted. "Why aren't you going?"

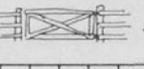
He was silent for a moment. His face was clouded, angry, determined—unlike the settled, contented, seemingly happy man I had known the past two weeks. "Because," he said, in a tone of finality, "I don't want to associate with a bunch of hypocrites. Besides, I'm no holy Joe like you think." From then until now, he has not gone with me to church.

That his attitude should change so radically, so soon, was a blow! And

(Continued on page twenty-nine)

## FOR THE JUNIOR READER

## PICTURE PUZZLE

    
 +H      -K    
 -HO+  -H      
N+4-FU         
H+  +D       
 -CA+I+3-RE+R         
 -T+5-FI      
 -H+  -GA+3-THE+D         
        
 -P+2-W     3-RE    
        -RO    
     3-RE    
30-RTY+  -AEL         
 -P+  -URCH        
 -AT+D      +H      
P+  -FI+  -E+  -B        
        
4-U     3-RE+M      
T+       
 -CK+5-FI        
 -VE+M

1 Corinthians 2:9



# The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

## Monday, October 17

**Read:** 1 Thessalonians 5:1-8

**Learn:** "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh" (Matthew 24:44).

**For the Parent:** Review 1 Thessalonians 4:13-18, discussing the second coming of Christ. Today's passage emphasizes that we do not know exactly when Christ will come, but we know He is coming soon. It also stresses the importance of being ready since we don't know exactly when Jesus will come back. Christ's coming will mean destruction for those who are not ready (v. 3). We must watch (v. 6) for His coming; meanwhile, keeping busy with good works (v. 8).

**Question Time:** To what did Paul liken the coming of the day of the Lord? (v. 2) What does this suggest to you?

**Missionary Birthdays:** Mrs. A. G. Johnson, India; Paul H. Moore, Republic of Upper Volta.

## Tuesday, October 18

**Read:** 1 Thessalonians 5:9-15

**Learn:** "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men" (1 Thessalonians 5:15).

**For the Parent:** Review yesterday's material, stressing the destruction that will come upon those who are not ready to meet the Lord. Verses 9 and 10 show the contrast of the person who lives a godly life—he is not appointed to destruction but to everlasting life through Christ. This is a real comfort to all Christians (v. 11). Christians, too, are to honor their leaders, be at peace, warn, comfort, support, be patient, and do good (vv. 12-15).

**Question Time:** What is one comfort the Christian has? (See above) What does this passage tell Christians to do? (See above)

## Wednesday, October 19

**Read:** 1 Thessalonians 5:16-28

**Learn:** "In every thing give thanks: for this is the will of God in Christ Jesus concerning you" (1 Thessalonians 5:18).

**For the Parent:** This passage gives a number of related exhortations for believers. Have members of the group list these exhortations. Then, as time permits, discuss each, stressing especially those which you feel apply to the group. Discuss ways in which these exhortations can be made real in the life of each member of the group. Verses 23-28 are Paul's benediction in this letter. From them emphasize God's faithfulness to His children.

**Question Time:** How can the Christian learn to give thanks "in every thing"?

What important values are there in avoiding "all appearance of evil"?

**Missionary Birthdays:** Donald L. Jolley, Northern Ghana; Lowell D. Carriker, Alaska; David Hogan, Alaska; Mrs. B. P. Wilson, Alaska.

## Thursday, October 20

**Read:** Joshua 2:1-6, 9-15; Hebrews 11:31

**Learn:** "For the Lord...he is God in heaven above, and in the earth beneath" (Joshua 2:11).

**For the Parent:** (Additional material on "Rahab, a Woman of Faith" will be found on Sunday's Lesson page.) Have the group review the historical setting of this story—coming at the time when Joshua had just led Israel across the Jordan River after their 40 years of wandering in the wilderness. Emphasize especially Rahab's faith in God, pointing out what she did. Show too that faith must be translated into actions. Also show how God honors those who have faith in Him.

**Question Time:** How did Rahab show her faith in God? (Joshua 2:4) What reward did her faith bring? (Joshua 2:12-14)

**Missionary Birthdays:** John P. Kolenda, Germany; George B. Anderson, Ghana; Herman B. Pencovic, Jerusalem; Mrs. Claude Malcom, Alaska; B. P. Wilson, Alaska.

## Friday, October 21

**Read:** Deuteronomy 31:9-13; Nehemiah 9:13, 14 (Sunday's Lesson for Juniors)

**Learn:** "The law of the Lord is perfect" (Psalm 19:7).

**For the Parent:** Last week juniors learned that the whole Bible was God's Word. This lesson takes them back to the beginning of the Bible: the first five books, written by Moses as the Holy Spirit guided him.

These books are known as "The Law." This includes more than the Ten Commandments (Exodus 20) and all the other laws God gave to Israel at this time. These books also contain history and genealogies, showing how God dealt with men. Emphasize the importance of obeying God's Word.

**Question Time:** What books are known as the books of the Law? (See above) Who wrote them? (See above)

**Missionary Birthdays:** Manuel L. Buttram (Jews), California; A. J. Ahlberg, Philippines (superannuated); Mrs. W. H. Haydus, Guatemala; Russell L. Schirman, British Honduras; Mrs. Walter Erickson, Peru. Arthur G. Johnson, India (superannuated).

## Saturday, October 22

**Read:** Mark 2:1-12 (Sunday's Lesson for Primaries)

**Learn:** "Bear ye one another's burdens" (Galatians 6:2).

**For the Parent:** This is an intriguing story to children. After you have read it, let them retell it in their own language. Be sure to remind them of the different type of houses in Palestine—flat roofs, outdoor steps to the roof, etc. Then point out the important lesson of this miracle: Jesus has power to heal bodies and, even greater, He has power to forgive sins. Show also how we should be concerned about the spiritual and physical needs of others, as were the friends of this man.

**Question Time:** What is the important lesson of this miracle? (See above) In what ways can we help our friends learn more about Jesus?

**Missionary Birthdays on Sunday:** B. T. Bard, Hong Kong; Mrs. D. A. Burgdorf, Jamaica; Howard C. Osgood, Malaya; Mrs. Anthony E. Sorbo, Indonesia.

## SPECIAL PRAYER REQUESTS

Pray for the Assemblies of God ministry among the Pueblo Indians of the Southwest. Some of the missionaries are already working with one or two of the Pueblo tribes. However, they wish to obtain land or adequate buildings off the reservation so that the Indian people will have more liberty to attend services. Some of the Pueblo villages are almost totally Catholic and no other denomination is tolerated within them. The Pueblo Indians whom the missionaries have contacted seem very hungry for the gospel.

\* \* \*

Famine continues in East Pakistan. It

is reported that our Christians are getting only one meal every three days. Pray that the Lord will undertake for them.

\* \* \*

Pray for Mary Booher, missionary to the Yaqui Indians at Guadalupe, Ariz., who recently underwent major surgery. She is improving but needs prayer for complete recovery.

\* \* \*

The Del Tarrs have completed language study in Europe and have arrived in Upper Volta. Pray for them, as they begin their new ministry.



# THIS PRESENT WORLD

## Evangelism

### GOSPEL MISSIONS REPORT 85,543 DECISIONS LAST YEAR

A total of 85,543 "decisions for Christ" were recorded last year by the 272 units of the International Union of Gospel Missions in the U.S. and 17 other countries, it was reported at the group's annual meeting in Charleston, West Virginia. C. E. Gregory, president of the International Union, and superintendent of the City Mission at Cleveland, Ohio, said the total number included men, women and children.

The 272 gospel missions served 7,366,116 meals during the year, furnished beds for 2,190,198 persons, and assisted 21,628 families. In addition they conducted 66,264 religious services that were attended by 3,298,780 persons, Gregory said.

### CONVERSIONS TO PROTESTANT FAITH FIVE TIMES MORE NUMEROUS

The Protestant magazine *Christian Heritage*, in an attempt to learn why Protestants and Roman Catholics change their religion, sent a questionnaire to 2,370 pastors throughout the U. S. There were 437 replies from 33 different denominations, indicating a high degree of interest in the situation. The compiled statistics reveal that

"in the past five years, for every Protestant church member turning Roman Catholic, there were five Roman Catholics who embraced Protestantism."

## Publications

### FILTHY LITERATURE TRACED TO POLAND

Congressman John Dowdy of Texas says that many of the obscene magazines being sold in the U. S. are published in Poland. It has been proven, he declares, that the Communists are using pornographic literature, written in English, to infiltrate American youth and demoralize our country. (Mr. Dowdy is chairman of the interdenominational Churchmen's Commission for Decent Publications.)

### POST OFFICE STEPS UP ITS FIGHT AGAINST OBSCENITY

In its stepped-up battle against the mailing of obscene materials, the U. S. Post Office obtained 23 percent more arrests this past fiscal year than the former year. It apprehended one of its own postmasters who was engaging in the smut traffic. Following the arrest of Acting Postmaster John H. Wells of Farhams, Massachusetts, and his wife, postal inspectors searched a safe in the post office and found 1,000 obscene photos. Mr. Wells has been

relieved of his postal duties and has been convicted and fined \$2,000 for possessing pornographic material.

Authorities also won a conviction against Dr. Herman L. Womack, formerly a Washington, D. C., college professor, who was allegedly using a post office box located in the lobby of the Post Office Department building itself. He was convicted on 29 counts for selling nude male photos and received a three-year prison sentence. He had a mailing list of 40,000 names, postal inspectors said.

On July 18 President Eisenhower signed into law a bill which will give the Postmaster General greater power and freedom in his fight against the mailing of obscene materials.

## Foreign

### CATHOLIC POLITICIANS BOUND TO VOTE BY CHURCH RULINGS

Party discipline need have no hold over a Roman Catholic member of parliament if his conscience or the edicts of his church are in conflict with party directives, the authoritative Catholic periodical *Palestra del Clero* declared recently.

According to a *Religious News Service* dispatch from Rome, the periodical was commenting on the actions of sev-



### MICHIGAN C.A.'S MAKE HAND-WRITTEN BIBLE

ADRIAN, Michigan—A hand-written copy of the Bible has been completed by the Christ's Ambassadors (youth) group of the Bethany Assembly of God in Adrian. It was the main feature of the church booth at the Lenawee County Fair in August.

This unusual project attracted hundreds of viewers each day and gave opportunity to church members to witness for Christ and to distribute gospel literature to fairgoers. Thousands of "Hi Neighbor" tracts as well as Evangels and Sunday School papers were given out with invitations to church services.

Children were given balloons with invitations to Sunday School. Teen-agers were given copies of the C. A. Herald. Various phases of C. A. activity were on display, including Speed-the-Light and Servicemen's Division. The Missionettes also displayed their projects.

The photo shows the pastor, Arthur Clay, examining the giant book which is held by Beva Garrison (left) and Linda Burkhart. About fifty of the young people took part in copying the Bible.

The book is about a foot thick and weighs more than 20 pounds. Nearly eight months were required to complete it. Included in the first few pages are letters of congratulations to the young people from President Eisenhower, Vice President Nixon, FBI Director J. Edgar Hoover, and Governor Williams.

eral Italian members of parliament who in recent years voted either secretly or publicly against their party or parliamentary group to bring governments crashing to the ground. The Catholic periodical declared:

"A representative of the people can and must vote and act politically against the directives of his party when he is sure in his conscience that the supreme good of the nation demands it and above all when the church intervenes with ruling and norms."

#### MASSACRE REPORTED IN TIBET

According to a Tibetan priest, Chinese Reds routed nearly 4,000 lamas (Buddhist priests) following the escape of the Dalai Lama from Tibet last year. The lamas were placed in a prison camp near Lhasa, the Tibetan capital, and ordered to work on construction jobs. When about 1,000 refused, they were starved to death by the Communists. In March, 1960, the remaining 3,000 lamas revolted, killed or overpowered the guards, and fled, according to word reaching Katmandu via this Tibetan priest.

#### AMERICAN INVENTOR EXPLORING SEA DEPTHS ALONG ISRAEL'S COAST

Edwin A. Link, who invented the famous Link Trainer for training pilots before they take to the air, has designed a vessel for underwater archaeological exploration. At present the 56-year-old American inventor is exploring the waters off Caesarea, Israel, in his special craft, the *Sea Diver*. He is being assisted by a crew of twelve, including his wife and nineteen-year-old son. Israeli divers are augmenting the team.

The venture is sponsored by the America-Israel Society, Princeton Seminary, and other institutions who look upon it as one of the most important probes of the ancient port of Biblical times.

#### SHIPS OLD AND NEW ON DISPLAY IN ISRAEL

Israel's Navy and Merchant Marine are among the newest in the world, yet the land of the Bible has a nautical past that dates back thousands of years. The story of shipping is told in a most interesting display in the Maritime Museum in downtown Haifa.

Dominating the scene are some 100 ship models, all built to scale, representing the evolution of shipping from around 3,000 B.C. to the present day. Tourists visiting the museum also see artifacts from craft which floundered off the Israel coast ages ago.

# Your Questions



ANSWERED BY ERNEST S. WILLIAMS

#### What is the kingdom of God?

In a broad sense, the kingdom of God is the sphere of God's rule and operation, whether it be in time or eternity. For us individually it is "righteousness, and peace, and joy in the Holy Ghost" (Romans 14:17).

**Is it right to call the Bible The Holy Bible? God says we are not to add to, or take away from the writings of this book. Rev. 22:18, 19.**

The term Bible means book in the Greek language. When we speak of the Holy Bible we distinguish the Word of God from other books.

**Ought not we to pray that the dead might be raised as Paul did? Acts 20:12.**

Since "nothing is impossible with God" we dare not say God could not raise the dead in our day, but were one raised in answer to prayer it would be "a special miracle." All men must die. Our bodies are mortal. God's appointed time for us to receive new bodies is when the Lord comes.

**Should Christians observe the Passover?**

Christians observe the Lord's Supper in place of the Passover. "This is the new testament in my blood," Jesus said.

**Should Christians engage in lawsuits?**

Christians should be able to settle their differences within the church. Let the church, by appointments which it makes to hear and decide differences, judge our causes. It could be that to resort to law might in some circumstances be necessary in dealing with the world since the law is made "for the lawless," but as much as possible let all believers avoid going to law. "Agree with thine adversary quickly whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison" (Matthew 5:25).

**Is the Jewish law still in effect?**

The law is "for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, for whoremongers, for them that defile themselves with mankind, for menstealers [kidnapers], for liars, for perjured persons [perjurers], and if there be any other thing that is contrary to sound doctrine" (1 Timothy 1:9, 10).

For the believers "Christ is the end of the law for righteousness" (Romans 10:4). Christians have a new standard and example in Christ. They have a new power and life in the Holy Spirit. Through the Spirit "the righteousness of the law is fulfilled in them (Romans 8:4). Faithful Christians worship God, giving Him first place. They make no idols, worship no idols, do not take the name of the Lord in vain, they honor their father and their mother, do not murder, do not commit adultery, do not steal, do not bear false witness, and do not covet. (See Exodus 20:1-17.) All the principles of the law are fulfilled in loving God with all the heart and loving one's neighbor as oneself. "Love worketh no ill to his neighbor; therefore love is the fulfilling of the law" (Romans 13:10). In salvation the grace of God saves, but it makes no provision for lives which disregard the principles of God's law.

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).*

# You Are What You Read

AN INTERVIEW WITH A  
CHRISTIAN PSYCHIATRIST

Henry A. Pucek



*Question:* It has been said that "You are what you read." Does this have any base in psychological fact?

*Answer:* Yes indeed! Just as physiologically one is what he eats, so psychologically he is in an important measure what he reads. Just as food is assimilated into the body, so what one reads is incorporated into his psychic structure. Actually, many engaged in the study of the psychodynamics of human behavior would change this to say that "you read what you are." All behavior is causative, they maintain; every human act has some specific motivation. So we ask what motivates a person to read a certain type of literature. In treatment, this gives us a better understanding of the individual; and when we see what type of literature he reads, this gives us a clue to what might be a problem area.

*Question:* Does continued reading of a particular type of literature tend to

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The author is a psychiatric social worker serving the State of California in its Department of Mental Hygiene. He also maintains a private practice in Marriage and Personal Counseling and Parent-Child Problems. An active Christian layman, he is chairman of the board of the Evangelical Welfare Agency of Los Angeles, a Christian adoption agency sponsored by the National Association of Evangelicals, and serves as a member of the board of the Greater Los Angeles Sunday School Association.

channel our thought processes in that direction?

*Answer:* In everyday living, we reflect the scientific dictum of the Russian scientist, Pavlov; namely, conditioned reflex. As we repeat a process it becomes a natural part of our psychological and physical make-up. We establish a habit pattern. Incidentally, these habits generally reflect the conscience or attitude of our parents or a parent substitute.

*Question:* There has been some controversy about whether or not the reading of obscene and violent literature would stimulate anti-social behavior. Would you comment on this?

*Answer:* This is becoming more of a crusade than a controversy, as many individuals in various fields of human behavior are decrying the violence and obscenity in lurid literature as affecting attitudes and behavior of the impressionable mind. While we cannot specifically lay *all* the blame on the influence of this literature, it is undoubtedly another factor (and possibly the precipitating stress) in the culmination of the violent act. It is a sort of auto-hypnosis, for the reading helps the crime to become more meaningful and appealing in the mind of the youngster or disorganized individual. "Sin is a monster which we abhor at first. Next we tolerate it, and soon we are

embracing it." The repeated influence of obscene literature will undoubtedly weaken moral defenses, deteriorate ego strength, and stimulate the reader to anti-social and pathological behavior.

*Question:* Can you cite any experiences along this line?

*Answer:* A young man under observation in the psychopathic hospital of a large city told how he read many different books on crime, noting where the criminals had failed. Obsessed with a drive for success and money, he eventually died in the electric chair for having killed a man. Too, the famous Loeb and Leopold case recalls the pre-occupation with violent literature.

*Question:* If the previous question is true, would the opposite also be true? That is, would wholesome reading stimulate rational and relevant behavior?

*Answer:* Yes, stories and articles portraying successful business men and missionary heroes, for example, afford readers an opportunity for certain vicarious participation in Christian activity. The young reader incorporates in his own psychic makeup the strength of this ego-ideal. He wishes to be like or to emulate the hero in the story or article. This has a profound influence, for it further conditions the individual to follow his Christian precepts and more closely walk with God.

**OCTOBER IS PROTESTANT PRESS MONTH**

In this process of living for his Saviour, he becomes an altruistic individual instead of ego-centric—alert and sensitive to the needs of those around him.

**Question:** Comment on America's reading habits or the lack of them—from the psychiatric viewpoint.

**Answer:** People are conditioned by their environment—and what they read reflects this. In our culture, Veblen's theory of Conspicuous Consumption (i.e., "Keeping up with the Joneses") is everywhere evidenced. Even in Christian circles, financial success is a criterion for one to be admired and respected—often beyond normal limits. For this reason, secular books telling how to "make a million" in real estate or in the stock market have become best sellers. Other individuals whose psycho-sexual development has been retarded may find a vicarious thrill in reading books like that of the movie star who wrote about "my wicked, wicked ways." This manifests immaturity in their attitudes toward sex. It is unfortunately true that some Christians do not regard Christian literature as especially interesting and inspiring. This is not so much an indictment against the literature as a reflection of the influence of our current technological living where many minds are incubating under the TV light. This type of audio-visual "non-aid" creates lethargic minds.

**Question:** Is there any particular

thing you could say about Christian magazines and their contribution to our psychological well-being?

**Answer:** As I have previously indicated, many individuals find inspiration in Christian magazines. Uplifting articles, graphically presented, often have more influence than the spoken word, for the individual has sought out the article as one of interest to him and one that may be meeting a specific need at the moment. Where individuals may have weak and uncertain faith, Christian literature helps to firm it with what we might call an alter-ego—that is, the example of the transmitted strength and trust of the Christian writer. I personally am very happy to see much of Christian litera-

ture today offering help for individuals grappling with the problems of everyday living. How important it is that such information be presented within a Christian frame of reference.

Yes, we are what we read.

The wrong kind of reading material can lead to psychological disintegration, can condition an individual to lowered standards of thought and morality... but the right kind of wholesome Christian literature can contribute much to the development of solid, integrated, Christian personality and action. We are what we read... so let's read what we ought to read in order that our lives may be all that God wants them to be.

—Courtesy Evangelical Press Association

## ANNOUNCEMENT...

This announcement is neither an offer to sell, nor a solicitation of offers to buy, these units. The offering is made only by the Prospectus.

### NEW ISSUE

## The General Council of the Assemblies of God \$2,000,000

5% First Mortgage Serial and Sinking Fund Bonds  
PRICE 100% AND ACCRUED INTEREST

Offered for sale in units of \$250, \$500, \$1,000 and \$5,000

Interest payable semi-annually September 1,  
and March 1, beginning September 1, 1961.

This offering is made as of September 1, 1960. The first maturity will be September 1, 1962, and portions thereof every six months thereafter until September 1, 1975. Bonds shall be redeemable at the option of the Corporation in whole or in part at any interest paying period. Notice thereof shall be given in writing at least thirty days before the date of redemption.

AUGUST 23, 1960

Copies of the Prospectus may be obtained by writing to: **General Council of the Assemblies of God**, 434 West Pacific Street, Springfield, Missouri.

I am interested in assisting with the financing of the new Assemblies of God Administration Building. Please send me additional information.

I want to invest \$..... in bonds in the following denominations (please indicate number of each below):

.....\$5,000      .....\$1,000      .....\$500      .....\$250

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STREET ADDRESS .....

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**1960** *Enlargement  
Campaign*



**OCTOBER 16  
REACH NATIONS**

**REACH THEM ALL**



# REVIVAL in Orange Free State

BY EUGENE GRAMS  
*Missionary to South Africa*



National workers and missionaries at first Orange Free State Convention

UNTIL JUST A FEW YEARS AGO, LITTLE was known of Orange Free State, a province of the Union of South Africa. The discovery of what is believed to be the world's second richest gold reef has caused this area to come into world-wide prominence almost overnight. Where only a little more than a decade ago there was nothing more than fields, today modern flourishing towns have come into being.

This unexpected growth in industry and population opens up unlimited opportunities for evangelism in Orange Free State. Through the ministry of Philip Molefe, an African national evangelist, a revival began at Vereeniging and has spread throughout Southern Transvaal and into the Orange Free State.

When Brother Molefe began a campaign in Virginia, Orange Free State, people from throughout the Orange Free State, parts of Basutoland, and Southern Transvaal attended the revival services. Many were saved and filled with the Holy Spirit.

On the very first night of the revival a member of the Location Advisory Board was saved. He had been a drunkard, and when his wife saw the change in his life she also was converted.

A girl who could neither speak nor hear was brought by her parents to be prayed for. God honored their faith and her hearing was restored instantly as we prayed. On the second day she began to speak. Another totally deaf girl from Maseru was healed completely.

One young man who belonged to a "tsotsi gang" was wonderfully saved. His testimony of salvation led other members of his gang to Christ.

The African clerk at the Provincial Hospital came to the meeting and told Brother Molefe that not a single stabbing case had been admitted to the hospital since the meetings had begun. This highly educated African was so impressed by what God had done that he gave his life to Christ also. The nurses came to see what was changing

the stabbing "tsotsis." As a result, several of them were saved.

At a recent convention of Orange Free State and Southern Transvaal approximately five hundred delegates from various towns of the province gathered in Welkom. Missionaries E. D. Pettenger and Vernon Pettenger met with us to give special thanks to God for what He has done in the Orange Free State during the past few years.

On Sunday morning of the convention 422 children gathered with their teachers for a great Sunday school session.

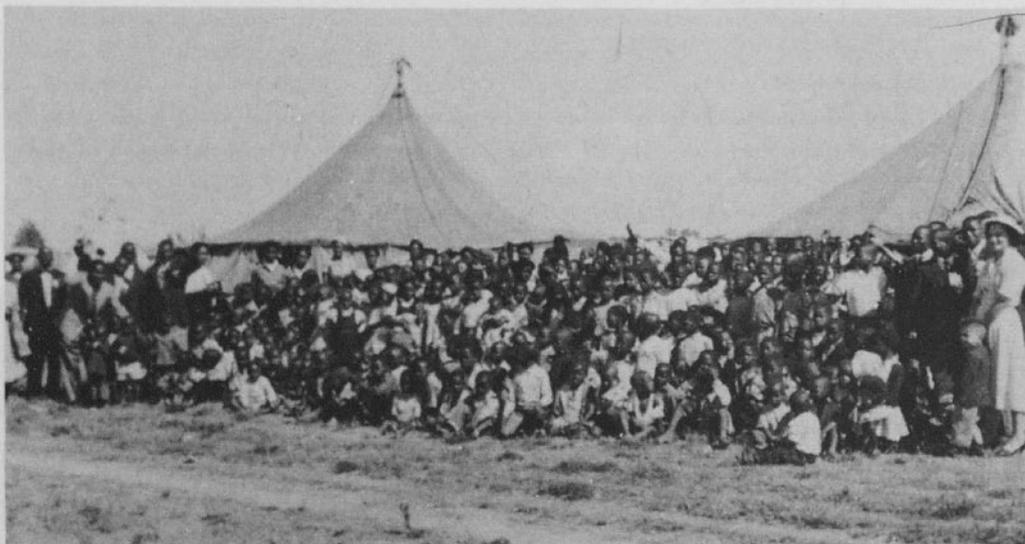
On Sunday afternoon more than twenty children were dedicated by Brother Molefe. It was wonderful to see these consecrated parents dedicate their children to God.

Special singing was provided for the convention by the choirs from Sharpeville, Welkom and Odendaalsrus. They were anointed by the Holy Spirit and were a real blessing to the convention.

Although the revival services have closed, yet the Holy Spirit is still moving throughout the Province. The unusual move of the Holy Spirit in the lives of the new converts in Virginia is especially outstanding. On one Sunday morning fifty were filled with the Holy Spirit. On the following Sunday twenty others received the Pentecostal experience.

Unbelievers who were curious about this demonstration of the power of God came to observe these strange happenings. The Holy Spirit convicted their hearts and many were wonderfully saved.

Pastor Johannes Mukwevho is rejoicing over the transforming power of the Spirit in his church. Stolen goods are being brought in almost daily. The people are also being delivered from their harmful habits. Witch doctor med-



Teachers and children at Sunday school in Welkom. Mrs. Eugene Grams at right.

icines and charms are being brought for burning. Never before has Virginia witnessed such a move of the Holy Spirit.

A former policeman, who had lost his job because of drinking, came to the service. His mind had deteriorated to the extent that his time was spent roaming the bush and fields of old farms in search for buried treasure. He had employed the service of a witch doctor on previous occasions. This man was saved and healed.

An ex-school principal who also had lost his position because of drink was gloriously saved. He was delivered from a life of sin and hopelessness. He gave this testimony, "I am a new man in Christ. Jesus has washed away my many sins. Hallelujah!"

One of the most feared "tsotsis" of the area who lived in the bush and made his living through robbing is also a new convert. He is very well known to the police because of his many arrests and jail sentences. Today he is saved, filled with the Holy Spirit, and is a Sunday school teacher. He now has a job and this outstanding transformation is a testimony among the police ranks.

Now that God is blessing so wonderfully, we feel that we must do our utmost to assist in every way possible to see the establishment of solid and lasting works. The Lord has enabled us to assist in building a church for the white people in Welkom but there is not a church for the African nationals in Orange Free State.

More than three years ago we were given a government grant for a church site in Odendaalsrus. We have only been able to build the pastor's house and lay the foundation of the church. The believers are busily making bricks in anticipation of their new building. They are crowding into a little iron shack week after week and praying that the Lord will supply them with the materials which are necessary for their own church.

As the government authorities are beginning to realize that Africa's only hope is Christ, they are urging us to speed up our evangelization program. Pray for us that we may be able to take advantage of every opportunity offered to us in winning the lost of South Africa

If you should like to help build a church in Orange Free State send your offering to the Foreign Missions Department, 434 W. Pacific St., Springfield, Mo. Designation: EUGENE GRAMS—CHURCH BUILDING.

# Evangelistic Thrust in the Bahamas

BY R. T. McGLASSON  
Foreign Missions Secretary

**M**OST PEOPLE ARE ACQUAINTED WITH the Bahama Islands only by visits to Nassau, the principal city and the center of a wealthy tourist area. In this city we have three substantial, self-supporting Assemblies.

Few people, however, are acquainted with the vast out-island reaches where national workers are laboring under the most primitive and sacrificial conditions.

Income on most of these islands is from fishing, which is seasonal, thus causing the economy of the out-islands to be very fluctuating. Despite this, national workers have succeeded, by their own efforts, in establishing a large number of congregations and in providing suitable meeting places. Much of this work, however, is supported by supplemental offerings from the churches in Nassau.

It was my privilege recently to visit the Bahamas and to minister in the Assemblies of God conference there. I am happy to report that a new evangelistic thrust is being made in this foreign missions field that is geographically so close to the United States.

The Foreign Missions Department has approved the appointment of Mr. and Mrs. Caleb C. McAfee as our

missionaries. Brother McAfee is the newly-elected superintendent of the Assemblies of God in the Bahamas. Under his supervision the Christians of the Bahamas will be able to work unhindered in the far reaches of their island chain.

The McAfees soon will be itinerating in the United States to raise sufficient support for their missionary work. One of the principal needs in the islands has been Bible school training for young men interested in entering the ministry and for those already preaching. Missionary Paul Davidson, during the past year, has been conducting short-term Bible courses through the islands. This work will be continued by Brother McAfee who will also spearhead a new evangelistic thrust into the towns and communities of the hundreds of islands outside of New Providence, the island on which Nassau is located.

The present officers of the Assemblies of God in the Bahamas, in addition to Brother McAfee, superintendent, are: Leonard Chappell, assistant superintendent; Earl Weech, pastor of Evangelistic Temple, Nassau, and secretary-treasurer of the Assemblies of God in the Bahamas; and Brother Bethel, presbyter for the out-island work.

## MISSIONARY News Notes

**GOING:** Mr. and Mrs. Clarence Ollson and family have sailed for Argentina. They were formerly in Venezuela.

The **Elwin J. Grundys**, new appointees to Sierra Leone, have sailed for West Africa.

**Mr. and Mrs. Paul Weidman**, formerly of Ghana, have sailed for Japan.



Mr. and Mrs. Elwin J. Grundy and children



The Clarence Ollson family



Mr. and Mrs. Paul Weidman



**INDIA:** Young and old alike are eager for gospel literature. Speed-the-Light printing presses are helping to supply this pressing need for newly literate peoples.

times to the student body and dedicate the school facilities to the service of God. The exceptional quality of the students as well as the leadership of the school's president, Missionary Howard C. Osgood, impressed me deeply.

But other groups are not asleep to the opportunities of this young city. The Roman Catholics have built two huge churches and an enormous modern hospital. Already the sacred heart emblems are beginning to appear on front porches.

We can be grateful that Pentecost has not lagged behind but is in on the ground floor, building with "Malaya's first new city."



## DATELINE: HONG KONG

**HONG KONG**—July 10. Just out of Hong Kong in the New Territories near the communist border, a conference of tremendous spiritual importance has just taken place. It was the first East Asia Conference of Assemblies of God missionaries and national workers. The Ecclesia Bible Institute in Shatin was the site of the conference, attended by representatives from Japan, Korea, the Philippines, Indonesia, Singapore, Malaya, and Burma. Philip Hogan, Assemblies of God foreign missions director, and Maynard Ketcham, field secretary for East Asia, were in charge.

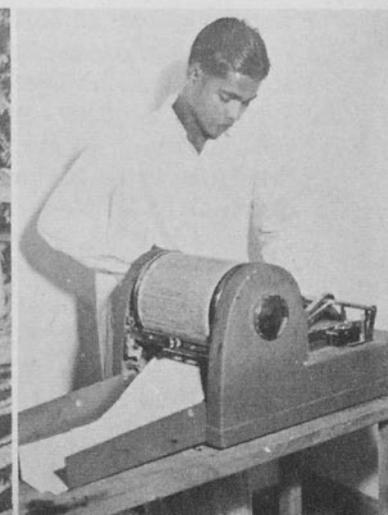
Because of tight immigration regulations, many delegates came only after great difficulties. But all agreed it was well worth the effort. Much constructive work was accomplished which should help shape the course of our future work in this area. Each delegate seemed concerned with how he could more effectively reach the masses for Christ. This was indeed a united

Malaya, architecturally magnificent, is filled with eager young people hungry for education.

In the midst of this beauty and accelerated progress is the work of the Assemblies of God. There is an attractive church in Kuala Lumpur, while Petaling Jaya is the site of the new Assemblies of God Bible school, which fits in beautifully with the other new buildings of this mushrooming city. I was privileged to minister a number of

**INDIA (left):** Students and national workers on STL bicycles are ready to carry the

gospel to unevangelized areas. **Right:** An STL duplicator at work for God.



# DATELINE: WORLD-WIDE

BY KEN SHORT

(Continued from last week)

## DATELINE: KUALA

**KUALA LUMPUR, MALAYA**—June 28. This is one of the most amazing places I've seen! I had expected a village of thatched houses and a food market in a rubber plantation! Instead I found a large city of beautiful modern buildings.

Just outside Kuala Lumpur is Petaling Jaya, known as "Malaya's first new city." Though only eight years old, it already has 50,000 residents. Hundreds of attractive new homes are springing up everywhere. There are fine new highways and residential streets. Businesses are booming, and industries are moving in rapidly. Yet the whole thing is as clean and picturesque as a park.

Kuala Lumpur and Petaling Jaya, like Singapore, are made up largely of young people. The vast University of

nations gathering on the highest level! Hong Kong is a city of towering hills and prosperous merchants, surrounded by Communist China. Little political tension is evident; everybody is too busy making money. The streets are jammed with every kind of conveyance.

The First Assembly of God, pastored by Missionary Harland Park, is one of Hong Kong's thriving churches. I was invited to speak to the C. A. group there on Saturday night. It was thrilling to watch their shining faces as they sang their own C. A. chorus. After a prolonged consecration service, they presented me one of their beautiful C. A. pins. The C.A.'s, expressed sincere appreciation for Speed-the-Light equipment.

High up on the hills surrounding the city are the flimsy tin and scrap-wood homes of countless refugees. The Government is doing what it can to put up permanent structures for this great influx. At best, the quarters are crowded and inadequate, but they are certainly much better than the makeshift places thousands of unfortunate people call home. During the Shatin Conference a neat new Assemblies of God church in one of these resettlement areas (pastored by Missionary Dale Barber) was dedicated.

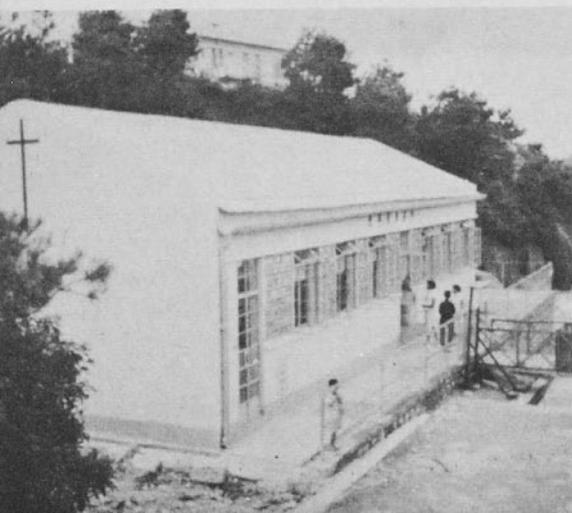
Hong Kong, sitting on the doorstep of communism, needs the prayers of God's people everywhere.



### DATELINE: BANGKOK

**BANGKOK, THAILAND**—July 12. Bangkok, capital of Thailand, is something like a glorified Disneyland. It has an intricate system of fascinating canals filled with floating markets—small sampans loaded with everything from fruit to raw rubber. Sellers

**HONG KONG:** Attractive new Assemblies of God church in a refugee resettlement area.



and housewives in sampans of all sizes congregate on the canals to negotiate their business. Anything edible from fresh fruit, exotic herbs and spices, live chickens, terrapin, and shellfish to meat of the "barking deer" can be purchased.

Waves from the motorboat in which I was riding sank a small boat full of vegetables, together with its shopkeeper—a lady of large proportions. Pandemonium reigned for a few minutes as people on shore raised the sunken boat and rescued the woman. They even rescued part of her vegetables. The first thing she did was to count her dripping paper money, get back into the boat, rearrange her produce, and start out again with a business-as-usual attitude. The canals are so crowded that two eyes are painted on the prow of each boat so that it can see its way through the snarl of traffic.

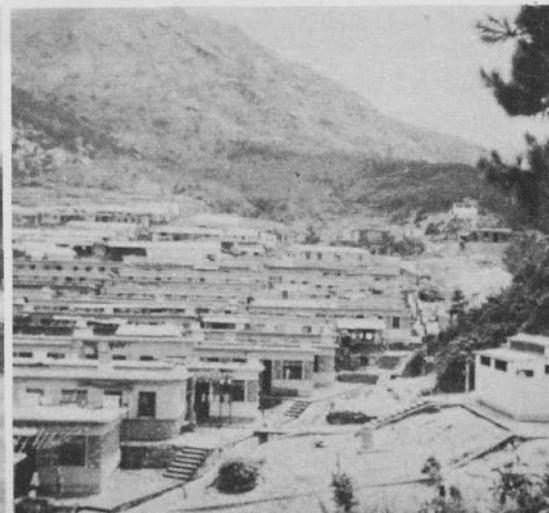
About 23,000,000 people live in Thailand (formerly known as Siam). The national religion is Buddhism—claiming over 90 per cent of the population. Every man is expected to enter a monastery for at least a few months in his life to become thoroughly familiar with the religion of Buddha. This, however, is not compulsory.

There are nearly 400 colorful temples in Bangkok. Thai people call it "Metropolis of the Dieties." In one temple is a huge Buddha made of about eight tons of pure gold! In the "Wat Po" temple is a colossal bronze "Reclining Buddha" 160 feet long. The soles of the feet are flat and made of an intricate design of inlaid mother-of-pearl.

Perhaps the most famous of all is the temple of the Emerald Buddha. The porch of the temple entrance is one vast altar. The Buddha itself is only about 18 inches high and is made of jade. The temple is continually filled with Buddhist monks that prostrate themselves before the relic.

As yet there is no Assemblies of

**HONG KONG:** A large resettlement area built by the Government for refugees.



God work in all Thailand. The doors are wide open to the gospel and the king is known as "the upholder of all faiths." However, all religious broadcasts are banned except Buddhist.

I spoke in the small Finnish Pentecostal church here. This is the only Protestant church in the Dhonburi section, just across the river from Bangkok, with a population of more than a half million! Certainly, in this land that is wholly given over to religion, there should be additional forces to lift up the name of Christ!



### DATELINE: BANGALORE

**BANGALORE, INDIA**—July 23. India has not yet witnessed the mass revival sweeping much of East Asia, but the steady advance of the gospel is most encouraging.

Our Evangelistic Center in Calcutta is the first new Christian church to be built in India in the last 100 years. The construction was not done without heartaches, however. At one point the work was stopped by government order with a demand that it be demolished. But through much earnest prayer and with the help of Speed-the-Light funds, the work was resumed and the building completed. A fine congregation now worships there. Except for a splendid indigenous Bengali church, this is the only Assemblies of God work in a city of seven million.

In Lucknow, I watched Missionaries Paul Schoonmaker and Mal Blakeney completing a recording studio in the basement of the new Assemblies of God church. The recording equipment was supplied by Speed-the-Light. These two missionaries periodically devote weeks of concentrated effort to making gospel broadcasts. These are cleared through Missionary Bob Merian and

**BANGKOK:** Colorful temples and pagodas cover this Buddhist-dominated city.





"Him we proclaim, while warning every person and instructing every individual in the whole range of wisdom, so that we may present every person complete in Christ. And for this I toil, wrestling with the energy with which so powerfully He energizes me" (Colossians 1:28, 29—Berkeley).

This Gethsemane ministry is seen again in his words to the church at Galatia: "My little children, for whom I am *again* suffering birth pangs until Christ is completely formed (or moulded) within you..." (Galatians 4:19, literal).

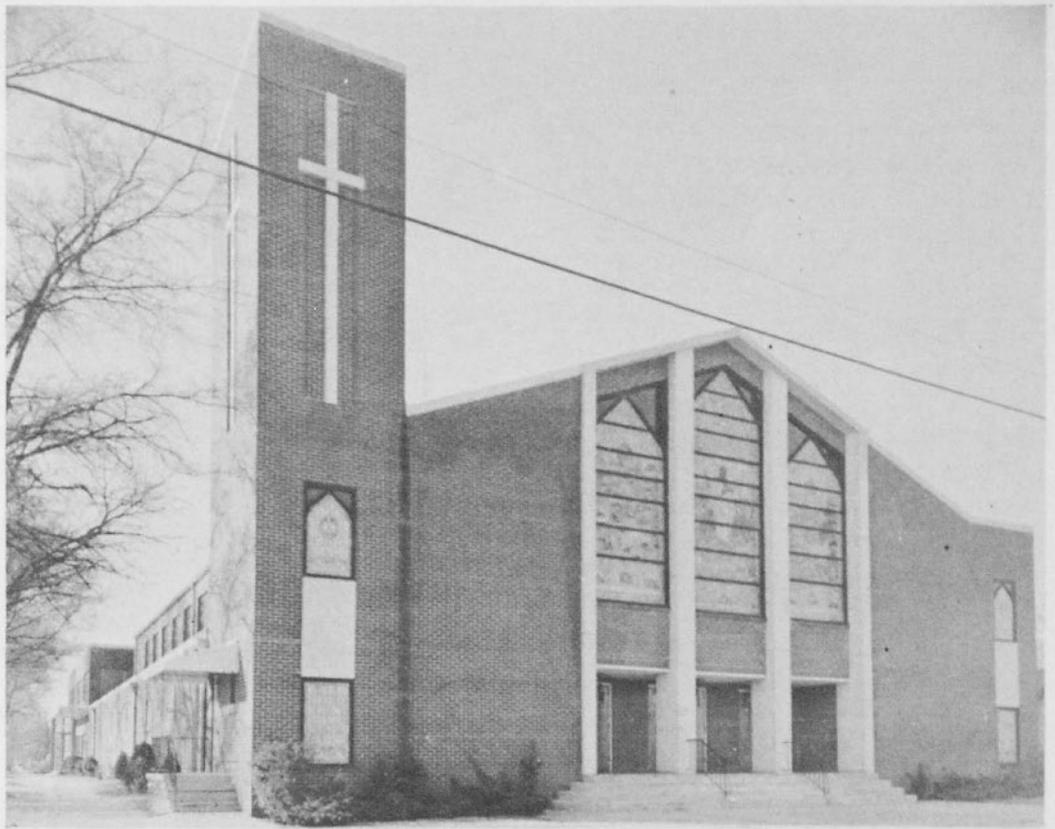
*The apostle had travailed the first time for their salvation, and now he travails the second time for their sanctification.* It cost this man of God more anguish and heartache to bring these Galatians to full Christlikeness than to bring them to a saving knowledge of His Person. The true under-shepherd enters into the longings of the Chief Shepherd. Alas, many Christian leaders of today have never entered into the sufferings of the Redeemer. Is it because they are smug and complacent? Is it because they shrink from entering into their anguish of their Gethsemane? Is it that they have never entered into the truth of God's plan and purpose of redemption, the holiness of His blood-bought people as is revealed in Ephesians 5:25, 27:

"Husbands, love your wives, as Christ also loved the Church, and gave Himself for it, that, having purified it by the water wherein it is washed, He might hallow it by the indwelling of the Word of God; that He might Himself present unto Himself the Church in stainless glory, not having spot or wrinkle, or any such thing, but that it should be holy and unblemished" (Conybeare).

No one can be mightily used of God in bringing revival to his church who has not himself been made conformable to the death of Christ. (Phil. 3:10).

**CHRIST IS SUFFERING UNTOLD ANGUISH BECAUSE OF THE COLDNESS OF HIS BODY.**

Oh, how cold much of the Church is today! She is cold in her prayers. She is cold in her worship. She is cold in her singing. She is cold in her service. She is cold in her Bible study. She is cold in her giving. She is cold all the way through because she is cold in her devotion to Christ. Occupied with the glitter and glamor of the world with its comforts and its pleasures, she has slowly but surely drifted



**SITE OF REGIONAL PRAYER MEETING, NOVEMBER 1—2**

The Spiritual Life prayer meeting for the Southeast Region will be held in North Highland Assembly of God, 38th Street at 5th Avenue, Columbus, Georgia. (Edgar W. Bethany is pastor.) The Tuesday service will begin at 7:30 p.m. The Wednesday services will begin at 9:00 a.m. and continue throughout the afternoon and evening. The Columbus meeting is the second of eight regional prayer meetings to be led by our General Superintendent throughout the country.

away from her deep intimate love-life with her ascended Lord. Instead of leaning on the bosom of her Saviour like John, she is following Him afar off as did Peter. Professing a name that she lives, she carries on week by week a cold, mechanical routine of worship and witness, a nauseating spectacle for the Head of the Church. Unless she repents she will be spewed out of the mouth of the Priestly King. While we thank God for the glorious truth of John 3:16, we must never forget the solemn message of Revelation 3:16. What a tragic picture we see in the church at Laodicea, with the Redeemer standing outside the door, seeking admission: "Behold, I stand at the door and knock."

*Out in the dew and the cold He stands,  
The drops of night are on His hair;  
In patient love He waits without;  
And who, who keeps Him there?*

*Our ear is sealed, our heart is cold,  
And we refuse both hearth and fare;  
He speaks, we hear not: Ah, 'tis we,  
Yes we, who keep Him there!*

Because of the coldness in love and loyalty Christ is standing outside the door of many assemblies of His people today.

**CHRIST IS SUFFERING UNTOLD ANGUISH BECAUSE OF THE PERSECUTION OF HIS PEOPLE.**

Paul learned the truth of the Redeemer suffering on behalf of His suffering body when, as a proud enemy, he sought to destroy the Church. Breathing out threats of destruction against the disciples of the Lord, he was hurrying on to Damascus to exterminate the little group of saints in that city. Arrested and apprehended, he heard an accusing voice from heaven saying, "Saul, Saul, why are you persecuting Me?" This boastful Pharisee discovered that when he was persecuting the Church on earth, he was persecuting the Head in Heaven.

The believers in the apostle's day carried on the gospel witness in the face of great opposition. And when the apostle was converted, his sufferings excelled all the sufferings of the other persecuted members of his day. Read his writings to the churches and see how he entered into their sorrows. Not only was he fully identified with them in fervent intercession and through the faithful presentation of God's truth, but he himself was fiercely

## Attend One or More of these Regional Prayer Meetings

"Spiritual life" Prayer Meetings will be held in the following churches for the benefits of all believers in the surrounding regions. T. F. Zimmerman, General Superintendent, will direct each meeting personally.

In each case the first service will be at 7:30 p.m. Services of the second day will begin at 9:00 a.m. and continue throughout the afternoon, concluding with a night service.



DAYTON, OHIO, Bethel Temple, Oct. 17-18

COLUMBUS, GA., North Highland Assembly, Nov. 1-2

NEW YORK CITY, Glad Tidings Tabernacle, Nov. 3-4

SIOUX CITY, IOWA, First Assembly, Nov. 9-10

SPOKANE, WASH., First Assembly, Nov. 14-15

KANSAS CITY, MO., Evangel Temple, Dec. 8-9

FRESNO, CALIF., Full Gospel Tabernacle, Dec. 12-13

FORT WORTH, TEXAS, Northside Assembly, Jan. 16-17

### PRAYER CHANGES THINGS

persecuted for Christ's sake and the gospel's. The heartbreaking account of his sacrifices and sufferings is found in his second letter to the Corinthians:

"I am hard pressed, yet not crushed; perplexed, yet not despairing; persecuted, yet not forsaken; struck down, yet not destroyed; in my body I bear about continually the dying of Jesus, that in my body the life also of Jesus might be shown forth. For I in the midst of life, am daily given over to death for the sake of Jesus, that in my dying flesh the life whereby Jesus conquered death might show forth its power" (2 Corinthians 4:8-11, Conybeare).

Christ is still suffering because of the persecution of His people. In some Moslem lands the churches are composed of as few as five members and these pass through the fires of affliction daily. In other heathen lands the people of the Lord are cast into prison, beaten and deprived of their livelihood. In their anguish they are crying unto the Lord to give them grace to continue their vital witness as good soldiers of the Lord Jesus. *The Church in America must share the burden of our dear Redeemer on behalf of His weak*

*infant Church in these pagan lands.* Yet the picture today is heart rending inasmuch as a rich proud, prosperous Church has no real fellowship with the sufferings of the Saviour on behalf of His little flock in the furnace of sorrow.

CHRIST SUFFERS UNTOLD ANGUISH IN ORDER TO COMPLETE HIS BODY.

Seven hundred years before Calvary the Holy Spirit portrayed for us the suffering Saviour. The fifty-third chapter of Isaiah fills us with sorrow and sadness when we think of what Christ endured to pay the price for our redemption, but our hearts are lifted up with joy and thanksgiving when we read in verse eleven the words, "He shall see of the travail of His soul and be satisfied." Blessed be God, one day our Kinsman-Redeemer will see the final fruits of Calvary's sufferings when the last soul is gathered in!

Alas, the Saviour does not yet see the full results of His travail. Alas, His body is not complete. Alas, there are yet untold millions who have never yet heard the gospel of the Saviour's dying love. He continues to suffer in

His deep longing over those for whom He died.

*"He was not willing that any soul perish; Am I His follower, and can I live Longer at ease, with a soul going downward,  
Lost for the lack of the help I might give?"*

Such was the concern of the apostle Paul, who labored fervently night and day in order to evangelize the perishing multitudes. F. W. H. Myer, in his famous poem "St. Paul," seeks to put into the apostle's mouth the burning desire of his heart:

*"Then with a rush the intolerable craving  
Shivers throughout me like a trumpet call—  
Oh, to save these! to perish for their saving,  
Die for their life, be offered for them all!"*

Hear his battle cry as he contemplates his visit to the wicked city of Rome: "I am debtor! I am ready to preach the Gospel...!" He not only wept for the salvation of the lost, but he suffered and sacrificed in exhaustive evangelistic labors in order to fill up that which was lacking in the body of Christ. Flogged, stoned, imprisoned,

shipwrecked, suffering untold thirst in burning deserts, cold and hungry, he gladly identified himself with the sufferings of his Redeemer in his yearning over lost souls.

*No man can enter into deep fellowship with the Lord Jesus who does not enter into His longing for a lost and dying world.* Just as Garibaldi recruited his army with which he liberated Italy by calling for such who were ready to accept hardship and death, so the Lord would recruit His army from those who are willing to follow Him to death. "Foxes have holes, and birds of the air have nests, but the Son of man hath not where to lay His head." An easy-going, selfish Church can never be conquerors in the battle of the Lord. It is said that when the knights of King Arthur's court returned from the field of battle, if they did not bear in their body some scar of the conflict they were thrust forth by the king with the command, "Go, get your scar!" Oh, how few of us can say with Christ's faithful warrior, "I bear in my body the brand-marks of the Lord Jesus" (Galatians 6:17, free translation).

Said Chalmers, that brave Scottish missionary, as he looked back upon his labors among the heathen, addressing his Lord:

"Recall the twenty-one years of my service; give me back its shipwrecks, give me its standings in the face of death, give me it surrounded by fierce savages with spears and clubs, give it back to me with arrows flying around me; give it back to me with clubs knocking me down—give all this back to me and I will be Your missionary still."

While I was conducting an evangelistic campaign in the city of Neuchatel, Switzerland, with La Marechale (Mrs. Booth-Clibborn, the eldest daughter of William Booth), she asked me to visit with her one of the most sacred spots to her soul. This I discovered was a prison. She had been sent by her father when a young lady to plant the flag of the Salvation Army in France, Holland and Switzerland. While evangelizing in Neuchatel, she was arrested and confined to a lonely cell in this prison. Now, many years later, she sang exultingly the very hymn that she wrote during this time of imprisonment:

*"Best-beloved of my soul,  
I am here alone with Thee;  
And my prison is a heaven  
Since Thou sharest it with me.*

*"All my life is at Thy service,  
All my choice to share Thy cross;  
I am Thine to do or suffer,  
All things else I count but dross."*

Oh, brethren, this is no time to be cold and indifferent! This is no time to be occupied with social and financial prestige here on earth. These are the last days of a dying dispensation of Grace, and we must sacrifice and suffer with our blessed Lord until the last soul is gathered in. Let us not shrink from sharing His suffering, no matter the cost.

John Henry Jowett entered into the significance of the words of the battle-scarred warrior when he said:

"I fill up that which is behind of the sufferings of Christ," wrote Paul. That is not the presumptuous boast of perilous pride; it is the quiet, awed aspiration of privileged fellowship with the Lord. Here then, is a principle. *The gospel of a broken heart demands the ministry of bleeding hearts.* If that succession be broken, we lose our fellowship with the King. As soon as we cease to bleed we cease to bless. When our sympathy loses its pang we can no longer be the servants of passion. We no longer 'fill up the sufferings of Christ.' And not to 'fill up' is to paralyze and to 'make the cross of none effect.'

"The ministers of Calvary must supplicate in bloody sweat, and their intercession must touch the point of agony. If we pray in cold blood, we are no longer the ministers of the Cross. True intercession is a sacrifice, a bleeding sacrifice, a perpetuation of Calvary, a 'filling up' of the sufferings of Christ.

"My brethren, this is the ministry which the Master owns, the agonized yearnings which perfect the sufferings of His own intercession. Are we in His succession? Do our prayers bleed? Have we felt the painful fellowship of the pierced hand? I am so often ashamed of my prayers. They so frequently cost me nothing; they shed no blood. I am amazed at the grace and condescension of my Lord that He confers any fruitfulness upon my superficial pains."

May God help us to be living exponents of the truth of this verse. Let us pray fervently with the apostle: "THAT I MAY KNOW HIM, AND THE POWER OF HIS RESURRECTION, AND THE FELLOWSHIP OF HIS SUFFERING, BEING MADE COMFORMABLE UNTO HIS DEATH." ◀◀

## Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35¢ a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 434 W. Pacific St., Springfield, Missouri.

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INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

### FOR SALE

CHOIR GOWNS, PULPIT AND CHURCH SUPPLIES. Free catalog. The C. E. Ward Company, Box 85, New London, Ohio.

### WANTED

NAMES AND ADDRESSES OF Assemblies of God students in non-Assemblies of God colleges. Send to: Campus Ambassador, Department PE, 434 West Pacific, Springfield, Missouri.

### MUSICAL INSTRUMENTS

ACCORDIONS. Christians buy direct from Christian importers; famous Italian make. Save to 75%, life-time guarantee, free accordion course. Examine these 1960 precision made instruments in your home before buying. Price from \$50, easy terms. Write CROWN IMPORTERS, Box 175E, Sioux City, Iowa.

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GUITARS! Big discounts to Christian workers, evangelists, students. All famous brands. Over a hundred models, standard and electric. Shipped direct, wholesaler to you. Five-day free trial. Easy terms: low as five dollars down, a dollar a week! Bonus gifts. Free color catalog. Low discount prices. Write GUITAR WORLD, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

### CHURCH FURNITURE

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

PEWS AND PULPIT FURNITURE: Low prices, prompt delivery. Write for Economy Line or Quality Line catalog. Hall Manufacturing Company, Henderson, Texas.

### MISCELLANEOUS

CHRISTMAS IN MEXICO! Spend it with missionaries, both American and Mexican. See the orphanage, Acapulco, and Mexico City. It's for everybody. For information on our annual Economy Missionary Air Tour write now. Latin American Orphanage, Box 7, Fresno, California.

THINKING OF MOVING TO SOUTHERN ARIZONA? For free information on employment and housing, and local newspaper, write Central Assembly, 2555 North Stone Avenue, Tucson, Arizona (Spencer Weddle, Pastor).

RADIO PREACHERS, can put you on radio XEG (Mexico). "Voice North America." Free folders. Write Brother Clay England, Schell City, Missouri.

SELL "JESUS SAVES" PINS. Excellent profits, easily sold. Gospel Specialties Co., Box 342, Tulsa, Oklahoma.

### BROKEN

Thou breakest up "the fountains of the deep"—

Lord, plow this heart of mine and sift it fine,  
For Thou alone canst make my dry eyes weep.  
Thou hast atoned for sins I now confess.

Oh, cleanse me, Lord, and make me wholly Thine,

And bless and fill me with Thy righteousness.

Mildred Allen Jeffrey



North Central Assembly, Crestview, Fla. James E. Wellborn, pastor (inset on right) J. D. McVicker, former pastor (inset on left).



Midview Assembly of God, Grafton, Ohio. Chester F. Roig, pastor (inset). Brother Roig started this church while pastoring in Litchfield, O.

HOME MISSIONS

# STL Builds Churches Too

BY RUTH LYON

A NUMBER OF PIONEER CHURCHES over the nation have received substantial assistance from the C.A.'s *Speed-the-Light* offerings. This may surprise some, for *Speed-the-Light* is usually associated with the foreign missionary work. The fund was set up originally to provide vehicles for our foreign missionaries, and it has been a source of tremendous blessing on all the foreign fields.

But the C.A.'s recognize the fact that there is missionary work to be done in the U. S. A., also. Therefore it was decided some time ago that *Speed-the-Light* offerings that were not designated for some particular project would be divided so that 20 per cent could be returned to the district from which it came, where it would be used for erecting church buildings in pioneer areas.

Thus *Speed-the-Light* has played an

important part in helping struggling new assemblies get established. Here are stories of just a few of those grateful pioneer churches that have benefited in this way.

### CRESTVIEW, FLORIDA

Crestview, Fla., a subdivision of Kresge (having a population of approximately 14,000) boasts a lovely little new brick church. A large farming area surrounds Kresge. Several industries are located in or near the city, as well as the Elgin Air Force Base. One of the Crestview church members is a pipeline contractor who is now engaged in a \$5,000,000 project in the town.

The new North Central Assembly is located on a lovely pine tree drive in a neighborhood of attractive homes. J. D. McVicker began the effort in 1956 with 22 in Sunday school. The property was purchased by the West Florida District. This new church received \$874.80 from district *Speed-the-Light* funds. Although it is only four years old, indebtedness has been cut to \$2,000 and the property is evaluated at \$18,000. Some of the labor was donated.

The auditorium seats 200 at present. The basement, used for Christian education, can accommodate 200. The Sunday school now averages about 87. The

congregation plans to build an annex soon.

James Wellborn, the present pastor, has ministered here a year. During this time the floors in the auditorium have been finished and new church furniture has been purchased.

### PORTLAND, OREGON

The Parkrose district is a suburb of Portland, Oreg., a city of 400,000. In 1956, N. D. Davidson, superintendent of the Oregon District, asked the Oscar Martins to conduct a few services at Parkrose Heights and to look into the possibilities of building a church in that area. A group of five adults and a few children were meeting in a rented hall which was quite unsuitable for church services. They were hoping to build and had accumulated \$600 toward the project.

The Martins were able to obtain a loan for a down payment and purchased an excellent site in a new housing development of several thousand people. Since Parkrose is one of the fastest growing districts in the greater Portland area, the potential outreach is almost unlimited.

In 1957 the building project was initiated. The property was cleared and the first unit of a proposed three-unit plan (suggested for pioneer churches by Joe Colombo, chairman of our Na-

Assembly of God, Lone, Calif. Paul Seaberg, pastor (inset).



Parkrose Heights Assembly, Portland, Oreg. Oscar Martin, pastor.



tional Church Planning and Building Commission) began to take shape.

When the building was partly erected, depleted funds forced discontinuance of operation for several months. At this critical time the church received \$1,500 from *Speed-the-Light* funds of the Oregon District. Work was immediately resumed and the building was made usable.

The first unit of 2,650 square feet (which consists of a chapel, six classrooms, a nursery, and rest rooms) has been completed and is evaluated at \$35,000. The floors have been tiled with money from WMC groups in the Portland churches.

This Gold Crown Sunday school had an average attendance of 68 this past summer.

### IONE, CALIFORNIA

Ione, Calif., having a population of 1,600, is a historic city in the Mother Lode area of California's wild past. It is now the site of one of the State's largest youth reformatories. This last year has seen the beginning of the first new home construction projects on a large scale in fifty years.

Due to some unfortunate circumstances of the past this was a very difficult area in which to establish any Pentecostal church. The small Assemblies of God church struggled on for several years in a totally inadequate building until the spring of 1958 when the effort was abandoned.

In the meantime, the District C. A. Department was looking for a promising area in which to invest some *Speed-the-Light* funds. They wanted a place with a potential for supporting a church, but which might need assistance in erecting an adequate church building. The Christ's Ambassadors and Home Missions Departments of the District jointly selected Ione as a suitable town. They purchased property and God performed a miracle when the city decided to grant them a building permit.

The new church received \$5,000 from the district *Speed-the-Light* home missions fund. The Northern California-Nevada District Home Missions Department agreed to furnish another \$5,000 in the form of a bank loan. Paul Seaberg was called as pastor.

In April, 1959, the 38-by-50-foot building was dedicated. It was built from a National Home Missions Department plan, "The Evangel," designed by Architect Jim Shade (a few alterations being made for economy). The auditorium will seat approximately 100.

Landscaping and some finish work is still in progress.

When the first service was conducted in the new building there were ten people present. Growth has been slow but encouraging. The highest attendance at a regular service has been forty. The congregation is looking forward to steady growth from now on.

### GRAFTON, OHIO

Chester F. Roig began the new church at Grafton, Ohio, now known as Midview Assembly of God, in August, 1957, while he was pastoring the Litchfield Assembly. The only suitable meeting place he found was the Grafton Town Hall.

Although this town of 3,000 is almost totally Catholic, it has a Methodist mayor who was able to persuade the Town Council to permit Brother Roig to use the hall for Sunday afternoon services. Later the congregation was permitted to use it on Thursday nights also, and eventually for revival meetings.

In the meantime, Brother Roig also conducted cottage prayer meetings. Many Grafton inhabitants favored and supported the meetings. The Midview area, with a population of over 10,000, had no full-gospel services prior to the beginning of the new assembly.

The Roigs conducted services in Grafton on Sunday afternoons for fifteen months, in addition to their regular responsibilities at Litchfield. Attendance averaged 39 for the first quarter. In November 1958 Brother and Sister Roig came to Midview Assembly full time. Sunday school average attendance reached 104 recently.

A lovely church building now houses this fast-growing new assembly. Constructed of concrete block, the 88-by-32-foot building is stuccoed and has a sandfront. A wing for educational purposes is to be added as soon as possible. L. L. Foster, pastor at Galion, Ohio, drew the plans for the church. The property is evaluated at \$30,000 and only \$10,000 indebtedness remains.

Just when no more money was available to continue the building project, the church received \$1,000 from District *Speed-the-Light* funds. This made it possible to continue operations until the church could get a loan from the local bank. Some of the neighboring assemblies provided financial assistance and labor. Members of the congregation also donated labor. The potential for soul winning in this growing community is tremendous. ◀◀

**Alone in a crowd  
whose standards  
are not his own!**



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by Beth Prim Howell

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## "We Support Revivaltime"

By Stanley Michael

**A**T THE 1960 ILLINOIS DISTRICT Council held in Quincy a few months ago, a photo was taken of those who believe in *Revivaltime*. A group of all the Illinois ministers whose churches were supporting the broadcast along with those who pledged to contribute regularly were photographed holding their pledge cards (see accompanying photo). They said in a very real way, "We support *Revivaltime*."

C. M. Ward, our radio evangelist, was guest speaker at the Council meeting. He reported that high enthusiasm was prevalent among all the pastors of the District for the *Revivaltime* broadcast.

The number of Illinois churches giving consistently now averages about 31 per cent, which is about 10 per cent over the national average. With this kind of support and encouragement from our pastors across the nation, the ministry of *Revivaltime* is sped around

### REVIVALTIME ITINERARY

*Revivaltime* representatives may be heard in person at the following locations:

#### C. M. WARD

Oct. 18—PUEBLO, COLORADO: Men's Fellowship dinner.

Oct. 19-21—COLORADO: Eastern Slope C. A. Convention.

Oct. 24—MOBERLY, MISSOURI: Religious Emphasis Week.

#### D. V. HURST

Brother Hurst will speak at rallies to be conducted in each of the following places in South Dakota:

Oct. 16 (a.m.)—ABERDEEN

Oct. 16 (p.m.)—HURON

Oct. 17—VERMILLION

Oct. 18—CHAMBERLAIN

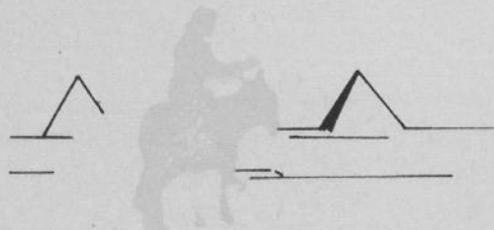
Oct. 19—WINNER

Oct. 20—HOT SPRINGS

Oct. 21—RAPID CITY

#### STANLEY MICHAEL

Oct. 13-30—EASTERN DISTRICT: Sectional rallies.





Illinois ministers whose churches support the Revivaltime broadcast

the world in its mission to reach the lost for Christ.

November 1 will be DECISION DAY for *Revivaltime's* network releases. That date is not far off. We are depending on every church doing something during this financial crisis and then saying, "We will continue our support for the ministry of *Revivaltime*." Many have already responded.

Pastor Dave Laughlin, New Braunfels, Texas, recently sent in a *Revivaltime* offering, saying that this was the first offering received in their new church (a Home Missions project of the South Texas District).

The pastor of the new Assembly at Harlan, Oregon (J. M. Aldridge) has written to say that although their church is only four months old, they have written *Revivaltime* into their budget.

Many have asked how they can add anything more to their presently packed budget. Other pastors have answered this question by telling how they do it. For instance, the church at Millersburg, Michigan, has a penny march at the close of Sunday school each week,

which accumulates quite a sum for *Revivaltime*. They recommend this method of raising extra money for the radio ministry.

A pastor in Texas reported that he began taking a dime offering each Wednesday night. By the end of each month he had an excellent offering for *Revivaltime*.

A New Jersey pastor, Werner Johnson, hearing of the present financial crisis in the Radio Department, decided to do something about it. He began to take a dime offering each Sunday morning during his announcements. From a small congregation he had nearly thirty people raise their hands who had dimes to contribute. When the offering was received, they had \$14.00.

*Revivaltime* is now reaching 12,000,-000 listeners each week. We dare not curtail our outreach in these crisis days. When more and more opportunities come to us, we dare not turn away. We are depending upon every pastor, every church to say, "We will help! We want to do our part!"

There will have to be others like Pastor Richard Bishop of Calvary Tabernacle, Chicago, Illinois, who wrote:

"I am happy to be able to report to you that our Calvary Tabernacle Missionary Committee voted unanimously at its August meeting to send an immediate contribution from \$10 to \$25 a month, for the support of your broadcast.

"We feel that *Revivaltime* is making a tremendous contribution to the cause of Christ and is bringing the full-gospel message to millions whom our churches would not reach otherwise. I know of many ministers and laymen outside the Assemblies of God who are regular listeners to your broadcast.

In my opinion it would be a tragedy to have to curtail this vital radio ministry. I hope that all of our churches will rally to the support of the broadcast during this present emergency, and that they will continue to sustain it through their prayers and their gifts."

In this great soul-winning effort by radio, pastors everywhere are saying, "We want to help." In fact, we must have this kind of response to remain on the host of stations on which we are presently releasing the broadcast. There are other areas still not covered by the program and requests come for a release of the broadcast in these areas. We must have additional contributions to do this.

For every pastor whose church pledges regular monthly support to *Revivaltime*, a free copy of *Revivaltime Pulpit No. 4* will be sent. This is a hard-cover book containing 35 select radio sermons as preached by Brother Ward. If you have not requested your copy, please clip out the coupon accompanying this article and write to us today. Your response will determine our decision November 1, and you will be saying also, "We, too, support *Revivaltime*."



Pastor Dave Laughlin (right) and trustees of New Braunfels, Tex. Assembly. This new Home Missions church supports *Revivaltime*.

Dear *Revivaltime* Friends:

Our church votes for REVIVALTIME to remain on the ABC Network. Enclosed is \$\_\_\_\_\_ for our support of the broadcast. \_\_\_\_\_ Please send REVIVALTIME PULPIT No. 4 to:

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CHURCH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

**Revivaltime, Box 70, Springfield, Mo.**



## RAHAB, A WOMAN OF FAITH

Sunday School Lesson for October 23, 1960

JOSHUA 2:1-15; HEBREWS 11:31

God had assured Joshua that He would enable Israel to conquer Jericho, yet Joshua felt it was necessary to send spies into the land in order to obtain information which would assist them in their actual seizure of the city. "And Joshua . . . sent out two men to spy secretly, saying, Go, view the land, even Jericho. And they went and came into an harlot's house, named Rahab, and lodged there."

### THE CONDUCT OF RAHAB.

1. *Her falsehood.* Whatever disguise the spies employed was all in vain. Watchful eyes reported their presence to the king, who in turn sent soldiers to Rahab's house demanding the surrender of the two men. Meanwhile, Rahab had hid the spies on the roof, and now she told the messengers she did not know where they were. It is useless either to uphold or condemn Rahab for her double lie. She lived in a comparatively unenlightened age. She may have been unaware of the fact that there was any great sin either in her mode of living or in her lie to save men's lives.

2. *Her treachery to her own people.* In shielding the spies Rahab was really being instrumental in the destruction of her own people and city. She has been accused of despicable treachery. In reality, her conduct was justifiable in that she was simply recognizing a higher loyalty than loyalty to her people—a loyalty to divinely-implanted convictions that the God of Israel was the true God and that to fight against His people would be to fight against Him. Her action proved she was well on her way to justification in the eyes of the Lord. See Matthew 10:34-42.

### THE FAITH OF RAHAB.

"By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace" (Hebrews 11:31). "Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?" (James 2:25). In tropical forests lovely orchid blossoms are found growing on rotten pieces of wood. Similarly, on a pagan creed, an immoral life, and a heathen environment, an equally unexpected and beautiful flower of righteousness may begin to unfold itself. Such a flower was the harlot Rahab.

1. *Her faith at first was inspired by fear.* She had heard how God had enabled Israel to conquer its enemies and she feared for the safety of herself and her loved ones. Nevertheless, was not this faith of value? Were not many of us motivated by fear of punishment when first we sought the Lord?

2. *Her faith was undoubtedly fed by the spies.* No sooner had the king's men gone than Rahab went to the housetop to give further aid to the spies. And while she

helped them, undoubtedly they witnessed further to her of the goodness, grace, and power of God. So there on the housetop Rahab made her decision for God. She had convictions concerning Jehovah. Furthermore she was true to them and acted upon them—and it is such decisiveness which brings the grace and power of God into mighty transforming action in any life!

3. *Her faith was the result of sound reasoning.* The fact that the God of Israel had parted the waters of the Red Sea and had delivered Israel from Pharaoh led Rahab to believe that such a God must be the true God.

4. *Her faith was maintained in spite of surroundings which were against her.* Here was a woman who lived in the midst of heathenism and unbelief, yet was true to her convictions concerning Jehovah. Here was a woman who could stand alone! Does she not teach us that faith may flourish in an unfriendly atmosphere?

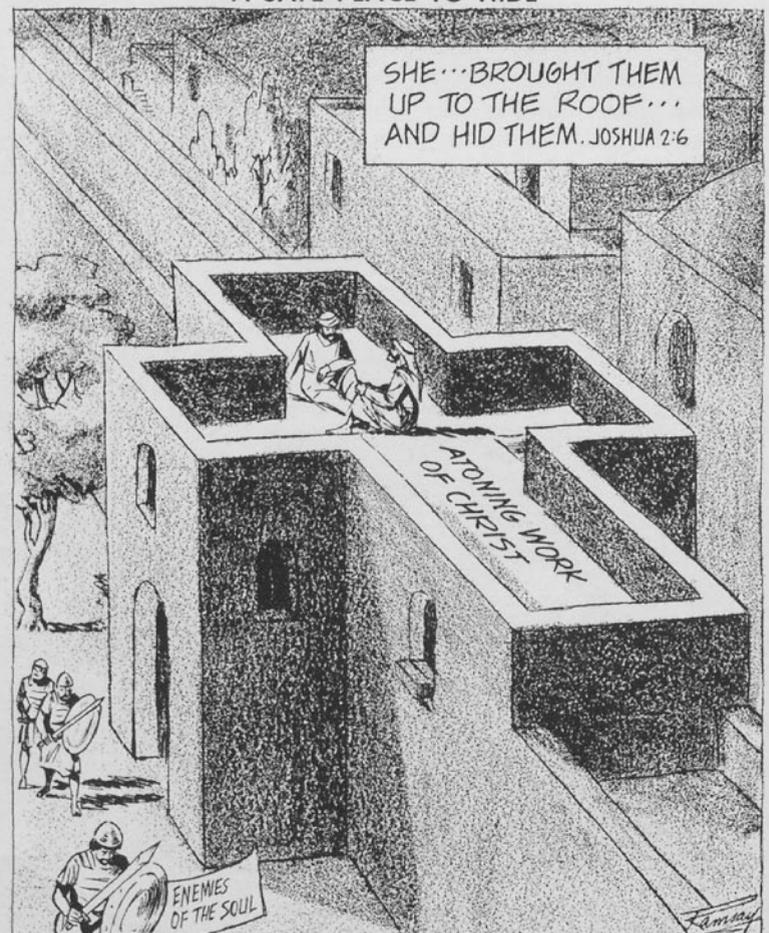
5. *Her faith was accompanied by compassion.* This is just another way of saying that Rahab's faith was proved genuine by her works. She was a good daughter, tenderly concerned for the welfare of her parents and loved ones. Is it not true that genuine religion begins at home?

6. *Her faith was rewarded greatly.* Her own life, as well as the lives of her loved ones, were spared from destruction. Rahab later became the wife of Salmon, a prince of Judah, and consequently an ancestress of Jesus Christ!

Rahab stands out as a glorious monument to the transforming power of the grace of God. Her story ought to encourage us to believe that the same power can transform all of us, even the most lost of men, until we become the very opposite of what we were by nature.

—J. Bashford Bishop

### A SAFE PLACE TO HIDE





## Saved By Reading the Bible

ONE WHO HAS NOW GONE TO BE with the Lord used to tell of his experiences in seeing the Bible at work. Here is the story:

"As a young man lately arrived from England, I was wandering one evening in the bush in Australia, having lost my way, when suddenly I saw a light; and making for it I found myself at a large farm. I asked permission of the farmer to pass the night under cover, who somewhat surlily said, 'You can go into the barn if you like, but there is someone there already.'

"I thanked him and went into the barn, and by the light of a lantern I saw another man lying in a corner coughing violently. After putting down my gun and shooting-bag, my only luggage, I went over and asked him if I could do anything for him.

"Speaking with difficulty, he told me he was an Englishman, had been at the same university as I; but in early life, having disgraced his family, he had been sent out to the Colonies, and had led a dissolute life for five-and-twenty years. Now he felt he was about to die. Did I know anything about the hereafter? he asked, as he was anxious to find out what was going to become of him.

"I was totally ignorant of God and His grace at this time; unconverted; a man of the world. I said I thought the Bible was the book he needed. 'Oh,' said he, 'the Bible. Why, my mother put one in my box when I left home. I have never opened it yet. Will you go and get it out and bring it here?'

"I went into another shed and got the book and brought it to him. 'Now,' he said, 'where are we to turn?' and we both confessed we did not know. 'Well, clap it together,' he said, 'and see where it opens.' I did so, and the book opened at Isaiah 53.

"I began to read, 'He is despised and rejected of men; a Man of sorrows, and acquainted with grief,' and the dying man asked, 'Who is the He?' I hazarded the reply, 'Jesus Christ.' 'Ah,' he said, 'go on,' and I read slowly on until I came to the words, 'All we like sheep have gone astray; we have turned every one to his own way.' 'Stop,' he said, 'that's me, that's me; that's just what I have done all my life,' and after a little while he said, 'Go on.' 'And the Lord hath laid on Him the iniquity of us all.' 'Ah,' he said, 'Jesus Christ!' And then a minute or so after, 'Read it again.' 'All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.'

"He lay back on the straw, and I quietly read on. Turning over the pages I found some passages about Jesus Christ in the Gospels. After some time he asked me to leave him, which I did, and I was soon fast asleep.

"In the morning, the beams of the sun were making their way through the boards of the barn when I awoke. Going over to the place where my poor friend lay, I was struck by the change in him. His face seemed to have caught some of the sunbeams; he looked so happy and peaceful; no cough, quite

at rest. I did not understand what had happened, but he said to me, 'The Lord hath laid on Him the iniquities of us all—Jesus Christ is my Saviour.' He told me that in the night the Lord had come to him and showed him His hands and side, and now all was joy and peace.

"I listened, but thought he must be light-headed, but it was because I saw no beauty in the One he was so occupied with now. The day or two that he lingered he could not hear enough or talk enough of 'Him.' Shortly before he died (for he passed away while I tarried at the farm) he said to me, 'I have a request. I want you to write in the flyleaf of this Bible an account of your meeting with me here and reading to me Isaiah 53:6, and of the 'Him' it speaks about, Jesus Christ. And how the Lord came to me in the night, and how I die believing on Him as my Saviour. I want, if I can, to put my name to it, and I want you to put yours, and then pack it up and send it to my father in London,' and he gave me his address.

"I did as he requested, and soon in the rush of a godless life forgot the incident. Many years after this I was converted. One day, while in London, I was musing over my life in Australia, and I thought of this incident. I wondered whether the Bible ever reached the old father, and determined to call on him.

"I made my way to the proper address and was shown into the presence of a very old man sitting in his library alone. After making myself known to him I inquired if he ever received the Bible. 'Indeed I did,' he said, and he drew a book from the drawer of his desk. 'Well I remember receiving it,' he said, 'I was then a careless man of the world, without God and without hope, but through infinite mercy, on reading what you and my poor son pointed me to in Isaiah 53:6, my eyes were opened to my sinful condition, and soon after to Him, Jesus Christ, my Saviour, and from that time to this I have not ceased to praise Him.'

Thus the Spirit of God graciously encircles the globe, overcomes all obstacles, brings to bear the particular verse of Scripture at the particular time, and illuminates the soul as to Christ. May the readers of these lines be led by the same Spirit to know and confess Jesus Christ as their Lord and Saviour. ◀◀



# Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► **LINCOLN, CALIF.**—Homecoming and Dedication, Lincoln Full Gospel Church, Sept. 11-12. New educational building to be dedicated by district superintendent, Joseph L. Gerhart. All former pastors and members invited.

—by *Carl W. Oney, Pastor.*

► **GREENCASTLE, IND.**—Seventeen converts were baptized on the closing Sunday of a most successful two and one-half weeks revival here led by Evangelist Bob McCutchen. Approximately 23 sought the Lord for salvation, eight were filled with the Holy Spirit, and several were healed.

—*James E. Palmer, Pastor*

► **WICHITA, KANS.**—A two-week revival has just been concluded at the South Seneca Assembly of God with Evangelist and Mrs. Jim Parrack of Marion, Kans. Five knelt at the altar for salvation, one was filled with the Holy Spirit, and two were reclaimed and refilled. Others were stirred to make new dedications to the Lord. The church was blessed by the soul-stirring messages and anointed music.

—*John W. DeVasher, Pastor*

► **COVINGTON, IND.**—Special revival services were just concluded here at Bethel Full Gospel church with Evangelist Gene Allen of Dallas, Tex. There were souls saved, and many filled with the Holy Spirit as the signs followed the ministry of the Word. This revival not only brought believers closer to the Lord, but it also brought many newcomers to the services. There were over 125 first-time visitors from other denominations.

—*James Weaver, Pastor*

► **GARDEN CITY, KANS.**—God's blessing was evident from the very first night of the revival here at Faith Tabernacle with Evangelist and Mrs. Billy Guthrie of Pawnee, Okla. Many hands were raised for salvation, 12 received the baptism in the Holy Spirit, and many others were reclaimed and refilled with the Holy Spirit. There was a great response among the young people. The testimonies during and after the revival indicate that this meeting will show results in eternity. The solid Bible preaching and the tremendous emphasis on prayer made this a truly great revival.

—*Henry A. Greenwald, Pastor*

► **KNOXVILLE, TENN.**—The Island Home Assembly of God here has recently concluded one week of revival in which many were brought closer to the Lord. Believers were filled, sinners were saved, and several were miraculously healed by the power of God. Evangelist Buddy Creel of Indian Rocks Beach, Fla. brought soul-stirring messages that were anointed by the Holy Spirit. These services were well-attended each night. One girl who had

a reservation to enter the hospital for an operation was healed in answer to prayer. The doctor, after X rays, pronounced her in normal health. On the last day of the meeting, there were five baptized in water.

—*L. M. Hadler, Pastor*

► **LUFKIN, TEX.**—The Clawson Assembly of God recently enjoyed a wonderful revival in which many souls were saved and filled with the Holy Ghost. The presence of the Lord was manifested each night as God honored the anointed ministry of Evangelist Don Jeter of Houston, Tex. Many were healed, and there were testimonies of spiritual victory. This revival will not soon be forgotten.

—*E. J. Mills, Pastor*

► **GREAT BEND, KANS.**—Pentecost Sunday marked the close of a glorious three-week revival here at Crescent Park Assembly. God mightily poured out His spirit upon the church from the very opening night. During the meeting four were saved and many were refilled. There were approximately 75 first-time visitors who attended the services. Evangelist Vernon Whitmore of Pittsburg, Kans. was greatly used of God in this revival.

—*Howard Marshall, Pastor*

► **BENTLEYVILLE, PA.**—Approximately 15 found Christ as Saviour, one was gloriously refilled with the Holy Ghost, and several were healed during the revival recently conducted here by Evangelist Glenna Byard of Fredericktown, Mo. God's presence was very precious as people tarried before Him in the old-fashioned way. God granted several special answers to prayer. One was the salvation of a lady who had been oppressed by Satan for some time. It was thrilling to see the joy of the Lord

replace the awful despondency.

—*Otto Z. Tinkey, Pastor*

► **AMARILLO, TEX.**—Four weeks of outstanding meetings were conducted at First Assembly by Evangelist Warren Litzman. Souls were saved in both the evening and the morning services. God moved upon people of other denominations who were attending these services and nineteen of one group were filled with the Holy Spirit. Several healings were noted such as that of a little girl whose eyelids had been uncontrollable because of weak muscles. They became completely controlled. God even used children in bringing in total strangers who gave their hearts to the Lord. A total of 107 received the baptism of the Holy Spirit and many sought the Lord for salvation as well as healing.

—*Wallace R. Hickey, Associate Pastor*

► **ASKEWVILLE, N. C.**—The Assembly here recently enjoyed a mighty visitation of God during nine weeks of special meetings. Though there was no special speaker engaged, God met His people in an old-fashioned way as 45 souls found Christ and 38 were baptized with the Holy Spirit. Many nights the visible presence of God was seen by the congregation as He hovered over His people. Folks came from many miles around to attend these services. On a number of occasions there was no preaching as the Spirit moved upon the congregation and the unsaved gave their hearts to God and were filled with the Holy Spirit. All previous Sunday school records were broken with 230 in attendance. At the conclusion there was a great baptismal service at which time 41 were baptized in water and 33 joined the church. Truly this has been another Pentecost for this community and results are still being reaped.

—*Ottis Denton, Pastor*



This group of people were saved recently during a revival at the Assembly in Askewville, N. C.

## ANNUAL CONVENTION

PORTLAND, Oreg.—Annual convention, Pentecostal Fellowship of North America, Oct. 25-27. For information or reservations, write: Raymond L. Cox, 349 South Fourth Ave., Hillsboro, Oreg.

## MISSIONARY CONVENTION

48TH ANNUAL MISSIONARY CONVENTION—Oct. 23-30 at First Assembly of God, Cleveland, Ohio. Missionary speakers: Mr. and Mrs. William Stepp, Venezuela; Mr. and Mrs. Kenneth Godbey, Nigeria; Marguerite Flint, India; and Henrietta Tieleman, Formosa. Watson Argue evening speaker. Brother Argue will continue evangelistic meetings through Nov. 6.—by M. M. Brewer, Jr., pastor.

## WITH CHRIST

VOLNEY WARREN WEAVER, 72, of Lexington, Nebraska, went to be with his Lord on August 23 after a brief illness. He was ordained in 1942. After many years of service as a pastor and evangelist in Nebraska and Iowa he was superannuated in 1958. His wife survives him.

## I Married an Unsaved Boy

(Continued from page eight)

apparently for no cause that I could see. I was heartbroken! Disillusioned! He wasn't at all what he had pretended to be at first. And I didn't give myself time to really put him to the test; I had married an unsaved boy whom I really had only known forty-five days. *And I said it couldn't happen to me!*

Not only that; he started drinking and has drunk heavily from then on. He is cynical in his attitude toward religion, blames bickering in the church for it.

### PROBLEMS OF DIVIDED HOME

No one *really* knows the problems of a divided home unless he or she has experienced it. Nor is it possible for me to convey what it is like. Soul anguish is something I simply cannot put into words.

Take the children, for example. We have two bright, healthy little boys. Neither one is old enough yet to really understand why daddy does not come home night after night. But the older one is starting to wonder. What am I going to tell him? What is there to tell him?

The strain of a torn-up home tells on them and on me. When Martin is "taking it out" on me with his drinking, prolonged absences, and sullenness, I find myself—quite unconsciously—

## EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Clanton	Temple	Oct. 11-23	Paul Hild	Nelson White
	Montgomery	Central	Oct. 19—	Roger & Sandra Wood	Vaudie Lambert
Ariz.	Phoenix	West India Rd.	Oct. 3-Nov. 6	Gene Allen	Lester G. Scarles
Ark.	Little Rock	East Side	Oct. 16-30	A. G. Calaway	J. S. McMahan
Calif.	Covina	Charter Oaks	Oct. 16-30	C. O. Barham	Ed Hughes
	Crescent City	* First	Oct. 11-23	Virgil & Edythe Warens	D. L. Rhodes
	Harbor City	Revival Tab.	Oct. 18-23	Oran & Audrey Duncan	Fred Martin
	Reedley	Full Gospel Tab.	Oct. 9—	J. G. Hall	Paul Long
	San Pedro	First	Oct. 16—	L. H. Sheets	R. I. Salzman
	Vallejo	First	Oct. 19-31	Warren Litzman	Paul G. Trulin
Colo.	Loveland	First	Oct. 16-30	Carl Walker, Jr.	Virgil L. Conger
Conn.	Danbury	First	Oct. 16-30	Linfield Crowder	John Thompson
	New Haven	Gospel Tab.	Oct. 18-30	Sid T. Regnier	Charles H. Miller
	Stamford	Gospel Tab.	Oct. 18-30	Christian Hild	Roy T. Johnson
Del.	Dover	Calvary	Oct. 18-30	Dave & Jan Olshevski	Robert Lafferty
Ga.	Columbus	Bealwood	Oct. 16-30	Tommy & Mrs. Lofton	A. M. Wall
Ill.	Carrollton	A/G	Oct. 11-23	Cox-Brown Team	B. H. Cummings
	Chicago	Lowell Ave.	Oct. 19—	G. A. & Mrs. Snavely	George Lee
	Moline	Bethesda	Oct. 16—	M. Inez Smith	Howard T. Wicker
Ind.	Covington	Bethel FG	Oct. 18-30	B. R. Minton	James Weaver
	Linton	A/G	Oct. 16-30	Harold Brumback	Harry Vibbert
Iowa	Burlington	First	Oct. 9—	Joseph De Grado	Art Sovern
	Cedar Rapids	First	Oct. 16-30	Arthur & Anna Berg	Fred Gottwald
	Le Mars	A/G	Oct. 11-23	Frank E. Martin	Elton Bell
Kans.	Bazine	A/G	Oct. 11—	Ivan & Mrs. Kimmel	Boyd Bryan
	Garden City	First	Oct. 9—	Charles Chambers Tm.	H. A. Greenwald
	Hoisington	A/G	Oct. 11-23	Lolita Thompson	Harold L. Duncan
	Morland	A/G	Oct. 11—	Jim Collins	Allen Musbach
Ky.	Henderson	First	Oct. 19-30	Bob McCutchen	Wayne H. Hemphill
La.	Joyce	A/G	Oct. 16—	J. A. Clement	David White
	Shreveport	Glad Tidings	Oct. 17-30	Don Jeter	J. M. Cason
Md.	Hagerstown	West End	Oct. 11—	John Higginbotham	William Helms
Mich.	Ann Arbor	Evangel Temple	Oct. 11-30	Carl & Edna Goodwin	T. Burt Evans
	Detroit	Bethel Missionary	Oct. 18-30	John French	J. J. Traub
	Hastings	A/G	Oct. 11-23	Robert J. Price	Berent Knutsen
	Ludington	A/G	Oct. 16-28	J. W. & Mrs. Beam	A. S. Dimbat
Minn.	Moorhead	A/G	Oct. 16-20	Watson Argue	Alex Karmarkovic
Mo.	Bragg City	O'Keena	Oct. 17-30	Alvin J. Farmer	W. E. Vaughn
	Branson	A/G	Oct. 16-30	D. A. Hastie	Ronald W. Hastie
	Crocker	A/G	Oct. 11—	Warren-Marsh Team	Norman Hale
	Kansas City	Eastside	Oct. 16-30	Glenna Byard	Darell D. Massey
	Marceline	A/G	Oct. 18-30	C. M. Smitley	Harold Scott
	Marshall	* First	Oct. 17-23	Fred & Gladys Voight	Ward Popejoy
Mont.	Glendive	A/G	Oct. 11-23	Paul Sandgren	Dean Ronner
N. H.	Lancaster	A/G	Oct. 13—	Hattie Hammond	J. E. Barney
	Gallup	Navajo Indian A/G	Oct. 16-25	James T. Burkett	Caleb Smith
	Hobbs	First	Oct. 9-23	Sara E. Sharp	H. R. Ratliff
	Rome	First	Oct. 16-30	John & Olive Kellner	Ernest W. Darling
	Staten Island	El Bethel	Oct. 18-30	P. J. & Mrs. Graban	Frank M. Reynolds
N. Dak.	Kulm	A/G	Oct. 9-23	P. M. & Mrs. Cantelon	L. C. Jorgenson
	Conneaut	A/G	Oct. 11-23	David & Mrs. Howe	Earl Hart
	Cuyahoga Falls	A/G	Oct. 16-21	Bob Olson	Leslie Moore
	Tipp City	Bethel Tab.	Oct. 11-23	Joel Palmer	Leo Swicegood
Okla.	Ardmore	Lighthouse	Oct. 12-26	Wallace S. Bragg	Leslie Thompson
	Ponca City	First	Oct. 9—	Marcus Alexander	E. P. Cooper
	Waurika	A/G	Oct. 12-26	E. D. & Mrs. Bagwell	B. M. Jones
Oreg.	Woodburn	A/G	Oct. 11—	David & Nona Grant	E. Bedwell
Pa.	Hellertown	A/G	Oct. 16-30	H. A. Christopher	James Gorman
	Philadelphia	Calvary	Oct. 16-23	Byron D. Jones	James A. Gripp
	Trafford	Gospel Tab.	Oct. 18-30	Leon Morrow	William Schell
S. Dak.	Pierre	First	Oct. 18—	Oliver & Fern Johnson	Clifford Nielsen
	Sioux Falls	** Coliseum	Oct. 14-23	Clifton Erickson	Andrew Teuber, Chm.
Tex.	Dallas	Piedmont	Oct. 12-23	Hardie G. Weathers	Joseph Raculia
	Ft. Worth	Bethel Temple	Oct. 16-30	Tommy Barnett	Charles Jones
	Littlefield	First	Oct. 16-30	Norman Gordon	R. C. Dearman
	Merkel	First	Oct. 10-23	Leon & Ann Bayless	A. D. Dickey
	Post	First	Oct. 9-23	Ervin Asiatico	J. R. Brincefield
Va.	Brodnax	A/G	Oct. 15—	Ruby & Merrill Rayner	Wilbur D. Bell
	Lawrenceville	A/G	Oct. 11—	W. F. Voodre	Miriam Gams
	S. Norfolk	Bethel	Oct. 18-30	J. B. Woolums	Hugh Mason
W. Va.	St. Albans	*** First	Oct. 18-30	John Eller	R. L. Mallory
	Spencer	Community	Oct. 18-23	Bob & Pat Ludwig	Warren Henderson
Canada	Sarnia, Ont.	Bethel Pent.	Oct. 18-30	Bob & Jeri Winford	Robert Norcross

\* Children's Revival

\*\* Union Meeting

\*\*\* Youth Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.

# GIVE MISSIONARY BOOKS THIS CHRISTMAS

**JUNGLE PILOT**, by Russell T. Hitt. Nate Saint was the pilot and inventive genius of Operation Auca, in which five American missionaries were murdered by the Auca Indians. A fascinating book about a man and his plan with a well-balanced diet of humor, challenge, danger, spiritual power and tragedy turned to triumph. A thrilling and stimulating book you will want to read and reread.

3 EV 1852 \$3.75

**THROUGH GATES OF SPLENDOR**, by Elisabeth Elliot. In 1955 the world was shocked by the news of the murder of five American missionaries in the land of the Auca Indians. This is the warm human story of that incident giving glimpses into the lives of the missionaries. A book about five men and their families and why they were willing to give up their lives for the cause of the Gospel. A true missionary classic that will be enjoyed by all.

3 EV 2726 \$3.75

**SHADOW OF THE ALMIGHTY**, by Elisabeth Elliot. At the age of 29 Jim Elliot was killed for the cause of Christ . . . he was one of the five missionaries martyred in 1955. Here at last is the story of his life and his deep dedication to the heavenly Father. This book is written by the young missionary's widow and tells a warm story of a truly great man.

3 EV 2485 \$3.75

**HIGH ADVENTURE IN TIBET**, by David Plymire. Here is the stirring story of Victor Plymire who labored for 40 years in the forgotten land of Tibet. His career is an epic in the annals of Assemblies of God history. The story is of one of our own ministers who struggled through hardship and pain to take the Gospel to the ends of the earth. A book that will grip the imagination of every reader interested in spreading the Gospel.

2 EV 522 \$3.75

**LIGHT IN INDIA'S NIGHT**, by Violet Schoonmaker. This book was written for young people, but no reader, regardless of age, will find it easy to put down. This is a true portrait of India, drawn by the hand of one who lived there for almost half a century. A book that tells of the spiritual struggle of India's people, caught in the toils of ancient caste and superstition but reaching out for a true knowledge of freedom offered by Christ.

2 EV 477 \$2.50

"taking it out" on the children. A few times I have had to drop to my knees, sobbing convulsively, and ask God's help. "Forgive me, Lord, for slapping Jimmy in anger, and give me grace sufficient for the day."

"Why not leave him?" This has been suggested by friends, well-meaning perhaps; but I will not yield to it. I do not believe in divorce. As the apostle Paul said, "The wife is bound by the law as long as her husband liveth" (1 Corinthians 7:39). Marriage is binding until death, except for the one cause (Matthew 19:3-9). I find that in my case—that of a woman with an unsaved husband—God's Word says, "If he be pleased to dwell with her, let her not leave him" (1 Corinthians 7:13). For myself, to go contrary to this plain teaching would be to sin against light.

Then there is the matter of friends. Martin has nothing to do with my Christian friends. I hesitate to bring them home for fear he will either be drinking or insulting; and to say the least, I miss the fellowship of others of "like mind." There are times when all of us, humanly speaking, need to lean on others for spiritual comfort and encouragement. I am denied this comfort in my companion and in close personal friends, because of the home situation.

I, of course, have little in common with the kind of people Martin brings to the house. You can imagine what the atmosphere of the home is like when they are around. It's not easy to be fervent about the things of the Lord in such an atmosphere. Gradually it wears you down.

Our Sunday routine, I suppose, is like that in most homes where the partners live in two worlds. I get myself and the children ready for Sunday school and church. Martin sleeps. When I return, he is ready to go out for a holiday, to places where I, by conviction, cannot go on Sunday. And so it goes on, Sunday after Sunday.

Occasionally, strong feelings of resentment well up within me. I see whole families seated together in church—happy families. There I am, alone, trying to manage two restless children. I have not known complete happiness in my marriage. True, the children bring some measure of happiness, but it is offset by the fear I have for them and their future should Martin remain unsaved for a long time.

My husband and I have never prayed

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together—not once. He devotes most of his leisure time with cronies, not with me and the children, spending money foolishly that should go for necessities. I live in dread of what he is going to do next. I cannot trust him nor take his word at face value; probably it is a carry-over from his awful false pretence in the beginning, and certainly from the way he has treated me since then.

With nerves raw and on edge, I sometimes come near to the breaking point, and have to choke back a cry, "Why do I have to pay for what he is doing? Do I have to suffer all my life for one mistake?"

#### SPIRITUAL LIFE SUFFERS

More than anyone else, I know my spiritual life has suffered. I have neglected important things. I am not the Christian I ought to be, nor can I really serve God under the circumstances. When I married Martin, I did not marry his unbelief, but it is awfully hard to keep his cynicism from taking root in my thinking. Oh! the awful distress that one suffers from being pulled from two sides.

If we are not to put asunder what God has joined together, then it follows that we are not to join what He has separated. God does not sanction mixed marriages—Deuteronomy 7:3, 4; Amos 3:3; 2 Corinthians 6:14-16; James 4:4—for a reason! He knows the inevitable cruelty, anguish, and injury which result to both parties. I don't believe I could bear up under it, had I not the assurance that Martin is going to be saved. Pray God that it will be soon.

I believe every pastor ought to *counsel* with his young people *before their marriage*. The pastor in whose home I was married never gave us any kind of counsel or word of caution. Nor did he inquire into the matter of spiritual status. If, beforehand, such counsel had been given, and such inquiry made, it might have helped.

The most important thing is for young people to know positively, before they are married, that they are both Christians and that they have the same interests in life. As one minister put it, "Make sure your friend is a true believer in Jesus Christ. Do not wait until the courtship develops, for you may be too weak to halt it. Before the first date, settle this subject. Even then you will want to pray much about your courtship and marriage."

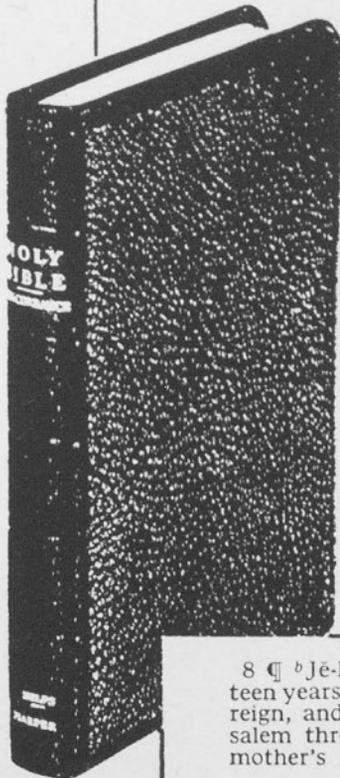
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8 ¶ <sup>b</sup>Jē-hōi'-ā-čhīn<sup>1</sup> was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nē-hūsh'-



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# ATTITUDES ARE CONTAGIOUS



H. ARMSTRONG ROBERTS

*By Katherine Bevis*

**A**TTITUDES ARE CONTAGIOUS! IF YOU ARE DISTRESSED, harassed, dispirited, the people about you will not be in a happy mood. If you are in good spirits, if you are animated, if you radiate good will, those about you will find their spirits rise also.

Dr. J. B. Chapman, that wonderful saint of God, now gone to his eternal reward, used to say that there were two times when one should praise God, "When one feels like it, and when one doesn't feel like it."

And Dean Hodges is responsible for the remark that "There is a look in the faces of some of the people who are seen in public on Sunday carrying limp-covered Bibles, which is an argument against the Christian religion."

A young man once went to Phillips Brooks seeking light upon an intellectual problem which was troubling him, but while with the Bishop he forgot to ask about it.

"I do not care," he said afterwards, "I found out that what I needed was not the solution to a special problem, but the contagion of a triumphant spirit."

A noted psychologist once said that "most cases of emotional maladjustment are due to the fact that people will not accept themselves. They resent their limitations. They want to be someone else. They keep daydreaming about what they would do if they had another's chance."

The story is told of how one day a man, visiting a ranch in the Canadian Rockies, was riding along a wagon trail through the lovely wood that led to the cabin of Helen Keller.

A wire had been stretched along this trail to guide Helen as she walked alone there. As the visitor neared this cabin he saw her come out of the door of her cabin. He stopped the wagon still and sat motionless as he watched this person, doomed to live forever in this present life in her black prison, make her way briskly down the path. Her face was radiant as she stopped by a clump of wolf willows and gathered a handful. Breathing in their frag-

rance for a few moments, she allowed her sightless eyes to look up into the bright sunlit heavens, and said aloud, "Beautiful."

Still smiling, she walked on down the path, past the wagon standing there, unknown to her, to drink in more of God's beautiful nature.

Discontent is a great evil. It has possession of too many people today. It brings a blight and curse into any life where it dwells in the heart.

Discontent hampers a person's usefulness.

The cure for this monster—discontent—is in the reach of every person. Continually count your blessings. Discontent can never stay in your heart when you do this.

Someone has said, "You can't control the length of your life, but you can control its width and depth."

It is very hard to beat one who keeps hopeful and of good cheer. We can never do our best to help ourselves or others when we have allowed the elasticity to go out of our step, the hopefulness out of our heart, the lilt out of our song.

We all remember the little story we read as children about the little engine climbing the hill. As it puffed and struggled it kept saying, "I think I can, I think I can, I think I can!" And it made the hill.

In Philippians 4:13 we read these words, "I can do all things through Christ which strengtheneth me."

Believe that you can and you will! Remember, attitudes are contagious!

When is the time we should praise God? There are two times: One is the time when we feel like it, the other is the time when we do not feel like it.

We are serving a great God who is able to deliver us. Sometimes the fight is hard and long, but victory comes if we steadfastly trust in God. And remember that while we are waiting for the victory, attitudes are contagious!