

The Pentecostal

Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



FILE COPY

OCTOBER 9, 1960 TEN CENTS



DATELINE: TOKYO

A Speed-the-Light car busily carries the gospel in the world's largest city. For an intriguing view of STL's world-wide witness, read Ken Short's dateline story.

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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

Men of Destiny

While following the news from the United Nations during the past few days, we were reminded of the 37th Psalm. The spectacle of so many heads of state gathered for the U. N. General Assembly was one to grip the heart with a fascination mingled with fear. The clever maneuvers of the "strong men" of the Communist world recalled the words of the Psalmist, "I have seen the wicked in great power, and spreading himself like a green bay tree."

Are these men destined to succeed in their wicked schemes to re-make the world? Will they take peace from the earth and wipe out all religion as they boastfully say they will do? How far will God let them proceed? The Psalmist reflected on many another man who had climbed to great power by wicked means, and added, "Yet he passed away, and, lo, he was not." We think of Pharaoh, Nero, Hitler, and others who gained great power in their day but whose wicked influence has long since lost its force.

Today's "strong men" are proud, fierce, ambitious. They rule their millions of subjects with a rod of iron, ruthlessly inflicting their will without regard to human welfare. They defy God and man. They resort to lies, deceit, and every kind of sin to accomplish their purposes. Is this the kind of leadership that is destined to influence the lives of our children and to mold the future of the world?

It is good to turn our gaze away from the newspapers and fix it upon the Book of books, in order to gain a better perspective of the situation. The qualities that have had the greatest influence upon the human race in the past six thousand years are not pride, selfishness, and cruelty but humility, love, and righteousness.

In a day when many were faithless and disobedient toward God there arose a man named Abram. He was called "the friend of God" and his faith and fidelity have influenced men for good ever since.

In a land where people were living for the pleasures of sin there arose a man named Moses. He was called "the man of God" and he gave to mankind a leadership that has never lost its influence, for he talked with God and had a message of righteousness for the nations.

In the days of Samuel, Israel decided they wanted a king with fine physical powers to match other kings of that day. Saul seemed to be that kind of king. But it was a man with spiritual qualities that was needed, so God chose David, "a man after His own heart," whose influence spread throughout the whole world and never waned with time.

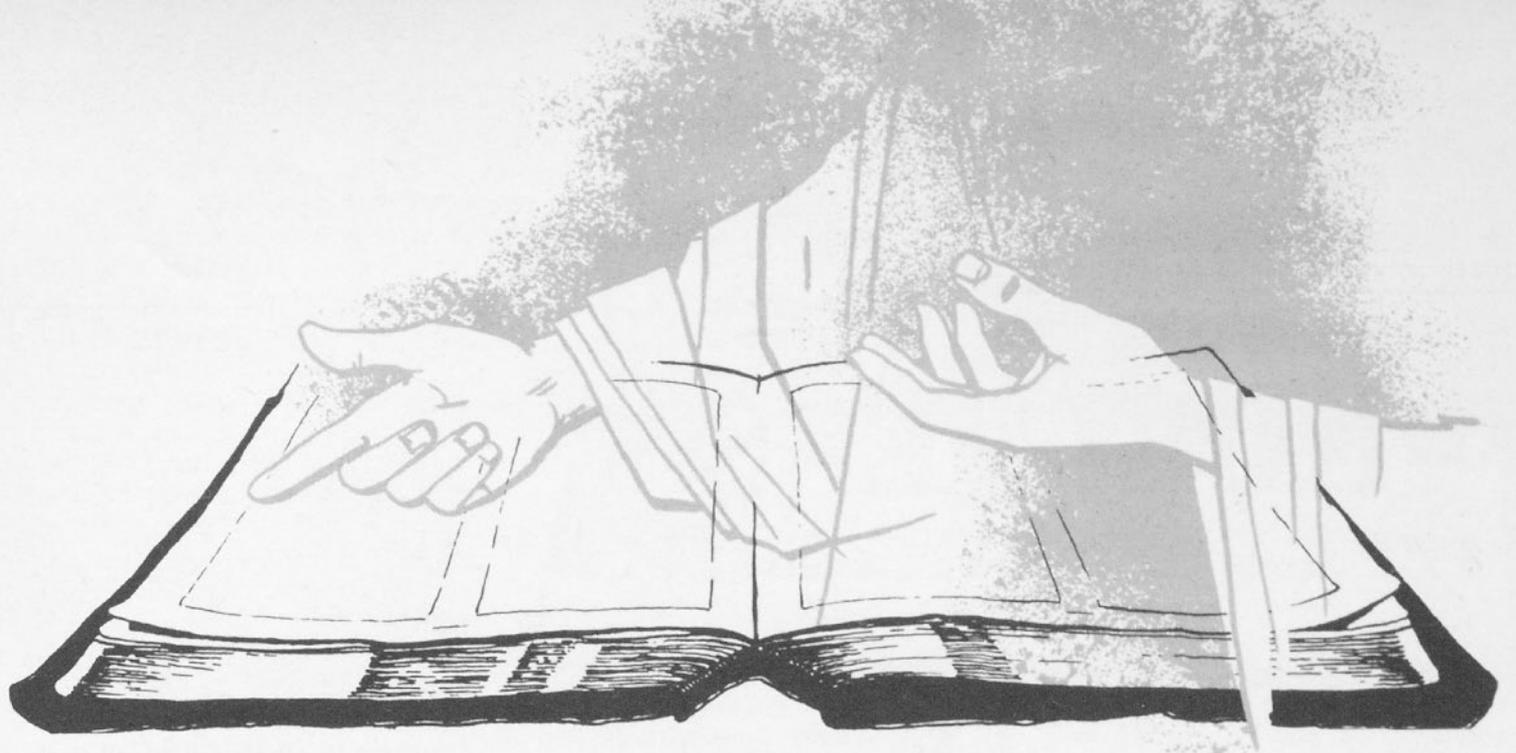
In the court of one of the greatest "strong men" of all history there arose a godly man named Daniel who, by a life of prayer and devotion to God, had a greater influence upon the course of the world than the Persian world power.

The qualities that have the deepest and most lasting effect upon mankind are not those that are seen in the Communist bosses but rather the qualities exemplified by Christ and His apostles and all the humble servants of God down through the ages. Let us be true to God and put all our trust in Him. We need not fear the threats of ungodly rulers, for in time "the wicked shall be cut off. But the salvation of the righteous is of the Lord: He is their strength in the time of trouble" (Psalm 37:38, 39).

—R.C.C.

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Learning **BY REVELATION**

PAUL STATES THAT HIS KNOWLEDGE of Jesus Christ and of the gospel he preached was not taught him by man but it came to him by the revelation of Jesus Christ (Galatians 1:12). Indeed, he believed that God had been pleased to separate him from his mother's womb and call him by His grace in order that He might reveal His Son in him so that he might preach Christ among the heathen.

Two truths become evident in these words of Paul. First, that the Son of God must be revealed within the heart of the one who would preach Him. Second, that this revelation must come from God.

1. *Christ must be revealed to us to be known and preached.*

Paul received this revelation on his way to Damascus. In writing of this experience in 1 Corinthians 15:8 he said, "And last of all He was seen of me." Paul did not know Him instantly and asked, "Who art thou, Lord?" The answer came back, "I am Jesus."

We can little imagine the startling revelations that came to Paul in the next three days of blindness, without food or drink. Revelations came to him, doubtless, of his own sinfulness, the inadequacy of the law, and of the Sonship and Mediatorship of the One he had persecuted.

The revelation to Paul was so clear and striking that he began straightway to preach in the synagogue that "Jesus is the Son of God" (Acts 9:20).

Then followed three years of further revelations in Arabia before he met any of the disciples in Jerusalem.

Sixty years ago, when I was studying in the Bible school at Nyack-on-the-Hudson, one of the teachers asked our class if we had had a personal revelation of the Lord Jesus Christ. I, for one, did not understand what he meant. I was called into His service, but what did a personal revelation of Jesus Christ mean?

The teacher went on to tell how necessary such a revelation is if we are to witness for Him. Of this, John the apostle wrote, "That which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life... declare we unto you" (1 John 1:1-3).

Not only must Jesus be revealed to us, but all spiritual truth must be revealed to us also. The doctrines we profess must be taught us of God; they must be revealed to us by His Spirit.

2. *God alone can reveal His Son or any spiritual truth to us.*

In Matthew 11:27 Jesus said, "No man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

It is noteworthy that Peter came to know that Jesus is "the Christ, the Son of the living God," only by a revelation of God the Father. One would

think that having lived with Christ for three years, hearing Him speak as no man ever spake, seeing Him still the tempest, heal the sick and raise the dead, would have been sufficient to reveal this fact to Peter, but Jesus said that flesh and blood had not revealed this to Peter, but it had come to him through revelation from the Father which is in heaven (Matthew 17:16, 17).

So all spiritual truths must come by revelation. "The things of God knoweth no man but the Spirit of God." It takes God to reveal God. It seems that the three members of the Trinity delight in revealing one another. The Father reveals His Son, the Son reveals His Father, and the Holy Spirit reveals both Father and Son and they reveal the Holy Spirit.

Yes, we may learn much from our spiritual teachers, from spiritual books and songs, and from the lives of spiritual people, and we need all such instruction that we can get, yet it takes God to make the things of the Spirit a reality in our lives.

Among the Waldenses, a sect which came into being over two centuries before Martin Luther (they had the light of the Reformation in their souls and were persecuted as heretics) was Nicholas of Basle who taught openly that men must go to God Himself for forgiveness of sins which is only through the merit of the blood. One

(Continued on page twenty-eight)

BIBLE HOLINESS

Dress As Becometh Saints

PART TWO

BY R. M. RIGGS

Former General Superintendent, Assemblies of God

SOME PASTORS SOLVE THE PROBLEM of the great variety in dress among the choir members simply by putting robes on them. In that way a conservative and uniform effect is secured. But what is the pastor to do about the dress problem among members of his congregation? This applies to men as well as women, for men are equally as vain. Instead of robes let us see if there are any rules with which we can encompass and restrain them.

The tenor of the Scriptures calls for modesty (1 Timothy 2:9) and nonconformity with the world (Romans 12:2). But how shall we interpret and apply these principles, and relate them specifically to the transient fashions or styles of the particular time in which we live? Are there any guidelines that will help us? I firmly believe so and I would suggest what they are.

Dress so that you will not be conspicuous. This would apply to either extreme. The woman with hightop boots, clothed in an austere and outmoded dress that reaches to her ankles, attracts attention on the street. She does not make a "religious" impression, unless one might surmise that she belongs to a peculiar sect far out of touch with modern life. The man with a dirty celluloid collar, no necktie, unpressed trousers, and unshined shoes would make the same impression. Their attires shout forth their eccentricities. The person so clothed may want to give a holier-than-thou impression, but most people remain unconvinced.

Then there is the woman so gorgeously attired that even Solomon in all his glory was never so arrayed. She would be conspicuous on the street or in any other setting. Surely that person could not be the pastor's wife or even a member of a Pentecostal church. There is also the man with the latest-style haircut, gaudy cuff links, and huge ring! How becoming is all of this to saints? The answer surely is self-evident. Anything that attracts attention to one's self, or detracts from the impression generally expected from those who walk with God, is WRONG on the face of it alone.

"Be not the first by whom the new is tried,

Nor yet the last to cast the old aside."

Dress so that you will not be self-conscious. Clothes are meant to serve primarily as a covering. If it is adorning you seek, the Bible tells us plainly, "Let it not be that outward adorning . . . but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price" (1 Peter 3:3, 4). To be conscious of one's dress is distracting, to say the least; it produces either pride or shame. You are thinking of yourself all the time, and this is not glorifying to God.

Dress so that you will be neither ashamed nor consciously proud to be seen in public. Do not dress in a way that will cause you to wonder if people are looking at you. Be able to for-

get yourself entirely, and to be about your Father's business.

Dress in a way that is becoming to a witness for Christ. After all, what is your motive in living? Is it not to make such an impression on your neighbors that they will be drawn to Christ? Paul said: "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; to them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some" (1 Corinthians 9:19-22). This, translated into modern usage, means simply to adjust yourself in relation to your neighbor so that you may win his soul. Do not disgust him and do not stumble him, for that would turn him away. It would put you out of his reach, or him out of your reach; and thus you are defeated. Remember, you are living to win him. *That must be your objective in life.*

Your objective is not merely to get to heaven yourself, and certainly it is not to show off your religion. For the sake of the Lord, and for your neighbor's sake, do not do anything that would hinder or defeat your purpose of winning that neighbor to Christ. What is dress in comparison with a man's soul? Watch your step and watch your dress for it affects your ability to win souls for Christ.

"And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them" (Luke 15:2). Jesus did not keep Himself aloof from the people He sought to win. "For I am not come to call the righteous, but sinners to repentance" (Matthew 9:13). On the other hand, we must never compromise our position as Christians by participating in evil things. There is a middle path in which we must walk, keeping ourselves pure and yet lifting the impure to Christ.

There is no need to have hard words and hurt feelings or to split churches over the question of dress. Sanctified common sense, self-control, brotherly kindness, and genuine godliness can solve the problem and cause the name of the Lord to be glorified. ◀◀



GALLOWAY

WHEN I WAS A FRESHMAN IN medical school, my father gave me a Bible. He wrote on the flyleaf, "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths" (Proverbs 3:5, 6).

Many years have gone by since that time, but the Book my father gave me is just as true and helpful today as it was then. The books I bought that year on medical subjects such as Histology, Embryology, Pharmacology, and Physiology, are nearly all obsolete now. But the Bible never requires a new edition. "Forever, O Lord, thy word is settled in heaven."

Not long ago I picked up a medical journal in which there was an article that began, "The most remarkable discovery of modern medicine is the influence of the emotions on the human body." Now the writer of that article did not know his Bible very well, because many centuries ago God gave wisdom to King Solomon to write in the Book of Proverbs, "A merry heart doeth good like a medicine: but a broken spirit drieth the bones" (Proverbs 17:22). So, you see, in one sense the medical profession is just beginning to catch up with Solomon. However, most of the profession does now recognize that our emotions have a definite effect upon our physical condition.

What are some of these emotions and how do they affect us? How can God's Word be applied to them? Let us consider four emotions which have a harmful effect on our health:

FEAR

This emotion can be demonstrated very nicely in animals. If you take a

cat into the X-ray room and give it a special meal of barium sulphate, a substance which casts a shadow upon the X-ray beam, you can study by fluoroscope the action of the cat's stomach. You will see that there are gentle muscle waves which mix the food and carry out the digestive processes. But if you bring a dog into that room, something happens to the cat. You know what happens on the outside—the cat stiffens its legs and arches its back and its fur stands on end. If you can catch the cat and put it again in front of the X-ray machine, you will see that all those beautiful muscle waves have stopped. The digestive processes have ceased and the cat has indigestion. If this experiment is repeated often enough, the cat may develop a peptic ulcer—all because of fear. This demonstrates what happens to us in circumstances which bring about fear.

But what a wonderful thing it is to know Christ and His Word. "God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." The Psalmist said, "What time I am afraid, I will trust in thee." And we have this wonderful promise in Isaiah 41:10: "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." It is a wonderful thing to be able to say, "The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?" (Psalm 27:1). Even though a Christian may have fears, he can, through Christ, have victory over them.

ANGER

The second emotion that causes trouble is that of anger. Perhaps you have

gotten into a political discussion with someone and you find that he is a Republican and you are a Democrat, or vice versa. As the discussion gets hotter and hotter, pretty soon one of you says, "Wait a minute, don't get your dander up." Now there is a scientific basis for this, because dandruff or *seborrheic dermatitis*, as we call it in the medical profession, can be made worse by anger. In case you happen to have dandruff let me put your mind at ease by saying that there are causes for dandruff other than anger. What does God's word have to say about anger? We read in Ephesians 4:26, 27: "Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil." In other words, don't go to bed angry. "A soft answer turneth away wrath: but grievous words stir up anger" (Proverbs 15:1). If anger harbors itself in your heart, it can cause trouble. It leads to

RESENTMENT

Many people are sick today because of resentment. Not long ago a young lady was referred to my office because she had hives. We were able to give her some relief but she continued to have new attacks. One day she came with this remark: "I notice that every time my mother comes to see me I break out with the hives." This condition is supposed to be due to an allergy. However, this young lady was not allergic to her mother, nor was she allergic to her mother's perfume. But she was "allergic" to the resentment which she had toward her mother, which she admitted. What does God's Word have to say about resentment? There is a great truth in Romans 12:19 which I consider to be one of God's wonderful promises. It begins like this:

(Continued on next page)

"Dearly beloved, avenge not yourselves." In other words, if somebody plays a dirty trick on you, don't try to get even with them. "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord." Isn't that a wonderful promise? God will take care of these things for us. We don't have to get even with people; and when we have a resentful spirit toward them, we only harm ourselves.

FATIGUE

The fourth factor that causes trouble is fatigue. Now fatigue is not an emotion, but emotional fatigue causes many people to become ill. Worry is a burden that we were never meant to bear. Many people are suffering fatigue today because they worry. But we have a wonderful promise from God's Word in Isaiah 40:31: "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Listen to the invitation of Christ, in Matthew 11:28: "Come unto me, all ye that labor and are heavy laden, and I will give you rest."

If you are one of those with too many responsibilities, let me suggest that you give up those that do not directly promote the cause of Christ. Recently a man told me he was too busy to attend church. If a person is that busy, he is too busy. The apostle Paul says in Galatians 6:9, "Let us not be weary in well doing: for in

due season we shall reap, if we faint not."

* * *

Now let us look at the brighter side of things. What are some of the emotions that have a *beneficial* effect upon our health? And what does God's Word teach us concerning these? They are very beautifully summarized in Galatians 5:22, 23, "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law." Let us consider four of these: love, joy, peace, and faith.

LOVE

Real love has a beneficial effect upon a person's health, and we read in 1 John 3:23: "This is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment."

There are many people who like to quote, "God is love," to prove that there is no hell, which it does not do. God is not only a God of love, but He is also a God of righteousness and of holiness, and He does not permit sin in His presence. The people who quote that verse should read the whole chapter, and there they will read a very beautiful exposition on love: "Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another" (1 John 4: 10, 11).

Love is the "badge" or identifica-

tion mark of the Christian. Christ said in John 13:34, 35: "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another." Do you enjoy being in the presence of people who have really been born again of the Spirit of God? If so, you have upon you the "seal of approval" which we learn about in 1 John 3:14: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother, abideth in death."

Joy

King Solomon gave us a great truth when he said, "A merry heart doeth good like a medicine." But there is a difference between joy and happiness. Many people in the world seem to be very happy but they do not have the inward joy which only Christ can give. As a doctor who deals with people day after day, I can assure you of this truth. You see, happiness is external and joy is eternal. Only the Christian can have real joy. Christ said in John 15:11: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." If we study this teaching that Christ has given us we will understand why some Christians do not have joy. It is because they do not live daily in the "Word of God," which is the Bible. Christ also said in John 16:24: "Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full." Thus we see that through prayer and the answer to prayer a Christian may increase his joy.

PEACE

The Bible teaches us that there are three kinds of peace, but many people confuse them. The first is *world* peace—the absence of rifles, bombs, machine guns and tanks. Christ approved of this kind of peace. You remember when He was taken captive, Peter took out his sword and cut off the ear of Malchus, the servant of the high priest. Christ rebuked him and said: "Put up again thy sword into his place: for all they that take the sword shall perish with the sword" (Matthew 26:52). But Christ made a distinction between world peace and peace that only God can give. He said in John 14:27: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."



REGIONAL PRAYER MEETING TO BE IN DAYTON, OCTOBER 17-18

The Spiritual Life prayer meeting for the Great Lakes Region will be held in Bethel Temple, 327 S. Smithville Road, Dayton, Ohio (shown here). Cyril Homer is pastor of this church. The Monday service will begin at 7:30 p.m. The Tuesday services will begin at 9:00 a.m. and continue throughout the afternoon and evening. The Dayton meeting is the first of eight regional prayer meetings to be led by our General Superintendent throughout the country.

The second kind of peace that the Bible tells us about is *peace with God*. This is defined in Romans 5:1: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." When we do things that are wrong, we build up a barrier of sin between ourselves and God, and there is enmity between us. But God loves the world and wants to be reconciled to man. So He visited this earth in the Person of His Son, the Lord Jesus Christ. Christ died for our sins, taking upon Himself the punishment we deserved.

When we accept Christ as our Saviour, and He comes into our lives and forgives our sins, we have peace with God. This is the most difficult lesson for any person to learn; namely, to realize that they need a Saviour because of their sin. Very few people will admit that their sin amounts to very much. But we have a warning in James 2:10: "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." In the ninth chapter of Matthew, Christ said, in effect: "People who are healthy do not need a doctor, but those who are sick. I came not to call the righteous, but to call sinners to repentance." He said this at a time when He was being criticized for mingling with the despised people of His day. But the truth He taught is this: Only those who see their need of salvation, only those who are aware of the awfulness of their sin, can receive the forgiveness which only Christ can give.

The third kind of peace about which the Bible teaches is found in Philipians 4:6, 7, where Paul gives us some very valuable advice: "Be careful for nothing; but in everything by prayer and supplication with thanksgiving, let your requests be made known unto God. And *the peace of God*, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." But remember, you cannot have *the peace of God* until you have first made peace *with God*. "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee" (Isaiah 26:3). The Bible teaches very clearly that everything God does is for good. When we trust Him completely, we may truly have the peace of God. Unfortunately there are many Christians who, although they have made peace with God, do not have the peace of God. They have not yet learned to thank God for their trou-

bles, difficulties, and trials. If some trouble has caused you to read these lines, you can be eternally grateful that you have been brought face to face with the Lord Jesus Christ, the only Saviour of a lost and dying world. Then, when you have received Christ into your heart and have peace with God, you can, through an abiding faith, experience the peace of God.

FAITH

Oh, the healing power of faith! Any doctor who is honest will admit that when a patient has confidence in him and in his treatment, the patient will more likely respond to treatment. However, the patient who is suspicious of the doctor and suspicious of the treatment will almost invariably do poorly. When people ask me whether or not I believe in "faith healing," I always say, "Of course I do." The Bible says in James 5:15, 16: "The prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

How does it work? Many people turn all their thoughts and interests inward. We call them introverts. Now don't misunderstand. A certain amount of introversion is normal. It is normal to like to be by yourself once in a while, but there are people who carry this to an extreme. They turn all their thoughts and interests inward, and when they have an ache or a pain they worry about it. The more they worry, the more they hurt; the more they hurt, the more they worry. A vicious cycle sets in and these people sometimes become so ill we have to hospitalize them. If such persons can get their thoughts and interests off themselves and onto *something outside* themselves, they get better. This explains how "quacks" are able to produce some of their spectacular "cures." When the patient's attention is diverted from himself, the patient feels better; when he feels better he gets better. But what a wonderful thing it is when that *something outside* is the Lord Jesus Christ; then you have a *real* cure for a real disease.

So for a little free medical advice, let us suggest that you let God take out of your heart and life all fear, anger, resentment, and fatigue, and let Him fill your heart and life with love, joy, peace, and faith.

—American Tract Society

Almighty Affirmation

"I
will
Answer"



"CALL UNTO ME, AND I WILL ANSWER THEE, AND SHOW THEE GREAT AND MIGHTY THINGS, WHICH THOU KNOWEST NOT" — *1st Pt. 33:3*

*Whatever Needs
We Have, God
Will Supply Them
If We Pray*



"Spiritual Life" Prayer Meetings will be held in the following churches for the benefit of all believers in the surrounding regions. T. F. Zimmerman, General Superintendent, will direct each meeting personally.

In each case the first service will be at 7:30 p.m. Services of the second day will begin at 9:00 a.m. and continue throughout the afternoon, concluding with a night service.

DAYTON, OHIO, Bethel Temple, Oct. 17-18

COLUMBUS, GA., North Highland Assembly, Nov. 1-2

NEW YORK CITY, Glad Tidings Tabernacle, Nov. 3-4

SIOUX CITY, IOWA, First Assembly, Nov. 9-10

SPOKANE, WASH., First Assembly, Nov. 14-15

KANSAS CITY, MO., Evangel Temple, Dec. 8-9

FRESNO, CALIF., Full Gospel Tabernacle, Dec. 12-13

FORT WORTH, TEXAS, Northside Assembly, Jan. 16-17

**Plan To Attend the
Meeting in Your Area**

Time to Reorganize Your Family Devotions

BY OLIVE W. MUMERT

MUCH OF THE TIME THROUGH THE years since my children were born my husband has worked away from home. So to me has fallen the duty of training and disciplining the children. Spiritually, as well as physically and mentally, new and different problems arose from day to day as the children grew and developed.

I learned that the only way to find a satisfactory solution was to wait upon God for His guidance and His wisdom. Then it seemed that one problem was no sooner solved than another cropped up to take its place (a mother's life is so like an obstacle race) and the strength and endurance to win comes only from God.

Family worship in our house joined the line-up of problems. When the children were small an evening quiet time seemed ideal. The day's play was at an end and no activity lay ahead of the children to distract them, except bed. And any excuse to delay the hated moment of bedtime was welcomed gladly. That is why there was never a tendency on their part to rush the evening Bible story hour.

But then there was school. As they advanced in school (and in years) there were clubs, parties, and other outside activities in which to take part. The evening hour still fitted best into our program even though one or another was absent occasionally.

To bolster the program we added a prayer period in the morning. We always found the day went much better when we took time to commit our activities unto the Lord at the beginning of the day.

As the years continued to pass, two or three nights out of each week found the family circle broken up. One night there was Scouts, another young people's meeting, and yet others filled with one activity or another. This meant that the entire program of family worship was disrupted completely.

I was tempted to scrap the whole business. I realized that the older the children get the more difficult are the problems they face. Now, more than ever before, they need the sense of security the time of family worship gives. They need the spiritual food, the guidance and help available through such a program. Now is the time they need most to learn to seek the Lord, for they are being readied to fill their place in life as adult Christians. They need to realize that family worship is as vitally important to young men and women as it is to parents and to smaller children.

No! This definitely was not the time to permit the season of prayer and Bible study to be shoved aside. The children needed it too much. We all needed it.

Then we must reorganize. But where to begin? The children are not very co-operative at times, and the re-establishment of the worship habit upon a different plan was difficult.

Our elder daughter volunteered to rise fifteen minutes earlier to get the breakfast on the table. This meant the children, too, must get up earlier than usual. Actually this didn't make too much difference as, whether called early or late, they always produce approximately the same amount of excuses and stalling. I've never figured why humans, children especially, hate so much to go to bed, and yet like to stay there so long in the morning!

So, with breakfast over, we settle to our family worship. I miss the quiet of the evening hour with its freedom from the tenseness which frequently precedes a busy day. Yet, for a family active in school and in outside interests, the morning hour is the only one suitable.

The Family Altar page in each issue of the Evangel is an excellent guide for family devotions, but I find we need variety in order to hold the in-

terest of each child. Sometimes I read a short portion from the Bible, then question them on it. At other times I explain the portion as simply as possible, trying to have them apply the lesson to their everyday lives. When my husband is present the discussion usually becomes more general, and consequently more interesting.

Sometimes we read a verse each, by turn. Now that the children are farther advanced in school, reading the Scriptures aloud proves less difficult. A variation of this method is to have each take a verse from the promise box to read. To be most effective, this method requires that the cards be sorted so that each series of verses will emphasize the same line of thought.

Sometimes I read from one or another of the devotional books sold by our publishing house. Variety does help. Whatever the method used, whenever the time chosen, the important thing is to have family worship. Begin while the child is a baby in arms, and whatever else you do, don't yield to the temptation to scrap the program when they reach their teens.

* * *

Devotional books available from the Gospel Publishing House, Springfield, Missouri, are: *Altar Fires for Family Worship*, compiled by Joe W. Burton, 3 EV 990, \$2.50; *Highways of Worship*, by Mary Beth Fulton, 3 EV 1691, \$2.00. ◀◀

FOR THE JUNIOR READER

FIND THE KEY

You need a key to open locked doors. And you need to find a key word in each of the three groups of scriptures below.

There is one word you'll find in each reference given in a group. That means you'll find three different words altogether. Put those three words together and you'll have a slogan. What is it and why is it important?

Remember, find one word in each group of three scriptures. The word will appear in each verse in that group. (Here's some help: each key word begins with the letter "w.")

GROUP 1: Acts 4:33; Acts 26:16; Hebrews 2:4.

GROUP 2: Mark 16:15; John 8:12; John 1:29.

GROUP 3: Matthew 7:13; Psalm 81:10; Deuteronomy 15:8.

ANSWERS:

Group 1—witness; group 2—world; group 3—wide. Putting them together makes: *Witness World Wide*—the theme for Speed-Light Day, October 16. (Speed-Light is the youth missionary project of the Assemblies of God.)



The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

Monday, October 10

Read: 1 Thessalonians 3:1-8

Learn: "Stand fast in the Lord" (1 Thessalonians 3:8).

For the Parent: Chapter 2, studied last week, pointed out the method Paul used to bring the gospel to the Thessalonians, their eager reception of the gospel, and Paul's rejoicing in these believers. From this passage point out: (1) Paul's continuing concern for these converts; (2) the reason why he sent Timothy to them, vv. 2, 3; (3) Paul's fears that they might be led astray, v. 5; (4) his comfort in finding out about the Thessalonians, vv. 6-8. Point out the need for being concerned about spiritual growth—in ourselves and others.

Question Time: How did Paul demonstrate his love and concern for the Thessalonians? What was Timothy's mission to them? (vv. 2, 3)

Missionary Birthdays: E. Walter Erola, Burma; Mrs. G. Goomas, Greece.

Tuesday, October 11

Read: 1 Thessalonians 3:9 to 4:8

Learn: "And the Lord make you to increase and abound in love one toward another, and toward all men" (1 Thessalonians 3:12).

For the Parent: Review yesterday's material. Then point out: (1) Paul's joy because of the constant faith of these Christians, v. 9; (2) his continued concern shown by prayer, v. 10; (3) his desire to be with them, v. 11; (4) the necessity of loving each other more and more, v. 12; (5) the purpose of having this increased love, v. 13. The first eight verses of the fourth chapter emphasize characteristics of the Christian's life. Discuss these as time permits.

Question Time: Why did Paul want the Thessalonians to increase in love? (v. 13) How can we increase in love?

Missionary Birthdays: Mrs. D. L. Jolley, Northern Ghana; Mrs. Hershel Pyle (Indian), Washington; Virginia Kridler (Indian), Arizona; Mrs. O. A. Dillingham, India; Delmar A. Guynes, Malaya; Theodore Schultz, Dahomey.

Wednesday, October 12

Read: 1 Thessalonians 4:9-18

Learn: "We which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord" (1 Thessalonians 4:17).

For the Parent: Verses 9-12 of this chapter continue with practical exhortations

for Christians started earlier in the chapter. Discuss these exhortations, showing how they must be a part of the Christian's life. Verses 13-18 point to the purpose of living a holy, Christian life—Jesus is coming soon for those who are ready to meet Him. Have the group review the details given here about Christ's second coming. Then emphasize the necessity of being ready.

Question Time: Why are the exhortations of the first part of this chapter necessary for the Christian? (See above)

Missionary Birthdays: Mrs. A. W. Hargrave, Nigeria; Mrs. D. V. Plymire, Republic of China; Eldon E. Vincent, Hawaii; Mrs. John C. Bennett (Indian), Idaho.

Thursday, October 13

Read: Exodus 15:1-8, 19-21; Micah 6:4

Learn: "Praise him for his mighty acts" (Psalm 150:2).

For the Parent: (Additional material on "Miriam, a Woman of Song" will be found on Sunday's Lesson page.) Have the group review the story of crossing the Red Sea, emphasizing the great deliverance God provided for Israel. Then discuss the song which Moses, Miriam, and the children of Israel sang, showing how it gave glory and honor to God. Discuss the place of music in our worship, stressing that our songs should glorify God, praising Him for His goodness and mercy.

Question Time: What occasion prompted Moses, Miriam, and the children of Israel to sing unto the Lord? (See above) What should our songs do? (See above)

Missionary Birthdays: Mrs. L. E. Dowdy, Chile; James S. Kessler, Ghana; David E. Wakefield; Mrs. C. R. Zeissler, Philippines.

Friday, October 14

Read: 2 Timothy 3:14-17; Deuteronomy 4:2, 12:32; Revelation 22:18, 19 (Sunday's Lesson for Juniors)

Learn: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (2 Timothy 3:16).

For the Parent: What about people who claim to believe in God's Word but have another book they put on an equal basis with it? Today's scriptures show that the Bible is God's Word—and that nothing else is equal to it. Emphasize this to the group. Also point out the values of God's Word from 2 Timothy 3:14-17—at least seven values are listed here.

Question Time: Of what value is the Bible to the Christian? (2 Timothy 3:14-17) Can any other book be equal to the Bible? (See above)

Saturday, October 15

Read: John 9:1-38 (Sunday's Lesson for Primaries)

Learn: "I am the light of the world" (John 9:5).

For the Parent: Have the group review this story. Use it as an illustration to stress to the group: (1) the miracle-working power of Christ; (2) Jesus can heal us when we are sick; (3) faith in Christ is the key which brings His miracle-working power to our aid; (4) Jesus is more concerned about spiritual blindness than He is physical blindness; (5) He is able to heal spiritual blindness—all we must do is accept Him as Saviour and Lord. (Be sure to point out that spiritual blindness is failing to let Jesus be our Saviour.)

Question Time: What is the most important truth you received from this lesson?

Missionary Birthdays: Mrs. R. E. Allen, Hawaii; William S. Brooke, Costa Rica; J. Paul Bruton, Tanganyika; Mrs. J. L. Franklin, Guatemala; Mrs. Nettie Jurgensen, Japan.

Missionary Birthday for Sunday: Mrs. D. A. Pew, Hawaii.

PRAYER REQUESTS

Please pray for the President of the United States and all in authority during this time of world crisis.

* * *

During family devotions each day this month pray diligently that God will move upon the voters so that the right men will be elected to the House of Representatives, the Senate, and the Presidency.

* * *

Pray for the little congregation in Wainright, Alaska, where Cecelia Piper is pastor, as they begin their building project. They are anxiously awaiting the one freighter of the year, which will carry the lumber and materials for their new church building. They do not have a suitable meeting place at present.

* * *

Less than two weeks before the Foreign Minister of Jordan was killed, our national worker, Ayoub Rihany, witnessed to him and gave him a Bible. Pray for this national worker as he ministers to the officials of Jordan.

* * *

The national pastor in Kaolack, Senegal, West Africa, has a severe case of Polio. Pray for his speedy recovery.



THIS PRESENT WORLD

U. S. A.

PENTECOSTALISTS SPEAK OUT AGAINST CATHOLIC PRESIDENT

Election of a Roman Catholic as President of the United States was opposed in the resolution adopted by the International Pentecostal Assemblies at its convention in Lake Odessa, Mich. The denomination, of which James Keller of Atlanta, Ga. is president, claims 10,000 members.

The resolution charged that where the "Roman Catholic Church is in power, governments fail to give Protestants freedom of worship."

Other church groups that have taken a similar stand include the Assemblies of God, Church of God (Cleveland, Tenn.), Southern Baptist Convention, Baptist Bible Fellowship, General Association of Regular Baptist, Conservative Baptist Association, Wesleyan Methodist Church, Reformed Presbyterian Church in North America, Pilgrim Holiness Church, and the National Association of Evangelicals.

Frank W. Smith, writing in *Message of the Open Bible*, pointed out that Roman Catholicism poses as serious a threat to American freedoms as Russian Communism. "There are only three possible positions pertaining to the relation of church and state," he

said. "One is the state over the church. This is Communism. The second is the church over the state. This is Romanism. Third is co-operation of church and state. This is Americanism. It also represents the Protestant position. The church has freedom of worship under the protection of the state and without interference from the state."

U. S. S. R.

MOSCOW BAPTISTS GET DONATION FROM AMERICAN CONCERT PIANIST

The American pianist, Van Cliburn, has given 80,000 rubles (\$8,000 according to the official tourist exchange rate) to the Baptist Church in Moscow. The sum is part of the money he earned during his recent concert tour of the Soviet Union.

The 25-year-old Texas musician, who won the hearts of USSR music lovers, is a strict tither who always channels at least ten per cent of his income into Christian work.

China

CHURCH SERVICES HELD IN COMMUNIST CHINA

A report from one of the China Inland Mission's former stations in Central China indicates that some of the country churches of that area continue

to hold regular services, although the pastor is not permitted to take any part in them.

A refugee who recently escaped from Red China told of one pastor who had been called up for questioning again and again, to force him to admit secret dealings with Americans. Refusing to yield, his final inquisition lasted for seven days straight until he dropped dead.

Jordan

ANCIENT SKELETONS FOUND WHERE GIBEON ONCE STOOD

American archeologists have found skeletons dating from the 16th century B.C. in an ancient cemetery on the site of the ancient city of Gibeon. The cemetery was excavated at the Jordanian village of Job, eight miles north of Jerusalem.

Discovery of tombs dating from the time of Joshua, the scientists said, was the first evidence found so far of habitation in this period. Gibeon is mentioned more than forty times in the Bible.

With the 3,500-year-old skeletons the archeologists found scarabs, bronze knives, spear points, arrowheads, and a supply of food and drink stored in jars.

PENTECOSTAL SERVICEMEN ENJOY SPIRITUAL RETREAT IN KOREA

The Eighth Army Retreat House in Seoul, Korea, was the scene of many Pentecostal blessings as servicemen gathered for three days of prayer, Bible study, and Christian fellowship, August 19-21. Chaplain Jake E. Till of the Pentecostal Holiness Church was Retreatmaster.

A number of Assemblies of God missionaries and Korean ministers participated in the meetings, including "Pop" and "Mom" Mincey who are working hard to establish a desperately-needed Servicemen's Home in Korea.

The next Pentecostal Servicemen's Retreat in Korea is scheduled for November 11-13 with "Pop" Mincey as the Retreatmaster.



Turkey

TURKISH REGIME PLEDGES RELIGIOUS FREEDOM

Premier Cemal Gursel, head of the new Turkish government, declared that his regime stands firmly for "complete religious freedom for all sects and religious bodies without any privileges for any denomination." He said there is complete church-state separation (although the population in Turkey is 98 per cent Moslem).

Italy

PROTESTANTS CHARGE "FOUL PLAY" AT ROME OLYMPIC GAMES

At the summer Olympics, where "fair play" is the most cherished tradition in all forms of competition, Protestant leaders charged there was "foul play" in the matter of providing religious assistance to Protestant athletes and visitors.

The Federal Council of Italian Evangelical Churches (Protestant) charged that listings of services in Rome's Protestant churches handed to the Olympic Committee for Religious Assistance were not distributed to the athletes. A Roman Catholic prelate was head of the committee.

The Protestant church group repeatedly requested authorization to visit the Protestant athletes and visitors at Olympic Village, but was refused.

Noting that the great majority of the Olympic participants were Protestants, the Council charged that Protestant athletes were "totally deprived" of religious assistance.

It said that when cyclist Knut Enemark Jansen, a Danish Lutheran, collapsed during the Olympic Games on August 26, it was not until eight hours later that a Lutheran pastor was informed. By that time the athlete had been dead four hours. The Danish embassy, as well as the Protestant Council, lodged sharp protests with Olympic authorities over the incident.

VATICAN CITY TO GET HELICOPTER SERVICE

Vatican City, the tiny state ruled by the Pope, is to have a modern heliport. A papal announcement revealed that the facility is being built because it is felt that Vatican City, as a sovereign and independent state, should have a connection with the world by air. An airport is impossible since the whole city covers only 108 acres, so the heliport was considered to be the only solution.

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

Ought Christians to pray for loved ones who have died?

There is nothing in the Bible to encourage our praying for those who are dead. "It is appointed unto men once to die, and after this the judgment." This life is the time of our probation. If we miss salvation now, we will miss it forever.

By what process did God make Jesus to be sin?

In character Jesus was "holy, harmless, undefiled and separate from sinners." Heb. 7:26. It was as our sin-bearer that "God made him to be sin for us," "that we might be made the righteousness of God in him." 2 Cor. 5:21. "Behold the Lamb of God that taketh away the sin of the world." Christ was our substitute, our sin-offering.

What were the bracelets, rings, cringing pins, etc., that Isaiah denounced? Isa. chapter 3.

They were the things that were used for worldly adorning in Isaiah's day.

People tell me I do not have to fight the devil; they say God will do the fighting for me. Can a Christian go through this life without being tried as by fire? I have to fight the devil every day.

Christians must "fight the good fight of faith," but must learn to depend on the Lord for needed grace and strength, not on themselves, for in ourselves we are unable to overcome. We must rely on Jesus and the indwelling Holy Spirit. "This is the victory that overcometh the world, even our faith." "Greater is He that is in you than he that is in the world." The Christian life is a life of consecration to the will of God and trust in the Lord Jesus for ability to overcome.

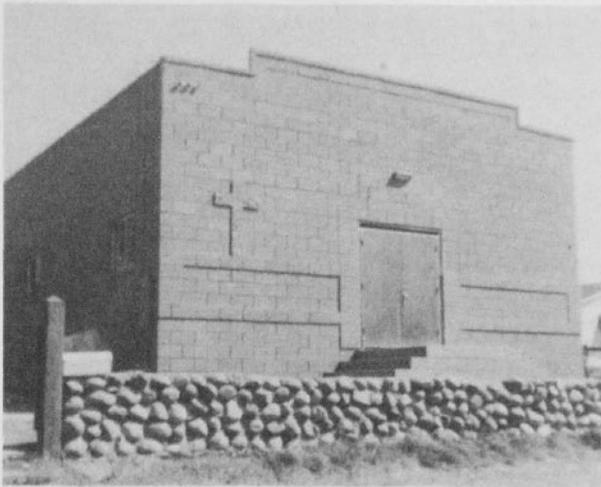
I cannot believe the ministry given to the seventy disciples is for us today. Neither do I believe "these signs shall follow them that believe" is a promise for believers. I believe the plan of God for His people is through the ministry of the elders as provided in James 5:14, 15. Am I correct?

My conviction is that the healing ministry given the twelve (Matt. 10:7, 8) and the ministry given the seventy (Luke 10:9) were testimonials to Israel or proof that Jesus was Messiah. The promise in Mark 16:15-18 is primarily connected with evangelizing where Jesus is unknown. The standard promise to the church is James 5:14-16. This does not mean that we cannot see miracles performed among the people of God, for marvelous miracles have taken place in our day.

The Bible says "an evil spirit from the Lord" troubled King Saul. Then it says "the Spirit of God was upon him also, and he went on and prophesied." He also "stripped off his clothes and lay down naked." Surely the Spirit of God would not inspire him to take off his clothes and expose himself naked. Can you explain this? 1 Sam. 19:23, 24.

This has been explained by a reliable writer as follows: Saul "threw off his royal robes or military dress, retaining only his tunic; and continued so all that day and all that night, uniting with the prophets in 'prayers, singing praises, and other religious exercises' which were unusual to kings and warriors." Prophecy includes spiritual worship as well as spiritual utterance. Saul seemed susceptible to influences. When vexed he would give place to the devil; when God was working he seemed able to enter into the worship. The mystery of it we may not fully comprehend.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).



The new Assembly of God in Encanto, Calif. Members of the church donated many hours of labor during the building project. (Charles R. Shapter is pastor)

Beachhead in Encanto

By

Charles F. Shapter

San Diego, California

ESTABLISHING A BEACHHEAD FOR the Lord in Encanto, Calif., has not been easy. But today a church evaluated at \$22,000 (property at \$35,000) proclaims the full gospel to this progressive little city.

For several years prior to the building of the Encanto Assembly of God, efforts to begin a new church here met with failure. Sister Sides, now a missionary to Japan, told us that thirty years ago she and another lady tried to start a work in Encanto. A former presbyter, who had resided in San Diego for a number of years, informed us there had been numerous attempts to begin a church in this city. A minister who attended one of our services also told us he had tried to begin a church here but had given up due to great opposition from false cults. His songbooks were ripped apart and the church windows were broken by these people who hated the full gospel.

After having ministered in the San Diego section for a number of years, in March 1957 my wife and I felt the definite leading of the Lord to pioneer a new church in Encanto. We began services in a rented store building (with the help of three ladies who volunteered their services) and continued meeting here for one year.

Our congregation was growing and we began looking around for more adequate quarters. Our funds on hand did not match the purchase price of any

available property. After nine months of searching, we were rewarded. We called in response to a newspaper ad concerning a 100 by 208 lot with house and garage. Although we had only \$200 in the bank, we pursued this prospect by faith. The realtor told us the owner wanted \$2,500 down, which of course was out of our reach.

But just prior to this, we had negotiated for a \$1,500 loan. This information was conveyed to the realtor, who also told us that \$600 in pavement bonds could be applied against the down payment if we would assume that obligation. In three months, the transaction was completed. We paid \$100 down, \$200 the next month, and \$1,500 which came in at the exact time it was needed the third month. At the end of the three-month period, our lease expired on the building we had been using. The Lord timed it just right. In March 1958 we moved to our present location.

The house was converted into a small auditorium with Sunday school rooms. At that time, the Southern California District Council sent us \$500 and the Women's Missionary Council \$50. This money was used to convert the garage. The little auditorium has accommodated as many as 109 one Easter and 106 during a revival. Over 100 souls have found Christ at our altar. This past summer, our vacation Bible school program brought in five new mothers.

In June of 1959 our congregation

helped us raise \$10,000 in loan value —\$1,500 borrowed for the land and \$8,500 for the church. The 30 by 60 church was built by volunteer labor except for the plumbing and electricity. Other people who were not a part of the Encanto congregation became interested and assisted us in various ways. The church, of block construction, also has two rest rooms, a nursery, and baptistry.

During our building project, the city condemned both the garage (or Sunday school annex) and the house. However, they now meet the requirements of the city code. The house is a three-bedroom parsonage.

We thank the Lord for the flooring donated by the Southern California District Council and for the gift of \$125 from the sectional WMC group for the doors. Another minister friend with whom I once co-pastored advanced us \$300 one time and gave us additional help at other times.

We do not discount the work that has been done in Encanto in the past, even though it appeared to them to end in failure. No doubt, those who ministered here faithfully sowed seed which is bearing fruit today. John 4:37 tells us, "One soweth, and another reapeth." Also, how true is the scripture, "So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase" (1 Corinthians 3:7). ◀◀

1960 *Enlargement Campaign*



OCTOBER 9

REACH PROSPECTS

REACH THEM ALL



Sunday morning congregation of Glad Tidings Tabernacle, Greer, S. C. in front of the new church. L. D. Staton, pastor (inset)

Two-Year-Old Congregation Builds New Church

BY CHARLES V. ELLIOTT
Sectional Presbyter, South Carolina District

OCTOBER 23, 1959, WAS A RED-LETTER day in the history of Glad Tidings Tabernacle of Greer, S. C., as the faithful gathered for the cornerstone laying of their new church building.

The first service, with 27 in attendance, was conducted October 21, 1956, in a former night club building. Three families were faithful in sup-

port at the beginning.

The congregation remained in this building for one year. Then, by a direct leading of God, they were able to purchase a site that previously had been unavailable. The purchase price of this property was set at \$8,000, but when they went to settle for it the owner donated \$5,000. How marvelous



Cornerstone laying of new church. Left to right: Benny Staton, Homer Wilson, E. A. Styles, Ramey Carpenter, trustees; Charles Elliott, sectional presbytery; Pastor Staton

Sunday School Workers . . .

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are God's workings toward those who follow Him!

One year after the purchase of this property the congregation, using plans drawn by the pastor, constructed their new yellow brick church. The auditorium which is 50 by 86 has a seating capacity of approximately 500. There is an annex measuring 36 by 96 and the over-all floor space is 7,756 square feet.

At the present time Sunday school enrollment totals 200 and all of the services are well attended. The Christ's Ambassadors group runs from 40 to 50 in attendance. Furman Barnette is the C. A. president.

We rejoice with Brother Staton and his good folk over the wonderful blessings that have been theirs in the past. We are assured that the future will be just as promising as they maintain their vision and zealous efforts in the whitened harvest field. ◀◀

Speeding the Light in Moslem Africa

BY V. H. SHUMWAY, SR.
Missionary to Nigeria

GOD HAS GIVEN US A HARVEST OF souls in a revival meeting held recently in Oturkpo, Benue Province, Northern Nigeria. This is the first spiritual awakening in the area. Special permits were granted by the Moslem authorities to conduct open-air meetings. The Speed-the-Light sound equipment, given by the C.A.'s of Oklahoma District, was used every night to carry the gospel in sermon and song to the thousands that attended. The services were conducted in three languages—Idoma, Ibo, and English.

A well-educated Catholic school teacher was born again by the Spirit of God and became our interpreter in Idoma language. Night after night hundreds responded to the call for salvation. Our hearts were stirred as we watched the different language groups kneeling on the ground for an hour or more seeking salvation and finding Jesus precious to their enlightened hearts.

An outstanding work was wrought in the life of an advanced Ibo man who had threatened his wife many

times for attending our church. One night God gave him a dream in which he heard a voice calling to him saying, "Come to me and I will save you."

He asked, "Is it Pastor Emezi speaking?"

The voice said, "No, I am Jesus your Saviour. Come unto me and I will give you eternal life."

The man was saved and is now working for Jesus instead of persecuting his wife and other Christians.

A week before the meeting, a woman with her husband had offered a large sheep to a god they feared would kill their new baby boy if they failed to shed the blood of the sheep as a sacrifice. She was saved and delivered from the fear of the medicine man's



National worker distributes literature printed on Speed-the-Light presses in Nigeria

demands for blood sacrifices—a tormented mind set free by the sacrifice of Jesus' blood on Calvary.

As we play Christian records over the speakers on the sound truck and preach from the platform above the truck, we often look down into the sea of faces who are bound with sin and fear of the gods they serve. We often pass out literature (printed on the Speed-the-Light presses in Aba) to the hundreds of uplifted hands. ◀◀

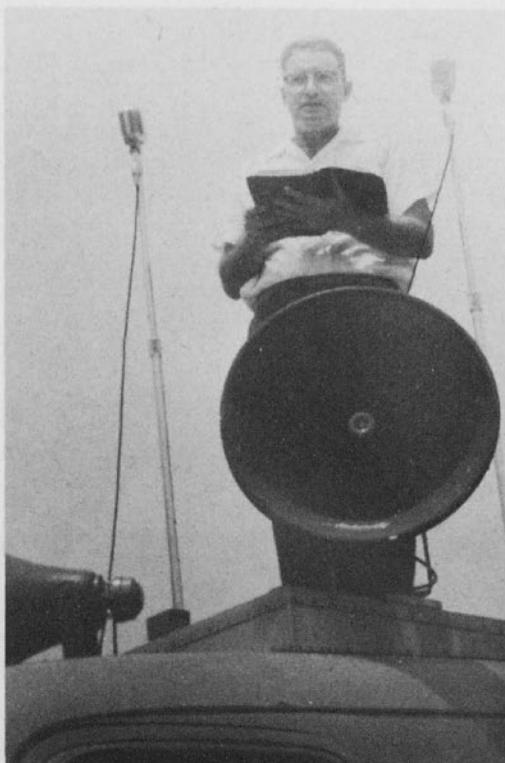
Speed-the-Light

CARAVAN

BY LOUISE DAVIS
Missionary to Liberia

FRIDAY ARRIVED, BEAUTIFUL AND sunny. At 9:30 in the morning three Speed-the-Light vehicles rolled down the hill from the Pleebo mission station into the bush. When we arrived at the pre-arranged place of meeting, the people were already gathering—men, women, and children with loads of all sizes and descriptions upon their heads.

The ranch wagons were loaded beyond capacity with ten or eleven passengers each and a grand assortment of clothing, sleeping mats, dishes, shoes, lanterns, rice, bananas, squawking chickens, and odorous dried meat. With a prayer for the Lord's protection and a final word of exhortation from Brother Marlin Peterson to "Drive slowly," the caravan was off. The pick-up truck brought up the rear of the Speed-the-Light procession carrying more loads for the remaining passengers who would follow later in commercial trucks.



V. H. Shumway, Sr. preaches from atop the Speed-the-Light sound truck in Nigeria

Although the trip was tedious for the missionaries, the effort was worth while. Some 360 delegates attended the convention and at the Saturday baptismal service seventeen were baptized in water. During the Sunday afternoon communion service the presence of the Lord was felt especially real. Many of our Liberian Christians testified to being blessed by attending the convention. Few of them could have attended if it had not been for the "Speed-the-Light Caravan."

Missionary News Notes

COMING: The **Robert Edwards** family has returned from South India. They may be reached: % W. J. Koepe, Lodi, Wis.

Miss Winifred Currie has returned from Congo and is at 260 Ross St., Batavia, N. Y.

The **John Kennedys** have returned from Sierra Leone. Their mail should be sent to 434 W. Pacific St., Springfield, Mo.

Home from Venezuela are the **W. C. Stepps** who are living at 3230 N. Grant, Springfield, Mo., while taking advanced studies at Central Bible Institute.

Mrs. Hubert C. Dew and son have returned from Dahomey because of illness. They are living in Old Trap, N. C.

BIRTHS: **Mr. and Mrs. Ernest Jones** (Nyasaland) announce the birth of a daughter, Donna Jewell, born August 14.



Mr. and Mrs. Billy Bray



Mr. and Mrs. David Bland



Mr. and Mrs. William Caughell



Mr. and Mrs. Ronnie Peck



Mr. and Mrs. J. M. Robison

Facing the Field

By RAYMOND T. BROCK

SEVERAL CHOICE YOUNG COUPLES were approved recently by the Foreign Missions Board for overseas service: *Mr. and Mrs. Billy Bray* (Arkansas District) are preparing for service in Nyasaland, East Africa. They are alumni of *Central Bible Institute* and have pastored in Arkansas and Kansas. Brother Bray has also served as District Sunday School Director in Arkansas.

Also planning to serve in Nyasaland are *Mr. and Mrs. David Bland* (Colorado District). They are graduates of *Southwestern Bible Institute* and have pastored in Colorado. They will be on the faculty of the Nyasaland Bible Institute.

Mr. and Mrs. William W. Caughell (Southern California District) have already gone to Mexico. They attended *Central Bible Institute* and Fresno (California) State College. Brother Caughell holds a B. A. degree and has taught in the Bakersfield, California public schools; Sister Caughell was a music instructor at Central Bible Institute.

Preparing for service in North India are the *Ronnie Pecks* (South Carolina District). They are alumni of *South-Eastern Bible College* and Brother Peck holds a B.S. degree from Florida Southern College. They have been pastoring in South Carolina.

A unique ministry awaits *Mr. and Mrs. James M. Robison* (Oregon District) in Nigeria. Brother Robison is a skilled printer and will assist in enlarging the literature ministry of the Assemblies of God Press in Aba and publishing the gospel in English and numerous African dialects.



Mr. and Mrs. David Williams

Approval for missionary service in Nicaragua is of special significance to *Mr. and Mrs. David Williams* (Kansas District). Brother Williams is the son of our veteran missionaries, Mr. and Mrs. Ralph Williams. David Williams spent much of his youth in Nicaragua and will be returning to his adopted "home" in Central America. Brother and Sister David Williams have attended *Central Bible Institute* and pastored in Kansas.

It is our responsibility to speed these new recruits on their way to active service. Offerings for any of them should be sent to the Foreign Missions Department, 434 W. Pacific St., Springfield, Mo. ◀◀

MONTHLY REPORT

Foreign Missions Department

July, 1960

CONTRIBUTIONS

Alabama	\$ 2,861.37	Northwest	26,550.08
Appalachian	611.32	Ohio	9,879.26
Arizona	2,555.25	Oklahoma	23,465.00
Arkansas	5,700.44	Oregon	12,172.85
Eastern	17,562.12	Polish Br.	131.15
Georgia	4,861.52	Potomac	9,132.35
German Br.	331.50	Rocky Mtn.	7,356.19
Greek Br.	54.63	Russian Br.	22.65
Hungarian Br.	60.00	S. Carolina	557.14
Illinois	13,412.59	S. Dakota	1,640.40
Indiana	11,742.25	S. Florida	8,576.67
Italian Br.	1,298.70	S. California	53,878.78
Kansas	6,696.11	S. N. England	5,636.99
Kentucky	677.91	S. Texas	9,793.84
Lat. Am. Br.	356.07	S. Idaho	2,391.98
Louisiana	4,787.12	S. Missouri	10,302.35
Michigan	21,296.91	Span. E. Dist.	345.90
Minnesota	17,208.50	Tennessee	3,241.63
Mississippi	2,007.06	Ukrainian Br.	228.46
Montana	3,224.26	West Central	6,411.67
Nebraska	3,238.94	West Florida	3,083.73
New Jersey	4,283.60	West Texas	6,072.72
New Mexico	3,513.27	Wis.-N. Mich.	6,600.88
New York	12,061.05	Wyoming	2,553.70
N. Carolina	1,240.84	Alaska	199.42
N. Dakota	2,722.08	Canada	1,313.52
N. N. England	922.13	Hawaii	321.21
N. Calif.-Nev.	31,177.97	Foreign	299.95
N. Texas	16,218.10	Miscellaneous	196.00

Total Amount Reported	\$405,040.08
District Fynds	\$11,924.99
National Home Missions	2,943.93
Office Expense	4,316.02
Given Direct to Missionaries	5,367.88
	24,552.82

Received for Council Missionaries	\$380,487.26
Received for Non-Council Missionaries	4,871.26
Missionary Offering Not Allocated to any State	14,315.79

Total Receipts \$399,674.31

DISBURSEMENTS

Support of Missionary Personnel	\$158,131.09
Equipment	46,578.72
Missionary Work	77,721.89
National Workers	14,668.96
Deputational Returns	684.59
Buildings in Foreign Lands	37,945.19
Missionary Transportation	87,995.82

Transferred from "Hold" Accounts	\$423,726.26
	24,051.95

\$399,674.31



SINGAPORE: Memorial Hall, site of a great youth rally. Missionary Seward is in the Speed-the-Light Volkswagen; Ken Short and Missionary Cavaness are on the STL scooter.

DATELINE

EDITOR'S NOTE: "Ye shall be witnesses unto me . . . unto the uttermost parts of the world." Christ spoke these words. He left His disciples to fulfill them. And they did. With burning hearts Christ's followers went throughout the known world telling others about the Saviour—bringing light to those in darkness.

For almost 2,000 years the message has continued to go forth. But Jesus will soon return. Time is short—and many are unreached. We must *speed* the light. We must *witness world-wide!*

Here is a report direct from one who is "witnessing world-wide." Kenneth Short, Speed-the-Light national field representative, is completing a round-the-world trip for Speed-the-Light, youth missionary program of the Assemblies of God. Here is a portion of his on-the-spot account of this trip.

* * *

It is difficult to understand the tension in the world today until you feel it firsthand. You cannot realize the spiritual hunger of those in other lands until you minister to them. I am so grateful to the Lord for making this trip possible. It has given me an entirely new perspective of missions.

The Buddhist and Shinto temples were all but deserted at the close of World War II when the Emperor withdrew his claims to divinity. Now they are thriving again. There is the great Asakusa Kannon Buddhist temple, for example. In front of it is a circular incense altar where the people wave their hands slowly in the incense smoke and rub it on their bodies for blessing. In front of the enormous altar the worshipers clap their hands noisily to attract the attention of the Buddha image so that he will see them drop their offerings into the large wooden box and answer their prayers.

More spectacular is the relatively new Rissho-Koseikai, a modern version of Buddhism. In a few years this zealous group has captured the hearts of nearly three million people. In fact, one large building is used only for en-

rolling the endless lines of people seeking membership. Another building has all three floors constantly jammed with thousands of worshipers prostrating themselves repeatedly to the rhythm of gongs and rubbing rosaries of 180 large wooden beads between their palms. Each bead represents a sin from which they seek deliverance. Yet their faces remain unchanged—sad, weary, perplexed.

They have their missionaries, too! They have built lodging houses, homes for the aged, schools, youth halls, libraries, hospitals, and have nearly completed their "Great Sacred Cathedral"—a seven-story circular building to accommodate 50,000 worshipers at once!

Traveling from temple to temple and from shrine to shrine, I was overwhelmed with the small impression Christianity seems to be making here. Yet God is blessing His work in Japan. It has taken patience, vision, and courage by missionaries and national workers, but harvest is at last following the faithful years of sowing.

Our Assemblies of God Bible school in Tokyo has an enrollment of high caliber students. Many graduates are already working among their own people. On the Bible school property is a modern recording studio where gospel tapes are made for radio broadcasts. The recording equipment was furnished by Speed-the-Light.



DATELINE: TOKYO

TOKYO, JAPAN—May 14. "What is the greatest problem in bringing the gospel to your people?" I asked Brother Yumiyama, superintendent of the Assemblies of God work in Japan.

"Our great problem is getting the Japanese people to realize their need of a Saviour" was his immediate reply.

LINE: WORLD-WIDE

Missionary Leonard Nipper joyfully told me results of these broadcasts. Six Bible school students had their first contact with Christianity through them. Two hundred seven people, now members of Assemblies of God churches, were brought to the Lord through the radio messages, while another 431 have joined other churches in areas where we have no works as yet. Workers in Japan constantly express gratitude to C.A.'s in America who made the equipment possible through their sacrificial giving.

The work in Japan is being built on a strong indigenous foundation. Over half of the Assemblies of God churches here are now self-supporting. Should our missionaries ever be forced to leave Japan, the work of God will continue to go forward under capable, consecrated leadership.

Although there are 72 universities in Tokyo alone, it is commonplace to see drunken, sweating groups carrying shrines on their shoulders to drive away evil spirits.



DATELINE: SEOUL

SEOUL, KOREA—May 19. Visiting this country has been a high light in my trip. In the midst of ravished,

TOKYO: Speed-the-Light helps missionaries in the world's largest city. Below is a Speed-the-Light car in Tokyo's traffic.

war-torn Korea, a glorious Holy Spirit revival continues to glow.

My first service was in a tent on the new Bible school property. The church there started in a small concrete-block building, but it was soon crowded out. The people are now meeting in an adjacent tent with dirt floor and newspaper ceiling.

But the glory of God is there! It was a rainy night, and I expected to see very few in attendance. But the building was crammed with people kneeling on straw mats. I have never seen people give themselves so completely to worship. How easy it was to minister to them!

God has given the Assemblies of God a very beautiful site for a Bible school in Korea. American G.I.'s bulldozed it level at no cost to the school. The first buildings have already been built, and soon a lovely chapel will be erected. On the same property an orphanage shelters some of the unwanted refugee and war babies of Korea.

It is impossible to look into the faces of Koreans without compassion. Homes have been reduced to rubble. Some have been rebuilt, but thousands of Koreans live in a horrible jumble of shanty-town shelters of packing boxes, tin, and burlap. The communists are just to the north. Nothing is secure. Tension is terrific. Nevertheless, Ko-

TAIPEI: A family worships before an idol in the Lung Shan temple. This is but one of the idols in this temple.

rean Christians have found joy and peace.

As we bounced over the rough Korean roads, I questioned one of our missionaries, "What would you do without Speed-the-Light equipment?" He was startled at first. Then he replied, "We just couldn't do without it. It is our lifeline in reaching the people."



DATELINE: TAIPEI

TAIPEI, TAIWAN—May 23. This is the last stronghold for Nationalist China. It is also a stronghold for the powers of darkness. The pattern of Buddhism in the Far East has not escaped Taipei. Early this morning we visited the great Lung-Shan (Dragon Mountain) Buddhist Temple. As we stepped inside, I noticed a large elephant made of white paper, soiled from a year's collection of incense smoke and dust. Once a year the elephant is given a public bath, and the people drink the dirty water for a blessing.

As we moved on into the temple I saw an old man standing before an altar, his lips moving slightly in prayer. He picked up two crescent-shaped blocks of wood—round on top and flat on the bottom—and cast them to the floor. If both rounded sides landed up, it indicated that his god was laughing at him. If both flat sides were on top, it meant that his god was angry with him. But if one round and one flat side were on top, it was a sign that his god was ready to answer his prayer. He then selected a bamboo stick with a number on it and handed it to the priest who compared it with a corresponding number in a temple book. Opposite the number was the god's message to the old man. It must have been a good answer, for the man

(Continued on next page)

TAIPEI: A Buddhist priest explains his incantations to ward off evil spirits. Missionary Benintendi and Ken Short listen.



smiled faintly and went on his way.

Beside one of the altars was a ragged beggar woman, asleep with her naked baby in her arms. A worshiper approached the altar, made his request, rolled the blocks of wood until they came in a favorable position, expressed his gratitude to his god, and gave a small gift of money to the beggar woman.

A tiny, ragged girl slipped up to the altar and like a timid, frightened animal carefully put some of the ashes from the incense into a small scrap of paper, folded it, and hurried off again. She would later sprinkle it into some water and give it to her sick mother for healing.

I glanced across the room full of altars. On the far side were two gods. One had his finger stuck in his ear, indicating that he was able to hear the prayers of the people at a great distance. The other god had one hand over his eyes, showing his ability to see the needs of the people at a great distance. Stone gods—with stone ears and stone eyes! Yet they are all the people have to turn to for help.

After seeing the display of heathen darkness, I rejoiced to see our fine Assemblies of God churches in Taipei and the beautiful Bible school where consecrated Taiwanese students are preparing to evangelize those who live daily in fear and superstition. Missionaries on this island are few in number. How thankful they are for Speed-the-Light equipment which has increased their effectiveness for God.



DATELINE: MANILA

MANILA, PHILIPPINES—June 10. When I stepped off the plane in Manila it was like stepping into an oven. I've never been so hot in my life! Where we stayed everything was covered with flies. A huge pig slept under the stove, and a small boy led a giant cockroach around on a string like a dog.

The Philippines could well be called the land of modern revival. The great revival that has shaken the larger cities of the Philippines in recent years is continuing to spread to new areas throughout these 7,000 islands.

The results of this dynamic outpouring are lasting and built on a solid Pentecostal foundation. Enthusiastic



TAIWAN: Speed-the-Light Field Representative Ken Short stands by the STL Volkswagen used by Missionary David Plymire in the northern Taiwan (Formosa) mountains.

groups of Christians now worship in modern structures where formerly there were no Pentecostal Christians. Many of these churches are themselves becoming centers of evangelism, sending out Spirit-filled teams of workers to reach neighboring towns and villages. In fact, the scenes of greatest spiritual awakening now seem to be in the smaller centers of population.

Many fine young people attend our three Bible schools. They are the hope for the future of Pentecost in the Philippines. Their sincerity, fervor, and boldness prove the Holy Spirit has done a deep work in them so that He might do a great work through them.

Woven into the very fabric of this tremendous revival is the Speed-the-Light ministry of Christ's Ambassadors in the United States. Speed-the-Light vehicles are enabling evangelistic teams to travel with the gospel. The Volkswagen Combie, equipped with a generator to produce power for lights and a public-address system, is being used to great advantage. Much material used to train Bible school students is printed on Speed-the-Light presses and duplicating equipment, as are the tracts students distribute so effectively.

Speed-the-Light has had its part in the radio ministry, too. The first transmitter for the Far East Broadcasting Company's "Radio City" in Manila was provided by Speed-the-Light. Speed-the-Light has since supplied large numbers of pretuned radio receivers to bring the gospel to unevangelized villages.

There is still much to be done in the Philippines. Entire tribes have yet to hear the gospel for the first time. When I ministered in Naga City there was an overwhelming response to the altar invitation. After prayer, workers gave out *Pentecostal Evangel*s. I'll never forget the pandemonium that followed! Hands were stretched out everywhere, hoping to receive one printed

portion. But there wasn't enough literature to go around! I couldn't help thinking of the tons of gospel literature destroyed and never read in America. God help us to share our blessings with eager, spiritually starved people such as these!



DATELINE: DJAKARTA

DJKARTA, INDONESIA—June 24. Those 4,000 islands, strung like a necklace along 3,000 miles of the equator, still remain one of the great challenges to the Christian church.

Several years ago the administration of the Assemblies of God work was placed in the hands of capable nationals. This has made the work largely indigenous and has brought forth strong, competent national leadership.

In order to perpetuate this strong leadership, there are four Bible schools located strategically throughout the islands. Many students show every evidence of becoming outstanding men and women of God. The challenge that faces them is tremendous, as many of the islands are still engrossed in deep spiritual darkness.

For years the doors of the island of Bali were completely closed to the gospel. Every family has its private spirit house. The rice fields are crowded with offerings placed in tiny bamboo baskets, invoking the blessing of the spirits upon the harvests.

Recently, though, even Bali has opened to the gospel. Several missions are now working there, though progress is understandably slow.

One night I stood in the inky blackness of night on the outskirts of Denpasar, Bali's main city. An eerie light and rhythmic chanting came from behind tall stone walls of a temple area.



CEBU CITY, PHILIPPINES: Eager hands reach for "Evangels" and gospel portions.

A guide told me the people were praying.

Inside was a brilliantly lighted altar covered with beautiful offerings of food and flowers. A semicircle of people sat before it. In front were several rows of *dukuns* or witch doctors, their heads bound with bands of white cloth. They led out in a weird chant, and the large gathering of intent people followed until the night was filled with the shrill stacatto of their intonement. Each was so absorbed in worship that we remained unnoticed.

The *dukuns* poured wine and whisky alternately before the altar as an offering. A large fire was burning just behind the altar. Men went back and forth, bringing small portions of fire to the *dukuns* who offered it upon the altar to hasten the coming of their gods.

At this electrifying point, we were suddenly discovered, and my guide insisted that we leave. But I'll never forget the satanic atmosphere that hung over that area like a heavy cloud. Neither will I forget the intense devotion of those who know not the true and living God. I felt my way out of the dark doorway and down the steep steps with a passionate desire that all of Indonesia might worship Christ—instead of false gods—with an utter devotion similar to that I had seen here.



ILOILO CITY, PHILIPPINES (upper right): Missionary Gundar Olson in his Speed-the-Light Volkswagen. Beside him is a national worker on an STL motor bike. **BALI (center):** Native men chatter like monkeys, working themselves into a frenzy in this "monkey dance." **DJKARTA (lower left):** Missionary Raymond Busby's STL car speeds the gospel in this busy city. **SINGAPORE (lower right):** Ken Short dedicates Missionary Steve Nolin's new STL car and public-address system after a Sunday morning service.

DATELINE: SINGAPORE

SINGAPORE—July 7. Bustling, noisy Singapore is a great melting pot of nationalities and religions. From morning till night the air sizzles with a mixture of Chinese, English, Malay, Indian, and many other languages. Over 60 per cent of the population is under 21 years of age! It is literally a city of young people. They are everywhere

—many walking the streets with apparently nothing to interest them.

Our missionaries, recognizing this great opportunity, have organized thriving Christ's Ambassadors groups. On Saturday night I spoke to a large C. A. rally in Victoria Memorial Auditorium. The building was well filled with young people. What a rally it turned out to be! Expectation saturated the atmosphere. Response to the altar invitation was thrilling. No pressure of any kind was used to urge the young people to come forward, but they kept coming

until the entire front of the auditorium was filled.

While in Singapore I rode on my 26th piece of Speed-the-Light equipment since leaving the United States. On Sunday morning I had the privilege of dedicating Missionary Steven Nolin's new Speed-the-Light car and public-address system in front of his beautiful new church building. Thank God for the effective work this equipment is helping our missionaries accomplish.

[Continued next week]



"International Harvesters"

BY BRYON AND CECILE MOCK
Missionaries to Bolivia

WE WERE ON OUR WAY! WE HAD anxiously made plans for the trip over the highlands of Bolivia and Peru to secure our Speed-the-Light Travelall. First, we had gone from office to office, unwinding miles of "necessary" red tape. Next we had to decide how to go. There were no planes. The train wouldn't leave for several days. We had to go by bus.

Early the next morning we were all at the bus station, wondering just what was ahead. There we met some U. S. missionaries who would be traveling part way with us. It was a relief to talk to someone in our own language. Having had just a few weeks here, Spanish was still difficult for us.

The bus started, and we began to wind slowly up out of the highest capital in the world, La Paz, Bolivia. There stood magnificent Mt. Illimani, like a guardian over the city in the early morning sun. We could see down into the city. Four hundred thousand people—and how many have the light of the gospel?

Suddenly, the pavement ended and dust flew. The air was cold—we were traveling at 13,000 and 14,000 feet altitudes. Not bad. Some of us even caught a few winks. But not for long. Soon we were climbing rough narrow roads that curved around the mountain. No warning signs or guard rails either! The driver blasted his horn as we neared a dangerous curve—just in time. A big truck loaded with cargo and passengers on top lumbered to a stop—with only enough room to pass.

We were soon driving alongside the highest major lake in the world—awe-inspiring Lake Titicaca. At the straits of Tiquian, we crossed the lake. We all climbed on one barge and the bus climbed on another. It looked impossible, but soon the bus floated slowly across the deep, turquoise waters.

Once across, we climbed the stairs

leading to a rather rustic hotel and found a place to sit in the sun. Some of the village women were washing their clothing in the lake. How cold their bare feet must have been from the water! The bus began to back off the barge. Something was wrong! The back wheels were stuck—half in the lake and half on the rocks—while the front of the bus remained on the barge.

There wasn't another vehicle in the entire little town. How glad we were for the little lunch and boiled water we had brought with us. Our new-found missionary friends were a comfort to us, too. And how thankful we were for the hotel—no matter how rustic, for there probably wasn't another bed in town.

Twenty-four hours later 75 Aymaran Indians, with their colorful ear-flap caps and panchos, tugged desperately on the sturdy cable rope. With a shout, they pulled the bus off the rocks. In a few hours we were on our way again. We kept thinking about our beautiful new Travelall. Would we have to bring it back this same way? What if something happened to it? The Lord assured us: "It is not yours, but Mine; I will take care of it."

We passed through the town of Copacabana, where the patron Saint of Bolivia is located. Hundreds come there every week to offer sacrificial gifts and adoration to a stone statue.

We passed through many more little villages and the country areas with llamas and alpacos found only in this part of the world. Each house had a cross on top, but how many know the Christ of the cross?

Night fell. It became colder. The road was indescribably rough, and the bus rode as though it had never seen a spring or shock absorber.

Finally, dawn broke and we saw the splendid sight of Old Misty, a cone-shaped, still-active volcano proudly lift-

ing her ash-colored head above the mountains that surround her.

We looked forward to visiting in Arequipa with the Henry Mocks, Assemblies of God missionaries (not related to us). For hours we wound slowly down the worst stretch of road yet, wondering if Arequipa really was at the bottom of that mountain.

What a pleasant sight when we finally reached the pretty modern city of Arequipa. Soon we were visiting the Mocks. How good it was to be in a clean home where we could wash off the filth accumulated during the two-day trip. There hadn't been even a place to wash our hands!

After more legal procedures in Molendo, we were finally behind the wheel of the International Harvester heavy-duty Travelall. Were these the same roads we traveled over before? They seemed so much smoother—and not nearly as steep. Whoops! We accidentally drove into some loose sand. We were stuck! No problem for this vehicle, though. Its four-wheel drive and winch were put to work immediately.

Arising before dawn Monday morning, we began our long trip back to La Paz—hoping to cross the border that night. But in Puno, Peru, we were told this was impossible.

The Bolivian Consul there asked if he and his wife might accompany us to visit their children living in La Paz. Of course we agreed. There's plenty of room in this vehicle.

Again we started out before dawn, this time with our extra passengers. We had to travel slowly to make it around all the curves safely. En route we saw two terrible accidents. We continually thanked the Lord for protecting us.

As we neared the border there were several places where we had to show all our papers. Here again we saw the hand of the Lord. Our extra passengers helped us quickly through those places where otherwise we might have been delayed for hours. After all the Consul was hungry. If we didn't get through quickly, we wouldn't get to the nearest hotel in time for dinner! As we ate, the Lord helped us in our limited Spanish to tell our friends of His goodness and saving power.

The wind was good that day, and crossing the lake proved to be no great problem. Before long we spied the lights of beautiful La Paz. How welcome they were! After a few days in the customs house and a few more

securing numerous papers, licenses, etc., the vehicle was officially placed in our hands.

We wish we could express our thanks personally to each West Texas and Montana C.A. who helped make this

vehicle available to us in this rugged land. Our International Harvester Travelall will be able to speed the light in the hardest-to-reach places.

We prayed, dedicating the vehicle once again to God. At the same time

we felt as if we had gained a new member for our family. We will be seeing a lot of each other in the busy years to come. May we prove to be "international harvesters" of many souls. ◀◀

DISTRIBUTION OF SPEED - THE - LIGHT EQUIPMENT

July 31, 1960

	TRANSPORTATION \$2,167,897.12													PRINTING \$128,743.46					RADIO \$116,600.80					
	Airplanes	Bicycles	Boats	Buses	Cars	Horses, Mules	Jeeps	Motorcycles	Motors	Station Wagons	Tractors	Trailers	Trucks	Total Vehicles	Duplicators	Multiliths	Presses, etc.	Foreign Typewriters	Generators	P.A. Systems	Radios	Recorders	Transmitters	Other, Radio
Africa	15	160	7		118	2	21	47	6	138		16	76	606	21	6	38	7	1	26	6	5		
Central America		14	5		16	14	5	2	2	27		1	7	93	6	1	5	1		23		9		
Europe		3	1	1	29		1	13						47	4		15	1		2		3		
Far East		82	11	2	60	2	7	26	3	49		3	12	257	10	1	9		2	23	416	9	4	5
Middle East		5			5			1		1				12										
North America	7	3	2		2		1	1	1	9			2	28	4					1				1
Pacific Islands	1		1	19	11		1	1		19		1	2	56						1				
South America		12	3		53	2	6	7	5	38		1	20	147	6	2	9			12		10		
Southern Asia		91	5	2	79	9	19	16	3	42	2	14	1	283	14	2	2	6		15		11		1
West Indies	3	27	2	3	42	3	8	7	1	22		3	6	127	9					15		11		1
TOTALS	26	397	36	27	415	32	69	121	21	345	2	39	126	1,656	74	12	76	15	3	118	422	58	4	8

PAST ACCOMPLISHMENTS

The chart above shows where Speed-the-Light equipment has been placed and how much of each type is in each major area served by Assemblies of God missionaries. A total of 1,656 pieces of transportation equipment plus hundreds of pieces of radio equipment and printing equipment have been purchased to serve in 73 countries of the world during the past 16 years.

PRESENT COMMITMENTS

Currently, our district C. A. organizations are raising funds to provide 120 pieces of new equipment (cost: \$168,000) for missionaries around the world. Much of this is needed immediately. Additional projects totaling \$38,000 are being considered by a number of districts whose missionaries have urgent needs.

APPROVED PROJECTS

Listed below are still other urgent needs. These are approved projects which no district or group has pledged to undertake. These needs are just as urgent—some more so—as those already pledged. The help of the Christ's Ambassadors of your local assembly is needed to give to Speed-the-Light on this Dollar Day, October 16.

AFRICA . . .

. . . needs 11 vehicles, 2 pieces of printing equipment, and 1 piece

of radio equipment as follows: Joseph Brown, car; Hubert Dew, motorcycle; Andrew Hargrave, car and linotype; Marie Johnsrud, car; Merlin Lund, cart and art equipment for offset printing; Harry Pennington, truck; Eva Radanovsky, car; Theodore Schultz, freight and duty on airplane; Ragnar Udd, truck; Paul Wright, public-address system.

ASIA . . .

. . . needs 4 vehicles, 2 pieces of printing equipment, and 1 piece of radio equipment as follows: Florence Byers, station wagon; Mildred Ginn, bicycle; John Gottschalk, car; Alta B. Hodge, car; Korean field, recorder and mimeograph; Clarence Maloney, multilith.

EUROPE . . .

. . . needs a Volkswagen microbus for the Bible school in Italy.

LATIN AMERICA . . .

. . . needs 8 vehicles and radio equipment as follows: Gustav Bergstrom, car; George Davis, airplane; R. Charles Eason, car; John Franklin, transistor public address systems; British Guiana field, car and motorcycle; Gordon Marker, truck; Dan Maser, station wagon; David Womack, car.

HELP C.A.'s HELP Missionaries WITNESS WORLD-WIDE! GIVE on Speed-the-Light DOLLAR DAY!



MIRIAM, A WOMAN OF SONG

Sunday School Lesson for October 16, 1960

EXODUS 15:1-8, 19-21; MICAH 6:4

BRILLIANT AS A CHILD. Exodus 2:1-10.

We can learn much from children, especially from such a child as Miriam, sister of Moses. When she was no more than twelve or thirteen she exhibited qualities which are to be desired by every mature Christian. And she forever illustrated the fact that children may indeed be used of the Lord.

1. *Her watchfulness and ability to assume responsibility.* When the parents of the infant Moses turned their precious babe adrift in the ark, Miriam "stood afar off, to wit what would be done to him." And her eyes, sharpened by love and concern, did not miss a thing! She was instrumental in preserving the destined leader of God's people.

2. *Her self-control and resourcefulness.* When Miriam saw that it was none other than the daughter of Pharaoh who discovered the babe, she must have been terror-stricken. Even so, she restrained herself until she saw what developed. To her relief, she saw that the babe's life was spared. Then her brilliance, maturity, and cleverness came to light. She realized full well that physical deliverance was not enough. If an Egyptian became his nurse, her brother would grow up an Egyptian. In an innocent attitude of helpfulness, she approached the princess and offered to find a nurse to care for the babe. Thus it was that Moses spent the formative years under his own mother's care where he undoubtedly received the faith which he displayed in later years.

INSPIRED AS A PROPHETESS. Exodus 15:1-21.

Our next glimpse of Miriam is equally illuminating.

1. *She was the first career woman of the Bible.* That is, she was the first to have a definite calling outside the home. During the years, Miriam had become a stateswoman, a leader along with Moses.

2. *She was probably a spinster.* At least, there is no indication that she ever had a husband. This is worth noting in that it suggests what is certainly true—unmarried women can render great service to God and country.

3. *She was a prophetess.* That is, she knew what it was to be moved upon by the Holy Spirit. On the far shores of the Red Sea that glorious day when Pharaoh and his army were vanquished, Miriam led the women of Israel in a glorious, Spirit-inspired song of praise and thanksgiving to God.

EMBITTERED AS A CRITIC. Numbers 12:1-16.

How sad that this chapter had to be written in the life of such an otherwise great and noble woman. Yet God faithfully records the failures of the great in order that we may remember that they were made of the same stuff we are, and in order that we may be warned by their failures as well as inspired by their accomplishments.

1. *Miriam's sin.* "And Miriam and Aaron spake against

Moses." Observe (1) The occasion of their criticism. "Because of the Ethiopian woman whom he had married." (2) The attempted justification for the criticism. "Hath the Lord indeed spoken only by Moses? hath he not spoken by us also?" Miriam felt she had a right to criticize Moses because she felt she was on a level with him spiritually. (3) The real reason for the criticism. In the first place, Miriam objected to Moses' marriage because until then she herself had been the first woman of the nation! She became jealous both of Moses' wife and of Moses himself!

To make matters worse, Miriam involved her weaker brother Aaron in her sin; and undoubtedly they, in turn, involved others as well! Thus, the woman whose tongue had been Spirit-inspired on the occasion of the Red Sea victory, was now Satan-inspired to criticize her own brother and God's appointed leader of the people.

2. *Miriam's punishment.* "And behold Miriam became leprous, white as snow." More than that, she was shut out of the camp for seven days. Let all who regard criticism and jealousy lightly remember the leprous Miriam!

RESTORED AS A SAINT. Micah 6:4.

Though Miriam had sinned grievously, it is evident that she repented. She was healed through the intercession of the one she had wronged. And she was healed in her spirit as well, for she has been mentioned in sacred history along with Moses and Aaron! But, though God was gracious, Miriam could not undo the wrong she had done. For an entire week the progress of God's people was stopped. And when any of us fails the Lord we are hindering others when we might bless them!

—J. Bashford Bishop

SAME SONG--DIFFERENT SOUNDS



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GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI

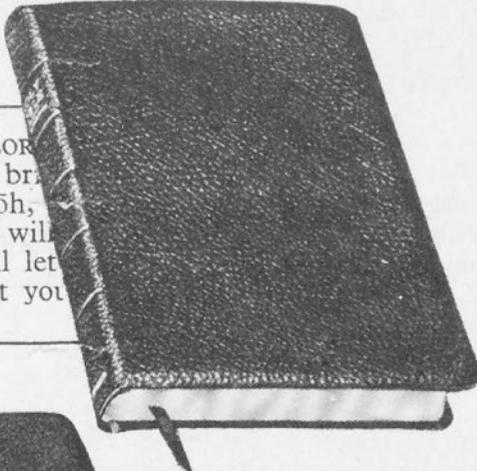
—OR—332 W. COLORADO ST., PASADENA, CALIF.



13th c. B.C. Israel are more and we:
10^b Come on, let us^c them; lest they multi to pass, that, when t any war, they join al mies, and fight again them up out of the l
11 Therefore they d^d taskmasters to afflic

a Gen. 35. 23-26 & 46. 8-26
b Gen. 11. 3
c Ps. 105. 25 Acts 7. 19
d Gen. 15. 13 & 49. 15 Dt. 26. 6 e ch. 2. 11 & 5. 4, 5 & 6. 6, 7 Ps. 81. 6

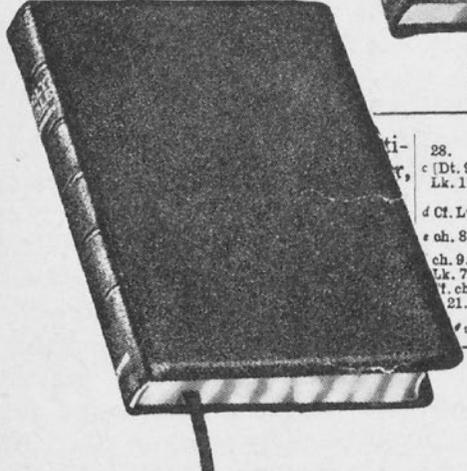
AND the LORD
Yet will I bring
upon Phâr'âôh,
afterwards he will
when he shall let
surely thrust you
gether.



and for^b seasons and years:
15 And let them the firmament of give light upon t was so.
16 And God m lights; the great the day, and the

See Isa. 13. 10.
b Ps. 104. 19.
c Pr. 8. 22.
d ch. 2. 3.
e ch. 2. 4.
Isa. 34. 11 (Hab.).
L. 33. 9, 15.
Ps. 104.
was
ing.

1] CHAPTER
IN the^c beginning G^c the heaven and th
2 And the earth wa form, and void; and was upon the face of And the^b Spirit of God upon the face of the wat
3 And God said, 'Let



27 And^c she sa yet the dog seat of t fall from their ma
28 Then Jê'-šûs a unto her, O wom faith: 'be it unto t wilt. And her dau whole from that v
29 & And Jê'-šûs

28.
c [Dt. 9. 18. Lk. 11. 8.]
d Cf. Lv. 11. 2.
e ch. 8. 10.
ch. 9. 22, 29. Lk. 7. 50.
f. ch. 17. 20
21. 21.
ver. 29-



NICHOLAS KALLAS RECENTLY TOLD how his 77-year-old bachelor uncle made a date with him and with death—and kept both dates. He said, “It is incredible, fantastic, I cannot believe it happened.”

He had seen his uncle, Mike Hazas of Bucyrus, Ohio, only once in twenty years. Kallas said the Ohioan wrote he would like to see his nephew and the latter’s three children.

Accompanied by his mother, his wife and children, Kallas drove to Bucyrus. Three days later he told newspaper reporters what had happened.

“Uncle Mike first took us to the cemetery. He showed us a headstone with his name on it. Then he took us to the funeral home and explained that he had made all the arrangements for his burial.

“Then he took us to his one-room basement apartment where he began to distribute all the things he owned. He instructed me to give his clothes to a brother-in-law and he gave me the canned goods from the shelves.

“He handed me this will dated two days previous, and he gave me a pair of shoe brushes, saying, ‘This is to shine your shoes with.’

“‘But Uncle Mike,’ I protested, ‘you may need these things yourself.’

“He replied, ‘I won’t need anything any more.’ And with these words Uncle Mike dropped dead.”

The death certificate showed that Hazas died of a heart attack at 4:30 p.m. the very day he thought he would. The elderly bachelor, who operated a hat-cleaning and shoe-shining parlor, knew he had a date with death, and by some strange coincidence he felt he knew the hour he would die.

Actually the only thing unusual about this story is the fact the Ohioan knew when he was going to have his ren-

dezvous with death. It is obvious to all that each has his own date with death. This date cannot be canceled nor delayed. Death is universal—it knows no social bracket nor age. It comes almost always unannounced and even though expected is always unexpected.

“Millions of money for an inch of time!” cried Elizabeth, the gifted and ambitious Queen of England, upon her deathbed. Ten thousand dresses were in her wardrobe, an empire on which the sun never set was at her feet, yet all this meant nothing to the unhappy woman reclining on her couch. Cold cruel death brushed away her cry, even as it does the cry of the derelict, for “one more hour.” All the money in the world cannot bribe death—the silent enemy of all.

Observing the graveyards filled with graves of all sizes, the philosopher said, “Death is emotionless as it takes not only those who are aged, but those also who have but begun to taste of the cup of life.” Henry Wadsworth Longfellow noted this when he wrote the “Psalm of Life.”

*“Art is long, and time is fleeting,
And our hearts, though stout and brave,
Still like muffled drums, are beating
Funeral marches to the grave!”*

Realizing the inevitable fact that each must occupy his chamber in the silent halls of death, the wise person will prepare for his date with the grim reaper.

There is an oft-repeated story that illustrates very aptly the condition of those who do not think of preparing for their rendezvous. It concerns a king and his court jester.

One day the king called his entertainer, of whom he was very fond, and said to him, “You are a great court jester. I give you this ring as a token

of your talent. If you ever find a greater fool than yourself, give him this ring.”

Several years passed and the old king was stricken deathly ill. On his death bed he called for his old friend, the jester. The court fool came and they talked of many things. Finally the king said, “I am going on a long journey into darkness.” The jester inquired, “Have you made any preparations for this journey of death?”

Sadly the king replied that he had not. With this the jester took off his ring and said, “Your Majesty, at last I have found a greater fool than myself.”

Jesus reports about another man who did not prepare for his date with death. In Luke 12:16-20 we read, “The ground of a certain rich man brought forth plentifully: and he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee.”

Historical records reveal many fools did not prepare for their date with death. Here is what some of them said when they were breathing their last breath.

Voltaire, the famous infidel who spent most of his life fighting Christianity, cried out when dying, “I am abandoned by God and man: I shall go to hell.”

Edward Gibbon, author of *History of the Decline and Fall of the Roman Empire*, said, “All is dark and doubtful.”

Mazarin, French cardinal and statesman, cried, “O my poor soul! what will become of thee: whither wilt thou go?”

Charles IX, King of France, wept, “What blood, what murders, what evil counsels I have followed. I am lost! I see it well!”

There is another side to the picture, and it is a glorious contrast. Man does not need to despair at his date with death. Christ died so that we might be free from the fear of the grave. He arose to mitigate its hold and to warm Jordan’s chilly waters.

Perhaps the most remarkable example
(Continued on page twenty-eight)

It Is Time to

STAND UP AND BE COUNTED

AMERICAN FREEDOM IS BUILT UPON MORAL AND SPIRITUAL integrity. This nation was founded upon age-old Bible principles by people who were willing to write their beliefs in their life's blood.

Today, possibly as never before in our history, this freedom is threatened. It is endangered by godless hordes from without and by the creeping paralysis of easy indifference and selfish living from within.

Historic Protestantism has been represented by people who stood for something—people who believed with all their hearts that the just shall live by faith . . . that there is one mediator between God and men, the Man Christ Jesus. They believed these truths so strongly that they were willing to stand up and be counted, no matter what it cost.

* * *

Again today, America needs a rebirth of great spiritual convictions. We are in danger of becoming so tolerant that Protestants give up their right to protest—and with it, the destiny of our nation. Already people in high places are remarking that since the liberals have given up the authority of the Word of God, they constitute no longer a truly Protestant force, and can now be dealt with as “the new protestantism”—an aged lion that has lost its teeth.

The National Association of Evangelicals joins with every thoughtful Christian in praying and working for a resurgence of true Bible-based convictions among the people of our land. With this end in mind, the NAE is spearheading a “Stand Up and Be Counted” program, concentrating on the period of October 23-30, 1960.

* * *

Thousands of churches will observe October 23 as “Christian Conviction Sunday.” Scores of thousands of Christians will be challenged to become informed about religious and political issues. They will be urged to evaluate our potential national leadership and to dedicate themselves to the task of keeping our nation spiritually strong—and free.

For this week-long observance climaxing on Reformation Sunday, October 30, special “Stand Up and Be Counted” buttons will be available for distribution in the churches on October 23. Featuring a gold cross on a light blue background, the button will also bear the numerals, 1517, emphasizing the year in which the Reformation began, and the words, “Reformation Sunday, October 30, 1960.”

This simple and unobtrusive Protestant identification will make it possible to take a stand on the street and on the job for our historic liberties so dear to every American. Worn during the week, it will be a conversation piece so that Protestant Christians may bear witness to their faith.

The observance will close on Reformation Sunday with Protestants being reminded of their great heritage which must be preserved at all costs.

* * *

To aid the churches in their observance of these important days, NAE is providing other special materials.

There are free bulletin covers or bulletin inserts, whichever is preferred. These carry the message encouraging Protestants to stand up and be counted for their faith. There is a free descriptive folder, “Where Does Your Church Stand?” encouraging co-operation among Bible-believing churches. Co-operating pastors will receive sermon starters and illustrative materials, news releases and bibliographies.

Two helpful pamphlets are available for quantity distribution. “A Roman Catholic President: How Free from Church Control?” by Dr. George L. Ford, executive director of the NAE, is a 12-page booklet thoroughly documented and recognized as one of the outstanding statements on this critical question. “A Brief History of the Reformation” is excellent for bringing a fuller understanding of the true meaning of Protestant Christianity.

* * *

History is not written by people who merely talk. It is written by dedicated people, by holy living, by faith in Almighty God and His infallible Word, by courage that fears only God, by votes and by blood.

Significant in the history of America is the fact that this land was discovered within fifty years of the Reformation. Thus a sovereign God prepared a nation to preserve the rebirth of spiritual life which He gave the world through the reformers.

Enough churches courageously standing and being counted could keep us from losing by default that which was gained at such great cost.

ORDER FORM

National Association of Evangelicals

Box 28

Wheaton, Illinois

Please send the following materials for the observance of the “Stand Up and Be Counted” plan sponsored by the NAE.

Quantity	Item	Price	Amount
----	Reformation Sunday Bulletin Covers (inside blank)	free	
----	Reformation Sunday Bulletin Inserts (for use in regular bulletin) (Note: If bulletins are ordered for Reformation Sunday, please do not order for Christian Conviction Sunday.)	free	
----	Christian Conviction Sunday Bulletin Covers (inside blank)	free	
----	Christian Conviction Sunday Bulletin Inserts (for use in regular bulletin)	free	
----	Descriptive folder, “Where Does Your Church Stand?”	free	
----	“Stand Up and Be Counted” Buttons	35c per doz. \$2.50 per hundred	\$-----
----	“A Roman Catholic President: How Free From Church Control?”	\$1.00 per doz. \$7.50 per hundred \$50.00 per thousand	\$-----
----	“A Brief History of the Reformation”	50c per doz. \$3.75 per hundred \$25.00 per thousand	\$-----

Remittance must accompany order.

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FREE

ELECTION BULLETIN

Our country has never faced a more important election. America's religious freedom is an important issue and may be determined at the polls in November.

Revivaltime has prepared an **ELECTION BULLETIN** written by C. M. Ward and answers **THE BIG QUESTIONS**.

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- * Would the church guide a Catholic president?
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- * What would happen to visas for Protestant missionaries were a Catholic elected?
- * To what kind of blackmail are all Protestants being subjected?
- * What is the dilemma a Catholic candidate faces?
- * Why is the office of President of the United States so different from all other offices—especially regarding religion?

The answers to these big questions, and many more, are clearly set forth in this special **ELECTION BULLETIN**. Five copies will be sent to you free by clipping the coupon below and sending it along with your special offering for **REVIVALTIME'S** world-wide ministry.

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Assembly of God in Garden City, Kans. Henry A. Greenwald, pastor (inset)

Revivaltime in Garden City

BY HENRY A. GREENWALD

Pastor, Faith Tabernacle, Garden City, Kansas

WE ARE STRONG BELIEVERS IN THE ministry of *Revivaltime*. We have reason to be. We have the fruits of its ministry in our church.

Revivaltime Influences Family to Attend Assembly

Mr. and Mrs. Warren Renick have been members of our Assembly for the past four years. Before the Renicks started attending our church they were members of another denomination. He was deacon for five years and served as secretary of the official board. He was also institutional representative of the Boy Scout troop sponsored by that church.

One Sunday Brother Renick happened to listen to *Revivaltime* over Radio Station KNCO in Garden City. He enjoyed the music and was particularly impressed with Brother Ward's message. He developed the habit of listening each Sunday at 1 p.m.

Some time later Brother Renick saw an ad in the Garden City *Telegram* advertising C. M. Ward as the speaker at Faith Tabernacle. He decided to attend the service. This was his first time in our Assembly. He met Brother Ward after the service, who in turn introduced him to the pastor of the Assembly at that time—Richard Dortch. Brother Ward suggested that the Renicks invite Pastor Dortch over for a chicken dinner!

"After hearing *Revivaltime* and getting acquainted with Brother Dortch, we started to attend Faith Tabernacle,"

Brother Renick explains. "We are now members, and we enjoy life so much more."

Local Pastor and International Broadcast Co-operate

Not enough can be said for the consistent visits and the encouraging help given to the Renicks by Pastor Dortch. Here is an example of the co-operative efforts of an international broadcast and a local pastor. Together they formed an effective evangelistic team which won this family to Christ.

"*Revivaltime* is a must each Sunday at our house," Brother Renick affirms. "It gives us that extra boost. It is sort of like a food supplement in that it supplements our regular church services in a wonderful way. Only eternity will reveal how much *Revivaltime* has done for us. The blessing of God has been upon us financially, physically, and—above all—spiritually in the past



Mr. and Mrs. Warren Renick and sons

four years. We give all the praise to God."

Brother Renick is employed by the Santa Fe Trail Transportation Company, and his wife Lorena is a registered nurse. They have two children—Roger, six years old, and Douglas, three years old.

Choir Blesses Our Church

It was indeed a great blessing to have the *Revivaltime* choir in our church this past spring. Many persons have testified that this was one of the most unusual services they have been in. Brother Cyril McLellan, choir director, conducted the altar service. Several individuals responded by going forward, and there were three definite conversions that night.

While members of the choir and others were dealing with those who came forward, Brother McLellan felt led to take prayer requests. The entire congregation waited on the Lord for each specific request. A member of our church was in the local hospital with locked bowels, the result of a heart attack. This brother was in a very serious condition. Three doctors had decided they would have to operate the next morning. His chances of recovery from an operation of this nature were considered limited.

But on this very night at about 9:40 p.m., someone made a prayer request for him, and the whole congregation went to prayer for him. At the precise moment we were praying, this brother in the hospital sensed the presence of God come over him. He knew immediately that God had touched him.

The next morning the doctors examined him before taking him to the operating room. They were amazed at his good condition. He did not need surgery—God had touched him as the entire congregation prayed with Brother McLellan. We praise God for that wonderful service.

Revivaltime Directly Reaches the Community

I was stopped on the street last year by a man who asked if I was the pastor of the Assembly of God. I told him I was. He then wrote out a check for \$75 and handed it to me, saying it was for the *Revivaltime* broadcast. This man attends another denomination and listens very faithfully to *Revivaltime*. He sent in a request to Brother Ward concerning a particular financial problem which he had. Brother Ward read his letter on the radio and invited everyone to pray for this man. The

answer came. This man showed his gratitude by giving me a \$175 check for the local release of the broadcast.

Tie-in and Follow-up Ministry Necessary

The Radio Department provides pastors with names of persons who write to *Revivaltime*. Following up these leads depends entirely upon the pastor. Faithful follow-up is necessary to reap results from the broadcast.

We often mention in our announcements that *Revivaltime* can be heard at 1 p.m. each Sunday. We have put announcements in our local church bulletins. On the back of our bulletin we list *Revivaltime* in our regular service schedule.

Whenever we advertise for revivals or special services, we try to put in a note about the broadcast at the bottom of the ad. We do everything we can to promote *Revivaltime* because this helps our own church.

We have used the spot at the close of the broadcast to announce special church events. This, of course, is very helpful, for it associates us with the good preaching and singing of *Revivaltime*.

Revivaltime has a very real ministry to my community. As my church works with the broadcast, the church and the broadcast both benefit.

REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI

ANNOUNCEMENT...

This announcement is neither an offer to sell, nor a solicitation of offers to buy, these units. The offering is made only by the Prospectus.

NEW ISSUE

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This offering is made as of September 1, 1960. The first maturity will be September 1, 1962, and portions thereof every six months thereafter until September 1, 1975. Bonds shall be redeemable at the option of the Corporation in whole or in part at any interest paying period. Notice thereof shall be given in writing at least thirty days before the date of redemption.

AUGUST 23, 1960

Copies of the Prospectus may be obtained by writing to: **General Council of the Assemblies of God**, 434 West Pacific Street, Springfield, Missouri.

I am interested in assisting with the financing of the new Assemblies of God Administration Building. Please send me additional information.

I want to invest \$..... in bonds in the following denominations (please indicate number of each below):

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NAME

STREET ADDRESS

CITY STATE

Learning By Revelation

(Continued from page three)

day a priest, Dr. Tauler, accosted Nicholas for his teaching. Nicholas answered Tauler, "Know ye that when the Master cometh to me, He teacheth me more in one hour than you and all the doctors from Adam to the judgment day will ever do."

"I neither received it of man, neither was I taught it" (Galatians 1:12). Personally I am convinced that many seeking to preach Christ today have never had a personal revelation of Him. They are not able to say, with Suso of old,

*"From the glory and the gladness,
From the secret place,
From the rapture of His presence,
From the radiance of His face,
Christ the Son of God hath sent
me
Through the midnight lands.
Mine the mighty ordination
Of the pierced hands."*

No man, no teacher, nor Bible school alone can make anyone a true minister or witness of the Lord Jesus Christ. Our Lord told Saul of Tarsus that He had appeared to him to make him "a minister and a witness" (Acts 26:16). Only in this way can we really become ministers and witnesses to Him.

To me, the revelation of Jesus Christ came in the glorious baptism of the Spirit. I saw Him; I heard Him speak; and I felt His loving embrace. This revelation revolutionized my life, but still I long to know Him better. I pray that "the God of our Lord Jesus Christ, the Father of glory, may give unto [me] the spirit of wisdom and revelation in the knowledge of Him; the eyes of [my] understanding being enlightened that [I] may know..." (Ephesians 1:17, 18).

Three things are mentioned here that we are to know—"the hope of His calling," "the riches of the glory of His inheritance in the saints," and "the exceeding greatness of His power to usward who believe" (Ephesians 1:18-19). But there are many other things that the Spirit would reveal to us. "It is written, eye hath not seen nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love

him. But God hath revealed them unto us by His Spirit" (1 Corinthians 2:9, 10).

God loves to reveal spiritual things to His children. So much so that He invites us to call unto Him that He might show us "great and mighty things which we know not" (Jeremiah 33:3). He has given us of His Spirit that we "might know the things that are freely given to us of God" (1 Corinthians 2:12).

But so few of God's children care to know these things. There is no greater hindrance to one's spiritual life than a lack of spiritual hunger. In spite of the abundance of his revelations, Paul never got beyond a consuming desire to know Him better. Even near the end of the journey he cried out, "I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord." "I have suffered the loss of all things... that I may know Him." "I follow after." "I press toward the mark" (Philippians 3:8-14).

In spite of all his blessed experiences with God, David cried out, "My soul followeth hard after Thee. Thy right hand upholdeth me" (Psalm 63:8). These words seem almost incongruous. How could he be following after God if God upheld him by His right hand? Yes, the nearer God is and the more closely He embraces us, the harder we follow after Him, and the more He is able to reveal Himself to us.

Revelation can come to us only as we "follow on to know the Lord" (Hosea 6:3). There is a price to pay and it can come only to them who spend much time alone with God. Our strength or weakness depends on whether we come to know Him. Without this knowledge we can make no spiritual progress.

The world, the flesh, and the devil combine to woo us away from our quest, but we must not be defeated. Let us become as babes crying for their mother's milk, for He "hath hid these things from the wise and prudent and hath revealed them unto babes."

"Even so Father; for so it seemed good in Thy sight" (Matthew 11:25, 26).

*"Lord Jesus, make Thyself to me
A living bright reality;
More present to faith's vision keen
Than any outward object seen;
More dear, more intimately nigh,
Than e'en the sweetest earthly tie."*

A Date With Death

(Continued from page twenty-four)

of a man who kept his date with death fearlessly was the famed preacher, D. L. Moody. He lived happily and died gladly. When he was passing into eternity, the scene was described by a friend.

"A few hours before entering the 'Homeland' Dwight L. Moody caught a glimpse of the glory awaiting him. Awakened from his sleep, he said, 'Earth recedes, heaven opens before me. If this is death, it is sweet! There is no valley here. God is calling me, and I must go!'"

"His son was standing by his bedside and said, 'No, no, father; you are dreaming!'"

"'No!' said Moody, 'I am not dreaming. I have been within the gates: I have seen the children's faces.' A short time elapsed and he spoke again, 'This is my triumph; this is my coronation day! It is glorious!'"

This is not an isolated case. Others have experienced such glorious entrances into heaven. At the end of his life Paul the apostle said, "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness."

Almost the last words of John Wesley were, "The best of all, God is with us."

Have you ever had a strange feeling you would die on a certain day? Probably not, but you know that one day you will have a date with death. It is imperative to prepare spiritually for death like the Ohioan did materially. Here is how. The Bible says, "that if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

When you accept Christ as your personal Saviour you prepare for your date with death, whenever it comes. Then you are no longer afraid, for your heart will sing out like the redeemed composer when he wrote:

*"If I walk in the pathway of duty,
If I work till the close of the day,
I shall see the great King in His beauty
When I've gone the last mile of the way.
When I've gone the last mile of the way,
I will rest at the close of the day,
And I know there are joys that await me
When I've gone the last mile of the way."*

A CATHOLIC FOR PRESIDENT

Many *Evangel* readers have asked for reprint copies of articles we have published on the above subject. We are pleased to announce that reprint copies of the following articles are now available:

* * *

A STATEMENT REGARDING ELECTING A ROMAN CATHOLIC TO THE PRESIDENCY, by Thomas F. Zimmerman.

* * *

THE CENTRAL ISSUE CONCERNING A CATHOLIC FOR PRESIDENT, by Marcus Gaston

* * *

Price \$1.00 for 35 copies, or \$2.50 for 100 copies. Send your order and remittance to: The Pentecostal Evangel, 434 West Pacific Street, Springfield, Missouri.

LARGE CROWDS ATTEND SECTIONAL CAMP MEETING

POTEAU, Okla.—Only eternity will reveal what was accomplished during the 13th annual camp meeting for Section 2 that was held here under a big tent in the city park. It was one of the best ever conducted. L. J. Choate, who ministered both morning and evening, led the people into deeper consecrations with God. Several were saved and some were filled with the Holy Spirit. Among these was a man and his wife who

were on vacation. After hearing the preaching more than a mile away over the loud speaker, they decided to come down to see what was taking place. They received a wonderful experience of salvation and stayed throughout the rest of the meeting.

Large crowds consistently filled the tent, with many standing on the outside. Old-time Holy Ghost preaching was enjoyed each evening in the vesper service with the local ministers in charge. The full cooperation given by the ministers of the section helped to make this camp meeting the success it was.

About 600 were present on the final night as Brother Choate prayed for the sick. The special singing rendered by Brother and Sister Bob Jones, son-in-law and daughter of Brother Choate, was especially enjoyed throughout the services.

—Walter Swain, Sectional Presbyter

TENFOLD GROWTH IN SUNDAY SCHOOL

JASPER, Ark.—In the past few weeks the Assembly of God here has been especially blessed of God. We had 212 in Sunday school on August 28. For several years our church was struggling along and having about 15 to 20 in Sunday school, until last May when we called Don Jones to be our pastor. Since that time our Sunday school has grown to over 200. Our present goal is 250.

We appreciate the hard work of our pastor and his wife, and we are grateful for the blessing of God upon our church.

—by Wanda Webb, church secretary

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ark.	Mountain Pine	A/G	Oct. 2-16	A. G. & Mrs. Calaway	Luthur Bates
	Van Buren	First	Oct. 9—	F. L. Richardson	Edwin Burris
Calif.	Arvin	A/G	Oct. 4-16	John C. Potet	Edwin L. Kopper
	Glendale	Bethel	Oct. 4-16	Musical-VanderPloegs	Arthur Slater
	Norwalk	First	Oct. 9-23	Ron Prinzing	D. Hundsdoerfer
	Paso Robles	A/G	Sept. 27-Oct. 9	Eric Johnson	Kenneth Solberg
	Pomona	First	Oct. 2—	Paul Riggs	R. Dwight Brown
	Riverside	A/G	Oct. 9-23	John Newby	D. F. Ferguson
	Sebastopol	A/G	Oct. 9-21	Charles Senechal	Richard Jeffers
	Turlock	Bethel Temple	Oct. 9-23	Paul Olson Party	Robert Carrington
Colo.	Colorado Sprgs.	First	Oct. 9-16	W. T. & Inez Scott	Milton Newan
Del.	Newark	Gospel Tab.	Sept. 27-Oct.—	Ralph A. Creider	Thomas Lazar
Ill.	Flora	A/G	Oct. 9-23	Al Davis	Curtis Miles
Ind.	Evansville	Calvary Temple	Oct. 9—	Byron Lee Wright	Hansel Vibbert
Iowa	Ottumwa	First	Oct. 9-23	E. L. Surratt	Ernest Illum
	Woodbine	A/G	Oct. 2—	Seth R. McGhghy	G. E. Fogelman
Kans.	Salina	First	Oct. 9-23	Wm. & Mrs. Lambertson	Fred W. Prather
Mich.	Detroit	Evangel	Oct. 4-16	John French	Fred Smolchuck
	Pontiac	First	Oct. 4-16	Bob & Jeri Winford	A. Q. Hashman
Minn.	Little Falls	A/G	Oct. 5—	Arnold & Anita Segesman	K. M. Freiheit
Miss.	Aberdeen	First	Oct. 2-14	Tommy & Mrs. Lofton	Ralph M. Savage
	Escatowpa	First	Oct. 2-16	Melvin Boatright	O. E. Gordon
Nebr.	Beatrice	First	Oct. 4-16	F. D. McClellan	Lyal W. McCormack
	Burwell	A/G	Oct. 4-16	Oliver & Fern Johnson	Wayne D. Allen
	Hastings	A/G	Oct. 5-23	Musical Lebsacks	H. W. Lebsack
N. Y.	Cortland	Parkside	Oct. 4-16	Paul & Mrs. Clark	Leon Cooke
N. Dak.	Minot	First	Oct. 4-23	Bill & Mrs. McPherson	Harland Kingsriter
Ohio	Salem	First	Sept. 28-Oct. 9	Busse Team	William T. Dick
	Toledo	First	Oct. 2—	John French	C. Glen Parker
Okla.	Oklahoma City	Glad Tidings	Oct. 9—	Joe Ragsdale	R. L. Steger
Pa.	Norristown	Full Gospel	Oct. 9-23	Maurice Q. Spencer	Joseph De Julio
	St. Thomas	Full Gospel	Oct. 4-16	Dave & Jan Olshevski	Gene Kummerer
Tex.	El Paso	First	Sept. 28-Oct. 9	Quentin Edwards Tm.	Wm. F. Hageman
	Houston	Oakforest	Sept. 27-Oct. 8	Max Francis	J. D. Byrne
Wash.	Lynden	A/G	Oct. 2-16	William Andrews	A. W. Nelson
	Quincy	Quincy Valley	Oct. 4-16	James Plumb	Daniel R. Duncan

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that *THE PENTECOSTAL EVANGEL* is made up 24 days before the date which appears upon it.

ANNUAL CONVENTION

PORTLAND, Oreg.—Annual convention, Pentecostal Fellowship of North America, Oct. 25-27. For information or reservations, write: Raymond L. Cox, 349 South Fourth Ave., Hillsboro, Oreg.

ANNOUNCEMENT

53rd ANNUAL CAMP MEETING—Oct. 6-16 at Pleasant Grove Camp Grounds, Durant, Fla. H. B. Kelcher, speaker. Robert Gatlin, South Florida District C. A. President, vesper speaker.—by C. C. Garrett, Pastor.

Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

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BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

FOR SALE

MATTHEW HENRY COMMENTARY, like new, \$20; Expositions of Holy Scripture by Alexander Maclaren, \$25. Postpaid. Fred Brand, Box 73, Cape Girardeau, Missouri.

WANTED

NAMES AND ADDRESSES of Assemblies of God students in non-Assemblies of God colleges. Send to: Campus Ambassador, Department PE, 434 West Pacific, Springfield, Missouri.

MUSICAL INSTRUMENTS

ACCORDIONS. Christians buy direct from Christian importers; famous Italian make. Save to 75%, life-time guarantee, free accordion course. Examine these 1960 precision made instruments in your home before buying. Price from \$50, easy terms. Write CROWN IMPORTERS, Box 175E, Sioux City, Iowa.

ACCORDIONS! World's largest importer offers Christian families new 1961 famous makes at savings up to 75%. Free home trial. Easiest terms. Trade-ins accepted. Lifetime guarantee. Big catalog free. Accordion Corporation of America, Department PVA, 754 N. Damen, Chicago 22, Ill.

CHURCH FURNITURE

CHURCH PEWS \$4.50 per foot and up. Folding tables and chairs at wholesale prices. Write Lynch Supply Company, 1815 South J, Fort Smith, Arkansas.

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

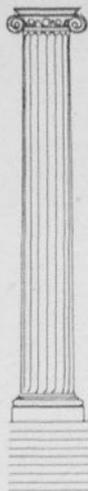
MISCELLANEOUS

SUNDAY SCHOOLS GROW WITH IDEAS from GAP. Only one dollar brings giant packet full of samples. GAP Promotions, Chappell, Nebraska.

CHRISTMAS IN MEXICO! Spend it with missionaries, both American and Mexican. See the orphanage, Acapulco, and Mexico City. It's for everybody. For information on our annual Economy Missionary Air Tour write now. Latin American Orphanage, Box 7, Fresno, California.

THINKING OF MOVING TO SOUTHERN ARIZONA? For free information on employment and housing, and local newspaper, write Central Assembly, 2555 North Stone Avenue, Tucson, Arizona (Spencer Weddle, Pastor).

HAPPY BIRTHDAY. A good way to say "Happy Birthday" is to order a gift subscription to *THE PENTECOSTAL EVANGEL*. Only \$2.50 for 52 weeks, anywhere in U.S.A. Send cash with name and address to The Pentecostal Evangel, 434 West Pacific Street, Springfield 1, Missouri.



CAMPUS COLUMN

Hardy W. Steinberg

NATIONAL EDUCATION SECRETARY

STUDENT GROUP TOURS EUROPE

SPRINGFIELD, Missouri—Seven Evangel College students and one CBI student recently returned to the U.S. after a summer tour of Europe by Volkswagen bus. Directing the tour was Mrs. Alice Bowers, assistant professor of modern languages at Evangel College.

Language students in the group had opportunity to utilize their French, German, and Spanish on the tour. Special reports on historical subjects were completed by social science students.

The party sailed from New York to Rotterdam, Holland, and spent four days in England. They visited the Assemblies of God Bible School at Kenley, England.

On returning to the continent they visited various cities in Holland, Germany, Switzerland, Austria, Italy, France, Spain, and Belgium.

(Evangel offers majors in French, German, and Spanish for students who plan to teach languages or to continue in graduate work.)

NBC GETS NEW DEAN

KIRKLAND, Washington—A new Dean of Education has been chosen at Northwest Bible College to succeed Willard C. Peirce. He is John W. Lackey of Waxahachie, Texas.

Brother Lackey received his B. A. degree from Oklahoma City University; his M. A. in Biblical Literature from Wheaton College; his M. A. in Education from Northwestern University; and he has been engaged in a graduate program at Chicago University in pursuit of his Ph.D.

He came to Northwest Bible College



Breaking ground for new science building at Southern California College

from Southwestern Bible Institute where he served as an instructor and as an administrative assistant 1954-60.

NEW SCIENCE BUILDING UNDER CONSTRUCTION AT SOUTHERN CAL

COSTA MESA, California—A new science building is under construction at Southern California College. The modern and well-equipped building will enhance the science courses already being offered and will make possible the inclusion of additional courses in the Division of Natural Sciences.

College President O. Cope Budge said the new building is a major step toward the regional accreditation of Southern California College by the Western College Association.

Ground-breaking ceremonies were held July 29 with many local residents joining the college personnel for the happy occasion. L. E. Halvorson, District Superintendent, read from Psalm 24, and in commenting on the statement that "The earth is the Lord's and the fulness thereof" he reminded his hearers that all the material resources of the earth are in the divine hands. He expressed the district's appreciation for the extensive planning and sacrificial work which was making possible the erection of the fine new building. He also commended the college officials for their vision in promoting the

steady, annual development of the college.

Other members of the college board who spoke briefly were T. C. Cunningham, W. H. Robertson, R. Dwight Brown, E. W. Odell, Roy Sapp, and Dale Hundsdoerfer.

NEW COURSE OFFERED AT SBI

WAXAHACHIE, Texas—The tremendous gains being made by the Roman Catholic Church in the U.S. are so significant that a course in Polemics, dealing mainly with Roman Catholicism, has been added at Southwestern Bible Institute.

The new elective course, introduced last spring, was taught by Hugh P. Jeter, who has labored among Roman Catholics on various foreign missions fields for twenty-eight years. Thirty-four students enrolled for this study and showed intense interest.

According to the Catholic Directory for 1960, there was an increase of 1,365,827 in the number of Catholics in the U. S. Present Catholic population in the fifty states reportedly is 40,871,302. This represents an increase of 13,105,161 in the past ten years, or 47.2 per cent over the 27,766,141 reported in 1950.

The new course, available to upper classmen, has become a regular feature of the curriculum at Southwestern. It teaches what Roman Catholic doctrines, practices, and aspirations really are; how to combat the doctrinal errors; and how to win Roman Catholics to Christ.



New women's dormitory at Northwest Bible College in Kirkland, Wash. before it received finishing touches



European tour group in Rotterdam, Holland with their guide at the right, a student at Amsterdam University

Fine Fiction Makes Good Gifts



A book of hate, revenge, love and finally forgiveness is **THE LONG SEARCH** by Sallie Lee Bell. Handsome James Thornton sets out to kill the man he believes responsible for the untimely death of his father. At the end of the long search Thornton finds God instead of the sought-for revenge. **3 EV 1952 \$2.50**

GINGER is a Christian fiction masterpiece written by that beloved artist Sallie Lee Bell. It is the fast-paced story of romance, rebellion, and the new-found love of Christ. A moving story of a girl's rebellion and finally how she came to resolve her frustrations in Christ, and found perfect peace. **3 EV 1521 \$2.50**



A spoiled "little rich girl" meets a handsome "skidrow" mission superintendent and discovers real Christianity in **RISE UP MY LOVE**, by Phyllis Speshock. This story will keep the reader's attention throughout and will make a better person out of him who peruses its pages. A warm and human story. **3 EV 2387 \$2.00**



In **BLUE SKIES**, Louise Harrison tells of Jews and Gentile. A touching story in simple style that fascinates readers. outstanding novel about real people.

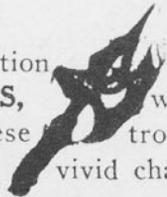


McCraw has succeeded in diagnosing the relations between Jews and Gentile. A touching story in simple style that fascinates readers. There is tenderness as well as tragedy in this outstanding novel about real people. **3 EV 1125 \$2.00**

BY PACIFIC WATERS is Yevette H. Dean's novel about a girl's Christian testimony in a strange home. The fast-paced romance and the sequence of events that occur when Vergene arrives in the strange home will hold the reader spellbound. There is a tremendous Christian message in this unusual book. **3 EV 1171 \$2.00**



The Spanish Inquisition provides the background for the historical novel, **THE SPANISH BROTHERS**, written by Deborah Alcock. Carlos and Juan take their stand for Christ during these troublous times and suffer many persecutions. Authentic descriptions of the period and vivid characterization. **3 EV 2554 \$3.00**



ETERNITY IN THEIR HEARTS, by Lon Woodrum is the unusual story about Debbie Rogers, the consecrated daughter of the manse who won the respect and love of a synical young doctor. Torn in two directions Debbie is forced to make decision between the love of the atheistic doctor and the love of the Master. **3 EV 1407 \$3.00**



A dramatic tale of Jim and Tim Grabill—identical twins, is **CUP OF COLD WATER**. One twin is a college professor while the other is an unscrupulous playboy. They vie for the love of Beryl Lane in this action-packed book. Here is the story of how God leads His children. **3 EV 1330 \$2.00**



WEIGHT OF GLORY is the exciting story of one man's crusade against the crime and death many times before he finally runs the illegal money-makers out of town. There is also love in this book and the close contact of Christ in the lives of those involved. **3 EV 2820 \$2.50**

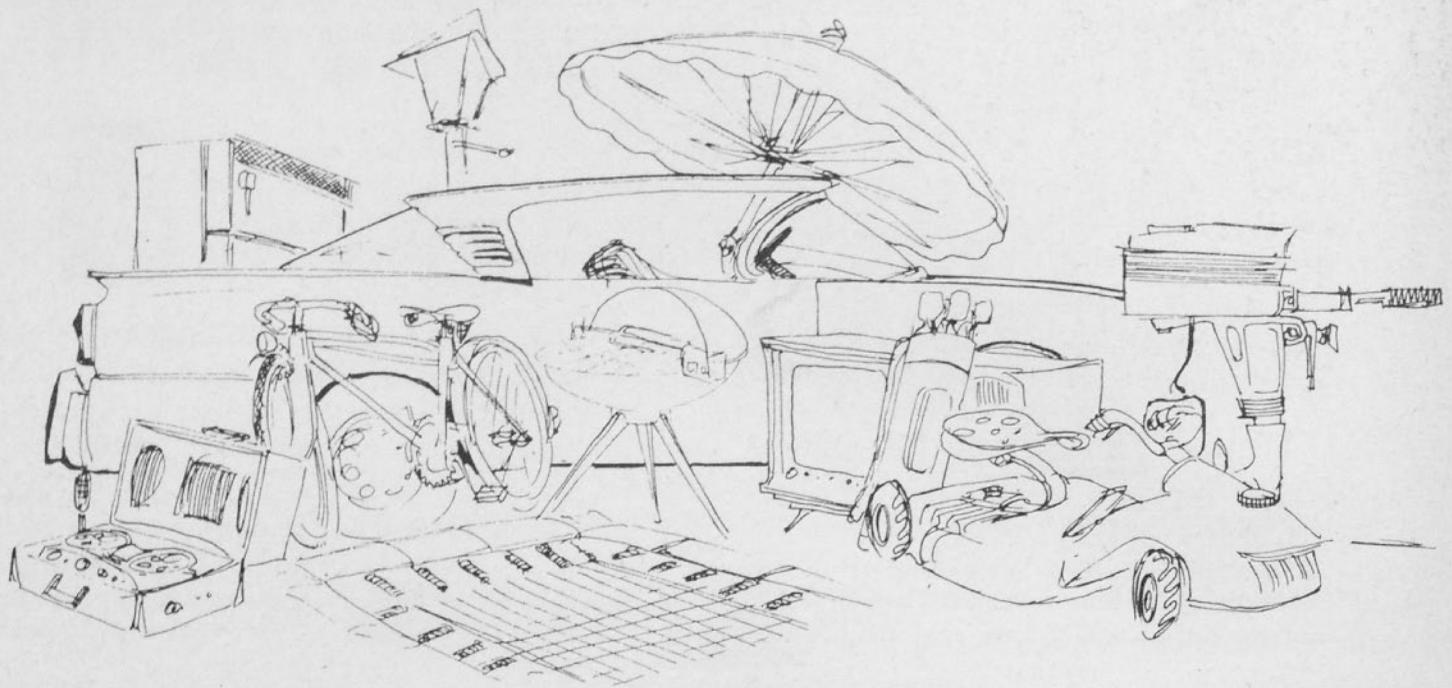


A family was groping for truth and found it in a personal relationship with Christ. **HIDDEN RAINBOW** tells the story of the search and how the family found their way out of the darkness of the Roman Catholic church. A book that is filled with tense moments and drama written by C. C. Kauffman. **3 EV 1676 \$3.50**



GOSPEL PUBLISHING HOUSE

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What does this picture have to do with SPEED-the-LIGHT's WITNESS WORLD-WIDE?

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Some of the items pictured—the car, the outboard motor, the bicycle, the tape recorder—are basic Speed-the-Light equipment. The next time you use these items, compare the use you make of them with the use a missionary would make of them.

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